

**[Report 1939] / Medical Officer of Health, Barnstaple & Bideford Port Health Authority.**

**Contributors**

Bideford (England). Port Health Authority.

**Publication/Creation**

1939

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Wellcome Collection  
183 Euston Road  
London NW1 2BE UK  
T +44 (0)20 7611 8722  
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## BARNSTAPLE AND BIDEFORD PORT HEALTH AUTHORITY.

## REPORT OF PORT MEDICAL OFFICER OF HEALTH for 1939.



Gentlemen,

I have the honour to report:

I. Amount of Shipping entering the Port during the Year 1939.Table A.

Number Inspected by Medical Officer of Health	Number Inspected by Sani- tary Inspector	Number Repor- ted to be defective	Number of Vessels on which defects were remedied.
—	123	2	2

Number of Vessels reported as having, or having had,) during the voyage infectious disease on board.....) None

Table C.Cases of Infectious Sickness landed from Vessels.

<u>Disease</u>	<u>Number of Cases during 1939</u>		<u>No. of Vessels Concerned</u>
	<u>Passengers</u>	<u>Crew</u>	
None	None	None	None

Table D.Cases of Infectious Sickness occurring on Vessels during the voyage but disposed of prior to arrival.

<u>Disease</u>	<u>Number of Cases during 1939</u>		<u>No. of Vessels Concerned</u>
	<u>Passengers</u>	<u>Crew</u>	
—	—	—	—

1912

OFFICE OF THE  
DIRECTOR  
WASHINGTON, D. C.

February 1, 1912

TO THE SECRETARY OF AGRICULTURE

SIR:

I have the honor to acknowledge the receipt of your letter of the 28th inst. in relation to the matter of the proposed amendment to the act of March 3, 1907, relating to the control of the export of certain agricultural products.

The matter has been referred to the Bureau of Plant Industry for consideration, and it is the policy of the Department to give the highest consideration to all such matters.

The Bureau of Plant Industry is at present engaged in a study of the question of the control of the export of certain agricultural products, and it is expected that a report will be made to the Department in the near future.

I am, Sir, very respectfully,  
Yours very truly,  
J. H. HARRIS,  
Director.

Very truly yours,  
J. H. HARRIS,  
Director.

Enclosed for the Bureau of Plant Industry are two copies of the proposed amendment to the act of March 3, 1907, relating to the control of the export of certain agricultural products.

I am, Sir, very respectfully,  
Yours very truly,  
J. H. HARRIS,  
Director.

I am, Sir, very respectfully,  
Yours very truly,  
J. H. HARRIS,  
Director.

I am, Sir, very respectfully,  
Yours very truly,  
J. H. HARRIS,  
Director.

I am, Sir, very respectfully,  
Yours very truly,  
J. H. HARRIS,  
Director.



V. Measures against Rodents.

<u>Destroyed</u>	<u>Examined</u>	<u>Found to be Infected with plague</u>
—	—	—

VI. Hygiene of Crews' Spaces.Classification of Nuisances.

<u>Defects of Original Construction</u>	<u>Structural defects through wear and tear</u>	<u>Dirt, Vermin and other conditions prejudicial to health.</u>
—	—	—

VII. Food Inspection.

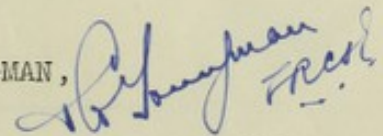
- (1) Action taken under the Public Health (Imported Food) Regulations, 1925; The Public Health (Imported Milk) Regulations 1926; The Public Health (Preservatives, &c., in Food) Regulations, 1925 to 1927.

—

- (2) Shell-fish. Information respecting any shell-fish beds or laying within the jurisdiction of the P.H.A., stating whether they are, in the opinion of the Medical Officer, liable to pollution. Report of any action taken under the Public Health (Shell-fish) Regulations, 1915, or the Public Health (Cleansing of Shell-fish) Act 1932.

Shell-fish beds at junction of Taw and Torridge. Not liable to pollution.

(Signed) T. G. YOUNGMAN,



Deputy Medical Officer,

Port of Barnstaple & Bideford Health Authority.

Section 1. General Information

<u>Organization</u>	<u>Address</u>	<u>Phone</u>

Section 2. Description of the Project

<u>Project Name</u>	<u>Project Description</u>	<u>Project Status</u>

Section 3. Project Objectives

1. To determine the extent of the problem.
2. To identify the causes of the problem.
3. To develop a plan of action to solve the problem.
4. To implement the plan of action.
5. To evaluate the results of the project.

Information regarding the project should be submitted to the project manager, Mr. J. E. Smith, at the following address: 1234 Main Street, Suite 100, New York, NY 10001. The project manager will be responsible for coordinating the project and for providing the project manager with the necessary information to complete the project. The project manager will also be responsible for providing the project manager with the necessary information to complete the project.

Section 4. Project Budget

<u>Project Name</u>	<u>Project Description</u>	<u>Project Status</u>