### Contributors

Alton (England). Urban District Council.

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# ALTON URBAN DISTRICT COUNCIL

# ANNUAL REPORT

of the

# Medical Officer of Health

and

Chief Public Health Inspector and Housing Manager

for the year

1966



# ALTON URBAN DISTRICT COUNCIL

0

Chairman of Council Councillor Mrs. C. Harckham

Vice-Chairman of Council Councillor B. P. C. Hamblin

### **Public Health Committee**

Chairman Councillor B. P. C. Hamblin

Members as at 31/12/66

Councillor R. A. Carr ,, E. Jeffares ,, M. G. Warren ,, (Mrs.) C. Harckham Councillor J. Knight ,, (Mrs.) M. Piggott ,, C. O. G. Smith

Representatives on the Joint Slaughterhouse Committee

Councillors (Mrs.) C. Harckham, R. A. Carr, B. P. C. Hamblin and Dr. M. B. Wilson

> Representatives on the Alton (No. 7) District Health Sub-Committee

Councillors Mrs. C. Kerridge and Mrs. C. Harckham

#### Staff

Medical Officer of Health:

I. H. C. Morton, M.B., Ch.B., D.P.H., D.Obst.

Chief Public Health Inspector and Housing Manager :

D. M. Ling, C.S.I.B., M.R.S.H., M.A.P.H.I.

Additional Public Health Inspector: Clerical Assistant: Rodent Operator: Aged Persons' Warden:

J. G. Hughes, M.A.P.H.I. J. J. McCarthy J. B. Potts Mrs. M. Vincent

# ALTON URBAN DICTRICT COUNCIL, COUNCIL OFFICES, HIGH STREET, ALTON, HANTS.

# ANNUAL REPORT OF THE MEDICAL OFFICER OF HEALTH FOR THE YEAR ENDED 31st DECEMBER, 1966

Mr. Chairman, Ladies and Gentlemen,

I have the honour to present my report for 1966, prepared as instructed by the Minister of Health.

There were no outstanding events during the year. The presence of minor Small-pox elsewhere in the country caused a sharp scrutiny of any unusual Chicken Pox cases, but nothing untoward was found.

Mr. A. G. Merriman resigned his post as Additional Public Health Inspector and Mr. J. G. Hughes took his place in May, 1966.

I must express my thanks, Mr. Chairman, to you the members of the Public Health Committee for your interest and support during the year, and to Mr. Ling and the staff of the Public Health Department for their continued loyalty and service.

> I am Sir, Your Obedient Servant, I. H. C. MORTON, Medical Officer of Health.

#### General

Alton lies in the N.E. of Hampshire, in a mainly agricultural area. The chief industry in the past has been brewing and its associated activities. Of later years, some light industry has been started but any real expansion is prevented by the Government policy for S.E. England. A new Town Plan was published in June to provide for much-needed re-development of the Town, but it would require a larger population than at present to make it possible. In the absence of industry, there is little chance of attracting this population.

The Registrar General's estimate of population is 10,100. An increase of 280 on 1965. This is well below the increase of 390 estimated in 1964.

#### Infectious Diseases

There was one outbreak of Food Poisoning in a local hospital, the cause of which was not determined. Later during a Chicken Pox outbreak two adult cases were seen which raised doubts because of the occurance of Variola Minor elsewhere. Both were confirmed as Chicken Pox.

#### Tuberculosis

One new case was notified, a man of 64.

#### Venereal Diseases

No cases of Gonorrhoea or Syphilis were reported. There were seven "other conditions."

#### **Hospitals Services**

A Family Planning Clinic was opened at Alton General Hospital. Staff shortage at Lord Mayor Treloar Hospital led to the Casualty Department being closed for a time—an event which caused considerable dismay in the town.

#### **District Health Sub-Committee**

This sub-committee of the County Council was disbanded, as its original function—i.e. the supervision of District Nursing—is now done through the County Nursing Services.

|  | 1962 | 1963  | 1964 | 1965 | 1966 |
|--|------|-------|------|------|------|
|  |      |       |      |      |      |
| Scarlet Fever                              | -    | -     | _    | 1    |      |
| Whooping Cough                             | -    | 5     | 3    | -    |      |
| Measles                                    | 1    | 24    | 192  | 19   | 79   |
| Pneumonia                                  | 1    | 6     | -    | -    | -    |
| Food Poisoning                             | 2    | -     |      |      |      |
| Puerperal Pyrexia<br>Ophthalmia Neonatorum |      | -     | 3    | 2    | -    |
| Ophthalmia Neonatorum                      | -    | 1.5 - | -    | ĩ    |      |
| Dysentery                                  | -    | -     | -    | -    | -    |

#### Infectious Diseases notified during the past five years

# Immunisation

The scheme remains unchanged.

The following tables show immunisation recorded during the year :-

| Da     | te of | Birth | Dipht   | theria | Whoo<br>Cou | oping<br>ugh | Teta  | inus |
|--------|-------|-------|---------|--------|-------------|--------------|-------|------|
|        |       |       | Prim.   | Bstr.  | Prim.       | Bstr.        | Prim. | Bstr |
| 1966   |       |       | <br>63  |        | 63          |              | 63    | 300  |
| 1965   |       |       | <br>81  | 9      | 79          | 5            | 79    | 9    |
| 1964   |       |       | <br>25  | 6      | 21          | - 5          | 21    | 6    |
| 1963   |       |       | <br>5   | -      | 2           | -            | 2     | -    |
| 1959/6 | 2     |       | <br>7   | 117    | 6           | 33           | 6     | 113  |
| Others |       |       | <br>    | 102    | -           | 9            | -     | 60   |
| 1      | Te    | otals | <br>181 | 234    | 171         | 52           | 171   | 188  |

# (2) Poliomyelitis

| approach is deuters strate |        |       | OR             | AL               | SA               | LK               |                      |
|----------------------------|--------|-------|----------------|------------------|------------------|------------------|----------------------|
| Dat                        | e of E | Birth | diverse<br>Dom | Primary<br>Doses | Booster<br>Doses | Primary<br>Doses | Booster<br>Doses     |
| 1966                       |        |       |                | 40               | 704 mg/010       | D St Optimit     | 100 2000             |
| 1965                       |        |       |                | 104              |                  |                  | in the second second |
| 1964                       |        |       |                | 21               | 1                |                  | -                    |
| 1963                       |        |       |                | 7                | Countries of     | -                | -                    |
| 1959/62                    |        |       |                | 3                | 94               |                  | Leven -/             |
| Others u                   | nder 1 | 6     |                | 3                | 44               |                  | -                    |
|                            | Т      | otals |                | 178              | 139              | o and - n        | 100 00-00            |

# (3) Smallpox Vaccination

| Age Group      | Primary Vaccination | Re-vaccination  |
|----------------|---------------------|---|
| Under 2        | 108                 | District Health Sub-<br>Thi- sub-commit<br>ats original function- |
| All other ages | 17                  | 26  |

# (4) Tuberculosis (B.C.G.)

| No. of children<br>13 and upwards<br>HEAF Tested | No. of children<br>found positive | No. of children given B.C.G. |
|--|-----------------------------------|------------------------------|
| 560  | 34                                | 507                          |

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#### Immunisation State of the Town

The following table shows the immunisation state of children born in the years 1964, 1965 and 1966.

| Born in    | cela / | Immunised Against |        |          |  |  |  |  |
|------------|--------|-------------------|--------|----------|--|--|--|--|
| Born in    | Diph.  | Tet.              | Polio  | Smallpox |  |  |  |  |
| 1964 (178) | 166    | 164               | 135    | 107      |  |  |  |  |
|            | (93½%) | (92%)             | (70%)  | (60%)    |  |  |  |  |
| 1965 (181) | 156    | 152               | 137    | 114      |  |  |  |  |
|            | (86%)  | (84%)             | (75½%) | (63%)    |  |  |  |  |
| 1966 (196) | 140    | 138               | 132    | 49       |  |  |  |  |
|            | (71%)  | (70%)             | (67%)  | (25%)    |  |  |  |  |

The figures in brackets are the numbers of births in the respective years. The numbers immunised are the number of records held at 31st December, 1966 after allowing for moves in and out of the district.

#### The Elderly

The Warden accommodation remained full. Plans are now made for a second Warden's group.

Although there were not many suitable applicants when a survey was made two years ago, it is felt that this is a useful addition to the Town's potential for such housing.

There is a need for a Home in the Town and it is pleasing to know that the County Council has a project in mind.

#### Meals on Wheels

Two meals per week are supplied at a charge of 1/6d. per meal. 1961 meals were served. An average of 20 elderly people were visited by the service every week.

### National Assistance Act, 1948

No action was required under this Act.

#### **Road Accidents**

I am indebted to the Chief Constable of Hampshire for the following information.

There was one fatal accident in the District and twenty-one serious injuries, almost the same as last year.

The commonest causes of accidents generally, in order of frequency, were :-

#### Motor vehicles

Turning right carelessly Loss of control } far ahead

Overtaking improperly

Crossing a road junction carelessly

Following another vehicle too closely

#### **Pedal Cyclists**

Turning right. To quote :-

"A careful look behind **before** signalling or turning would have saved many cyclists from death or injury."

#### Pedestrians

Crossing the road from behind a parked vehicle. To quote :-"The use of simple "Kerb Drill" rules may have prevented almost all of the pedestrian accidents recorded."

#### **Home Accidents**

I am indebted to the Records Department of Lord Mayor Treloar Hospital for the following information.

111 people were taken to hispital as a result of home accidents—60 less than last year. However out of this total, 39 were under 5 years old—5 more than last year, and the picture is still rather one of lack of supervision of the very young.

#### Water Supply

This is from the Mid-Wessex Water Company. Quality and Quantity are satisfactory. Samples are taken by the Water Company and the results supplied to the Council.

Natural fluoride is less than one part per million but fluoridation has not yet been agreed throughout the Water Company's whole area.

#### Sewage

The land for the new works has been accquired and plans made for the phasing of the building operations. Meantime the old works are overloaded as a result of the increased building in the Town.

#### Swimming Bath

There were no reports of health problems arising. Regular sampling of the water showed a high standard of bacteriological purity.

# Part II

# (STATISTICS)

## **General Statistics.**

| Area in Acres                           | 4085    |
|---|---------|
| Rateable value (at 1st April, 1967)     | £464531 |
| Sum represented by a 1d. rate (1966-67) | £1850   |
| Population (mid 1966)                   | 10,100  |
| Number of Rateable Dwellings            |         |
| (as at 1st April, 1967)                 | 3307    |

# **Medical Statistics.**

### Live Births

| Number                                | 196  |
|---------------------------------------|------|
| Rate per 1,000 population             | 19.4 |
| " adjusted by Registrar-General's     |      |
| comparability factor (0.97)           | 18.8 |
| Rate for England and Wales            | 17.7 |
| Illegitimate as a percentage of total | 3.6  |

### **Still Births**

| Number (all legitimate)                       | 3    |
|---|------|
| Rate per 1,000 births, live and still         | 15   |
| Total Births, live and still                  | 199  |
| Infant Mortality Rates (per 1000 live births) |      |
| Total (under 1 year)                          | 15.3 |
| Neo-natal (under 1 month)                     | 10.2 |
| Early Neo-natal (under 1 week)                | 10.2 |
| Perinatal (still birth plus deaths            |      |
| under 1 week, per 1000 of all                 |      |
|   | 25   |

### Deaths

| Number                                | . 113  |
|---------------------------------------|--------|
| Rate per 1,000 population             | . 11.2 |
| Rate adjusted by Registrar-General    | 's     |
| comparability factor (0.95)           | 10.6   |
| Rate for England and Wales            | . 11.7 |
| Infants under 1 year (all legitimate) | . 3    |

...

. . .

. . .

. . .

....

Maternal Mortality (including abortion).

...

| Number | N | um | ber |  |  |  |  |  |  |  |  |  |
|--------|---|----|-----|--|--|--|--|--|--|--|--|--|
|--------|---|----|-----|--|--|--|--|--|--|--|--|--|

births)

nil

25

# Causes of Death,

|    | Diseases                        | Male  | Female   | Total |
|----|---------------------------------|-------|----------|-------|
| 10 | Malignant Neoplasm, Stomach     | 2     | 2        | 4     |
| 11 | Malignant Neoplasm, Lung,       |       |          |       |
|    | Bronchus                        | 8     | 3        | 11    |
| 12 | Malignant Neoplasm, Breast      |       | 5        | 5     |
| 13 | Malignant Neoplasm, Uterus      |       | 1        | 1     |
|    | Other Malignant and Lymphatic   |       | Di Jison |       |
| 14 | Neoplasms                       | 2     | 9        | 11    |
| 17 | Vascular Lesions of Nervous     |       | Number   |       |
|    | System                          | 6     | 14       | 20    |
| 8  | Coronary Disease, Angina        | 9     | 12       | 21    |
| 9  | Hypertension with heart disease | 3     | 3        | 6     |
| 0  | Other heart disease             | 3     | 8        | 11    |
| 21 | Other circulatory disease       | 4     | 1        | 5     |
| 22 | Influenza                       | -     | edit S o | 1     |
| 23 | Pneumonia                       | 2     | 4        | 6     |
| 24 | Bronchitis                      | 1     | 1        | 2     |
| 25 | Other Diseases of Respiratory   | 00001 | Rate pe  |       |
|    | System                          | 2     | -        | 2     |
| .6 | Ulcer of Stomach and Duddenum   |       | 1        | 1     |
| 2  | Other defined and ill-defined   |       | 102      |       |
| 3  | diseases                        | 1     | 2        | 3     |
|    | Motor Vehicle Accidents         | 1     |          | 1     |
| 4  | All other accidents             |       | 2        | 2     |
|    | All causes                      | 44    | 69       | 113   |

# Deaths according to ages.

| Age<br>Groups  | Under<br>1 | 1-5 | 5-15 | 15-25 | 25-35  | 35-45 | 45-55 | 55-65   | 65-75    | 75+      | Total    |
|----------------|------------|-----|------|-------|--------|-------|-------|---------|----------|----------|----------|
| Male<br>Female | 2<br>1     | :   | :    | -     | 10- no | ī     | 4 4   | 11<br>6 | 12<br>16 | 15<br>41 | 44<br>69 |
| Total          | 3          | •   | -    | 40.00 | -      | 1     | 8     | 17      | 28       | 56       | 113      |

Tuberculosis (new cases for the past 5 years).

| Second Second     | 1962            | 1963 | 1964 | 1965   | 1966  |
|-------------------|-----------------|------|------|--|---|
| Pulmonary<br>Male | 0               | 0    | 0    | 0  | 1   |
| Female            | 2               | ŏ    | ŏ    | Ő  | ò   |
| Non-Pulmonary     |                 |      |      |  |   |
| Male              | 0               | 0    | 0    | 0  | 0   |
| Female            | (0) (0) (0) (0) | 0    | 1    | 0  | 0   |
| Total             | 3               | 0    | 1    | 0  | 1   |
|                   |                 |      |      | statements and a statement with the statement of the stat | and the second se |

# ALTON URBAN DISTRICT COUNCIL

# Annual Report of the Chief Public Health Inspector/Housing Manager for the year ended 31st December, 1966

Mr. Chairman, Ladies and Gentlemen,

I have the honour to present my Report for the year 1966 on the sanitary circumstances of the district.

In March 1966 the Council resolved to declare an Improvement Area and in November it was reported in Parliament by the Ministery of Housing and Local Government that Alton was one of the first local authorities in the whole of the country to operate these most important powers.

Mr. Merriman left the Council in April to take up duties of a similar nature in industry and Mr. J. G. Hughes joined the Staff in May from Launceston Borough Council.

I wish to record my thanks to Dr. Morton and to the Staff of the Public Health Department for their support in the past year.

#### DUDLEY M. LING

### Chief Public Health Inspector and Housing Manager

#### SECTION 1

#### Sanitary Circumstances

#### **Public Health Acts**

#### Complaints

The nature of complaints received and dealt with during 1966 varied little from previous years. A few more people were less considerate in lighting bonfires, an increased number complained of dampness due to condensation and the services of the Pest Officer were in greater demand.

#### **Public Conveniences**

The general standard of cleaniness and repair was maintained with difficulty due to misuse by the public.

Arrangements were made for providing temporary facilities at the Butts for the Annual Fairs and once again one of the local Breweries provided mobile toilets for the convenience of their visitors during the two weeks of open days.

#### Factories

The factories registered with the Council were visited and the general standard of sanitary accommodation was found to be good. (See appendix, table I).

#### **Offices and Shops**

The number of premises on the register at the end of the year was 163 of which about one quarter were given general inspections during the year. (See appendix, table II).

#### Pet Shops, Game Dealers, Scrap Metal Dealers

These premises were inspected and licenses issued accordingly. (See appendix, table III).

#### SECTION II

#### Housing Circumstances

#### **Housing Acts**

Having successfully completed two slum clearance programmes since the War, every opportunity was taken to increase and improve the facilities provided to existing houses by using powers contained in the Housing Act, 1964 and declaring an Improvement Area for the compulsory improvement of houses. (See appendix, table IV).

#### **Rent** Acts

Work continued mainly in an advisory capacity concerning rents, repairs, tenancy agreements and evictions.

#### Moveable Dwellings

No trouble was experienced from unauthorised occupation of caravans, and the two small licenced sites were well maintained.

#### **Housing Management**

Council Houses were inspected upon change of tenancy and spot checks made on many estates, some 265 housese were visited and appropriate action taken when contraventions of tenancy agreements were found. (See appendix, table V).

#### Special Housing for the Elderly

Mrs. Vincent commenced duties as Warden to the Nursery Road, Victoria Road East, Eastbrook Road Area, on the 21st February, 1966 and dealt with many emergencies during the year.

Although all the dwellings are connected by bell to the Warden's quarters only half are occupied by persons satisfying the County Council's conditions, but as vacancies occur every endeavour will be made to enlarge the numbers within the scheme.

The Queens Road site saw progress during the year and it is hoped that by next year the twelve one bedroom special bungalows will be occupied.

#### SECTION III

#### Supervision of Food and Food Premises

#### Milk

The quality of milk retailed in the Town during the year was up to the required standard but a few complaints were received concerning the condition of some of the bottles in which the milk was delivered. Each case was taken up with the producers and every effort made to prevent a reoccurance.

#### **Ice Cream**

No problems arose from the sale of Ice Cream from the 50 registered premises or the many mobile vendors.

### Report of the Chief Sampling Officer relating to samples of food and drugs taken in the Alton Urban District during the year ended 31st March, 1967.

During the year ended 31st March, 1967, 65 samples were procured under the Food and Drugs Act, 1955, within the area of the Alton Urban District Council.

#### Milk Samples

19 samples of milk, including 12 of "Channel Islands," were taken. Of these, 18 were satisfactory but one was deficient of 45% of fat. This complaint concerned a carton of "Channel Islands" milk which was sampled at a retail shop, the milk having been supplied by a farmer who resides outside the Urban District. A further sample, taken at the farm, also showed a somewhat similar discrepancy. Proceedings were instituted against the producer in respect of both samples and these resulted in him being fined at total of £20. In addition, he was ordered to pay ten guineas costs.

#### Miscellaneous Samples

46 samples of articles other than milk were obtained and, of these, two received adverse reports. One was in respect of a bottle of Sauce Tartare. The composition of the product was satisfactory but the ingredients were not declared in accordance with the Labelling of Food Order. The matter was referred to the packer. The other adverse report was in respect of a cake contaminated with mould, which was submitted for analysis as a result of a consumer complaint. The purchaser who lodged the complaint was reluctant to give evidence and, apart from this difficulty, the firm concerned had ceased production shortly after the incident. Consequently, legal proceedings were not taken. General

During routine visits to traders, attention was also given to the provisions of the Labelling of Food Order and the Pharmacy and Medicines Act with regard to their application to the labelling and description of food and drugs.

Mr. Preston reports that the scheme for the sampling of foodstuffs for pesticide residues came into operation on the 1st August, 1966, and samples were procured, the scheme is to operate for two years.

#### **Food Poisoning**

Following receipt of information that a person in Havant had been taken ill after eating ducks eggs sold in Alton Auction Market, a full investigation was made and the whole consignment of 6 doz. eggs purchased upon arrival at the Market. These were tested for Salmella typhi-murium, the organism which was isolated in the patient, but it could not be found in the eggs. The Public Health Department in whose area the eggs were produced were warned and full checks on the ducks and their surroundings were made.

#### Food Hygiene

The premises covered by the hygiene regulations were visited and many verbal and written notices were issued. No legal proceedings were necessary. (See appendix, table VI).

#### Alton Market

The five food stalls remained constant throughout the year, without change of occupiers.

It was necessary to report one greengrocer for contravening the Food Hygiene Regulations by smoking whilst handling open food, after having several warnings the Council decided to ban the trader from the Market for one month.

#### **Meat Inspection**

The Kent Lane Slaughterhouse was operational throughout the whole of the year and a total of 16,402 animals were slaughtered and inspected. The charges levied for the service in accordance with the Meat Inspection Regulations amounted to £636.4.0.

The standard of the meat produced at the Slaughterhouse was extremely high but the amount of liver condemned once again reflect the need for the farmer to take preventive measures to reduce the colossal waste of food. (See appendix, tables IX, X, XI).

#### SECTION IV

#### **Pest Control**

No statutory action was necessary during 1966 under the Prevention of Damage by Pests Act, 1949 but the demand for this work increased partially due to the disturbance of nesting areas during the construction of new dwellings and partially by general increase in the mouse population and the inability of Warfarin to adequately control the pest.

Whilst Warfarin-resistant rats and mice, have not been discovered in this part of the country, strict observation is kept, should this occur and whenever an infestation appears not to succumb to Warfarin, an alternative agent is quickly used.

A new mouse poison, based on Alphachloralose, has been very successfully used and this area remains one of the few authorities in Hampshire to have used this poison.

Rabbits remain a problem but they are kept in check by two local rabbit-catchers and I am grateful for their ready assistance. (See appendix, table XII).

The Council is a constituent member together with other local authorities in the North East of the County, of the North Hants Pest Control Committee which met quarterly to discuss problems, hear technical lectures and see films on rodent and other pests problems. Representatives of the Ministry of Agriculture, Fisheries and Food and the War Department attend. Councillor R. A. Carr again represented the Council at the meetings.

# APPENDIX

# TABLE I

### Factories Act, 1961

# **Registered Premises and Inspections.**

|   |                                 |                    | Number of                 | f   |
|---|---------------------------------|--------------------|---------------------------|---|
| Premises<br>(1)   | Number<br>on<br>Register<br>(2) | Inspections<br>(3) | Written<br>Notices<br>(4) | Occupiers<br>Prosecuted<br>(5)  |
| <ul> <li>(i) Factories in which Section<br/>1, 2, 3, 4 &amp; 6 are to be<br/>enforced by the Local<br/>Authorities</li></ul>                        | -<br>47                         | 30                 | - 2                       | these<br>shall Shops<br>indende Shop<br>Wanthouses<br>ducting Patholo<br>Open to the<br>Canterns<br>tel Storage D |
| <ul> <li>(iii) Other Premises in which<br/>Section 7 is enforced by<br/>the Local Authority (ex-<br/>cluding outworkers' prem-<br/>ises)</li> </ul> | 111 3.14<br>also - etc. 1       | Fe- Asia           | -                         | -   |
| Total   | 47                              | 30                 | 2                         | L'écener  |

# Cases in which Defects were found.

| 1001   | Nu          | Number of cases in which<br>defects were found |               |           |   |  |  |  |
|--|-------------|--|---------------|-----------|---|--|--|--|
| Particulars<br>(1)   | Found (2)   | Remedied (3)                                   | To H.M.       |           | cases in<br>which prose-<br>cutions were<br>instituted<br>(6) |  |  |  |
| Want of cleanliness (S.1)                                      |             | -  |               | _ lines   | 1.1.1.1   |  |  |  |
| Overcrowding (S.2)   | -           | -  | ··· · · · · · | -         |   |  |  |  |
| Unreasonable temperature (S.3)                                 | -           |  |               | ALL STOLE | 30, 200 201,  |  |  |  |
| Inadequate ventilation (S.4)<br>Ineffective drainage of floors | -           | -  | -             |           | -   |  |  |  |
| (S.6)  | 12.6 - (19) | tetal Des                                      | Scietto N     | -         | -   |  |  |  |
| Sanitary Conveniences (S.7)<br>(a) Insufficient                | . )         | Premise  | Dealers       | ed Meta   | Register  |  |  |  |
| (b) Unsuitable or defective                                    | 2           | 2  | -             | -         |   |  |  |  |
| (c) Not separate for sexes<br>Other offences against the Act   |             | 12   | -             | aivat     | A. R. J.  |  |  |  |
| (not including offences relat-<br>ing to Out-work)             | -           | 12.00  | -             | -         | -   |  |  |  |
| Total  | 2           | 2  | -             |           | -   |  |  |  |

# Outwork.

| -     |                        | Section 133                                    |                         | Section 134   |                          |                     |  |  |
|-------|------------------------|--|-------------------------|---|--------------------------|---------------------|--|--|
|       | required by<br>Section | No. of cases<br>of default in<br>sending lists | ecutions for failure to | No. of<br>instances of<br>work in un-<br>wholesome<br>premises<br>(5) | Notices<br>served<br>(6) | Prosecutions<br>(7) |  |  |
| Total | -                      | -  | -                       | -   | -                        | -                   |  |  |

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### TABLE II

| Class of Premises  | No. of prem.<br>regd. during<br>the year |          | No. of<br>persons<br>employed |   | No. of visits<br>of all kinds<br>to regd. |
|--|--|----------|-------------------------------|---|---|
| Offices<br>Retail Shops<br>Whalesale Shops                                     | 2  | 52<br>88 | 306<br>416                    | 11<br>30                                  | 1 (I)                                     |
| Wholesale Shops<br>Warehouses<br>Catering Establishments<br>open to the public |  | 9        | 16                            | and been been been been been been been be | 150                                       |
| Canteens<br>Fuel Storage Depots  | 2<br>nil                                 | 13<br>1  | 85<br>1                       | 3<br>1                                    |   |
| Totals   | 4  | 163      | 824                           | 45  | 124                                       |

### Offices, Shops and Railways Premises Act

# TABLE III

### Pet Animals Act, 1951

#### Licence Holders, 1965.

M. A. Rose & Son (Farnham), Ltd. ... Messrs. Martin & Stratford ....

23, Market Street. Alton Market.

### Local Government Act, 1894

# Game Dealers Licence Holders, 1965

| Messrs. Martin & Stratford | <br> | Alton Market.        |
|----------------------------|------|----------------------|
| Messrs. P. L. Mortara      | <br> | 64, High Street.     |
| Mr. K. Reed                | <br> | 4, Normandy Street.  |
| Mr. G. Ware                | <br> | 29, Market Street.   |
| Joyce & Lucas Ltd          | <br> | 78c High Street.     |
| Mr. W. Morgan              | <br> | 18/20 Market Street. |

# Scrap Metal Dealers Act, 1964

# **Registered Metal Dealers Premises.**

| Mr. F. Lee   | <br> | <br> | Mill Lane.           |
|--------------|------|------|----------------------|
| Mr. H. Davis | <br> | <br> | Mount Pleasant Road. |
| Mr. C. Gale  | <br> | <br> | 1, Cut Pound,        |
|              |      |      | Tanhouse Lane.       |

# TABLE IV

# Housing Acts.

|  | The second se   |
|--|---|
| Beechcopse, Beech<br>Unfit houses closed | 1   |
| 2 and 5 Locs bundings                    |   |
| Improvement Area No. 1                   |   |
| Number of houses included in area        | 87  |
| more of the essential ammenities         | 27  |
| Notices served                           | 18  |
| Council                                  | 17  |
| Number of Suspended Notices issued       | 1   |
| Inspected and Condenned.                 | Animal Carcases   |
|  |   |
| Requests from Tenants for improvements   | 8 8 5   |
| Preliminary Improvement Notices issued   | 8   |
| Undertakings accepted by Council         | 5   |
|  | Unfit houses closed<br>2 and 5 Loes Buildings<br>Improvement Area No. 1<br>Number of houses included in area<br>Number of tenanted houses lacking one or<br>more of the essential ammenities<br>Number of Preliminary Improvement<br>Notices served<br>Number of Undertakings accepted by |

# TABLE V

# Council Dwellings Allocation.

| Allocations   |                     | Source of Accommodation  |                |  |  |  |
|---|---------------------|--|----------------|--|--|--|
| From Waiting List<br>From Key Workers<br>For Staff<br>Exchanges and Transfers | 49<br>45<br>5<br>30 | New Dwellings<br>Vacancies<br>Tenancy Transfers and<br>Exchanges | 68<br>31<br>30 |  |  |  |
| Total   | 129                 | Total  | 129            |  |  |  |

# TABLE VI

Council Garage Allocation—86 Council Shops Allocation—4

### TABLE VII

Voluntary Surrender of Unsound Food.

| Meat (othe | r that | n at | Slaugh | terhou | se) | 22 lbs. |
|------------|--------|------|--------|--------|-----|---------|
| Turkeys    |        |      |        |        |     | 11      |
| Chickens   |        |      |        |        |     | 114     |
| Rabbits    |        |      |        |        |     | 2       |
| Canned Foo | d      |      |        |        |     | 329     |

### TABLE VIII

### Food Premises.

| Caterers     | <br>13 | Canteens        | 2  | Egg Stations   | 1 |
|--------------|--------|-----------------|----|----------------|---|
| Butchers     | <br>11 | School Canteens | 6  | Market Stalls  | 5 |
| Fishmongers  | <br>3  | Breweries       | 3  | Food Auction   |   |
| Grocers      | <br>29 | Hotels          | 7  | Rooms          | 1 |
| Greengrocers | <br>10 | Public Houses   | 13 | Confectioners  | 7 |
| Bakehouses   | <br>2  | Off Licences    | 5  | Chemists       | 3 |
| Breadshops   | <br>3  | Slaughterhouses | 1  | Mobile Traders | 4 |

# All premises comply with the Food Hygiene Regulations, Section 16a-where applicable.

# TABLE IX

# Animal Carcases Inspected and Condemned.

|  |        |               |                            | 21202010101 1201 |
|--|--------|---------------|----------------------------|------------------|
| 8 Los  | Cattle | Calves        | Sheep                      | Pigs             |
| Number Killed and<br>Inspected   | 1162   | 783           | 6588                       | 7569             |
| All diseases except T.B.<br>and Cysticerci :<br>Whole carcase            |        | ecution.      | nellings Al                | Council D        |
| condemned<br>Carcases of which some                                      | 14     | 9             | 6                          | 49               |
| part or organ was con-<br>demned<br>Percentage of the num-               | 374    | 3             | 331                        | 1003             |
| ber inspected infected<br>with diseases other than<br>T.B. or Cysticerci | 33.5%  | 1.5%          | 5.0%                       | 12.7%            |
| Tuberculosis only:<br>Whole carcases                                     |        | PE1 16        | T                          |                  |
| condemned<br>Carcases of which some<br>part or organ was con-            | 17 3   | TAR           |                            |                  |
| demned<br>Percentage of the num-<br>ber inspected infected               |        |               | arrage-Allor<br>sops Allor | 95               |
| with T.B   | BV 3   | TABL          |                            | 1.2%             |
| Cysticercosis :<br>Carcases of which some<br>part or organ was con-      | Food.  | bmoenU le     | Surrender                  |                  |
| demned<br>Carcases submitted for<br>treatment by refrigera-              | 2      | lqual?" in na | n (ather th<br>teys        | Mea              |
| tion   | 2      | -             | bits<br>red Food           | Rah<br>Oun       |

# TABLE X

| Disease           |     | Cattle | Calves | Sheep | Pigs | Total |
|-------------------|-----|--------|--------|-------|------|-------|
| Leucaemia         |     |        |        | -     | 1    | 1     |
| Jaundice          |     | -      | -      | - 5   | 1    | 1     |
| Immaturity        |     | -      | 3      | -     | -    | 3     |
| Abscesses         |     | -      | -      |       | 9    | 9     |
| Emaciation        |     | 4      |        |       | 23   | 6     |
| Fever             |     | 4      |        | -     | 3    | 7     |
| Injury            |     | 1      | 1      |       |      | 2     |
| Oedema            |     | 2      | 1      | 3     | 16   | 22    |
| Pyaemia           |     | 1      | 2      | -     | -    | 3     |
| Septicaemia       |     | -      | -      | -     | 5    | 2     |
| Septic Pleurisy   |     | -      | 2      |       | -    | 2     |
| Septic Peritoniti | S   | -      | -      |       | 1    | 1     |
| Septic Arthritis  |     | -      |        | -     | 5    | 2     |
| Uraemia           |     | 2      |        |       | 1    | 3     |
| Moribund          |     | -      | -      | 1     | 5    | 6     |
| Congestion        |     | -      |        | 1     | -    | 1     |
| Bruising          | ••• | -      | -      | 1     | -    | 1     |
|                   |     | 14     | 9      | 6     | 49   | 78    |

## Animal Diseases for which Whole Carcases and Organs were Condemned.

# TABLE XI

| Disease            | - | Cattle      | Calves         | Sheep | Pigs          | Total    |
|--------------------|---|-------------|----------------|-------|---------------|----------|
| Heads :            |   |             |                |       |               | 1        |
| Actino Bacillosis  |   | 5           |                | -     |               |          |
| Abscess            |   | 2           | -              |       | 15            | 5        |
| Fibrosis           |   | 5<br>2<br>2 |                | 8. 1. | 15            | 17       |
| C. Bovis           |   | 1           |                | -     | - Contraction | 2        |
| Tuberculosis       |   | 1           |                |       | 95            | 1<br>95  |
| Druising           |   |             |                |       |               |          |
| Oedema             |   |             | 10.00          | 0     | 1 2           | 1 2      |
| Lungs :            |   | 1.2.64      | and the second | 1     | 2             | 2        |
| Pneumonia          |   | 7           |                | - 3   | 77            | 87       |
| Pleurisy           |   | 29          | 5              | i     | 68            | 98       |
| Emphysema          |   |             |                | 1     | 00            | 2        |
| Abscess            |   | 2<br>3<br>2 |                | -     | Attinuter     | 3        |
| Parasites          |   | 2           |                | 36    | 41            | 79       |
| Congestion         |   | -           |                |       | 17            | 17       |
| Hearts :           |   |             | 1. Inc.        |       |               | 11       |
| Pericarditis       |   | 10          |                | 2     | 19            | 31       |
| Xanthosis          |   | 2           | -              | -     | -             | 2        |
| C. Bovis           |   | 1           |                |       |               | ī        |
| Livers :           |   |             | 0              | 61    |               |          |
| Abscess            |   | 40          | 2              | 1     | 1             | 44       |
| Peritonitis        |   | 2           |                | 1     | 63            | 66       |
| Angioma            |   | 30          | -              | -     | -             | 30       |
| Parasites          |   | 216         | -              | 276   | 547           | 1039     |
| Fatty Infiltration |   | 3           | -              | -     | -             | 3        |
| Cirrhosis          |   | 2           | 1              | 1     | -             | 4        |
| Congestion         |   | -           | -              | -     | 4             | 4        |
| Necrosis           |   | -           |                | 8     | -             | 8        |
| Kidneys :          |   |             |                |       |               |          |
| Abscess            |   | 2           | -              | -     | 1             | 3        |
| Hydronophosis      |   | -           | -              | -     | 11            | 11       |
| Jdders :           |   |             |                |       |               |          |
| Abscess            |   | -           | -              | -     | 1             | 1        |
| Oedema             |   | -           |                | -     | 2             | 2        |
| Part Carcases :    |   |             |                |       |               |          |
| Bruising           |   | 4           | -              | -     | 3             | 7        |
| Arthritis          |   | 1           | -              | 1     | 3<br>5<br>20  | 7        |
| Abscess            |   | 4           | -              | 1     | 20            | 25<br>10 |
| Fractures          |   | 4           | -              | -     | 6             | 10       |
| Lipoma             |   | -           | -              | -     | 1             | 1        |
| Osteomyelitis      |   |             | -              |       | 2             | 2        |
| Pyaemia            |   | -           | -              | -     | 1             | 1        |

# Animal Diseases for which Organs and Part Carcases were Condemned.

# TABLE XII

# **Type of Property**

|   |  | Local<br>Authority | Dwelling<br>Houses | Agricultural | Business<br>Industrial | Total |
|---|--|--------------------|--------------------|--------------|------------------------|-------|
| 1 | No. of premises inspected                          | 24                 | 283                | 9            | 45                     | 361   |
| 2 | No. of premises<br>found to be infested<br>by rats | 12                 | 109                | 9            | 18                     | 146   |
| 3 | No. of premises<br>found to be infested<br>by mice | -                  | 27                 | -            | 6                      | 33    |
| 4 | No. of inspected<br>premises treated by<br>Council | 12                 | 124                | 9            | 22                     | 167   |
| 5 | No. of block control schemes carried out           |                    | 12                 |              |                        |       |

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Type of Propersyndy and Inter subsyle which we assessed they

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