[Report 1971] / Medical Officer of Health, Central Gloucestershire United Districts (M.O.H.) Joint Committee (Dursley R.D.C., Stroud R.D.C., Thornbury R.D.C., Nailsworth U.D.C., Stroud U.D.C.).

# Contributors

Central Gloucestershire United Districts (M.O.H. Joint Committee)

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1971

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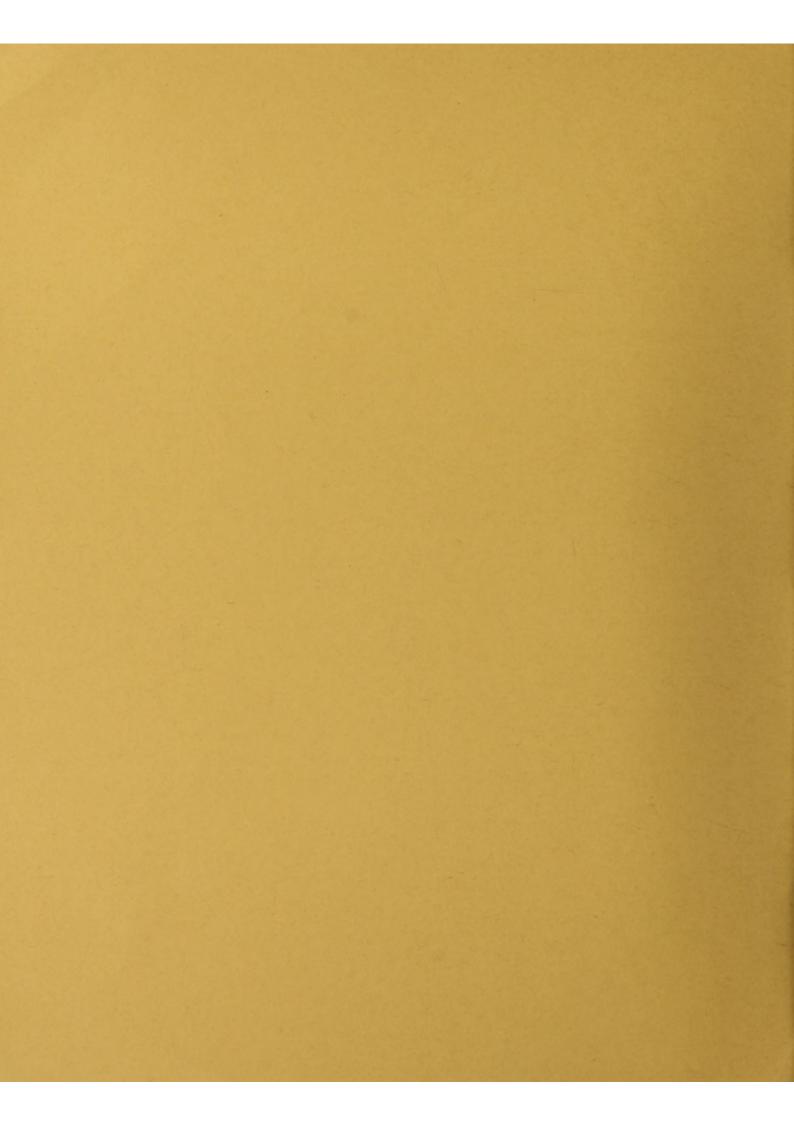
# Annual Report Of The Medical Officer Of Health

for the year 1971

Dursley Rural District

Thornbury Rural District Nailsworth Urban District Stroud Urban District

Stroud Rural District



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THE CENTRAL GLOUCESTERSHIRE UNITED DISTRICTS (MEDICAL OFFICER OF HEALTH) JOINT COMMITTEE.

> Chairman: B. V. PROUT, Esq.

Vice-Chairman: Mrs. P. E. PARKER.

Clerk; J. L. JUDD, Esq., D.P.A.

#### REPRESENTATIVES: 1971/72.

Thornbury:

The Rev. W. F. Burlton. Miss M. Chamberlayne. Dr. D. H. Fox. Mrs. T. Hinchey.

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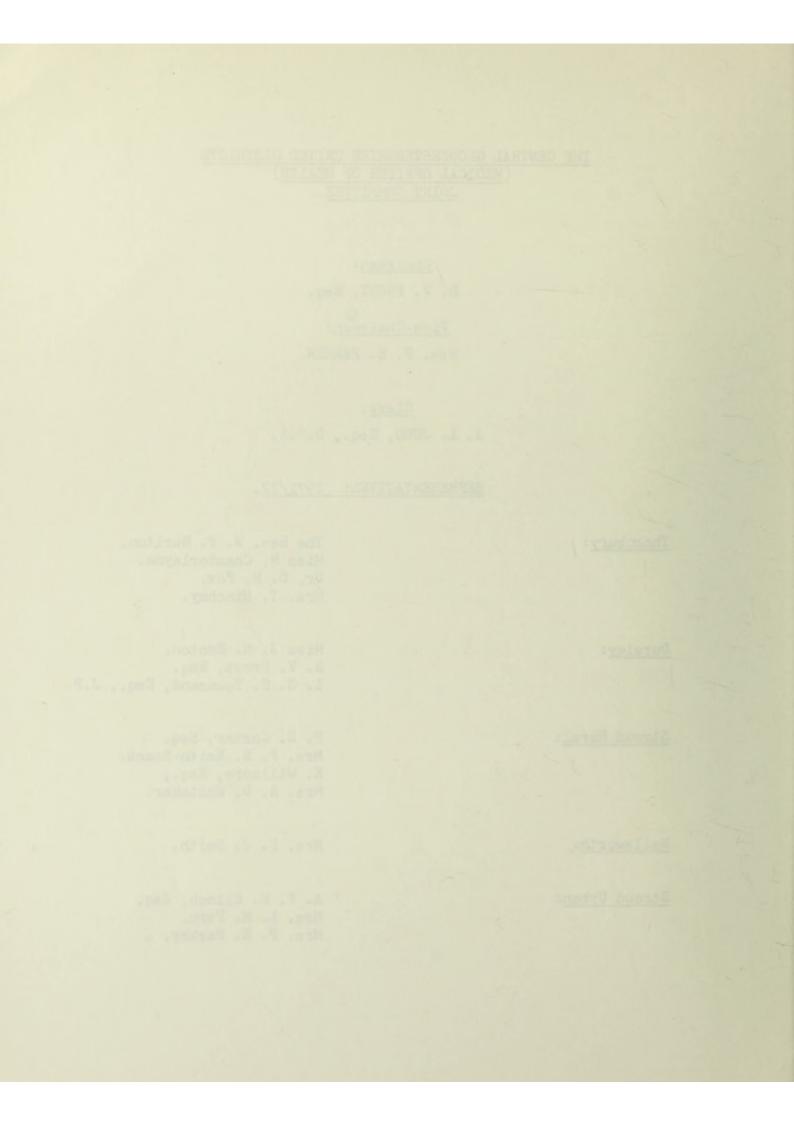
A. F. H. Clinch, Esq. Mrs. L. M. Fern. Mrs. P. E. Parker.

Dursley:

Stroud Rural:

Nailsworth:

Stroud Urban:



Mr. Chairman, Ladies and Gentlemen,

I have the honour to present my Annual Report.

This year has been the last one before reorganisation in which Council business has proceeded largely untroubled by the surge of change. Therefore, I have proposed to the Chief Public Health Inspectors that we should this year keep the Report short and factual reserving for next year, (the last in which we can present a Report to the existing Councils) a more detailed appraisal of the past and the future.

The Councils will note that the statistics show a steady growth in numbers, and I hope also a gradual improvement in healthiness. The total births for 1971 in the Division were 2,007 compared with only 1,659 in 1961. The average birth rate for the Division was 18.1 per thousand. This shows a slight increase on the average of ten years ago, but the individual Councils on the whole show no dramatic change, although the very high birth rate experienced in Thornbury in the early 1960s has now levelled out, and this year Thornbury has the lowest birth rate of the whole Division. Nevertheless, the total population is steadily growing, and we are now 117,780 in the Division compared with only 96, 670 ten years ago. This is very obviously a growth area, and I think constant preparation will need to be made to provide for the leisure activities on an increasing scale in these districts. The building of a leisure centre in the Stroud valley is a most exciting and timely venture.

The introduction of a measles vaccine in 1969 had lead to a further attack on the infant diseases, and once we can build up an adequate acceptance of the vaccine, measles, with its 15% of complications, should be eliminated as a routine childhood illness.

Infective hepatitis was the virus disease that caused a quite brisk neighbourhood outbreak in the Dursley area, starting in the autumn of 1970, and extending through some 6 to 9 months of 1971. The outbreak was fairly widespread, but mainly confined to the Woodfield area, and as usual affecting predominantly the 5 to 9 year old children. It is probable that the disease is spread through this age group along the usual faecal oral routes. The usual preventive measures were instituted. Every case was visited by a Public Health Inspector and given appropriate help and advice. All schools were similarly reminded of the necessary sanitary precautions. Any contact food handlers were excluded from work for at least three weeks. The outbreak finally subsided after 61 cases had been notified. This is a disease which is not readily amenable to preventive measures at present. In closed communities, it is possible to use a passive immunity, which gives a short lived prevention for the clinical manifestations of the disease. This measure was adopted in two residential establishments, but in the general community, we still have to rely on impeccable hygiene to assist in the control of this disease. Apart from this, the general health of the district was satisfactory, and there are no points to which I would draw the Councils' particular attention.

I would like to express my thanks once again for the friendship and support I have received from all the Councils, and for the co-operation and help of my colleagues in all the Councils' service. I would also like to thank the many outside bodies that have given us assistance during the year, notably the Public Analyst's Department, and the Public Health Laboratory Services in Bristol and Gloucester.

I remain,

Yours faithfully,

R. E. A. S. HANSEN. Medical Officer of Health.

The Old Town Hall, The Shambles, STROUD, Glos.

#### THORNBURY HEALTH CENTRE.

I give below extracts from a short report on the activities of the Health Centre prepared by the Supervisor, Miss Roberts.

"The past year has seen a fundamental change in the Health Centre's organisation with the setting up of a new Social Service Department, and transfer from the Health Department of the Mental Welfare and Home Help Sections. The latter still remains a physical presence in the Centre while the original Mental Welfare staff have been dispersed elsewhere, a new team of social workers took up residence in December.

In other respects, apart from staff changes, the activities of the Health Department and the General Practitioner service have continued as before.

### Total Staff:

| General Practitioners   | 7  |
|-------------------------|----|
| Health Department staff | 21 |
| Social Service staff    | 10 |
| Caretakers, etc         | 4  |
|                         |    |
|                         | 42 |

G.P. consultations in 1971 totalled 30,741, compared with 29,056 in 1970. Treatment room attendances in 1971 totalled 7,475 compared with 6,047 in 1970. 1,887 specimens were sent to the Hospital Pathology Department for examination. Special clinics held at the Centre included Speech Therapy during the latter part of the year, orthopaedic clinics, verruca clinic for schoolchildren, and the usual child health, chiropody and eye clinics.

The Hospital Board has provided a Consultant to hold assessment clinics for mental subnormality and a Consultant Psychiatrist has also run a monthly psychiatric outpatients' clinic. The mobile radiography unit attends fortnightly. Plans are afoot to develop a geriatric assessment outpatient clinic at the Centre."

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#### PASVEER DITCHES.

I append a short note by the Engineer of Thornbury on Pasveer Ditches, which are our system for treating sewage that has recently been introduced in the Thornbury area, and has many advantages over the more traditional methods. This simple method of treatment may well be the answer to the more outlying village sewage problems rather than having to install extensive trunk sewers to bring the effluent to a main treatment works.

> "The Pasveer Ditch is a form of sewage treatment which has been introduced into this country in the last decade or so from the Continent where the principle was developed by a Dutchman, Dr. Pasveer.

The principle of the treatment process is that of extended aeration in which the sewage is retained in a tank for up to half a day during which time it is thoroughly aerated so that aerobic bacteria living within the sewage may digest the solids and produce a flock which can be readily settled out in a settlement tank forming the only other process in the treatment cycle.

Extremely high standards of effluent are attainable with a very simple mechanical equipment in the form of a steel "brush", similar to a stern wheel of a river boat, which beats air into the sewage at the same time maintaining a circulation of the sewage within the tank which invariably takes the form of an elongated oval. The sides of the tank are battered at about 45 degress and this allows a very simple and cheap construction to be used which is extremely suitable for sites where poor ground conditions create foundation problems for heavier conventional structures."

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TABLE: 1.

GENERAL STATISTICS OF THE CENTRAL AREA:

|                                                                      | Central<br>Area  | Thornbury       | Dursley         | Stroud<br>Rural | Nailsworth     | Stroud<br>Urban  |
|----------------------------------------------------------------------|------------------|-----------------|-----------------|-----------------|----------------|------------------|
| Area of District                                                     | 126,800<br>acres | 60,746<br>acres | 26,639<br>acres | 35,038<br>acres | 1,598<br>acres | 2,779<br>acres   |
| Estimated Population (mid-1971)                                      | 117,780          | 42,760          | 21,240          | 30,520          | 4,110          | 19,150           |
| Number of inhabited<br>properties                                    | 40,330           | 13,336          | 7,551           | 11,045          | 1,474          | 6,924            |
| Number of inhabitants per<br>property                                | 2.9              | 2.93            | 2.8             | 2.76            | 2.79           | 2.76             |
| Rateable Value at 31/12/71                                           | £4,635,951       | £1,928,759      | \$655,312       | £1,076,393      | £146,488       | £323,999         |
| Sum represented by lp. Rate                                          | 244,920          | 717, 813        | 26,373          | £10,440         | £1,358         | £8,035<br>(Est.) |
| Number of Council Houses                                             | 9,534            | 3,167           | 1,953           | 2,231           | 363            | 1,820            |
| Percentage of Council Houses<br>(last year's figures in<br>trackets) | 23.6<br>(22.7)   | 23.7%<br>(21.2) | 25.9<br>(26.0)  | 20.2 (19.9)     | 24.6<br>(23.3) | 26.3<br>(26.3)   |

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# POPULATION OF DISTRICTS:

| - |              |                      | here was a second and the second s |                      |                 |                      |                      |
|---|--------------|----------------------|-----------------------------------------------------------------------------------------------------------------|----------------------|-----------------|----------------------|----------------------|
|   | Year         | Central<br>Area      | Thornbury                                                                                                       | Dursley              | Stroud<br>Rural | Nailsworth           | Stroud<br>Urban      |
|   | 1931         | 75,058               | 18,059                                                                                                          | 13,217               | 27,402          | 3,127                | 8,364                |
|   | 1951         | 89,185               | 25,848                                                                                                          | 16,985               | 26,790          | 3,632                | 15,930               |
|   | 1961         | 96,670               | 30,900                                                                                                          | 18,320               | 27,390          | 3,710                | 17,360               |
|   | 1962         | 99,140               | 30,970                                                                                                          | 18,650               | 28,200          | 3,700                | 17,620               |
|   | 1963         | 99,916               | 31,500                                                                                                          | 18,970               | 27,886          | 3,760                | 17,800               |
|   | 1964         | 103,610              | 33,940                                                                                                          | 19,260               | 28,620          | 3,760                | 18,030               |
|   | 1965         | 106,120              | 35,690                                                                                                          | 19,650               | 28,790          | 3,760                | 18,230               |
|   | 1966         | 109,050              | 37,900                                                                                                          | 19,980               | 29,030          | 3,790                | 18,350               |
|   | 1967         | 111,030              | 39,060                                                                                                          | 20,310               | 29,270          | 3,840                | 18,550               |
|   | 1968         | 113,480              | 39,880                                                                                                          | 20,450               | 30,290          | 3,900                | 18,960               |
|   | 1969         | 115,820              | 41,890                                                                                                          | 20,580               | 30,460          | 3,920                | 18,970               |
|   | 1970         | 116,310              | 42,410                                                                                                          | 20,630               | 30,290          | 3,980                | 19,000               |
|   | 1971         | 117,780              | 42,760                                                                                                          | 21,240               | 30,520          | 4,100                | 19,150               |
|   | PERCENTAGE I | NCREASE IN           | EACH INTERVA                                                                                                    | L:                   |                 | and in the           |                      |
|   | 1931 - 1951  | 5%(.5% per           |                                                                                                                 | 29%(1.4%             | No increase     | 16%(.8%per           | 1.6%(.08% per        |
|   | 1951 - 1961  | annum)<br>8%(.8% per | per annum)<br>20.2%(2%                                                                                          | per annum)<br>8%(.8% | 3%(.3% per      | annum)<br>2%(.2% per | annum)<br>9%(.9% per |
|   |              | annum)               | per annum)                                                                                                      | per annum)           | annum)          | annum)               | annum)               |
|   | 1961 - 1962  | 2.5% p.a.            | 4% p.a.                                                                                                         | 1.8% p.a.            | 3% p.a.         | No increase          | 1.5% p.a.            |
|   | 1962 - 1963  | 0.8% p.a.            | 1.4% p.a.                                                                                                       | 1.8% p.a.            | No increase     | 2% per ann.          | 1.1% p.a.            |
|   | 1963 - 1964  | 3.6% p.a.            | 7.7% p.a.                                                                                                       | 2.5% p.a.            | 2.5% p.a.       | No increase          | 1.5% p.a.            |
|   | 1964 - 1965  | 2.4% p.a.            | 4.9% p.a.                                                                                                       | 1.9% p.a.            | 0.6% p.a.       | No increase          | 1.1% p.a.            |
|   | 1965 - 1966  | 2.6% p.a.            | 5.8% p.a.                                                                                                       | 1.6% p.a.            | 0.8% p.a.       | 0.7% p.a.            | 0.6% p.a.            |
|   | 1966 - 1967  | 1.8% p.a.            | 5.25 p.a.                                                                                                       | 1.2% p.a.            | 0.8% p.a.       | 1.3% p.a.            | 1.1% p.a.            |
|   | 1967 - 1968  | 2.1% p.a.            | 2.1% p.a.                                                                                                       | 0.7% p.a.            | 3.4% p.a.       | 1.5% p.a.            | 2.2% p.a.            |
|   | 1968 - 1969  | 2.0% p.a.            | 2.7% p.a.                                                                                                       | 0.6% p.a.            | 0.6% p.a.       | 0.5% p.a.            | 0.05% p.a.           |
| - | 1969 - 1970  | 0.4% p.a.            | 1.2% p.a.                                                                                                       | 0.2% p.a.            | No increase     | 1.5% p.a.            | 0.2% p.a.            |
|   | 1970 - 1971  | 1.2% p.a.            | 0.5% p.a.                                                                                                       | 2.4% p.a.            | 0.8% p.a.       | 3.0% p.a.            | 0.8% p.a.            |
|   |              |                      |                                                                                                                 |                      |                 |                      |                      |

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TYPES OF INHABITED PROPERTIES:

%.66 93.7% 6,924 Stroud Urban 6,772 22 78 37 5 00 Nailsworth 86.6% 93.2% 1,474 1,423 26 H 5 5 i 83.5% 946 Stroud Rural 10,650 265 128 67 201 H 11,322 Dursley 7,155 7,551 276 77 93% 168 117 37 3 Thornbury 99.5% 80.0% 844 63 667 189 H 13,336 14,942 Central Area 39,336 215 1,173 963 538 32 42,257 discharging into small Disposal Plants Percentage served by Council properties Percentage served by mains water Hotels & Boarding TOTALS: mains sewer, and Houses Houses and Shops Public Houses Caravans Houses Farms

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TABLE:

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| AL | l |  |
| F  | I |  |

| TOTAL BIRTHS IN ALL AREAS: |                    |                 |           |          |                 |
|----------------------------|--------------------|-----------------|-----------|----------|-----------------|
|                            | England<br>& Wales | Central<br>Area | Thornbury | Dur sley | Stroud<br>Rural |
| Total Births:              | 783,165            | 2,007           | 760       | 356      | 187             |
| Male                       |                    | 1,050           | 407       | 186      | 251             |
| Female                     |                    | 957             | 353       | 170      | 236             |

|                                                                |                    |                 |           |          | the second |            |                  |
|----------------------------------------------------------------|--------------------|-----------------|-----------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------------|
|                                                                | England<br>& Wales | Central<br>Area | Thornbury | Dur sley | Stroud<br>Rural                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Nailsworth | S troud<br>Urban |
| Total Births:                                                  | 783,165            | 2,007           | 760       | 356      | 187                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 68         | 336              |
| Male                                                           |                    | 1,050           | 407       | 186      | 251                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 36         | 170              |
| Female                                                         |                    | 657             | 353       | 170      | 236                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 32         | 166              |
| Legitimate Births:                                             | 717,491            | 1,907           | 729       | 343      | 457                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 67         | 311              |
| Male                                                           | •                  | 1,000           | 393       | 181      | 234                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 36         | 156              |
| Female                                                         |                    | 206             | 336       | 162      | 223                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 31         | 155              |
| Illegitimate Births:                                           | 65,674             | 100             | 31        | 13       | 30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1          | 25               |
| Male                                                           |                    | 50              | 77        | 5        | 17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1          | 77               |
| Femal.e                                                        |                    | 50              | 17        | 80       | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1          | ц                |
| Illegitimate Live<br>Births % of Total<br>Live Births          | 8%                 | 4.9%            | 748       | 446      | 6%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Я          | 7%               |
| Crude Birth Rate<br>per 1,000 estimated<br>mid-year population | 16.0               | 17              | 17.8      | 16.8     | 16.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 16.5       | 17.5             |
| Comparability Factor                                           | 1.00               |                 | 0.93      | 1.10     | 1.10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1.18       | 1.04             |
| Corrected Birth Rate                                           | 16.00              | 18.1            | 16.6      | 18.5     | 17.6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 19.5       | 18.2             |
|                                                                |                    |                 |           |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |                  |

6 --

| Е: 5.                                           | Stroud<br>Urban    | 51                                                                | 18                                                                                | 15                                                                                     | 56                                                                                                                                   |
|-------------------------------------------------|--------------------|-------------------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| TABLE:                                          | Nailsworth         | 1                                                                 | 1                                                                                 | 1                                                                                      | 1                                                                                                                                    |
|                                                 | Stroud<br>Rural    | 80                                                                | 4                                                                                 | 4                                                                                      | 50                                                                                                                                   |
|                                                 | Dursley            | п                                                                 | 80                                                                                | é                                                                                      | Ħ                                                                                                                                    |
| RATES per 1,000:                                | Thornbury          | 16                                                                | 60                                                                                | 5                                                                                      | 13                                                                                                                                   |
|                                                 | Central<br>Area    | 13.4                                                              | 8.5                                                                               | 6.5                                                                                    | 16.2                                                                                                                                 |
| MORTALITY                                       | England<br>& Wales | 18                                                                | ম                                                                                 | 10                                                                                     | 52                                                                                                                                   |
| TABLE SHOWING INFANT MORTALITY RATES per 1,000: |                    | Total Infant<br>Mortality Rate<br>per 1,000 total<br>live births. | Neo-natal<br>Mortality Rate<br>(under 4 weeks)<br>per 1,000 total<br>live births. | Early Neo-natal<br>Mortality Rate<br>(under 1 week)<br>per 1,000 total<br>live births. | Perinatal<br>Mortality Rate<br>(Still Births &<br>Deaths under<br>one week combined)<br>per 1,000 total<br>live and still<br>births. |

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| year)    |  |
|----------|--|
| one      |  |
| Under    |  |
| ы        |  |
| MORTALIT |  |
| INFANT   |  |
| SHOWING  |  |
| TABLE    |  |

TABLE: 6.

|                                           | England<br>& Wales | Central<br>Area | Thornbury | Dursley | Stroud<br>Rural | Nailsworth | Stroud<br>Urban |
|-------------------------------------------|--------------------|-----------------|-----------|---------|-----------------|------------|-----------------|
| Total Infant Deaths:<br>Under 1 year      | 13,726             | 27              | ส         | 4       | 4               | 1          | 7               |
| " 1 month                                 | 9,113              | 17              | 9         | 3       | 2               | 1          | 9               |
| " 1 week                                  | 7,750              | 13              | 4         | 2       | 2               | 1          | 5               |
| Legitimate Infant Deaths:                 |                    |                 |           |         |                 |            |                 |
| Under 1 year                              | 12,140             | 26              | 77        | 4       | 3               | 1          | 7               |
| " 1 month                                 | 8,121              | 17              | 9         | 3       | 2               | 1          | 9               |
| . " 1 week                                | 6,903              | 13              | 4         | 2       | 2               | 1          | 2               |
| <u>Illegitimate</u> Infant Deaths:        |                    |                 |           |         |                 |            |                 |
| Under 1 year                              | 1,586              | ı               | •         | 1       | 1               | 1          | ı               |
| " 1 month                                 | 992                | 1               | 1         | •       | ı               | 1          | 1               |
| " l week                                  | 847                | 1               | 1         | 1       | 1               | 1          | 1               |
| Still Births:                             |                    |                 |           |         |                 |            |                 |
| Total:                                    | 868,6              | 20              | 9         | 2       | 60              | •          | 4               |
| legitimate                                | 8,826              | 18              | 5         | 5       | 2               | •          | 4               |
| Illegitimate                              | 1,072              | 2               | L         | 1       | 1               | •          | 1               |
| Still Birth Rate per<br>1,000 Live Births | ส                  | 6*6             | 80        | 9       | 91              |            | ศ               |

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TABLE: 7.

DEATHS AND DEATH RATE per 1,000 Population:

| Stroud<br>Urban    | 256<br>137<br>119                        | 13.4                                                            | 0.81                 | 10.9                                                                |
|--------------------|------------------------------------------|-----------------------------------------------------------------|----------------------|---------------------------------------------------------------------|
| Nailsworth         | 39<br>20<br>19                           | 9.5                                                             | 0.96                 | 9.1                                                                 |
| Stroud<br>Rural    | 371<br>192<br>179                        | 12.2                                                            | 6.93                 | 11.3                                                                |
| Dursley            | 209<br>105<br>104                        | 9.8                                                             | 1.08                 | 10.6                                                                |
| Thornbury Dursley  | 354<br>198<br>156                        | 8.3                                                             | 1.36                 | п.3                                                                 |
| Central<br>Area    | 1,229<br>652<br>577                      | 10.4                                                            |                      |                                                                     |
| England<br>& Wales | 567,345                                  | 9.Ц                                                             | 1.00                 | 9.11                                                                |
|                    | <u>Total Deaths</u> :<br>Male:<br>Female | Crude Death Rate<br>per 1,000 estimated<br>mid-year population. | Comparability Factor | Corrected Death Rate<br>per 1,000 estimated<br>mid-year population. |

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|     | CAUSES OF DEATH: TABLE 8.                                               | C       | ENTRAL | AREA        | 1 7     | HORNBU | RY                                                             |     |
|-----|-------------------------------------------------------------------------|---------|--------|-------------|---------|--------|----------------------------------------------------------------|-----|
|     |                                                                         | M.      | F.     | TOTAL.      | М.      | F.     | TOTAL.                                                         |     |
| 1.  | Tuberculosis of Respiratory System                                      | 1       | -      | 1           | -       | -      | _                                                              | -   |
| 2.  | Late effects of Respiratory Tuberculosis                                | -       | 1      | ī           | -       | 1      | 1                                                              |     |
| 3.  | Other Tuberculosis                                                      | 1       | -      | ĩ           | 1       | -      | ī                                                              |     |
|     | Other Infective and Parasitic Diseases                                  | 3       | -      | 3           | -       | -      | -                                                              |     |
|     | Malignant Neoplasm, Buccal Cavity, etc.                                 | 3       | 1      | 4           | 2       | 1      | 3                                                              |     |
|     | Malignant Neoplasm, Oesophagus                                          |         | 3      | 4           | 2       | -      | 3<br>2<br>5                                                    |     |
| 7.  | Malignant Neoplasm, Stomach                                             | 5<br>12 | 9      | 21          | 3       | 2      | 5                                                              |     |
| 8.  | Malignant Neoplasm, Intestine                                           | 17      | 20     | 37          | 7       | 7      | 14                                                             |     |
| 9.  | Malignant Neoplasm, Larynx                                              | 3       | 2      | 5           | i       | i      | 2                                                              |     |
| 10. | Malignant Neoplasm, Lung, Bronchus                                      | 49      | 10     | 57          | 22      | 1      | 23                                                             |     |
| 11. | Malignant Neoplasm, Breast                                              |         | 31     | 31          |         | 4      |                                                                |     |
| 12. | Malignant Neoplasm, Uterus                                              |         | 16     | 16          |         | 5      | 4 5                                                            |     |
| 13. | Malignant Neoplasm, Prostate                                            | 9       |        | 9           | -       |        |                                                                |     |
| 14. | Leukaemia                                                               | 1       | 3      | 4           | -       | -      | -                                                              |     |
| 15. | Other Malignant Neoplasms                                               | 42      | 34     | 76          | 12      | 8      | 20                                                             |     |
| 16. | Benign and unspecified Neoplasms                                        | 2       | 1      | 3           | 1       | -      | 1                                                              |     |
| 17. | Diabetes Mellitus                                                       | 4       | 5      | 9           | -       | 3      | 3                                                              |     |
| 18. | Anaemias                                                                | -       | 3      | 9 3 2 3 2 3 | -       | -      | -                                                              |     |
| 19. | Other Endocrine, etc. Diseases                                          | 2       | -      | 2           | 2       | -      | 2<br>3<br>1                                                    |     |
| 20. | Mental disorders                                                        | -       | 3      | 3           | -       | 3      | 3                                                              | - 8 |
| 21. | Meningitis                                                              | 2       | -      | 2           | 1       | -      | 1                                                              |     |
| 22. | Multiple Sclerosis                                                      | 1       | 2      | 9           | -       | 2      | 2                                                              |     |
| 23. | Other Diseases of the Nervous System<br>Chronic Rheumatic Heart Disease | 55      | 4 5    | 10          | 2       | ĩ      | 3                                                              |     |
| 24. | Hypertensive Disease                                                    | 6       | 8      | 14          | 3       | 1      |                                                                |     |
| 25. | Ischaemic Heart Disease                                                 | 205     | 133    | 338         | 55      | 37     | 4<br>92                                                        |     |
| 27. | Other Forms of Heart Disease                                            | 22      | 29     | 51          | 8       | 8      | 16                                                             |     |
| 28. | Cerebrovascular Disease                                                 | 55      | 94     | 149         | 10      | 18     | 28                                                             |     |
| 29. | Other Diseases of Circulatory System                                    | 23      | 24     | 47          | 9       | 8      | 17                                                             |     |
| 30. | Influenza                                                               |         | 1      | 1           | -       | li     | 1                                                              |     |
| 31. | Pneumonia                                                               | 53      | 43     | 96          | 16      | 18     | 34                                                             |     |
| 32. | Bronchitis and Emphysema                                                | 39      | 13     | 52          | 11      | 4      | 15                                                             |     |
| 33. | Asthma                                                                  | 2       | -      | 2           | 1       | -      | 15<br>1<br>3                                                   |     |
| 34. | Other Disease of Respiratory System                                     | 9       | 11     | 20          | 2       | 1      | 3                                                              |     |
| 35. | Peptic Ulcer                                                            | 6       | 2      | 8           | -       | -      | -                                                              |     |
| 36. | Appendicitis                                                            | 1       | -      | 1           | -       | -      | -                                                              |     |
| 37. | Intestinal Obstruction and Hernia                                       | 2       | 1      | 3           | 1       | -      | 1                                                              |     |
| 38. |                                                                         | 3       | 4      | 7           | 1       | 1      | 2                                                              |     |
| 39. | Other Diseases of Digestive System                                      | 8       | 7      | 15          | 2       | 4      | 6                                                              |     |
| 40. | Nephritis and Nephrosis                                                 | 4       | 4      | 8           | 1       | -      | 1                                                              |     |
| 41. | Other Diseases of Genito-Urinary System                                 | 1       | 3      | 4           | 1       | 2      | 3                                                              |     |
| 42. | Disease of Skin, Subcutaneous Tissue                                    | -       | 1 2    | 1           | -       | 1      | 1<br>2<br>6<br>1<br>3<br>1<br>1<br>5<br>1<br>3<br>3<br>3<br>12 |     |
| 43. | Disease of Musculo-Skeletal System                                      | 1       | 7      | 3<br>10     | 1       | -4     | 5                                                              |     |
| 44. | Congenital Anomalies<br>Birth Injury, Difficult Labour, etc.            | 2.5     | 1      |             |         | 1000   | 2                                                              |     |
| 45. | Other Causes of Perinatal Mortality                                     | 4       | 3      | 5<br>7      | 1 2 3 2 | ī      | 3                                                              |     |
| 46. | Symptoms and Ill Defined Conditions                                     | 43      | 4      | 7           | .3      | -      | 3                                                              |     |
| 47. | Motor Vehicle Accidents                                                 | 12      | 5      | 17          | 2       | 1      | 3                                                              | -   |
| 49. | All Other Accidents                                                     | 14      | 12     | 26          | -<br>9  | 3      | 12                                                             |     |
| 50. | Suicide and Self-inflicted Injuries                                     | 5       | 8      | 13          | 2       | 3      |                                                                |     |
| 51. | All other External Causes                                               | -       | 4      | 4           | -       | 3      | 5<br>1                                                         |     |
| 12. |                                                                         |         |        |             |         |        |                                                                | -   |
|     | TOTALS:                                                                 | 652     | 577    | 1229        | 198     | 156    | 354                                                            |     |
|     |                                                                         |         |        |             |         |        |                                                                | -   |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                             | URSLEY |                                                                                             | ST                                                                                    | ROUD RU | IRAL                                                                                                                                                                                                                                                                                   | N  | AILSWOP | атн    | ST                                                                                  | ROUD UN | BAN                                                                                                                  |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | M.                                                                                          | F.     | TOTAL                                                                                       | M.                                                                                    | F.      | TOTAL.                                                                                                                                                                                                                                                                                 | Μ. | F.      | TOTAL. | М.                                                                                  | F.      | TOTAL                                                                                                                |
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TABLE 9.

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|                     | Scarlet Fever                                                        | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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|                     | Acute Meningitis                                                     | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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|                     | Encephalitis                                                         | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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|                     | Food Poisoning                                                       | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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                                                                                                                                                                                                                                                            | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Ч                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                     | TOTALS:                                                              | 170                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 211                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 206             | 26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 238                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 752                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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B.C.G.PROGRAMME IN SCHOOLS - CENTRAL AREA:

TABLE 10

| Positive              | B.C.G.         | 50           |  |
|-----------------------|----------------|--------------|--|
| Sent                  | Xray           | 74           |  |
|                       | 4              | П            |  |
| ive                   | 3              | 27           |  |
| Positive              | 2              | 105 48 27 11 |  |
| P                     | Г              | 105          |  |
| B.C.G.<br>Veccinetion |                | 1,924        |  |
| Negative              | 1,960          |              |  |
| Positive Negative     | E TON DEAL     | 245          |  |
| No.                   | nancar         | 2,222        |  |
| No.                   | voceb rances   | 2,365        |  |
| No.<br>Truitetione    | SUIDTO BO TAUT | 2,568        |  |

| NUMBER OF CASES ON REGISTERS AT 31st December, 1971:<br>CENTRAL THORNBUR<br>AREA 0n Register at 31/12/70: 95 ) 95 ) |
|---------------------------------------------------------------------------------------------------------------------|
| 717 ( 211                                                                                                           |
| 8 )<br>2 ) 10                                                                                                       |
| 1 ) 1<br>- ) 1                                                                                                      |
| 6 ) 14<br>8 ) 14                                                                                                    |
| 305 )414 97<br>109 )414 49                                                                                          |

- 13 -

VACCINATIONS AND IMMUNISATIONS NOTIFIED IN 1971 - TOTAL For ALL PRE-SCHOOL CHILDREN. (1967 - 1971)

| Vaccination or                  | THO | THORNBURY  | RY   |     | B   | DURSLEY | N     |        | STROUD | 10000 | RURAL |      | NAI | NAILSWORTH | RTH |    | STROUD |     | URBAN |          | CENTRAL |       | AREA. |     |
|---------------------------------|-----|------------|------|-----|-----|---------|-------|--------|--------|-------|-------|------|-----|------------|-----|----|--------|-----|-------|----------|---------|-------|-------|-----|
| Immunisation<br>administered by | IA. | GP.        | .H.  | R A | LA. | ĠP.     | н.    | I.A Se | LA.    | GP.   | Τ.    | R IA | LA. | GP.        | н.  | %  | LA.    | GP. | Т.    | %<br>I.A | L.A.    | GP.   |       | R A |
| 1.DTP/POL/VAC •                 | 1   | 1          | 1    | 1   | 1   | 1       | •     | 1      | 1      | 1     | I     | 1    | 1   | 1          | I   | 1  | 1      | 1   | 1     | 1        | 1       | 1     | 1     | 1   |
| 2.DTP/VAC                       | 486 | 319        | 805  | 60  | 212 | 128     | 340   | 62     | 306    | 147   | 453   | 63   | ц   | 46         | 57  | 19 | 184    | 120 | 304   | 61 1     | 6611    | 760 1 | 1959  | 61  |
| 3.DT POL/VAC                    | 1   | 1          | 1    | 1   | 1   | 1       | 1     | 1      | 1      | 1     | 1     | 1    | I   | 1          | T   | 1  | 1      | 1   | 1     | 1        | I       | 1     | ,     | 1   |
| 4.DP VAC .                      | I   | 1          | I    | 1   | 1   | 1       | I     | 1      | 1      | 1     | I     | 1    | 1   | 1          | 1   | 1  | 1      |     | 1     | . 1      | 1       | 1     | 1     | 1   |
| 5.DT VAC                        | 20  | <u>д</u> . | 31   | 65  | Ч   | 1       | Ч     | Q      | 2      | 5     | 4     | 50   | I   | 1          | T   | 1  | 2      | 2   | 4     | 50       | 25      | 15    | 40    | 63  |
| 6.DIP/VAC                       | 1   | 1          | Ч    | g   | . ' | 1       | . 1   | i      | 1      | 1     | I     | 1    | 1   | 1          | 1   | 1  | 1      | 1   | 1     | 1        | г       | 1     | 1     | DOG |
| 7.PER/VAC                       | 1   | 1          | 1    | 1   | 1   | I       | 1     | 1      | 1      | 1     | I.    | 1    | 1   | 1          | I   | 1  | 1      | 1   | 1     | 1        | 1       | 1     | 1     | 1   |
| 8. TET/VAC                      | 1   | 1          | 1    | 1   | 1   | ı       | 1     | 1      | 1      | 1     | I     | 1    | 1   | 1          | T   | 1  | F      | 1   | Г     | Q        | Т       | 1     | 1     | 8   |
| 9. POLIO ORAL                   | 517 | 322        | \$39 | 62  | 224 | 106     | 330   | 68     | 321    | 171   | 462   | 69   | 15  | 43         | 58  | 26 | 197    | 117 | 314   | 63 1     | 1274    | 729 2 | 2003  | 64  |
| 10.POLIO<br>INJECTED            | 1   | 1          | 1    | 1   | 1   | I       | 1     | I      | I      | 5     | 2     | 1    | I   | 1          | I   | 1  | 1      | г   | 1     | 1        | 1       | 3     | 8     | 1   |
| 11.SMALLPOX                     | 199 | 161        | 390  | 51  | 63  | 105     | 168   | 38     | 81     | 16    | 178   | 46   | 9   | 38         | 44  | 17 | 55     | 11  | 132   | 42       | 404     | 508   | 912   | #   |
| 12.MEASLES                      | 341 | 306        | 647  | 53  | 92  | 136     | 228   | 40     | 183    | 744   | 327   | 56   | 80  | 50         | 58  | 77 | 92     | 103 | 195   | 47       | 716     | 739 1 | 1455  | 67  |
| 13. TRIFLE<br>BOOSTER           | 163 | 112        | 275  | 59  | 60  | 19      | 79 76 | 76     | 109    | 22    | 131   | 83   | 2   | 5          | 12  | 58 | 11     | 25  | 102   | 75       | 416     | 183   | 599   | 69  |
| 14. POLIO<br>BOOSTER            | 156 | 26         | 253  | 62  | 57  | 18      | 75    | 76     | 103    | 23    | 126   | 82   | 9   | 2          | 80  | 75 | 75     | 22  | 26    | 17       | 397     | 162   | 559   | 12  |

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VACCINATION AND IMMUNISATION .

ANALYSIS OF STATE OF PROTECTION OF CHILDREN RESIDENT IN DIVISION.

|      | TTAN                                           | TOTOTTOTT TO ATTAIN TO ATA THINK |                      |                     |                     |                               |                 |                       |                  |
|------|------------------------------------------------|----------------------------------|----------------------|---------------------|---------------------|-------------------------------|-----------------|-----------------------|------------------|
|      |                                                | Diphtheria $(1 - 6)$             | Tetanus<br>(1-3,5,8) | Pertussis (1,2,4,7) | Polio<br>(1,3,9,10) | Smallpox Measles<br>(11) (12) | Measles<br>(12) | Triple<br>Booster(13) | Polio<br>Booster |
|      | Number of children in<br>Central Area: 10,159. |                                  |                      |                     |                     |                               |                 |                       |                  |
|      | No.protected                                   | 7,986                            | 7,984                | 7,848               | 7,952               | 3,351                         | 3,934           | 2,436                 | 1,455            |
|      | % protected                                    | 461                              | 461                  | 77%                 | 78%                 | 33%                           | 34%             | 2772                  | arti             |
|      | Number of children in<br>Thornbury R.D.: 4,009 |                                  |                      |                     |                     |                               | 11-25<br>11-25  |                       |                  |
|      | No. protected                                  | 3,217                            | 3,214                | 3,124               | 3,219               | 1,457                         | 1,640           | 1,058                 | 117              |
|      | % protected                                    | 80%                              | 80%                  | 78%                 | 80%                 | 36%                           | \$14            | 26%                   | 18%              |
|      | Number of children in<br>Dursley R.D.: 1.864   | and and and                      |                      |                     |                     |                               |                 |                       |                  |
|      | No. protected                                  | 1,389                            | 1,389                | 1,379               | 1,360               | 588                           | 607             | 388                   | 198              |
|      | % protected                                    | 75%                              | 75%                  | 242                 | 73%                 | 32%                           | 33%             | 21%                   | 2118             |
| 15 . | Number of children in<br>Stroud R.D.: 2,233    |                                  |                      |                     |                     |                               |                 |                       |                  |
|      | No. protected                                  | 1,773                            | 1,773                | 1,753               | 1,769               | 664                           | 924             | 512                   | 297              |
|      | \$ protected                                   | 19%                              | 19%                  | 361                 | \$61                | 30%                           | %T4             | 23%                   | 13%              |
|      | Number of children in<br>Nailsworth U.D.: 326  |                                  |                      |                     |                     |                               |                 |                       |                  |
|      | No. protected                                  | 258                              | 258                  | 257                 | 256                 | 160                           | 184             | 11                    | 77               |
|      | # protected                                    | 461                              | ¥61                  | \$61                | \$61                | 467                           | 56%             | 22%                   | 6%               |
|      | Number of children in<br>Stroud U.D.: 1,727    |                                  |                      |                     |                     |                               |                 |                       |                  |
|      | No. protected                                  | 1,349                            | 1,350                | 1,335               | 1,348               | 482                           | 579             | 401                   | 228              |
|      | % protected                                    | 78%                              | 18%                  | SHL                 | 18%                 | 28%                           | 34%             | 2748                  | T3%              |
|      |                                                |                                  |                      |                     |                     |                               |                 |                       |                  |

#### DURSLEY PHYSIOTHERAPY CLINIC.

The following is a report on treatments undertaken at the above Clinic during the year 1971:

"This has proved to be another very busy year, and I have been most grateful for the part-time work of two additional physiotherapists, without whose help the increased number of attendances would not have been possible.

During 1971, a total of 607 patients made 6,005 attendances, an increase of 158, and received 11,189 treatments.

There were 543 new cases and 50 remained from 1970. Comparison with the figures for the previous year show an increase of 40 new cases and 158 attendances. A breakdown of these figures show that there were 123 private patients, and increase of 14, referred by their own Consultants and Doctors; 8 were treated under our arrangement with the local Football Clubs, and the remaining 476 under the National Health Service arrangement with the South Western Regional Hospital Board.

The National Health Service patients were referred by Consultants at Hospitals in Gloucester, Standish, Stroud, Tetbury, Cheltenham, Bristol, Winford, St. Michael's, Frenchay, Thornbury, Berkeley, Dursley Clinic at Norman Hill and from Hospitals outside the South Western Regional area at Battle and Oxford. Of these the greatest number of 269 was referred from the Gloucester Hospitals group, and 95 from the Bristol Hospitals. There were 27 patients from the Dursley Clinic, and the remainder from the other Hospitals listed.

At the evening clinics, 17 patients made 384 attendances and received 667 treatments. These figures are a decrease on those for 1970, but the service is still much appreciated by those patients unable to attend during normal working hours.

Analysis of conditions treated show that the largest number were the spinal lesions, followed by minor injuries and arthritic conditions in that order. A feature of the many cases treated were those of the "frozen shoulder" syndrome. Most were not directly associated with cervical vertebrae involvement and could be related to strains of recent or previous history. Treatment in all cases is prolonged and full recovery very difficult to achieve.

Most of the serious fractures of the lower legs were sustained by young men as a result of road accidents.

Transport by Ambulance and Hospital Car Service has been satisfactory.

Equipment remains in good working condition, and a new Ultra Short Wave unit purchased in April has eased the patient load from this particular treatment on the two units already in use, and cut down waiting time. The Medical Loan Service has made 102 loans of various articles for Home Nursing requirements during the year.

## ANALYSIS OF CONDITIONS TREATED.

| Vertebral Lesions | 73     | Elbow                     | 6  |
|-------------------|--------|---------------------------|----|
| Dorsal Joint      | l      | Chest                     | 14 |
| Lumbar Joint      | 101    | Ear, Nose and Throat      | 10 |
| Hip Joints        | 8      | Skin                      | 7  |
| Arthritic         | 63     | Miscellaneous & Major     |    |
| Knee Joint        | 34     | Injuries.                 | 26 |
| Foot and Ankle    | 24     | Cerebral & Neuro-Muscular | 11 |
| Fractures         | 40     | Gynaecological            | 7  |
| Shoulder          | 27     | Neurological              | 2  |
| Minor In          | juries |                           |    |

Minor injuries .....

G. C. BROWN, Physiotherapist-in-charge.

MILK SAMPLING - RESULT OF BRUCELLA ABORTUS TESTS, 1971.

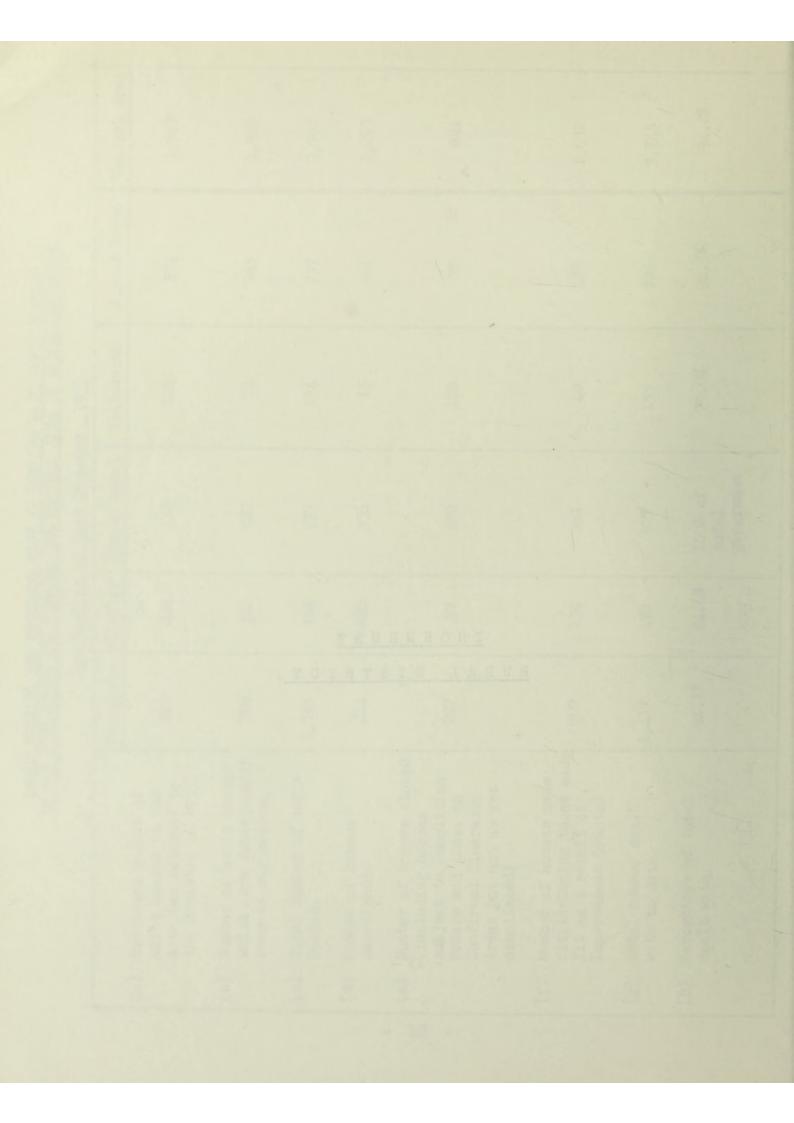
|                                                                                                                                                             | Rout | ine |                      | Fo                               | llow  | -up  |                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----|----------------------|----------------------------------|-------|------|-----------------------------------------------------------|
|                                                                                                                                                             | M.R  |     | Individual           |                                  | M.R   | .T.  | Infected cows                                             |
|                                                                                                                                                             | +    | +   | Cows                 | Group                            | +     | +    | - remarks                                                 |
| Thornbury R.D.C.Untreated Milk Samples84'Bed & Breakfast'Samples18Details of M.R.T.PositivesFarm A" B (Composite Herd sample<br>taken was positive(Dec.)" C | 1    |     | 21<br>71<br>7        | 12                               | 1 4 1 | 4    | Negative<br>2 cows infected<br>Cow infected.<br>Isolated. |
| Dursley R.D.C.                                                                                                                                              |      |     | 19                   |                                  |       |      | 15014 VEU.                                                |
| Untreated Milk Samples 51<br>'Bed & Breakfast'Samples 17<br>Details of M.R.T.Positives                                                                      |      |     |                      |                                  |       |      |                                                           |
| Farm D. (B.& B.)(March)                                                                                                                                     | 1    |     | 31                   | R                                | 9     | 3    | Not examined<br>further.                                  |
| " D. ( " )(August)                                                                                                                                          | 1    |     | 7<br>to Direct       | au] +um                          | 7     |      | Routine positive                                          |
|                                                                                                                                                             |      |     |                      |                                  |       | ive  | to Direct culture.                                        |
| <u>Stroud R.D.C.</u><br>Untreated Milk Samples 104<br><u>Details of M.R.T.Positives</u><br>Farm E.(Jan)Follow up<br>" E.(April) /from 1970                  | 1    |     | 12<br>16             | and all                          | 1     |      | Negative<br>1 infected cow                                |
| Stroud U.D.C.<br>Untreated Milk Samples 23<br>Details of M.R.T.Positives<br>Farm F (Oct.)<br>" F (Dec.)                                                     | 1    | ı   | Referred<br>Ministry | Contraction of the second second | cult  | Gure | Negative<br>Negative reaction                             |

TABLE SHOWING THE PROGRESS MADE IN DEALING WITH UNFIT HOUSES IN THE FIVE DISTRICTS FORMING THE CENTRAL AREA OF GLOUCESTERSHIRE.

|                                     | Central Area | 1,987                                                                                         | 1,989                                                                      | 3,967                           | 1,293                             | 821                                                                                                                                                          | 1,632                                                                                            | 3,745                                 | 94.2%                             |
|-------------------------------------|--------------|-----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------|-----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------------|
|                                     | Stroud Urban | 374                                                                                           | 363                                                                        | 737                             | 197                               | 4                                                                                                                                                            | 188                                                                                              | 726                                   | 98.5%                             |
| er. 1971.                           | Nailsworth   | 120                                                                                           | 74                                                                         | 194                             | 15                                | 100                                                                                                                                                          | 07                                                                                               | 155                                   | 79.0%                             |
| Position as at 31st December, 1971. | Stroud Rural | 450                                                                                           | 527                                                                        | 776                             | 336                               | 280                                                                                                                                                          | 361                                                                                              | 477                                   | 100% of<br>total<br>programme     |
| ition as                            | Dursley      | 234                                                                                           | 320                                                                        | 554                             | 260                               | 17                                                                                                                                                           | 134                                                                                              | 470                                   | 84.6%                             |
| Pos                                 | Thornbury    | 608                                                                                           | 705                                                                        | 1,505                           | 221                               | 287                                                                                                                                                          | 606                                                                                              | 1,417                                 | 94.18                             |
|                                     |              | ) Estimated number of<br>unfit houses in the<br>area (as returned to<br>the Minister in 1955) | ) Number of unfit houses<br>which have subsequently<br>come to our notice. | ) Total number of unfit houses. | ) Number of houses<br>demolished. | ) Number of houses closed<br>(including houses<br>subject to Demolition<br>Orders and those in<br>Confirmed Clearance<br>Areas but not as yet<br>demolished) | ) Number of houses made<br>fit(including those made<br>fit as a result of<br>Improvement Grants) | ) Total number dealt<br>with to date. | ) Percentage of total dealt with. |
| -                                   |              | (a)                                                                                           | (q)                                                                        | (c)                             | (P)                               | (e)                                                                                                                                                          | (£)                                                                                              | (g)                                   | (H)                               |
|                                     |              |                                                                                               |                                                                            |                                 |                                   | - 18 -                                                                                                                                                       |                                                                                                  |                                       |                                   |

## THORNBURY

RURAL DISTRICT.



## T. ORNBURY RURAL DISTRICT COUNCIL.

Chairman:

F.W.Perry, Esq., J.P.

Vice-Chairman:

Dr. D. H. Fox.

Clerk of the Council:

Adrian M. Kelly, Esq., LL.B. (London), Solicitor.

#### COUNCILLORS:

| R. A. Barningham, Esq. (Until Oct.1971) | Major E. K. Judd.    |
|-----------------------------------------|----------------------|
| R. Beech, Esq.                          | D. J. King, Esq.     |
| B. G. Booth, Esq.                       | P. Knight, Esq.      |
| Rev. W. F. Burlton.                     | S. R. Luce, Esq.     |
| Miss M. Chamberlayne.                   | Miss M. E. Mace.     |
| Mrs. V. E. E. Clark.                    | D. McFarland, Esq.   |
| The Rt. Hon. The Earl of Ducie.         | R. E. Pawsey, Esq.   |
| C. H. England, Esq.                     | F. W. Perry, Esq.    |
| W. Fowler, Esq .                        | E. R. G. Porter, Esq |
| Dr. D. H. Fox.                          | W. H. J. Pullin, Esq |
| C. H. T. Goscombe, Esq.                 | Mrs. H. Raggatt.     |
| A. P. Gough, Esq.                       | W. H. Richards, Esq. |
| L. Gray, Esq.                           | F. A. Routley, Esq.  |
| R. J. Green, Esq.                       | Mrs. M. Sollars.     |
| B. Gunnery, Esq.                        | G. Strange, Esq.     |
| Mrs. M. Haddrell.                       | W. J. Sellick, Esq.  |
| Mrs. T. Hinchey.                        | A. J. Sweet, Esq.    |
| F. G. Hopkins, Esq.                     | W. J. H. Tully, Esq. |
| G. James, Esq.                          | Mrs. M. K. Vowles.   |
| Mrs. J. I. James.                       | D. J. Winstone, Esq. |
|                                         |                      |

## PUBLIC HEALTH AND HOUSING COMMITTEE.

| Chairman:      | E. R. G. Porter, Esq. |
|----------------|-----------------------|
| Vice-Chairman: | Miss M. Chamberlayne. |

#### MEMBERS:

R. Beech, Esq., Mrs. V. E. Clarke. Dr. D. H. Fox. A. P. Gough, Esq., B. Gunnery, Esq. Mrs. M. Haddrell. Mrs. T. Hinchey. F. G. Hopkins, Esq. G. James, Esq., Mrs. J. I. James. S. R. Luce, Esq. R. E. Pawsey, Esq. F. W. Perry, Esq.
Mrs. H. Raggatt.
W. J. Sellick, Esq.
Mrs. M. Sollars.
G. Strange, Esq.
A. J. Sweet, Esq.
Mrs. M. K. Vowles.

## PUBLIC HEALTH DEPARTMENT STAFF:

Medical Officer of Health:

Dr. R. E. A. S. Hansen, M.A., M.B., B.Chir., D.P.H.

Chief Public Health Inspector:

Deputy Chief Public Health Inspector:

Area Public Health Inspector:

Technical Assistants:

Pests Officer:

Pests Operator:

Clerks:

R. Huntington, F.R.S.H., F.A.P.H.I.

F. Rummens, M.A.P.H.I.

G. E. Brown, M.A.P.H.I.

M. A. Raynor, Cert. Meat Insp. P. J. Wordley.

H. P. Poole.

N. J. Rogers

Mrs. E.J. Snell (Part-time only)

#### REPORT OF THE CHIEF PUBLIC HEALTH INSPECTOR.

Mr. Chairman, Ladies and Gentlemen,

Once again I am privileged to make my contribution to the Annual Report on the environmental conditions in the Rural District.

This year marks my 36th year of service with the District Council, and apart from the years of the second World War - it continues to be possible to report on the continuous development of the area. Generally environmental conditions can be regarded as satisfactory. Many of the earlier aims and objects have been achieved, or are in process of being achieved, albeit with long delays. One must sometimes wonder why, with the best will in the world, obvious problems appear to take many years to resolve, e.g. the provision of mains drainage and the improvement of houses with modern amenities.

In an everchanging world, in the age of the Concorde Supersonic Aircraft, and colour televisions in numerous homes, it behaves to keep an open mind and try to set new targets. With this in mind I think it necessary to take a close look at certain features of the broad field of our environment. Last year I referred to atmospheric pollution from industry, domestic oil-fired boilers, and intensive poultry keeping. To these can be added, intensive farming of all kinds with its attendant problems of waste disposal, noise and fumes from motor vehicles, and the apparent discharge of heavy metals into the atmosphere from certain industrial processes. This latter aspect developed towards the end of the year and is involving the Department in considerable activity.

In conclusion, I must make brief reference to matters which are of general interest to the District as a whole. The Engineer's use of the Passveer Ditch method of sewage treatment - which appears to be highly successful, the completion of the M5 motorway - running from north to south of the District, and proposals for the reorganisation of local government. This latter involves the formation of Area 26, and the grouping of Thornbury and Sodbury Rural Districts.

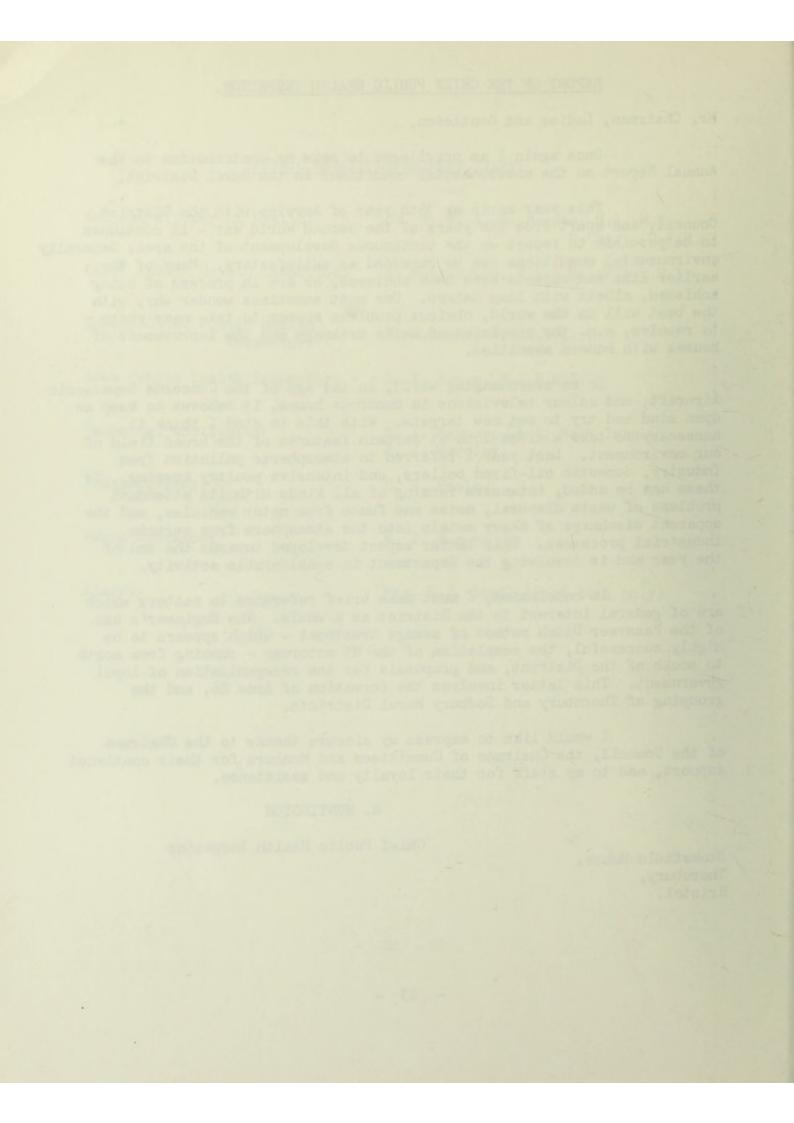
I would like to express my sincere thanks to the Chairman of the Council, the Chairmen of Committees and Members for their continued support, and to my staff for their loyalty and assistance.

R. HUNTINGTON

Chief Public Health Inspector

Stokefield House, Thornbury, Bristol.

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## 1. HOUSING:

The emphasis on Council Housing this year has been given to units for the Older People, and it will be seen that there is a slight reduction in the Waiting List.

| No.  | Lettings Area.                                                                               | Existing<br>Council Houses. | Applications |  |
|------|----------------------------------------------------------------------------------------------|-----------------------------|--------------|--|
| 1.   | Almondsbury and Patchway                                                                     | 1,295                       | 184          |  |
| 2.   | Pilning, Severn Beach, Aust<br>and Olveston.                                                 | 194                         | 43           |  |
| 3.   | Thornbury, Alveston, Rangeworthy,<br>Tytherington and Oldbury.                               | 1,007                       | 164          |  |
| 4.   | Falfield, Tortworth, Charfield,<br>Cromhall, Ham, Stone, Hill,<br>Rockhampton and Alkington. | 254                         | 20           |  |
| 5.   | Berkeley, Hinton and Hamfallow.                                                              | 409                         | 65           |  |
| 1200 | TOTAL:                                                                                       | 3,167                       | 476          |  |

## Council House Waiting List: In Letting Areas:

## Building Programme:

## Private Enterprise:

|                                                      | 1963 | 1964 | 1965 | 1966 | 1967 | 1968 | 1969 | 1970 | 1971 |
|------------------------------------------------------|------|------|------|------|------|------|------|------|------|
| Plans<br>submitted<br>under Building<br>Regulations. | 867  | 1134 | 1051 | 932  | 589  | 564  | 532  | 861  | 824  |
| New Dwellings<br>erected.                            | 450  | 441  | 337  | 371  | 334  | 280  | 350  | 318  | 274  |

Council Programme:

New Dwellings provided in 1969, 1970, and 1971.

| 9/0 3.20.2 - 1 - 200.1             | <u>1969</u> | 1970 | 1971 |
|------------------------------------|-------------|------|------|
| Units for Slum Clearance provided. | Nil         | Nil  | Nil  |
| Units for General Need.            | 18          | Nil  | 58   |
| Units for Aged Persons.            | 17          | 28   | 53   |

Table showing the progress made in dealing with Unfit Houses:

| (a)    | Estimated number of houses in the area<br>(As returned to the Minister in 1955)                                                                | 809   |
|--------|------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| (b)    | Number of Unfit Houses which have subsequently come to our notice                                                                              | 705   |
| (c)    | Total number of Unfit houses                                                                                                                   | 1,505 |
| (d)    | Number of houses demolished                                                                                                                    | 221   |
| (e)    | Number of houses closed (including houses subject<br>to Demolition Orders and those in Confirmed<br>Clearance Areas but not as yet demolished) | 287   |
| (f)    | Number of houses made fit (including those made<br>fit as a result of Improvement Grants)                                                      | 909   |
| (g)    | Total number dealt with to date                                                                                                                | 1,417 |
| (h)    | Percentage of total dealt with                                                                                                                 | 94.19 |
| Improv | rement Grants:                                                                                                                                 |       |
|        | Discretionary Grants                                                                                                                           | 44    |
|        | Standard Grants                                                                                                                                | 124   |

## 2. ATMOSPHERIC POLLUTION:

### Survey:

The two Deposit Gauges are being maintained at Walning Farm and Brynleaze Farm, both in the Northwick Pilning area. They have been supplemented by two 8-port volumetric gauges sited at Marsh Common and Blackhorse Hill.

For record purposes, extracts from the Report of 1970 are set out on the following pages. The Annual Report of E.G.Whittle, Esq., B.Sc., M.Chem.A., F.R.I.C., The Public Analyst and Scientific Adviser for the City and County of Bristol for the year 1970, has now been received. I am indebted to him for the following information. The figures for Bristol are included for the benefit of members as a basis for comparison.

|      |                                         | y R.D.C.          |                        |                  |                | Ministra<br>Ministra |  |
|------|-----------------------------------------|-------------------|------------------------|------------------|----------------|----------------------|--|
| Year | Walning<br>Farm                         | Brynleaze<br>Farm | Zoological<br>Gardens  | Blaise<br>Castle | Avon-<br>mouth | Waterworks           |  |
| 1958 | 0.61(10mths) 0.71                       |                   | 1.20                   | 0.93             |                | 2.06                 |  |
| 1959 | 0.41                                    | 0.57              | 0.81                   | 0.96             | Secon a        | 1.34                 |  |
| 1960 | 0.47                                    | 0.49              | 0.64                   | 0.62             |                | 1.36                 |  |
| 1961 | 0.52                                    | 0.49              | 0.57                   | 0.56             | 1705           | 1.29                 |  |
| 1962 | 0.56                                    | 0.59              | 0.65                   | 0.72             | 1.06           | 1.63                 |  |
| 1963 | 0.80                                    | 0.80              | 0.79                   | 0.83             | 1.33           | 1.40                 |  |
| 1964 | 0.63                                    | 0.70              | 0.80                   | 1.05             | 1.92           | 1.84                 |  |
| 1965 | 0.48                                    | 0.78              | 0.84                   | 0.76             | 1.48           | 1.78                 |  |
| 1966 | 0.48                                    | 0.64              | 0.81                   | 0.80             | 1.07           | 1.85                 |  |
| 1967 | 0.44                                    | 0.59              | 0.51                   | 0.69             | 0.84           | 1.47                 |  |
| 1968 | 0.50                                    | 0.60              | 0.56                   | 0.70             | 0.85           | 1.35                 |  |
| 1969 | 0.55                                    | 0.47              | 0.63                   | 0.78             | 0.90           | 1.37                 |  |
| 1970 | 0.58                                    | 0.73              | 0.60                   | 0.76             | 1.19           | 1.44                 |  |
|      | Deposits in tons per sq. mile per year. |                   |                        |                  |                | and with -           |  |
| 1958 | 62.2 (9mt                               | ths) 51.8         | 101(11 mth             | ls) 108          |                | 172                  |  |
| 1959 | 80.6(11mt                               | ths) 68.5         | 114                    | 115              | 902.4          | 146                  |  |
| 1960 | 99.8                                    | 76.5              | 115                    | 110              | PR- N          | 138 (11 mths)        |  |
| 1961 | 90.9                                    | 96.1              | 107                    | 106              | ends alles     | 162                  |  |
| 1962 | 81.7                                    | 86.2              | 93 100                 |                  | arrea .        | 163 (11 mths)        |  |
| 1963 | 87.2                                    | 101.2             | 81(10 mths) 97(11mths) |                  |                | 171                  |  |
| 1964 | 87.9                                    | 83.7              | 86                     | 94               |                | 96 (9 mths)          |  |
| 1965 | 95.7                                    | 70.1              | 92(11 mths) 99(11mths) |                  |                | 132                  |  |
| 1966 |                                         | ns) 52.3(7mths)   |                        |                  |                | 110                  |  |
| 1967 |                                         | ths) 87.8(llmths  |                        |                  |                | 125 (llmths)         |  |
| 1968 | 81.7(8 mt                               |                   | 98                     | 139              | DENELS         | 132                  |  |
| 1969 | 92.6                                    | 83.4              | 94                     | 112              |                | 112 (llmths)         |  |
| 1970 | 130.2                                   | 95.0              | 112                    | 121              |                | 124 (11mths)         |  |

Average S03 mgm. per 100 sq.cm.per day.

The Public Analyst commented as follows:

"Deposited matter at both Walning and Brynleaze Farms have regrettably increased during 1970. At Walning the 130 tons is the highest recorded figure since 1958. The reversion is not quite so serious at Brynleaze Farm as 95 tons in 1970 is the average level to be expected when the results since 1958 are examined. Deposition at this site has shown wider variation than at Walning and has ranged from 52 tons (1958) to 109 tons in 1968. Rainfall at around 30 inches per year is 'normal'. The Sulphur pollution has risen slightly at Walning Farm. The average level over the 1964 to 1969 period was of the order of 0.50 mgms., but at Brynleaze Farm there is a regression to 1964 and 1965 levels.

The set backs notably in the Avonmouth area may well be linked with general complaints received by the Chief Public Health Inspector."

In comparing the results, it is interesting to note that there had been a slight worsening of condition at several of the Bristol sites, but none so significant as those at the sites in the Thornbury Rural District. The reasons for this set-back are not readily accounted for. The results from the two volumetric installations will in due course be available, and may help to verify the true position.

During the year some concern was expressed at the possibility of "heavy metal" contamination from certain industrial processes. In consequence a programme of sampling of milk, herbage, and soil has commenced in conjunction with Bristol Public Health Department at varying radii around Avonmouth:

### 3. SEWERAGE:

I am indebted to the Council's Engineer and Surveyor, Mr. C.W.Frost, C.Eng., F.I.Mun.E., A.M.I.H.E., for the following information:-

"Progress continues to be made with the sewering of the district. The present position is:-

(a) <u>South Western Scheme</u>: - serving the parishes of Pilning, Severn Beach and Easter Compton, etc. The scheme was completed and commissioned in September, 1971, the works are functioning satisfactorily and connections have been made from about 60% of the properties in the area served.

> The Council are carrying out improvements to 26 Council Houses in the area to provide modern toilet and bathroom facilities in place of bucket toilets.

- (b) <u>Eastern Area Scheme</u>: serving Cromhall, Rangeworthy and Tytherington. The contract is proceeding very satisfactorily, and completion is anticipated in July or August 1972.
- (c) <u>Stone, Woodford and Newport</u>: a scheme serving these areas has been commissioned, although sections are not yet quite completed in Newport. Connections to the sewer in Stone and Woodford are in excess of 50% of the properties which can be served and it is anticipated that for the scheme

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as a whole connections will be made from at least 75% of the properties, in addition to the M5 Service Area which also discharges to the disposal works.

The above schemes all have Pasveer ditch sewage disposal plant. The effluents have been very satisfactory and it is anticipated that with further experience of the operation of this type of works that very good results will be achieved with a very low manpower content in the maintenance and operation of the works.

- (d) <u>Thornbury Sewage Disposal Works</u>: extensions and improvements to these works have been completed. A sludge pressing plant to operate with aluminium chlorate or polyelectrolytes has been incorporated. Experiments with polyelectrolytes are expected to give highly satisfactory results with a comparatively low cost of treatment. The outfall carrying partly treated sewage to the Severn estuary is to be extended so that the outlet is submerged during part of our high tide cycle.
- (e) <u>Northern Area</u>: It is anticipated that a Contract will be let for the northern area of the rural district so that ample sewerage and sewage disposal facilities should be available in about mid-1974."

## 4. WATER SUPPLIES:

Mains laid:

The Rural District is in the supply area of two Statutory Authorities.

A. Northern Parishes supplied by the North West Gloucestershire Water Board.

| Berkeley                   | 4" main | ll yards. |
|----------------------------|---------|-----------|
| Number of new connections: |         | 10        |

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The Engineer to the North West Gloucestershire Water Board reports as follows:

"This area is supplied with River Severn water treated at Tewkesbury. 181 samples of raw water, before treatment, were examined and all contained large numbers of E. coli.

1727 samples of final water were examined; 23 contained minimal numbers of Coliform organisms but no samples contained E. coli.

13 consumer samples were bacteriologically examined; one was doubtful but was cleared on re-examination.

The fluoride content varied between 0.06 - 038 mg/l.

The water is free from any plumbo-solvent action."

## Bacteriological Examinations:

Specimen results at draw-off points are set out hereunder:-

| Sample from:                                                  | Windrush,         | New Street,       | 4 Court Mead, |
|---------------------------------------------------------------|-------------------|-------------------|---------------|
|                                                               | Bevington.        | Newtown,Berkeley. | Stone.        |
| Date:                                                         | 28-6-71           | 28-6-71           | 28-6-71       |
| Number of colonies per<br>1 ml. on Agar @ 37° in<br>48 hours. | 11                | 9                 | 4             |
| Presumptive Coliform                                          | Absent in 100 ml. | Absent in         | Absent in     |
| Organisms.                                                    |                   | 100 ml.           | 100 ml.       |
| Faecal Coli                                                   | Absent in         | Absent in         | Absent in     |
|                                                               | 100 ml.           | 100 ml.           | 100 ml.       |

<u>REMARKS</u>: The bacteriological condition of each of the above consumer sample was satisfactory.

### B. Southern and Central Parishes:

Bristol Supply.

Mains laid (In metres)

| Parish                 | 3"        | 4"      | 6"        | 8"             | 10"      | 24"  |
|------------------------|-----------|---------|-----------|----------------|----------|------|
| Almondsbury            | 132       | 265     | 716       | 870            | Tour and |      |
| Alveston               | 2         | 509     | 9         |                | 3 x      | 83 x |
| Charfield              |           | 367     | ALL, AND  | DEP IN TH      |          |      |
| Cromhall               | 37        | at le p | CORRECT   | LU TOTT        | 10 x     |      |
| Falfield               | r antitip | 390     | Teslar Po | 1 Dates of the |          |      |
| Olveston               | •         | 3       |           |                |          |      |
| Patchway               | 44        | 654     | 2         | 272            | 103      |      |
| Pilning & Severn Beach |           | 272     | 95        |                |          |      |
| Thornbury              |           | 428     | 362       |                |          |      |
| Tytherington           | 24        | 961     |           |                | Low Val  | 1    |
| TOTALS:                | 239       | 3849    | 1184      | 1142           | 116      | 83   |

X Trunk Mains

| Number of Supp                   | <u>lies</u> (To 31st   | December, 197 | 1)    |                           |
|----------------------------------|------------------------|---------------|-------|---------------------------|
| Measured                         | Unmeasured             | Council Ho    | uses  | TOTAL                     |
| 582                              | 9,065                  | 948           |       | 10,595                    |
| Bacteriologica                   | 1 Examinations         | :             |       |                           |
| Result of rout                   | <u>ine sample</u> at   | domestic tap  |       | Wolfridge Ride,<br>eston. |
| Date: 17-8-7                     | 1                      |               |       |                           |
| Plate Count:                     |                        |               |       |                           |
| 24 hou                           | rs @ 37 <sup>0</sup> C |               | 7     | orgs./ml.                 |
| 72 hou                           | rs @ 22 <sup>0</sup> C |               | .>300 | orgs./ml                  |
| Coliform bacil<br>(probable numb |                        | .)            | 0     |                           |
| Esch. coli (Ty<br>(probable numb |                        | .)            | 0     |                           |

C. Bacteriological Results of samples taken from various supply points:

Raw Waters:

| Works     |     |      | Average Number of<br>Non-Faecal Coliforms<br>per 100 ml. | Colonies<br>on Agar<br>2 days @ 37°C. |
|-----------|-----|------|----------------------------------------------------------|---------------------------------------|
| BARROW    | 175 | 81   | 217                                                      | 116                                   |
| LITTLETON | 51  | 2203 | 11133                                                    | 1102                                  |
| ALDERLEY  | 24  | 14   | 16                                                       | 4                                     |
| FRAMPTON  | 21  | 1    | 3                                                        | 6                                     |

Treated Waters:

| Works     | No. of<br>Samples<br>Examined | Number free<br>from Faecal<br>Coliforms | Number free<br>from Non-Faecal<br>Coliforms | %<br>Satisfactory |
|-----------|-------------------------------|-----------------------------------------|---------------------------------------------|-------------------|
| BARROW    | 84                            | 44                                      | 44                                          | 100               |
| LITTLETON | 365                           | 365                                     | 365                                         | 100               |
| ALDERLEY  | 47                            | 47                                      | 47                                          | 100               |
| FRAMPTON  | 37                            | 35                                      | 34                                          | 92                |

Remarks: Supex and de-chlorinating plant is being installed at Frampton.

None of the water supplies have a plumbo solvent action.

The supplies in the district generally are satisfactory in quality and adequate in quantity.

There exist in the district two private supplies and distribution to a limited number of properties in the ownership of the Estate Company's concerned. Considerable effort has been made during the year to improve the quality. Chlorination plants have been installed, and the supplies are regularly sampled.

A few cottage properties continue to rely on well water where the elderly occupiers strongly object to taking a supply from the mains.

### 5. CAMPING AND CARAVANS:

| Number of Caravan Licences issued to date  | 115 |
|--------------------------------------------|-----|
| Number of Caravan Licences in operation    | 55  |
| Total number of Caravans and Chalets       | 844 |
| Number of unauthorised Sites               | Nil |
| Number of Licences not fully complied with | 3   |

Successful proceedings were taken in respect of one site in relation to "Fire Fighting" requirements, and in another in respect of unauthorized stationing.

## 6. PETROLEUM (CONSOLIDATION) ACT, 1928:

| Number of Licences in current use | 92  |
|-----------------------------------|-----|
| Number found not to comply        |     |
| Number of visits                  | 141 |

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# 7. FOOD HYGIENE (GENERAL) REGULATIONS, 1960:

| rood ny | <u>giene Visits</u> :         | Food Shops<br>(including Bakeries) |
|---------|-------------------------------|------------------------------------|
|         | Butchers                      | 33                                 |
|         | Restaurants and Canteens      | 30                                 |
|         | Food Preparing Premises       | 6                                  |
|         | Licensed Premises             | 15                                 |
|         | Dairies and Milk Distributors | 13                                 |
|         | Bakehouses                    | 7                                  |
|         |                               |                                    |

## B. Food Complaints:

Α.

| Visits made 3 | 2. | 2 | 2 | 2 | 2 | 2 | , | 2 | 2 | ĝ | g | į, | 1 | 1 | 1 | l | à | l | ł | ł | ł | ł | i. | ł | 1 | i. | ł | ł |  |
|---------------|----|---|---|---|---|---|---|---|---|---|---|----|---|---|---|---|---|---|---|---|---|---|----|---|---|----|---|---|--|
|---------------|----|---|---|---|---|---|---|---|---|---|---|----|---|---|---|---|---|---|---|---|---|---|----|---|---|----|---|---|--|

In respect of Food Complaints, samples have frequently been submitted for analysis.

In two cases successful prosecutions were instituted for foreign bodies in cooked food.

## C. Inspection of Food:

Visits to:

| Slaughterhouses | 283 |
|-----------------|-----|
| Shops           | 79  |
| Market Stalls   | 12  |
| Other Premises  | 13  |

# D. Food Condemnation (Generally)

363 lbs. of various foods were condemned during the year.

## E. Meat Condemned:

| Tuberculosis   | 123 lbs.                              |
|----------------|---------------------------------------|
| Other Diseases | 6250 <sup>1</sup> / <sub>2</sub> 1bs. |

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F.

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Table showing Animals killed and inspected; carcases, part carcases and organs condemned:

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |            |                                    | SV BRADEN             | a pour a h                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------|------------------------------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The state of the second of the | Beasts        | Cows       | Calves                             | Sheep<br>and<br>Lambs | Pigs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Number killed and inspected.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 427           | 22         | 21                                 | 761                   | 2343                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| All diseases except<br>Tuberculosis and<br>Cycticercus Bovis.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |               |            |                                    |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Whole carcases condemned                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 4             | 1          | 4                                  | Nil                   | 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Carcases of which some<br>part or organ was<br>condemned.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 56            | 13         | 2                                  | 38                    | 359                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| % of numbers inspected<br>affected with disease<br>other than Tuberculosis<br>and Cysticerci.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 14.05         | 63.5       | 28.5                               | 4.9                   | 15.8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Tuberculosis only:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | -site 13 site | Querci que | Manuscene.                         | ANDER DAT             | C. La Contra Con |
| Whole carcases condemned                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |               | -          | -                                  | -                     | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Carcases of which some<br>part or organ was<br>condemned.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | -             |            |                                    | 7                     | de <u>lamen</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| % of numbers inspected<br>affected with<br>Tuberculosis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | -             | -          | andresidan<br>19 -<br>19 -<br>19 - | 0.3                   | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Cysticerci Bovis:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |               |            |                                    |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Carcases of which some<br>part or organ was<br>condemned.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2             | -          | (General)                          | Adama the             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Carcases submitted to treatment by refrigeration.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2             | -          | -                                  | - Book-Bar            | 0_13°                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Generalised and totally condemned.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |               |            |                                    | dro -                 | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

Two successful prosecutions were taken in respect of failure to notify and removal of slaughtered carcase.

## 8. OFFICES, SHOPS AND RAILWAY PREMISES ACT, 1963:

## A. Registration and General Inspections:

| Class of Premises.                                                                   | Number of<br>Premises<br>registered<br>during year | Number of<br>Registered<br>Premises at<br>end of year | Number of Registered<br>Premises receiving a<br>General Inspection<br>during the year. |
|--------------------------------------------------------------------------------------|----------------------------------------------------|-------------------------------------------------------|----------------------------------------------------------------------------------------|
| Offices<br>Retail Shops<br>Wholesale Shops,<br>Warehouses<br>Catering Establishments | 3<br>9<br>-                                        | 55<br>148<br>-                                        | 15<br>85<br>-                                                                          |
| open to the Public,<br>Canteens<br>Fuel Storage Depots                               | 1<br>-                                             | 26<br>2                                               | 26<br>-                                                                                |
| Totals:                                                                              | 13                                                 | 231                                                   | 126                                                                                    |

Number of <u>visits of all kinds</u>, including general inspections to Registered Premises .....

B. Analysis by Workplace of Persons employed in Registered Premises at end of year

126

| Class of Workplace.                                                                                 | Number of Persons employed. |
|-----------------------------------------------------------------------------------------------------|-----------------------------|
| Offices<br>Retail Shops<br>Wholesale Departments, Warehouses<br>Catering Establishments open to the | 176<br>642<br>15            |
| Public, Canteens<br>Fuel Storage Depots                                                             | 248<br>8                    |
| TOTAL:                                                                                              | 1,089                       |

 Total Males
 457

 Total Females
 632

## C. Analysis of Reported Accidents:

| Causes of Accident.                                                                                                     | Offices | Retail<br>Shops. | Catering<br>Establishments<br>open to public,<br>Canteens. |
|-------------------------------------------------------------------------------------------------------------------------|---------|------------------|------------------------------------------------------------|
| <ol> <li>Machinery</li> <li>Falls of persons</li> <li>Stepping on, or striking<br/>against, object or person</li> </ol> | -       | 1<br>1<br>-      |                                                            |
| TOTAL:                                                                                                                  | -       | 2                | 2                                                          |

# 9. FACTORIES ACT, 1961:

|     |                                                                                                           | Number         | Number      | of                 | Occupiers                                 |
|-----|-----------------------------------------------------------------------------------------------------------|----------------|-------------|--------------------|-------------------------------------------|
|     | Premises                                                                                                  | on<br>Register | Inspections | Written<br>Notices | prosecuted                                |
| (a) | Factories in which Sections 1,2,3,4 and 6 are to be enforced by local authorities.                        | 18             | 7           | -                  |                                           |
| (ъ) | Factories not included in<br>(a) in which Section 7 is<br>enforced by local authority                     | 79             | 10          | -                  | -                                         |
| (c) | Other Premises in which<br>Section 7 is enforced by<br>local authority(excluding<br>Outworkers' premises) | -              |             | -                  | nende<br>nende<br>nende<br>nende<br>nende |
|     | TOTAL:                                                                                                    | 97             | 17          | -                  |                                           |

INSPECTIONS for purposes of provisions as to health:

Cases in which DEFECTS were found:

|                                                                                   |       | Number of which defe | of cases :<br>ects were |                           | No. of<br>cases                                 |
|-----------------------------------------------------------------------------------|-------|----------------------|-------------------------|---------------------------|-------------------------------------------------|
| Particulars.                                                                      | Found | Remedied             |                         | rred<br> by H.M.<br>ector | in which<br>prosecutions<br>were<br>instituted. |
| Want of cleanliness (S.1)                                                         |       |                      | -                       | -                         | -                                               |
| Overcrowding (S.2)                                                                | -     | -                    | -                       | -                         | -                                               |
| Unreasonable temperature(S.3)                                                     | -     |                      | -                       |                           |                                                 |
| Inadequate ventilation (S.4)<br>Ineffective drainage of floors<br>(S.6)           | -     | _                    | -                       |                           | _                                               |
| Sanitary Conveniences (S.7)<br>(a) Insufficient                                   | -     | _busyr               | _                       | _                         | _                                               |
| (b) Unsuitable or defective                                                       | -     | -                    | -                       | -                         | - 201                                           |
| (c) Not separate for sexes                                                        | -     | -                    | -                       | -                         | -                                               |
| Other Offences against the Act<br>(not including offences<br>relating to Outwork) | 6     | 6                    |                         | -                         | - 5 3-1                                         |
| TOTAL:                                                                            | 6     | 6                    | -                       | -                         | -                                               |

# PART VIII of the Act - OUTWORK.

| Nature of Work                                                                                  | No. of Outworkers in August list<br>required by Section 133(1)(c) |
|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| Making of boxes or other<br>receptacles, or parts thereof,<br>made wholly or partially of paper | 7                                                                 |
| TOTAL:                                                                                          | 7                                                                 |

### 10. PEST CONTROL:

### A. RODENT CONTROL:

|                                                                                  | Туре о           | f Property   |
|----------------------------------------------------------------------------------|------------------|--------------|
| RI                                                                               | Non-agricultural | Agricultural |
| Number of Properties                                                             | 14,000           | 630          |
| Number of properties inspected<br>following notification and<br>nearby premises. | 788              | 322          |
| Number infested by (i) Rats:<br>(ii) Mice:                                       | 370<br>326       | 147<br>57    |
| Premises inspected for Rats<br>and Mice for reasons other than<br>notification.  | 3,620            | 694          |

Total number of Contracts ..... 71

Total value of Contracts ..... £1,080.85

### B. OTHER TREATMENTS:

| Bugs                              | 26  |
|-----------------------------------|-----|
| Cat fleas, Wasps, Carpet Beetles, |     |
| Rabbits, Cockroaches              | 298 |

It should be noted that complaints are double compared to the year 1965. Cat fleas are on the increase possibly due to increased central heating in houses and not enough observation on the part of the occupier.

### C. SEWER TREATMENTS:

The annual street sewer treatment was not carried out this year, but it is hoped that labour will be forthcoming during 1972 so that the excellent control achieved can be continued.

D. TOTAL INSPECTIONS: ..... 5,424

Block Control Schemes ..... 10

### E. FARM CONTRACTS:

Control on these has been achieved for the fourth year and Block Control Schemes carried out on the Docks with other business contracts has enabled the Department to keep reasonable control.

# 11. SCHEDULE OF GENERAL VISITS BY THE PUBLIC HEALTH INSPECTORS:

| Water Supply                         | 52  |
|--------------------------------------|-----|
| Drainage                             | 158 |
| Factories                            | 17  |
| Theatres and Places of Entertainment | 1   |
| Licensed Premises                    | 15  |
| Public Cleansing                     | 41  |
| Atmospheric Pollution                | 175 |
| Sampling                             | 109 |
| Offices, Shops and Railway Premises  | 109 |
| Petroleum                            | 141 |
| Caravans                             | 124 |
| Animal Boarding Establishments       | 4   |
| Noise                                | 21  |
| Health Education                     | 6   |
| Infectious Diseases                  | 117 |
| Miscellaneous Visits                 | 457 |
| Housing                              | 307 |
| Improvement Grants                   | 581 |

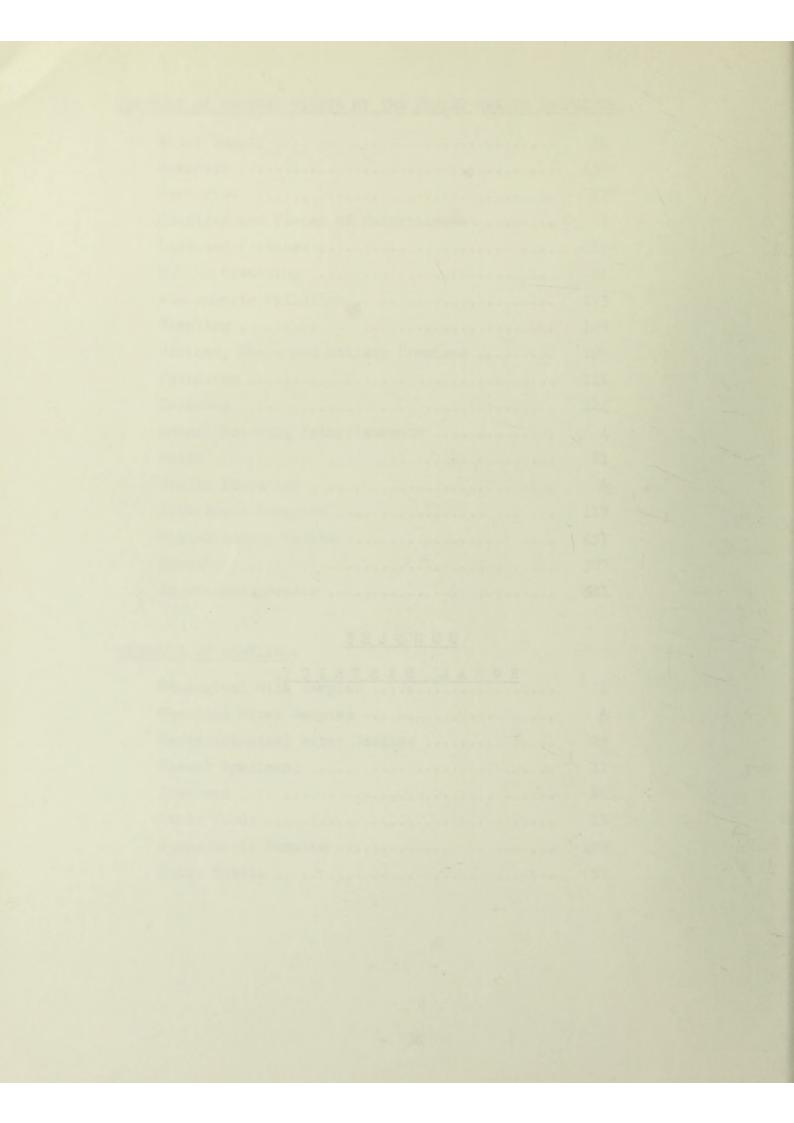
# SCHEDULE OF SAMPLING:

| Biological Milk Samples       | l   |
|-------------------------------|-----|
| Chemical Water Samples        | 6   |
| Bacteriological Water Samples | 25  |
| Faecal Specimens              | 11  |
| Icecream                      | Nil |
| Other Foods                   | 11  |
| Atmospheric Samples           | 109 |
| Heavy Metals                  | 51  |

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# DURSLEY

RURAL DISTRICT.



Chairman:

C. W. Hill, Esq.

# Vice-Chairman:

L. G. C. Townsend, Esq., J.P.

Clerk of the Council:

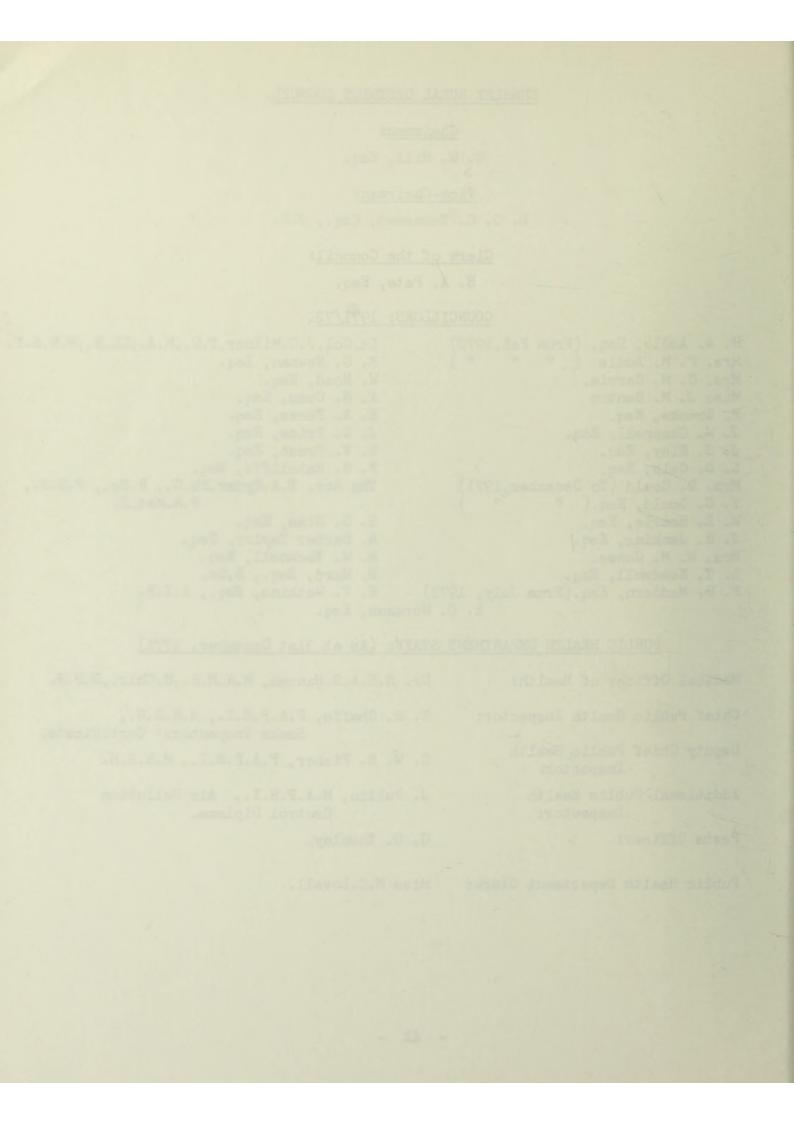
H. A. Pate, Esq.

COUNCILLORS: 1971/72.

| B. A. Addle, Esq. (From Feb.1972)     | Lt.Col.J.C.Milner, T.D., M.A., LL.B., M.R.S.T. |
|---------------------------------------|------------------------------------------------|
| Mrs. P. M. Addle ( " " ")             | F. G. Newman, Esq.                             |
| Mrs. C. M. Barrie.                    | W. Noad, Esq.                                  |
| Miss J. M. Benton                     | A. N. Owen, Esq.                               |
| P. Brooke, Esq.                       | E. A. Panes, Esq.                              |
| J. W. Chappell, Esq.                  | J. D. Price, Esq.                              |
| J. S. Eley, Esq.                      | B. V. Prout, Esq.                              |
| L. D. Gale, Esq.                      | F. G. Ratcliffe, Esq.                          |
| Mrs. D. Gould (To December, 1971)     | The Rev. T.A.Ryder, Ph.D., B.Sc., F.G.S.,      |
| T. C. Gould, Esq.( " ")               | F.R.Met.S.                                     |
| W. L. Hearle, Esq.                    | S. G. Sims, Esq.                               |
| J. B. Jenkins, Esq.                   | R. Barber Taylor, Esq.                         |
| Mrs. H. M. Jones.                     | R. W. Tocknell, Esq.                           |
| L. T. Keedwell, Esq.                  | R. Ward, Esq., B.Sc.                           |
| F. B. Maddern, Esq. (From July, 1971) | N. V. Watkins, Esq., A.I.B.                    |
| R. C. Workn                           | nan. Esq.                                      |

# PUBLIC HEALTH DEPARTMENT STAFF: (As at 31st December, 1971)

| Medical Officer of Health:               | Dr. R.E.A.S.Hansen, M.A.M.B., B.Chir., D.P.H.                         |
|------------------------------------------|-----------------------------------------------------------------------|
| Chief Public Health Inspector:           | T. B. Chaffe, F.A.P.H.I., M.R.S.H.,<br>Smoke Inspectors' Certificate. |
| Deputy Chief Public Health<br>Inspector: | C. W. R. Fisher, F.A.P.H.I., M.R.S.H.                                 |
| Additional Public Health<br>Inspector:   | J. Pullin, M.A.P.H.I., Air Pollution<br>Control Diploma.              |
| Pests Officer:                           | G. O. Townley.                                                        |
| Public Health Department Clerk:          | Miss M.C.Lovell.                                                      |



### REPORT OF THE CHIEF PUBLIC HEALTH INSPECTOR.

Mr. Chairman, Ladies and Gentlemen,

I am pleased to present to you my eleventh Annual Report, that for the year 1971.

We are proud to give a comprehensive environmental health service which, as I see it, is concerned with where people live, work, shop, and take their leisure. Of necessity we have to be in close contact with commerce, industry and the people of the district because the action of one section of the community can readily and unknowingly affect the environment to the detriment of others. This makes our tasks always exacting and often tedious. We work within a framework of legislation but always have in mind that laws were made by people for people and so endeavour to apply both commonsense and understanding to our tasks.

With regard to places where people live, steady progress is still being made in dealing with unfit dwellings, both formally and informally, and with continual vigilance we are having dwellings either demolished, repaired, or completely modernised. The effect of our notices has resulted in many owners applying for and obtaining improvement grants. With the present shortage of building land the homes erected on estates are densely planned, but it is all too evident that many people still prefer to live in quiet, more isolated situations, away from it all.

Our experience during the year has once again illustrated that it is folly to have industry and domestic dwellings too close together. More and more the tendency is for industry and commerce to work three shifts which includes a night shift and this worsens matters. Great care should therefore be taken to avoid repeating mistakes of the past.

With regard to places where people work, some persons employing small numbers may consider the provisions of the Offices, Shops and Railway Premises Act irksome, but, after all, the working conditions in small premises should be as good as those in larger premises, and that is what we aim to achieve.

With regard to food shops in the district, our aim is always towards the goal of having modern shops which maintain the highest standard from a Food Hygiene point of view and as I have once again stressed during the year it is imperative that the Council see to it that the shops in their ownership match up to this standard.

We give shoppers every encouragement to report to us any complaints they may have concerning foodstuffs and I am pleased the Council support us in this work by authorizing prosecutions when these are necessary. With regard to places where people take their leisure, and in this district the exceptional beauty of the countryside is the attraction, both to visitors and residents alike, we feel that they deserve to enjoy the pristine beauty of the district leisurely and not to have it spoilt by being cluttered up with old chairs, rags, and rubbish. This is why I am pleased the Council give us every support in waging war against the "dumper of rubbish".

As W. H. Davies put it in his poem "Leisure" -

"What is this life if, full of care, We have no time to stand and stare.

No time to see, when woods we pass, Where squirrels hide their nuts in grass"

Praise is due to those voluntary organisations who, from time to time, work so enthusiastically to pick up litter at our beauty spots.

My Deputy, Mr. C. W. R. Fisher, was taken ill during last summer, but I am pleased to record that he is now enjoying better health.

Finally, I would like to thank the Chairman and members of the Council for their encouragement and support, my colleagues for their co-operation, and members of the Department for their continued hard work.

THOMAS B. CHAFFE.

Chief Public Health Inspector

Council Offices, Kingshill, DURSLEY.

### 1. FLOODING:

The following flood prevention schemes have been completed during the year:

(a) Length of Little Ewelme flowing from the weir at Ferney, through Yellow Hundred, to a point approximately ten chains below Yellow Hundred Bridge.

This Scheme included the laying of 140 feet of 3' 0" diameter concrete tube culvert.

(b) Length of stream flowing from Hillesley Road, Kingswood, to the Little Avon.

(c) Length of the River Cam flowing from Cam Mills to Draycott Mills, Cam.

In addition to the above Schemes, it was necessary to approach the County Education Officer and a local building firm when flooding took place at the rear of one house on a new housing estate at Wotton-under-Edge. Flooding was occurring as a result of the run off of surface water from footpaths and a school playing field. Certain works have been carried out and it is hoped they will be effective.

The problem of the River Cam flowing into the Gloucester/Sharpness Canal continues and currently the South Gloucestershire Internal Drainage Board are considering maintaining their length in such a way that all the water will be conveyed to the Canal with the resultant embarrassment to the British Waterways Board.

#### 2. NOISE:

It is evident that people are becoming increasingly aware of the problem of pollution of the environment by noise.

Many complaints have been received during the year, some of them bitter.

A commercial firm in Wotton-under-Edge employed a noise consultant to investigate their problems, and, as a result of his advice, had noise attenuators fitted to some existing fans. Certain other precautions have been undertaken with a result that the noise levels have been lowered.

An industrial firm in Dursley has had very difficult noise problems to face and they too have employed noise consultants. The firm have received recommendations from their consultants and are

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actively investigating the practical application of them. Remedial works to overcome this type of problem are unfortunately very expensive and it is necessary to proceed with caution in order to ensure as far as possible that the right answer is arrived at. Some minor works have been carried out, and the major ones are to be proceeded with as speedily as commonsense dictates.

Various other alleged noise nuisances have been investigated and these have been concerned with noise from the riding of motorcycles on land adjoining houses and dogs barking. To date the informal action taken has been successful.

#### REFUSE COLLECTION AND DISPOSAL:

#### A. REFUSE COLLECTION:

No major alterations have been made in the weekly kerbside refuse collection system.

The paper sack system is used at Group Dwellings and old persons' bungalows; the sacks being picked up from the dwellings; 103 are in use at present. Collections are also made from the dwellings of the disabled and aged.

There has been a tremendous demand for the bulky refuse collection service and the general public have expressed considerable appreciation for it. It is carried out as a special collection on a Saturday morning.

# B. DUSTBIN HIRE SCHEME:

The annual charge was reduced from 30p. per bin to 25p. per bin, as from the 1st April, 1971.

The following bins were issued during the year;

| Initial Issues | 118<br>164 |
|----------------|------------|
| Total:         | 282        |

Total number on hire at the end of the year ..... 3,049

### C. REFUSE DISPOSAL:

Fortunately we have been able to continue tipping at the same site at Everside Lane, Cam, and an area of approximately 3 acres has now been made available to the Council in the adjacent field by George Wimpey & Son.

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Continuous use has been made of the facility given by the Council in permitting householders to take rubbish to the Tip at any time and place it in the pound outside the entrance to the Tip. This enables the rubbish to be taken there during the evenings and at weekends, and the privilege is very much appreciated.

A few people have still not "got the message" and dump rubbish in the countryside. Some offenders have been caught and have been successfully prosecuted by the Council, thus paying dearly to learn the lesson that it is both selfish and inconsiderate to dump rubbish indiscriminately. In recent years the Council have taken nine prosecutions, the incidents involved being as follows:

| Site                                              | Materials dumped                                                         | Fines                              | Costs awarded<br>to the Council. |
|---------------------------------------------------|--------------------------------------------------------------------------|------------------------------------|----------------------------------|
| Folly Wood, Dursley.                              | Cardboard boxes, carpet,<br>tins, correspondence, etc.                   | £10.                               | £5.                              |
| Somerset Avenue/<br>Shakespeare Road,<br>Dursley. | Cardboard boxes,<br>newspapers, tins,<br>shoes, etc.                     | £10.                               | £5.                              |
| Twinberrow Woods, (i)<br>Dursley.                 | Builders' rubble, timber,<br>metal and tins.                             | Five fines<br>amounting<br>to £55. | £9.                              |
| (ii)                                              | Waste tarmacadam.                                                        | £20.                               | £5.                              |
| (iii)                                             | Shoes, curtain material,<br>saucepans, paint tins,<br>wire netting, etc. | £20.                               | £23.                             |
| Stinchcombe Hill Road,<br>Dursley.                | Carpeting, paper<br>wrappings, correspondence,<br>etc.                   | £10.                               | £4.                              |
| The Broadway,<br>Dursley.                         | Builders' rubbish                                                        | Two fines<br>amounting<br>to £20.  | £5.                              |
| Taits Hill Road,<br>Stinchcombe.                  | Cardboard boxes, rubble,<br>paper sacks, metal<br>drum, etc.             | £25.                               | £8.                              |
| Stumpwell Lane,<br>North Nibley.                  | Builders' waste.                                                         | £10.                               | £6.                              |
|                                                   | Totals:                                                                  | £180.                              | £70.                             |

### D. SALVAGE:

The following table shows the quantity of salvageable materials collected and sold during the year:

|              | Tons.      | <u>Cwts</u> . | Qrs. | Lbs. | <u>£.</u> |
|--------------|------------|---------------|------|------|-----------|
| Waste Paper  | 35         | 8             | 3    | 0    | 187.36    |
| Cardboard    | 23         | 6             | 0    | 0    | 279.60    |
| Mixed Metals | 5          | 0             | 0    | 0    | 20.30     |
| Scrap Iron   | 2          | 19            | 2    | 0    | 11.90     |
| Rags         | burlevil a | 12            | 2    | 0    | 1.30      |
|              | 66         | 16            | 3    | 0    | £500.46   |

There has been a ready market for the sale of cardboard for which we receive £12.00 per ton, but unfortunately the market for waste paper became non-existent towards the end of the year. However, in an attempt to save tipping space we are still endeavouring to find a market for waste paper. 4. HOUSING:

# (A) UNFIT HOUSES:

T

| Action | taken | under | Section | 16. | Housing | Act, | 1957. |
|--------|-------|-------|---------|-----|---------|------|-------|
|        |       |       |         |     |         |      |       |

| Numi<br>Numi<br>Numi<br>Numi | ber of Notices of Time and Place served<br>ber of houses demolished<br>ber of houses closed<br>ber of houses made fit<br>ber of houses added to list of Unfit Houses<br>howing progress in dealing with unfit houses: | 8<br>9<br>8<br>14<br>7 |
|------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
|                              |                                                                                                                                                                                                                       |                        |
| (1)                          | Estimated number of unfit houses in area (As returned to Minister in 1955)                                                                                                                                            | 234                    |
| (ii)                         | Number of unfit bourses which have subsequently                                                                                                                                                                       |                        |
| (11)                         | Number of unfit houses which have subsequently                                                                                                                                                                        | 220                    |
|                              | come to our notice                                                                                                                                                                                                    | 320                    |
| (iii)                        | Total number of unfit houses                                                                                                                                                                                          | 554                    |
| (iv)                         | Number of houses demolished                                                                                                                                                                                           | 260                    |
| (v)                          | Number of houses closed (including houses subject<br>to Demolition Orders but not as yet demolished)                                                                                                                  | 77                     |

| (vi)                  | Number of houses made fit (including those made        |      |  |
|-----------------------|--------------------------------------------------------|------|--|
|                       | fit as a result of Improvement Grants)                 | 134  |  |
| (vii)                 | Total number on which formal action has been initiated | .470 |  |
| and the second second |                                                        |      |  |

(viii) Percentage of total dealt with ..... 84.6%

# (B) HOUSES IN MULTIPLE OCCUPATION:

| Number known to be in Multiple Occupation    | 28 |
|----------------------------------------------|----|
| Number estimated to need attention under the |    |
| provisions of the Housing Act, 1961          | 3  |
| Number of Notices served                     | 3  |

# (C) <u>RENT ACT, 1957</u>:

Number of Certificates of Disrepair issued ...... NIL

# (D) HOUSING ACT, 1969, Section 46:

| Number | of | Certificates of Provisional Approval granted | Nil |
|--------|----|----------------------------------------------|-----|
| Number | of | Qualification Certificates issued            | 1   |
| Number | of | Applications refused                         | 2   |

| (E) |     | following is a <u>Report from the Housing Manager</u> for which I t                                             | hank him: |
|-----|-----|-----------------------------------------------------------------------------------------------------------------|-----------|
|     | (a) | Number and type of Council Dwellings completed in 1971:                                                         |           |
|     |     | 8 x 2 bed. Bungalows, The Close, Slimbridge 8<br>4 x 3 bed. Houses, """" 4                                      |           |
|     |     | Total new Dwellings: 12                                                                                         |           |
|     |     | Re-lets                                                                                                         |           |
|     |     | TOTAL NUMBER OF LETTINGS DURING YEAR: 80                                                                        |           |
|     | (b) | Total number of Dwellings under Construction at end of 1971:                                                    |           |
|     |     | <u>CAM:</u> The Corriett (Grouped Dwellings Scheme for<br>O.P. with Warden's House & Communal Facilities)       | 30        |
|     |     | The Croft (in Two Phases - Mixed Development)                                                                   | 113       |
|     |     | DURSLEY: Vizard Close, Woodmancote (O.P.Grouped Dwellings<br>with Warden's accommodation, Communal Room, etc.). | 18        |
|     |     | WOTTON-UNDER-EDGE: Dryleaze (9 Bungalows and 8 Flats)                                                           | 17        |
|     |     | Total under Construction:                                                                                       | 178       |
|     | (c) | Number of Families re-housed in 1971:                                                                           |           |
|     |     | Special Allocation to Industry                                                                                  | 6         |
|     |     | From Unfit Properties:                                                                                          |           |
|     |     | Old People Nil<br>Families and Others 1                                                                         | l         |
|     |     | From General Waiting List:                                                                                      |           |
|     |     | Old People 20<br>Families and Others 45                                                                         | 1-        |
|     |     |                                                                                                                 | 65        |
|     |     | For Other Reasons:<br>Eviction Cases 2                                                                          |           |
|     |     | Special Medical Cases 2                                                                                         |           |
|     |     | New Staff Appointment 1                                                                                         |           |
|     |     | Retired Police Officer 1<br>Re-housing of Eviction Cases 2                                                      | 8         |
|     |     |                                                                                                                 |           |
|     |     | Total number re-housed:                                                                                         | 80        |
|     | (d) | Waiting List:                                                                                                   |           |
|     |     | Number of Applicants on Waiting List                                                                            | 354       |
|     |     | Old People 119<br>Other Applicants 235                                                                          |           |
|     | (e) | Number of Outstanding Allocation for Local Industrialists<br>(not included on Waiting Lists)                    | 84        |
|     |     | (H. FORD, Housing Manag                                                                                         | er)       |

(H. FORD, Housing Manager)

### 5. REPORT OF THE ENGINEER AND SURVEYOR:

The following is a report from the Engineer and Surveyor for which I thank him:

## (A) SEWERAGE AND SEWAGE DISPOSAL:

| New Sewage Works           |                                                 | Nil |
|----------------------------|-------------------------------------------------|-----|
| New Sewers laid (Extension | Schemes)<br>6" sewers laid at<br>Farfield, Cam. |     |

## (B) HOUSING:

(b)

(c)

(a) IMPROVEMENT GRANTS:

Made under Housing Act, 1969:

|   | Number of applications 16<br>Number of approvals 16           |         |
|---|---------------------------------------------------------------|---------|
|   | Value of work involved £19,636<br>Value of grants made £9,466 |         |
|   | TOTAL since start of Scheme                                   | 574     |
|   | Standard Grants:                                              |         |
|   | Number of grants made 6<br>Value of grants £837               |         |
|   | TOTAL since start of Scheme                                   | 296     |
|   | TOTAL VALUE OF ALL GRANTS: £235,424                           |         |
| ) | MODERNISATION AND IMPROVEMENT OF COUNCIL HOUSES:              |         |
|   | Programme complete - all houses have modern amenities.        |         |
| ) | NEW HOUSES BUILT DURING 1971:                                 |         |
|   | (i) Council Houses See Housing Manager's H                    | Report. |
|   | (ii) Private Houses 128                                       |         |

N.R.W.LEE, Engineer and Surveyor

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6. CARAVAN SITES AND CONTROL OF DEVELOPMENT ACT, 1960.

| No. of<br>Sites |    | Caravans which accommodate | Permanent       | Temporary            | Exempt<br>from |
|-----------------|----|----------------------------|-----------------|----------------------|----------------|
|                 |    | Total Caravans             | and and the     | the regard work      | Licensing      |
| 1               | 37 | 37                         | Yes             | 1 monoral            |                |
| 1               | 10 | 10                         | Yes             | Traker SD            |                |
| 1               | 7  | 7                          | Yes             |                      |                |
| 1               | 2  | 2                          | Yes             |                      |                |
| 7               | 1  | 7                          | Yes             | and the first states |                |
| 1               | 6  | 6                          |                 | Yes                  | 4 1 30         |
| 2               | 1  | 2                          | State Chevrole  | Yes                  |                |
| 1               | 2  | 2                          | a second second | Yes                  |                |
| 7               | 1  | 7                          | NU LA CASER     | 10 - ALLER AVENUE    | Yes            |
| 22              |    | 80                         |                 |                      |                |

Table showing number of occupied sites and number of Caravans accommodated on these Sites at the 31st December, 1971.

The site for Seasonal Caravans at Wotton-under-Edge was completed during the year and a Licence was issued authorising the owner to accommodate not more than 25 caravans at any one time.

7. RAINFALL:

The following rainfall was recorded by the rain gauge situated at these Offices, and the comparative figures for 1970 are also given:

| Month     | 1971           | <u>1970</u>    |
|-----------|----------------|----------------|
| January   | 112.6 mms.     | 110.2 mms.     |
| February  | 34.3           | 68.8           |
| March     | 69.2           | 52.3           |
| April     | 75.3           | 55.1           |
| May       | 63.5           | 25.2           |
| June      | 101.4          | 55.9           |
| July      | 35.5           | 101.4          |
| August    | 130.3          | 92.5           |
| September | 24.9           | 83.3           |
| October   | 89.7           | 34.8           |
| November  | 66.1           | 159.5          |
| December  | 34.3           | 46.7           |
|           | 837.1 mms.     | 885.7 mms.     |
|           | (32.95 inches) | (34.87 inches) |

# 8. WATER:

ESTIMATED NUMBER OF DWELLINGHOUSES AND POPULATION SUPPLIED FROM THE PUBLIC MAINS SUPPLY:

| Parish            | Total<br>Population | Houses with<br>mains supply |              |             | s served<br>indpipes | Houses with private supplies |              |
|-------------------|---------------------|-----------------------------|--------------|-------------|----------------------|------------------------------|--------------|
| Taval and I and   | (Estimated)         | Est.<br>No.                 | Est.<br>Pop. | Est.<br>No. | Est.<br>Pop.         | Est.<br>No.                  | Est.<br>Pop. |
| Cam               | 5,776               | 2,290                       | 5,745        | 3           | 8                    | 8                            | 23           |
| Coaley            | 756                 | 242                         | 726          | 5           | 12                   | 6                            | 18           |
| Dursley           | 5,369               | 1,832                       | 5,355        | 2           | 5                    | 3                            | 9            |
| Kingswood         | 980                 | 348                         | 972          | 2           | 3                    | 2                            | 5            |
| North Nibley      | 782                 | 235                         | 752          | -           | -                    | 10                           | 30           |
| Nympsfield        | 419                 | 90                          | 410          | -           | 200 - L-10           | 3                            | 30<br>9      |
| Slimbridge        | 964                 | 313                         | 952          | -           |                      | 4                            | 12           |
| Stinchcombe       | 504                 | 140                         | 470          | 3           | 8                    | 10                           | 26           |
| Uley and Owlpen   | 1,334               | 414                         | 1,280        | 2           | 6                    | 17                           | 48<br>36     |
| Wotton-under-Edge | 4,356               | 1,555                       | 4,320        | -           | -                    | 12                           | 36           |
| TOTAL:            | 21,240              | 7,459                       | 20,982       | 17          | 42                   | 75                           | 216          |

# WATER SAMPLING:

During the year 10 samples were taken; those for Chemical Analysis were submitted to the Public Analyst, and those for Bacteriological Examination were submitted to either the Gloucester or Bristol Public Health Laboratory.

The detailed results are shown on the following pages. Samples taken from a mains supply normally follow a complaint from the householder.

### Private Water Supplies:

Bacteriological Examination.... 5 (4 unsatisfactory) Chemical Analysis ..... 2

None of the supplies sampled were plumbo-solvent.

### Mains Water Supplies:

Bacteriological Examination .... 3

# BACTERIOLOGICAL EXAMINATION AND CHEMICAL ANALYSIS OF WATER SUPPLIES.

|                                                               |                    |                            |                             | ALL STREET                 |
|---------------------------------------------------------------|--------------------|----------------------------|-----------------------------|----------------------------|
| Address                                                       | 46 Rowley,<br>Cam. | Lampern<br>House,<br>Uley. | Lampern<br>House,,<br>Uley. | Lampern<br>House,<br>Uley. |
| Source:                                                       | Mains              | Springs                    | Top<br>Spring               | Lower<br>Spring            |
| Date:                                                         | 30-6-71            | 21-10-71                   | 25-11-71                    | 25-11-71                   |
| Reaction pH                                                   |                    | 6.9                        |                             | 20 Jay                     |
| CHEMICAL EXAMINATION:<br>(parts per million)                  |                    |                            |                             | North States               |
| Total Dissolved Solids                                        |                    | 329                        | 1 Carlos Carlos             | Canadar Martin             |
| Loss on ignition                                              |                    | 41                         |                             | 1011252                    |
| Mineral matter                                                |                    | 288                        | paging P                    | to part .                  |
| Total hardness                                                |                    | 279                        |                             |                            |
| (a) Permanent                                                 |                    | 47                         |                             |                            |
| (b) Temporary                                                 |                    | 232                        | A TITLE ROOM                | WATER                      |
| Chlorine (as Chloride)                                        |                    | 6.5                        |                             |                            |
| Free Ammonia                                                  |                    | 0.008                      |                             |                            |
| Albuminoid Ammonia                                            |                    | 0.172                      |                             | and market                 |
| Nitrate Nitrogen                                              |                    | 0,62                       | A Gorn Solar                | AJLOOM                     |
| Nitrite Nitrogen                                              |                    | 0.001                      | The second                  |                            |
| Oxygen absorbed from<br>Permanganate(4 hrs @ 22°C)            |                    | 1.7                        |                             |                            |
| Fluorine (F)                                                  |                    |                            | and and a second second     |                            |
| Lead (Pb)                                                     |                    | 0.01                       |                             |                            |
| Iron (Fe)                                                     |                    | 0.1                        |                             |                            |
| Copper (Cu)                                                   |                    | 0.05                       |                             |                            |
| Zinc (Zn)                                                     | 1 1 2 2 7 1        | 0.1                        |                             |                            |
| Residual Chlorine                                             |                    | _ Micel                    |                             |                            |
| BATERIOLOGICAL EXAMINATION:<br>(probable numbers per 100 ml.) |                    |                            |                             |                            |
| Coliform bacilli                                              | 0                  | 25                         | 180+                        | 50                         |
| Bact. coli (Type I)                                           | 0                  | 25                         | 35                          | 50                         |
| Plate Count                                                   |                    |                            |                             |                            |
| 24 hrs @ 370C.                                                |                    | 87                         | 72                          | 23                         |
| 72 hrs @ 22°C.                                                |                    | 73,000                     | > 300                       | >300                       |
|                                                               |                    |                            |                             |                            |

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### 9. FOOD HYGIENE AND FOOD INSPECTION:

### FOOD HYGIENE:

During the year one large chain store in Dursley built a completely new shop to replace its previous premises and the shop is a credit to them. I think this type of approach to the problem is better than that of trying to "make do and mend" in old premises. Already another similar business is having a major scheme carried out in Wotton-under-Edge.

Likewise it would appear that the breweries are adopting a policy of fewer "pubs" but better "pubs", and the effect of such a policy is now making itself noticed. Sometimes, however, it is necessary for us to exert pressure in order that the correct priorities are given.

During the latter part of the year, the Council wisely became joint owners with adjacent authorities of a film entitled "Key to Cleanliness"; this is a colour film which treats the subject of food hygiene in a thorough and interesting manner and is one which we shall be able to use to good purpose.

329 visits were made during the year in connection with food and food hygiene.

#### LICENSED PREMISES:

There are now 35 licensed inns and hotels in the District.

### FOOD INSPECTION:

The following foodstuffs were examined and voluntarily surrendered as being unfit for human consumption:

|              | Cwts.     | Qrs.   | lbs.      |  |
|--------------|-----------|--------|-----------|--|
| Tinned Meat  |           | 1      | 7         |  |
| Fresh Meat   |           | 1      | 16        |  |
| Frozen Foods | . 4       | 2      | 9         |  |
| Other Foods  | . 16      | 2      | 2         |  |
| TOTAL: 1     | ton.l cwt | . 3 qr | s. 6 lbs. |  |

## ICECREAM AND ICE LOLLIES:

(i) Bacteriological Examination:

Icecream:

|              | No. of  | (       | Grades |        |
|--------------|---------|---------|--------|--------|
|              | Samples | 1 :     | 2 3    | 4      |
|              | 28      | 10 10   | 0 4    | 4      |
| Ice Lollies: |         |         |        |        |
|              | 1       | Result: | Satisf | actory |

(ii) Registration of Premises for the Sale of Icecream:

Number of applications received ..... 2 Number of applications granted ..... 2

# MILK & DAIRIES (GENERAL) REGULATIONS, 1959:

New registrations of Distributors of Milk ..... Nil

Total number of Distributors of Milk ..... 34

# FOOD PREMISES AND DISTRIBUTORS IN THE DISTRICT.

| PARISH<br>TYPE<br>OF<br>PREMISES     | Саш   | Coaley | Dursley | Kingswood | North Nibley | Nympsfield | Slimbridge | Stinchcombe | Uley | Wotton-under-Edge | Outside Area | TOTAL |
|--------------------------------------|-------|--------|---------|-----------|--------------|------------|------------|-------------|------|-------------------|--------------|-------|
| Grocers                              | 9     | ı      | ш       | 3         | 2            | 2          | 3          | -           | 2    | 8                 | -            | 41    |
| Confectioners                        | 3     | -      | 6       | 1         | -            | -          | -          | -           | l    | 4                 | -            | 15    |
| Multiple Stores                      | -     | -      | 1       | -         | -            | -          | -          | -           | -    | -                 | -            | 1     |
| Baker/Pastrycook                     | -     | -      | 3       | -         | -            | -          | -          | -           | ì    | 3                 | -            | 7     |
| Grocer/Greengrocer                   | 1     | -      | -       | -         | -            | -          | -          | -           | -    | l                 | -            | 2     |
| Fruiterer/Greengrocer                | -     | -      | 3       | -         | -            | -          | -          | -           | -    | 4                 | -            | 7     |
| Fishmonger/Fruiterer<br>/Greengrocer | -     | -      | 2       | -         | -            | -          | -          | -           | -    | -                 | -            | 2     |
| Fried Fish/Grocer<br>/Greengrocer    | -     |        | -       | -         | -            | -          | -          | -           | -    | ı                 | -            | 1     |
| Fishmonger                           | -     | -      | -       | -         | -            | -          | -          | -           | -    | 1                 | -            | 1     |
| Fishmonger/Fried Fish                | 1     | -      | -       | -         | -            | -          | -          | -           | -    | -                 | -            | 1     |
| Fried Fish                           | -     | -      | l       | -         | -            | -          | -          | -           | -    | l                 | -            | 2     |
| Butchers                             | 2     | -      | 4       | -         | -            | -          | -          | -           | 1    | 3                 | -            | 10    |
| Cafes & Restaurants                  | 2     | -      | 7       | -         | -            | ı          | 3          | -           | 1    | 2                 | -            | 16    |
| Hawkers of Food                      | 2     | ı      | 1       | -         | 1            | -          | 1          | -           | 1    | 2                 | 7            | 16    |
| Distributors of Milk                 | 12    | ı      | 8       | -         | -            | -          | 4          | -           | 1    | 7                 | 3            | 36    |
| De ser in ser en be                  | 12.50 |        | nolo    | purse.    | 0 20         | 1.00       | 1124       |             | TOTA | L:                | diatell      | 157   |

The following tables give details of Registration, General Inspections and Contraventions:

| Class of Premises                                                                                                                              | No. of<br>Premises<br>registered<br>during year. | No. of<br>registered<br>premises at<br>end of year. | No. of Registered<br>Premises receiving a<br>General Inspection<br>during year. |
|------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-----------------------------------------------------|---------------------------------------------------------------------------------|
| Offices<br>Retail Shops<br>Wholesale Shops,<br>Warehouses<br>Catering Establishments<br>open to the public,<br>Canteens<br>Fuel Storage Depots |                                                  | 50<br>99<br>-<br>8                                  | 12<br>37<br>-                                                                   |
| TUEL Storage Depots<br>TOTAL:                                                                                                                  | 15                                               | 157                                                 | 49                                                                              |

TOTAL NUMBER OF VISITS of all kinds to premises registered under the Act ... 143

## Analysis of Contraventions:

| Section | 4.   | Cleanliness                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | -    |
|---------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
|         | 5.   | Overcrowding                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | -    |
|         | 6.   | Temperature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | l    |
|         | 7.   | Ventilation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1    |
|         | 8.   | Lighting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 3    |
|         | 9.   | Sanitary Conveniences                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | -    |
|         | 10.  | Washing Facilities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 6    |
|         | 11.  | Supply of drinking water                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1    |
|         | 12.  | Clothing Accommodation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | -    |
|         | 13.  | Sitting facilities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | -    |
|         | 14.  | Seats (Sedentary Workers)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | -    |
|         | 15.  | Eating facilities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | -    |
|         | 16.  | Floors, passages and stairs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 3    |
|         | 17.  | Fencing exposed parts of machinery                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | -    |
|         | 18.  | Protection of young persons from dangerous machinery                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | -    |
|         | 19.  | Training of young persons working at dangerous machinery                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |
|         | 23.  | Prohibition of heavy work                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | -    |
|         | 24.  | First Aid                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 3    |
| 1       |      | Other Matters                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | . 10 |
|         |      | TOTAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 28   |
| Exempti | ons: | The second s |      |
|         | Numb | er of applications for exemption received                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Nil  |

Prosecutions: 1 Accidents reported: .....

A careful screening is made of all plans submitted for Building Regulations approval and many points concerning the construction and facilities at Offices and Shops are taken up with the Architects at that stage; this work proves invaluable.

Nil

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## 11. CLEAN AIR ACT, 1956:

# (a) Measurement of Air Pollution:

| Month        | Micro      | SMOKE<br>grammes | per cu.m. | Constant of the | HUR DIOX<br>grammes | Ratio: |        |  |
|--------------|------------|------------------|-----------|-----------------|---------------------|--------|--------|--|
| non un       | Av.        | L.D.             | H.D.      | Av.             | L.D.                | H.D.   | Sm/SO2 |  |
| them with    | 10 - C - 1 | Daily I          | Reading   |                 | Daily Re            | ading  |        |  |
| January      | 27         | 6                | 69        | 49              | 27                  | 84     | .55    |  |
| February     | 30         | 10               | 63        | 95              | 42                  | 98     | .32    |  |
| March        | 23         | 5                | 102       | 64              | 36                  | 117    | .36    |  |
| April        | 18         | 6                | 40        | 52              | 32                  | 80     | .35    |  |
| May          | 12         | 4                | 33        | 58              | 41                  | 102    | .21    |  |
| June         | 7          | 3                | 13        | 58              | 28                  | 91     | .12    |  |
| July Date of | 9          | 4                | 17        | 56              | 40                  | 76     | .16    |  |
| August       | 10         | 3                | 28        | 55              | 38                  | 95     | .18    |  |
| September    | 17         | 1                | 43        | 58              | 38                  | 80     | .29    |  |
| October      | 14         | 5                | 32        | 52              | 38                  | 80     | .27    |  |
| November     | 26         | 10               | 88        | 65              | 38                  | 130    | .40    |  |
| December     | 35         | 6                | 114       | 56              | 32                  | 95     | .63    |  |

Our Daily Volumetric Apparatus continued in use at Cam House School, Cam, and the following are the results received:

(L.D. and H.D. denotes Lowest and Highest Daily Reading)

(b) Dark Smoke:

| Clean Air Acts                                                          |                                                             |
|-------------------------------------------------------------------------|-------------------------------------------------------------|
| <u>1956</u> . <u>1968</u> .                                             |                                                             |
| Number of Contraventions recorded 3 3                                   |                                                             |
| Furnaces (Section 3):                                                   |                                                             |
| Notifications received of proposal to install furnace                   | 6                                                           |
| Applications for prior approval                                         | Ji]                                                         |
| Height of Chimneys (Clean Air Act, 1968, Section 6)                     |                                                             |
| Number of applications for approval for height of                       |                                                             |
| proposed chimneys<br>Number of cases in which alterations were required | 32                                                          |
|                                                                         | 1956.       1968.         Number of Contraventions recorded |

Number approved .....

3

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### 12. HEAVY METALS:

The following are the results of samples taken in connection with the above on the 25th November, 1971. These were taken from farms in the North Nibley area.

| Nature         | Lea             | Zinc            | ppm.                                    | Cadmium ppm.    |                 |                      |
|----------------|-----------------|-----------------|-----------------------------------------|-----------------|-----------------|----------------------|
| of<br>Sample   | Inner<br>Leaves | Outer<br>Leaves | Inner<br>Leaves                         | Outer<br>Leaves | Inner<br>Leaves | Outer<br>Leaves      |
| Cabbage (No.1) | 0.5             | 2.0             | 7.1                                     | 17.5            | 0.05            | 0.1                  |
| Cabbage (No.2) | 0.5             | 0.5             | 7.4                                     | 6.1             | 0.05            | 0.05                 |
| Milk           |                 | ad ppm.<br>0.01 | ~ ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | EES             |                 | Anna<br>Ersak<br>May |

The Public Analyst's Report states that the lead, zinc and cadmium are at acceptable levels.

#### 13. SMELL NUISANCE:

After a long drawn out investigation it was necessary to recommend the Council to serve a formal notice for the drainage system at a Parsonage in Dursley to be opened up. This followed intermittent trouble with what appeared to be sewer gas finding its way into the dwelling.

Upon opening up it was found that an old length of drain had been cut off beneath the floor many years ago and had not been properly sealed off. Since it was sealed off outside the building the trouble has not recurred.

This case rather stresses the point that any disused pipes, whether they be gas, water, or drains, should be sealed off outside a building.

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4. FACTORIES ACT, 1961:

TOTAL:

# 1. INSPECTIONS for purposes of provisions as to health:

| 1. INSPECTIONS for purposes of                                                                                                                                                                                                                                                                                  | P                                 |                                 | and the second          |           |                           |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------|-------------------------|-----------|---------------------------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| terri cali izitiv calent                                                                                                                                                                                                                                                                                        |                                   | Number                          |                         | Number of |                           |               | Occurience                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                 |                                   | on                              |                         | Trans     | . ti .no                  | Written       | Occupiers<br>prosecuted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                                                                                                                                                                                                                                                                                 |                                   | Regis                           | ter                     | inspe     | ections                   | Notices       | prosecuted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| (a) Premises in which Sections                                                                                                                                                                                                                                                                                  | (a) Premises in which Sections 1, |                                 | -                       |           |                           |               | And the second se |
| 2, 3, 4 and 6 are enforced by                                                                                                                                                                                                                                                                                   |                                   | -                               | and a                   | -         | -                         | -             | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| local authorities.                                                                                                                                                                                                                                                                                              |                                   |                                 | -                       |           |                           |               | Section and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| (b) Factories not included in (a)                                                                                                                                                                                                                                                                               |                                   |                                 | 15.51                   |           |                           | 19029 (AR4)   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| (b) Factories not included in (a)<br>in which Section 7 is enforced                                                                                                                                                                                                                                             |                                   | 68                              | 14.                     | 12        |                           | _             | 8.884                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| by local authority.                                                                                                                                                                                                                                                                                             |                                   |                                 |                         | -         |                           |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                 |                                   |                                 | W. B. MAR               | Tion 193  | 9 3 9 7 1                 | ALL PAR       | the stand of the stand                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| (c) Other Premises in which                                                                                                                                                                                                                                                                                     |                                   | the one                         | No. of Concession, Name |           |                           | Station Party |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Section 7 is enforced by th                                                                                                                                                                                                                                                                                     | e                                 | 17                              | 1                       | ]         |                           | _             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| local authority(excluding                                                                                                                                                                                                                                                                                       |                                   |                                 |                         |           |                           |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Outworkers' Premises)                                                                                                                                                                                                                                                                                           | -                                 |                                 |                         | Sale of   |                           | in the second | handled and have the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| TOTAL:                                                                                                                                                                                                                                                                                                          |                                   | 85                              |                         | 13        | 3                         | -             | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 2. Cases in which DEFECTS were found:                                                                                                                                                                                                                                                                           |                                   |                                 |                         |           |                           |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Number of cases in which No. of cases                                                                                                                                                                                                                                                                           |                                   |                                 |                         |           |                           |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                 | -                                 | Numbe                           | rof                     | cases     | in which                  | ch            | No. of cases                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                 |                                   | The second second second second |                         |           |                           | ch            | No. of cases<br>in which                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                 |                                   | The second second second second |                         |           | found.<br>Refe            | erred         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Particulars                                                                                                                                                                                                                                                                                                     | For                               | The second second second second | fects                   |           | found.<br>Refe<br>to H.M. | by H.M.       | in which                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Particulars                                                                                                                                                                                                                                                                                                     | For                               | de                              | fects                   | were      | found.<br>Refe<br>to H.M. | erred         | in which<br>prosecutions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                 | For                               | de                              | fects                   | were      | found.<br>Refe<br>to H.M. | by H.M.       | in which<br>prosecutions<br>were                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Want of cleanliness (S.1)                                                                                                                                                                                                                                                                                       | For                               | de                              | fects                   | were      | found.<br>Refe<br>to H.M. | by H.M.       | in which<br>prosecutions<br>were                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Want of cleanliness (S.1)<br>Overcrowding (S.2)                                                                                                                                                                                                                                                                 | For                               | de                              | fects                   | were      | found.<br>Refe<br>to H.M. | by H.M.       | in which<br>prosecutions<br>were                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Want of cleanliness (S.1)<br>Overcrowding (S.2)<br>Unreasonable temperature (S.3)                                                                                                                                                                                                                               | For                               | de                              | fects                   | were      | found.<br>Refe<br>to H.M. | by H.M.       | in which<br>prosecutions<br>were                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Want of cleanliness (S.1)<br>Overcrowding (S.2)<br>Unreasonable temperature (S.3)<br>Inadequate ventilation (S.4)                                                                                                                                                                                               | For                               | de                              | fects                   | were      | found.<br>Refe<br>to H.M. | by H.M.       | in which<br>prosecutions<br>were                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Want of cleanliness (S.1)<br>Overcrowding (S.2)<br>Unreasonable temperature (S.3)                                                                                                                                                                                                                               | For                               | de                              | fects                   | were      | found.<br>Refe<br>to H.M. | by H.M.       | in which<br>prosecutions<br>were                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Want of cleanliness (S.1)<br>Overcrowding (S.2)<br>Unreasonable temperature (S.3)<br>Inadequate ventilation (S.4)<br>Ineffective drainage of Floors                                                                                                                                                             | For                               | de                              | fects                   | were      | found.<br>Refe<br>to H.M. | by H.M.       | in which<br>prosecutions<br>were                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Want of cleanliness (S.1)<br>Overcrowding (S.2)<br>Unreasonable temperature (S.3)<br>Inadequate ventilation (S.4)<br>Ineffective drainage of Floors<br>(S.6)                                                                                                                                                    |                                   | <u>de</u><br>und<br>-<br>-<br>- | Reme<br>                | were      | found.<br>Refe<br>to H.M. | by H.M.       | in which<br>prosecutions<br>were                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Want of cleanliness (S.1)<br>Overcrowding (S.2)<br>Unreasonable temperature (S.3)<br>Inadequate ventilation (S.4)<br>Ineffective drainage of Floors<br>(S.6)<br>Sanitary Conveniences (S.7)                                                                                                                     |                                   | <u>de</u><br>und<br>-<br>-<br>- | Reme                    | were      | found.<br>Refe<br>to H.M. | by H.M.       | in which<br>prosecutions<br>were                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Want of cleanliness (S.1)<br>Overcrowding (S.2)<br>Unreasonable temperature (S.3)<br>Inadequate ventilation (S.4)<br>Ineffective drainage of Floors<br>(S.6)<br>Sanitary Conveniences (S.7)<br>(a) Insufficient.<br>(b) Unsuitable or defective<br>(c) Not separate for sexes                                   |                                   | <u>de</u><br>und<br>-<br>-<br>- | Reme<br>                | were      | found.<br>Refe<br>to H.M. | by H.M.       | in which<br>prosecutions<br>were                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Want of cleanliness (S.1)<br>Overcrowding (S.2)<br>Unreasonable temperature (S.3)<br>Inadequate ventilation (S.4)<br>Ineffective drainage of Floors<br>(S.6)<br>Sanitary Conveniences (S.7)<br>(a) Insufficient.<br>(b) Unsuitable or defective<br>(c) Not separate for sexes<br>Other offences against the Act |                                   | <u>de</u><br>und<br>-<br>-<br>- | Reme<br>                | were      | found.<br>Refe<br>to H.M. | by H.M.       | in which<br>prosecutions<br>were                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Want of cleanliness (S.1)<br>Overcrowding (S.2)<br>Unreasonable temperature (S.3)<br>Inadequate ventilation (S.4)<br>Ineffective drainage of Floors<br>(S.6)<br>Sanitary Conveniences (S.7)<br>(a) Insufficient.<br>(b) Unsuitable or defective<br>(c) Not separate for sexes                                   |                                   | <u>de</u><br>und<br>-<br>-<br>- | Reme<br>                | were      | found.<br>Refe<br>to H.M. | by H.M.       | in which<br>prosecutions<br>were                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

PART VIII of the ACT - OUTWORK.

4

| Nature of Work.                | Number of Outworkers in<br>August List required by<br>Section 133(1)(c). |
|--------------------------------|--------------------------------------------------------------------------|
| Paper bags                     | 57                                                                       |
| Carding, etc. of buttons, etc. |                                                                          |
| Textile Weaving                | 11                                                                       |
| TOTAL:                         | 91                                                                       |

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### 15. RODENT CONTROL:

The following is a copy of the Annual Report which has been submitted to the Ministry of Agriculture, Fisheries and Food:

|    |                                                                                                                                                                       | Type of Property |              |  |  |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------|--|--|
|    |                                                                                                                                                                       | Non-agricultural | Agricultural |  |  |
| 1. | Number of properties in District<br>(as per Valuation List 31/3/71)                                                                                                   | 7,956            | 260          |  |  |
| 2. | <ul> <li>(a) Total number of properties         <ul> <li>(including nearby premises)             inspected following             notification.</li> </ul> </li> </ul> | 301              | 1            |  |  |
|    | <pre>(b) Number infested by:</pre>                                                                                                                                    | 64<br>45         | 1<br>-       |  |  |
| 3. | <ul> <li>(a) Total number of properties<br/>inspected for rats and/or mice<br/>for reasons other than<br/>notification.</li> </ul>                                    | 1,529            | 124          |  |  |
|    | <pre>(b) Number infested by:<br/>(i) Rats<br/>(ii) Mice</pre>                                                                                                         | 66<br>58         | 63<br>9      |  |  |

The table below shows the number of <u>Maintenance Treatment</u> <u>Agreements</u> which are in operation at the present time:

| Type of Premises. | No. | Value of Contracts. |
|-------------------|-----|---------------------|
| Business Premises | 29  | £168.25             |
| Farms.            | 20  | £169.00             |
| Schools.          | 21  | £32.50              |
|                   | 70  | £369.75             |

Four Contracts were terminated during the year, and five new ones were negotiated.

## Sewer Treatments:

No sewer treatments were necessary during the year.

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### 16. INSECT PESTS:

Numerous complaints have been received and dealt with during the year concerning ants, wasps, flies, fleas. In accordance with the Council's policy advice only is given where this is sufficient, in other cases a small charge is made for a treatment, and in others a free treatment is given. From time to time our advice is sought when rarer insect pests are found and normally we can help, but I am pleased to record the ready co-operation we receive from officers of the Ministry of Agriculture, Fisheries and Food when reference is made to them about identification of a particular difficult case.

During the year the following insect pests have been encountered in addition to those mentioned above:

> Mites - Glycyphagus domesticus; tyrophagus putrescentiae Cat fleas - ctenocephalides sp. (C.felis) Larder Beetle - dermested sp. Cockroaches

# 17. PETROLEUM (CONSOLIDATION) ACTS, 1928 and 1936:

Number of installations licensed at the 31st December, 1971 .... 45 Number of installations where the storage capacity was increased ..... 1

### 18. CARBIDE OF CALCIUM:

One Factory in Dursley is still licensed for the storage of 12 tons of Carbide of Calcium.

### 19. HAIRDRESSERS AND BARBERS:

#### 20. SEPTIC TANKS:

The charge made by our Contractors was increased from £2.75 per hour to £3.15 per hour as from the 1st April, 1971.

|                                                                                    | Number of emptyings<br>per year | Cost.<br>£. |
|------------------------------------------------------------------------------------|---------------------------------|-------------|
| Private tanks                                                                      | 131                             | 799.245     |
| Tanks serving premises<br>from which the cost is<br>wholly or partly<br>recovered. | 21                              | 112.425     |
| TOTAL:                                                                             | 152                             | £911.67     |

Final emptyings were made in 12 instances where dwellings had been connected to the public sewer, and 5 new septic tanks were installed.

### 21. COMPLAINTS AND REQUESTS:

895 complaints and requests were received and dealt with by the Department during the year.

#### 22. NOTICES SERVED ON OWNERS:

|                   | No. served. | No. completed. |
|-------------------|-------------|----------------|
| Informal Notices  | 46          | 68             |
| Statutory Notices | 1           | l              |

#### 23. SUMMARY OF VISITS:

| General Public Health            | 1,842 |
|----------------------------------|-------|
| Housing                          | 837   |
| Infectious Disease               | 116   |
| Food Hygiene and Food Inspection | 329   |
| Sampling                         | 20    |
| Refuse Collection and Disposal   | 640   |
| Civic Amenities Act              | 214   |
|                                  |       |

TOTAL:

3,998

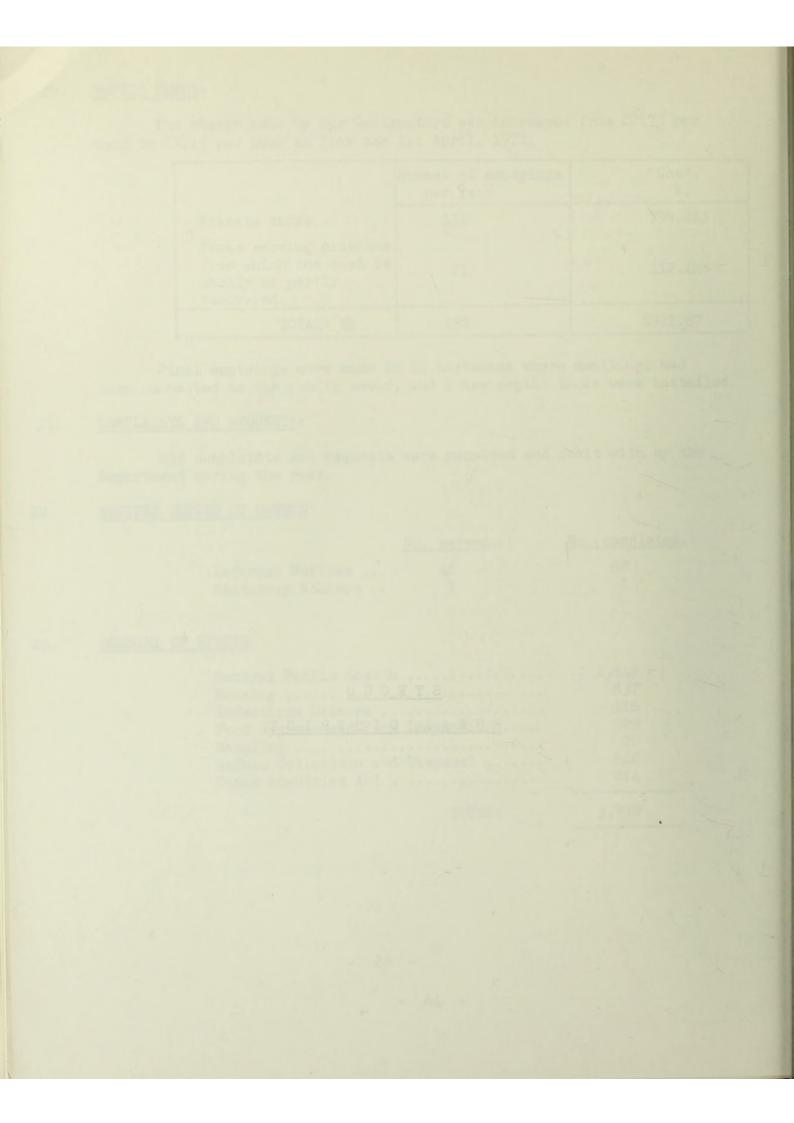
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## STROUD

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# RURAL DISTRICT.

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#### STROUD RURAL DISTRICT COUNCIL.

#### Chairman:

W. H. Maddocks, Esq., J.P.

Vice-Chairman:

Rear Adml. G. Willoughby.

Clerk of the Council:

P. J. Gadsden, Esq.

#### COUNCILLORS:

Major L. H. W. Barrington. T. F. Begley, Esq. G. H. Bullock, Esq. P. D. Carter, Esq. F. Chapman, Esq. Mrs. V. M. E. Chapple. Mrs. M. M. Clarke. W. E. Duncan-Young, Esq. M. Gardner, Esq. W. S. C. Green, Esq. G. E. Grimble, Esq. D. Harris, Esq. C. R. Hearne, Esq. J. I. Hinds, Esq. Mrs. D. M. Howell. H. W. T. Jago, Esq. H. J. Keene, Esq. Mrs. P. B. Keith-Roach. Rear Adml. G. Willoughby.

Mrs. D. Lewis. The Hon. J. L. Lindsay. Mrs. E. J. Lock. W. H. Maddocks, Esq., J.P. Mrs. 0. A. Mitchell. R. P. Nicholas, Esq. B. L. W. Parker, Esq. Mrs. V. O. Poulden. G. A. Pugh, Esq. R. S. Rand, Esq. J. F. Sollars, Esq. W. J. Stephens, Esq. Mrs. K. A. Tincker. R. T. Walker, Esq. J. S. C. Webb, Esq. M. West, Esq. Mrs. A. D. Whitaker. K. Willmore, Esq.

#### PUBLIC HEALTH STAFF:

Medical Officer of Health:

Engineer, Surveyor and Chief Health Inspector:

Senior Health Inspector:

Health Inspector (Housing):

Health Inspector/ Engineering Assistant:

Temporary Additional Health Inspector:

Senior Building Inspector:

Building Inspectors:

Resident Engineer:

Surveyor's Assistant:

Depot Superintendent:

Assistant Superintendent:

Pests Officer and Technical Assistant:

Secretary:

Clerk/Shorthand Typists:

R. E. A. S. Hansen, M.A., M.B., B.Chir., D.P.H.

H. F. Critchley, F.F.S., F.R.S.H., F.A.P.H.I., F.Inst.P.H.E.,

C. G. Howell, F.R.S.H., F.A.P.H.I., D.R.I.P.H.H. D.I.S.A.A.

B. L. Breakwell, M.A.P.H.I.,

D. C. Ind, M.R.S.H., M.A.P.H.I.,

J. Whitney, M.A.P.H.I.

W. H. Ryan, M.I.B.C.O.,

M. R. Whittaker, A.I.A.S., A. F. Greenwood.

M. E. Fletcher, M.I.C.W.

L. H. W. Butler, M.S.A.A.T.

E. J. Ladbrook, Tech (C.E.I.)., Ass.Inst.W. & H., Ass.M.I.M.M.E.

F. Farr.

D. Jones.

Mrs. V. Gurr.

Mrs. S. Fulton. Mrs. A. Mills.

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#### REPORT OF THE ENGINEER, SURVEYOR AND HEALTH INSPECTOR.

Mr. Chairman, Ladies and Gentlemen,

The Annual Report for 1971, my eighteenth to the Council, is, by design, a brief one.

If the proposed reorganisation of local government takes place the Stroud Rural District will cease to exist on March 31st, 1974. It is, therefore, hoped to submit a more comprehensive report for 1972 as this will be virtually the last one to be submitted to the present Council.

The year has been a particularly busy one for the Department. Every effort is being made to achieve maximum progress in policies affecting the environmental health of the District and at the same time thought is being given and discussions and meetings held in the planning of the new district after reorganisation.

Our main efforts have been in relation to refuse collection, sewerage and house improvement.

The new system using disposable polythene sacks has been extended as planned throughout the Nailsworth Urban District and in the rural parishes of Minchinhampton, Horsley, Rodborough and Woodchester. The public reaction has been good and criticisms few.

Approval has been given for the remainder of the rural area to be served in 1972 and it is hoped to achieve the changeover in July. We can claim, I feel, to have the best and most modern system of refuse collection in Gloucestershire.

Further good progress has been made in sewering the district. A complete new sewer has now been laid from Nailsworth to Dudbridge and both schemes (Stage 1 and 2) are virtually complete. The Brownshill scheme has been finished and one for Pitchcombe is making excellent progress. A tender for Minchinhampton, Box and Horsley has been accepted and work should commence in mid-1972.

A survey covering the northern part of the area (Painswick -Sheepscombe - Cranham, etc.) is in progress and I hope that it might be possible to start this late in 1973. A big increase in Improvement Grants was recorded in 1970 (114 against 45 in 1969). A further substantial increase has been recorded for 1971 with 196 grants approved. This represents over 400% increase in two years and is surely an important contribution towards better housing generally, in the area. I would also draw attention to the fact that whilst only 1 house was demolished 28 unfit houses were modernised and made completely fit and given a new lease of life. I feel that this policy of retaining and improving our old houses is also an important and worthwhile one.

Many other measures for the protection of the health of the public have been taken and I would thank all members of the staff in my department for the interest and enthusiasm they have shown in their work.

I would also thank other colleagues for their friendly co-operation and finally, but by no means least, the Chairman of the Council, the Chairman of the Health Committee and other Chairman and members of the Council for their interest, encouragement and support.

Yours sincerely,

H. F. CRITCHLEY.

John Street, STROUD.

#### Samples taken from private wells and springs:

| Total number of bacteriological samples taken                                                      | 45    |
|----------------------------------------------------------------------------------------------------|-------|
| Number of bacteriological samples satisfactory 24<br>Number of bacteriological samples polluted 21 |       |
| 45                                                                                                 |       |
| Total number of Swimming Pool samples taken                                                        | ••• 4 |
| Number of swimming pool samples satisfactory 2                                                     |       |
| Total number of bacteriological samples taken during 1971                                          | 49    |

All mains water samples taken regularly by the North West Gloucestershire Water Board were reported as satisfactory for a public supply.

| Number | of   | chem  | ical  | samp | les  | take | en |      |      | ••• | ••• | • • • | • • • | ••• | ••• | ••• | ••• | 2 |
|--------|------|-------|-------|------|------|------|----|------|------|-----|-----|-------|-------|-----|-----|-----|-----|---|
| Nu     | mber | of of | chemi | cal  | samp | les  | sa | tisf | acto | ry  |     |       |       |     |     | 2   |     |   |

#### 2. BUILDING SECTION:

#### A. DEPOSITED PLANS:

1146 plans were deposited during 1971 representing a monthly average of 95.

#### B. HOUSE BUILDING:

134 private houses and 69 Council houses were completed during 1971, a total of 195. At the end of the year there were approximately 62 private houses and 38 Council houses under construction.

#### C. GENERAL BUILDING WORK:

Miscellaneous building works were completed on 353 premises. This figure does not include new houses.

#### D. STORAGE OF PETROLEUM SPIRIT:

69 premises are currently licensed for the storage of petroleum or petroleum mixtures. During 1971 four installations have closed down.

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## 3. HOUSING:

## Table showing progress made in dealing with unfit houses: (Position as at 31st December, 1971)

| (a) | Estimated number of unfit houses in the area (as returned to the Minister)                           | 450              |
|-----|------------------------------------------------------------------------------------------------------|------------------|
| (b) | Number of unfit houses which have subsequently come to our notice                                    | 527              |
| (c) | Total number of unfit houses                                                                         | 977              |
| (d) | Number of houses demolished                                                                          | 336              |
| (e) | Number of houses closed (including houses subject<br>to Demolition Orders but not as yet demolished) | 280              |
| (f) | Number of houses made fit (including those made<br>fit as a result of Improvement Grants)            | 361              |
| (g) | Total number dealt with to date                                                                      | 977              |
| (h) | Percentage of total dealt withoriginal pro                                                           | 100% of ogramme. |

## STATISTICS for 1971:

| A. | SLUM CLEARANCE houses dealt with in 1971:            |     |
|----|------------------------------------------------------|-----|
|    | (a) Demolished 1                                     |     |
|    | (b) Closed 14                                        |     |
|    | (c) Part closed Nil                                  |     |
|    | (d) Made fit 28                                      |     |
| в. | NEW HOUSES AND FLATS completed in 1971:              |     |
|    | (a) Council 69                                       |     |
| с. | HOUSING WAITING LIST:                                |     |
|    | Number of families re-housed during 1971             | 250 |
|    | Number of applicants on Waiting List<br>during 1971: |     |
|    | 01d People 119<br>General 117                        | 336 |

D. GRANTS DEALT WITH IN 1971:

|    | (a)  | IMPROVE  | MENT GRANTS:                          |              |
|----|------|----------|---------------------------------------|--------------|
|    |      | (i)      | Applications approved                 | 174          |
|    |      | (ii)     | Schemes completed                     | 109          |
|    |      | (iii)    | Amount of Grant paid                  | £84,941.00   |
|    | (b)  | STANDAR  | D GRANTS:                             |              |
|    |      | (i)      | Applications approved                 | 22           |
|    |      | (ii)     | Schemes completed                     | 30           |
|    |      | (iii)    | Amount of Grant paid                  | £5,058.00    |
| Ε. | TOTA | L OF GRA | NTS DEALT WITH SINCE START OF SCHEME: |              |
|    | (a)  | IMPROVE  | MENT GRANTS:                          |              |
|    |      | (i)      | Approved                              | 910          |
|    |      | (ii)     | Completed                             | 675          |
|    | (b)  | STANDAR  | D GRANTS:                             | B. BESCHART. |
|    |      | (i)      | Approved                              | 720          |
|    |      | (ii)     | Completed                             | 637          |
| F. | PART | III, HO  | USING ACT, 1969:                      |              |
|    |      | Certifi  | cates of Provisional Approval         | 2            |
|    |      | Qualifi  | cation Certificates (Section 46(3))   | l            |
|    |      | Qualifi  | cation Certificates (Section 45(2))   | 4            |

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G. VISITS:

### (a) IMPROVEMENT GRANTS:

|     | (i) Advisory Visits                  | 444  |
|-----|--------------------------------------|------|
|     | (ii) Inspection of work in hand      | 1026 |
| (b) | STANDARD GRANTS:                     |      |
|     | (i) Advisory Visits                  | 44   |
|     | (ii) Inspection of work in hand      | 170  |
| (c) | UNFIT HOUSES:                        |      |
|     | (i) Initial Visits                   | 36   |
|     | (ii) Re-visits                       | 78   |
| (d) | VISITS FOLLOWING COMPLAINTS          | 13   |
| (e) | VISITS RE QUALIFICATION CERTIFICATES | 16   |
| (f) | OTHER VISITS                         | 18   |
|     | TOTAL:                               | 1845 |

#### H. HOUSING REPORT by Mr. E. RUSSELL, HOUSING MANAGER:

The Council have erected sixty-nine dwellings during the year. All these dwellings are equipped with central heating, either by electricity or solid fuel, and forty-six of the properties were specially suitable for old people. Ten new bungalows at Minchinhampton have been linked with eight existing bungalows and the whole placed under the control of a resident warden with a separate dwelling. The telephonic call system has been linked to that of the nearby grouped dwellings so that the wardens can answer for each other.

Two hundred and one tenants have now taken advantage of the scheme for installing night storage heating.

A further scheme for the modernisation of thirty-four flats at Stonehouse commenced during the year, and twelve have already been completed and re-occupied.

The number of families re-housed during the year was two hundred and fifty, and the number of applicants on the waiting list who merit consideration is three hundred and sixteen.

#### CARAVAN SITES AND CONTROL OF DEVELOPMENT ACT, 1960:

#### Table indicating the number of Licences and Caravans controlled:

| Total number of Licensed Caravan Sites                           | 34  |
|------------------------------------------------------------------|-----|
| Number of sites discontinued during 1971                         | 4   |
| Total number of Licences issued during 1971(including renewals). | 9   |
| Number of Licences refused during 1971                           | Nil |
| Number of applications where Planning Consent refused            | 0   |
| Number of Caravans estimated on Licensed Sites                   | 201 |
| Number of Sites complying with Licence Conditions                | 32  |
| Number of visits and inspections re Caravan Sites                | 326 |

#### FIRE PRECAUTIONS:

During the year all Licensed Caravan Sites in the district were inspected primarily to ensure that conditions attached to Site Licences in respect of fire precautions were being complied with and to consider if any further provisions or recommendations were necessary in order to keep up-to-date with the County Fire Service code.

The majority of the Sites were found to be generally satisfactory. The Fire Prevention Officer is now recommending a 31b. dry powder fire extinguisher in place of the previous 1 gallon soda/acid or water/gas expelled type for use inside caravans. It should be noted, however, that this would exceed the requirements of the standard code and would be difficult to enforce legally. This is one of the reasons for requiring a proper Fire Point on large Sites.

On those sites which were not being properly maintained the Site Operators were required to take urgent action to remedy any defects.

Results of the Survey are tabulated as follows: -

- (a) Large Sites:
  - (i) Sites found to be satisfactory ..... 4
  - (ii) Sites found deficient in one or more respects.. 5 9
- (b) Individual Sites:
  - (i) Sites found to be satisfactory ..... 17
  - (ii) Sites found deficient in one or more respects.. 3 20
- (c) Sites where Caravans found to be uninhabited or not on site.. 9

#### 6. RAG FLOCK & OTHER FILLING MATERIALS ACT, 1951:

### 7. ANIMAL BOARDING ESTABLISHMENTS ACT, 1963:

#### 8. SCRAP METAL DEALERS ACT, 1964:

| Total number of Dealers registered under the Act | 5 |
|--------------------------------------------------|---|
| Number of new Dealers registered during 1971     | l |
| Number of visits to Dealers                      | 3 |

## 9. ATMOSPHERIC POLLUTION:

10.

11.

### A. CLEAN AIR ACT, 1956:

| Number of visits in connection with Atmospheric Pollution 78                      |   |
|-----------------------------------------------------------------------------------|---|
| Number of Smoke Observations taken 4                                              |   |
| Number of applications received under Sub-Section 2 of<br>Section 3 of the Act Ni | ı |
| B. CLEAN AIR ACT, 1968:                                                           |   |
| Number of visits 4                                                                |   |
| Number of applications received under Section 6<br>(Omimmey Heights) Ni           | 1 |
| NOISE ABATEMENT ACT, 1960:                                                        |   |
| Total number of Complaints received 18                                            |   |
| Total number of Visits of all kinds 41                                            |   |
| GLOUCESTERSHIRE COUNTY COUNCIL ACT, 1956:<br>HAIRDRESSERS AND BARBERS:            |   |
| NATURESSERS AND DARDERS:                                                          |   |

| Number of applications  | received for registration | 4  |
|-------------------------|---------------------------|----|
| Number of applications  | granted                   | 4  |
| Total number of Registe | ered Premises             | 28 |

12. FACTORIES ACT, 1961:

### PART I of the ACT.

1. INSPECTIONS for purposes of provisions as to health:

|                                                                                                                    | Number<br>on<br>Register | Number<br>Inspections |   | Occupiers<br>prosecuted |
|--------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------------|---|-------------------------|
| (a) Factories in which<br>Sections 1, 2, 3, 4 and 6<br>are to be enforced by<br>local authorities.                 |                          | -                     | - | -                       |
| (b) Factories not included<br>in (a) in which Section 7<br>is enforced by the local<br>authorities.                | 112                      | 58                    | 4 | -                       |
| (c) Other premises in which<br>Section 7 is enforced by the<br>local authority (excluding<br>outworkers' premises) | -                        | -                     | - | -                       |
| TOTAL:                                                                                                             | 112                      | 58                    | 4 | -                       |

2. Cases in which DEFECTS were found:

|                                | Number of cases in<br>which defects were found |          |         |                          | No. of cases<br>in which<br>prosecutions |
|--------------------------------|------------------------------------------------|----------|---------|--------------------------|------------------------------------------|
| Particulars                    | Found                                          | Remedied | to H.M. | rred<br>by H.M.<br>ector | were<br>instituted                       |
| Want of cleanliness (S.1)      | -                                              | -        | - /-    | -                        |                                          |
| Overcrowding (S.2)             | -                                              | -        | -       | -                        | -                                        |
| Unreasonable temperature (S.3) | -                                              | -        | -       | -                        | -                                        |
| Inadequate ventilation (S.4)   |                                                |          | -       | -                        | -                                        |
| Ineffective drainage of floors | 11. 22 F. 18                                   |          |         | Constants (              |                                          |
| (S.6)                          | -                                              |          | -       | as - alto                | - 00                                     |
| Sanitary Conveniences (S.7)    |                                                |          |         | -, yine 05 (             | 40                                       |
| (a) Insufficient               | -                                              | · -      | -       | 0.0-22 9                 | -                                        |
| (b) Unsuitable or defective    | 1                                              | 1        | -       | -                        | -                                        |
| (c) Not separate for sexes     |                                                | -        | -       | -                        | -                                        |
| Other offences against the Act |                                                |          |         |                          |                                          |
| (not including offences        | 3                                              | 3        | -       | -                        | -                                        |
| relating to Outwork)           |                                                | NUR Y    |         | -                        |                                          |
| TOTAL:                         | 4                                              | 4        | -       | -                        | -                                        |

PART VIII of the ACT - OUTWORK (Sections 133 and 134)

| Nature of Work                                              | No. of Outworkers in August<br>List required by S.llO(1)(c) | No. of cases of<br>Default in sending<br>list to the Council |
|-------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------------|
| Carding, etc. of buttons, etc.<br>Making of wearing apparel | 13<br>4                                                     | Nil<br>Nil                                                   |
| TOTAL:                                                      | 17                                                          | Nil                                                          |

#### OFFICES, SHOPS AND RAILWAY PREMISES ACT, 1963:

13.

The number and types of visits, action taken and defects dealt with etc. are set out in the following tables which are in the form required by the Department of Employment in the annual reports from local authorities.

| REGISTRATIONS AND GENERAL INSPECT |
|-----------------------------------|
|-----------------------------------|

| Class of Premises                                            | Number of<br>premises newly<br>registered<br>during year. | Total number<br>of registered<br>premises at<br>end of year. | Number of registered<br>premises receiving a<br>general inspection<br>during the year. |
|--------------------------------------------------------------|-----------------------------------------------------------|--------------------------------------------------------------|----------------------------------------------------------------------------------------|
| Offices                                                      | 3                                                         | 56                                                           | 8                                                                                      |
| Retail Shops<br>Wholesale Shops,                             | 5                                                         | 109                                                          | 32                                                                                     |
| Warehouses<br>Catering establishments<br>open to the public, | -                                                         | 6                                                            | No al Vincelson                                                                        |
| Canteens                                                     | 1                                                         | 17                                                           | 8                                                                                      |
| Fuel Storage Depots                                          | -                                                         | 6                                                            | -                                                                                      |
| TOTAL:                                                       | 9                                                         | 194                                                          | 48                                                                                     |

TOTAL NUMBER OF VISITS OF ALL KINDS: .....

..... 104

#### ANALYSIS BY WORKPLACE OF PERSONS EMPLOYED IN REGISTERED PREMISES AT END OF YEAR:

| Class of Workplace.                         | Number of persons employed. |
|---------------------------------------------|-----------------------------|
| Offices                                     | 173                         |
| Retail Shops                                | . 310                       |
| Wholesale departments, warehouses           | 25                          |
| Catering establishments open to the public. | 133                         |
| Canteens                                    | 4                           |
| Fuel Storage Depots                         | 9                           |
| TOTAL:                                      | 654 ·                       |
| Total Males                                 | 246                         |
| Total Females                               |                             |

#### PROSECUTIONS:

| Number instituted during the year | Nil |
|-----------------------------------|-----|
| EXEMPTIONS:                       |     |
| Number of applications received   | Nil |
| ACCIDENTS:                        |     |
| Number reported                   | 2   |

## ANALYSIS OF CONTRAVENTIONS FOUND AND REMEDIED:

| Structural defects                   | 13<br>9<br>0<br>2<br>1<br>6<br>0<br>1<br>0<br>1<br>0<br>0 |   |
|--------------------------------------|-----------------------------------------------------------|---|
| Dangerous Machinery<br>Other matters | 4002                                                      |   |
| TOTAL:                               | 39                                                        | - |

#### 14. FOOD PREMISES:

The various food premises in the district are set out in the following tables, together with the number of visits made to each of them:

## A. FOOD PREMISES REGISTERED UNDER THE FOOD AND DRUGS ACTS 1955/57:

| (a) | Number of Icecream Premises registered                                                                | 90 |
|-----|-------------------------------------------------------------------------------------------------------|----|
|     | Number of registrations during 1971                                                                   | 5  |
|     | Number of inspections                                                                                 | 45 |
| (ъ) | Number of premises registered for the preparation or manufacture of sausages and preserved foods, etc | 20 |
|     | Number of inspections                                                                                 | 41 |
| (c) | Dairies - number of premises on register                                                              | 15 |
|     | Number of registrations during 1971                                                                   | 0  |
|     | Number of inspections                                                                                 | 4  |

## B. GLOUCESTERSHIRE COUNTY COUNCIL ACT, 1956 - Section 154:

| (a) | Number | of | food storage premises registered                          | 4   |
|-----|--------|----|-----------------------------------------------------------|-----|
|     | Number | of | registrations during 1971                                 | Nil |
| (ъ) | Number | of | Hawkers of Food registered                                | 14  |
|     | Number | of | registrations during 1971                                 | 2   |
|     | Number | of | Mobile Shops and Stalls operated by<br>Registered Hawkers | 27  |
|     | Number | of | inspections                                               | 11  |

## C. UNREGISTERED PREMISES:

(

| Type of premises.              | <u>Number</u><br><u>in</u><br><u>area</u> | <u>Number</u><br>of<br>visits |
|--------------------------------|-------------------------------------------|-------------------------------|
| Butchers                       | 16                                        | 55                            |
| Fishmongers                    | 3                                         | 11                            |
| General Grocers                | 89                                        | 127                           |
| Bakehouses, etc                | 9                                         | 21                            |
| Sugar Confectioners            | 37                                        | 1                             |
| Public Houses and Off Licences | 67                                        | 39                            |
| Hotels                         | ш                                         | 14                            |
| Restaurants and Cafes          | 9                                         | 22                            |
| Industrial Canteens            | 19                                        | 20                            |
| Places of Entertainment        | 15                                        | 2                             |
| Chemists                       | 5                                         | 1                             |
| Food Preparation premises      | 6                                         | 17                            |
| Nursing Homes                  | 9                                         | 0                             |
|                                | 295                                       | 330                           |

## D. OTHER VISITS:

| Inspection of food                             | 23 |
|------------------------------------------------|----|
| Sampling of food<br>Educational (Food Hygiene) | 4  |
| Miscellaneous                                  | 25 |
| Mobile Traders                                 | 11 |
|                                                | 73 |

#### E. INSPECTION OF FOOD:

The following goods were inspected and voluntarily surrendered as unfit for human consumption:

Butchers' meat98 lbs. 7 ozs.Mousse, Yoghurt and Fruit Fools36 cartons.Canned Fruit27 lbs.Butter1 cwt. 10 lbs.Margarine20 lbs.

#### F. INSPECTION OF POULTRY:

There are no poultry processing premises within the District.

#### G. LIQUID EGG (PASTEURISATION) REGULATIONS, 1963:

There are no pasteurisation plants within the District and no samples of liquid egg were taken.

#### H. ICE CREAM:

42 samples of ice cream and 19 samples of iced lollies were taken during 1971. The results of the 61 samples are shown:

#### Icecream:

| Grade | I   | <br>24 |
|-------|-----|--------|
|       | II  | <br>7  |
|       | III | <br>10 |
|       | IV  | <br>1  |
|       |     | 42     |
|       |     |        |

#### Iced Lollies:

| Satisfactory | 19 |
|--------------|----|
| Poor         | 0  |
|              | 19 |

A total of 90 premises are registered for the manufacture, storage and sale of ice cream.

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## I. EXTRANEOUS MATTER IN FOODSTUFFS:

| Number | of | complaints                         | 12 |
|--------|----|------------------------------------|----|
| Number | of | cases where proceedings instituted | 2  |
| Number | of | successful prosecutions            | 2  |

## J. FOOD HYGIENE (GENERAL) REGULATIONS, 1960:

The following table gives a summary of contraventions found and remedied during the year:-

| Repairs and Improvements                            | 17 |
|-----------------------------------------------------|----|
| Limewashed and cleansed                             | 17 |
| Improvements to equipment, etc                      | 17 |
| Improvements to sanitary conveniences               | 8  |
| Inadequate hot and cold water supplies              | 1  |
| Lack of, or defective, washhand basins, towels, etc | 0  |
| Lack of First Aid materials                         | 3  |
| Lack of Clothing Accommodation                      | 0  |
| Lack of, or defective, sinks, etc                   | l  |
| Insufficient lighting or ventilation                | 2  |
| Lack of proper temperature control                  | l  |
| Improvement to stores                               | 3  |
|                                                     |    |

70

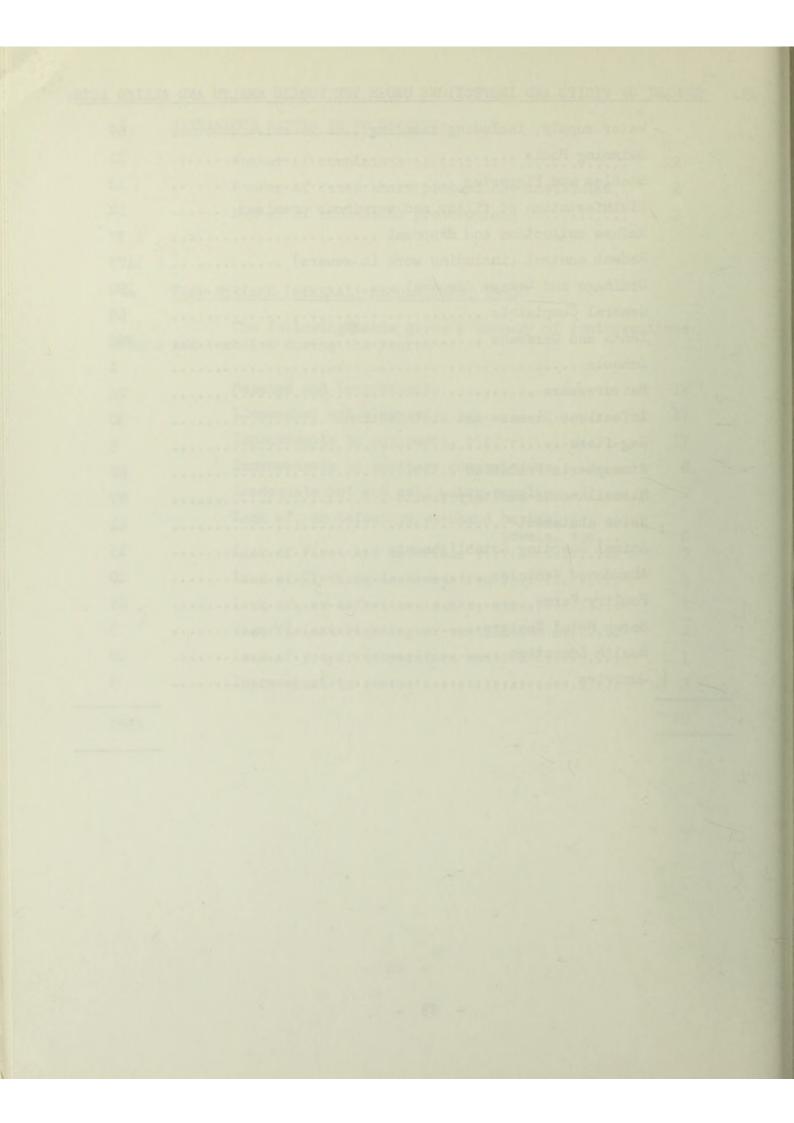
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## 15. SUMMARY OF VISITS AND INSPECTIONS UNDER THE PUBLIC HEALTH AND ALLIED ACTS:

| Water supply, including sampling                | 69   |
|-------------------------------------------------|------|
| Swimming Pools                                  | 11   |
| Stables and Piggeries                           | 13   |
| Disinfestation of filthy and verminous premises | 12   |
| Refuse collection and disposal                  | 37   |
| Rodent control (including work in sewers)       | 1473 |
| Drainage and Sewage disposal                    | 190  |
| General Complaints                              | 68   |
| Tents and Caravans                              | 330  |
| Schools                                         | l    |
| Hairdressers                                    | 24   |
| Infectious Disease and Disinfections            | 30   |
| Rag flock                                       | 0    |
| Atmospheric Pollution                           | 82   |
| Miscellaneous Sanitary visits                   | 97   |
| Noise abatement                                 | 41   |
| Animal Boarding Establishments                  | 15   |
| Abandoned Vehicles                              | 40   |
| Poultry Farms                                   | 25   |
| Scrap Metal Dealers                             | 3    |
| Health Education                                | 10   |
| Quarries                                        | 9    |
|                                                 |      |

2580

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<u>NAILSWORTH</u> URBAN DISTRICT.



#### NAILSWORTH URBAN DISTRICT COUNCIL.

#### Chairman:

Mrs. J. M. Baker.

Clerk of the Council:

B. E. Ellaway, Esq.

#### COUNCILLORS:

Mrs. E. A. Hurn. M. W. Baker, Esq. D. McKellar, Esq. Mrs. P. J. Smith. P. K. Wharf, Esq. G. C. Mills, Esq., J.P., C.C.

Dr. D. I. Rees.

#### MEMBERS OF THE PUBLIC HEALTH AND HOUSING COMMITTEE

#### Chairman:

Mrs. J. M. R. Humpidge.

Vice-Chairman: Mrs. J. M. Baker.

and

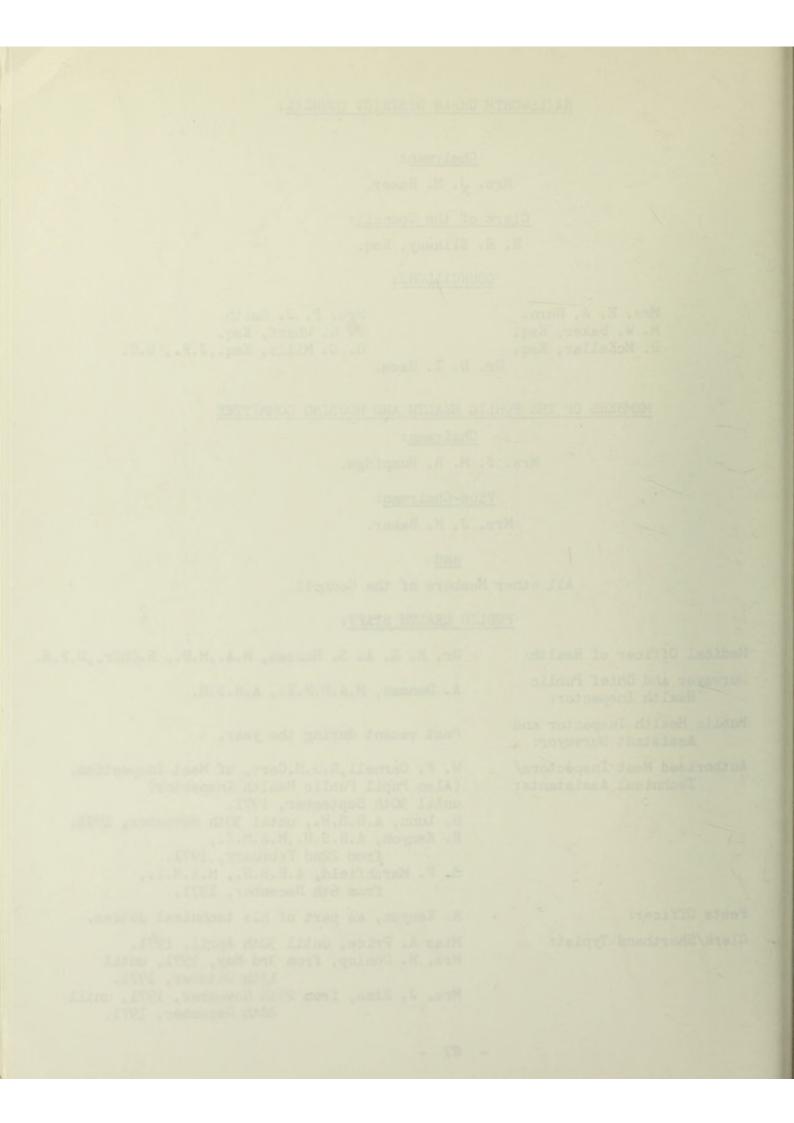
All other Members of the Council.

#### PUBLIC HEALTH STAFF:

Medical Officer of Health: Surveyor and Chief Public Health Inspector: Public Health Inspector and Assistant Surveyor: Authorised Meat Inspectors/ Technical Assistants:

Pests Officer: Clerk/Shorthand Typist: Dr. R. E. A. S. Hansen, M.A., M.B., B.Chir., D.P.H. A. Denman, M.A.P.H.I., A.R.S.H. Post vacant during the year. W. F. Carnell, R.S.H.Cert. of Meat Inspection. (Also Pupil Public Health Inspector) until 30th September, 1971. B. Lunn, A.R.S.H., until 30th November, 1971. R. Kenyon, A.R.S.H., M.A.M.I., from 22nd February, 1971. S. F. Marshfield, A.R.S.H., M.A.M.I., from 6th December, 1971. R. Kenyon, as part of his technical duties. Miss A. Price, until 30th April, 1971. Mrs. M. Dunlop, from 3rd May, 1971, until 15th October, 1971. Mrs. J. Sims, from 29th November, 1971, until 28th December, 1971.

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#### REPORT OF THE SURVEYOR AND CHIEF PUBLIC HEALTH INSPECTOR.

Madam Chairman, Ladies and Gentlemen,

It has been agreed that because of the increased pressure of work due to local government reorganisation, increased demands on most services, particularly Building Regulations enforcement and Improvement Grants, coupled with reduced staff, that this keport is mostly statistical in content. However, as next year's Report will be the last one received by this Council it is hoped to make it more lively with a more interesting format.

Even though this Report is brief a careful perusal will show that the amount of public health work done, other than meat inspection and improvement grants was greatly reduced. This, of course, is due to staff changes during the year under review. The work of this small Department suffered because there was a complete changeover in staff other than the Medical Officer of Health and myself. In the case of the Clerk/Shorthand Typist, a very important cog in the machine, there were three changes in the year and the post was vacant at the end of the year. The post of Public Health Inspector and Assistant Surveyor remained vacant during the year, because the Pupil Public Health Inspector left the Council's employ soon after he qualified.

Despite staff changes, meat inspection was at all times carried out in accordance with the Regulations. Public Health Inspectors from other local authorities and Veterinary Officers from the Ministry of Agriculture, Fisheries and Food acted as relief meat inspectors.

As usual I end this Report by expressing my appreciation of the assistance given me during a difficult period by the Chairman, members and the Council staff.

Yours truly,

A. DENMAN.

Surveyor and Chief Public Health Inspector

Town Hall, NAILSWORTH.

#### REPORT OF THE SURVEYOR AND DELEY FUELTO SEALTH LIFE DATA

## fadan Chairean, Ladies and Gantiemen,

At her to local government retrantistion, intreased presente at mortees, perticularly building Regulations enforcement and improvement Static Lical in content. However, he next your's Report will be the less one received by this founcil it is hoped to make it many lively with a nore interesting format.

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As usual I and this deport by expressing ay appreciation of the senistance given so dering a difficult period by the Chairson, conters and the Council staff.

ALIANS BALLA

Shrvayor and Chisf Fublic Haalth Inspector

## 1. HOUSING:

STATUTORY ACTION:

A. CLEARANCE AREAS:

None were made.

B. INDIVIDUAL UNFIT HOUSES:

Slum Clearance:

| Demolition Orders made | <br>2 |
|------------------------|-------|
| Houses demolished      | <br>0 |
| Houses closed          | <br>2 |
| Undertakings accepted  | <br>0 |
| Part Houses closed     | <br>0 |
| Houses made fit        | <br>5 |
|                        |       |

#### C. TABLE SHOWING PROGRESS MADE IN DEALING WITH UNFIT HOUSES:

| (a) | Estimated number of unfit houses in the area<br>(as returned to the Minister in 1955)                | 120 |
|-----|------------------------------------------------------------------------------------------------------|-----|
| (ъ) | Number of unfit houses which have subsequently come to our notice                                    | 74  |
| (c) | Total number of unfit houses                                                                         | 194 |
| (d) | Number of houses demolished                                                                          | 15  |
| (e) | Number of houses closed (including houses subject<br>to Demolition Orders but not as yet demolished) | 100 |
| (f) | Number of houses made fit (including those made<br>fit as a result of Improvement Grants)            | 40  |
| (g) | Total number dealt with to date                                                                      | 155 |
| (h) | Percentage of total dealt with                                                                       | 79% |
|     |                                                                                                      |     |

### D. STATUTORY OVERCROWDING:

There are now no known cases of statutory overcrowding.

## INFORMAL ACTION:

#### A. HOUSING AND PUBLIC HEALTH ACTS:

Three houses were repaired.

### B. HOUSES IN MULTIPLE OCCUPATION:

There are now no known cases of multiple occupation in Nailsworth.

## IMPROVEMENT GRANTS:

| Number completed since commencement of scheme. | Number completed<br>during 1971. | Total as % of<br>inhabited properties. |  |  |
|------------------------------------------------|----------------------------------|----------------------------------------|--|--|
| Discretionary 96<br>Standard 70                |                                  | 10.6%                                  |  |  |

#### ERECTION OF HOUSES BY PRIVATE ENTERPRISE:

33 houses were completed during the year, and 56 houses were under construction at the end of December, whilst 61 miscellaneous building works were completed this year.

## SUMMARY OF PLANS CONSIDERED DURING THE YEAR AND COMPARISON WITH 1970:

|                                              | 1970 | 1971 |
|----------------------------------------------|------|------|
| Plans submitted under Town Planning Acts     | 72   | 103  |
| Plans submitted under Building Regulations . | 87   | 115  |
| Miscellaneous Plans submitted                | 6    | 18   |
|                                              | 165  | 236  |

### COUNCIL HOUSING:

| A. Number of Council owned houses: | 36 | 3 |
|------------------------------------|----|---|
|------------------------------------|----|---|

#### B. Comparable table of Waiting Lists:

|                                                                   | 1967 | 1968 | 1969 | 1970 | <u>1971</u> |
|-------------------------------------------------------------------|------|------|------|------|-------------|
| Applicants for transfer to<br>other Council Houses                | 14   | 19   | 19   | 20   | 25          |
| Applicants for 1-bedroom<br>dwellings                             | 26   | 21   | 10   | 20   | 26          |
| Applicants for 2-bedroom<br>dwellings<br>Applicants for 3-bedroom | 37   | 29   | 43   | 32   | 47          |
| dwellings                                                         | 6    | 5    | 11   | 4    | 4           |
| Applicants for 4-bedroom<br>dwellings                             | 0    | 2    | 2    | 1    | 0           |
| Applicants residing outside<br>District                           | 48   | 83   | 92   | 125  | 104         |
| of miltiple normanties in Mail                                    | 126  | 159  | 177  | 202  | 206         |

#### C. Comparable table of tenancies granted during the year:

|                                             | 1967 | 1968 | 1969 | 1970 | 1971 |
|---------------------------------------------|------|------|------|------|------|
| Transfer of tenancies                       | 3    | 4    | 2    | 15   | 29   |
| New tenancies of existing<br>Council houses | 13   | 9    | 10   | 34   | 30   |
| Tenancies of new Houses                     | 0    | 0    | 21   | 24   | 30   |

#### D. Council Building Programme:

Thirty more dwellings were completed in Phase II of Nortonwood, consisting of ten 3-bedroom houses, sixteen 2-bedroom houses, and four 1-bedroom flats.

Hanover Housing Association have commenced the erection of thirty-two flats for the elderly people at Chestnut Hill which are planned to be completed later in the year.

A further thirty-four maisonettes are in an advanced stage of Planning and are to be erected by World of Property Housing Association on a site at Nortonwood. These flats will be available at cost rents to persons taking up employment in local factories, etc.

#### 2. WATER SUPPLIES:

The results of Water Samples taken by the Public Health Inspectors are as follows:

#### Bacteriological Examina tion:

| Types of Supply      | No. samples taken | Satisfactory | Polluted |
|----------------------|-------------------|--------------|----------|
| Mains                | 10                | 10           | 0        |
| Private piped supply | 0                 | 0            | 0        |
| Wells                | 0                 | 0            | 0        |
| Springs              | 23                | 15           | 8        |
| Roof water tanks     | 0                 | 0            | 0        |
|                      |                   |              |          |
|                      | 33                | 25           | 8        |
|                      |                   |              |          |

## Chemical Analysis:

| Types of Supply              | No. of samples taken | Satisfactory | Polluted |
|------------------------------|----------------------|--------------|----------|
| Mains                        | 4                    | 4            | 0        |
| Total number of samples take | m: 37                |              |          |

All main water samples taken regularly by the North West Gloucestershire Water Board were reported as satisfactory for a public supply.

#### SEWERAGE:

#### A. SEWAGE DISPOSAL:

The majority of the District is sewered to the Joint Sewerage Board's Disposal Works at Stanley Downton. There are three small private sewage disposal plants in the District, and all septic tanks and cess pools are emptied once a year, free of charge to the occupiers, by the Council's Contractors.

#### B. MAINTENANCE OF SEWERS:

A contribution is made towards the cost of the maintenance of the Trunk Sewer, but all sewers within the District are maintained by the Council's direct labour force.

#### C. CONNECTIONS TO SEWERS:

63 new dwellings and 1 existing house were connected to the sewers.

#### D. UNSEWERED AREAS IN NAILSWORTH:

No new sewers were provided this year except in conjunction with new Estates, but the Council were awaiting Government approval for sewerage schemes at Rockness and Watledge having also considered schemes for Windsoredge and Scar Hill.

#### E. NEW TRUNK SEWERS:

Work continued on the provision of a new large sewer to replace the one laid in about 1906 to enable Minchinhampton, Box and Horsley (villages in the Stroud Rural area) to be connected to the joint system. 4.

#### A. MEAT INSPECTION:

| Number of pigs, including sows and boars,                           | 1970.  | 19/1.     |
|---------------------------------------------------------------------|--------|-----------|
| killed and inspected                                                | 53,413 | 56,901    |
| All diseases and abnormal conditions except T.B.                    |        | and Hadin |
| Whole carcases condemned 138                                        | 24,0   | 919 lbs.  |
| Carcases of which some part or<br>organ was condemned 4,154         | 10,    | 733 lbs.  |
| % of carcases with disease or<br>abnormal conditions other than T.B | 38.'   | 7%        |
| Tuberculosis only:                                                  |        |           |
| Whole carcases condemned 0                                          |        |           |
| Carcases of which some part or<br>organ was condemned 590           | 8,;    | 260 lbs.  |
| % of carcases affected with Tuberculosis                            | 1.0    | 03%       |
|                                                                     |        |           |

1071

1070

Total Weight of Meat and Offal condemned as unfit for human consumption was 54 tons. 2 cwts.

#### Imported Food Regulations:

During the year 41 consignments of Imported Food have been inspected, consisting of the following:

1,433 bales of bacon. 1,499<sup>1</sup>/<sub>4</sub> lbs. of Imported Bacon were condemned during the year.

#### B. FOOD INSPECTION AND FOOD HYGIENE:

#### 1. Icecream:

10 samples of icecream were taken during 1971. The results are as shown:

|                                 | Mobiles |   |   | Premises |     |   | S   |   |
|---------------------------------|---------|---|---|----------|-----|---|-----|---|
| Grade                           | 1       | 2 | 3 | 4        | 1   | 2 | 3   | 4 |
| Soft Icecream<br>Other Icecream |         |   |   |          | 4 - | 1 | 4 - |   |

|                    | Total<br>number<br>of<br>premises | Number of premises<br>complying with<br>Section 16, Food<br>Hygiene (General)<br>Regulations, 1960 | Number of<br>premises<br>to which<br>Section 19<br>applies. | Number<br>complying<br>with<br>Section 19 |
|--------------------|-----------------------------------|----------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------|
| Retail Grocers     | 8                                 | 8                                                                                                  | 8                                                           | 8                                         |
| Butchers           | 4                                 | 4                                                                                                  | 4                                                           | 4                                         |
| Bakers             | 4                                 | 4                                                                                                  | 4                                                           | 4                                         |
| General Stores     | 4                                 | 4                                                                                                  | 4                                                           | 4                                         |
| Licensed Premises  | ш                                 | 11                                                                                                 | li                                                          | n                                         |
| School Canteens    | 3                                 | 3                                                                                                  | 3                                                           | 3                                         |
| Factory Canteens   | 2                                 | 2                                                                                                  | 2                                                           | 2                                         |
| Confectioners      | 3                                 | 3                                                                                                  | 3                                                           | 3                                         |
| Greengrocers       | 2                                 | 2                                                                                                  | 2                                                           | 2                                         |
| Fish Fryers        | 1                                 | 1                                                                                                  | 1                                                           | 1                                         |
| Dairy              | 1                                 | l                                                                                                  | 1                                                           | 1                                         |
| Icecream Factory   | 1                                 | 1                                                                                                  | 1                                                           | 1                                         |
| Food Manufacturers | 1                                 | l                                                                                                  | 1                                                           | 1                                         |
| Cafes              | 2                                 | 2                                                                                                  | 2                                                           | 2                                         |
| 20.1               | 47                                | 47                                                                                                 | 47                                                          | 47                                        |

# 2. Shops, Manufacturing and Wholesale Establishments:

## 3. Inspection of Other Food:

Food found unfit for human consumption and voluntarily surrendered was as follows:

|                     | Tons. | Cwts.   | Lbs. |
|---------------------|-------|---------|------|
| Fresh Meat          | l     | 3       | 36   |
| Canned Meat         |       | 1       | 74   |
| Other Canned Foods. |       |         | 48   |
| Other Foods         | 131.  | - Nil - |      |
| TOTAL:              | 1     | 5       | 46   |

## 5. OFFICES, SHOPS AND RAILWAY PREMISES ACT, 1963:

(a) Registration and General Inspections:

| Class of Premises                                                                      | Number of<br>Premises<br>registered<br>during<br>year. | Number of<br>Registered<br>Premises at<br>end of year. | Number of<br>Registered Premises<br>receiving a<br>General Inspection<br>during the year. |
|----------------------------------------------------------------------------------------|--------------------------------------------------------|--------------------------------------------------------|-------------------------------------------------------------------------------------------|
| Offices<br>Retail Shops<br>Wholesale Shops, Warehouses<br>Catering Establishments open | 0<br>0<br>0                                            | 13<br>34<br>1                                          | 0<br>0<br>0                                                                               |
| to the public, Canteens<br>Fuel Storage Depots                                         | 0<br>0                                                 | 5<br>1                                                 | 0<br>0                                                                                    |
| TOTAL:                                                                                 | 0                                                      | 54                                                     | 0                                                                                         |

Total Visits of all kinds by Inspectors to Registered Premises

under the Act ..... 0\_

No. found.

## (b) Analysis of Contraventions:

| 11 3         |    | ~  |      | 1     |    |     |
|--------------|----|----|------|-------|----|-----|
| Und          | an | 50 | n    | + -   | an |     |
| $\mathbf{u}$ |    | DE | 6.51 | 1.4.1 |    | 1.2 |
|              |    |    |      |       |    |     |

| 110001 |                                                                                                                |   |
|--------|----------------------------------------------------------------------------------------------------------------|---|
| 4.     | Cleanliness                                                                                                    | 0 |
|        | Overcrowding                                                                                                   | 0 |
|        | Temperature                                                                                                    | 0 |
| 7.     | Ventilation                                                                                                    | 0 |
|        | Lighting                                                                                                       | 0 |
|        | Sanitary Conveniences                                                                                          | 0 |
| 10.    | Washing Facilities                                                                                             | 0 |
|        | Supply of Drinking Water                                                                                       | 0 |
|        | Clothing Accommodation                                                                                         | 0 |
|        | Sitting Facilities                                                                                             | 0 |
| 14.    | Seats (Sedentary Workers)                                                                                      | 0 |
|        | Eating Facilities                                                                                              | 0 |
| 16.    | Floors, passages and stairs                                                                                    | 0 |
| 17.    | Fencing exposed parts of machinery                                                                             | 0 |
|        | Protection of young persons from dangerous machinery                                                           | 0 |
| 19.    | Training of young persons working at dangerous machinery.                                                      | 0 |
| 23.    | Prohibition of heavy work                                                                                      | 0 |
| 24.    | First Aid general provisions                                                                                   | 0 |
|        | Other matters                                                                                                  | 0 |
|        | TOTAL:                                                                                                         | 0 |
|        | The second s |   |
| (c)    | Exemptions: Number of applications received                                                                    | 0 |
| (d)    | Prosecutions: Number instituted and completed during year.                                                     | 0 |
| (e)    | Reported Accidents:                                                                                            | l |
|        |                                                                                                                |   |

## FACTORIES ACT, 1961:

6.

## (i) <u>INSPECTIONS</u> for purposes of provisions as to health:

|                                                                                                                    | Number         | Number      |                    | Occupiers  |
|--------------------------------------------------------------------------------------------------------------------|----------------|-------------|--------------------|------------|
| Class of Premises                                                                                                  | on<br>Register | Inspections | Written<br>Notices | prosecuted |
| (a) Premises in which Sections<br>1, 2, 3, 4 and 6 are enforced<br>by local authorities.                           | 2              | -           | -                  | -          |
| (b) Factories not included<br>in (a) in which Section 7 is<br>enforced by the local authority.                     | 36             |             | -                  | -          |
| (c) Other premises in which<br>Section 7 is enforced by the<br>local authority (excluding<br>Outworkers' premises) | 2              | -           | -                  | -          |
| TOTAL:                                                                                                             | 40             | -           | -                  | -          |

(ii) Cases in which DEFECTS were found:

|                                                                        | Number of cases in which<br>defects were found |                |                           |         | No. of<br>cases in                           |
|------------------------------------------------------------------------|------------------------------------------------|----------------|---------------------------|---------|----------------------------------------------|
| Particulars                                                            | Found                                          | Remedied       | Refer<br>to H.M.<br>Inspe | by H.M. | which<br>prosecutions<br>were<br>instituted. |
| Want of cleanliness (S.1)                                              | -                                              | -              | -                         |         | -                                            |
| Overcrowding (S.2)                                                     | -                                              | -              | -                         | -       | -                                            |
| Unreasonable temperature (S.3)                                         | -                                              | al a terretain |                           | -       | -                                            |
| Inadequate Ventilation (S.4)                                           | -                                              |                | -                         | -       | -                                            |
| Ineffective drainage of floors<br>(S.6)<br>Sanitary Conveniences (S.7) | -                                              | -              | -                         | -       | -                                            |
| (a) Insufficient                                                       | -                                              | Cost-ok to     | -                         | -       |                                              |
| (b) Unsuitable or defective                                            | -                                              |                | -                         | -       | - 1                                          |
| (c) Not separate for sexes<br>Other Offences against the Act           | -                                              | -              | -                         | -       | -                                            |
| (not including offences<br>relating to Outwork)                        |                                                | -              | -                         | -       | -                                            |
| TOTAL:                                                                 | -                                              | -              | -                         | -       | -                                            |

PART VIII - OUTWORK (Sections 133 and 134)

Number of Outworkers ..... Nil

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#### 7. NOISE ABATEMENT ACT, 1960:

It was not necessary to take formal action in respect of noise nuisances, but six complaints were dealt with on an informal basis.

#### 8. PETROLEUM (REGULATIONS) ACT, 1928 and 1936:

Visits were made to all registered premises; a few faults were found and the necessary action was taken; all now comply with the Regulations. Two licences were transferred.

#### 9. MOVEABLE DWELLINGS:

Eight Caravans are stationed on the three licensed sites in Nailsworth.

## 10. RODENT CONTROL:

A. The following is a copy of the Annual Report which has been submitted to the Ministry of Agriculture, Fisheries and Food:

|    | A REAL AND                                                          | Type of Property. |              |
|----|---------------------------------------------------------------------------------------------------------|-------------------|--------------|
|    |                                                                                                         | Non-agricultural  | Agricultural |
| 1. | Number of properties in District:                                                                       | 1,465             | 9            |
| 2. | Total number of properties<br>inspected following notification:<br>Number infested by:                  | 18                | 2            |
|    | (a) Rats<br>(b) Mice                                                                                    | 8<br>10           | 2<br>-       |
| 3. | Total number of properties<br>inspected for rats and/or mice<br>for reasons other than<br>notification: | -                 | _            |
|    | Number infested by:                                                                                     |                   |              |
|    | (a) Rats<br>(b) Mice                                                                                    | -                 | -            |

## B. SEWERS:

Once again owing to pressure of work in the Department, testing for rats infestation was not carried out during the year; arrangements have been made to carry out this work in February of next year.

### 11. PEST CONTROL:

## (a) PIGEON PROBLEMS:

Every endeavour to eliminate the pigeon population was made during the past twelve months, but the hard core of the problem still remains.

(b) VARIOUS:

Other pests dealt with were:

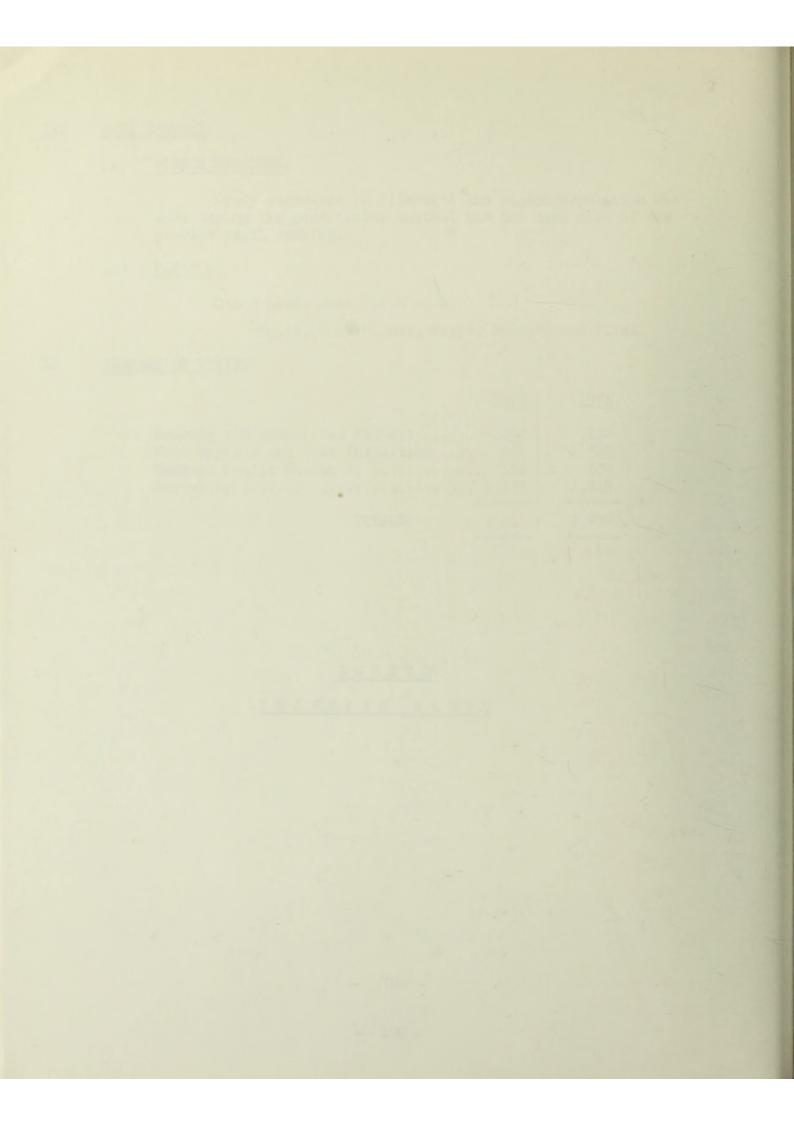
Moles, Cockroaches, Wasps, Spiders and Flies.

## 12. <u>SUMMARY OF VISITS</u>:

|                                  | <u>1970</u> | <u>1971</u> |
|----------------------------------|-------------|-------------|
| Housing and Associated Matters   |             | 132         |
| Food Hygiene and Meat Inspection | 841         | 540         |
| General Public Health            | 551         | 539         |
| Surveying                        |             | 1,548       |
| TOTALS:                          | 3,015       | 2,759       |

# STROUD

URBAN DISTRICT.



#### STROUD URBAN DISTRICT COUNCIL.

Chairman:

D. A. V. Harper, Esq.,

Vice-Chairman:

G. M. Smith, Esq.,

<u>Clerk of the Council</u>: W. D. Wilson, Esq., Solicitor.

COUNCILLORS:

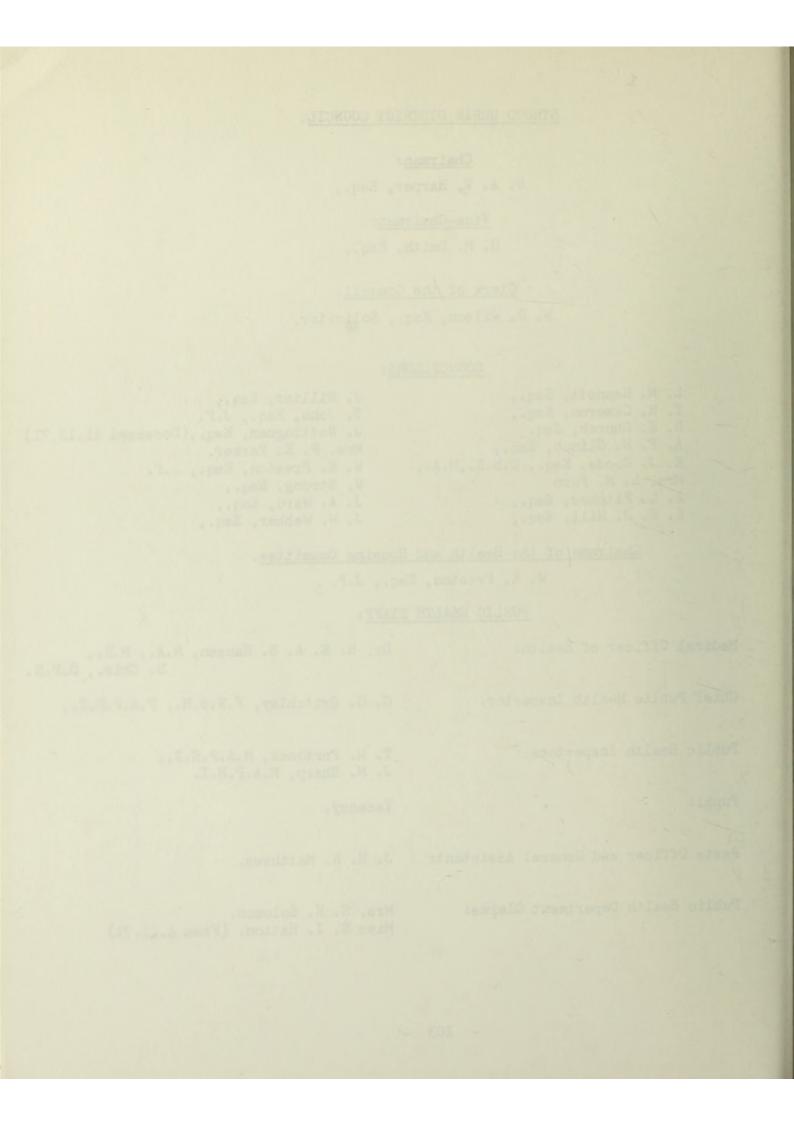
L. M. Bennett, Esq., T. B. Cameron, Esq., D. E. Church, Esq. A. F. H. Clinch, Esq., E. J. Coode, Esq., O.B.E.,M.A., Mrs. L. M. Fern A. L. Fitches, Esq., K. E. J. Hill, Esq., J. Hillier, Esq., T. John, Esq., J.P. J. Nottingham, Esq.,(Deceased 11.12.71) Mrs. P. E. Parker. W. K. Preston, Esq., J.P. W. Strong, Esq., J. A. Ward, Esq., J. W. Webber, Esq.,

Chairman of the Health and Housing Committee.

W. K. Preston, Esq., J.P.

#### PUBLIC HEALTH STAFF:

| Medical Officer of Health:           | Dr. R. E. A. S. Hansen, M.A., M.B.,<br>B. Chir., D.P.H.  |
|--------------------------------------|----------------------------------------------------------|
| Chief Public Health Inspector:       | G. G. Critchley, F.R.S.H., F.A.P.H.I.,                   |
| Public Health Inspectors:            | T. H. Portlock, M.A.P.H.I.,<br>J. M. Sharp, M.A.P.H.I.   |
| Pupil:                               | Vacancy.                                                 |
| Pests Officer and General Assistant: | J. H. R. Matthews.                                       |
| Public Health Department Clerks:     | Mrs. S. E. Solomon.<br>Miss S. I. Hatton. (From 4.11.71) |



#### REPORT OF THE CHIEF PUBLIC HEALTH INSPECTOR.

Mr. Chairman, Ladies and Gentlemen,

I have pleasure in presenting my twenty-first annual report to the Council, that for the year 1971.

One of the more satisfying features of the year was the increasing use made by the public of the services offered by the Public Health Department, particularly in regard to housing, food, noise, pollution and pest control.

The large building and reconstruction schemes in the Stroud central area inevitably meant a degree of environmental nuisance with consequent complaint. One cannot have progress without some inconvenience but it was surprising how many minor public health nuisances were generated.

The statistical details for 1971 follow. The year was a busy one in all aspects of the work of the Department and I would like to thank the Chairman of the Council, the Chairman of the Health and Housing Committee and all members of the Council for their interest and support; the staff of the Department for the excellent contributions they made; and officers of other Departments for their continued co-operation.

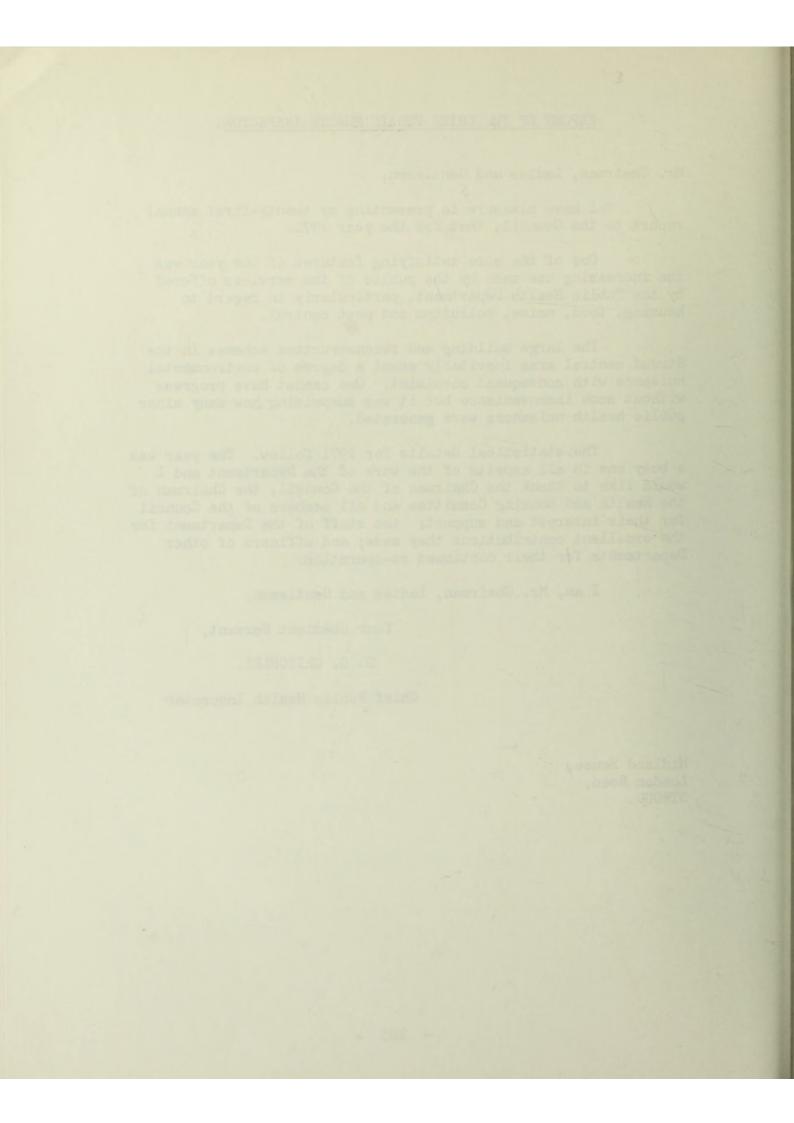
I am, Mr. Chairman, Ladies and Gentlemen,

Your obedient Servant,

G. G. CRITCHLEY.

Chief Public Health Inspector

Midland House, London Road, STROUD.



## 1. SUMMARY OF INSPECTIONS AND VISITS DURING THE YEAR:

| TOTAL:                                     | 5,950 |
|--------------------------------------------|-------|
| General Environmental Hygiene              | 1,312 |
| Food Hygiene, Sampling and Meat Inspection | 2,265 |
| Housing and associated matters             | 2,373 |

## 2. HOUSING:

в.

A. <u>SLUM CLEARANCE</u> - position at 31.12.71.

| (a)                                        | Estimated number of unfit houses in the area<br>(as returned to the Minister in 1955)                                                                                                                                                                                                                                                                                                                   | 374                     |
|--------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| (b)                                        | Number of unfit houses which have subsequently come to our notice                                                                                                                                                                                                                                                                                                                                       |                         |
| ()                                         |                                                                                                                                                                                                                                                                                                                                                                                                         | 363                     |
| (c)                                        | Total number of unfit houses                                                                                                                                                                                                                                                                                                                                                                            | 737                     |
| (d)                                        | Number of houses demolished                                                                                                                                                                                                                                                                                                                                                                             | 461                     |
| (e)                                        | Number of houses closed (including houses subject<br>to Demolition Orders and those in Confirmed<br>Clearance Areas but not as yet demolished)                                                                                                                                                                                                                                                          | 77                      |
| (f)                                        | Number of houses made fit (including those made                                                                                                                                                                                                                                                                                                                                                         | "                       |
| (1)                                        | fit as a result of Improvement Grants)                                                                                                                                                                                                                                                                                                                                                                  | 188                     |
| (g)                                        | Total number dealt with to date                                                                                                                                                                                                                                                                                                                                                                         | 726                     |
| (h)                                        |                                                                                                                                                                                                                                                                                                                                                                                                         |                         |
| (11)                                       | Percentage of total dealt with                                                                                                                                                                                                                                                                                                                                                                          | 98.5%                   |
| REPOI                                      |                                                                                                                                                                                                                                                                                                                                                                                                         |                         |
| Tanto                                      | RT ON HOUSING BY THE ENGINEER AND SURVEYOR:                                                                                                                                                                                                                                                                                                                                                             |                         |
| (T. (                                      | RT ON HOUSING BY THE ENGINEER AND SURVEYOR:<br>G. Askew, B.Sc., C.Eng., F.I.Mun.E., M.I.C.E.,)                                                                                                                                                                                                                                                                                                          |                         |
| (a)                                        | RT ON HOUSING BY THE ENGINEER AND SURVEYOR:<br>G. Askew, B.Sc., C.Eng., F.I.Mun.E., M.I.C.E.,)<br>Number of Council Houses erected 1971                                                                                                                                                                                                                                                                 | Nil                     |
| <u>(T.</u>                                 | G. Askew, B.Sc., C.Eng., F.I.Mun.E., M.I.C.E.,)                                                                                                                                                                                                                                                                                                                                                         | Nil<br>83               |
| ( <u>T.</u> )                              | G. Askew, B.Sc., C.Eng., F.I.Mun.E., M.I.C.E.,)<br>Number of Council Houses erected 1971                                                                                                                                                                                                                                                                                                                |                         |
| ( <u>T.</u><br>(a)<br>(b)                  | G. Askew, B.Sc., C.Eng., F.I.Mun.E., M.I.C.E.,)<br>Number of Council Houses erected 1971<br>Number of Council Flats erected 1971                                                                                                                                                                                                                                                                        | 83                      |
| (T. (a)<br>(b)<br>(c)                      | G. Askew, B.Sc., C.Eng., F.I.Mun.E., M.I.C.E.,)<br>Number of Council Houses erected 1971<br>Number of Council Flats erected 1971<br>Number of Private Enterprise Houses erected 1971                                                                                                                                                                                                                    | 83<br>139               |
| ( <u>T.</u><br>(a)<br>(b)<br>(c)<br>(d)    | G. Askew, B.Sc., C.Eng., F.I.Mun.E., M.I.C.E.,)<br>Number of Council Houses erected 1971<br>Number of Council Flats erected 1971<br>Number of Private Enterprise Houses erected 1971<br>Number of Private Enterprise Flats erected 1971                                                                                                                                                                 | 83<br>139<br>Nil        |
| (T. (a)<br>(b)<br>(c)<br>(d)<br>(e)        | G. Askew, B.Sc., C.Eng., F.I.Mun.E., M.I.C.E.,)<br>Number of Council Houses erected 1971<br>Number of Council Flats erected 1971<br>Number of Private Enterprise Houses erected 1971<br>Number of Private Enterprise Flats erected 1971<br>Number of Council Houses under construction (31.12.71)<br>Number of Council Flats under construction (31.12.71)<br>Number of Private Enterprise Houses under | 83<br>139<br>Nil<br>Nil |
| (T. (a)<br>(b)<br>(c)<br>(d)<br>(e)<br>(f) | G. Askew, B.Sc., C.Eng., F.I.Mun.E., M.I.C.E.,)<br>Number of Council Houses erected 1971<br>Number of Council Flats erected 1971<br>Number of Private Enterprise Houses erected 1971<br>Number of Private Enterprise Flats erected 1971<br>Number of Council Houses under construction (31.12.71),<br>Number of Council Flats under construction (31.12.71)                                             | 83<br>139<br>Nil<br>Nil |

#### IMPROVEMENT GRANTS:

| (i) | Total number of houses which have been improved by |  |
|-----|----------------------------------------------------|--|
|     | Discretionary Grants since commencement of Scheme: |  |

| Private | Houses | <br>289 |
|---------|--------|---------|
| Council | Houses | <br>56  |

(ii) Total number of houses improved by <u>Standard Grants</u> since commencement of Scheme:

| Private | Houses | <br>348 |
|---------|--------|---------|
| Council | Houses | <br>585 |

1971:

#### Discretionary Grants authorised:

| Private | Houses | • | • | • | • | • | • | • | • | • | • | • | • | • | 47  |
|---------|--------|---|---|---|---|---|---|---|---|---|---|---|---|---|-----|
| Council | Houses |   | • |   | • |   | • |   | • | • | • |   | • | • | Nil |

Standard Grants authorised:

| Private | Houses | <br>41  |
|---------|--------|---------|
| Council | Houses | <br>Nil |

#### C. REPORT ON HOUSING BY THE HOUSING MANAGER (F.J.PUGH, A.I.H.M):

At the 31st December, 1971, the waiting list for Council Houses was as follows:

| Sub-tenant applications                        | 97  |
|------------------------------------------------|-----|
| Tenant applications (excluding Slum Clearance) | 28  |
| Applications for aged persons' accommodation   | 102 |
| Applications from childless couples            | 37  |
| Road widening/improvement Schemes and          |     |
| Slum Clearance                                 | 23  |
| Single persons                                 | 29  |
| Outside the Area                               | 48  |
|                                                | 364 |

Although approximately 100 units of single bedroomed accommodation were let last year, the number of applicants in this category on the waiting list remained relatively the same.

There has been a slight increase in the overall number of applicants on the waiting list which has been mainly created by applications received from single persons and from residents outside the Urban District area. During 1971, 129 family units were re-housed as follows:-

| Re-lets 3/Bed<br>Re-lets 1/Bed | 35<br>15 |
|--------------------------------|----------|
| New Units                      | <br>     |
|                                | 129      |

The number of properties (50) which were re-let due to the previous tenants relinquishing their tenancies was again below the average anticipated number (65 units of accommodation).

During the year 56 transfers were approved to make better use of the accommodation and 15 tenants were allowed to exchange houses.

#### D. COMMON LODGING HOUSES:

There are no Common Lodging Houses within the District.

#### 3. CARAVAN SITES AND CONTROL OF DEVELOPMENT ACT, 1960:

There are now four sites in the District occupied by a total of 9 residential caravans. None of the sites gives rise to any environmental problems.

#### NOISE ABATEMENT ACT. 1960:

A significant rate of public complaint continued under this heading. A variety of noise emissions were involved, although industrial sources again predominated. Industry today, in order to compete in world markets, is perforce having to utilise costly plant to its full potential by working on a two or even a three shift basis, and the control of industrial noise during man's hereditary leisure and sleeping time assumes greater significance. Every effort is made to prevent potential excessive noise from industrial, commercial and educational development by suggesting desirable acoustic measures to developers and their architects at the planning stage. Unfortunately, such advice often proves unacceptable on cost grounds. Thus, the remedying of noise nuisances sometimes becomes necessary after occupation of new developments, with consequent greater cost, and inconvenience to all concerned.

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#### 5. MEAT AND FOOD INSPECTION:

#### A. POST MORTEM INSPECTION:

Table showing animals killed and inspected and carcases, etc. condemned.

|                                                                                  | 10000000               | a start and a start and a start and a start a s |        |                       | 7.83   |
|----------------------------------------------------------------------------------|------------------------|-----------------------------------------------------------------------------------------------------------------|--------|-----------------------|--------|
| (30) which were re-let due to                                                    | Cattle<br>exc.<br>cows | Cows                                                                                                            | Calves | Sheep<br>and<br>Lambs | Pigs   |
| Number killed and inspected                                                      | 1,561                  | 4                                                                                                               | 79     | 2,746                 | 2,243  |
| All diseases except T.B.<br>Whole carcases condemned<br>Carcases of which some   | -                      | l                                                                                                               | l      | 8                     | 7      |
| part or organ was condemned.                                                     | 372                    | 3                                                                                                               | l      | 114                   | 363    |
| % affected with disease<br>other than Tuberculosis.                              | 23.8%                  | 100%                                                                                                            | 2.5%   | 4.4%                  | 16.5%  |
| <u>Tuberculosis only</u> :<br>Whole carcases condemned<br>Carcases of which some |                        |                                                                                                                 |        | 120/12                |        |
| part or organ was condemned.                                                     | ı                      |                                                                                                                 | -      |                       | 3      |
| % affected with<br>Tuberculosis                                                  | 0.06%                  | -                                                                                                               | -      | 1.54 <u>50</u> 10     | 0.13%  |
| Cysticercosis:                                                                   | -                      |                                                                                                                 | -      | and him               | A 102- |

The income derived from charges for meat inspection during the year was <u>£419.07</u>.

#### B. POULTRY INSPECTION:

There are no poultry processing premises within the District.

#### C. LIQUID EGG (PASTEURISATION) REGULATIONS, 1963:

There are no pasteurisation plants within the District. No samples of liquid egg were taken.

#### D. MILK SUPPLIES:

No samples of raw milk were taken during the year.

#### E. ICE CREAM:

General surveillance of handling methods has continued as routine and no cause for serious dissatisfaction has been noted.

Bacteriological examination was carried out in respect of three samples. Only one produced an unsatisfactory grading. The minor corrective measures necessary in this case were satisfactorily implemented.

#### F. EXTRANEOUS MATTER IN FOOD AND SUNDRY FOOD COMPLAINTS:

A total of 35 complaints under this heading required specific investigation, 32 being substantiated.

| Complaints          | Conditions giving rise to complaint were attributable to: |                              |  |  |
|---------------------|-----------------------------------------------------------|------------------------------|--|--|
| related to:         | Faulty manufacturing and/or processing.                   | Neglect by retail suppliers. |  |  |
| Extraneous matter   | 8                                                         | -                            |  |  |
| Mould               | 5                                                         | 4                            |  |  |
| General unsoundness | 12                                                        | 3                            |  |  |
| TOTALS:             | 25                                                        | 7                            |  |  |

A 40% increase in the total number of complaints, over the previous year, is probably more indicative of increasing public awareness of a problem and its public health connotations, than of any serious decline in food manufacturing and distributing standards. From a local point of view, it is encouraging to note a fall in the number of complaints attributable to neglect - invariably associated with "overkeeping" of foodstuffs - at the retail level, due perhaps to the Department's efforts to advise and inform retailers in this connection.

#### G. OTHER FOODSTUFFS CONDEMNED:

|                                             | Cwts. approx. |
|---------------------------------------------|---------------|
| Fresh foods and unpackaged preserved foods. | 3.8           |
| Canned and packaged foods                   | 15.5          |
| Deep-frozen foodstuffs                      | 12.5          |
| TOTAL:                                      | 31.8          |

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| н. |               | D HYGIENE REGULATIONS:                                                                     |     |
|----|---------------|--------------------------------------------------------------------------------------------|-----|
|    | (i)           | Total number of premises                                                                   | 177 |
|    |               | Number of premises fitted to comply<br>with Regulation 16 (Personal<br>Washing facilities) | 177 |
|    |               | Number of premises to which<br>Regulation 19 applies (Washing of<br>Food and Equipment)    | 133 |
|    |               | Number of premises fitted to comply<br>with Regulation 19                                  | 133 |
| I. | REGISTERED PR | EMISES (FOOD AND DRUGS ACT, 1955, Section                                                  | 16) |
|    |               | Storage and Sale of Icecream                                                               | 57  |
|    |               | Preparation and manufacture of preserved meats, etc                                        | 3   |
| J. | FOOD HAWKERS  | (MOBILE SHOPS):                                                                            |     |
|    |               | Number of premises registered                                                              | 5   |
|    |               | Number of firms and individuals<br>registered for operation in the<br>area of mobile shops | 11  |
|    |               | Total number of vehicles registered                                                        | 17  |
|    |               | Actual number of vehicles known<br>to operate in the area                                  | ш   |
|    |               |                                                                                            |     |

### 6. OFFICES, SHOPS AND RAILWAY PREMISES ACT, 1963:

### A. REGISTRATIONS AND GENERAL INSPECTIONS:

| Class of Premises                                         | Number of<br>premises<br>newly<br>registered<br>during<br>the year | Total<br>number of<br>registered<br>premises<br>at end<br>of<br>year | Number of<br>registered<br>premises<br>receiving<br>one or more<br>general<br>inspections<br>during year |
|-----------------------------------------------------------|--------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| Offices<br>Retail Shops                                   | 6<br>8                                                             | 83<br>161                                                            | 35<br>80                                                                                                 |
| Wholesale Shops,<br>Warehouses<br>Catering establishments | -                                                                  | l                                                                    | 1                                                                                                        |
| open to the public,<br>Canteens<br>Fuel Storage Depots    | 3<br>1                                                             | 14<br>2                                                              | 9 2                                                                                                      |
| TOTAL:                                                    | 18                                                                 | 261                                                                  | 127                                                                                                      |

## B. ANALYSIS BY WORKPLACE OF PERSONS EMPLOYED IN REGISTERED PREMISES AT END OF YEAR:

| Class of Workplace                                                | Number of Persons employed. |
|-------------------------------------------------------------------|-----------------------------|
| Offices                                                           | 491                         |
| Retail Shops                                                      | 817                         |
| Wholesale Departments, Warehouses<br>Catering Establishments open | 20                          |
| to the public                                                     | 95                          |
| Canteens                                                          | 4                           |
| Fuel Storage Depots                                               | 2                           |
| TOTAL:                                                            | 1,429                       |
| Total Males<br>Total Females                                      |                             |

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## 7. FACTORIES ACT, 1961:

### PART I:

1. INSPECTIONS for purposes of provisions as to health:

| bersteller ( red start                                                                                                               | Number         | Number of   |                    | Occupiers  |
|--------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------|--------------------|------------|
| Premises                                                                                                                             | on<br>Register | Inspections | Written<br>Notices | prosecuted |
| (a) Factories in which<br>Sections 1,2,3,4 and 6<br>are to be enforced by<br>Local Authorities.                                      | 5              | 6           | -                  | -          |
| (b) Factories not included<br>in (a) in which Section 7<br>is to be enforced by<br>Local Authority.                                  | 118            | 108         | 3                  | -          |
| <pre>(c) Other Premises in which<br/>Section 7 is enforced by<br/>the Local Authority<br/>(excluding outworkers'<br/>premises)</pre> | -              |             |                    |            |
| TOTAL                                                                                                                                | 123            | 114         | 3                  | -          |

2. Cases in which <u>DEFECTS</u> were found:

| Number of cases in which<br>defects were found          |       |          |                                          | No. of<br>cases in |                                                |
|---------------------------------------------------------|-------|----------|------------------------------------------|--------------------|------------------------------------------------|
| Particulars                                             | Found | Remedied | Referred<br>to H.M.by H.M.<br>Inspector. |                    | which<br>prosecut-<br>ions were<br>instituted. |
| Want of cleanliness (S.1)                               | -     | -        |                                          | -                  | -                                              |
| Overcrowding(S.2)                                       | -     |          | -                                        | -                  | -                                              |
| Unreasonable temperature(S.3)                           | -     | -        | -                                        | -                  | -                                              |
| Inadequate ventilation (S.4)<br>Ineffective drainage of | -     | -        | -                                        | -                  | -                                              |
| floors (S.6)                                            |       |          | -                                        | -                  | -                                              |
| Sanitary Conveniences (S.7)                             | 3     | -        | -                                        | -                  | -                                              |
| (a) Insufficient                                        | 3     | 3        | -                                        | -                  | -                                              |
| (b) Unsuitable or defective                             | -     | -        | -                                        |                    | -                                              |
| (c) Not separate for sexes                              | -     | -        | -                                        | -                  | -                                              |
| Other offences against the Act (not including offences  |       | Tires 20 |                                          |                    |                                                |
| relating to Outwork)                                    | -     |          | -                                        | -                  | -                                              |
| TOTAL:                                                  | 3     | 3        | -                                        | -                  | -                                              |

## PART VIII of the ACT - OUTWORK (Sections 133 and 134)

| Nature of Work            | Number of Outworkers in August<br>List required by Section 133(1)(c) |  |  |
|---------------------------|----------------------------------------------------------------------|--|--|
| Making of Wearing Apparel | 11                                                                   |  |  |
| - 114                     | -                                                                    |  |  |

#### 8. ATMOSPHERIC POLLUTION:

Necessary routine inspections were again made during the year to ensure complaince with the provisions of the Clean Air Act. Generally a satisfactory situation obtains throughout the district.

Four specific problems were investigated and dealt with:-

- 1. Emissions of acid smuts and grit from a factory chimney were corrected by replacement of the deteriorating stack.
- 2. Overloading of boiler plant, following a factory reorganisation, caused smoke nuisance.

New boiler plant was installed and a new stack was due to be erected shortly after the year's end.

3. Possible pollution by dust, thought to contain a trace of mercuric oxide, from a factory's ventilation exhaust system, was checked by means of standard deposit gauges over a period of five months. A 'control' deposit gauge was sited in a residential area remote from the factory.

The Public Analyst's reports showed no significant pollution and no mercury compounds were detected in the samples.

4. The Department's advice was requested on the incineration of considerable quantities of plastic waste.

Design criteria for suitable plant were agreed but no decision on installation has been taken as yet.

#### 9. WATER SUPPLY:

- (a) The water supply of the area and its several parts has been generally satisfactory in quality and quantity.
- (b) The few independent supplies continuing in use have been kept under surveillance. Contamination of these has continued at scarcely significant levels.
- (c) A population of 19,115 occupies about 6,924 houses, of which only 9 are not served by mains water. No standpipes are in use for domestic water supplies.
- (d) Fluoride content of water supplies in the district is negligible - a trace only is present.

#### 10. STRATFORD PARK SWIMMING POOLS:

No more than the usual routine checks have been carried out during the year. From the results of these, it has been apparent that the bacteriological and chemical quality of the swimming pools' water has been consistently maintained at a satisfactory level.

#### 11. PET ANIMALS ACT, 1951:

There are three licensed premises in the District, two of which are also registered for the sale of animal feeding stuffs. The relevant legal requirements are satisfactorily complied with in each case.

#### 12. RAG FLOCK AND OTHER FILLING MATERIALS ACT:

There are no premises in the District which require to be licensed under the Act.

Four premises are registered for storage of materials to which the Act applies.

#### 13. HAIRDRESSERS AND BARBERS' PREMISES:

With one additional registration of new premises during the year, the total number of registered premises as at the 31st December, 1971, was 25.

#### 14. DUSTBIN MAINTENANCE SCHEME:

This Scheme, which had been in operation for 10 years, is due to be discontinued with effect from the 31st March, 1972.

#### 15. PEST CONTROL:

| Properties other<br>than sewers.                                                                         |                                                                                                                                    | Type of Property |              |
|----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------|
|                                                                                                          |                                                                                                                                    | Non-agricultural | Agricultural |
| 1.                                                                                                       | Number of properties in<br>District.                                                                                               | 8,421            | 22           |
| 2. (a) Total number of properties<br>(including nearby premises)<br>inspected following<br>notification. |                                                                                                                                    | 673              | 4            |
| -                                                                                                        | <pre>(b) Number infested by:    (i) Rats    (ii) Mice</pre>                                                                        | 361<br>312       | 2<br>2       |
| 3.                                                                                                       | <ul> <li>(a) Total number of properties<br/>inspected for rats and/or<br/>mice for reasons other than<br/>notification.</li> </ul> | 1,561            | ш            |
|                                                                                                          | <pre>(b) Number infested by:    (i) Rats    (ii) Mice</pre>                                                                        | 213<br>197       | 3<br>4       |

#### 16. REPORTS BY THE ENGINEER AND SURVEYOR:

#### SEWERAGE AND SEWAGE DISPOSAL:

Trunk sewer investigations at Wallbridge are now complete and proposals for dealing with the excess flows have been approved by the Department of the Environment and the River Authority. Final design is now being carried out. The Joint Committee's Nailsworth Valley Sewer is complete within the District, and television surveys are being used to ensure that all side connections are picked up. The small Bowbridge scheme referred to last year is also complete and three cesspits have been dispensed with. Provision is being made with the development of the Foxmoor Estate for ultimate flows from the Westrip Area.

#### REFUSE COLLECTION AND DISPOSAL:

There were no changes in the collection and disposal arrangements during 1971.

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