

**First lines of physiology / by the celebrated Baron Albertus Haller ... ; translated from the correct Latin edition ; printed under the inspection of William Cullen ... ; to which is added, a translation of the laborious index composed for that edition.**

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### **Publication/Creation**

Edinburgh : Printed for Charles Elliot ..., 1779.

### **Persistent URL**

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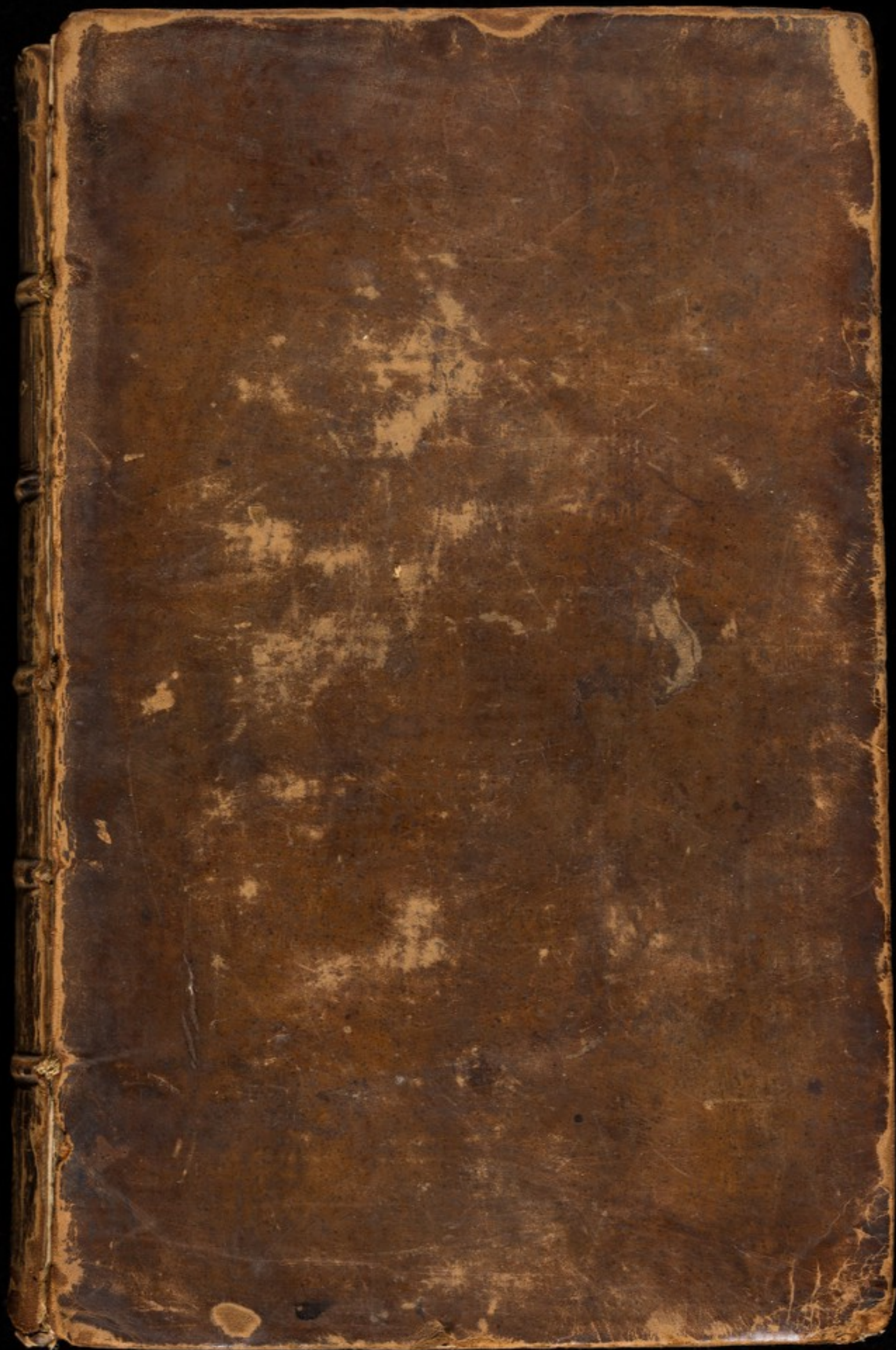
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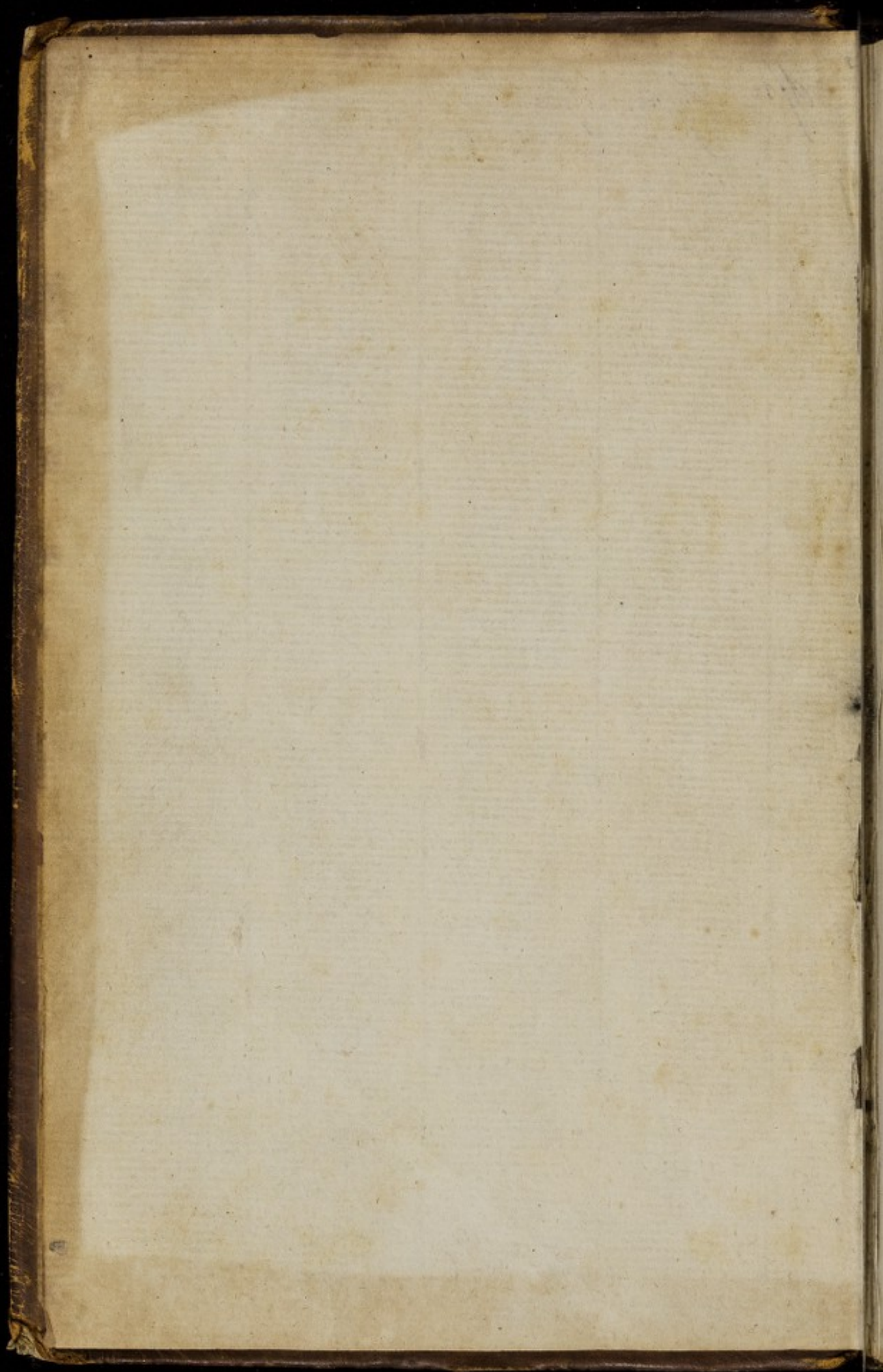
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FIRST LINES

OF

PHYSIOLOGY.



FIRST LINE

OF

PHYSIOLOGY

FIRST LINE

CORRECTED EDITION

OF

PHYSIOLOGY

To which is added, A Translation of

The Sanscrit INDEX composed for the Edition

EDINBURGH

Printed for Andrew Elliot, Parliament Square

M.DCCCXXXV



FIRST LINES

OF

PHYSIOLOGY,

*Thomas* BY THE CELEBRATED *Quart* 1780

BARON ALBERTUS HALLER, M. D. &c.

*Arathavin* TRANSLATED FROM THE *Basel* *Shire*

CORRECT LATIN EDITION

Printed under the INSPECTION of

WILLIAM CULLEN, M. D.

To which is added, A TRANSLATION of

The LABORIOUS INDEX composed for that EDITION.

EDINBURGH:

Printed for CHARLES ELLIOT, Parliament Square,

M, DCC, LXXIX.



# ADVERTISEMENT

THE first edition of this work was published in 1747. It was designed as a correction and improvement of Boerhaave's Institutiones, by adding the new and useful observations of Mor- gagni, Winslow, Albinus, Douglas, &c.

In 1751, another edition was published; in which some things were altered more fully, and others, more fully, than in the first. In this second edition, several additions were made, particularly in the anatomical, physiological, and medical history; and a great number of typographical errors corrected.

A third edition was published in 1764. Here the author corrected the errors of the first edition, and made the number of books contain- ed in both editions the same, that proper to abridge his last book, and that they should be more complete, in the pur- pose of a text-book.

The demand for this work soon became so great, that an edition was printed at Edinburgh in 1766, under the inspection of the then Pro- fessor of the Institution of Medicine, who had formed the physiological part of his lectures upon a similar plan. The greatest care was taken to have this edition as exact and free from typographical errors as possible; and it was further improved by the addition of an Index.



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A THIRD edition was published in 1764. Here the author conformed the order of his subjects treated of in his First Lines to those of his larger work, and made the number of books contained in both equal; but did not think proper to abridge his First Lines any farther, lest they should thus have become less fit for the purposes of a text-book.

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Index,



Index, which may be considered as an elegant compend of the whole. It was thought proper, however, to retain the erroneous numbers of the paragraphs which had escaped in the original editions, for the more easily referring from one place to another, and that no confusion might arise from using the different editions.

OF the last mentioned valuable edition the present is an exact translation, in which all possible care has been taken to give the true meaning of the author, in a plain and easy manner: An undertaking to which the publisher was incited by the consideration, that the translation with which students have been hitherto furnished, not only was done from an old edition, exceedingly imperfect in comparison with the last one; but is also unnecessarily extended in the printing to double the size of the original, and of course proportionably enhanced in the price.



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FIRST LINES  
OF  
PHYSIOLOGY.

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CHAP. I.

*Of the Animal FIBRES.*

1. **T**HE most simple parts of the human body are either fluid or solid. The fluid parts, being of divers kinds, we shall hereafter consider in their most convenient places.

But here the solids, which make the most simple and true basis of the body, come first to be considered before the history of the other parts.

2. The *solid* parts of animals and vegetables have this fabric in common, that their elements, or the smallest parts we can see by the finest microscope, are either fibres, or an unorganized concrete.

3. A *fibre* in general may be considered as resembling a line made of points, having a moderate breadth; or rather as a slender cylinder. And that the more constant or permanent parts thereof are earth, is demonstrated from a calcination, or a long continued putrefaction.

4. These earthy particles have their connection and power of cohesion, not from themselves or a mere con-

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tact,



tact, but from the intermediate glue placed betwixt them. This we know from the experiments mentioned above (3.); and from the easy experiment by which a burnt hair, whose parts yet hang together, recovers a degree of firmness by dipping in water or oil. Also the remains of ivory or bone shavings, whose jelly has been extracted, become friable, like bones which, by long exposure to the weather, are converted into a true earth very ready to imbibe water. But even bones rendered friable by having their gluten extracted, will recover their hardness when the gluten is restored. It is this gluten alone which holds together the more simple parts of animals.

5. That this glue is composed of oil combined with water by the vital attrition in animals, appears again from the chemical analysis of bones and hair; from the jelly of bones, ivory, and horns; and from the nature of our aliments themselves. Nor is there any kind of glue that could more powerfully join the parts of animals together; as we experience in fish-glue, and that of joiners or cabinet-makers, &c.

6. Earthy particles then (3.) cohering longitudinally, and tied together by an intervening cohesive glue (5.), compose first one of the least or most simple fibres, such as we have a knowledge of rather from reason than sense.

7. But the fibres which appear first to the sight are of two kinds. The first kind of these fibres is lineal; namely, such as have their length considerably large in proportion to their breadth; and which, by disposing of the elementary particles in a right line, must of course lay them generally parallel with the contiguous fibres. Examples of such fibres we see in the bones, and most easily in those of a foetus; and likewise in the tendons, ligaments, and muscles: only we must always remember, that the eye never reaches to the smallest fibres, but to larger ones made up of the smallest, and like to them in slenderness, placed together in a rectilineal course. That these are not different from the smallest fibres, we are persuaded by the most accurate microscopes



scopes of Muiſe and Lewenhoeck ; by which the muſcular fibres, divided even to the laſt, appear ſimilar to the larger, till at length they ſeem mere lines.

8. The ſecond kind of fibres (7.) are thoſe in which the breadth is frequently larger than their length. Theſe, when looſely interwoven with each other, are called the *cellular* tunic ; though the name *tunic* or *membrane* is on many accounts very improper.

9. This cellular ſubſtance is made up of an infinite number of little plates or ſcales, which, by their various directions, intercept ſmall cells and web-like ſpaces ; and join together all parts of the human body in ſuch a manner, as not only ſuſtains, but allows them a free and ample motion at the ſame time. But in this web-like ſubſtance there is the greateſt diverſity, in reſpect of the proportion betwixt the ſolid parts and intercepted cells, as well as the breadth and ſtrength of the little plates, and the nature of the contained liquor, which is ſometimes more watery, and ſometimes more oily : and likewise in the mixture of fibres and threads ; of which in ſome parts, as in the coats of the arteries, there is a great number ; in others, as under the ſkin, ſcarce any.

10. Out of this net-like cellular ſubſtance, compacted by the little plates concreting and preſſed together by the force of the incumbent muſcles and diſtending fluids, or from other cauſes, ariſe broad and flat plates or ſkins in various parts of the body, which, being generally diſpoſed in a rectilineal direction, are more properly called *membranes* ; or, being convoluted into cones and cylinders, pervaded by a flux of ſome juice or liquors through their cavities, put on the name of *vessels* ; or elſe, being extended round ſome ſpace that is in a plane parallel to itſelf, we call it a *tunic* or coat. But that tunics or coats are formed out of the cellular ſubſtance is proved by ocular inſpection, eſpecially in the aorta, ſkin, pericardium, or dura mater, by maceration ; and the coats of the muſcles are thus evidently of a cellular fabric, ſimilar to that of other tunics.



The same thing is also proved from the easy change of the dartos, and the nervous membrane of the intestines, by inflation, into a cellular substance; from the hard and thick membranes about encysted tumors, and which have their origin only in the cellular texture; and, lastly, from that membrane which, being gradually compacted most firmly together, forms the true skin lying under the epidermis, and being thence continued is partly resolved into the subcutaneous cellular texture which is filled with fat.

11. All the vessels with which we see tunics commonly painted, are an addition to the cellular network, and in nowise constitute the nature of a membrane, but are superadded to the membrane itself, which is first formed of the cellular net-like substance. Betwixt the meshes or spaces of the intestinal network of vessels, perfectly well filled by the Ruyschian art of injection, we still see that the white cellular substance which remains greatly exceeds the bulk of the vessels, although, by their preternatural distension, they take up more room by filling more of the space. But for membranes compounded of fibres interwoven with or decussating each other, I know of none such; unless you will take ligamentary or tendinous fibres for them, which yet are spread only over the face of some true membrane.

12. This cellular web-like substance in the human body is found throughout the whole, namely, wherever any vessel or moving muscular fibre can be traced; and this without the least exception that I know of.

13. The other elementary substance of the human body (2.) which cannot be truly called either a fibrous or cellular plate, is a mere glue evasated and concreted, not within the fibres, but in spaces betwixt them. In the bones this extravasated substance is manifest enough: for you see the fibres very distinct in the bones of a foetus, in the intervals betwixt which you perceive the vessels running; so that every bone in the skull, on all sides, resembles the teeth of a comb. But  
this



this fabric is so altered in an adult person, that the juice being extravasated in the spaces betwixt the fibres, and the intervals thereby filled up, as happens with the juice of madder, plates are then formed of the teeth above mentioned cemented together. The cartilages seem to be scarce any thing besides this glue concreted.

14. But here the course of nature seems to be such, that even the filamentary fibres (3.) are all first formed of such a transfused glue. And that the membranous or scaly fibres of the cellular substance (7.) are thus formed, appears from those cellular fibres produced in the thorax from a concreted vapour, which joins the surface of the lungs to the pleura; for these perfectly resemble the true and natural cellular substance. The same appears also from a comparison of the foetus with an adult; for the large subcutaneous cellular substance has in a foetus a mere jelly in its stead interposed betwixt the skin and muscles, which last we observe very firm in a foetus: from the morbid dissolution of the membranes of the muscles into a mere glue: and from a similar change into glue or size, made on the skin, tendons, and ligaments of animals, by means of boiling water. This theory is also illustrated from clots of coagulated blood, the sanguineous membranes of Ruysh, Albinus's membranes formed of mucus, polypus, silk, and glue. Lastly, that the bones themselves are formed of compacted gluten, is shown from diseases in which the hardest bones, by a liquefaction of their gluten, return into cartilage, flesh, and jelly: similar changes are made on the bones of fishes and other animals by Papin's digester.

15. It seems, then, that a gelatinous water, like the white of an egg, with a small portion of fine cretaceous earth, first runs together into threads, from some pressure, the causes of which are not our present concern. Such a filament, by the mutual attraction of cohesion, intercepting spaces betwixt itself and others, helps to form a part of the cellular net-like substance, after having acquired some toughness from the neighbouring earthy particles,



particles, which remain after an expulsion of the redundant aqueous glue. And in this net-like substance, wherever a greater pressure is imposed on its scales or sides, they turn into fibres and membranes or tunics; and in the bones, lastly, they concrete with an unorganised glue (4.) Hence, in general, all parts of the body, from the softest to the hardest, seem to differ no otherwise than as the latter have more of the earthy particles more closely compacted together, with less of the aqueous glue; while in the softest parts there is less earth and more glue.

## C H A P. II.

*Of the CELLULAR SUBSTANCE and its FAT.*

16. **T**HE cellular fabric is made up of fibres and plates (9.), which are neither hollow nor vascular, but solid; although they are afterwards painted by an accession of vessels. But the principal differences of this fabric are the following. In some parts of the body it is open and loose, being formed of long and distant plates; in others, it is thin and compact, being made up of short fibres concreted together. I find it shortest betwixt the sclerotica and choroides of the eye, and betwixt the arachnoides and pia mater of the brain. I also find it tender, but more conspicuous, betwixt every two coats of the intestines, stomach, bladder, and ureters; in the lungs, where it obtains the name of vesicles; under the pulp of the glans penis; and between the small kernels of the viscera and glands. It is composed of longer fibres, where it is extended over the larger vessels, under the name of *capsule* or *vagina*; as through the viscera, and particularly the liver and lungs; and is vastly firmer in the vessels which go to the head and joints. Its principal use is to bind together the contiguous membranes, vessels, and fibres, in such a manner as to allow them a due or limited motion. But the cellular



lar substance, so far as we have hitherto described it, hardly ever receives any fat; it is moistened by a watery vapour, gelatinous and somewhat oily, exhaled out of the arteries and received again into the veins. The truth of this is easily demonstrable from injections of oil and water, either alone or with fish-glue, made in all parts of the body. When this vapour is wanting, the small fibres grow one to another, and the contiguous membranes or plates are cemented into one, with a loss of their motion.

17. The cellular texture is more lax, and formed of plates rather than fibres, where it divides the muscles and all their fibres, even to the ultimate fibre; where it surrounds and sustains the least vessels with their free motion; and within the cavities of the bones, where it is also made up of bony plates, with membranous ones intermixed. That is likewise very lax, which, under the surface of the body, is every where interposed betwixt the muscles and the skin; but the laxest of all is that which surrounds the genital parts of the male with very wide cells.

18. Into the empty spaces of this cellular texture (17.) is poured almost every where in the fœtus, first a gelly, then a grumous, and lastly a clotted fat, all under the skin, and in its small hollows. It is composed of an insipid inflammable liquid, lighter than water, which in a cold air concretes into a solid, especially about the kidneys; and in graminivorous animals, in fishes, probably also in man, while they are alive, it is very nearly fluid, although apt to be indurated. In it, along with the oil, is united an acid salt in quantity almost equal to the sixth part of the oil.

19. Through this cellular texture the blood-vessels run and are divided; from the arterial extremities of which the fat is deposited and absorbed by the veins. This passage, from the arteries into the adipose cells, is so free and short, that there must needs be very large mouths by which they open, and by which they give admittance to injected mercury, air, water, dissolved fish-



fish-glue or jelly, and oil not excepted, which is always very sluggish in passing through the vessels even of living animals. These are secreted not by any long ducts, but by transfusing on all sides through the whole extent of the vessel; insomuch that, when an artery is filled or injected with water, there is no part of the surrounding cellular substance but what swells with the moisture. The warm fat, during the pulsation of the arteries, easily finds out the same passages. How quickly it is collected, appears from the speedy renovation of it, by a returning fatness after acute diseases.

20. But that this fat is absorbed by the veins, we are taught from the sudden effects which exercise of the muscles more especially has in consuming the oil of very fat animals; also from the consumption of our fat in fevers; from the cure of dropsies, where the water transfused into the cellular substance is in a manner absorbed and thrown out by the intestinal tube; and, lastly, from the transfusing of water and oil from the venous orifices, when injected by the syringe. Whether the nerves are spread upon the adipose cells, is a question. But it is certain they in most parts run through this substance, and hereby divide, in their course, into the minutest filaments, so small that you can no longer trace them by the knife. But then the fat is both insensible and unirritable.

21. The intervals or spaces betwixt the plates or scales of the cellular membrane, are every where open, and agree in forming one continuous cavity throughout the whole body. This appears from the inflation which butchers, and likewise the surgeons of Ethiopia, make by a wound of the skin, and which raises the skin all over the body; also from an ephysema, in which the air received by a wound of the skin, being retained, causes a swelling throughout the whole surface of the body; the passage of bodies, put under the skin, to a place remote from that at which they entered; the passage of pus, from an inflamed place to remote ulcers; and, finally, from diseases, in which a watery or serous humour

is



is deposited into all the cells of this net-like substance throughout the body, and is emptied from them all by a single incision. That none of the cellular fabric is excepted from this communication, appears from cases wherein the vitreous body of the eye has received the flatus of an emphysema; and again from disease, in which the gelatinous serum of a dropfy has been found transfused even into the cavernous bodies of the penis.

22. The great importance and use of this cellular substance, in the animal fabric, must be evident to all who consider, that from this part alone proceeds the due firmness and stability of all the arteries, nerves, and muscular fibres of the body, and consequently of all the fleshy parts and viscera formed from thence; and even the figures of the parts, their just length, cavities, curvatures, flexures, and motions, depend entirely on the cellular membrane, in some places of a lax and in others of a more dense and hard fabric: That out of this substance, joined with vessels, nerves, muscular and tendinous fibres (a great part of all which are before formed of this substance only), all the viscera, all the muscles and glands, with their ligaments and capsules, are entirely composed; and that only from the different length, tension, quantity or proportion of this the diversity of our glands and viscera arises; and lastly, that this alone makes up by far the greatest part of the whole body, as we are certain, although the whole be not formed out of cellular filaments of this kind.

23. This substance hath a contractile power, different from that of irritability, which, though not demonstrable by experiments, for the most part disposes the cellular fibre to shorten itself after having been stretched. This power, excited by cold, renders the skin rigid; raises the hairs; draws up the scrotum; and, after gestation, restores the skin of the abdomen, and the uterus, to their former size. The same force, by a gentle but continual contraction, promotes the secretion of the fat, the liquors of the subcutaneous and other glands, and pus: in the veins and receptacles, it resists  
C dilatation;



dilatation; and, when that is taken off, it restores the part to its former size. In the foetus, this gentle force is among the principal causes of the change that happens to the body.

24. The *uses* of the fat are various; as to facilitate the motions of the muscles in all parts, lessen their attrition against each other, and prevent a stiffness or rigidity: it fills up the intermediate spaces betwixt the muscles, with the cavities about many of the viscera, in such a manner, that it readily yields to their motions, and yet supports them when at rest: it principally constitutes the weight of the body; conducts and defends the vessels: it gives an uniform extension to the skin; and, serving as a cushion to ease the weight of the body, renders the whole of a comely, agreeable shape: it probably, by mixing with many of the humours, abates their acrimony: it has a principal share in forming the matter of the bile; and, by transuding through the cartilaginous incrustations of the bones, it mixes with the articular liquid, and by absorption serves to smear their fibres: by exhaling through the pores of the skin, it keeps off the inclement drying quality of the air: also, by exhaling in a living person from the mesentery, mesocolon, omentum, and round the kidneys, it lubricates the surfaces of the viscera with an oily emollient vapour; and, by interposing betwixt their integuments, prevents their growing one to another.

25. The fat is deposited into the cells of this substance by sleep, rest of body and mind, and a diminished force of circulation; whence, being collected in too great a quantity, it proves injurious by compressing the veins; and, by causing too great a resistance to the heart, it makes a person short-breathed, and liable to an apoplexy or dropsy. The same humour is taken up by the veins; and, being rapidly moved along the arteries, is consumed by violent exercise, venery, watchings, cares of the mind, a salivation, diarrhoea, fever, fasting, or suppuration. When restored to the blood, it increases acute diseases, tinges the urine, and forms a part of its sediment.



sediment. After a sudden consumption of it, it is soon renewed again from good juices, or healthy humours: but, in a languid habit, a gelly, instead of fat, is deposited into the cells; and this causes the dropsy we call anasarca, together with an external hydrocele or watery swelling.

## C H A P. III.

*Of the ARTERIES and VEINS.*

26. **T**HE membranes we shall hereafter better describe, each in its respective place. Of these membranes there are several common to the *arteries*; which are long extended cones, whose diameters decrease as they divide into more numerous branches. But where the arteries run for some length, without sending off large branches, their convergency is not very evident; and at length, where they are called capillaries, and wherever they give passage to only a single red globule, they are either cylindrical, or very nearly so, from the imperceptible diminution; but their transverse sections are every where and without exception circular, when the artery is full. Where they send off large branches, the light or cavity is there suddenly diminished, insomuch that they might be taken for a chain of cylinders, of which every one is narrower than the preceding. If you reckon them cones, then the common basis of the cone in all arteries is either in one or the other ventricle of the heart; and the apex of the cone terminates either in the beginning of the veins, or in the beginning of the cylindrical part of the artery, or in the exhaling vessel, unless it is cylindrical. In some places they seem to diverge or dilate; at least they become there of a larger diameter, after they have been filled or distended with wax; which possibly may arise from some stoppage of the wax, by whose impulse that part of the length of the artery becomes more di-



stended than the rest. Examples of this kind we have in the vertebral artery, at the basis of the skull, in the splenic artery, in the flexure of the carotid artery, according to Mr Cowper's injections; and, lastly, unless all my experiments deceive me, in the spermatic arteries. In all places, likewise, where the ramifications begin, the diameter of the artery is a little increased.

27. There is indeed *no external coat* perpetual and proper to all the arteries; but the office of such a coat is supplied to some of them by one single external and incumbent integument, which in the thorax is the pleura, and in the abdomen the peritonæum. In the neck, arm, and thigh, a sort of thicker cellular substance surrounds the arteries. The membrane of the pericardium, which on all sides closes round the aorta, returns back with the vessels to the heart. The dura mater imparts a capsule that surrounds the carotid artery as it passes out through a hole in the skull. But the first true external membrane common to the arterial tube in all parts of the body, is the cellular substance, which in some parts (as in the thorax) we see replenished with fat.

28. This *cellular coat* is, in its external surface, of a *more lax* texture, painted with a great many small arteries and veins; and it has nerves running through its substance, which are none of the smallest. There is sometimes so much of this cellular substance about the artery as might occasion one to think it hardly belonged to it as an external coat or lamella, but rather as some foreign net-work added to this vessel. Thus we find it in the arteries of the neck, groins, and subclavians; in the mesenteric, cœliac, and hepatic arteries; where it is chiefly interwoven with long fibres. And these are the vaginæ or capsules of the arteries, formerly observed by some eminent anatomists.

29. As this *cellular coat* advances more inward, and nearer to the light and capacity of the artery, it becomes *more dense*, solid, and is tied more closely together by a kind of wool, and may be called the *proper coat*



*coat* of the artery. That there is no tendinous coat of the arteries distinct from this last part of the cellular substance, is evident from maceration, whereby the inner stratum of this arterious tunic changes into a cellular fabric.

30. Within the former, and nearer the light or capacity of the artery, it has a *coat of muscular fibres*, which are in general imperfect circles: that is to say, no fibre any where makes a complete circle round the vessel; but a number of segments conjoined together, with their extremities turned off sideways, seem to form one ring round the artery. These fibres, in the larger arterial trunks, form many strata, appear of a reddish colour, and are remarkably firm and solid; but in the smaller arteries they are by degrees more difficult to demonstrate, and seem to be wanting in the arteries of small animals. I have never observed them to run along the vessel lengthwise. Under these membranes, but pretty difficult to demonstrate, is an exceeding short cellular texture, into which a chalky concreting matter is poured when an artery ossifies.

31. The *innermost coat* of the artery is thin, and finely polished by the influent blood; so as to form a single incrustation that every where lines the fleshy fibres, which are not very continuous one to the other, and prevents the blood from insinuating into the spaces betwixt them. It is every where smooth and without valves; although, from a sort of mechanical necessity, sometimes certain folds, raised into a semicircle at the origination of branches, form a projecting eminence; as we see at the branches produced by the arch of the aorta. Yet, in arteries of the viscera, the innermost coat is softer, lax, wrinkled, and almost friable, especially in the ductus arteriosus.

32. The arteries themselves *have arteries* which are more particularly spread through their external cellular coat; and, springing on all sides from the next adjacent small arterial trunks, form numerous branchy networks, which are all of them indeed very minute, but  
plainly



plainly appear, even in the foetus without injection, to be very numerous. There are also *nerves* which descend for a long way together through the surface of the artery, and at last vanish in the cellular substance of the vessel; of which we have a specimen in the external and internal carotids, and arch of the aorta. And from these, do not the arteries seem to derive a muscular and convulsive force, very different from that of their simple elasticity? Does not this force show itself plainly enough in fevers, faintings, palsy, and consumption, and passions of the mind? But the artery is in a manner insensible and unirritable; and if it is constricted by the application of poisons, it has this in common with the dead skin.

33. The *sections*, or divisions, of arteries show themselves with a round light, or hollow capacity, because they are elastic; and this is the reason why, from the small arteries of the teeth, hæmorrhages are sometimes fatal. The aorta, indeed, of the thorax and abdomen, the carotids of the neck, and some other arteries of the dead body, from their lessened extension, appear somewhat flat or depressed; but their round figure, or circular section, is every where restored by injection. *Their elasticity* is also evident in that powerful compression, which a segment of a large artery makes upon the finger that distends it, and which is much stronger in a dead than in a living body. In the living body, indeed, this force yields to that of the heart; but instantly recovers itself, when the heart is relaxed, and restores the artery to its former diameter; and this makes the *pulse*, whose full explication ought to be preceded by an history of the heart: at present, it may suffice for us to say, that all the arteries have this pulsation, although the systole and diastole thereof can be perceived by the finger, only in the larger, not in the smaller ones naturally; and in the ultimate inflection of the arteries, the pulse totally vanishes; but, by an increased motion of the blood, even the lesser arteries make a violent pulsation, as we see in an inflammation.

These



These vessels strongly contract lengthwise, and are rendered shorter on dissection.

34. The *strength* of the arteries is considerable enough: but as the dense, hard net-work of the outer cellular coat refuses to yield to a distending force, it breaks without much difficulty, almost easier than the coats of the veins; and from thence arise aneurisms. But, in general, the trunks are, in all parts of the body, weaker, and the branches stronger, in their coats; whence the impulse of the blood may exert a considerable effect upon the former, but least of all on those of the limbs. From hence it is, that aneurisms are most frequently formed near the heart; for, in the lower extremities, the strength of the arteries, and of the veins too, is much increased, as well as in the secreting organs.

35. With regard to the *course and general distribution* of the arteries, nature has every where concealed them, except in a few membranes. But she hath disposed of the trunks every where in places of safety, because wounds cannot happen to the smaller of them without danger, nor to the larger without loss of life. The skin is spread with numerous short and small arterial trunks; but the larger ones, defended by the skin and muscles, creep along near the bones. In general, the arteries are in proportion to the parts of the body to which they are sent. The largest go to the secretory organs, the brain, and spleen; the lesser ones to the muscular parts.

36. The proportion of the light or cavity of the artery to its solid part is not every where the same, nor is it constant even in the same artery. This proportion, in the first place, is least of all at the heart, and increases as the arteries remove farther from it. Secondly, in a full-fed plethoric animal, whose blood passes freely, and with great force, through its arteries, the proportion of the solid parts of these vessels is less than in a famished extenuated creature, whose blood hath a feeble motion.

37. From



37. From the trunks of all the arteries branches are sent forth, and from these again proceed lesser twigs by a numerous division, of which you can scarce find the end, though you may perhaps count twenty subdivisions of this kind. Here the lights or sections of any two branches, taken together, always exceed the light of the trunk from whence they come, in nearly a sesquialteral proportion, or as one and a half to one, or somewhat less. Also every trunk, just above its division, is somewhat broader or more expanded. The angles, at which the branches go out from their trunks, are generally acute, either half right angles or nearly so; to the forming of which angles, as we see in mechanics, there is required the longest projection. Instances of their going off at right angles, or nearly so, we have in the lumbal or intercostal arteries; of their going off in a retrograde or reflected course, we have one instance in the coronaries of the heart, and another instance in the spinal arteries, which are produced by the vertebrals. But, generally speaking, those which are esteemed retrograde or reflexed were sent off, at their origin, in acute angles; such as the ascending artery of the pharynx, the descending one of the palate, the umbilical mammary arteries, and the nutritious ones of the large bones. Lastly, we often observe large branches arising under lesser angles, and smaller ones under greater angles: but it is rarely that we observe two arteries of a large diameter run together into one trunk. An example of this, however, we have in that artery which is formed out of the vertebrals: in the smaller ones it is frequent, as in both the spinal arteries, and that of the sincipital foramen. In many parts, the arteries have repeated alternate undulations or flexures, as they run on in a spiral course, wherein we see their diameter often considerably enlarged, as in the large intestines, womb, face, spleen, lips, and iris. Even the straight arteries in other places, if too much distended, fall into serpentine flexures. Sometimes they are suddenly twisted into a  
kind



kind of circles, as the carotids under the mammillary process.

38. The arteries are frequently conjoined one to another by intermediate *branches*, in such a manner, that the twig of some certain artery shall run to meet one of the same kind from another neighbouring artery, and, by joining together with that, form one trunk. Instances of this kind we have among the large trunks in the intestines, among the middling ones in the kidneys, womb, &c. and among the smaller in all parts of the body; insomuch that there is no part of the human body wherein the neighbouring arterial trunks, whether of the same or of different denominations, do not form anastomoses or joinings one to the other by intermediate branches. Of rings diverging laterally from the arteries, and returning again into themselves, we have instances in the eye and brain. The extremities of the arteries, which are either cylindrical or nearly so, send off smaller branches, which, for their extent, are more numerous, and generally disposed like a net; so that each branch, by its smaller twigs, forms anastomoses with those of its neighbouring branches: and thus we find it in all membranes. By this means it happens, that, though the passage from the heart to any part of an artery is obstructed, the blood may nevertheless flow through the neighbouring arteries into all the branches of the obstructed one. Thus a gangrene or languor of the part is very strongly prevented, and the obstruction is more easily resolved by the repulsion of the obstacle into the larger part of the trunk.

39. Lastly, one of the least arteries is either changed by a continuation of its canal into a vein, in such a manner, that the ultimate little artery, which is generally reflected, having surpassed the angle of its reflection, becomes now a small vein; or else a branch, sent out at right angles from the artery, is inserted under a like angle into the branch of a small vein. Both these kinds of mechanism are demonstrated to us by

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the microscope, and the easy return of injections thro' the veins into the arteries. And these vascules we see sometimes large enough to receive only one, and sometimes several blood-globules at a time. A large artery is never observed to open into a vein.

40. *In the viscera*, we find the small arteries disposed not so much in net-works as in a different fabrication, wherein the small branches descend very thick, or in clusters, parallel to the trunk, so as to resemble brush-pencils, a variety of little trees or bushes, small serpents, or threads, according to the various disposition of the parts.

41. Sometimes the arteries end in another manner, namely, by being converted into vessels of the smaller kinds. These are sometimes continuous to the arteries and real arterial trunks, as will be observed in the ophthalmic artery, upon tracing the arteries of the tunica choroides, or the colourless ones of the circle of the uvea and iris. That a net-work of pellucid arteries is continuous with the red branches of the ophthalmic one, is evident from inflammations, and the redness of the parts when relaxed by vapour or by cupping; from repletion, and the microscopical experiments of Lieberkuhnus upon frogs, in which colourless globules were seen to pass from a red artery into a lateral vessel. In a fabric of this kind the red blood is easily forced into the smaller vessels.

42. In other places the smaller vessels seem to proceed laterally as branches from the trunks of the least sanguineous arteries, and are drawn out into trunks still smaller. These are called *excretory ducts*. It is with difficulty that these vessels are filled with red blood; of this, however, we have examples in the kidneys, the liver, and breasts. Indeed the blood, when vitiated, penetrates the excretory ducts of the whole body, even without hurting the vessels, nor is that aberration found to be productive of any evil consequence after the disorder of the blood is cured.

43. Another



43. Another termination of the arterial extremities is *into the exhaling vessels*; and this is a manner of their ending very frequently to be observed in all parts of the body. The whole skin, all membranes of the human body which form any close cavity, all the ventricles of the brain, the anterior and posterior chambers of the eyes, all the adipose cells and pulmonary vesicles, the whole cavity of the stomach and intestinal tube, thro' which the air has a passage, are all of them replenished with exhaling arteries of this kind. These breathe out a thin, watery, gelatinous humour, which, being collected together by standing, sometimes makes no inconsiderable quantity; and, particularly by disease or death, is converted into a watery, but coagulable lymph. The truth of this is easily demonstrable from the watery sweat that ensues after injecting the arteries with that liquor warm. In some places, indeed, they exhale, not a thin vapour, but blood itself, as we see in the heart, the cellular fabric of the penis, urethra, clitoris, and nipple of the female breast; in all which the blood itself is naturally poured out. Does not every secretion that is made in true glands or hollow cryptæ bear some analogy to this exhaling fabric?

44. Whether or not in all parts of the human body, do the pellucid vessels arising from the sanguine ones, and carrying a humour thinner than blood, again send out other smaller vessels to be subdivided into still lesser orders? We seem, indeed, not to want examples of this in the manner proposed to us by the most celebrated professors. That the aqueous humour is separated by very fine vessels, generated from the colourless arteries of the iris, is very probable. That the red-coloured vessels in the cortical substance of the brain separate a juice, pervading the medullary substance, by the intermediation of another order of vessels, we are almost certain. And the like we are persuaded from an erysipelas or yellow inflammation, arising from the yellow or serous globules impacted into smaller vessels.



45. It may be then asked, If there are not yellow arterious vessels of a second order, which send off lymphatic ones of a third order, from whence by degrees still lesser kinds of vessels branch out? Such a fabric does not seem agreeable to the very easy transition that is made by the blood, mercury, or wax, into the exhaling and perspiratory vessels, or into the uriniferous tubuli, with the adipose and pulmonary cells; nor is it very difficult for the blood to stray into the lactiferous, lymphatic, and lachrymal ducts, whither it should seem not able to penetrate, if it went through any other intermediate vascular system, smaller than the blood-globules, which make the same journey. Nor can this system be allowed by the great impediment or retardation that must arise to the humours in a third, and much more in the lesser orders of vessels.

46. The VEINS, in many particulars, resemble the arteries. There are six, of which two answer to the aorta, and the remaining four to the pulmonary artery. Their basis is in the ventricles of the heart, and their apices in the extremity of each branch, through all parts of the body, excepting one instance in the liver. And, in a great number of parts, they run parallel with the arteries, one by the side of the other; but yet they differ from the arteries in various respects.

47. The fabric of the veins is slender, every where smooth, difficultly separable into distinct coats or membranes, like the arteries; and the cellular texture surrounding this fabric is very easily distended. This fabric, both above and below the heart, is surrounded, except in one place, with muscular fibres. Every where, however, it is lax, like the cellular texture of the arteries by which they are joined to the other parts of the body. Notwithstanding this slender fabric, the veins are every where sufficiently firm, and do not easily burst with inflated air; being, in most instances, stronger than the arteries themselves. But they burst much more easily in living than in dead animals, as appears from morbid instances in the arm, face, leg, thigh,



thigh, &c. Nor do they support themselves like cylinders after being divided, but they collapse together, so as to make their light or capacity appear like a slit; except they are sustained and hindered from collapsing thus by some stronger cellular substance placed round them, as we see in the liver and womb. They are but slightly irritable, unless the stimulus be of the chemical or more acrid classes; for, in that case, they contract themselves with a convulsive force greater than that of the arteries. They have no pulsation, if we may trust all accounts, unless the venous channel is somewhere obstructed; or when, in dying people, the blood is thrown back again from the right auricle into the descending and ascending cava, or when falling back from the brain.

48. The veins are much larger than their corresponding arteries, having the square of their diameter often double or triple that of the latter; and, in some places, almost quadruple; as near as the emulgents and vessels of the kidneys. In general, however, the diameter of the veins is to that of the arteries as nine to four; yet the capacity of the capillary veins but little exceeds that of the arteries which accompany them. They differ likewise from the arteries in their division, having more numerous trunks and branches; for to one artery in the limbs, we usually meet with two veins. The larger veins are also branched in a more net-like disposition, by forming more frequent anastomoses one with another; for not only the smaller branches, but even the larger trunks, of the veins, are conjoined one to the other within its neighbourhood, upper with lower, and right with left, by apparent inlets or inosculation. They affect to run near the surface of the body; and through the limbs, neck, and head: they run a long way covered with little more than the bare skin, which is a circumstance we very rarely observe in arteries; and, for the same reason, they often go out, in their course, to a considerable distance from the arteries. For, in this case, the veins follow



follow the surface of the parts next the skin, without their corresponding artery, which, in the mean time, descends to a considerable depth, attended in its course by some smaller venous branch. In the smaller branches of the vessels, where they make net-like dispositions in the membranes and the internal fabric of the viscera, the veins and arteries commonly run contiguous one with the other; but here the veins have generally a less serpentine or inflected course.

49. In the larger sanguineous veins, little valves are found in great plenty. The innermost membrane of the vein, being double, rises into the cavity of the vessel like a curtain, stretching itself farther along the vein every way, so as to form what may be called a kind of little horns; but the basis, which is the part that sustains the weight of the blood, is strongest, and grows out of the vein in the shape of a circular segment. These, joined with the side of the proceeding vein, intercept a space, of which the outer side is the vein itself, and the inner the valve, which, by its convexity, stands out within the bore of the vein; so that the parabolic space or hollow mouth of the valves always looks towards the heart: they are found in all the subcutaneous veins of the limbs, in those of the neck, face, tongue, and in the veins of the penis: at the origin of the larger branches there are two, three, four, and sometimes five of them together, while in their smaller branches they are only single. There are none of these valves in the deep running veins of the viscera; and, therefore, none in those of the brain, lungs, heart, or liver, or through the whole system of the vena portarum, nor in the kidneys or womb (except one or two valves in the spermatic vein); nor, lastly, are there any in those smaller blood-veins, which are of a less diameter than the twelfth part of an inch. Sometimes, though rarely, they are found in the vena azygos, and at the mouths of the hepatic and renal veins: there I have several times observed a sort of wrinkles in the place of valves. In the smaller venous branches there



there are a set of long, sharp-pointed or parabolical valves, of a more extended figure as the vein is smaller: and these make a greater resistance than the larger valves, to hinder the blood from returning back upon the parts.

50. The veins have their origin, as we said before, from the terminations of the arteries. They sometimes arise by a continuation from the inserted branches, or from a reflection of recurved trunks of the smallest arteries. Others again are either continued from veins less than those which carry blood, or else receive additions and roots from them; as we see, for instance, in the lymphatic veins of the thoracic duct. Others of a bibulous kind take their origin from the absorbing veins that are dispersed all over the surface of the body, as in the chambers of the eyes, the cavities of the intestines, bladder, womb, breast, peritonæum, pericardium, and ventricles of the brain. From these issue a watery sweat, by injecting the venous trunks with that kind of liquor, which may be easily imitated throughout the whole human body: hence water, jelly, or oil, distil from the the vena portarum into the cavity of the intestines; hence also water, injected into the abdomen of a living animal, quickly vanishes: but of these things we shall speak more largely in a proper place.

51. Not much differing from the former are those veins which, arising in all parts of the cellular membrane, return thin vapours, dropscal waters, dissolved fat, or extravasated and corrupting blood, and the poison of opium introduced into the cellular texture, again into the mass of the blood; or which take up again and return the blood itself from the cellular fabric of the penis, clitoris, or nipples of the breasts, after the venereal act. And that inhaling veins of this kind open into all the glands, is highly probable; where, by absorbing the thinner humour, they leave the remaining mass of a thicker consistence, of which we have instances in the bile, sperm, mucus, &c.

52. That



52. That there are veins of a *smaller class*, but resembling those which convey blood, appears from the same experiments which demonstrate the pellucid arteries: thus, in the iris of the eye there are small veins, and not a few in the adnata tunica of that organ; nor is it to be doubted that, in a healthy body, small pellucid veins may be found in the vitreous body of the eye itself.

53. But, in most parts of the human body, are found other veins, full of a reddish, yellowish, or almost pellucid liquor, coagulable by heat; which veins, being formed of very tender coats, have a degree of irritability from any chemical or very acrid stimulus. They have very frequent valves or partitions, which make them in those places seem jointed or knotted like a reed when they are turgid; these, by degrees, meeting together, either all or most part of them empty their contents into the thoracic duct. They arise from the cellular texture throughout the whole body, as I long ago learned concerning the lactiferous vessels of the breasts, the vasa efferentia of the testicles, the lymphatics which originate from the mesenteric glands; and as is now shown to be the case with the lymphatic vessels of the testicles, spleen, and other parts. From analogy, especially from hydropical appearances, it is very probable that they arise likewise from the large cavities of the body; nor is it improbable that this kind of vessels receive a thin humour from veins of the smallest size. But all the lymphatics, in their course, meet together in a peculiar kind of conglobate glands, into which they enter; and, from the shape of veins, becoming arterial, or like converging cones, they divide into small branches, and then proceed to meet together again in other little trunks.

54. These glands themselves are only as it were small clues of lymphatic vessels, connected together by a cellular texture, into which the arterial liquor exudes, and is conveyed from the same by the vessels which serve to bring back the lymph. They are covered



vered with a continuous membrane, almost of an oval shape, and this whether they are single or heaped together: and they chiefly follow the course of the veins through the whole trunk of the body, even to the tops of the limbs; running along the jugular and subclavian veins, the vena cava superior, the aspera arteria, gullet, lumbal vena cava, vena porta, the iliac, hypogastric, and crural veins, the veins of the thigh, and likewise the vessels of the stomach, spleen, mesentery, and mesocolon.

55. They are found seated on all the surfaces of the viscera, in the thorax and abdomen; but are more easily discovered in brutes. They run through the lower part of the face, muscles of the tongue, the adjacent parts of the neck, and those parts of the upper limbs which are nearest the trunk, as far as the bending of the elbow; throughout the whole length of the mediastinum, before and behind, and wherever we find conglobate glandules, either in the neck or thorax: the lymphatic veins are also spread through the whole lumbal region that is contiguous to the aorta, the mesocolon and pelvis, vessels and surface of the testicle; and in the lower limbs, wherever they are supplied with conglobate glandules, even to the knees. Whether they extend further into other parts throughout the whole body, or through the brain, eyes, hands, feet, back, fore part of the peritonæum, &c. remains as yet undetermined; at least, there are not examples enough in the human body upon which one can depend to evince the truth of their existence. But they are every where to be found upon the surfaces of the viscera. They are almost every where collected into bundles, not far from the large blood-vessels. Those from the inferior limbs, pelvis, and loins, run into one duct, which is joined by another bundle coming from the liver, spleen, and stomach; and that trunk, at length, becomes the thoracic duct. The superior vessels, from the whole extent of the breast, the head, and superior limbs, empty themselves into the same duct towards its

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upper



upper extremity. They seem, however, likewise to terminate in the red veins.

56. Of what service these glands are to the lymphatic vessels is not well known. In the foetus they are swelled with a milky liquor, as also the thymus and glandulae renales; but it is not certain whether this juice is poured out into the cellular texture. It is rendered probable by late experiments, that some kind of juice is prepared in these glands, which is mixed with the lymph; and that a thin humour, injected into the arteries, likewise enters the lymphatic vessels. By age, this juice vanishes; and the glands themselves, being dried up, almost totally disappear. A very sudden scirrhus happening to these glands seems to be the cause of their decay.

57. The *valves* of these pellucid vessels (53.) are composed of two semicircular membranes, which give way to the fluid that goes towards the larger trunks; so that, by applying themselves close to the sides of the vessel, they leave a free light or capacity through it. But the same valves, if the contained liquor is pressed back towards the smaller branches of the vessel, being filled out therewith, swell or expand, so as to shut up the light of the canal.

#### CHAP. IV.

*Of the CIRCULATION or MOTION of the BLOOD through the Arteries and Veins.*

58. **T**HE arteries and veins, which we have hitherto described, contain either blood or lymph. The red blood, whose nature we shall explain when we come to treat of secretion, fills the arteries and veins commonly known, which we call *red*, or those of the first order, and which have their origin in the heart. These it so fills in a living person, that at some times they are very loosely and imperfectly distended by it, and  
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at other times they are rendered very full and turgid. After death, the veins are found fuller of blood than the arteries; but sometimes, when the person has been dead a considerable time, the small veins have been found distended with air. But the arteries of a dead body commonly contain only a small quantity of blood.

59. This distending blood, then, is rapidly moved through all the vessels of a living body. The truth of which is demonstrated to us from wounds, by which the patient soon expires, from the loss of so much blood as was necessary for the maintenance of life; which loss of blood happens almost instantly from the larger arteries, and sometimes very suddenly from the smaller ones: but from the veins, unless they are some of the largest, this loss of blood is more slow and difficult; yet are there not wanting instances of fatal hæmorrhages from wounds of the veins, in the inner corners of the eyes, and those under the tongue. Experiments made upon living animals, sufficiently evidence the impulse and rapidity with which the blood is moved, particularly through the arteries. In the larger trunks, it runs most swiftly; but, in the least of them, somewhat slower. And, in the larger veins, the blood's celerity is less than in the arterial trunks, in the same proportion as the lights or sections of the arteries are less than those of the veins, i. e. twice or almost thrice slower. Another argument of the circulation, is the compressure and relaxation of a vein, whereby the motion of the blood is promoted from one valve to another. This motion of the blood is, in the veins, uniform or equable enough; but, in the arteries, it is alternately greater when the vessel is more dilated, and less when it is contracted. This is proved by ocular inspection in living animals.

60. That the motion the blood describes is a course through the sanguineous arteries into the veins, is discovered from experience. For, first, it is certain, that all the arteries and veins communicate or open one into the other; because often, from one, and that a small artery, all the blood shall run even until death, and



make all the flesh exceedingly pale; and this not only out of the wounded limb, but from the whole body. Of such fatal examples we have a number, from an inner artery of the nose, from the gums, a finger, tooth, cutaneous pore enlarged, from the lachrymal point, from the wound of cupping on the skin, and even the bite of a leach. There are, therefore, of course, open ways by which the blood speedily flows from the venous into the arterial system.

61. That the blood, again, in the arteries, flows from the heart toward the extreme parts of the body, is proved by the microscope, and by a ligature on the artery of a living animal. For whatever artery shall be stopped by a ligature, a swelling ensues in that part betwixt the heart and the ligature, whilst the other part is emptied beyond the ligature, which is the part of the artery more remote from the heart: neither has it there any pulsation; nor, if it be there wounded, will it yield any blood. The same effects which we see follow from a ligature, are likewise often produced by disease; as when some tumour, by compressure, or an aneurism, intercepts the motion from the heart. Experiments of this kind have been made by us on most of the arteries; anastomoses, however, or the blood flowing through a neighbouring branch, or the retrocession of the blood in a dying animal, form exceptions to this rule.

62. But for the course or motion of the venous blood, it has been always more doubted of; almost all the ancients have been persuaded, that the blood in the veins flowed through them, either from the heart or from the liver, to all parts of the body. Very few of them have known, that this was an error. Several of them have, indeed, acknowledged it to be false in the pulmonary vein. But that the blood did not move from the heart in the vena cava was known to still fewer anatomists of the ancients; perhaps only to Andreas, Cæsalpinus, and (from an extraordinary accident) to Vesalius.



63. Dr. William Harvey is the first who experimentally asserted the motion of the blood returning in the veins to the heart, in such a manner as to render the whole intelligible, and leave no room to doubt of it. And, first, *the valves of the veins* lead us to this truth: for the common use or office of these valves is, to determine the pressure that is given from any quarter upon the veins, towards the heart, by allowing no opportunity to the venous blood, that has once entered the trunk, which they intercept, to flow back to the branches. For, since the covering spaces of the valves open upwards towards the heart, the blood enters into and expands them. Thus those parts of the valves which stand out with a free motion within the light of the vein, approach each other towards the axis, until the opposite sides, by meeting together, shut up the tube. This we know from inflations, ligatures, and injections of the veins; for you never can force a liquor easily into the veins by urging it against, or contrary to, their valves. They do not, indeed, every where shut up the whole cavity of the veins; but where they shut not close, they always intercept the greatest part of the light.

64. Another office of the valves in the veins seems to be for sustaining the weight of the blood, that its upper columns may not gravitate upon the lower; nor the blood, flowing through the trunks, make too great a resistance against that which follows it through the branches. For if, from the slower return of the blood into the veins, its weight or pressure shall, in any part, much exceed the impulse that drives it on, so as to cause some part of the column to descend by its weight; it is, in that case, immediately caught, and sustained in its relapse by the next adjacent valve, which hinders it from urging against the next succeeding column, and affords time and opportunity for some contiguous muscle, by its pressure or concussion, to send forward the said column. And this is the reason why valves are placed in veins of the limbs and neck; in which  
parts



parts they are both more numerous and more robust than elsewhere. And this is the cause of varices, when the blood, entering the hollow valves, urges their solid convexity downwards, and makes the vein dilate in that part. Likewise, in muscular motion, the valves occasion the whole pressure which the veins then sustain, to forward the due course of the blood towards the heart.

65. Moreover, the valves, placed in the right ventricle *of the heart*, have such a fabric, as we shall hereafter see, that they freely permit blood, flatus, or wax, to pass from the venous trunks of the cava into the heart, but deny any passage from the heart again into the veins.

66. Again, *ligatures*, in a living person, may make the thing more evident. When the veins of the limbs are tied, either by design or accident, with the limb itself about the hams, arms, ancles, or wrists, the limb below the ligature swells, the veins fill and distend themselves, and when opened make a free discharge of blood: but, at the same time, nothing of this kind happens above the ligature, nor are any of the veins to be seen there. The same phenomenon happens when the veins are compressed by swelled and scirrhus glandules in the viscera; and from polypuses the veins are often largely swelled, or enlarged into tumours. These ligatures will serve to keep the blood in any limb round which they are tied, that it may not return to the heart and be lost through a wound in another part.

67. The experiments to prove this course of the blood, which have been made in living animals, are still more accurate. From them, even from our own, it appears, that, by tying any vein, in a living animal, near the cava, or belonging to the pulmonary veins, that part always swells which is most remote from the heart, all below the ligature appearing distended with the retained blood, while above and next the heart they are pale and flaccid. Lastly, if the arteries are tied at the same time with the veins, these last remain flaccid and empty; but,  
upon



upon removing the ligature from the arteries, the veins are immediately filled. In like manner, the infusion of poisons or medicinal liquors shew, that, into whatever vein you inject chemical acid spirits, the blood is driven along with the force of the poison to the heart itself. But when, from this cause, the brain is affected with the narcotic virtue of opium, and the intestines and stomach with the virtue of purgatives and emetics, this is a demonstration that the blood, with which these substances were mixed, had passed through the ramifications of the veins to the heart, and from thence through the whole body.

69. Another proof we have in the *transfusions* of blood; in which all the vital gore from the arteries of one animal is urged into the veins of another exhausted of blood, whereby the heart, arteries, and empty veins of the latter become so turgid and well replenished, that they work the whole machine of the animal with a remarkable degree of vivacity, or even cause it to labour by a plethora.

70. But that the blood passes from the least arteries into the least veins, we are clearly taught by *anatomical injection*; where, by one arterial trunk, we easily fill all the arteries and veins, almost throughout the whole body; provided the liquor be watery or very fluxile, so as to pass easily in the vessels of the head, mesentery, heart, and lungs.

71. Lastly, *the microscope* has put the matter beyond all doubt in the pellucid tails, feet, and mesenteries, of animals; where we see, that the blood, brought to the extreme parts by the arteries, is poured either into small veins, continuous with the reflexed artery, or else goes through branches of the arterial trunk into the parallel communicating vein, by which it goes on to the parts nearest the heart. This is the way in which the blood passes, as well into the least veins, which are capable of receiving only one globule, as into those that are somewhat larger, being able to admit two or more globules to advance forward in a breast. But, that there is no  
spongy



spongy or parenchymous interposition betwixt the arteries and veins, in the general course of the circulation, is proved both from microscopes and injections. For, if there were any such parenchyma or spongy mass betwixt the arteries and veins, the hardening injections would show it, by appearing extravasated in a like unshapen mass.

72. The circulation of the blood is, therefore, now received as a medical truth by every one; namely, that all the blood of the human body is carried through the aorta, from the left cavity of the heart, to the extreme parts or converging ends of the arterial branches; from whence the whole mass is again transmitted into the least veins, which convey it to the larger, and from them into the cava and heart itself; in which course it perpetually goes and returns during life.

73. Yet there are some instances where, by passions of the mind, a sudden revulsion by copious blood-letting, or a vascular convulsion, the blood has been forced to recede back from the smaller into the larger arteries. And, on the other side, where an obstruction being formed above the valves, the blood has been known to slide back from the venous trunks into their smaller branches. But then these accidents are very momentaneous or sudden, and the blood soon returns into its natural course. These things happen most frequently in the abdomen and vena portarum.

74. The course of the humours in the lymphatic veins which have valves, appears both from the nature of those veins, and from ligatures: for every lymphatic vein tied, swells betwixt the smaller extremities of it and the thoracic duct; but grows flaccid betwixt the said duct and the ligature. All the valves in these, like those of the blood-veins, give a free passage for flatus and mercury to flow to the thoracic duct: but they make a resistance, and often an obstinate one, to any return the other way; although sometimes they have been known to yield.

75. The vapours that moisten the whole cellular substance,



stance; the steams of the abdomen and other venters, are all thus drank up by the least pellucid veins, and so conveyed along to the blood-veins, that their contained juices may pass on to the heart: and from thence it is, that an œdema ensues when a vein is compressed by a ligature; because, by intercepting the course of the absorbing veins by the ligature, the vapours stagnate unabsorbed. In the other smaller vessels, we can make no experiments: but they appear conformable to what we have said, both by reason and analogy; and are likewise supported by the experiments of water or other liquors, absorbed out of the cavity of the intestines, thorax, and pulmonary vesicles.

76. All juices, therefore, in the human body, are drove out of the heart into the aorta; from whence they are all returned again to the heart by the least veins; those humours only excepted, which are exhaled or discharged without side the cavities of the body. To complete this circle, it only remains for us to find out a course for the blood, from the right to the left cavities of the heart: but then this supposes us to be first acquainted with the history of the heart, and the pulmonary vessels.

## C H A P. V.

*Of the* H E A R T.

77. **T**HE fabric of the *thorax*, composed of bones and cartilages, in general resembles a truncated cone, as we shall hereafter declare more at large. The lateral parts of this cone are two membranous bags, terminated above by an obtuse end at the first rib, where they lie very near together, and are distinguished only by the interposed cellular substance. The obliquity of the plane, dividing these two bags, is such, that the right is much the broadest, and adheres in its descent all along to the whole middle of the sternum;  
F but,



but, in its descent, is inclined to the left side, and comes from the margin of the sternum itself; while the left bag descends, not from the sternum, but from the cartilaginous ends of the ribs. The inner central sides of these bags, opposed one against the other, make up what anatomists call the *mediastinum*. These bags have no where any communication one with the other; so that the right may be opened, and the lungs therein may be destroyed, without injuring the left. But the simple dense membrane, which forms these bags, outwardly invested with the cellular substance, is called the *pleura*; being harder than the peritonæum, especially where it adheres to the back; but is somewhat softer in its fore part, and is almost destitute of feeling. The capacity of the mediastinum, or that interval which lies betwixt the right and left bag, broadest above, and likewise below, contains the thymus, and some conglobate glandules, fat, and vessels, and, in some diseases, pus.

78. Below, the same bags, growing broader, depart one from the other, and leave a capacity through the whole middle part of their extent, by which the said bags are divided one from the other. And this capacity is that of the pericardium. But the bags of the *pleura* on each side the pericardium, descending both before and behind it, terminate finally on the diaphragm, about the fifth or sixth rib; and on this their base is cut off obliquely, so that each cavity is before shorter in the fore part, as behind they descend longer and lower, in such a manner as to be hollow in the upper part. Within these bags, then, play the dilatable lungs. The back parts likewise of these bags are more tender; and tho' they ly near to each other, are yet separated by the cellular substance, which terminates in the pericardium, and includes the aorta, together with the œsophagus; and this we call the *posterior mediastinum*. The triangular productions of the sides of the mediastinum form the ligaments of both lobes of the lungs.

79. The *pericardium*, or third bag, which first the cellular



cellular substance, and then the conjoined pleura, loosely cover on all sides as an outer coat, touches the sternum indeed but by a very small part; since the lungs, when distended, cover the heart almost wholly before, and interpose betwixt the sternum and pericardium in their lower part; and the mediastinum, gradually departing towards the left side, forms altogether a narrow interval under the lower end of the thymus, close to which the lungs meet on each side: but this vital situation you will alter or corrupt, unless you are very careful in your manner of opening the thorax. The pericardium has a broad, but somewhat rounding, basis, adhering to the tendinous part of the diaphragm, and by a small part to the fleshy substance of the septum on the left side, about the fifth or sixth rib. In young subjects it adheres more laxly; but, in adults, very firmly, by the cellular substance spreading broader to the right, and narrower towards the left. It is somewhat larger than the heart; which, therefore, may move freely therein. This membranous capsule, or fence of the heart, was never known to be absent.

80. Upwards the pericardium grows gradually narrower, ending above the heart in an obtuse conical appendix, extended over the coats of the large blood-vessels almost to the upper edge of the sternum. It adheres first to the inferior branch of the right superior pulmonary vein; then to the vena cava; after that to the aorta, on its accession to which it rises higher up; then it adheres to the descending trunk of the same vessel, and to the ductus arteriosus; from hence it is spread upon the left branch of the pulmonary artery, then on both branches of the left superior pulmonary vein. On the back part it is again attached to the right pulmonary vein; then to the left sinus, to both pulmonary veins on the left side, and to the auricle of the same side; from thence it proceeds a long way from the pulmonary vein even to the inferior cava, then to the septum of the sinuses, then to the inferior cava. Besides, it goes to the pulmonary artery,



ry, its right branch, and the aorta under the origin of the large branches, in such a manner as to surround both arteries with a cylindrical production of its substance, whence it appears like a kind of partition between every two neighbouring vessels. Thus also it contains the vena cava superior as in a ring, the anterior and posterior cavities of the pericardium being freely continued between that vein and the aorta. In like manner it surrounds the inferior cava. But this sheath, by which the vessels are surrounded, preserves its nature only for a short space, and immediately returns to the heart with those large vessels to which it served as an external coat. It also sends a cellular fabric like a sheath, along with the great arteries and veins, to the lungs.

81. The *arteries* of the pericardium are either from those of the thymus, which accompany the upper and lower phrenic nerves, or from the larger phrenic arteries, from the branches of the mammaries and mediastinals, the bronchial, œsophageal and posterior mediastinal arteries, or from the coronaries which inosculate with the bronchials and others. The *venous trunks* of the pericardium have a like origination, but appear with most evident anastomoses from those of the right into the others of the left side. The *nerves* of the pericardium are from the superficial branches of the cardiacs.

82. That which makes the proper substance of the pericardium, is a strong, white, compact membrane, more robust than the aorta itself, through which the nerves of the heart and some small vessels descend. Its outer surface, being spread with the cellular substance, gives it there a somewhat rough appearance, while internally it appears highly polished, and moistened on all sides by a watery vapour. This vapour, which we have, times without number, observed in the living animal, composes some, though naturally a very small quantity, of a water within the pericardium; which is either limpid, yellowish, or reddish, and



and subviscid or gelatinous; by disease, it is sometimes increased to an immense quantity; yet the existence of such a water here is injudiciously denied by some. The *water* of the pericardium is of a lymphatic nature; because, by the heat of fire, it hardens into a jelly; and from hence small fibres and a cellular substance are often found, in some diseases, mixed with the natural viscous humour which every where exudes from the heart and its pericardium. This liquor is separated, without any intermediate glandules, or any visible pores, from the small exhaling arteries of the heart, auricles, and pericardium; as may be proved by a similar transfusion of water or fish-glue injected into the large arteries.

83. The *use* of the pericardium is to contain the heart, along with this vapour; and to support and strengthen it as a fulcrum or prop, that, in contraction, the fibres of the heart may be drawn together without distorting the large blood-vessels, and that it may less fluctuate like a pendulum every way by altering the position of the body. For these reasons, we find it in all animals that have a true heart. A watery vapour here bedews the heart, hotter and quicker moved than other parts, so as to hinder attrition and cohesion betwixt it and the pericardium; but, when this vapour is dried up or deficient, the pericardium adheres either to some one part only of the heart, or to its whole surface, so that it sometimes seems to be entirely wanting.

84. Nature hath given a heart to most animals, even to many insects and worms: to others she hath denied it; and these are the most simple of all animals, although large, seeing they are irritable throughout their whole body, as, for instance, the prickly hydra. To those animals who have no heart, vessels are also denied.

85. The veins which carry back the blood from the whole body to the heart, if we except those of the lungs, are reducible to two. The *cava* is improperly named in the singular by anatomists, since it is no where, or for a very short space, one single trunk.

The



The lower of the two large veins, which is the biggest of them in man, ascends immediately above the diaphragm from the right side, towards which it is a little convex or gibbous, to its union with the upper cava, and, together with that in its back part, forms a middle partition betwixt the right and left sinus: but the left side of the venous tube degenerates into the right auricle, whose fibres are a continuation from those of the cava. What we have here said of the lower cava is also true of the upper.

86. Thus, by the meeting of the upper and lower cava, a sinus or cavity is formed with a convexity to the right, and inwardly filled with strong, fleshy fibres, detached betwixt the two simple membranes, and variously interwove. But the same cavity, to the left and fore part, dilates forwards into an almost perpendicularly oblong or oval form, and terminates above with a blind-pointed end, which is free from adhesion with the heart, and lies incumbent on the great artery. This cavity also, like the former, has plenty of fleshy fibres placed betwixt two very thin membranes, almost in a parallel position; and these form a kind of arch extended from the right to the left edge of the whole cavity, and round the anterior half cylinder of this cavity; and these muscular arches are connected together by some of the least fibres. This anterior and stringy part of the cavity is called the *auricle*; but that to the right and posterior part is called the *sinus*: it is thin at the partition of the auricles, and likewise between the oval ring and where the vena cava enters the heart. In this appendix there seem to be three large muscles, the anterior, posterior, and inferior.

87. In the partition which separates the two auricles, the basis lying in the middle between the two venæ cavæ is depressed to the left side, more on the upper, and less on the under part; and, at its basis, the partition is exceedingly thin. I shall call it the *oval fossa*. It is bounded on both sides by a fleshy column, by the union of which an arch is formed at top, while the thinner parts at bottom are turned backwards to meet  
one



one another. This I call the *oval ring*; others, the *isthmus*.

88. Where the lower cava opens into the right auricle, from the tumid column of the left side of the foramen ovale arises a moon-like membrane, naturally complete in its figure, and from its thinness in adults sometimes net-like: and this being extended round the lower edge of the auricle, grows thinner all the way as it is incurvated to the right; but does not quite surround half of the auricular circumference, the cavity of which it serves like a partition to divide from the vena cava. This is called *Eustachius's valve*. The oval foramen we shall describe hereafter.

89. The blood of the two venæ cavæ is propelled by a muscular force, in either vein, into this *atrium* or porch of the heart, composed of the sinus and auricle. These veins, as far as they lie within the breast, are endowed with strong and irritable muscular fibres, by whose contraction the blood is driven into the neighbouring auricle.

90. In like manner, the auricle, being irritated, is contracted on all sides. And first, by a constriction of its muscular fibres, the anterior semicylinder of the auricle is reduced to a plane; while the same fibres, by their contraction, bring back the middle arch towards the anterior extremity or beginning of the heart, and likewise towards its posterior extremity or sinus. Then the appendix to the auricle descends, and is contracted transversely by itself, while the lower part ascends; and thus the auricle becomes shorter. Again, the left edge turns evidently to the right, and the right edge a little to the left; and thus the auricle is rendered narrower. Thus the blood of both cavæ, being mixed together in the beginning of the heart now disincumbered, is drove through the edges of the open valve, in such a manner as to urge the valves of the right ventricle close to the sides of the heart. But the blood is now hindered from returning again into the lower cava, both by the contraction of the auricle, the resistance of the succeeding blood from the abdomen, and



and of the *Eustachian valve*; and upwards it is hindered from ascending, both by the motion and weight of the consequent blood. It is driven back, however, on both sides, if there happens to be any obstacle in the lungs.

91. The *figure of the heart* itself, in some measure, resembles half a cone, if the cone be split into two longitudinally in the direction of its axis. It is almost triangular; only the end of it is obtuse, and the lower side of it is flattened in proportion to the diaphragm on which it lies incumbent, and is thereby sustained. But the convex surface of the cone is so inclined within the pericardium, under the great blood-vessels, as suffices to place its thicker semicircular curvature, which modern anatomists call its *obtuse margin*, directed to the upper and to the left side of the breast: in its lower and anterior part, the heart is also extenuated into a kind of edge, which is called its *acute margin*; but the point is turned a little forewards. This is the general situation of it in mankind; but, in brutes, the heart being almost parallel to the larger axis of the thorax, its apex or tips only extend to touch the diaphragm.

92. The whole heart is hollow, having its *anterior*, formerly called its *right ventricle*, communicating into the right auricle and sinus, which is broad, and shaped like the fourth part of a cone; not so long as the posterior left ventricle, but larger; and it terminates in the shorter tip of the bifurcated apex of the heart. The mouth of this ventricle, where it opens into the auricle, is elliptical; and terminated by a white glutinous margin, more callous than tendinous: over this, plates of muscular fibres are spread, and some fat lies outwardly upon these.

93. From this callous margin is extended, within the heart, a membranous ring, formed by a reduplication of the internal membrane of the auricle, extended so as to float within the ventricle, to which it was before continuous. But this same ring, in that part which fluctuates in the ventricle, is so split or divided into  
three



three unequal triangular portions, that you may, in some measure, give them the name of valves, and count three of them in number, although they are, in fact, only continued parts from one broader ring. These were, by the ancients, named *triglochines*, or *tricuspid* valves.

94. That part of these valves which lies next to the sides of the heart is strengthened by tendinous fibres, which, meeting together in their course, are inserted by very strong cords, partly into the sides of the heart, and partly into papillary or cylindric muscles, which arise upward from the left side of the right ventricle towards its right side. The largest of these muscular columns is that which answers to the biggest of the valves, which is both the uppermost and that which answers to the adjacent mouth of the pulmonary artery. The least of them is the lowest, and is situated before the acute margin.

95. The usefulness of this valve is evident enough; for the right auricle (90.) being contracted, the blood contained in the right porch of the heart, at the loose extremity of the auricle, being impelled from the circumference towards the axis, like a wedge, separates the pendulous portions of the ring, called *tricuspid* valves, and presses them to the sides of the heart. Thus is filled the right ventricle of the heart, while the uppermost valve (94.) shuts the pulmonary artery, lest the blood, by the weak impulse of the auricle, should flow into that artery; the blood thus received, and confined within the right ventricle of the heart, is, by the strong contraction thereof, more powerfully expelled into the artery.

96. The sensible flesh of the heart, being irritated by the quantity and weight of this warm blood, is thereby solicited to a contraction: for that the heart, being irritated, will contract itself in a person dying, or even lately dead, is proved by injections of water, and inflations of air, whereby the heart, then quiescent, is recalled to its motion.



97. The heart's motion is performed by *muscular fibres*; the originations of which, in general, are from rings formed of the cellular substance, compacted into a callous ligament, agreeable to the description given in 92. and with which all the larger blood-vessels, at their opening into the heart, are surrounded. From thence the fibres which arise descend gradually in an oblique winding course towards the left side, and forward to the apex, in many distinct plates, and sometimes a little traversing each other, the middle ones being the most transverse, while the outermost and innermost descend in a straighter line. In the flat side of the heart (91.) there are few fibres; and so thin, that, when you have removed the fat, the cavity appears almost uncovered. That which is called the left ventricle is, however, very firmly invested by the fibres; which, after surrounding the same ventricle, form a slight decussation in the septum cordis with the fibres of the right ventricle, and are interwoven with them. Some of these fibres descend into the cavities of the ventricles, and form there the fleshy columns mentioned at 94. Others, at the tip of the heart, are wound in a vortical or whirling position, the two horns ending by a strong fasciculus or bunch in each ventricle. A very thin and smooth membrane covers the external and internal surface of these fibres; but the external membrane, especially where it is spread over the coronary vessels, contains much fat beneath it. I have, for my own part, not been able to distinguish any thing more particular in the muscular fabric of the heart, with any tolerable degree of evidence; because it is the peculiar property of the fibres in the heart to join together in branchy appendices or heaps, in so strict union, that they cannot be separated without laceration.

98. But there are several eminent anatomists, whose ingenuity and communicative freedom I respect, who have represented and described those fibres displayed and separated: namely, the external fibres of the heart,



heart, common to both ventricles, descending to the tip, and then, taking another course, to insert themselves into the septum; others again, at the tip, to perforate the left ventricle, and return, in a contrary course, to the basis, along the inner surface of the said ventricle. But the middle fibres, betwixt the afore-said inner and outermost ones, being variously inclined towards the basis, they form the septum. And others have given us figures and descriptions of still different orders of fibres, of which the outermost run counter to the innermost, while the intermediate are transverse. Which descriptions, as they are not much different from my own observations, I shall make no opposition to, although I have never been able to see this disposition of them sufficiently manifest, and am acquainted with great anatomists who have not herein been more happy than myself.

99. These fibres of the heart, like other muscles, are furnished with *nerves* of their own, very numerous and of various origin. The first and uppermost are on the left side from the ganglion of the intercostal with the uppermost cervical nerve. With these are joined others from the pharyngeal plexus of soft nerves; others, produced from the pharyngeal and glosso-pharyngeal ganglions, are mixed with them; others also are added from the trunk of the intercostal nerves; and others from the middle ganglion seated on the straight muscle about the passage of the thyroid artery, which has branches both from that uppermost nerve, and from the trunk of the intercostal and phrenic nerves. Others come from the recurrent nerve of the eighth pair. The nerves of the heart, originating from these sources, (wove together into a plexus, partly before the great artery, in which the following ones are mixed together; and partly forming several small plexuses between the aspera arteria and the large arteries going out of the heart,) form one or more plexuses out of the nerves of the right and left side; which plexuses are

G 2

commonly



commonly joined together, though sometimes they are distinct. From this same plexus, or plexuses, other nervous twigs pass betwixt the aorta and pulmonary artery to the right artery of the heart; others cross the pulmonary artery, and go betwixt it and the left auricle to the coronary artery of the same side; others behind the pulmonary artery to the same coronary; and others, again, descend very deeply behind the pulmonary artery to the left sinus and flat surface of the heart. To the cardiac plexus, above described, other large nerves accede from the fifth and lower cervicals, and sometimes from the phrenic nerve, and from a ganglion of the lowest cervical with the intercostal, to which join large roots from the lowest cervical nerves. The last described nerves, which are larger, softer, and more transversely disposed, are partly mixed with the foregoing plexus, and partly go to the lungs. Lastly, there are some small branches, uncertain as to course and number, which join the cardiac plexus from the recurrent and eighth pair of nerves; and, making various inosculation with the intercostals, are confounded with those of the eighth pair. As for those nerves, which some eminent anatomists have seen ascending from the great abdominal plexus to the heart, through the foramen of the vena cava, I have never been able to find such; although it is easy enough to discover the diaphragmatics in that place, having ganglions peculiar to themselves, of which those anatomists make no mention.

100. That these nerves conduce powerfully to move the heart, is the opinion of eminent anatomists, from a consideration of the common nature of muscles; and from the increase which follows in the heart's motion, by irritating the eighth pair of nerves, either at the brain, or the spinal medulla; and from the languors that ensue upon tying those nerves, which proves fatal, either suddenly or within a few days, even though you happen to make the ligature on but a few of the nerves that come to the heart; for the intercostal, and especially



cially those from the ganglion of the upper thoracic, cannot be tied.

101. But that there are still other causes, besides that of the nerves, conducing to the motion of the heart, we are persuaded from observing its motion undisturbed by the irritation of all the nerves in the living animal; from its remaining after the greatest wounds of the head, and even of the cerebellum and medulla spinalis; likewise from its motion when torn out of the breast; mostly in those animals in which the lungs, being impermeable, make no resistance to the heart's motion; for the motion of the heart is observed to be very vigorous in the foetus before the brain is well formed, and likewise in animals wanting the head. And all our experiments agree in this, that the quiescent heart, in dead or dying animals, when irritated by heat, cold, vapours, poisons, and especially the force of impelled flatus, watery liquors, wax, or blood, or on receiving an electric spark, immediately contracts itself, by putting all its fibres into a rapid motion, by a force sometimes common throughout the whole heart, and sometimes affecting only a particular part of it.

102. Thus then we see, that there resides in the heart a kind of impatience of stimulus; so that even in the viscus, when almost dead, wrinkles, and motions of different kinds, appear to be propagated along its surface, from places as it were irradiating from points: again, the heart, when torn out and cold, on being pricked, inflated, or irritated, contracts itself; and its fibres, when dissected, corrugate themselves orbicularly, when there is neither nerve nor artery to bring it supplies of any kind. This irritability is greater, and remains longer, in the heart than in any other part of the body; seeing, by stimulating it, the motion of the heart may be renewed at a time when that of no other muscle can. The heart of the foetus is most irritable, as well as larger, in proportion, than in adults; and most tenacious of its motion, even in the cold. That motion is *peculiar to the heart itself*; coming neither from the brain, nor the soul;



soul; seeing it remains in a dead animal, even when the heart is torn out of the breast; neither can it, by any act of the will, be made either quicker or slower.

103. It is, therefore, evident, that the stimulus, occasioned by the impulse of the venous blood, causes the heart contract itself; and that this contraction is convulsive, made with great celerity, and a manifest corrugation of the fibres; whereby the whole heart becomes shorter, thicker, and harder, so that the left ventricle is drawn somewhat towards the septum of the heart, and the right one much more. The base also advances towards the apex; but the apex more evidently towards the basis. This I have often observed with the greatest certainty in dissecting brute animals; so that those learned gentlemen must have some way or other been deceived, who have asserted, that the heart is elongated during its contraction. But the heart does not seem to turn pale in such animals as have warm blood. Even the septum of the heart is rendered shorter, and draws itself towards the basis. By this action, the fleshy parts of the heart swell inwardly, and compress the blood, as they do the finger, when introduced into its cavities. But that the heart is considerably enough emptied in this action, appears both from the event; the evident paleness of animals whose heart is white, as frogs and chickens; and from the internal surface being full of eminences, which exactly answer to opposite cavities, and to the thick reticular arms or columns interrupted by sinuses. Finally, the apex of the heart, being contracted a little like a hook, strikes against that part of the pericardium next the thorax. Forwards, there is also a pulsation from the left venal sinus; which is, at that time, particularly filled. In expiration, the heart strikes violently more upwards and forwards. The truth of both these we know by experiment.

104. The blood, which is pressed by the contracted heart (103), endeavours to escape in all directions; but being driven from the muscular sides, towards the axis of the ventricle, by the reaction of what is lodged betwixt



twixt the venal ring (93.) and sides of the heart, the looser ends of the said ring are driven forwards and extended inward at the same time. By this action upon the whole circumference of the ring, it not only becomes extended itself, but, at the same time, throws back a part of that blood into the right auricle which had before descended into the cone of the open valve, whose sides, now approaching, shut up the venous orifice more closely as the heart contracts more strongly, by whose force the tricuspid valves, as they are called, would be pressed reduplicated into the auricle, if the muscular nipples (94.) or columns did not keep down their edges, and hold them firmly by their contraction (which is the same with that of the heart) in such a shape, as will extend the annexed chords of the valve, without injuring them.

105. But the nifus of the remaining blood, now resisted by the tricuspids, seeks another course; and, whilst it derives the larger of those valves that is seated to the right (94.), from the side towards the axis of the heart, this leaves open the mouth of the pulmonary artery, which it before covered; whereupon the blood pressing the valves in the mouth of the said artery close to its sides, it thus rushes into it.

106. To describe this more particularly; from the upper and posterior part of the right ventricle, a way leads into the *artery*, taken in as it were between the fleshy parts of the heart produced, and strongly connected to it by a cellulous, callous ring, from whence the artery ascends to the left backward, and displays itself behind the arch of the aorta. The strength of this artery is not extraordinary, being much weaker than that of the aorta. But from the inner surface of the artery, where it is joined to the heart, *three semilunar valves* arise, by a reduplication of the arterial membranes extended upwards, and towards the axis, in an arch that is flat or obtuse enough; and these valves always fluctuate with their edges at free liberty, in a parabolical shape. The middle of the edges, in each of these valves, is generally



rally divided, sometimes in the foetus itself, by a small, dense, callous body, of a conical shape, but made up of inclined planes; whereby each whole valve, in itself resembling an half-moon, is thereby again subdivided into two less half-moons. Betwixt the two membranes of the valve, appear some muscular or tendinous fibres, partly in a transverse position; some of which hold fast the valve to the next contiguous side of the heart, leaving sometimes spaces betwixt them in a reticular manner. Other fibres ascend from the basis of the valve; and, by growing to the callous corpuscle, draw back the said valve, and open its concavity.

107. Each of these valves, in conjunction with the sides of the artery here diverging, intercept a space, which is blind or impervious downward; but open upward in a parabolical shape, as we observed of the valves in the veins (49.) When, therefore, the blood is impelled from the sides towards the axis of the contracting heart, it endeavours to escape in the direction of the said axis; and, by rushing forth like a wedge, betwixt the valves, presses their loose sail-like edges against the sides of the pulmonary artery, so as to run freely out of the heart. The truth of this appears from the plain fabric, from injections, and from ligatures, which, by obstructing the lungs, will not suffer the large cavities in the right side of the heart to be emptied.

108. The blood now received into the pulmonary artery, goes on then to make its circulation through the lungs. That artery is first divided into two branches; of which the left, being less and shorter, enters directly into the substance of the lungs: but the right branch, being larger and longer, passes transversely through the arch of the aorta; and, after going a little way behind the said aorta, enters the corresponding lungs of the same side. From each of these branches, by a multiplied subdivision, arise the very least arteries, some of which transmit the blood directly into the continued small veins, and others exhale part of its aqueous juices into the pulmonary cells. That the blood goes thus directly



rectly from the arteries into the pulmonary veins, appears evidently from their structure; also from a ligature, which, intercepting the blood's course, while the heart and lungs still urge it, causes an aneurismatic dilatation of the artery; and from polypuses, by which, the mouth of the pulmonary artery being obstructed, the right cavities of the heart become monstrously enlarged, and at length burst, while the left remain empty. Lastly, from injections; for water, fish-glue, and milk, are very easily forced from the pulmonary artery into the vein, and from thence into the left cavity of the heart. But the direct anastomoses or final openings of the arteries into the veins in the lungs, is proved even to the sight by the microscope, in frogs, &c.

109. Nor can the blood, which has once entered the pulmonary artery, return back again upon the heart; because the valves therein (106.) are of such dimensions, that, when distended, they perfectly shut up the opening at the heart; and are so strong, that they resist a much greater force than the contraction of the pulmonary artery, without being constrained to yield. However, sometimes, from a greater contractile force of the artery, they grow somewhat callous; or, from a laceration of their outer membrane, a bony matter is poured in betwixt the duplicature of the valves. For, when the blood, by the contraction of the artery, returns towards the heart, it meets and enters the open sail-like concavities of the valves (107.), which are, by that means, expanded, and driven together towards an axis in the middle: whence the valves, once expanded, quite shut up the mouth of the artery, so as to leave not the least slit open; for any opening that might be left, is precluded by the small callous bodies remarked at 106.

110. The *pulmonary veins*, of which we shall say more hereafter, gather into larger branches, which, at last, terminate in four (seldom two, and still more rarely into five) trunks; to which it has been customary to affix a name in the singular, by calling them the *pulmonary vein*. These enter the cavity of the pericardium,

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dium, from whence they receive an external covering; and are then inserted at angles into the square left or *posterior sinus*, which is sometimes likewise called the pulmonary sinus. In this course the upper veins descend, as the lower ones ascend. But that these veins bring their blood towards the heart, in the same direction with the sinus into which they open, is proved by a ligature, which causes a turgescence or swelling, from the blood retained, betwixt the ligature and the lungs.

111. This pulmonary sinus, which is almost of a cubical figure, being firmly built of divers bundles of fibres running betwixt two membranes, has, forward and to the right, one single side or partition, in common to itself and the right sinus (86.); but, forward and to the left side, it goes into a conical appendix, which is divided into processes, or indentations, like a cock's comb; and, after two or three serpentine turnings, makes what is called *the left auricle*, incumbent on the left ventricle, and pointing forwards. Some of its fibres, as in the right auricle, by their bending, contract it into the form of an arch; others, coming from the origin of the appendix, and inserted into its apex, depress it. This sinus, with the left auricle, are somewhat less than the right sinus and auricle.

112. In this left sinus, the blood waits for the heart's relaxation; at which time the nifus of the blood impelled against the venous valves, and the contracting stronger force of the sinus, grow less. Then the left sinus stretches itself forward across the heart, is contracted transversely along with it, and the appendix becomes evidently shorter and narrower. Thus the blood is driven into the left ventricle, in like manner as the right auricle impelled its blood into the right ventricle, (95.) For here, as before, a like membranous oval ring forms productions called *mitral valves*, of which there are usually two only counted. These valves are longer and stronger than those of the right ventricle. They have each a muscular column, often single only, and joined to the tendinous threads of each valve: but they are much



much stronger than those of the tricuspid. And here, more frequently than in the valves on the right side, callous knots, or cartilaginous humours, are found in the tendinous strings, at their originations from the membranous ring.

113. From what has been said, then, it appears, that the same blood is now arrived into the left ventricle of the heart, which was a little before sent from the *venæ cavæ* into the right auricle (89.), which drove it into the corresponding or right ventricle (95.); by which, again, it was urged into the pulmonary artery (105.); and, from thence, passing into the pulmonary veins, was conveyed into the left sinus (110.); and, out of this, we here find it driven into the left ventricle (112.). This course of the blood, from one side of the heart to the other, through the lungs, is called the pulmonary or lesser circulation, and was known to many of the ancients. It is proved by the increased bulk of the pulmonary veins on the left side; and likewise of the right cavities of the heart, on an obstruction of the entrance into the left ventricle.

114. The *left*, or posterior, and upper *ventricle* of the heart, which is always first formed, and in a great number of animals the only one, makes up that part of its half-cone-like body, which we before called obtuse, (91.) It is somewhat narrower than the right ventricle, a little longer, rounder, and generally of a less capacity within. For the contents of this ventricle are about two ounces, while those of the right advance up to three. Its fabric internally is reticular, but more nicely wrought than in the right ventricle; and within the mouth of the artery it is smooth: but its force is considerably greater, as the muscular flesh that surrounds it is much thicker, and almost three times stronger. The septum of the heart belongs mostly to the left, but some part of it also to the right ventricle: the whole of it is reticulated in like manner; but solid, and incapable of suffering any injected liquid to pass from one ventricle to another.



115. Again, this left ventricle, being instigated to motion by the impelled blood, does, from the same irritable nature before mentioned (103.) contract, and drive its contained blood with a violent motion in the direction of its axis, and determine it towards the basis, at the time when the tip or cone of the heart is drawn nearer to its basis. And since the apparatus of the *mitral valves* is here the same as before in the *tricuspid*s, the venous blood, now expanding the ring from whence they arise, removes that valve which lay against the mouth of the aorta, so as to open a way for itself to the artery; in dilating the mouth of which, the said blood presses the *femilunar valves*, there placed, against the sides of the aorta, into which it rushes with a violent impetus. This is proved by ocular demonstration in living animals, where the left ventricle swells upon shutting the passage into the aorta.

116. The *femilunar valves of the aorta* differ little from those in the pulmonary artery: only as the opening is here greater, so the valves are proportionably larger and stronger, and are not so often distinguished in the middle by those callous globules or little round bodies. The fibres too of the valves, both transverse and ascending, are here somewhat more conspicuous.

117. After the contraction of the heart, follows its relaxation or diastole, in which it becomes empty, lax, and soft, recovers its former length, the ventricles recede from the septum, and the basis from the apex. But, while it is in this state, the blood in the auricles, having been as it were in a state of expectation, rushes through the openings of the valves of the veins, dilates the opposite sides of the heart, and makes it at once longer and larger. After the auricles have freed themselves of the blood they contained, they are in like manner relaxed, and their opposite sides remove from each other. Then the blood, collected in the *venæ cavæ* and pulmonary veins, fills the auricles by the contraction of the veins; renders them long, broad, and thick, like the ventricles; and even distends and fills the tooth-like processes



cesses of the crested margin. That the fibres of the heart are not dilated, is proved from the junction of those fibres; which, being tied together by their middle branches, cannot be separated: also, by the dissections of live animals, in which the whole heart is shown to be contracted.

118. But we must now consider, that these motions of the right and left auricle, with the right and left ventricle, are not performed in that succession in which, for the sake of method, we have here described them; for both the auricles are contracted, while the ventricles are relaxed: so that the contraction of the auricles precedes the contraction of the ventricles; as we are assured from manifest experiments on dying animals, and on those whose living blood is cold. But both auricles are filled together in the first instant, as both of them are emptied together in the second instant; and both the ventricles are contracted together in the third instant, which is the same with the first; and both ventricles, being evacuated, are relaxed in the fourth instant, which is the same with the second. Those who have mistakenly taught otherwise, have not taken the advantage of making a sufficient number of experiments on living animals. That the auricle, near death, makes frequent palpitations, before the ventricle of the heart performs one contraction, is true enough. The auricle with its sinus forms one cavity, and both are filled and both emptied in the same instant.

119. But it may be asked, why the heart never ceases from *its perpetual motion*, through such a number of years as there are in one's life, through so many days as there are in a year, and through so many hours as there are in a day; when, in each hour, the heart of a healthy person contracts not much less than 5000 times: so often are there successive repletions followed with new contractions, perpetually in the same constant order. Nor is there any other muscle, besides the heart and diaphragm, but what becomes tired and painful, by acting incessantly, even for a few hours. Different  
answers



answers have been given to this question by different professors, founded either upon a compressure of the cardiac nerves betwixt the large arteries, or upon an alternate repletion of the coronary arteries and cavities of the heart, &c.

120. But to me the simplicity of nature seems very great in this matter. When the auricle is relaxed, it is directly filled by the muscular force of the continuous great vein; and so the heart also contracts itself, when, in like manner, it is irritated by the blood driven into it from the auricle. Therefore, the heart, having once received the blood, is contracted by that stimulus or irritable force, whereby muscular fibres are excited into contraction; whereupon it empties itself of the blood, and, being freed from the stimulus thereof, immediately rests or relaxes itself. But the heart being now relaxed, the auricle is in like manner irritated by its contained blood, and by contracting fills it again; while the incessant actions of the heart and arteries continually urge new blood into the right sinus and auricle. That this is the true state of the heart's motions, is proved from actual experiment or observation; whereby we plainly discern the successive repletions and constrictions made in the great vein, auricle, ventricle, and artery, easily seen in a weak or expiring animal; but more especially, and more evidently, in those animals which have but one ventricle in the heart; as the tortoise, frog, snake, fishes; and in the chick hatching in the egg, which, instead of a heart, has only one crooked canal. The same is also confirmed from the resting of the heart, which follows upon tying the veins; and from the return of its motion, by removing the ligatures, or by the impulse of wind or liquors injected; and, lastly, from the perpetual contraction of a frog's heart, round or upon a vesicle of air inflating it; which air, urged into it by the vesicle, it will alternately receive, and for many hours transmit into the common air. The left ventricle first ceases its motion; then the auricle of that side; then the right ventricle; after that, the



the right auricle; and, last of all, the pulmonary veins, and venæ cavæ. Whatever motion is in the venæ cavæ, ought to be attributed to the auricle repelling the blood into both these veins, and which the heart, when dead, is not capable of receiving.

121. Nor do I believe there is any thing more required to the heart's motion, than a continual stimulus applied to a very irritable part. For, even in the article of death itself, the very coldness of the limbs, which the warmth of life has left, contracts the veins, and drives the blood to the heart; when the lungs, being impermeable for want of respiration, transmit no blood to the cavities of the left side. And, on the other hand, the heart, after it is thoroughly emptied, remains at rest. It may thus happen, that, instead of the vena cava and right auricle, the last appearance of life may be transferred to the left auricle and ventricle; if we suppose the right cavities to be empty, the left may be irritated by the blood contained in them. But if you derive the resting of the heart from the compression of its nerves, the motion of the auricles will be an objection, because their nerves are not compressed. An example also we have in fish, and little chicklings in the egg, where there can be no room for a compression of the nerves. If, again, you deduce the heart's rest from a compression or occlusion of the coronary arteries, this is contrary to experience; since they are not covered by the valves of the aorta, and from a wound of the said arteries, during the systole of the heart, the blood starts out to a great height.

122. Nor, with the strength of the heart, do I join the oscillations of the very small vessels, which is refuted by experiments: nor the force of external heat; seeing animals are found to live and thrive in the coldest regions of the north: and though the contractile force of the artery, and the weight of the parts and of the atmosphere, assist the motion of the blood during the diastole of the heart, the same powers resist it during the systole; so that, indeed, by these means, the blood



is moved no farther through the contractile arteries, than even through the rigid arteries of the smaller animals.

123. But with what celerity, and with *what force*, the heart drives forward the blood, is controverted, and variously computed. The more modern writers have raised their calculations upon a supposition that, for the celerity to be determined, we are to admit two ounces of blood to issue out of the heart with such a celerity, that the part of the pulse, called its *systole*, makes one third of the whole pulsation, and is finished within a  $\frac{1}{15}$  part of a minute; but the area of the mouth of the aorta, they have estimated 0.4187 parts of an inch: so, by dividing the space filled by two ounces of blood, (3.318 inches) by the area or section of the aorta at its mouth, [and length of its cylinder filled by two ounces, viz.  $=7\frac{1}{15}$ ], the number thence produced divided by  $\frac{1}{15}$ , the time in which the heart contracts, they find 149 feet and two tenths of an inch for the space thro' which the blood runs in a minute, if it goes on in a cylinder with the same velocity it first had from the heart. But the incumbent weight of blood moved by the heart, they have computed by the jet wherein the blood starts forth from the larger arteries in a living animal, being seven feet five tenths; and from the surface of the ventricle, whose area make 15 inches; which produce 1350 cubical inches of blood, or 51 pounds five ounces, which press against the ventricle of the contracting heart. The heart, therefore, thus drives forward a weight of 51 pounds, with a velocity by which it may run through 149 feet in a minute; which force it exerts four thousand eight hundred times in an hour.

124. Although there are many particulars here unthought of, which may render the estimate incomplete, and such perhaps as we may never get over; and although the mouth of the distended aorta may be wider in a living animal, though the area of the ventricle is of uncertain dimensions, and the jet of blood computed from an insufficient height; yet, if we consider the



the violence with which the blood starts from some of the least sanguine arteries in the living animal, although we cannot easily determine how much of the heart's systole it assumes to itself, variations in which will greatly alter the computation; yet, in the mean time, it will plainly appear, that the machine we call the heart is a very powerful one. The truth of this is evident from experiments, in which it appears to be very difficult to fill all the red blood-vessels by anatomical injections, and quite impossible to fill all the smaller of them: yet the heart, we see, not only gradually distends all the larger, the smaller, and even the least vessels, with blood, but also drives it forward through them with a considerable celerity. Even in the least arteries, the blood is urged forward by the heart with such a force as to make the alternate motions of that muscle perceptible. Likewise, in the veins and smaller vessels of cold animals, even while contained in the insects egg, there is no other force besides that of the heart, by which the blood is driven through their small vessels. And, from some of the least arteries, I have seen the blood start forth several feet, the jet describing a parabola, whose height was four feet, and amplitude of the projection seven feet; and some assert, they have seen the blood ascend from the aorta to the height of twelve feet.

125. Moreover, that we may make a just estimate of the heart's force in living animals, we must consider what great resistances that complex muscle overcomes: we must compute the enormous weight there is of the whole blood; a mass, perhaps, of fifty pounds and upwards: for all that quantity of fluids, once stagnant in a person lately drowned or fainted away, are easily put into their former motion by the heart only. We must again consider the great decrease of the blood's velocity, arising from the greater light or capacity of the dividing branches, (from whence the ratio of its celerity, even in the intestines, may be computed to only a 24th or a 30th part of its original impulse), abates



two-thirds from the heart's force. And yet we see there are humours swiftly moved through much smaller vessels; as, for example, in those of the Sanctorian perspiration, which, in a subterraneous cavern, I have observed to ascend swiftly in form of smoke or vapour; and the same celerity of the blood in the least vessels of little fishes, &c. is apparent to the eye by a microscope. Now, since the frictions, in every machine, always consume the greatest part of the moving forces; much more do they in the human body, whose blood and juices are so much more viscid or clammy than water, and driven through vessels so small, that they permit only a globule at a time to pass through, and even hardly allow that without changing their figure: but from so strong and extended a friction there must necessarily follow a very great hindrance to the motion; whence we may easily understand, that the force must be very great which drives so swiftly such a prodigious mass of fluids over so many resistances and decrements of the moving forces. But aneurisms, and likewise arteries, are burst by the force of the heart; and great weights are elevated along with the human body by the force of its systole.

126. The blood, being driven into the aorta, immediately finds the two openings of the coronary arteries, which lie next the arterial valves, but above them, or within the aorta; and, in consequence of this, it rushes first of all into the said coronary arteries, by which the heart supplies itself with blood. These arteries are almost constantly two; which going off from the aorta next the heart at an obtuse angle, the right goes off between the aorta and pulmonary artery, and the upper and left one between the left auricle and the aorta. All the external arteries are surrounded with much fat; but their cavity is more intercepted with valves than that of other arteries. These arteries communicate, by inosculations of the small branches, every where about the septum and tip of the heart; but they



no where make a complete ring round the heart. They terminate in a two-fold manner.

127. The first termination of them is into the coronary veins, whose branches running in company with those of the arteries, have their trunks of necessity disposed in a different course. The *great coronary vein* is, therefore, a companion of the left coronary artery; and is inserted with a large opening, secured with valves, or a number of little membranes, on the left side of the Eustachian valve of the right auricle: the root of this surrounds the left auricle externally, and then accompanies the superficial branches of the left artery.

128. The other coronary vein (which you may make a part of the former, since they have both one common insertion) descends along upon the septum of the heart to its flat side; and may be properly called the *median coronary*. The *third* bends transversely round the surface of the right auricle; and then terminates within, or at least very near, the large opening of the coronary vein (127.) anteriorly. This vein supplies that part of the right ventricle which lies in the flat side of the heart; and often receives those nameless veins we shall hereafter describe.

129. There are still some other *anterior veins* of the heart; but one, more particularly large, goes along the adjacent edge of the right ventricle, and, running for some length obliquely betwixt the membranes, is inserted into the most anterior part of the right auricle, and sometimes into the trunk of the upper vena cava. This anterior vein sends off another concealed one through the root of the right sinus; and, being again inserted into the great coronary vein, it makes a complete circle round the heart, like the arterial circle which some have described, but has not yet been seen by me.

130. But there are a great many more veins, uncertain in their number, which belong to the basis and internal parts of the heart, to which the anatomist has



feldom any access, because they lie concealed betwixt the origins of the large vessels: and these open by numberless small mouths into the right sinus and auricle; and some, but a few only, into the left sinus. Thus I have seen a particular vein, which, from a latent sinus in the flesh of the right auricle, has ascended towards the aorta and pulmonary artery, and inserted itself on one side into the greater coronary vein. Another I have observed, concealed betwixt the mouth of the coronary vein and the aorta, inserted into the right sinus; and another through the remains of the oval foramen, and septum of the two sinuses, inserting itself into the right sinus; and others again belonging to the venous valves; besides which, there are still others too numerous to describe. I have observed also a vein arising from the left sinus, and inserted into the vena cava.

131. There are still more, and much smaller, veins in the heart, whose little trunks, being very short, cannot easily be traced by dissection; and these open themselves by an infinite number of oblique small mouths, through all the numerous fovæ or little sinuosities and excavations observable throughout the surface of the right and left ventricle. These are demonstrated by injections of water, wind, or mercury, made by the coronary arteries, after you have first tied their corresponding or accompanying coronary veins; or even by injecting into the great coronary veins, after you have first intercepted the openings of their largest trunks. For, in either of these cases, there are drops of the tinctured water, bubbles of air, spherules of mercury, rushing out through the whole extended surfaces of both the ventricles of the heart: and this, without any violence that can be supposed sufficient to break the vessels. But the passage from the arteries into the cavities of the left side is more difficult.

132. There are some who will have the coronary arteries filled with blood, not by the contracting of the heart, but of the aorta in its systole; which they think  
must



must be a consequence of the retrograde angle of the blood's course here, and the paleness of the contracted heart, with a supposition that the valves of the aorta cover or close the mouths of the coronary arteries. But the two last of these are disproved by experience; and the first, or retrograde course, can only impede or lessen, and not intercept, the flux into the heart: for the injections of wind or mercury, into all the femoral and biliary vessels, demonstrate, that the large retrograde angles, which the vessels often there make, do not hinder the fluids from taking their natural course, though they retard it. But a proof, still more evident, is, that the coronary artery has a pulse at the same time with all the other arteries in the body, and the blood starting from it makes a higher saltus at the time when the heart is contracting (121.)

133. Concerning the reflux or return of blood from the muscular substance of the heart, there is still less room to doubt: for all the coronary vessels discharge their blood into the auricles and ventricles, either right or left, (but less into the latter), by those larger (127, 128, 129.), and by the smaller orifices (130.), as well as by the least (131.), which so easily transmit the injections, after you have first tied the larger coronary veins. The circulation through these vessels seems to be compleated in the shortest space of time that can be in any part, from the great velocity the blood receives from the heart itself, urging the same through its own substance. But that the whole contents of the vessels are cleared in each contraction, does not seem to me probable; for the blood-vessels of the heart do not look pale enough in that action to produce such an effect as an entire evacuation. There is a very free or open passage from the arteries of the heart into the cellular substance, or fat, which surrounds it. If you ask, What are the uses of those least or shortest veins which open obliquely through the surface of both the ventricles (131.)? they serve to return the blood of those  
deeply



deeply seated small arteries, which have no corresponding veins.

134. The humours of the heart, which are thinner than blood, return by the valvular *lymphatic veins*, which accompany the coronary blood-vessels, and ascend towards the thoracic duct and subclavian vein; but are very rarely to be seen, although I have observed them in brute animals.

## CHAP. VI.

*Of the Nature of the BLOOD and JUICES of the Human Body.*

135. **T**HE liquor which is contained in the beating arteries and their corresponding veins, is called, by one general name, the *blood*; which, to a loose examination, appears homogeneous, or of similar parts, red and coagulating throughout; and is observed to be redder in proportion to the strength of the animal: in a weak and famished one, the blood inclines to a yellow: it hath a whiteness mixed with it, which comes almost totally from the chyle. But experiments of diverse kinds have shown us, that dissimilar parts of various natures reside in the composition of this animal liquor.

136. That fire is contained in the blood may be proved from its heat, which, in human blood and that of some other animals, is from 92 to 100 degrees of Fahrenheit's thermometer, more than the mean degree of atmospherical heat, but less than the greatest. Again, a kind of volatile vapour or exhalation continually flies off from the warm juice, with a sort of fetid odour coming betwixt that of the sweat and urine. This vapour, being caught and condensed in proper vessels, appears of a watery nature, joined with a small tincture of an alkaline disposition.

137. After this vapour is gone off, the blood of a healthy



healthy person spontaneously congeals into a scissile trembling mass; and, with a less degree of heat than that of boiling water, (viz. 150 deg.), it grows more tough, like to a boiled egg. This toughness is greater in feverish persons than in such as are in health. It sometimes coagulates in the veins of a living person, and is found clotted in wounds of the arteries. But even within the vessels of a living person, and in one dying of a fever, the blood has been seen, by the violence of that distemper, changed into a concreted tremulous jelly throughout all the veins. The principal part of this coagulated mass is the *crassamentum* or *cruor*, which has the red colour peculiar to itself, and gives it to the other parts of the blood. This, if it be not kept fluid by the attrition of a vital circulation, or some similar concussion, runs confusedly into a compact, but soft mass, like liver, merely by rest and a moderate degree of cold; as it also does by the addition of alcohol, by mineral acids, or by a heat of 150 degrees, of which 98 is the blood's heat in robust people. It is, either as a fluid or a solid, specifically heavier than water by near an eleventh part; and, when freed from its water, it is wholly inflammable. In a mass of healthy blood, one half or upwards is red cruor: and, in strong laborious people, the serum makes only a third part; and is still more diminished in fevers, often to a fourth or fifth part of the mass.

138. From this coagulum there separates, at first as it were sweating out of its pores, but which afterwards collects in sufficient quantity to allow the concrete to sink in it, another white, somewhat yellowish, part of the blood; which again seems to be a liquor, consisting of homogeneous or similar parts, when it is not really so. This part of the blood is, in general, one thirty-eighth part heavier than water, and almost a twelfth part lighter than the red globular mass of *crassamentum*: this too, by an heat of 150 deg. or by mixture of mineral acids or alcohol, and by a concussive motion, is congealable into a much harder coagulum than



than the red cruor (137.); and forms an undissolvable glue, a flesh-like membrane, which at length shrinks up to a horn-like substance, or friable gum. From thence are formed the pleuritic crusts or skins, polypuses, and artificial membranes. In this serum of the blood, besides the albumen, which will harden like the white of an egg, there is concealed a great deal of simple *water*, which even makes the bigger part of the whole; and some quantity of a ropy *mucus*, capable of being drawn into threads better than the red cruor; which last, however, is not coagulable like the albumen, neither by fire nor by acids.

139. But, by putrefaction only, or the dissolving power of the air hot to 96 deg. equal to the blood's natural heat, the whole mass, but especially the serum, dissolves or melts into a fetid liquor; first the serum, and then the cruor more slowly; till, at length, the whole mass, both of serum and cruor, is turned into a volatile and fetid exhalation; leaving very few feces behind. The blood being a little dissolved by putrefaction, and even before that, becomes fetid; with the fector, assumes an alkaline nature; and effervesces with acids. This property it afterwards loses, the alkaline salt being destroyed by putrefaction. The putrid blood cannot by any art be inspissated, as it is also very difficult to be resolved after it has been coagulated by spirit of wine. By too severe exercise, heat, and malignant disorders, the cohesion of the blood is dissolved, and it assumes an alkaline nature almost as if from putrefaction.

140. Besides these parts of which the blood appears to consist, without subjecting it to any violence, it contains in its substance a quantity of *sea salt*, which is discernable to the taste, and sometimes visible by the microscope. That there is *earth* lodged in the blood, is demonstrated from nutrition; and from a chemical analysis, whereby the earth appears to lodge in the most fluid, and especially in the oily, parts of the blood. By some very late experiments, it appears, that a considerable



considerable quantity of ferruginous earth, easily reducible into metal by the addition of phlogiston, is contained in the blood when calcined. Lastly, another part in the blood is *air* in an unelastic state, and that in a very considerable quantity; the existence of which air in the blood and serum is proved by their putrefaction and distillation, or by removing the ambient air from them by the pump. But we are not to think, from hence, that the blood-globules are bubbles full of air, for they are specifically heavier than the serum.

141. By the admixture of neutral salts, the colour of the blood becomes deeper and brighter, as by them it is neither dissolved nor thickened. It is scarcely altered by a weak acid. By fermented liquors it is coagulated. Fixed alkaline salts have almost the same effects as the neutrals. The volatile alkalies rather turn it brown, and coagulate it. Alcohol and distilled oils coagulate it, as also vinegar. It does not effervesce with any salt.

142. Chemistry has, by various ways, showed us the nature of the blood. (1.) When fresh drawn, before it has time to putrefy, the blood, distilled with a slow heat, yields a *water* to the quantity of five parts in six of the whole mass; which water has little or no taste or smell, till you come towards the end of the operation, when it is proportionably more charged with a fetid oil, as it draws nearer to a conclusion. (2.) The residuum, exposed to a stronger fire, yields various alkaline liquors; of which the first, being acrid, fetid, and of a reddish colour, is usually called the *spirit* of blood; consisting of a volatile salt, with some little oil, dissolved in water, to the amount of one twentieth part of the original mass of blood. There is an acid observable in the fat, and likewise in putrid flesh and blood. (3.) A little before, and together with the oil, that next ascends in the distillation, a dry *volatile salt* arises, and adheres in branchy fleeces to the neck and sides of the glass; and this in but a small proportion, less than an eightieth part of the first mass. (4.) The next

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liquor is that called *oil* of human blood, which ascends gradually thicker and heavier, is at first yellow, and afterwards black, till at last it resembles pitch, being very acrid and inflammable, but in a small quantity, about a fiftieth of the whole mass. (5.) There now remains, in the bottom of the retort, a spongy inflammable coal or cinder of the blood, which, being kindled, burns away, and leaves ashes behind. From these, by lixiviation with water, is obtained a *mixed salt*, partly sea-salt, and partly fixed alkali, together with a small quantity of fixed earth. This fixed salt is scarce the five hundredth part of the first mass, and of this only one fourth part is alkaline: but, being urged with the most intense degrees of fire, the whole salt affords some portion of *an acid spirit*; which we judge to arise partly from the sea-salt in the blood, some of which is demonstrable even in the spirit of blood; and partly from the vegetable kind of the aliments, not yet digested into an animal nature. For which last reason, an acid is procurable from the blood of graminivorous animals, as well as from that of man. But the *earth*, separated from the lixivium by filtration, will, perhaps, make about an hundred and fiftieth part of the original mass; and contains some particles which are attracted by the loadstone.

143. From the preceding analysis of the blood, it evidently contains a variety of particles, differing in bulk, weight, figure, and tenacity; some watery, others inflammable, and most of them inclined greatly to putrefaction or to an alkaline nature. For the blood, in a sound healthy state, not injured by putrefaction, or too violent a degree of heat, is neither alkaline nor acid; but mild or gelatinous, and a little saltish to the taste: yet, in some diseases, it is sharp enough, and comes near to a state of putrefaction; as, for instance, in the scurvy, where it corrodes through its containing vessels; and in dropsies, the waters of which are often next to alkaline. But the calx of the blood of insects is alkaline, and effervesces with acids.

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144. By viewing fresh blood in a small glass tube by a microscope, or by applying the same instrument while it is yet moving in the veins of a warm living animal, as a hen-chicken, or a cold one, as a frog, we perceive in it red globules; which, doubtless, make that part called cruor or crassamentum, mentioned in 137. If it be questioned, whether these are not rather lenticular particles of the same kind with those observed by Lewenhock in fish, and lately discovered in our own species; we confess it is a point difficult to determine: nor have I ever made a sufficient number of microscopical experiments on those globules which seem most dense and convex.

145. The colour of these globules is red; and so much the deeper, and more inclined to scarlet, the stronger the animal is: and, in the same proportion, their number increases, when compared with the quantity of yellow serum. Their diameter is very small, being between  $\frac{1}{1000}$  and  $\frac{1}{800}$  of an inch. They are said to change their figure into an oblong egg-like shape, which I could never observe with sufficient certainty. They are also said to dissolve into other lesser globules of a yellow colour, which I have neither observed myself, nor can easily admit.

146. From the red part of the blood, fibres are generated in abundance; from the serum, in smaller quantities. They are procured by pouring the blood into a linen cloth, and washing it gradually with a great deal of water, or by beating it with a rod. In quantity, they equal the 28th part of the whole mass. These are formed of the gluten, and are not generated in a living animal; seeing they are neither to be perceived by the microscope, which yet so easily renders visible the red globules, nor yet does their long thread-like figure seem adapted for receiving motion.

147. From the preceding experiments compared together, arises that knowledge which we, at present, have of the blood; namely, that the crassamentum or cruor is composed of globules. The inflammable or



combustible nature of these globules is proved from dried blood, which takes flame and burns; as also from the pyrophorus, which is generated from the human blood: and from these, most probably, arises the greater part of the pitchy oil that is obtained from blood by the violence of fire.

148. The serum of the blood, distilled with a strong fire, gives over almost the same principles with the cruor, viz. salt, oil, and earth. It yields, however, much more water, but no iron at all. Similar principles, but with a less proportion of oil and salt, are obtained from the aqueous humours prepared from the blood; as the saliva, and mucus.

149. The exact mass or quantity of blood, contained in the whole body, cannot be certainly computed. The weight of the mass of humours, however, is much greater than that of the solids; but many of them do not flow currently in the circulation, as the glue or jelly that lodges in most parts, and the fat. But if we may be allowed to form a judgment from those profuse hæmorrhages that have been sustained without destroying the life of the patient, with experiments made on living animals by drawing out all their blood, joined with the bulk of the arteries and veins themselves: from these principles, the mass of circulating humours will be at least fifty pounds; whereof about 28 will be true red blood, current in the arteries and veins; of which the arteries contain only one fifth, and the veins the other four.

150. Nor does the blood always contain the same, or a like proportion, of those elements or principles above-mentioned: for an increased celerity, whether by laborious and strong exercises, a full age, fever, or otherwise, augments the crassamentum, with the redness, congealing force, and cohesion of the particles; and the hardness and weight of the concreted serum with the alkaline principles are, by the same means, increased. On the other hand, the serum, and the mucus it contains, are increased by the contrary causes, the more as the animal



is younger, less active, and fed more on a watery vegetable diet; by all which, the crassamentum of the blood is lessened, and its watery part increased. Old age, again, lessens the crassamentum, and the gelatinous part likewise.

151. From these principles, but with a conjunct consideration of the solid fibres and vessels, the different temperaments of people are derived. For a *plethoric* or *sanguine* habit arises from an abundance of the red globules; a *phlegmatic* temperature, from a redundancy of the watery parts of the blood: a *choleric* disposition of the humours seems to arise from a more acrid, acid, and alkalescent property of the blood; as appears from those who live on flesh, and on the human species, being so much fiercer and more passionate than those who live on plants or on vegetable food. In the solid parts, a great firmness, joined with an exquisite sensibility, or nervous irritability, disposes to a choleric habit; a less irritability, with a moderate density, to a sanguine habit; and a lesser degree both of density and irritability are to be referred to a phlegmatic temperament. There is also a kind of dull heavy temperament, in which there is the greatest strength of body, joined with no great degree of irritability. In the melancholy, again, a weakness of the solids is joined with the highest degree of nervous irritation or sensibility. But you must be careful not to take these temperaments as the sole and limited systems or classes of constitutions; which, in the course of nature, are found to be not only four, or eight, but are really distinct in numberless degrees.

152. The red part of the blood seems chiefly of use to generate heat, since its quantity is always in proportion to the heat of the blood. This being confined, by the largeness of the globules, within the red and first order of vessels, hinders them from collapsing; and, in receiving the common motion of the heart, by the greater density of its parts, it has a greater impetus, and sets in motion the lesser orders of humours. Nor is it improbable, that the heart is more strongly irritated by  
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the ponderous cruor of the blood. The globular figure of its parts, together with their density, makes it easily pervade the vessels; and the quantity of iron it contains, as well as of oil, perhaps increases its power of generating heat. And hence it is, that the red part of the blood being too much diminished by profuse bleedings, there follows a stagnation or lessened motion of the humours in the smaller vessels; whence fatness, and dropfy. By the same rule also, a due proportion of cruor is necessary within the habit, to generate and repair new blood. For, by large hæmorrhages, we see the blood loses its red or dense nature, and degenerates into a pale, ferous, or watery state.

153. The coagulable serum is more especially designed for the nutrition of the parts, as will be hereafter more apparent, Chap. XXXI. The thinner juices serve various purposes; as the dissolution of the aliments, the moistening of the external surface of the body, and surfaces of the internal cavities, to preserve the flexibility of the solids, and conduce to the motion of the nerves, the sight, &c. The saline particles seem proper for dissolving the aliment, and stimulating the vessels. The properties of the aërial part are not yet well known. The heat produces fluidity, and is not easily raised to such a degree as to coagulate the humours.

154. Therefore, health cannot subsist without a dense and red blood, whose quantity too much diminished causes a stagnation of the juices within the smaller vessels; whence all parts of the body become cold and weak. Nor can life or health subsist without a sufficiency of thinner juices intermixed with the red blood; seeing the cruor, deprived of its watery part, congeals and obstructs the smallest passages of the vessels, and kindles too great a heat.

155. If it is asked, whether there be any difference betwixt the arterial and venous blood? we answer, that some difference there seems to be; the former having lately suffered the action of the lungs. But, in experiments, I scarce find any observable difference either in colour,



colour, density, or any other known diversity. Otherwise, however, I have found a most evident difference; for the bright red colour of the arterial blood seems to distinguish it from the dusky dark-coloured blood in the veins; but this, in the plain example of the hatching of a chicken, arises only from the deeper series of globules in the thicker vein. But we have not sufficient certainty of a difference in the blood of different arteries. However, the arterial blood is apparently of a more bright or splendid red; and having a greater degree of fluidity and proportion of watery parts, may so far differ from the venous darker-coloured blood. But, in this respect, it remains that we make further experiments.

156. From one and the same mass of blood, driven into the aorta, are generated all the fluids of the human body; which, from their affinity one to another, are reducible to certain classes. The manner by which they are separated, ought to be accounted for by the fabric or mechanism of the glands themselves. But we must first consider what the blood suffers from its containing vessels.

## C H A P. VII.

*Of the COMMON OFFICES of the ARTERIES.*

157. **T**HE blood is driven from the left ventricle of the heart into the aorta; which takes its course first a little towards the right, and then to the left, in an arch that is very sharply bent: and here the mass of this purple fluid strikes first against the right side, and is then reflected to the left side again of the aorta; whence, flowing in a vortical or whirling motion, as much as that full vessel will permit, it goes on through the arteries, with an alternate collision against, and repercussion from, their sides. The aorta swells a little in bulk at the place where it proceeds from the heart.

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158. The arteries are, in a living person, *always full of blood*; since the jet or stream that starts from an artery, is not interrupted by alternate stops, while the heart rests or relaxes itself, but it flows on in a continued thread: add to this, that the microscope shews the arteries, in living animals, to be full, both in their systole and diastole; nor can the circular fibres of the arteries so far contract themselves, as entirely to evacuate these tubes. Since, therefore, a new wave or column of blood is sent into the arteries, already full, although it bear a small proportion to the whole mass contained in the arterial system throughout the body, hardly ever exceeding two ounces; yet, by its immediate contact with the precedent wave or column, which moves slower as it gets farther from the heart, it consequently drives the same forwards, lengthens the artery, and makes it assume a cylindric form, augments its diameter, presses the membranes closer to one another, urges the convex parts of the arterial flexures outwards, and causes their spiral waves to be more serpentine, as injections demonstrate to us. This dilatation of the artery, whereby its light or capacity is changed from a less to a greater circle, is called the *pulse*; the *diastole* of which, is an expansion of the artery beyond its natural diameter. This being the proper or characteristic action of life, results from the heart only, and is in nowise natural to the arteries left to themselves. Hence, when the motion of the heart is intercepted, whether by aneurism, ligature, or otherwise, there is no pulsation of the arteries to be felt; and from hence, too, there is a sudden cessation of the pulse, by a wound through the heart, in a living animal. But the artery is proportionally more dilated, as the wave of blood flows on before more slowly, and the more the velocity of the new wave exceeds that of the former one.

159. The *systole* or contraction of the artery follows the dilatation of it. For the heart, having emptied itself, and removed the stimulus of the blood, comes into a state of relaxation and rest. But the artery, at this same time,



time, by its innate elasticity, and contractile power residing in its circular fibres, irritated likewise by the stimulus of the blood, contracts itself, and expels as much blood as served to dilate it beyond its mean or middle diameter: this quantity of blood is either forced into the smaller and scarce-beating arteriolæ, or else returned into the veins, from the resisting semilunar valves of the aorta, which oppose the reaction of the blood from the neighbouring parts of that vessel. So soon as the artery has freed itself from this wave or column of blood, being no longer stimulated by distention, it directly collapses by its own proper contractile force, and is now again ready to yield to a new wave or column of blood, sent into it from the heart; whence follows a repeated diastole.

160. That the arteries thus contract, and, by that force, drive forward their contained blood, is proved evidently from their strongly contractile nature; from the apparent diminution of the diameter or dilatation they receive from the heart; from the evacuation that follows, by the proper force of the artery itself, driving out all the blood that is contained in the lateral branches, betwixt two ligatures; from the return of the blood to the heart through veins whose artery is tied, and so cannot propel the blood to the heart; from the jet of blood being greatest when the heart is in its diastole, as observed by some eminent anatomists; from the strength with which the blood is thrown out of the tied aorta, below the ligature; from the evacuation which the arteries make of their contained blood, even after death, into the veins, whereby these latter appear much fuller than the arteries; and, lastly, from the considerable jet or saltus of blood, that issues from a large artery in an animal, even after death, mounting to the height of two feet: to which add, the convulsive contractions of the animal in which the artery is thus wounded, and the remarkable closings of the mouths of divided arteries in wounds, and a sphacelation of the limbs from



an ossification of the artery; whence the veins become distended.

161. The mean swiftness of the blood's motion being diminished in the time of the heart's systole, but increased during its diastole, is such as carries it through a space somewhat less than one foot in the space of a second of time; and the constant plenitude of the arteries renders it impossible for us to perceive any succession in the pulses of different arteries; whence all the arteries of the body seem to beat at one and the same instant, whilst the heart strikes against the breast: and yet there is certainly a succession in the systole of the arteries, by which the aorta seems to contract in the same order successively, as it is filled by the blood expelled from the heart; so that the part of the artery next the heart is first constricted, and thence, gradually, the arterial contracting force proceeds to the extremities. An instance of this we have in the intestines; and the same is evident to the eye in insects, who have a long fistulous and knotted heart, manifestly contracting in a succession from the beginning to the end. But the mind cannot distinguish the least points of time, which are the measures of this succession, and amount only to a few thirds of a second.

162. If it be asked, Where this pulsation ends? we answer, In the least arteries, and cylindrical originations of the veins. We have already mentioned the velocity with which the blood comes from the heart. But that velocity continually decreases. Certain we are, (1.) That the lights or sections of the arteries, composed by the aggregation or sum of their transverse sections, as they divide farther, in their course, from the heart, greatly exceed that of the aorta; so that since the ratio, or less proportion of the trunks to their branches, continually diminishes as they make less ramifications, and this in a variable or uncertain proportion; the difference of that ratio or proportion will be the greatest betwixt the light of the aorta at the heart, and the sum of the sections of all the small arteries,



teries, where they are least, in the extreme parts of the body. Again, (2.) The proportion of the arterial membranes or coats in thickness, with respect to their bores or capacities, is greater as the arteries grow less; and is largest in the least of them, which transmit only one globule at a time. The truth of this is proved from anatomy, and the forcing of air into the arteries, by which they burst always more difficultly as they are less; and from the calculation itself, by which the magnitude of the least arteries is determined from the globules distending their two semicylindric membranes. Add to this, (3.) The friction of the juices through the least vessels, inflected and meeting together in angles; which friction, even in the most fluid water, running through long pipes that are single, and in a direct course, greatly diminishes the velocity, and more in proportion as the tube is of a less bore; while again, as the artery is less, there are a great number of globules rubbing and grating against its membranous converging sides. And by the conical figure of the artery, it happens, that the broader wave of blood coming from the trunk is resisted in its passage through the narrower branch, and so must distend it by force. But moreover, (4.) The *inflections and folds*, or plates, of the vessels, greatly slacken the blood's motion; since always some part of the impelling force is spent and lost in removing the convex parts of the folds, and changing the figure of the inflected vessel. The angles likewise take off more from this force in proportion to their acuteness, or the more they recede from a straight line. Lastly, (5.) The great viscosity or tenacity of the blood itself must be considerably allowed for; since, by rest only, it directly hardens into clots; and since it is from the circulatory motion only of the blood, that this mutual attraction of cohesion in its parts is overcome, so as to hinder it from adhering together, or to the sides of the arteries; for so we find it adhere in aneurisms and wounds of the arteries, or else the globules clot together, as we see usually after death.



From all which considerations, you will observe, that the blood meets with the greatest retardation, in its course, in the least vessels. And the opposition it meets with in the branches lessens the velocity of the blood also in the trunk: the opposition of torrents of blood to one another in the anastomoses of vessels also destroys some part of its motion. We may easily perceive the amounts of this retardation will be very considerable, although it be difficult to make a just estimate of it. In the larger trunks, the blood of a living animal flows with the rapidity of a torrent: but, in the least branches, it creeps along very slowly; so that, in these, it begins to put on a state of coagulation. It is also well known to surgeons, that a small branch of an artery near the heart or aorta bleeds more dangerously than a much larger one that lies at a greater distance. The weight of the incumbent atmosphere, of the muscles and fleshy parts lying above the artery, and the contractile power of the vessel itself, make a resistance indeed to the heart, but do not lessen the velocity of the blood, seeing they give as much in the diastole as they take away in the systole.

163. It is certain, however, from incisions made in living animals, that the single globules of blood, which move separately in the small vessels, do not lose so much of their velocity as, by calculation, they ought to do. We must therefore give some other causes by which this destructive power of the blood's motion is lessened. And, in the first place, it is certain, that the lights of the branches do not bear such a proportion to the trunk in the smallest vessels; their great smoothness diminishes the friction. The facility, likewise, with which the blood flows through the veins, expedites its passage through the little arteries which immediately communicate with these veins. No great effect, indeed, can be expected from the weight of the blood, or the force of the nerves, which are both capable of diminishing and accelerating the motion we speak of; but, in live animals, these have very little strength.



strength. The power of derivation, whatever that is, and the motion of the muscles, are capable of producing a new velocity.

164. The pulse therefore ensues, because the anterior wave or column of blood moves on slower, while the subsequent or posterior wave comes faster; so that the precedent is an obstacle to the consequent blood (153.) But since the force of the heart weakens as the blood goes on, and the contractile power of the arteries increases, therefore the disproportion of celerity, betwixt the antecedent and consequent waves or columns of blood coming from the heart, will be continually lessening, with respect to the blood that is urged on by the contraction of the smaller vessels, till, arriving at a part where there is no excess or difference, it will there cease to make any pulsation of the artery; because here the anterior and consequent blood flow evenly, or with the same celerity. But this place of equality, in motion, cannot be in the larger and more conspicuous arterial branches: for in them, the wave, last coming from the heart, moves quicker than what went before; as is evident from the inflammatory pulsation of them, especially in the small arteries of the eye. But, in the least red arteries, the pulse at length begins to vanish. This is evident from the equable motion of the blood, often seen by a microscope, thro' the arteries of a frog. In the larger vessels, however, such as may be about the sixth part of a line in diameter, the pulse is perceptible. But in the least veins visible to the eye there is no sensible pulsation or accelerated motion of the blood, whilst the heart contracts, demonstrable either by the microscope or any other experiment.

165. Even in the veins, the blood presses against their sides, as appears from the furrows hollowed out of the bones, and the swelling of the veins on being tied. If it is asked, why the veins do not beat? (for we do not allow that to be a pulse which happens from respiration, from the rejection of the blood from the right auricle,



auricle, or from the muscular part of the vena cava); the reason of this seems to be, that the blood, when it immediately leaves the heart, is more retarded in its motion, than when it passes into the smallest vessels. Hence, the short space of time by which the velocity of the last wave exceeds the foregoing, is greatest at the heart, and grows gradually less, till at last it totally vanishes. This is illustrated by the experiment, in which a pipe, fixed in a leathern tube, and driving forth water in a continual, but starting stream, does, by a sponge fixed round the mouth of the said tube, cause the water to issue forth in an even stream, without leaping, through the sponge: and the same is evident from another experiment, in which the same thing happens, by injecting the mesenteric arteries with an alternate impulsion of water; for then the water flows out through the veins, in one continued even stream.

166. The *pulse* is, therefore, the measure of the powers which the heart spends on the blood; because it is the immediate and full effect of those powers. Hence, all things considered as alike, the pulse is *slow* in the most healthy people, where there is no stimulus, nor any unnatural resistance to cause the effect of a stimulus, but the heart is at liberty to send forwards the blood with ease. You must except those cases where there is some obstacle, by which the blood is prevented from entering the aorta. For this reason, the pulse in asthmatic people is slow: the same thing also happens from a debility or insensibility of the heart, which the usual stimulus is not capable of exciting to contraction. A *large* pulse is caused by fulness of the artery, joined with a strong force of the heart; a small pulse by the emptiness of the artery, and a lesser wave of blood sent from the heart. A *hard* pulse denotes some obstacle or stimulus; or else, that the heart's force is increased with a greater thickness of blood, or a greater rigidity of the artery. A *quick* pulse denotes some stimulus, obstacle, or greater sensibility or irritability of the heart. It is best felt where the artery lies exposed bare to the touch,



touch, upon some resisting bone; but obstructions sometimes render the pulse perceptible, where it is never so naturally.

167. The pulse is slower in animals as they are larger or more bulky; because the heart is proportionably bigger in the smaller than in the larger animals, and, as well as the other parts of the body, is more irritable in the former than in the latter; and because the heart is obliged to drive the blood to a greater distance; whence the resistances or frictions seem to be increased, in the more bulky, over the force of the heart. Hence, small animals are more voracious; and large ones, as the whale and elephant, eat less. The pulse of a healthy person rising in the morning, beats 65 in a minute; but, after the fatigue of the day, it will beat 80 in that time; and again, by the night's rest or sleep, it will become gradually less frequent, till in the morning you will find it returned to its primitive number of 65. For the motions of the muscles, and actions of the external and internal senses, the warmth of the atmosphere, and the action of the aliments taken into the stomach, urge the venal blood on to the heart, which, being thereby oftener stimulated, makes more frequent contractions. This is the cause of those paroxysms or fits of increase observable in all fevers towards the evening. For sleep not only retards the motion of the blood, but of all the other humours and actions in the body whatever.

168. A frequent pulse is different from a swift one; and it is possible for the pulse to be at the same time swift and unfrequent. But it is difficult to observe a swift pulse. The frequent pulse is what is commonly called a *swift* one. It takes place in children, and becomes afterwards slower in persons as they grow older. The salient point beats 134 in a minute: new-born infants have their pulse 120 in that time; and from thence down to old age it grows slower, to 60 in a minute. A feverish pulse begins from 96 per minute; and we count the pulse has but a moderate celerity in fevers, or labo-  
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rious exercises of adult persons, if it does not exceed above 110 or 120 in a minute: but it is excessive at 130 or 140, with which number people seldom recover; nor have I ever observed it exceed that number. The pulse beats slower in winter, and quicker in summer, by about 10 strokes per minute; and under the torrid zone, it grows quicker to 120. The different passions of the mind variously accelerate, retard, and disturb the pulse. Whatever obstructs the circulation is also found to accelerate the pulse; not from the laws of hydrostatics, or on account of the canal being made narrower, nor from the action of the soul; only the heart being with more difficulty freed from the stimulating blood, contracts itself more strongly, and at shorter intervals. An irritation from an acrid blood is the cause of the frequent pulse in fevers.

169. Through the least veins the blood moves on very slowly, partly by force of the heart, and partly by the contractile force of the arteries. The first is proved by a renewal of the motion of the blood, in persons drowned; where, merely by exciting the action of the heart, the whole mass is driven forwards. But the contractile force of the artery is proved by what is said (160.) But, after death, the blood continues to move, in part, also by its own gravity, and by the elasticity of the air generated or extricated by putrefaction.

170. But the blood moves on faster in the larger veins. For whenever the impelling powers remain sufficient, and the conveying small vessels are rendered narrower, the motion of their contained fluids must of course be accelerated; since the section of the venal trunk is much less than that of all its branches, in the same manner as that of an artery is less than the sum of the branches into which it divides. Therefore, if the motion of the venal blood loses nothing in its way, the proportion of its celerity in the vena cava, to its celerity in the veins of the thirtieth division, will be thirty times greater in the former, in proportion as the conjunct lights of all the small veins exceed the light of the cava.



cava. In like manner too, the friction or attrition of the blood in the veins, and its contact with their sides, diminish.

171. But since the blood moves thus slowly in the least arterial vessels and incipient veins, and as the weight of the blood itself, in many places, wonderfully hinders its return to the heart, while, at the same time, the very thin coats of the veins have but little contractile power to be expected from them; therefore, nature has used various precautions, lest, from the slowness of its motion, it should any where stagnate or concrete. To obviate this, she has supplied the veins with more watery vapours and fluxile lymph than she probably sent by the arteries, if we consider the great exhalation that is made from the arterial blood in the lungs.

172. She has, therefore, likewise placed the veins near the muscles, that, by the turgescence or contractions of the latter, the veins may be pressed; and since any pressure upon the veins must be determined towards the heart (63.), therefore all this force must be entirely employed in accelerating the return of the blood to the heart. From hence proceeds that wonderful quickness of the pulse (167.), heat, and redness of the body, with a short and laborious breathing, that attend muscular motions or violent exercises.

173. Moreover, those muscles, which constantly urge or press violently the contiguous viscera on all sides, that are contained in any of the common cavities, do all of them powerfully promote the return of the venal blood to the heart. Such an effect has the conjunct pressure of the diaphragm with the abdominal muscles, in respect to the abdomen. Lastly, the pulsations of the arteries, which run every where contiguous and parallel by the sides of the veins, have no inconsiderable effect in promoting the return of the venal blood; since, as we have before shewn, any impulse acting on the veins can determine their blood to the heart only.

174. To these is added a force not yet sufficiently known, by which the blood is brought from a place

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where it is more compressed to one more lax, and where it meets with less resistance. In this matter also respiration is of great efficacy; in which the motion of the blood into the lungs when relaxed is accelerated by the power of derivation from all parts of the body: and again, in expiration, it is driven into the trunks of the veins in the head and abdomen. Hence the swelling of the veins, and likewise of the brain, in the time of expiration. The circulation is not indeed assisted by these causes, but the blood is agitated and pressed. The anastomoses of the arteries contribute to the same end; for they render the passage of the blood more easy from those places where it is obstructed, to such as are more free.

175. By these means, the blood in a healthy person, using sufficient exercise of body, moves on with such a velocity, as suffices to deliver as much of the purple fluid in every pulse by the vena cava to the heart, as is equal to what is sent out by that great artery the aorta. But rest or inactivity of body, and a weakness of the contracting fibres of the heart and other muscles, frequently render this motion of the venal blood more difficult. Hence follow varices and the piles in women with child; which latter is much occasioned from the deficiency of valves in the vena porta. And from hence spring even the menses themselves. And when the veins too slowly return their blood to the heart, the subtle vapours from the least vessels irrigating the parts, being thus resisted, or scarce able to return to the heart, are obliged to stagnate; whence proceeds that frequency of œdematous and pitting swellings of weak people.

176. The time in which an ounce of blood, sent out from the left ventricle of the heart, returns to the right, and which is commonly reckoned the time in which the greater circulation is performed, is uncertain, and different in every different portion of the body. If, however, you want to know about the ounce of blood propelled in that quantity which we have mentioned, the amount of it will be about  $7\frac{1}{2}$  ounces in an hour, with



4500 pulses; and the amount of the perfect circulations will be about  $2\frac{3}{4}$ .

177. The effects which follow from the motion of the heart and arteries upon the blood are various, which may be deduced and estimated from the causes themselves of those effects, if we compare together the blood of a living and of a dead animal, that which is healthy with that which is diseased, and that which is inert or too little moved, with that which circulates too swiftly. For we observe, that, in the living, the blood is, (1.) Considerably warm or hot. (2.) It looks red, with a sort of purple florid hue. (3.) It seems to be homogeneous or uniform, and alike in its parts; though they are really mixed, and of different principles. (4.) It is made up almost entirely of globules. (5.) It flows very readily through the least vessels; from whence being drawn, (6.) It exhales a volatile vapour, which we have already described particularly. In the dead animal, which has not yet begun to corrupt or putrefy, we observe, (1.) That it has lost a great deal of its redness. (2.) That it separates into a more dense and a more thin substance. (3.) That it exhales no vapour. (4.) Being drawn out from the veins, it congeals either all or the greatest part. But even in the living animal, when very weak, where there is some pulse or respiration, though small, we find the blood cold, even to a considerable degree. If, again, you compare the blood of a human person unactive both in body and mind, with the blood of one that is addicted to violent exercise, you will observe the latter has, (1.) A greater heat. (2.) A more intense redness. (3.) A substance more compact, and specifically heavier. And, (4.) The volatile parts more abundant. All which appearances seem manifestly the effects of the motion of the heart and arteries, since they proportionably increase and diminish with that motion, and disappear when that ceases.

178. That we may understand the manner in which these appearances are produced in the blood, we must consider what are the effects of the heart impelling the



same, and of the arteries alternately compressing and urging it forward. And first we see, that the heart drives the blood into the arteries with a very great celerity (123.) With a confused or vortical motion, the heart thus throws the blood into the crooked or inflected arteries, in such a manner, that the right globules, expelled through the opening of the aorta, strike against the left side of the artery; from whence being repelled, they incline towards the right side, whereby all the particles of the blood are agitated with a confused or turbulent and whirling motion. The blood thus impelled against the flexile and curved sides of the arteries, of necessity dilates or distends them into a greater convexity; and lastly, in the smaller vessels, capable of receiving only one or a few of the blood-globules, all the said globules come so intimately into contact with, and grate against, the sides of the said artery in all their points, that they are even obliged to change their figure in gaining a passage into the veins.

179. But the arteries, by their elastic force, reacting upon the impinging blood, repel the same from their sides towards the axis of their light or capacity; and, at last, transmit every single particle of it through the circular mouths of the least vessels, by which the arteries and veins join together.

180. There is, therefore, a most prodigious degree of friction, as well of the blood-globules against the sides of the arteries, as of the arteries themselves, contracting round the blood like an obstacle; to which add, the attrition of the particles of the blood amongst each other by the confused and vortical motion with which they are propelled. The effects of this friction may be computed from the viscid and inflammable nature of the blood itself, from the narrowness of the vessels thro' which it runs, and from the strong impulsion of the heart, joined with the powerful reaction of the arteries; to which add, the weight of the incumbent parts raised by the force of the arterial blood. This friction generates a fluidity in the blood, by perpetually removing the



the points of contact in its globules, resisting their attraction of cohesion, mixing together particles of different kinds, which become more fluid upon mixture, as we have an instance in oil when triturated with water. It also augments the sphericity of the particles, by breaking off their protuberances and little branchings. But even these very small particles themselves, which are broken off from the large particles of the blood, put on a round figure by their friction against the sides of the canals, and their rotatory motion among the rest. By deficiency herein, the blood coagulates in the vessels before death; and from hence, the lost fluidity of the blood is again restored, by recovering the motion of the heart, as we are taught by experiments made on living animals. It is a question whether this motion of the blood, and the density proceeding from it, is the cause of the red colour of the blood, seeing the redness is in proportion to the density, and increases or decreases from the same causes. This seems to arise from a mixture of the ferruginous with the oily part of the blood.

181. We may also ask, whether the heat of the blood does not also proceed from its motion; seeing we observe heat to arise from the motion of all kinds of fluids, even of air itself, in our experiments; but much more does this attrition produce heat in the elastic and combustible animal juices, which are denser than water, and compressed with a considerable force by contractile and converging tubes. Is not the truth of this sufficiently evidenced, by the blood's being warm in those fish which have a large heart, and cold in such as have a small one? the generation of heat being in proportion to the size of their bodies: from the more intense heat of birds that have a larger heart, and more frequent or quick pulsations? from the increase of animal heat, that ensues from exercise of all kinds, and even from bare friction of the parts? from the congelation of all the humours of the human body in a certain degree of cold, in which a man grows stiff, though



though he yet retains some warm blood and is alive? and from the coldness of such people as have their pulse weak and obscure? Nor does the heat at all arise at first from any degree of putrefaction in the blood, seeing the humours themselves, when left at rest, generate no heat. Nor must we explain an evident appearance from the action of such an obscure being as the *vital power*; and though sometimes the heat may be greater when the pulse is slow, and less when it is more frequent, the difference may arise from the different disposition of the blood, from the different densities of the vessels, or the increase or diminution of perspiration.

182. The same cause also hinders putrefaction, by not suffering the intestine motion to be diminished, and by dissipating such particles as have already begun to be corrupted.

183. But the different natures of the several particles themselves, which conjunctly make up the mass of blood, are the causes whereby, from one and the same impetus of the heart, different effects or consequences are produced in different particles of the blood. Namely, those particles move quicker, whose greater density makes them receive a greater impetus, and whose apt figure or less extended surface makes them meet with less resistance in the fluid in which they move. Those also are driven along more swiftly, which, either from their weight, or from the direction in which they pass out from the heart, are urged chiefly into the axis of the vessel. Those again will strike against the convexities of the flexures in the arteries, which have the greatest projectile motion; while the other parts of greater bulk and tenacity, having less projectile motion, will move sluggishly along the concavity of the vessel. And in this manner is the blood prepared or disposed for the several secretions.

184. The *systole* of the arteries renders the parts of their contained fluids more dense or compact, while they contract round the blood as round a solid obstacle, which being in some parts viscid and compressible



fible, they drive and expel the more liquid parts into the lateral mouths or ducts, at the same time increasing the points of contact betwixt the globules themselves, uniting together their more large and dense spherules, and compacting the flat particles into denser bodies. But the density of the blood is partly as the number of globules, and partly as the density of the materials whereof these globules are composed.

185. Moreover, the mouths of the least vessels, pervious to only one globule at a time, seem to be a sort of moulds to figure and break off the angular eminences of the particles in the blood, and bring them to a spherical figure; which at length they put on, and change into perfect spherules. Lastly, from hence arises the density of those particles; since, of all figures, spheres contain the most within a given surface.

186. The *reticular* distributions and inosculations of arteries remove any danger of obstruction; since in any part of the artery, where the blood cohering begins to form an obstruction, a contrary flux is admitted, whereby the obstructing matter is repelled to a larger part of the trunk, and thus betwixt the reflux and the direct torrent of the blood the said matter is broke and attenuated. This mechanism also supplies the deficiency from an irremoveable obstruction or the loss of a vessel, by causing a greater distension or enlargement of the next adjoining or anastomosing vessel; as is proved by experience in surgery, after tying and cutting a great artery. The collision of these opposite torrents of blood take something from its velocity; and the reticular distribution augments the friction of the globules.

187. As the quicker motions of the blood in the trunks conduce to sanguification, so the slower motions of it, in the least vessels, have their effects towards the secretions. In the larger arteries, we see the different particles of the blood are whirled about amongst each other, with a rapid and confused motion; but, in the lesser ramifications, the progressive motion of the blood being diminished, the more loose colourless particles depart



depart laterally from the more dense and red globules, while the latter, keeping on their course more firmly along the axis of the vessel, expel the former laterally and to the circumference. Thus the attractive powers of the particles in the blood increase, as their progressive motion abates; hence, the oily or fat particles are drawn one to another, and go off by the open lateral ducts which lead to the cellular substance, which particles we know are both gross and sluggish: and again, other thinner juices are sent off through lateral branches of a much smaller orifice, till at length little more than the red blood alone remains to pass through the evanescent artery into the incipient vein. But all these particulars, whereby the blood is disposed for the secretions, we shall consider distinctly in the following chapter.

### CHAP. VIII.

#### *Of the SECRETIONS.*

188. **T**HE classes or tribes of humours which, being deposited or strained off from the blood into other vessels, are said to be *separated* or *secreted*, seem reducible to four: of which the *first* includes all the viscid and lymphatic juices, which are coagulated by a heat of about 150 degrees, by alcohol, and by acids; although generally, in the living animal, they are capable of flying off in form of a vapour, and after death are within the same vessels compacted into a gelatinous thickness. To this class belong the vaporous juices of the ventricles of the brain, of the pericardium, pleura, peritoneum, vaginal tunic of the testicle, of the amnios, joints, and probably of the womb, with the juice of the stomach and intestines, of the renal capsules, and lastly the lymph itself commonly known and called by that name.

189. The *second* class is of those juices, of which  
some



some are exhalable, like the former (180.), but, being more simple and aqueous, are neither to be coagulated by fire nor by rectified spirits of wine; and others do not exhale, but, being deposited in their respective excretory ducts, are expelled by some common outlet, proper to a part of some gland. To the former of this class belong the perspirable matter of Sanctorius, and probably the internal perspirable matter of the epithelium and cellular substance, with part of the tears and watery humours of the eyes. To the latter of this class belong the remaining part of the tears, the saliva and pancreatic juice, that of the renal capsules, and the urine. The sweat seems to be a mixture of the perspirable matter and the subcutaneous oil.

190. The *third class*, differing from both the preceding, includes the viscid, sluggish, or ropy juices; but such as are of a watery disposition, and not congealable into a jelly, but hardening into a crust-like or scaly substance, by exhaling their water. These do not effervesce with any salt, and are contracted and made thicker by acids. By lixivial salts they are dissolved. By fire they are resolved into water, a little volatile salt, and a little oil. Of this sort are all the kinds of *mucus* in the human body, spread through all the internal passages for air, aliments, or urine, and the cavities of the genital parts, liquor of the prostates, and seed.

191. The *fourth and last class* is that of the inflammable juices, which, at their first formation, are indeed thin and watery, but, by time, stagnating and exhaling their more watery parts, become a thick, oily, inflammable liniment, often very bitter. To this class we refer the bile, ear-wax, sebaceous and oily liniment of the skin, the marrow in the bones, and all the fat of whatever consistence or in whatever part seated throughout the human body. To this class also belong castor and the yolk of an egg. And the milk itself, so far as it is butyraceous and inflammable, belongs to this class.

192. Other humours, which we have described as  
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simple, are compounded of the foregoing ones; as milk is composed of butter and water, and the liniment of the joints of lymph and fat.

193. Those who consider, that in the blood are found a coagulating serum (137.), an exhaling water (142.), a sort of viscid mucus (138.), and lastly an oil (142.), may thence begin to perceive the possibility of a separation to be made from the blood of all the foregoing classes (188. to 191.) of humours; in as much as we thus see their constituent principles are already in the mass of blood itself. But in what manner it is brought about, that oil is separated from the blood in one part, a watery liquor in another, or a gummy mucus in a third, is a task that still remains to be explained, and requires a previous description of the secretory organs themselves.

194. The coagulable juices are separated almost every where, from the arteries themselves, into continuous excretory canals, without any intermediate organ or machine betwixt them. The proof of this we have from injections of fish-glue, water, and thin oils, which very readily pass the red arteries, and are poured out like unto sweat into all the cavities of the body in which that coagulable vapour is naturally found; nor do the injections in this course meet with any intermediate knots or stops from any hollow cavities or cells. Finally, the blood itself, being so readily poured out into most of these cavities, without any permanent damage, when its course is either much obstructed, retarded, or urged with a greater impetus through the arteries, shows plainly that there is a short and open way betwixt the red blood-vessels and those excretory ducts.

195. Another liquid, coagulable by acid spirits and alcohol, is the albuminous humour of the joints. This being composed of fat, medullary oil, and the exhaling liquor, constitutes an exceeding soft liniment, very fit for lubricating the cartilages, and lessening the friction. For secreting this, there are appointed certain  
congl-



conglomerate glands of a peculiar structure, which are situated in the articulations of the bones, so that they may be moderately compressed, but cannot be crushed.

196. The structure of these glands is peculiar to themselves. The larger clusters of glandular kernels adhere, for the most part, to the bone by a broad basis wrapped up in fat. From thence, being drawn out into a kind of crested edge, they pour out their liquor from an exceedingly thin border, by open ducts, which however I do not find very evident. Other lesser ones, placed every where in the capsules of the tendons, and between the diverging fibres of the ligamentary capsules of the joints, seem to be much of the nature of simple glands, and are turgid with yellow mucous serum.

197. The uncoagulable juices (189.) of the first sort are secreted in the same manner with those which harden (188.); to wit, from the exhaling arteries, which arise from the red sanguineous arteries, without any intermediate follicle or cavity betwixt them. Thus the vessels, which pour out the perspirable matter through the skin and lachrymal ducts of the first sort, suffer a watery or thin gluey injection to transude so readily from the arteries, as leaves no room to doubt of this truth. And these secretory ducts have also a considerable degree of irritability; whence, by any stimulus or contact of acrid particles, they discharge more juice in a given time, than what they distil in a state of health.

198. But in the latter salival kind of that class, the secretion is made by means of *conglomerate* glandules, which the ancients so called from their cluster-like fabric, and esteemed them almost the only proper glands. These are composed of roundish lobules or clusters (somewhat like those in bunches of grapes, currants, barberries, &c.) loosely conjoined together into larger masses by the yielding cellular substance, which, at last, often forms a denser coat or covering to the whole, like as we see in the parotid and maxillary glandules. Through the intervals, betwixt these glandular clusters



or grape-like bunches, run the arteries and veins, which are here large or considerable enough. But most of the conglomerate glandules separate their juices in such a manner from the blood, and from thence discharge it so, that each kernel sends out an excretory duct, which, joining with others of the same kind, form larger trunks, which at last, in the manner of a vein, end in one canal, which conveys the humour, separated by the gland, to the part for which it is designed, as the cavity of the mouth, intestines, surface of the eyes, &c. There are, indeed, some of these glands in which the said excretory ducts are either not present, or at least not yet discovered; as we observe in the thyreoideal glandules, those called *capsulæ renales*, and the thymus, unless we suppose these to approach to the nature of conglobate glands.

199. The *acini* or kernels of these conglomerate glands are each of them circumscribed and limited by a harder stratum of the cellular substance; by which substance they are also subdivided into lesser acinuli, as is evident to the eye and by the microscope. But it may be questioned, How does this subdivision end? Whether or no is every simple acinus or kernel hollow in its middle, that, by receiving the humour transfusing from the arteries into the follicle or cell, it may be sent out thence by the excretory duct? Whether or no are we persuaded to believe such a fabric obtains from the small shot-like stones and hydatides bred in these glands, with the round scirri that sometimes fill the kidneys? Whether are the larger viscera, appointed for secretion, of the nature of conglomerated glands? Whether is this opinion made probable from the morbid round concretions formed in the liver, spleen, kidneys, testicles, and cortex of the brain; or from the bunch-like division or appearance which those viscera have in younger animals? Whether the cellular substance, that surrounds the extreme vascules in all parts, does not communicate by open areolæ or cells, in which a secreted humour is poured by these glandules?

200. In



200. In short, none of these arguments appear true or conclusive. For the acini, which are found in the viscera of brute animals, are component lobules, and not elementary parts; but are large and compounded, for the conveniency of each beast. The morbid concretions are almost all of them a sort of placentulæ formed in the loculi of the cellular substance, and take up their seat even in the limbs themselves, where there is not the least room to suspect any thing of a glandular fabric; and are composed, as to their matter, of oil, earth, and vaporous particles, extravasated into some of the least interstices of the cellular substance, where, stagnating and compressing the adjacent follicles, they form to themselves proper membranous tunics. On the contrary, the watery and fluid nature of the juice secreted in these glands (189.) is an argument that it meets with no arrestment in the separation, nor places of stagnation in its way. For all the juices that rest any time in the warm cavities of the human body, which are full of absorbing vessels, are each of them more or less inspissated, and approach either towards a mucous or an oily disposition. Moreover, if there were any such arrestments, anatomical injections would meet with more difficulty in passing from the arteries into the excretory ducts of those glands; which, under such circumstances, would be impervious to thick injections, and thin ones they would exhale into their cellular fabric. Yet we see that the superlative art of great anatomists has not only conveyed injections, but even thick ones like wax, directly from the arteries of the salival glands, liver, &c. into their excretory ducts; and this without filling up any intermediate knot-like cavities, which, according to the foregoing hypothesis (199.), they ought to exhibit.

201. Therefore the *acini* or kernels of these glands appear composed merely of arteries and veins divided and subdivided, parted and connected by the intervention of a good deal of cellular substance, whose strata growing gradually more compact or firm as they  
enlarge



enlarge, at length show their contents moulded into a sort of globular nut-like figure. In the belief of this, we are confirmed by analogy in the lobes of the lungs, the lobules of the thymus, and from the structure of insects; but more especially the fabric of the testicle, in which we plainly see, that the lobules are formed of excretory ducts, connected together in fasciculi by a very soft membrane. But they seem not to pour their juices into a cellular fabric, which would intercept or make difficult the passage to an excretory duct. The late experiments also of very eminent anatomists have shown very small, white, cylindric vessels, to be the real elements of the viscera; and it is to be hoped that this discovery will be confirmed by future observations.

202. Thin watery juices, neither coagulable nor wholly evaporating, are likewise in other parts generated without the assistance of conglomerate or kernelly glandules. For thus the urine is deposited from the red or sanguineous arteries into membranous pipes, with which they are manifestly continuous, and form an easy way, admitting air, water, and mercury, to pass in like manner. And after the same manner, though less evidently, the nervous juice seems to be separated in the brain.

203. The third class, or *mucous* juices (190.) are indeed almost every where separated into, and discharged from, sinuses or hollow glands. These true glands or follicles have, in general, such a fabric as makes up an ample cavity, every where circumscribed by a membrane; but in such a manner, that the flesh itself of the part, to which the gland adheres, is often taken for another close hemisphere of the follicle. The said cavity or follicle is for the generality round: but sometimes it is oblong, and obliquely creeping betwixt the adjacent parts; as for example, in the urethra of the male, and in the follicles of the sinus muliebris. They are irritable; and when stimulated by acrid substances, increase the quantity of their secretions.

204. Into these follicles or cells the least arteries (or  
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the vascular flesh surrounding each crypta or cell, and compleating its convexity) open by producted extremities within the cavity of each crypta, into which they distil or exhale their respective juice; where, being retained from the narrowness of the excretory duct, the more watery parts are drawn up by the absorbing veins, which correspond to and resemble the exhaling arteries; and thus the follicular or cryptal juices receive a considerable degree of thickness. The truth of this we are taught from the structure of the simple follicles observable in the tongue, in which both the importing arterial ducts or pores, and likewise the excretory mouths, are visible to the eye; and from the velvet-like tubuli lining the stomach of birds, in which a secretory villosity manifestly hangs in the cavity; and lastly, from injections, which discharge a colourless wax into the simple glands.

205. Whether the mucous cavity of such a glandule be long or round, it has always an excretory duct, which, for the most part, is none of the least; altho', in the round mucous glandules, the discharging duct or orifice be less, in respect to the reserving cavity, than in others. This discharging orifice often opens into the common large cavity, into which the mucus is to be poured, without any intermediate duct; for thus it is in the back of the tongue, and in the simple glands of the stomach and intestines, where they have been denominated *cryptæ* or cells by Ruysch. The sinuses have often the like fabric, opening without an intervening duct, as in the urethra of the male.

206. Another kind of these glandules is, where simple follicles are folded up together in one common covering, and open with their gaping orifices into one common sinus, without forming any true excretory duct. This fabric we observe in the tonsils.---These are called *conglutinated* glands.

207. Other simple glands of this class have an *excretory duct*, by which they expel their mucus; namely, a narrow, membranous, cylindric, small vessel, opening  
with



with its posterior orifice into the cavity of the glandule, and with its anterior orifice opening into the common cavity for which its mucus is designed. These excretory ducts are of considerable length in the subcutaneous and sebaceous glands, and in those of the palate and wind-pipe. In some parts also, the pore or orifice, and its duct, are more easily demonstrable, than the follicle or body of the gland itself; as in the nostrils, larynx, rectum, &c.

208. In others, again, an assemblage of these ducts, arising each from its respective follicle, run together into one, like the branches of a vein, so as to form a considerable excretory canal, common to a number of follicles. To this kind belong the compound mucous glands of the intestines, some of the larger in the cavity of the urethra, with the blind or impervious duct or sinus at the root of the tongue; to which, in brutes and birds, add the fringe-like tubuli of the stomach. The glands of this sort may be called *simple ones compounded or continuous*: but where they lie only contiguous one to another, they may be called *simple aggregate* or *congregated* glandules; as are those of the fauces, stomach, intestines, &c.

209. The inflammable juices (196.) are separated by organs differing in their fabric. The fat and marrow are deposited, without the intervention of glands, from the small mouths of the least arteries into the cellular coat or rather substance; and the same fat again escapes from under the skin by small pores or ducts, without the assistance of any glandular follicles. But the ear-wax, and the waxen or suety liniment of the skin, are separated by glands of divers kinds. Most of the sebaceous glandules are visible enough, with an open or naked mouth in the skin, that leads immediately into the follicle, without any duct of considerable length; as we see in the external ears, nose, rings about the nipples, in the female nymphæ, and the valley or groove that runs betwixt them and the external labia, in the clitoris, and in the male glans and prepuce. These differ



differ but little from the cryptæ (205.), except in their contained matter, which they separate.

210. There are others of the sebaceous glands, which have an excretory duct of a considerable length, like most of those in the skin, which, being seated in the cellular substance, have consequently a duct long enough to perforate the skin. Thus we see it is in the face more evidently, where the length of the duct is often to be measured by the concremented maggot-like substance pressed out; the bulk of which demonstrates, that a follicle or cell lies under the narrower pore.

211. There are still other sebaceous glands of the kind mentioned 208. in which many cryptæ by small ducts meet together in one larger excretory duct. Thus in the face, in several places, there are large pores in common to a number of subjacent cryptæ. And of this kind are those sebaceous sinks or little intestines in the eye-lids: and thus it is in the secretory organs of the musk-goat, beaver, hyæna, civet-cat, and musk-rat, which gather their sebaceous matter into one common receptacle.

212. The milk, being a humour of its own particular kind, formed of oil and watery juices intermixed, is separated by conglomerated glandules, whose fabric we described at 198. Whether the secretion of the bile be glandular, is controverted; but there are many arguments to persuade us, that the liver is a mere vascular fabric, whence the bile distils immediately from the extremities of the porta into the *pori biliarii*, or roots of the biliary ducts, without passing any cells or follicles by the way: and in this we are more especially confirmed by the Ruyschian art of injection, in which the wax passes directly from the porta into the biliary ducts, without exhibiting any intermediate knots or stoppages; and therefore we see the milk and bile are both of them much thinner and more watery than the fat, or the sebaceous matter which thickens in follicles.

213. It now remains for us to inquire, how, from one common mass of the blood, the same variety of pe-

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culiar juices are constantly separated, each in its respective place; so that we never see milk secreted in the kidneys, bile in the thymus, or mucus in the sebaceous glandules. This problem, indeed, may be solved by one who shall have previously acquired a thorough knowledge of the intrinsic fabric that obtains in each secretory organ. In the mean time, we shall here propose what has been hitherto advanced with certainty on that subject from any known principles whose truth we are convinced of.

214. And, first, the blood itself, from whence any liquid is to be secreted, in the various parts, puts on such a character or disposition there peculiar to itself, that more particles, of a like nature with the humour, abound in that portion of the blood, which *nature* intends to separate from it. In the liver, the venous blood arrives with a very slow motion, full of oil, and full of the semiputrid vapours of the intestines. To the testicles, the blood is brought slowly through very long slender and inflected canals, arising at very small angles, and passing out of the abdomen through a cold tract under the skin. In the carotids, it is probable that the stronger, spirituous, and dense parts of the blood ascend; while whatever is more watery descends into the abdomen and to the kidneys; also to the forming of the salival juice of the pancreas, and the liquor of the stomach and intestines.

215. Another preparation of the blood, towards secretion, is from its retardation in the least vessels: whereby the red and denser parts go on by themselves along the axis of the canal; while the other lighter and more sluggish or less moving particles recede to the lateral openings or branches, so as to enter the secretory orifices, which pass out from the sides of the said vessels; and to these they adhere by their viscosity.

216. These orifices, though of different diameters, are yet always small enough, in their healthy and natural state, to refuse the red blood. Hence, therefore,  
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we may conclude, that, being enlarged by an increased force of the heart, they every where admit a good deal of the red blood from the sanguineous artery, which they arise from, and open into, as we cannot with probability suppose them to be much less than the red globules. And hence the same secretory orifices or ducts, which refuse thick injections of wax or suet, do nevertheless generally admit thinner liquors injected into the arteries. Therefore this is the first and most simple mechanism of secretion; viz. that the light or opening of the excretory duct may admit only such particles as have their greatest diameter less than the diameter of the said opening. From this reason only it is, that the yellow arteries convey off a pure liquor from the blood, and that the uriniferous ducts exclude both the red blood and coagulable serum. But this is not the sole cause, since the same juices are generated by large as by small animals.

217. Merely by this law, the secreted juices may be of many different sorts: for those whose lights or transverse sections are the least, will receive only the thinnest juices, as in the small vessels of the brain; and the larger ducts will admit water and jelly, while the thickest fat will enter the biggest of all. Moreover, if a number of secretory organs are formed in a succession from one secreting artery, each of them having large mouths or ducts; in that case, the last which come out from the said artery will receive only the thinnest juices. But if those, which are first formed in order from the secreting artery, have smaller ducts, then the last only will receive the grossest juices. It may be objected, that though the vessels in a foetus are vastly less than in an adult, yet the humours are the same. But these humours which are called fat, bile, lymph, and urine, in the foetus, are vastly different from the fat, bile, lymph, and water, of a man.

218. From hence only it is, that the secretions are generally made immediately from sanguineous arteries, without passing the serous lateral ones, (45.) These



all separate gross juices; thick, coagulable, or watery; as the fat, urine, juice of the stomach and intestines, &c. But the secretions of the other thinner juices are made not from sanguineous, but from smaller pellucid arteries arising from the former; to the discerning mouths of which, not only no red blood, but no serum, fat, or other gross juices, can have admittance. Thus the more thin and pure humours must necessarily be separated; as for example, in the eye.

219. Perhaps *the angle*, which the secretory branch intercepts with its trunk, contributes something to secretion. For it is easily demonstrated, that at right and retrograde angles, only the viscid and sluggish juices are expelled by the stronger force of the particles keeping the middle of the canal; but the liquids which are about to go off at half-right angles, are those which preserve their velocity. For, in living animals, the velocity of the blood is greatest in vessels of the acute angles, and less in those of right angles, as men of veracity have observed. That the effect of these angles in the vessels is considerable, with regard to the secretion, we are persuaded from the structure of the body itself; since they form different angles in different parts with respect to their trunks, and in some parts compose net-works. For the smallest vessels, in general, resemble the branchings of little trees or shrubs, the trunks and arms of them every way sending out branches, but in different angles; small in the large intestines, but larger in the smaller intestines. Thus, in the spleen, the smaller red arteries arise so thick from their trunks, that they resemble a wisp or sprinkler; in the intestines, they resemble pencil-brushes; serpents, in the kidneys; stars, in the liver; a radiated circle in the uvea; and, in the testicle, a lock of hair curled up into a button. But we deservedly receive it as a rule, that the Creator never made this diversity of fabric to no purpose. We have not as yet, however, any account of these net-works that can be sufficiently depended upon. Neither does there seem to be any affinity between  
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the fabric of the vessel, and the nature of the liquor which it secretes: and, indeed, these net-works are almost similar to the veins, as if made rather for shortening the passage of the blood in some measure, than for diversifying the nature of the secretion.

220. The *inflexions* of the smaller vessels, as well arteries as excretory ducts, greatly retard the motion of the blood; in which, therefore, the greater part of the force received from the heart is evidently spent in changing the figure of the vessels. The repeated inflexions, therefore, of the secretory arteries increase the viscosity of the juice, by delaying the flux, and giving the parts more time to cohere or attract each other. But a straight course of the vessels increases the celerity of their fluid, whence a copious and easy secretion; but then it makes the secretion more impure, as we see in the urine.

221. That the smaller arteries have different *degrees of density* or firmness, there is no reason to doubt; since we actually find it so by experiments in the larger branches. But the denser the capillary arteries, the more they resist the light and slowly moving particles, and yield only to the more dense ones that have a greater impetus. Irritability produces almost the same effects; for if the secretory strainer has a very acute sensation, it will reject the gross humours, and transmit the more fluid ones: instead of mucus in the urethra, it will separate a thin yellow serum; and almost the same, instead of the sebaceous matter that lies under the skin: the quantity of secreted liquor will also be increased; as for example, in the tears.

222. Again, the velocity is greatly increased, if the heart is near; if the artery is straight, or if it is produced with a small angle; also, when the excretory duct arises before the extremity of a larger arterial branch: and it is diminished, when the small secretory artery runs a long way capillary, whereby the blood loses the greater part of its motion in friction. Finally, from whatever cause the diversity may arise, a greater velocity



city increases the quantity of secreted liquor, and produces heavy, more gross, impure liquids; it also gives a degree of fluidity to the secreted liquors, as it prevents the stagnation, by which they might contract a viscosity: but slowness increases the attraction and viscosity, and renders the secreted juice more pure; as the similar particles, when brought together, can better attract and join each other under a slow motion, so as to retain the larger canal, while the thinner parts go off by the lesser lateral branches. From hence it is, that, only the impulse of the heart being too much increased, all the secretions are confused.

223. These conditions nature is able variously to join together or separate, and impart to every strainer in greater or lesser degrees; and thus, by various methods, to modify the secreted humours. Anatomy furnishes an example, if you shall compare the strainer of the bile or semen, which are thick juices, with the strainer of the urine and tears, which are fluid ones.

224. From all that has been hitherto advanced, we may now begin to perceive, that, since the blood contains particles of various kinds; some sluggish; others mucous; others coagulable, but fluid; some dense and red; some watery and thin; others fat and gross (188. *et seq.*): among all these particles, those which are the largest and most dense, as the cruor, will go on most towards the axis of the vessel, so as to pass on in a continued course from the artery into the trunk of the sanguineous vein (39.)

225. Those particles which are gross and sluggish, as the fat, must needs go off laterally by larger orifices from the sanguineous artery, by short ducts; for long ducts would make a stop to such a sluggish juice as oil. The phenomena of the adipose secretion (19.) agree with this description. Such parts as are coagulable, but specifically heavier than those which are merely watery, kept fluid only while the powers of life are in action; these pass off laterally from the red arteries, into the arteries which are not red, but continuous to the red



red ones, and smaller; whether these pellucid ones are continued on in the nature of trunks, sending off other smaller branches, like the least arteries (41.); or whether they exhale their contents by a short extremity, like the vessels of 170.

226. Thin watery juices may evidently pass off by any vessels continuous with the sanguineous ones, or the lesser ones (44.), provided they be only small enough to refuse the grosser juices: and this, whether they come out from the sides of the larger arteries; or whether by a long continued course, and sending off all the grosser juices by large lateral branches, they, at length, end in a smaller pellucid canal instead of a trunk; as for example, in the eye. To the production of these juices, the most simple fabric is sufficient; even a direct continuation of the secretory artery itself into an excretory duct, as we see in the urine. Therefore, the ducts and vessels have here a straight and simple course, with few or no inflexions; and a proportionable velocity as yet holds in the course of their contained juices.

226\*. Such juices as, being watery, light, but viscid at the same time, are consequently sluggish and less moveable; these may be easily secreted by short narrow ducts of a less diameter than to admit the fat, and appended to the sanguineous arteries: and, therefore, it is evident, these will be separated from the blood more abundantly in some parts of the body than others; namely, where the velocity received from the heart's impulse is less, the flexures of the artery more frequent, and where the extent of the capillary artery shall be carried to a greater length.

227. Whether or no ought we to ascribe to each particular part, the ferments, pores, specific weights, or filters filled with their own peculiar humour, and admitting nothing that is analagous to it, which determine the nature of the humours to be generated? One who admits of these, ought to consider the great difference there is in one and the same juice, separated in the same part of the body, according to the difference  
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of age, course of life, &c. The bile in a foetus is generated sweet; the semen thin, and without vermicles; the milk either none or watery; the urine watery, mucous, and insipid; the uterine mucus very white; the cutaneous vessels full of red juices; the watery juices reddish; and the fat gelatinous. By the same organs, in an adult person, the bile separated is sharp or acrid; the semen thick; the milk butyraceous; the urine yellow, thin, and alkalescent; the womb discharges a menstrual blood, and the aqueous humour very clear. But, even in the adult person, how different is the urine? at one time watery; at another, thick or concocted; in a fever, high-coloured and heavier, full of salts and oils. The passions of the mind, which make no other change in the body than that of strictures in the nerves, yet wonderfully change the face of the secretions, and expel even the blood and bile through the vessels of the skin. Add to this, the frequent disturbance of the secretions, and the changes to which they are liable from slight causes; so that only an increased celerity shall cause several differing liquors to be secreted by one and the same organ: for blood has been known to pass into almost all the passages of the secreted juices; into those of the sweat, tears, mucus of the nostrils and of the womb; and into the lactiferous, seminal, and urinary ducts, as well as the fat. A true milk has been seen separated by glands in the thigh. When the urine has not been excreted by its natural course through some defect of the kidneys, ureters, or bladder, it has passed by the skin, exhaled into the ventricles of the brain, or even into the whole cellular fabric. The perspirable matter of Sanctorius, however thin, is often by cold driven through the nose or kidneys; or, by the same cause, by fear, or by medicines, is deposited through the excretory villi of the intestines. That exhaling viscid juice, secreted by the same organ with the fat, from which it so much differs, into the cellular substance, is deposited, takes place of the fat, is re-absorbed, and alternates again with the same, (18, &c.) A salivation  
supplies



supplies the place of the Sanctorian or cutaneous exhalation externally, and of the cuticular exhalation internally. The bile, re-absorbed, appears evidently flowing in the vessels of the eyes. Nor does there appear any thing in the fabric of any of the viscera or glandules that can fix or maintain the nature of the secreted fluid. The specific gravities of the viscera and strainers neither answer, according to the authors who treat of them, to the specific gravity of the humours which they secrete; nor are they at all known by experiments that can be depended on.

228. It now remains for us to discover, how the secretions, in a healthy person, become pure or uniform. For all the juices that have been lately secreted (without excepting any, even the oil or fat itself) have a great many watery particles intermixed; so that none of the thicker juices seem capable of being formed, without having a mixture of the thinner watery ones: how then do the semen, bile, fat, mucus, and other thick juices, deposite their first watery state, and acquire their proper viscid condition and other qualities?

229. For this end, therefore, nature has framed glands, with large and small follicles or reservoirs, for retaining the secreted juices, from which the watery parts are required to be separated, to render the remaining part more strong and viscid. The mucus, at its first deposition, is thin and watery as yet, but little differing from the perspirable vapours or tears, in which state it distils into the cavity of the nostrils, wind-pipe, and intestines. This is not continually discharging, because the excretory orifice is less than the retaining cell or follicle (196.); and the excretory duct being sometimes long and slender, at others repeatedly bent, and turning backwards and forwards, or transmitted thro' a hard cellular texture, or closed by some force equivalent to a sphincter, so retards the juice that it cannot pass out but by the assistance of a pressure; or perhaps, not without being irritated by the quantity or acrimony of the juice, the follicle presses out the liquor which



incommodes it, by a kind of peristaltic motion. This appears from the morning discharges of mucus by blowing the nose, coughing up from the lungs, and by sneezing after the nocturnal stagnation. In the mean time, the patulent veins, extended into the cavity of the follicle, absorb the more aqueous parts from the thin mucus, that it may become thicker as it is retained longer; but if, by the force of some stimulus, it be directly discharged after it is secreted, it comes out thin and watery. Examples of this we have in the urethra, in the nostrils, and in the ear-wax; as also in the bile, which, at its first separation in the liver, is watery, and has but little yellowness or bitterness. It is, therefore, retained by a large follicle or gall-bladder; and there digested or exalted by the vital heat, and its more thin or watery parts exhaled or absorbed by the veins; whence the remainder becomes more thick, bitter, and oily. The same mechanism takes place in the semen; which, being reserved in the seminal vesicle, is there thickened, so as to be very viscid after long chastity; but in repeated venery it is expelled very fluid. In some places nature has made this receptacle two or three times folded together in one and the same organ, when her design was to form a very thick juice. Thus the seminal passage is in the testicles reticular; in the end of the epididymis, one large canal ending in a larger vesicle: whence the vessels at the testicle are narrow, and so again are the vas deferens and the prostatic duct. Hence there are nowhere real glandules, except for secreting a viscid liquor. And if a viscid liquor has been separated from the arteries without a follicle, it always stagnates in a large follicle. The semen, bile, liquor of the joints, and fat, afford examples of this.

230. A secreted juice may be likewise changed in its receptacle by the affusion of some new liquor. Thus the semen thickens by an affusion of the prostatic liquor; the chyle is thinned by mixture with the saliva and pancreatic juice and that which distils from the villi of the stomach and intestines, and by an affusion



sion of the bile it becomes alkalescent; and again the synovia or albumen of the joints is tempered by the two kinds of fat (195.)

231. Lastly, whatever is absorbed, can be of use to the animal according to its nature, after it is taken into the blood; as the semen gives a surprising strength to male animals. For the most part, likewise, an acrimony similar to that of lixivium is generated, and which also hath its uses, as in the bile and semen.

232. But the great use of the follicles and receptacles of glands is to preserve the juice, of whatever kind it be, for those times in which it is most necessary to be employed in the actions of life. Thus the bile is reserved for the time of digestion, the semen for due and lawful venery, and the mucus of the nose is accumulated in the night to temperate the force of the re-fluent air in the day.

233. Therefore, as nature has in this way framed machines by which the juices are retarded in the large and small follicles, so she has made others to expel them at such convenient times. To some glands she has given particular muscles for this use; as in the testicles of brutes, the urinary bladder, and the gall-bladder: or else she has placed other muscular machines round them, which, by acting at convenient times, expel their contained fluids; as, for example, in the muscular coat of the stomach and intestines. In other parts she has added contiguous and incumbent muscles to promote the discharge, as in the biventer and masseters of the lower jaw: or else she has again joined to them a kind of nervous irritability, which, being excited to action by an unavoidable stimulus, opens the shut passages to the milk, seed, tears, &c.; or being touched by something acrid, as already mentioned, distils the liquor more quickly; as happens to the bile, liquor of the stomach and intestines, and to the sebaceous matter.



## C H A P. IX.

## Of RESPIRATION.

234. **T**HE bags of the pleura (77, 78.) are exactly filled by the *lungs*; for so we call the two viscera, which are distinguished into right and left, in figure answerable to that of the bags themselves which they fill, having a broad basis below, and being terminated above at the first rib by an obtuse point or cone. The anterior face of them is flat, their sides convex or round, internally or in the middle concave, forming a concavity sufficient to contain the heart. The right lung is larger than the left; and more frequently divided, or half cut through, into three distinct lobes or portions; but the left lung is not so often divided into three. They are freely suspended by the great blood-vessels, at liberty on all sides; unless you call that a ligament which is made by the external membrane of the pleura, departing to the lungs and to the basis of the diaphragm. Betwixt the lungs and pleura is found a watery or rather serous vapour, of a coagulable nature, like that of the pericardium (82.); which vapour transudes from the surface of the lungs, continually in the fetus, and not unfrequently in the adult. This is sometimes increased to a dropsy, or thickens to a kind of sebaceous matter; or lastly, concreting into fibres, joins the lungs to the pleura.

235. The external membrane of the lungs is simple, and thinner than the pleura, although continuous to it. It is spread all over them, from the adhesion of the great blood-vessels of the heart; yet so as to be capable of retaining wind easily, without breaking, after being separated from the lungs. The same membrane covers the interspace or mediastinum of the lungs, like a bridge. It is joined to the lungs by a cellular texture.

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236. The structure of the lungs is a heap of lobes separated from each other by intermediate intervals, in which is extended a loose cellular substance. The first division of them is into two extreme lobes, which are larger; and one middle one, which is less; yet cohering together: although afterwards they are again subdivided internally, through a long series, into lesser lobules down to the least, till at last the small lobules terminate in very small membranous cells, which, in adults, are variously figured, and full of air, and communicate on all sides with one another. These vesicles of the lungs, therefore, do not receive the air by a single orifice from the wind-pipe, as into an oval grape or vial; but the air, exhaling from the least branches of the said wind-artery, is admitted in such a manner into their irregular spaces, that it freely spreads through them from any one part of the lungs into all the rest, and returns again in like manner. This is demonstrated by inflation, which drives the air even through the least branches of the wind-pipe into the smallest lobes; from whence it readily passes into all the rest. Nor, in man and smaller animals, is the cellular fabric of the intervals shut up from the vesicles of the lungs, nor are the lobes surrounded by any peculiar membrane; for in the largest, as between the air-vesicles and those cellular spaces surrounded with lobules, there is no commerce.

237. The air is driven into these vesicles thro' the wind-pipe, which arises from the larynx (hereafter to be described), and from that only receives its air. The first part of this wind-pipe is single, and descends along the smooth bodies of the vertebræ of the neck, partly fleshy and partly cartilaginous; namely, within the cellular substance that surrounds the wind-pipe, follows a canal, made up by a succession of cartilaginous and muscular rings. These are thin and elastic; flatter and thicker in their foremost part, but thinner in their posterior extremities, which are conjoined together by strong transverse



transverse muscular fibres, which, adhering firmly to each extremity of the cartilage, complete the circle. But the lowermost circles are less; the uppermost often augmented by an appendix, the next again perpendicular to the division.

238. The fleshy rings, alternately placed with the cartilaginous ones, are made up of red muscular fibres. Some of these are transverse, connecting the detached ends of the annular cartilages; others descend from each upper to the next lower ring. But other muscular fibres again, descending downwards from the cricoid cartilage, and having reached below the first division of the bronchia, vanish within the lungs. The transverse fibres contract or lessen the diameter of the wind-pipe; the longitudinal ones render it shorter. Also within the lungs, betwixt the imperfect rings, is found a sort of muscular fabric, but less uniform.

239. In the cellular coat which surrounds the muscular one, but especially in the back part of it, along the posterior interval that is betwixt the cartilages, are placed numberless simple glands, which open by very small ducts, like pores, into the cavity of the wind-pipe: by which pores they deposite a watery and pellucid mucus into that cavity; which mucus, being without the least acrimony, not coagulable into a hard substance like the humour of the eye, is of the greatest use in defending these most sensible membranes from being injured by an impure air, full of particles, which, by their mechanical figure or chemical acrimony, might be very troublesome. Lastly, the internal tube of the wind-pipe is compleated or lined by a membrane, which is continuous with that of the mouth, smooth, soft, and very irritable. The same cellular texture surrounds it which answers to the muscular coat.

240. The vessels of this part of the whole wind-pipe, in the neck, come from those of the lower thyroids; in the thorax, from other small branches of the subclavian trunks, or the mammaries, or the *bronchials*



*chials* properly so called. Its nerves are numerous from the recurrent and intercostal ones.

241. In the upper part of the thorax, the wind-pipe is received between the laminae of the posterior part of the mediastinum; and at the third vertebra, or a little above, is divided into two similar branches resembling the trunk itself, and formed like that of imperfect cartilages, also furnished with similar glandules; each of which branches enters the lung to which it corresponds, only the right is something shorter and larger than the left. Having entered the lungs, the cartilaginous rings change into fragments, which become more and more difform, gnomonic, angular, triangular, and intermixed with a larger portion of the membrane, till, at length, the cartilages decreasing, the last branches of the bronchia become merely membranaceous.

242. Its last branches are invisible, which exhale the air into the cellular spaces of adult lungs, and likewise receive the watery vapours exhaling from the arteries into the said spaces; from whence they are thrown out by expiration.

243. The blood-vessels of the bronchia are the *arteriae & venae bronchiales*. The former are almost constantly two; one coming from the upper intercostal of the aorta, which is distributed either to the right only, or to both the lungs; the other, from the trunk of the aorta itself, goes to the left lung. Sometimes there are more than two bronchial arteries to be seen; as when there are three, by the addition of a second from the aorta. But sometimes again there is only one artery in common. The thoracic part of the bronchi situated without the lungs, has its proper vessels from the aorta, the subclavian, mammary, or intercostal. The bronchial veins are most commonly two; the right from the vena azygos, the left from a peculiar branch of the subclavian vein and the left superior intercostal. These blood-vessels travel together with the branches of the wind-pipe; and descend into their membranes in such a manner, that the pulmonary arteries, in their way,  
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inofculate with their contiguous arteries, as the veins likewise communicate with each other. There are some instances where the pulmonary vein itself has given small branches to the lungs, to the wind-pipe, and to the surface of the lungs.

244. But there are other larger vessels belonging to the lungs, called the *pulmonary artery* (described 106. 108.), and the *pulmonary vein* (110.) The great artery, in the fetus larger than the aorta, and in the adult but little less, has two branches; the right larger but short, the left narrower and longer. In the fetus, the trunk itself is continued into the descending aorta, and is known by the name of *ductus arteriosus*. In an adult, that trunk degenerates into a solid ligament. The four pulmonary veins accompany the arterial branches and the *aspera arteria* of the wind-pipe in their course through the lungs, surrounded with a good deal of cellular substance; which substance, being increased, at last composes the lungs themselves. Within this cellular fabric, and likewise upon the ultimate spaces or cells, the air-vessels and blood-vessels are subdivided, spread, and interwoven like the meshes of a net; and here the small arteries exhale a plentiful vapour into their cells, and the veins absorb a watery vapour from the same cells. Hence water tinctured, the whey of milk, or a thin waxen injection, being urged into the pulmonary artery, flows with a froth into the wind-pipe; or, on the contrary, being urged from the wind-pipe into the lungs, they penetrate into the pulmonary artery. In like manner, injections pass from the pulmonary vein to the wind-pipe; or from thence again, they may be forced into the veins. Lastly, a liquor injected by the arteries, readily enters the pulmonary veins; and the reverse.

245. The lymphatic vessels, as in other parts, form a net-work upon the surface of the lungs, from whence there are branches conveying the lymph to the cavity at the back part of the mediastinum, and to the small glands which lie behind the *œsophagus*, opening at last



last into the thoracic duct. The anterior pulmonary nerves are small, but the posterior ones somewhat larger: they come from a nerve of the eighth pair; and there are also some small nerves to the lungs from the recurrent, and likewise from the cardiac plexus, which enter together with the large blood-veffels. Hence the lungs have but little sensation; that of the little nerves, however, divided after the manner of the bronchia, is very acute. Nor are the lungs of an irritable nature.

246. The quantity of blood which enters into the lungs is exceeding great, equal to (or even perhaps greater than) that which is sent in the same time throughout the rest of the whole body; which, therefore, demonstrates some very considerable use proper to this viscus. And that this use depends manifestly upon the air, appears from the universal consent of nature, in which we scarce find any animal without breathing; also from the structure of the lungs in the fetus, in which, for want of air, they are useless, receiving only a small portion of the blood, which the pulmonary artery conducts from the heart. We are now, therefore, to speak of respiration, by which the air is drawn into and expelled from the lungs.

247. The element of air appears, from the principles of philosophy, to be an elastic and sonorous fluid, with a spring which cannot be destroyed. But the atmospherical air, which we commonly receive into the lungs, is impure, filled with a great quantity of watery and other vapours, also with salts and the universal acid, with the seeds of plants and animals, and other foreign matters, but in very minute particles; so that it weighs 859 times less than water, and a cubic foot of air weighs between 610 and 694 grains. This air, which surrounds the earth on all sides, being pressed by the incumbent columns of its own mass, perpendicularly, laterally, and in all directions, enters wherever it meets a less resistance, and with a considerable force, as appears from experiments made with empty or exhausted vessels, and by the air-pump, so that its pressure on the human body is not less than 3000 pounds weight. It is

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repelled chiefly by the pores of the membranes, which yet are permeable by water: it likewise penetrates oil or mucus with difficulty.

248. This air is excluded from all parts of the human body by the surrounding close skin, which, even when dried or tanned, is impervious to the air; but more so, as under the skin is placed the fat, making an equal resistance to the narrow openings of the absorbing vessels. It, therefore, now remains for us to inquire, why the air enters the lungs of an adult person; for with this they are in a manner constantly full, and of course are equally pressed, and resisting against the weight of the whole atmosphere: but that the lungs always contain air, is evident; because, however close you compress them, they will be still lighter than water; and even in the fetus, after they have been inflated but a few times, they always swim; whereas, before breathing, they sink to the bottom of water, if they have as yet not given admittance to the air.

249. The equilibrium of the air's pressure being removed in any place, it constantly descends or flows that way where it is least resisted (247.) But air that is dense and heavy will descend more easily than such as is light, whose force scarce overcomes that of the air which is already in the lungs, nor is able by the same force to overcome the resistance of the bronchia and force by which the lungs compress the air contained in them. Hence an animal lives better in a dense than in a light air: although that kind of air is always most tolerable, which is pure at the same time that it is light; such as that of the highest mountains of the Alps. Therefore, for the air to enter the lungs, they must make a less resistance to it than before; namely, the air, which is already in the cellular fabric of the lungs, must be rarified: but this effect will follow, if the cavity of the thorax, in which the lungs are contained, and which they exactly fill, be dilated. Thus the air, which is always in the lungs, expands into a larger space, by which, being weakened in its spring, it makes



makes a less resistance to the external air; and consequently a portion of the said external air descends into the lungs, sufficient to restore the confined and rarefied air, filling the lungs to the same density with that of the external air.

250. We must therefore describe the powers which dilate the thorax to produce this effect. The breast or *thorax* is a sort of cage made up of bones, muscles, and cartilages; being almost of the shape of an oval tub, somewhat compressed before, but behind divided by an eminence, whose hoops are the ribs, which are of a remarkable strength. In the lateral parts of this cage are placed the lungs; in the middle and lower part lie the pericardium and heart; after which it is taken up by some of the abdominal viscera.

251. The basis of the thorax is formed by a column, a little crooked, and gibbous on the upper and back part; and likewise, in that part of the basis which is uppermost, the same is very much behind the others into which twelve vertebræ coalesce. They coalesce, however, by the union of their bodies into a single column, which is prominent in the forepart between the two cavities of the breast; divides the right from the left; and is plane in the forepart, and broad towards the sides. A slight sinuosity receives the ribs in that place where the arch separates from the body. They are bound together into one column, as well by the elastic plate interposed between every two bodies, and coalescing with both; as by other ligaments and spines lying upon one another, and the joining of the ribs, by which means no motion can happen among them without the greatest difficulty. The sides of the breast are made up of twelve ribs. These are in general bent in the form of an irregular arch, having a great curvature laterally and backwards, but extending in their forepart towards a right line. The bony parts of the ribs lie sufficiently parallel with each other; the greatest part of the rib is bony, round, and thick backward, but thin and flat forward. The other part forward is com-



pleted by a cartilage; which in general continues the figure of the rib, growing in a flat broad concavity of a nature different from the bony part; and which does not change into bone, unless in extreme old age.

252. The posterior and bony thick part of each rib terminates in a head; along from which, in the body of the uppermost and two lowermost ribs, runs a cavity or groove, formed in the other ribs, betwix every two adjacent margins, which lie one towards the other. The vertebræ are tied to the ribs by strong ligaments, of which the principal spread from each rib like rays into the next adjacent vertebra, other ligaments tie the transverse process to the tubercle of the rib, and others tie the ribs one to another and to the transverse processes at the same time. Moreover, betwixt the angle of incurvation and the juncture with the vertebræ, each of the ten upper ribs send out a protuberance, which, being articulated with the plain side of the transverse process of each vertebra, are so tied by short and strong ligaments to that process, that the rib has liberty to make a small ascending and descending motion, but with a considerable degree of firmness.

253. Among these anterior cartilages, the seven uppermost reach to the sternum, and enter into the lateral cavities, which are incrusted with a cartilage in that bone, to which they are also made fast by short ligaments. Of the five remaining ribs, the uppermost is fastened to the seventh preceding, and that to the next lower, by a strong cellular texture, by which they form a continuous margin, which is at last also fastened to the sternum. The same are connected to one another both by proper ligaments, and cartilaginous appendices joined with them through the cellulosity: the two lowermost are free, and connected only with the muscles. These inferior cartilages are united to one another and to the sternum by strong ligaments.

254. The first rib is the shortest, but more solid than any of the rest. As they follow in succession to the seventh and eighth, every two and two stretch themselves



selves into longer and more moveable circles. The eighth is the longest of all; and from thence, the lower down they are, they grow continually shorter.

255. The direction of the upper rib is descending; but the second rib joins the sternum almost in a right angle, while the others ascend both to the vertebræ and to the sternum, but more to the latter. But the bony part of the ribs is placed in such a direction, that the uppermost have their sides in the fore part very much declined forward, almost transversely. In the third ribs it is placed almost perpendicularly; in the middle ones, it projects a little outward in the lower part. Besides, the strength of the different ribs is very different. The uppermost, being short, rather grow into the sternum than form a joint with it; and being transverse, and often as it were welded together, they make a very strong resistance. From thence the mobility increases downwards, till the lowest rib, adhering only to muscles, has the most easy motion.

256. The sternum in general is a thin spungy bone altogether, one in adults, but is variously divided in the fetus. Its upper and broader part resembles an octagon; and is articulated with the clavicles, which are jointed very closely with the triangular head of the sternum, and with the first rib on each side. The other part which is longer and narrower grows broad downwards, and its sides receive the ribs each into its proper angular cavities. The lower part, which is lesser and shorter, imitates the obtuse figure of a tongue. This is continued into a detached appendix, partly bony, and partly cartilaginous, of a changeable figure, which they call the *ensiform* cartilage; and which is found of various shapes, sometimes being obtuse like a little tongue, sometimes pointed like a sword, sometimes bifid, and sometimes perforated.

257. In order, therefore, to dilate the seat of the lungs, and thus to put the body in such a state that the external air may rush into the lungs, it is necessary for the thorax to be elevated. For thus all the sections of  
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the thorax form right angles, and its capacity is increased. This motion is performed by various muscles, which either operate constantly, or only at certain times. The intercostal muscles, therefore, all of them act perpetually in elevating the ribs. By this name we understand 22 muscles; of which 11 are external, or next the skin; and as many internal, separated from the pleura only by fat or cellular substance. The beginning of the *outer intercostals* is at the posterior articulation of the ribs (252.); but the termination of them is in the anterior bony part of each rib, at some distance from the cartilage, in such a manner, that the remaining space betwixt the cartilage and sternum to the muscle is filled by a tendinous expansion. The direction of these muscles is such, that the fibres descend obliquely forward, from the lower edge of the upper rib to the upper edge of the lower rib. And that their action is to elevate the ribs, all authors unanimously agree; because they thus descend from the upper less moveable to the lower and more easily moveable rib, in such a manner, that their lower point lies more distant or remote from the hypomochlion or point of motion, which is in the costal articulation with the vertebræ, considering the rib as a lever.

258. But the *internal intercostals* arise at some distance from the vertebræ, almost at the outer tubercles of the ribs beforementioned (252.). From thence they proceed as far as the sternum, into which the uppermost of these muscles are inserted above. The direction of these is contrary to that of the former, except the anterior part of the first or uppermost of them; so that they descend from the lower margin of the upper rib backward, to the upper edge of the lower rib forwards. Therefore some doubt of their action, because their lower part is inserted into that portion of the rib which is nearest its articulation with the vertebræ, and which therefore seems to be the least moveable: however, they elevate the ribs notwithstanding this; for the great firmness or immobility of the upper rib, exceeding that of the lower, is evident from the articulation, weight, and  
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ligaments there formed, which surpasses that mobility, arising from the greater distance of the center of motion. This appears from the dissection of living animals; in which we see the inner intercostal muscles operate in the elevation of the ribs, and rest in the depression of them; also from a flexible thread fixed to the rib of some human skeleton, and drawn in the same direction with that of the fibres of the inner intercostal muscles, by which means the lower rib will be always approximated towards the upper. The greater firmness also of the upper ribs proves this, as they serve for a fixed point to the lower ones: for the first or uppermost ribs are from eight to twelve times firmer and less moveable than the lower true ribs; but the difference of distance in them, from the center of motion, is scarcely the twentieth part of the length of their whole lever. Lastly, the elevating power of the internal intercostal muscles appears plainly by experiment in a dead subject, whose thorax, being raised or inflated, those muscles swell or contract.

259. By the action, therefore, of these muscles, the thorax is elevated, not altogether as one machine, nor would respiration be assisted by such a motion; but the ribs turning upon their articulations, though behind they are but little moved, yet the fore-part of their extremities thereby descend and form larger angles both with the sternum and vertebræ; but from thence in the middle of their arches, by ascending, their lower edges are drawn upward. At the same time, the sternum is thrust out forward more from the vertebræ and from the ribs. Thus the ribs are both removed farther from the vertebræ, and the right ribs depart from the left; and the diameter on both sides, betwixt the right and left ribs, betwixt the sternum and the vertebræ, is increased almost to two lines: and therefore this enlargement, following in every imaginable section of the thorax, will sufficiently dilate the cavity of the breast. This action of the ribs is more particularly complete in women, and in men who have no shortness of breath.

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These effects are produced least of all by the first ribs, but more by the following ones. In very strong inspiration, the ribs descend both behind and before; and, along with these, the sternum and the spaces between the cartilage are lessened. But this dilatation alone is not sufficient for healthy breathing: nor is it so conspicuous or evident in men; although, in them, the intercostal muscles, by retaining and elevating the ribs, very much assist the inspiration in a tacit manner, while they afford a fixed point to the diaphragm, that the whole force of that muscle may be spent, not so much in depressing the ribs, as in urging down the abdomen. The greater part, therefore, of the space which the thorax gains in inspiration, arises from the action of the diaphragm.

260. By the *diaphragm* we understand a muscle expanded in a curvilinear plate, by which, in general, the pulmonary bags are separated from the abdomen in such a manner, that the middle and tendinous part of the septum is nearly the highest, and supports the pericardium: its lateral parts, which arise from the solid parts of the thorax and loins, are every where lower; but the lowest of all are those which lie most backward. The fleshy portions of this muscle arise before from the inner or posterior face of the ensiform cartilage, and from the seventh, eighth, ninth, tenth, eleventh, and apex of the twelfth, rib; after which follows an interval, in which the naked pleura lies contiguous to the peritonæum. From thence the muscular appendices of the diaphragm, which are much the strongest part of it, being collected on each side into two, three, or four round muscular portions, arise fleshy from the transverse process on each side of the first vertebra of the loins, and from the side of the body of the second; tendinous from the middle of the body of the second, third, and fourth, and with cartilages placed between them, always higher up in the left side, but lower down in the right.

261. All these fibres (260.), becoming tendinous, form



form the centre of the diaphragm, which resembles, in figure, an obtuse index of a sun-dial, having the middle of the larger angle supporting the pericardium, while the lateral angles or wings descend backward, the left being narrower than the right. This centre of the diaphragm is more moveable and at liberty than the rest; except in the middle of its tendinous part, near the fleshy margin, where the incumbent heart makes a resistance; but the lateral parts and the fleshy portions belonging to them are the most moveable. The fibres of this tendon form a most beautiful web, principally indeed on the upper part; which stretches from the fleshy part of each muscle to the fleshy part of the opposite one: thence remarkable inferior fasciculi are sent off transversely to the right and left, and also backwards, which last portion is the uppermost.

262. There are two holes in the diaphragm; of which that on the right side of its tendinous part is somewhat square; and circumscribed by four strong tendinous portions; the left, which is elliptical, lies betwixt the right and left fleshy portions, which arise from the middle of the bodies of the vertebræ of the loins: under this opening they decussate and cross each other once or twice, but above they end in the tendon. This left opening is therefore drawn close together in the contraction of the diaphragm, while it is probable that the other opening remains immoveable. The tendons are but little changed in the motion of the muscles.

263. The structure of the parts, and the dissection of living animals, demonstrate, that the fleshy portions of the diaphragm, which on all sides ascend from the firm parts to the middle and more moveable portion of it, do, by their contraction, depress the same, and by that means draw downward the lateral bags of the thorax, which contain the lungs (77.); and, by this means, the perpendicular diameter of the thorax is considerably increased. The fleshy parts are more depressed; the tendon less, both because it is fixed to the pericardi-



um, and because its own substance does not contract. Even the œsophagus and vena cava are contracted, while the diaphragm exerts its action. So that the diaphragm almost alone performs the office of respiration in a healthy man who is at rest; as also in that thorax whose ribs are fractured, or the sternum burst, or where the person will not make use of his ribs by reason of pain. The force of the diaphragm also, in dilating the breast, is greater, according to the calculations that have been made, than all the rest of the powers which contribute to respiration. A strong inspiration is confined to this place; because, during the height of the exertions of the diaphragm, the lowermost ribs are brought inwards, and thus far the thorax is straitened. Lest this should always happen, the intercostal muscles interfere in ordinary inspirations; in very great ones, they are inferior to the diaphragm. The phrenic nerve, which is more easily irritated than in most other muscles, forces the diaphragm to perform its office. The lungs themselves are altogether passive or obedient to the action of the air, ribs, and diaphragm; to which they are pressed into close contact on all sides, as thro' a large wound; and when the thorax is denuded by the knife, leaving its capacity entire, the lungs appear filling out the pellucid pleura and diaphragm.

264. But in larger inspirations, which receive a greater quantity of blood driven into the lungs, and when there is any obstacle or difficulty opposed to the action of the lungs themselves; in those cases, several other powers conspire to elevate the thorax: which powers are inserted either into the thorax, clavicles, or scapulæ; such as the scaleni muscles, trapezii, cervicales descendentes, serrati superiores, and pectorales; together with the small elevators, of which a more ample description may be had from professed systems of anatomy.

265. We have hitherto surveyed the powers which are able to increase the capacity of the thorax in all its three dimensions (263 and 259.) By these the cavity of the breast is dilated, so that it compresses the lungs  
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less than before: the lungs then strive to diffuse themselves over that space, seeing they are never destitute of air, which expands itself by its elasticity as soon as the pressure is taken off. Without that muscular force, the lungs have no proper power of their own by which they are capable of attracting air: and, even when they are most full of air, by having the aspera arteria closed, the animal vehemently attempts to inspire, by the efforts of its intercostal muscles and diaphragm. It therefore remains, that the air (247.), which is a heavy fluid, and pressed on all sides by the incumbent columns of the atmosphere, must now enter the thorax by that greater force which it has over the little rarefied air already in the lungs; or yet more powerfully, if they contain no air at all: but none if the air admitted through a wound in the breast presses upon the surface of the lungs. In this action, therefore, which is called inspiration, the bronchia are every way increased, both in length and diameter; because all the diameters of the thorax are increased: but, in this act, the inflated lungs always follow closely contiguous to the pleura, without leaving any intermediate space. At the same time, the pulmonary blood-vessels, which are wrapped up, together with the bronchia, in a covering of the cellular substance, are likewise with them extended in length, and spread out from smaller into larger angles; by which means, the circulation is rendered easier through them. While this is performing, the vesicular substance, or flesh of the lungs themselves, filled out with air, increases those spaces through which the capillary blood-vessels of the lungs make their progress; whereby the vesicular pressure, upon each other, and upon those vessels adjacent, is lessened: thus, therefore, the blood will flow with greater ease and celerity into and through the larger and smaller vessels of the lungs. Hence, a dying animal is revived by inflating its lungs, and facilitating the passage of the blood to the left ventricle of the heart; and thus people seemingly dead by being kept a long time under water, are again recovered. But as for the



pressure of the air upon the blood in the lungs in this action, it is so inconsiderable as not to deserve our notice, as being 300 times less than the force of the heart; nor can it ever urge the air into the blood, as it easily may be forced by art with a syringe.

266. It is by some questioned, whether there be not air betwixt the lungs and the thorax? and whether this air, being rarefied in inspiration, is not afterwards condensed, so as to compress the lungs, and cause expiration? And they again ask, whether this opinion be not confirmed by the instances of birds, in which we find this matter to be truly so? But we see every thing concurs to confute this opinion: for, immediately behind the pleura, in living quadrupeds, as well as in dead human bodies, the lungs are contiguously visible to the naked eye, without any intermediate space betwixt them; but the pleura being perforated, the lungs are immediately, by the contiguous air that enters, pressed together towards the vertebræ. In birds, indeed, the lungs, being pervious to the air, admit it into the cavity of the thorax through large holes in their substance. But in these there is a manifest space betwixt the lungs and the pleura. Large wounds, admitting the air only into one cavity of the thorax, diminish the respiration; but such wounds, as let the air into both cavities, quite suffocate or suppress the respiration. The thorax being opened under water, sends out no bubbles of air through the said water; but in birds it does, because they have air in their thorax. The imaginable space betwixt the lungs and the thorax is always filled up by a watery or serous vapour, or else by the same vapour condensed into a watery lymph. If the lungs adhere, they injure the respiration but in a small degree; which ought entirely to cease, if it required an intermediate air betwixt the lungs and thorax. Finally, the external air, being admitted to any of the internal membranes of the human body, destroys their texture, if they are not defended by a plentiful mucus; of which we can find none upon the surface of the pleura.

267. But



267. But respiration, whether by the admixture of a subputrid vapour, or by some other method, certainly vitiates the air, and renders it unfit either for inflating the lungs or supporting flame; and lastly, it deprives that element of its elasticity. It is probable that this happens from putrefaction, seeing the air is rendered pestilential by a crowd, and fevers of the most malignant kind are thus generated in a few hours. Seeing this is the case, we are certain that the air is vitiated in the lungs; loses its elasticity; and thus cannot keep the lungs distended, so as to transmit an increased quantity of blood through the dilated pulmonary arteries into the veins. Nor can the will dilate the breast beyond certain bounds, or assist that passage of the blood in an unlimited manner. A state of body therefore will take place, in which the blood cannot pass through the lungs.

268. Thus a new resistance to the blood continually coming from the heart is generated: and in long retentions of the breath, as in making violent efforts, the venous blood, especially of the head, stagnates before the right ventricle of the heart when shut, because it cannot evacuate itself into the lungs; and thus swells up the face with redness, sometimes bursts the veins of the brain, neck, intestines, kidneys, and lastly of the lungs, and right auricle of the heart. This is the cause of prodigious anxiety of mind; this also is the cause of death in compressed air, in drowned people, and such as are strangled, which is much more sudden than is commonly imagined. A living person therefore, that he may remove those inconveniences which flow from an obstruction of the passage of the blood, slackens the powers of inspiration, and excites those of expiration, which free the breast from an air too greatly rarefied.

269. These powers are, first, the elasticity of the ribs, which being drawn upwards out of their natural situation, as soon as the powers which elevated them cease to act, spontaneously place themselves so as to make



make more acute angles with the sternum and vertebræ. To this end conduces likewise the elastic force of the bronchia and vesicles distended with air, which strive to contract themselves. Hence expiration is performed more easily and quickly than inspiration; and hence it is the last action of dying people.

270. To this also contribute the oblique muscles of the abdomen, together with the straight and transverse ones. The former of these are, in one part of them, fastened to the lower ribs; and, in another part, they are attached to the os pubis and ilium, as a fixed point with respect to the breast. Therefore the straight muscles, being contracted, depress the arch or convexity into which the abdominal viscera are thrust by the diaphragm, and bring the same nearer to a straight line: at the same time, the abdominal viscera are pressed by those muscles upward and backward against the diaphragm, which alone is able to give way; and yield up into the thorax, which at that time is rendered shorter. The oblique muscles, for the same reasons, compress the lateral parts of the abdomen, and urge the liver and stomach backwards, and press them towards that place where there is the least resistance. Lastly, they draw down the ribs, which were before elevated by the intercostals. The transverse muscles, indeed, do not draw down the ribs; but they pull the cartilages of the false ribs a little inward, and render the whole capacity of the abdomen less, while at the same time they press the viscera against the diaphragm. Along with these we may reckon the powers of the sternocostal and long intercostal muscles, which are called *depressors*. By this joint force the superior ribs descend; but the middle ones more, the uppermost less, the lowest most of all; and the same are brought inwards by their margin: the cartilages ascend, and return into acute angles with the sternum; and the sternum itself returns backwards with the ribs. By these means the thorax, contrary to its former state (259.), is every where rendered narrower and shorter,  
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so as to expel as much air out of the lungs as is sufficient to relieve the uneasiness caused by its retention (268.)

271. In more powerful respirations, when the inspirations are made greater, the expirations are likewise increased by the assistance of some other powers, as of the *sacro-lumbalis*, *longissimus* and *quadratus* muscles of the back and loins. This force, by which the air is blown out of the lungs through a tube, is sufficient to carry a leaden bullet, weighing above a dram, to the distance of 363 feet; which force is equal to a third part of the pressure of the atmosphere. But, in a healthy person, the muscles of the abdomen alone suffice to an easy expiration, in which the lungs are not so much emptied of air as they are by a violent efflation.

272. The effects of expiration are a compressure of the blood-vessels in the lungs, a reduction of the bronchia into more acute angles, a pressure of the reticular small vessels by the weight and contact of the adjacent larger vessels, an expulsion of the corrupted blood from the lungs; by which means part of the blood, hesitating in the capillary arteries, is urged forward through the veins to the left side of the heart, while at the same time that part of the blood is resisted which flows in by the artery from the right ventricle. Expiration, therefore, will stop the easy passage of the blood through the lungs; and, when the whole thorax is compressed together, repels the venous blood into the veins of the head, and fills the brain and its sinuses.

273. In this manner a fresh necessity follows for repeating the respiration; because the collapsed vessels of the lungs resist the blood repeatedly expelled from the right ventricle of the heart. And this makes another cause of death, in those animals which expire in vessels exhausted of air: for, in such, the lungs having the air drawn out from them, appear dense, solid, and heavier than water, whence they are rendered impervious to  
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the blood. Of the same kind is the death of those who are killed by lightning, and perhaps by the noxious vapours of caverns. Thus, therefore, by the power of a most wise fabricature, the organs of expiration are relaxed so soon as that uneasiness is perceived which arises from the hindrance of the blood's course thro' the lungs; and thereupon the powers of inspiration are excited into action, whereby the course of the blood through the lungs is rendered free and quicker.

274. It is by some questioned, whether or no there are not other causes of alternate respiration? whether or no we may hope for any discovery in this matter, by compressing the vena sine pari, the phrenic nerve, or intercepting the blood sent to the brain? But those are repugnant to comparative anatomy; by which we always find the same alternation in the breathing of the animal, independent of any such nerve or vein. Whether or no respiration is from the alternate contraction of the antagonist muscles, among which those of expiration relax the others of inspiration, and the reverse? But in this manner, all the muscles of the human body are perpetually in an alternate motion.

275. From what has been hitherto said, it appears, that respiration is unavoidably and absolutely necessary to life in a healthy adult person; because, whether the lungs remain long in a state either of expiration or inspiration (273. 278.), we see death will be the consequence. Therefore no animal, that has lungs like ourselves, after it has once breathed, and received the air into the inmost parts of the lungs, and by that means brought a new and large quantity of blood to that viscus, can subsist longer than a few minutes without the use and benefit of a free air; but it will either perish, or at least fall into such a state as differs from death only in its being recoverable again by certain powers or actions. In an animal lately born, this necessity for air does not take place so suddenly.

276. But the use of respiration is different from this necessity; which nature might have avoided, either by  
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using no lungs at all, or else by disposing them in a manner resembling those of the fetus. This use, therefore, of respiration must be very considerable, since all animals are either made with lungs, or with gills as in fish, or else with a windpipe dispersed through all parts of the body.

277. In order to discover this usefulness of respiration, let us compare the blood of an adult person to that of a fetus, and also with the same vital fluid in fish. It appears then in a fetus, that the blood is destitute of its florid redness and solid density; and in the blood of fish, we observe, there is neither heat nor density, and but little crassamentum contained in it; and, therefore, all these properties, we are, by the nature of things, persuaded, the blood acquires in the lungs.

278. It may be asked therefore, Whether the blood does not acquire its heat principally in the lungs? But does not this arise from the alternate extension and contraction, relaxation and compression, of the pulmonary vessels (265. and 272.), by which the solid parts of the blood are perpetually rubbed together, and closely compressed and ground together? The lungs therefore will add to the office of the rest of the arteries, because in them the blood is alternately relaxed and compressed more than in any other part of the body. But even when the lungs are obstructed, ulcerated, and almost destroyed, a morbid heat seizes upon the body: but in the lungs the cold air very nearly touches the blood.

279. The density of the blood is, indeed, again promoted in the lungs, partly by the copious discharge of the watery vapour which is there separated, by which the rest of the mass becomes specifically heavier. But the same effect seems to follow here, as in other arteries, namely, from the attrition and pressure which the blood here suffers in being alternately retarded, accelerated, and figured in its course through the modulating tubes of the least vessels, which give a sphericity and density to the particles; hence it becomes denser, as having more of the weighty globules, and less of the



lighter fluid. And, in this respect, the pulmonary vein, being smaller than its corresponding artery, is of no small use towards increasing the attraction of cohesion betwixt the parts of the globules, so as to compress and bring them closer to each other. Nevertheless, cold animals, which have very small lungs, have dense and coagulable blood; as also a chicken before it is hatched. The blood also has a short passage through the lungs: through the whole body the passage is longer, and the artery weaker; the heart, by which the blood is driven forward, is also weaker.

280. It is, therefore, queried by some, Whether the air itself is not received by the blood in the lungs, so as to excite necessary vibrations therein? Whether this does not appear from the resistance of bodies to the heavy external air; and from the air found in the blood-vessels, in the cellular substance, and in certain cavities of the human body; also, from the craking observed by an extension of the joints; to which add, the air manifestly extravasated from the windpipes into the hearts of certain animals, as in the locust; from air coming out of the blood and humours of animals in Mr Boyle's vacuum; together with a necessity of a vital oscillation in the blood itself; and, lastly, the increased redness of the pulmonary blood?

281. But that no elastic air is here received into the blood, is demonstrated from the impossibility of forcing air into blood, if it retains its elasticity; from the inutility of its reception, if the spring of it should be lost in the blood; from the perfect immutability of the blood by cold; from the minuteness of the inhaling vessels, with the mucus that perpetually lines the sides of the vesicles in the lungs: to which add, the nature of the elastic air itself, which is very unapt to pass through capillary vessels; with a repulsion of it by water, that hinders it from passing through paper, linen cloth, or skins that are wetted by water. Again, the air being driven into the windpipe, never passes to the heart; or whenever it does, it is forced thither by some great or unnatural violence:



violence: but the permanent air in the vessels and humours of the human body, from a state of inelasticity, may become elastic by putrefaction, frost, or an external vacuum. But such permanent unelastic air is incorporated with all liquors; and taken into our bodies with the aliments, and with absorbed vapours, mixing slowly and with some difficulty. But there never were any elastic bubbles of air observed in the blood of a living animal; and such air being inflated into the blood-vessels of any living animal, kills it certainly and speedily. Nor is there any great certainty of the blood in the pulmonary veins being of a brighter red colour. Lastly, though air indeed is absorbed by most of our humours, yet that absorption is performed slowly, and takes up the space of several days after the former air has been exhausted by the pump. It then likewise lays aside its elastic nature; nor is there any reason produced why the air should either be more speedily absorbed by the blood, or why it should retain its elasticity after it is so absorbed.

282. Whether or not the blood is cooled in the lungs; and whether or no this seems to be true from the death of animals in air which is hot to such a degree as equals the heat of the hottest breezes in the most sultry dog-days? Whether the pulmonary veins are not, therefore, less than the arteries; and whether the desire of cold in people that are working hard does not arise from thence? That the blood is cooled in the lungs, is thus far true, in that it there warms the contiguous air, and therefore loses something of its own heat. But that this was not the principal design of nature here, upon the blood, is evident; since no one will say, that the venous blood is hotter than the arterial, although some pronounce the former to be somewhat cooler; but nobody ever observed the left ventricle of the heart cooler than the right. Since, therefore, the venous blood enters the lungs; if it be there cold, it will follow, that the arteries must receive it still colder. But then here the de-



degrees of heat, which the blood communicated to the air, are again recovered by it. And, indeed, a person may live in an air much hotter than the blood itself, of which we have a familiar example in baths, and the warm countries. The pulmonary artery in a fetus, which does not respire, is greater; and the larger area of the right auricle and ventricle of the heart is likewise much greater in a fetus; which seems necessary to reserve and retard the blood, as the pulmonary vein, being narrower, accelerates it.

283. Whether or not is the redness of the blood from the air? This is contradicted by what we see in cold animals, which, though they are almost entirely deprived of the use of air, have blood equally red with that of warm animals; from the certain connection of redness in the blood of frogs with their having plenty of food, and a paleness of it with a want of food; and from the air, as we have just now said, being denied access to the blood. Nevertheless, redness is produced when the air has access to the blood, by which means it is also restored after it has been lost; and, on the other hand, it is destroyed by the denial of the access of air. Whether or not may not a more subtle element from the air penetrate the blood, and be the cause of its colour, as light is required for the colours of plants?

285. Whether the use of the lungs is to absorb a nitre from the air to the blood? or whether the florid colour, observable in the surface of a cake of blood, be owing to the same cause, while the bottom part looks of a dark and blackish colour? and whether or not this is a preservative against the putrefaction of the animal? remain as questions with some. That there is a kind of volatile acid in the air is certain, since that meeting with a suitable earth forms nitre; for a nitrous earth, being exhausted of its salt, and exposed again to the air, becomes re-impregnated with more nitre. But the same universal acid, we know by certain experiments, meeting with a different sort of earth, forms a vitriolic salt, or alum, or else sea-salt. For the caput mor-



mortuum of sea-salt, which remains after the distillation of the spirit, recovers so much strength from the air, as enables it to yield more spirit by distillation; even in snow there is a cubical salt: but marcasite sweats out a true vitriol; and colcothar recovers again the acid spirit, which was drawn from it; also fixed alkali, exposed to the air, turns into a vitriolated tartar. This, therefore, cannot be the use of respiration, because those salts abound in too small a quantity in the air for such uses; and air is fittest for breathing when pure in high mountains, where those salts are the least to be found; nor is there any nitrous salt as yet known to be found in our blood.

286. If it be asked, Why tortoises, frogs, lizards, snails, ear-wigs, and other insects, live long without air? we answer, That in them the lungs are given not so much for the preparation of the blood, which they receive but in a very small quantity, as for the use of swimming in the water: and from hence it is that their lungs are immediately joined with the vena cava and aorta. But insects, we know, draw the air in, and exhale it again, through points in the skin. If it be asked, why all animals perish in air that is confined or not renewed, although the animal be small, such as little birds? we answer, Because the air, which has once entered the lungs, and been fouled by watery vapours, is rendered less elastic, and unfit for respiration, by alkaline vapours: not because it becomes lighter; for the mercury falls but little in air which has not been renewed, and which has killed an animal. Hence it is that the animal survives longer in air that is more compressed than that of the atmosphere: for in that case there is a greater proportion of the elastic element, which takes up a longer time to corrupt it. But, even in other cases, confined air is rendered destructive only by stagnation, and filling it with vapours. But the reason why animals swell in an exhausted vessel, is, from the extrication and expansion of the unelastic air lodged in the blood and other juices.

287. There



287. There is a certain consent or proportion between the pulse and respiration; so that, according to the common course of nature, there are three or four pulses counted to one respiration. But if more blood is sent to the heart in a given time, the numbers both of the pulse and respiration are increased. This is the reason of the panting or short breathing in a person that exercises his body with any considerable motion; whereby the venous blood is returned faster to the heart (142.) But if the blood meets with a greater resistance in the lungs, so that it cannot pass freely from the right into the left ventricle of the heart; then the respiration is increased, both in the number and magnitude, to forward its course: and this is the cause of sighing, yawning, and wheezing; of which the first is a deep inspiration; the second slow, and very great; and the third, a frequent and imperfect one. The number of respirations, however, does not always increase with the pulse; of which we have an example in those fevers where the lungs are not affected.

288. The mucus, which lines the sensible membranes of the air-vessels in the lungs, may become troublesome both by its quantity and acrimony; it has been even known to cause suffocation in a dropsy of the lungs. Therefore its quantity, adhesion, or acrimony, excites a cough; namely, an irritation of the respirative system, by alternate large inspirations, succeeded by large and quick expirations, together with sudden shocks of the abdominal muscles; by which the mucus, and sometimes calculous matters, are expelled from the lungs.

289. Laughter differs from coughing in its cause, which resides commonly in the mind, or at least consists in a certain titillation of some of the cutaneous nerves; and, moreover, because it is made up of imperfect quick expirations through the contracted glottis, lest the air should be totally evacuated from the lungs. Hence laughter, in a moderate degree, conduces to health; because, in the time of one full inspiration,



spiration, many short inspirations and expirations happen, and thus the concussion is greater. Hence its danger of stagnating the blood; because the expiration is not full or entire, whereby the blood is admitted into the pulmonary artery without being suffered to pass through it. Weeping begins with a great inspiration, after which follow short alternate inspirations and expirations; and the same is finished with a deep expiration, that is immediately joined by a large inspiration: hence it has nearly the same good and bad effects; and, when moderate, it conduces to relieve the anguish arising from grief. An hiccup is a very great, sonorous, and sudden inspiration. Sneezing consists of one large or deep inspiration, which is followed immediately with a powerful and sudden expiration; and the acrid matter is blown out by it in some quantity from the nostrils.

290. The additional or secondary uses of respiration are very many. It exhales, as an emunctory, parts redundant, or even noxious, from the blood, which would suffocate if they remained in the air; and the breath of many people shut up in a close place, impregnates the air with a suffocating quality. On the other hand, it absorbs from the air a thin vapour, of which the use is perhaps not sufficiently known. It is by this force that the abdomen and all its viscera are continually compressed; by virtue of this, the stomach, intestines, gall-bladder, receptacle of the chyle, bladder of urine, intestine rectum, and the womb itself, discharge their contents; by this action the aliments are principally ground or dissolved, and the blood is urged through the sluggish vessels of the liver, spleen, and mesentery. It excites a kind of flux and reflux in the blood, so that it is alternately pressed back towards the extremities of the veins, and a little after is propelled towards the heart by an accelerated velocity, as into an empty space. Moreover, inspiration serves to convey odours with the air to the organs of smelling. By this, the air is mixed with the aliments; which it conduces very much to  
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break and dissolve towards a perfect digestion. But even sucking, so necessary to the new-born infant, is made by the use of respiration, and forming a larger space in the mouth, in which the air is rarefied; so that, by the greater pressure of the outward air, the milk is driven into that part where it is less resisted. Lastly, the voice itself is owing to the air which we breathe; therefore it may not be inconvenient for us, in this place, to describe it more particularly.

## C H A P. XI.

*Of the VOICE and SPEECH.*

291. **T**HE principal organ of the voice is the *larynx*; for, that being injured, the air passes through the windpipe without yielding any sound. By the *larynx*, we understand an assemblage of cartilages, joined into a hollow machine, which receives the air from the fauces, and transmits it into the windpipe, having its parts connected together by ligaments and muscular fibres. Among these cartilages of the larger kind, those called the *annular* and *scutiform* are, in adults, frequently changed into bone. The anterior and larger part of this *larynx*, which lies almost immediately next to the skin, is composed of two cartilages; one called *thyreoides*, the other *cricoides*; to which last, the lateral parts of the *larynx* are so joined, that the portions of the cricoide cartilage are always so much larger as they are higher seated. The back part of the *larynx* is first made up by the said annular cartilage, after connected by the *arytænoide* muscles. The *epiglottis* is loosely connected above the *larynx* with the *thyreoides* cartilage, in such a manner, that it may be able to rise up and shut down. The blood-vessels of this part are from the upper *thyreoids*; and the nerves, below, are numerous from the *recurrents*; as above, also, there are nerves coming from the eighth pair variously inosculating;



lating; some also from the intercostal. The former of these nerves is remarkably famous for its arising in the thorax, and being afterwards inflected round the aorta and right subclavian; and for the origin which it gives to some of the nerves of the heart, as well as for the experiment by which a ligature upon the recurrent is found to destroy the voice.

292. All these cartilages are connected together by various muscles and ligaments, with a certain degree of firmness, to the adjacent parts; and yet so that the whole is easily moveable together, as are also its several parts upon each other. Particularly the *scutiform* cartilage, or the thyroidea anterior, is composed of two plates, which are almost quadrangular, and inclined to each other in an obtuse angle, which is foremost. Upon these cartilaginous plates are sometimes found two apertures, one on each side for the blood-vessels of the larynx; but are not very often to be observed. The upper processes of this cartilage, terminating without any protuberance, are inclined upward and backward, to their connection with the horns of the os hyoides, by strong ligaments, sometimes mixed with bone. The lower parts of these cartilages are shorter, and adapted almost with a flat surface to those of the cricoide cartilage; to which they are connected with a very firm articulation, by a strong and short cellular substance, uniting them on each side. The middle parts before, being perforated with strong ligaments, are connected by the insertion of them to the middle of the annular cartilage; and likewise by other ligaments above, descending from the horn of the scutiform cartilage into the upper part of the annular cartilage.

293. The croicoide cartilage is before thick, and strong: it is increased backwards, in form of a ring unequally truncated or cut through; and, in its middle part, is divided into two cavities by a protuberant line. This is firmer than the rest of the cartilages, and, in a manner, the foundation of them: from this there are longitudinal muscular fibres and ligaments, which descend into

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the windpipe (238.) The pharynx likewise is connected to the surface of these cartilages by many muscular plates, and receives the larynx as it were into its bag. From this a short ligament comes in both sides to the arytaenoide cartilage.

294. The two arytaenoide cartilages are of a very complex figure, spontaneously dividing into two parts. Of these the lower is larger; and is connected by a moveable juncture with the protuberant cricoide cartilage, by a basis moderately hollow; and the same sends forth a process forwards, which separates the glottis, and sustains the inferior part of the ventricle of the larynx. They ascend upwards, of a triangular figure, with the posterior angle hollow, the anterior convex, divided by three furrows or sulci, and extenuated upwards, till they are at last finished or terminated by a pretty thick, oval, cartilaginous head fixed on them. The lower part of these cartilages is connected by numerous muscular fibres, partly transverse, and partly oblique; of which the different directions are visible enough, but the separation of them impracticable. These are called arytaenoide muscles. In the upper part, the arytaenoide cartilage departs from its companion or fellow cartilage, leaving a cleft perpendicularly betwixt them, which has been (not very properly) by some called the glottis.

295. The arytaenoide cartilage is connected with the thyroideal by transverse ligaments, sufficiently strong and elastic, but covered with the common mucous membrane of the larynx, which ligaments are inserted into the flat angle of the thyroide cartilage (292.) These ligaments may be drawn out or stretched from each other, by removing the contact of their arytaenoide cartilages, and may be again conjoined together by placing the cartilages one to another: and this is the true glottis, which is continuous, but at a right angle with the above-mentioned cleft (294.)

296. From the same angle of the thyroide cartilage, under a notch, from a firm ligament, and an erect slender stalk, is extended an oval cartilage, in its forepart



part convex, behind concave, and raised up in such a manner, by its elasticity, as to project considerably behind the tongue; but is so flexible or inclinable downward, whenever the root of the tongue is pressed backward, that, by its transverse position, it shuts up all passage into the larynx, and defends it in such a manner, that whatever is contained betwixt this part, called the *epiglottis*, and the *arytænoide cartilages*, passes over downward into the pharynx. The *epiglottis* is conjoined to the tongue by pale membranous fibres, and to the *os hyoides* it is connected by many membranous expansions. But as for muscular fibres from the *thyreo-arytænoidal* and *arytænoidal* muscles, it has either none at all, or else such as are too minute to have any effect upon its elasticity.

297. By the sides of the ligaments of the glottis (295.), there are two other upper and softer ligaments, which go out parallel from the *arytænoide cartilage* to the *scutiform* one, which ligaments are somewhat less tendinous and less elastic. Betwixt these two ligaments, on each side (295.), a peculiar cavity or ventricle descends, having the figure of a compressed parabolic sinus extended downward betwixt the double membrane of the larynx, opening constantly with an elliptical mouth by the side of the glottis in the larynx.

298. Lastly, all the internal cavity of the larynx is lined with the same soft, sensible, or irritable and mucous membrane, as we before described in the wind-pipe (239.) But this membrane is watered by a great number of small glands. The uppermost are small simple glands, assembled together in a heap (208.), seated on the anterior and convex part of the *epiglottis*, upon the hollow surface of which they send out various openings, large sinuses, and productions; and others are, in like manner, continued there in small hard kernels. Moreover, upon the hollow anterior surface and back of the *arytænoide cartilages* (294.), there are small glandules placed on each side of a loose conglo-



merate fabric, composed of little round kernels, doubtless muciferous, having some of their looser parts extended on each side as low as the annular cartilage. In the cavity of the ventricles, there are very many mucous sinuses. Lastly, all the internal surface of the larynx is full of large mucous pores. All these glands separate a thin watery mucus, which yet has a considerable degree of viscosity.

299. It may be asked, If the thyreoide glandule has a like use, and is of the conglomerate kind, but soft and lobular, with many coverings, considerably large or broad in its extent, but of a more tender substance than the salival glands, seated upon the thyreoide cartilage, and in part upon the cricoide cartilage and windpipe, along their fore-part, so as to encompass the lateral horns and sides of the thyreoides, joined to its companion, which is narrower, by an isthmus, which is emarginated on the lower part, but ascending upwards by a very thin process before, in its middle part, as far as the os hyoides? This gland is full of a serous, yellowish, and somewhat viscid humour: but whether it emits the same into the windpipe or into the œsophagus, is a question; at least there are no ducts certainly known to open into either of them. Whether or not the juices are altogether retained in this gland, and afterwards poured into the veins in a manner resembling the fabric of the thymus, or whether it is of the conglobate kind, is uncertain. Yet that the use of this gland is very considerable, may appear from the largeness of the arteries which it receives from the carotids and lower subclavians. The veins thereof return their blood into the jugulars and subclavians. It has a peculiar muscle, not constantly to be found, arising from the edge of the os hyoides, and sometimes from the lower margin to the left of the thyreoide cartilage, which descends without a fellow, spreading its tendinous fibres over the gland. Upon which also the sternohyoidei and sterno-



sternothyreodei muscles are likewise spread or incumbent.

300. The whole larynx is suspended from the os hyoides by the ligaments proceeding towards the superior horns of the thyreoide cartilage, and perfecting that cartilage from the middle of its basis to the conjunction of its plates. The same, together with the conjoined os hyoides, is capable of being raised considerably, at least half an inch above its mean altitude. This is performed by the biventer muscles, together with the geniohyoidei, genioglossi, styloglossi, stylohyoidei, stylopharyngei, thyreopalatini, hyothyreoidei; all or some of which conspire together in that action. In this elevation the glottis is pressed together or made narrower, and the ligaments beforementioned (295.) approach nearer together. But thus, by the assistance of the action of the arytænoide muscles, together with the oblique and transverse ones, the glottis may be accurately closed, so as resist with an incredible force the pressure of the whole atmosphere.

301. The same larynx may be, in like manner, depressed to about half an inch beneath its ordinary situation, by the sternohyoidei, sternothyreoidei, and coracohyoidei, as they are called; and, when these are in action, also by the joint force of the anterior and posterior cricothyreoidei. In this motion the arytænoide cartilages depart from each other, and render the glottis wider, which is also drawn open laterally by the muscles inserted into the sides of the arytænoide cartilages; together with the crico-arytænoidei postici and laterales, and thyreo-arytænoidei: these may also compress the ventricles of the larynx (297.) on which they are incumbent; the particular cartilages which make up the larynx can scarce be moved separately.

302. From the larynx the air comes into the mouth and nostrils. By the mouth, we mean that large and irregularly shaped cavity between the soft and hard palate, both concave in the middle, and lower down parted between the muscles which lie under, and the lower jaw,



jaw. The nostrils ascend forwards above the soft palate; they are two broad cavities intercepted between the septum medium, the ossa cavernosa, and various other bones. They are every where bony and cartilaginous.

303. The tongue lies in the middle of the mouth; and is a broad piece of flesh easily changeable into any kind of figure, and thus readily moved without delay to every part of the mouth; most expeditiously directed into every situation, and made to assume any shape, by its own fleshy fibres, and by the muscles attached either to itself or to the os hyoides which is joined to it by many fleshy fibres and membranes. In the fore-part these come from the genioglossi and geniohyoidei muscles; backwards from the styloglossi, stylohyoidei, ceratoglossi, basioglossi, chondroglossi, and biventer; downwards, from the sternohyoidei and ceratohyoidei; upwards, from the styloglossi, stylohyoidei, from the biventers, and likewise from the mylohyoidei.

304. Hitherto we have given the anatomy. It remains, therefore, that we demonstrate what action the air produces when it is driven by the foresaid powers (269, 270.) from the lungs in expiration through the windpipe into the larynx, and from them urged out through the glottis into the mouth variously configured. The consequences or effects of this are, voice, speech, and singing. The voice, indeed, is only formed, when the air is expelled with so great a velocity through the contracted glottis, that it splits or makes a collision upon the glottid ligaments, so as to put the larynx into a tremor, which tremor is returned and continued or increased by the elasticity of these parts. Sound, therefore, arises from the conjunct trembling of the ligaments (295.) together with the cartilages of the larynx at one and the same time, which we then call the voice, and is of a peculiar kind or modulation in every single class of animals, depending entirely upon the difference of the larynx and glottis. But when a trembling is not excited, the expired air causes a whisper.

305. The



305. The strength of the voice is proportionable to the quantity of air blown out, together with the narrowness of the glottis; and, therefore, a large pair of lungs easily dilatable, with an ample cartilaginous and elastic larynx and windpipe, and the free echo of the nostrils, joined with a powerful expiration, all conduce to this effect. But acute and grave tones of the voice, we observe to arise from various causes. The former proceeds from a tension and narrowness of the glottis, and the latter from a relaxation and expansion of it. For thus, in the former, a greater number of air-waves are split in the same time upon the ligaments of the glottis, whence the tremors excited at the same time are more numerous; but when the glottis is dilated, the contrary of all this follows. And from the greater tension of the ligaments, the tremors in like manner become more numerous from the same stroke. Therefore, to produce an acute and shrill voice, the whole larynx is drawn upwards and forwards; and so much the more as the voice is required to be sharper, insomuch that the head itself is inclined backwards, by which the powers of the muscles elevating the larynx are rendered more full and effectual. The truth of this is confirmed by experience, by applying the fingers to the larynx when it forms an acute sound; for then, to raise the voice an octave, you will easily perceive it to ascend near half an inch. Also the same is evident from comparative anatomy, which demonstrates the narrowest glottis and the closest approximation of cartilages in singing birds, but an ample or broad glottis in hoarse animals and such as bellow or bleat. An instance of this we have in whistling, where the voice manifestly becomes more acute by a contraction or narrowness at the mouth: also in musical instruments, in which a narrowness of the mouth or opening that expels the air, with a celerity of the wind blown out, are the causes of an acute or shrill tone.

306. Gravity of the voice, on the contrary, follows from a depression of the larynx by the causes (301.) already



ready described; to which add a broad glottis and a very ample larynx. This is evident to the touch of the finger applied to the larynx when a person sings, by which the descent of it is manifestly perceived to be about an inch for every octave: hence the voice of males is more grave; and hence the lowest degrees of the voice degenerate into a muteness or whispering.

307. Is the whole difference of tone owing to the length of the ligaments of the glottis, which is augmented when the scutiform cartilage is drawn forward, and the arytænoide ones backward? Is it according to this rule, that the most acute tones are produced, which arise from the ligaments being exceedingly stretched, and thus vibrating with great celerity? This has been confirmed by repeated experiments made by eminent men; and some late anatomists have observed, that, when the chords or ligaments of the glottis are tense, the peculiar voice of every kind of animal is produced by blowing air into its larynx: that this voice was more acute as the ligaments were more tense, and more grave as they were slackened: that by shutting the whole ligament, the voice was suppressed; by shutting the half, the voice was rendered an octave higher; by shutting a third part, a fifth higher, &c. There are not wanting, however, doubts concerning this new theory, arising from the cartilaginous and bony structure of the glottis of birds, which of consequence must be immoveable, and not extensible; from the voice most certainly becoming more acute, in whistling, from the mere contraction of the lips; from the example of women, in which the larynx is softer, but the voice more acute, than in men; from experiments which show, that more acute sounds are produced by bringing the ligaments of the glottis nearer into contact with each other; from the perfect want of machines, by which the ligaments can be stretched, and which may bring the scutiform cartilage forward from the annular one. But seeing it appears from experiments, that a tension of the ligaments suffices for producing acute sounds, without the con-



contraction of the glottis, we may believe that the different tension of the glottis contributes more to the diversity of voice than the different diameter of it.

308. *Singing* is when the voice, modulated through various degrees of acuteness and gravity, is expelled through the larynx, while it is trembling and suspended betwixt two contrary powers; and herein lies the principal difference betwixt the chanting of simple notes, and the expression of words. Hence it appears to be a laborious action, by reason of the continual contractions of the muscles, which keep the larynx at an equilibrium: and hence it is, that singing makes a person hot; because in acute tones the narrower glottis much retards the expiration, while at the same time a great deal of air is required to give strength to the voice (305.); towards which, again, deep inspirations are necessary. Hence likewise the windpipe is rendered very dry, from the quicker passage or current of air: to prevent which, a great deal of mucus is required; and therefore it is that there are such numbers of mucous receptacles in the larynx, amongst which I am firmly of opinion the ventricles before described (297.) ought to be numbered.

309. *Speech* is performed by the larynx at rest, or held in the same place, in tones of voice differing but little in acuteness and gravity: but then the voice is variously changed or modulated by the organs of the mouth. Canorous speech has a variation in the tone or cadence of the voice, together with a modulation of it by the organs of the mouth at the same time.

310. All speech is reducible to the pronunciation of letters, which differ in various nations; but most of them are alike all the world over. Of these, some are called *vowels*, which are made only by an expression of the voice through the mouth, without any application of the tongue to certain parts of the mouth. But consonants are formed by a collision of the tongue against certain parts of the mouth, lips, and teeth. But to be more particular in these matters is beside our purpose,

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which



which will not permit us to expatiate upon the beautiful art of pronunciation. That art, as an extraordinary instance of mechanical knowledge, has so accurately determined all the corporeal causes concurring to each letter, that, by inspection only, with the assistance of touch, letters pronounced are understood without hearing them, and the attentive person is thereby taught to imitate the same speech by a like use of the organs.

## C H A P. XI.

*Of the BRAIN and NERVES.*

311. **T**HE remaining actions of the human body we shall consider according to the order by which they receive the blood. The coronary arteries we spoke of before, when we gave the history of the heart. Next to those, the carotids pass out from the aorta.

312. The aorta, which comes out from the anterior part of the heart (157.), in order to bend itself towards the vertebræ of the thorax, forms there a considerable arch, by which it is bent backward, and towards the left, in an angle that is round, but not very large. From the convexity of this arch, three considerable branches arise. The first ascends towards the right side, and is immediately subdivided into two large arteries, of which the lowermost goes on in the direction of its trunk, under the denomination of the *subclavian*. The other ascends according to the course of the windpipe to the head, and is called the *right carotid*. The *left carotid* springs next from the same arch, a little inclined to the left side; and the third, which is still more inclined to that side, is called the *left subclavian*, which is something less than the right. About the origination of these arteries, the next continuous margin of the aorta is a little thicker and more protuberant. But variations from this course are rarely observed.

313. The



313. The carotid artery, surrounded with a great deal of dense cellulosity, together with the jugular vein and nerve of the eighth pair, commonly ascends as high as the upper part of the thyreoide cartilage, without sending off any branches. There it divides into two trunks. The anterior, called the *external* carotid, which is rather larger and more in the direction of its trunk, sends off a branch called the superior *thyreoidea*, also the inflected arteria *lingualis*, and then the *labialis*; and from the posterior face of the carotid, the next artery which arises is the pharyngea ascendens, which, besides the pharynx and muscles of the moveable palate, sends likewise a considerable branch in common with the nerve of the eighth pair through the foramen of the jugular vein to the dura mater, very near to the great foramen of the occiput, at the basis of the os petrosum, and which is divided at the cuneiform process of the multiform bone.

314. Again, from the edge of the external carotid, springs the *occipital* artery; which sends branches not only to the muscles which give it a name, but likewise sends a branch through a peculiar foramen of the dura mater in the angle which the os petrosum forms by departing from the mamillary process, which artery is spread through the seat of the cerebellum; another branch passes over the atlas to the dura mater under or into the skull; and a third sometimes goes through the fossa jugularis to the dura mater. The next artery, which is the *auricularis*, goes to the back part of the ear, to the temple, and to the membrane of the tympanum.

315. What remains of the external carotid artery, ascends through the parotid gland, to which having given some branches, as well as to the face and eye-lids, it sends out the *temporalis*, which is considerable. The trunk of the carotid, being inclined, conceals itself behind the lower jaw, under the denomination of *maxillaris interna*.

316. In that place, it directly sends off a large trunk, which passes to the dura mater through a peculiar open-



ing of the broad and pterygoide wings, seated at the middle fossa of the brain; from whence they are largely spread through the temples and forehead within the dura mater, as far as the falciform sinus. Sometimes this artery is double, and often gives out a branch that is conspicuous to the lachrymal gland of the eye. In the same place, likewise, the maxillary artery enters the upper part of the nares, by a threefold trunk, where it is spent, after having given off the branches called *maxillares inferior* and *superior* to the teeth, with the infra orbitalis to part of the face and eye-lids, and the palatina to the bone of the palate, with small branches to the dura mater, and others through the smaller pores of the great wings, with such as accompany the third and second branch of the fifth pair of nerves; and lastly, together with the dura mater, filling up the lower orbital fissure.

316. But the other posterior trunk, commonly called the *internal carotid* (313.), ascends without a branch. This artery, having first made a considerable serpentine flexure, enters through a peculiar foramen in the os petrosum, where it is surrounded with a capsule from the dura mater, like that which comes out through all the openings of the skull: from thence it ascends upwards and inclined forwards, till, having penetrated into the cavity of the skull, it rises up inflected and in a curvature, according to the direction of the fella equina, in the middle of which there is a cavernous or hollow sinus retarding the blood: from thence, having given small branches to the fifth pair of nerves, it sends others to the infundibulum and dura mater, with one larger to the eye; part whereof returns again through a peculiar hole into the dura mater, which lies upon the middle of the orbit. This is the rete mirabile of beasts, but not of man.

317. But the trunk of this internal carotid passes over the anterior part of the fella equina; and being incurvated backward, and received by the arachnoide membrane, giving branches to the pons and crura of the brain,



brain, with a circle to the choroide plexus, and one that accompanies the optic nerve, it then divides into an anterior and posterior branch. The former, being conjoined with its fellow artery of the other side by a short inosculating branch, which sometimes springs from the trunk itself, is then incurvated backward and upward, according to the direction of the os callosum, and spreads itself about the middle and hinder part of the brain; where it sometimes sends branches to the falciform process, and from the very origin of the third ventricle to the fornix and thalami. The latter, being conjoined by a small inosculating branch with the vertebral artery, unless that arises from the undivided trunk of the carotid artery, afterwards ascends a long way upon the side of the brain through the Sylvian fossa; and the same sends branches to the choroide plexus. All the branches of the carotid, contained within the skull, are made up of more thin, solid, and brittle membranes, than the other arteries of the body.

318. But the *vertebral artery*, commonly arising from the subclavian of the same side, (though the left has been sometimes seen to spring from the trunk of the aorta,) passes on without giving branches, through a place of security, till it enters a foramen in the transverse process of the sixth vertebra of the neck; after which, it continues with alternate flexures to ascend through the oblique processes of the other vertebræ of the neck; from whence, at each interval, it sends off smaller branches to the muscles of the neck, and communicates with the lower thyroideal: other branches, again, somewhat larger, go from it backward, together with each of the nerves, to the pia mater of the spinal medulla; but before, the branches are larger, though less numerous, to the same spinal medulla, and communicate by an anastomosis with its spinal artery anteriorly. Lastly, growing less about the second vertebra, and being inflected with a large curvature round the transverse process of the first vertebra, it there sends off considerable branches to two of the muscles of the neck;

also



also small branches it sends off in its course through the great foramen of the occiput or skull to the dura mater, and the adjacent cavities that contain the cerebellum; after which, it goes on through the said foramen into the cavity of the skull. There ascending, according to the course of the medulla oblongata, the right trunk by degrees approaches nearer to the left, and is conjoined together with it (in an extraordinary manner, hardly to be found in other parts) into an artery called the *basiliaris*, which is suspended in the pia mater all along under the pons Varolii. From the vertebral arteries, before they are conjoined together, or from the trunk produced after the common manner, pass out branches, which go to the lower surface of the cerebellum, and are deeply inserted under the fourth ventricle to the inner substance of the cerebellum. These send off the spinal arteries. But there are some instances where they arise conjunctly from a single trunk; or from the trunk in one side, and a branch in the other. Then the *basiliaris*, besides branches to the medulla oblongata and crura of the brain, gives the other lower arteries of the cerebellum. Amongst the foresaid branches also arises an artery, which accompanies the auditory nerve. Finally, the *basiliaris*, at the forepart of the pons, divides into two branches. One of these goes to the upper part of the cerebellum, to the fourth ventricle, to the crura of the medulla of the cerebellum, the nates, testes, and pineal gland: in place of this, also, there are two trunks. The other is divided to the lowest part of the brain at its posterior lobe, the choroide plexus, the plexus incumbent on the pineal gland, that gland itself, the thalami, corpora striata, fornix, and whole anterior ventricle of the brain.

319. From the foregoing history of the arteries belonging to the brain, it appears, that a very great quantity of blood is in every pulsation sent to this organ, in so much that it makes above a sixth part of the whole blood that goes throughout the body, and derived from trunks that are very near the heart, springing from the  
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convexity of the aorta. From hence it is probable, that the strongest parts of the blood go to the head, and such as are most retentive of motion. Is not this evident from the effects of mercurials exerting themselves almost in the head only; from the sudden force and action of inebriating spirits upon the head; from the short stupor which camphor excites; from the heat, redness, and sweat, which happen oftener in the face than other parts of the body; to which add, the more easy eruption of volatile and contagious pustules in the face? The well guarded passage of these great and important vessels, in their ascent to the head, defends them from any great injury. The frequent inosculations of one trunk, with the other going to the head, as well as the frequent communications of their branches among themselves, lessen any danger that might ensue from obstruction. Hence, when the carotids are tied, the animal neither dies, nor seems to be very uneasy. The considerable flexures of the vertebral and carotid artery serve to moderate the impulse of the blood coming to the brain, since a great part of the velocity, which it receives from the heart, is thus spent in changing the figure of the inflections. To which add, that some authors do not improperly observe that the arteries here grow larger or somewhat wider.

320. The history of the brain deservedly begins from its integuments. Such a tender part, so necessary to life, we observe providently surrounded on all sides, first by a sphere of bones, consisting of many distinct portions; by which means it is rendered extensible, at the same time that it is effectually guarded against external pressure. To the internal surface of this bony sphere, on all sides, grows a very strong membrane, composed of two plates sufficiently distinct, which are firmly attached by an infinite number of small vessels, as by so many foot-stalks, to the whole surface of the said bones, so as to be nowhere easily separable in a healthy person; these, being very thin and smooth, adhere less firmly to the bones, but more strongly to the *sutures*, so called  
from



from their figure, which join the bones of the skull one to another. In younger subjects, the adhesion of the dura mater to the skull is such, that the separation of it pulls off the fibres of the bones to which it is connected. In adults, many of the vessels which it inserts, being effaced, renders it more easily separable: yet it is not without some force, even in those, that the dura mater can be separated from the skull. From the rupture of these vessels, which enter the bones of the skull, appear those bloody drops which are observable after removing the cranium. Hence appears the vanity of all that has been advanced concerning the motion of the dura mater. As to the motion which is remarked by the writers of observations upon wounds in this part; that, being preternatural, was the consequence of the beating of the arteries, (in a part where the resistance of the bone was now removed, while the rest of the dura mater next to the skull sustained the force of the heart without motion;) or of the brain swelling during expiration. Also that part, which is properly the dura mater, has neither nerves, nor sensation or irritability.

321. The *outer plate* of the dura mater, which adheres to the bones of the skull, is to them instead of a periosteum, and supplied with small nerves and blood-vessels coming through all the holes of the skull; from whence, and from its cohesion with the periostia of the head, spine, and whole body, it has received the name *mater*. The *internal plate* of the dura mater is, in most parts, continuous with the former: but, in some subjects, it recedes a little from it, as in the great sphenoidal wings; and at the sides of the fella equina, where a good deal of blood is poured betwixt them; and they likewise recede thus upon the fella equina itself: the same plate, having left the outermost, adhering firmly to the bones of the skull, descends doubled together to form the falx, which arises first from behind the processes cristæ-galli of the multi-form bone, afterwards from the crista itself, and from the whole junctures of the bones of the forehead and the



the parietals; and lastly, it arises from the middle of the back part of the occipital bone, and, growing broader backwards, is interposed betwixt the hemispheres of the brain; the more remote part of it forward hangs over the corpus callosum, and that which is next in the back-part is extenuated to an edge in the same place. That there are shining fibres in this part, dispersed towards the longitudinal sinus from the conjunction of the tentorium, in the shape of branches and palm-twigs, is certain; but it does not therefore follow, that they have any muscular motion; and betwixt these fibres frequently there is no membrane, only natural foramina are interposed. The falx is both joined to, and continued from, the middle tentorium, which is extended laterally. In the same manner, with some difference of situation, the said falx sends out a short plate downward, which divides the cerebellum, together with the strong tentoria or lateral productions, which, arising from the cruciform protuberance of the occiput, are interposed transversely betwixt the brain and cerebellum, extended as far as the limits of the os petrosum, and connected to the anterior clinoid processes, leaving an oval aperture for the medulla oblongata to descend freely. These productions of the dura mater serve to prevent the parts of the brain from pressing one another, in all situations and postures of the body; and they likewise hinder one part of the brain from bruising the other, by any shock or concussion. Hence it is, that in the more active quadrupeds, where a concussion is more likely to happen, the brain and cerebellum are divided by a bony partition.

322. In the external surface of the pia mater, not far from the sinus of the falx, are placed small glandules, seated in the reticular texture of the hard membrane, partly looking towards the sinus, to whose cavity they are opposed, in such a manner, that some of them are contiguous to the hollow of the sinus; others are so placed at the insertion of the larger veins into the pia mater, that, together with the former, they make up a



continued range or series; some are also observed in the tentorium of the cerebellum, which are sometimes soft, oval, and white, sometimes red, hard, and in appearance like wrinkles. But the vapour, which exhales from the surface of the pia mater, is not separated by these glands: for it is every where exhaled, even into the ventricles, where there are none of those glandules; and it plentifully transpires every where from the mouths of the least arteries, as we see, by experience, when water or fish-glue are injected, which sweat out through every point in the surface of the dura mater.

323. The next covering of the brain, which is more close to it, and presses the whole surface of the brain, as that does the cavity of the skull, has been denominated from its tenuity, *arachnoides*, i. e. like a spider's web. This very thin or tender membrane, being pellucid like water, every way surrounds the brain, whose inequalities it climbs over, and according to its extreme thinness is pretty strong, and surrounds the larger vessels in such a manner that the said vessels seem to run betwixt the pia mater and arachnoides; which last is, therefore, no part or lamella of the pia mater, from which it differs by situation, and is connected to it by a cellular texture after the manner of the spinal marrow, although it is resolved into a cellular nature between the hemispheres of the brain.

324. The third or innermost covering of the brain, which is soft and cellular, is properly the *pia mater*. This immediately invests the whole surface of the brain and spinal marrow on all sides, is tender, and made up of a vast number of small vessels which are joined together by a cellular texture: but these vessels it sends into the brain in a regular order, like little roots. This descends betwixt every furrow and fissure of the brain and cerebellum, and even insinuates itself into the spinal medulla, and is the bond by which the little protuberances of the brain are joined together. This, being received into the cavities of the brain, changes its fabric, so as to become soft and almost of a medullary consistence,



ence, more especially when the subject that comes under the examination of the knife has lain dead some considerable time, yet then it is able enough to demonstrate the vessels themselves in its fabric.

325. The *veins* of the brain are not disposed in the same manner with those in other parts of the body. For neither have they any valves, nor do they run together in company with the arteries, nor have their trunks the structure which is commonly observed in the other veins. The veins, therefore, which come out of the innermost cavities of the brain, those which are spread upon the striated bodies, the veins of the choroide plexus, with the lucid septum and the anterior ventricles, are collected together into trunks which at last meet in one great vein, or often two, which, being accompanied with many small arteries of the choroide plexus, descends backward to the partition of the brain and cerebellum. In that place, it receives veins arising from the posterior and lower part of the brain, and some of the cerebellum, from whence the blood passes into a sinus, which is a kind of vein included in a reduplication of the inner plate or membrane of the brain, into which the veins, to shorten their length, are generally inserted; and this sinuous vein generally descends to the greater sinus on the left side, though sometimes it ends bifurcated, one branch on each side. This is called the *fourth sinus*.

326. The upper and superficial veins of the brain are large, and spread in the windings with which the brain on all sides abounds. With those veins, through the whole surface of the brain, are inserted other veins of the dura mater; and others, which enter by peculiar orifices into the falciform sinus. From thence the veins, gradually collected together, pass along, most of them forward, some few of them in a straight direction, and others backwards; of which those forward are the largest, and open themselves, their extremities being obliquely cut off, into the long *falciform sinus* which is formed by the right and left plate of the internal membrane of the



dura mater, which meet together below upon the upper part of the back of the falx. From thence it is of a triangular figure, convex in its upper side, beginning with a slender origin at the seat of the foramen cæcum, that is placed above the cristagalli; from whence it ascends and follows in the course of the falx, until that joins the tentorium: it is generally inclined to the right side, and takes the name of the *right transverse sinus*, which then goes by a peculiar channel in the occipital and temporal bone, transversely to its incurvation at the opening of the jugular vein; in which place being much enlarged, it receives the lower sinus petrosus, together with the occipital ones, which are hereby discharged into the jugular vein. But the left transverse sinus resembles the former; and is, like that, conveyed in a similar course to the jugular vein, into which it is rather inserted on the right side, than continued as it were in a trunk. Into it the fourth sinus (325.), together with the occipital one, usually insert themselves. But there are some instances, where all these are disposed in a different manner, by an insertion of the longitudinal into the left transverse sinus; and then the right transverse sinus receives the fourth and the occipital one. At other times it is equally divided into two transverse trunks; and sometimes the middle sinus joins the transverse ones. The two sinuses also have been found similar and parallel to each other.

327. There is a slender and rounder sinus, which runs along the lower and thicker margin of the falx, somewhat of an irregular figure, more resembling a vein, receiving veins from the falx itself, and communicating likewise with the upper sinus; it also receives veins from the adjacent hemispheres of the brain, and from the corpus callosum. Where the tentorium joins with the fore-part of the falx, this is commonly there inserted into the fourth sinus.

328. The *lower veins* of the brain, which lie next to the basis of the skull, are variously inserted. The foremost of them coming from the fossa sylviana, collected



lected together into some trunks, are inserted into the cavernous sinus, or triangular interval, that lies at the side of the sella equina, betwixt the external and internal plate of the dura mater. Other veins, from the pons itself, lead into the upper sinus petrosus. Other posterior veins, which come from the posterior lobes of the brain, are inserted in great numbers into the transverse sinus that is seated within the tentorium.

229. The upper veins of the cerebellum, meeting together in large trunks, partly open themselves into the fourth sinus, and in part into the transverse sinus. The lower veins, from the cerebellum and medulla oblongata, insert themselves into the upper sinus petrosus; the latter also into the transverse process very near the place where it goes out.

330. There are many sinuses, besides those before-mentioned. The most anterior of them, which is commonly *like a circle*, is larger behind than in its fore-part, which is slenderer, and surrounds the pituitary glandule betwixt the clinoid processes, communicating with the cavernous and with the lower petrosal sinuses; likewise communicating betwixt those processes and the carotid artery, and again, by the way of the sixth pair, with the upper petrosal sinuses behind the fifth nerve. There are some instances where this sinus receives the ophthalmic vein; and sometimes the transverse, joining to the cavernous sinus, supplies the place of this circular sinus, or else is present with it at the same time.

331. The *upper petrosal sinus* is conveyed backwards in a cavity of the os petrosum, and takes its origin from the extremity of the anterior sulcus of the os petrosum, where it communicates with the cavernous sinus, and receives the insertions of the veins of the dura mater, and sometimes of the anterior veins of the brain itself, mentioned before (328.); then it is inserted into the angle of the transverse sinus, where it begins to be bent; sometimes also it joins the inferior sinus of the  
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os petrosum. Another vein, likewise descending by the os petrosum, is in like manner inserted into the angle of the transverse sinus. The *lower sinus petrosus*, which is larger, goes round the root of the bone of this name, and communicates with its fellow behind the clinoid process; also twice it communicates with the cavernous sinus, and with the upper sinus, and is conjoined under the nerve of the fifth pair, being finally inserted into the jugular fossa or cavity. Moreover, it receives some veins of the dura mater from the basis of the vertebræ. To the same outlet also the *occipital sinus* leads on each side, which being pretty large, goes round the margin of the foramen, till, arriving at the falx of the cerebellum (321.), it is sooner or later inserted, together with its fellow, for the most part into the fourth sinus, and with that into the left transverse one, or into the longitudinal sinus itself, or lastly by a divided extremity into each of the transverse sinuses. This sinus receives the lower and posterior veins of the dura mater, and some others from the vertebræ.

332. The *anterior occipital sinus* is irregular or multiform, partly transverse, and partly descending to the great foramen, being variously conjoined with the lower petrosal sinuses: from whence it passes with the nerves of the ninth pair; and either communicates, through a peculiar foramen, by emissaries into the outer vertebral vein; or other branches, passing out below, open into the venous circles of the spinal medulla. But the *cavernous sinus* of the dura mater (325.), being surrounded with a good deal of cellular substance, receives, besides the forementioned sinus (329, 330.), large veins already described; also the ophthalmic, and principal vein of the dura mater; and transmits them with peculiar veins, together with the first and second nerve, and third branch of the fifth pair, with a large artery of the dura mater (316.) and the internal carotid (316.): also it sends out other emissaries through a foramen, which is not constant in the great wing, which form  
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inosculation with veins placed on the outside of the skull leading to the jugulars, and especially with the largest pterygoidal plexus of veins belonging to the nose. In the same manner, the veins of the pericranium pass through small holes in the parietal bones into the longitudinal sinus, as the occipital veins pass thro' the mastoid hole into the transverse sinus through the anterior channel of the occipital bone, and the external vertebral veins are inserted into the jugular sinus; and others of the anterior occipital veins accompany the nerve of the ninth pair. Thus there are an infinite number of ways open to the blood; by which it may pass from the sinuses, wherein it is often collected in too great quantity, by various directions, according as the part is more lax, or has a greater declivity. Hence no violent symptoms follow upon tying either or both of the jugulars or other large veins.

333. The great quantity of blood which goes to the brain, the greater impulse with which it is sent into the carotid arteries (319.), and the immunity of this part from every kind of pressure by a strong bony fence, joined with the slower motion of the blood through the abdominal viscera and lower extremities, also the perpetual exercise of the brain and senses, do all determine a copious flux of blood to these parts, and some other causes serve to fill the head surprisingly with blood. Hence it is that a redness of the face, a turgescence and sparkling of the eyes, with a pain and pulsation or throbbing of the arteries in the head, are so frequently followed with a bleeding at the nose, by violent exercises or motions of the body. From hence, therefore, it is evident, that, if the veins were of a thin and round structure in the brain, they would be unavoidably in greater danger of breaking, whereby apoplexies (to which, in their present state, they are often liable) would be much more frequent. To avoid this, therefore, nature has given a different figure to the veins which carry out the blood from the brain, by which they are more easily and largely dilatable, because they make an unequal resistance;



stance : their texture is likewise very firm, and more difficultly broken, especially in the larger sinuses, which perform the office of trunks ; for as to the sinuses of the lesser sort, they are either round, half cylindrical, or of an irregular figure. Besides this, nature has guarded the sinuses by cross-beams, internally made of strong membranes, and detached from the right to the left side within the sinus, which, in greater distentions, they draw towards a more acute angle, which is capable of a larger dilatation, strengthening and guarding it from a rupture at the same time. She has likewise, in these veins, provided numberless anastomoses, by which they open mutually one into another, and openly communicate with the external vessels of the head and with those of the spinal medulla, by which means they are capable of freeing themselves more easily whenever they are overcharged with blood, (332.)

334. It is by some queried, Whether a part of the arterial blood is not poured into the sinuses of the brain ; and whether they have not a pulsation excited from that blood ? That they have no pulsation, is past doubt ; because the dura mater every way adheres firmly to the skull, but much more firmly in those parts which are the seats of the sinuses. Indeed they receive liquors injected by the arteries ; but whether those transude through the small exhaling arterial vessels, or whether they first make a complete circle through the veins, as indeed is much more probable, we are not yet furnished with experiments enough to determine.

333. Thus all the blood of the brain is finally conveyed into the jugular veins, which are very dilatable, and for that reason guarded with valves to prevent a return of the venous blood from the right auricle, being at the same time surrounded with a good deal of cellular substance. For as to the blood which goes to the head by the vertebral veins, it is a very inconsiderable quantity ; but the ample jugulars answer in such a manner to the great upper vena cava in a direct course, that they afford the highway for the blood  
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to return back to the heart. The branches of these are commonly the same with those of the brain; namely, the veins of the brain, and those of the face.

336. The external jugular is a cutaneous vein of the neck, which produces the temporal one, and is united with the internal jugular at the basis of the lower jaw; and the same sends a branch through the os maxillare into the transverse sinus. The internal vertebral empties itself through the transverse processes of the neck into the transverse sinus as often as the canal belonging to it is opened.

337. The two lateral sinuses of the spinal marrow run along its whole length, are joined to each vertebra by a semicircular arch, and at last are united with the jugular and occipital sinuses: they send branches, however, to the spinal marrow, joined with the anterior and posterior spinal vein.

338. The veins form innumerable anastomoses with one another, that the blood may return with the greatest ease from the head, of which the repletion is very dangerous. The brain is also more easily evacuated in the time of inspiration, and subsides during that period when the skull is opened, but swells during the time of expiration. Hence, blowing the nose, sneezing, and coughing, are dangerous to those whose brain is swelled by retained blood.

339. Whether or not there are lymphatic vessels to be seen in the brain, is by some questioned. Indeed, we read descriptions of them in the pia mater, and in the larger choroidal plexus; but, for my own part, I have never been able to see them, and possibly there are none to be seen, since there are no conglobate glands in the brain, which are always near at hand wherever any of these vessels are to be found. As for the various accounts which are given of the pituitary glandule, of the infundibulum, and of the ducts which lead from thence into the veins of the head, absorbing and transmitting a water from the ventricles of the brain, they are not supported by anatomical experiments:



ments: which make it more probable, that the vapour which is secreted into the ventricles of a healthy person is, in like proportion, absorbed again by the inhaling veins; or, if any part abounds, that it descends through the bottom of the ventricles to the basis of the skull, and from thence into the loose cavity of the spinal medulla. That this is the case, appears from palsies which ensue on one side of the body after apoplexies; and from the bifid spines or watery tumours in the lower part of the spinal medulla, following in those who have an hydrocephalus.

340. It now remains for us to speak of the encephalon itself. But many are the parts included under this general denomination. By the *brain*, properly so called, we understand that upper and soft viscus which is contained in the skull, and which is lodged by itself in its fore-part; but backward it is incumbent over another considerable part, called the *cerebellum*, which lies in the posterior and lower cavities of the occipital bone, under the membranous tentorium, which parts it from the brain. Its lower, middle, and white portion, descending before the cerebellum, is in part called the *pons*, and in part the *medulla oblongata*.

341. The *figure* of the brain resembles that of half an egg, which is deeply divided longitudinally, but not cut through above half way, into hemispheres resembling the fourth part of an egg. Both the upper and lower surfaces are full of many gyri or convolutions, which pretty deeply cut or divide the brain with round ends or angles into undulated portions. But the largest is that which ascends on both sides outwards from the sides of the fella turcica, and divides the hemisphere into two lobes. Upon the surface of the said lobules or portions lies the *cortex*, extremely soft, and inclined from a yellow or red to a grey or ash colour, being the most tender of all parts in the human body: this inwardly is filled with the *medulla*, which is almost perfectly white, but redder in the fetus; in many places, it is perforated by red arteries, which are more simple and



and perpendicular, or straight, than in other parts. This medulla is more solid and more capable of sustaining its figure, notwithstanding it is very soft, and abounds in a greater quantity than that of the cortex. The greater posterior branch of the carotid artery (317.) first divides the right and afterwards the left hemisphere of the brain into an anterior lobe, which is the larger; and a posterior lobe, which is the less.

342. The fabric of the cortex has been a long time controverted; but it is now sufficiently evident, from anatomical injections, that much the greater part of it consists of mere vessels, which are every way inserted from the small branches of the pia mater, detached like little roots into the cortical substance, and conveying a juice much thinner than blood in their natural state, although in some diseases, and by strangling, they often receive even the red parts of the blood, more especially in brutes and birds. The remaining part of the cortex, which is not filled by any injection, is probably either an assemblage of veins, or of yet more tender vessels; for no other dissimilar parts are apparent in the cortex, whilst it is in an entire or natural state; from whence one may conjecture some part of it to be tubular, and the other part solid. As to glandules making the fabric of the brain, that notion has been discarded by universal consent; nor indeed has there been any other opinion received with less probability than this.

343. In order to gain a knowledge of the nature of medulla, we are to consider the anatomical structure of this part of the human brain, compared with the brains of brute animals and fish. Therefore this part of the brain, which follows immediately under the outer gyri or convolutions of the cortex, is of a white colour, and becomes gradually broader and more abundant; so that, at length, it makes up the whole oval section of the brain, except only the gyri in the surface, which makes the cortex. In this part, the two hemispheres of the brain, as before observed, are



divided but half way through; which hemispheres here continue their cohesion with the medulla in the middle. That part of the medulla which is extended under the falciform process, but at some distance from it, is called *corpus callosum*; in the surface of which run two parallel white stripes, formed by the pulsation of the arteries: these stripes diverging forwards, and terminated at the place where they mingle together in the fore-part, are thence divided backwards. But the anterior extremity of this callous body is lost in the substance of the crura, coming from the anterior lobes of the brain: the posterior, which is broader, with a shorter curvature in the shape of a nail, is brought inwards; and the other column descends into the inferior horn of the ventricle, whence it is continued along with the longer one into the hippocampus. Moreover, the whole surface of this callous body is streaked with transverse fibres, which are continued, but extenuated, into the next adjacent medulla of the brain itself. Even the interior substance of this body is of a striated nature, and its lower surface has its future and fibres transverse.

344. As to the remaining parts of the brain, a scrutiny is more difficult to be made into them: for the brain is not a solid body, but begins to be hollow internally from the lower part of its medulla, which is incumbent upon the multiform bone, at which place the greater crus of the brain passes out from it; and in this cavity the medulla is only covered with the pia mater, which ascends backward, and then turning continues its course forward and upward. Next, the brain divides itself near the posterior extremity of its callous body; and, at the same time, sends one of its shorter posterior portions into the posterior lobe of the brain, turning its extremity inward. But the anterior portion is continued a long way by the side of the callous body, parallel to the horizon; and turning its horn outward, which there grows broader, it is terminated in the anterior lobe of the brain. This cavity, of which there is one in each hemisphere of the brain, is called its triangular  
or



or anterior *ventricle*; and it is naturally filled with a vapour, which is frequently condensed into water or jelly.

345. This cavity is full, without any intermediate space, by the close meeting together of the sides of the upper and lower medulla. The lower side or pavement of this part is variously figured. In its forepart, it forms a horn; below which there is a rising moderately convex, and of considerable length, diverging backwards, covered with a membrane that is extremely vascular; and, being outwardly of an ash or grey colour, is called the *corpora striata*; because inwardly they exhibit to the view, together with much cortex, alternate white oval streaks, parallel to one another, longer on the back part; besides, as it were, lesser medullary spots and micæ. More inwardly and backward, there are two other similar eminences, more of an egg-like shape, towards the third ventricle and other parts, mostly cinereous on the outside, obscurely striated, and so incumbent together, that they frequently cohere on the upper part, where they are confounded with the cortex: and these, continuing their course through the horn of each anterior ventricle, descend to the basis of the skull, and there generate the optic nerves, of which they are called the *thalami*. Betwixt the said striated bodies and those thalami, lies an intermediate, parallel, white, and streaked medullary portion, called the double semicircular centre, produced from the *anterior commixture*, and frequently from the crura of the fornix; but especially from the medulla itself, before the thalami of the brain. This commixture is broad, strong, and joins together the anterior part of the brain before the thalami. The double centre, which is broadest behind, arises with many fibres, from the junction of the foot of the hippocampus with the medulla of the brain. But the corpora striata, with the thalami, constitute the medullary crura of the brain; which, in the basis of the cerebrum, lie over the medulla of the cerebellum, and are joined together at the extremity



extremity of the bridge above-mentioned. At the place where they approach nearest to one another, each sends out an hemispherical mamillary eminence. The fibres of the medulla of the brain itself, mixed together with the medulla of the cerebellum, descend into the medulla oblongata; and, being then collected into a bundle, they go to the corpora pyramidalia.

346. It is to be observed, that the corpus callosum medium projects or rises up in the common axis or middle of those ventricles. Behind, this body lies contiguous and incumbent on the fornix; but, before, there are two similar medullary partitions, which descend from this body the whole length of the corpora striata; and this part, which in its middle includes an anonymous cavity, goes under the name of *septum pellucidum*. This septum is continued to the *fornix*; that is to say, the four-horned medullary tracts, which take their anterior origin from the medulla of the brain, and sometimes the mamillary protuberances, and the commixture which we have mentioned; and behind that, particularly under the thalami, and often from the double centre and crooked line of the thalami. This fornix is incumbent upon an interval of the striated bodies, and upon another interval of the thalami: from whence it degenerates partly into a broad thin fimbria; and partly into another tubercle, which is evidently continuous with the fornix and callous body of an half cylindrical figure, and furnished with an apposite *fimbria*. These descend into the lower anterior horns of the ventricles; and at last terminate outwards by a sort of convex fulcated end, imprinted by the gyri of the brain, and terminated by a foot, having as it were four furrows; whence the name of *hippocampus*, which externally are covered by exceeding thin medullary plates, but are inwardly of a cortical substance. At the beginning of the division of the foot of the hippocampus, the *tænia* ends in two white *striæ*, a long and a short one, inserted into this foot and into the brain, or one inserted into the inmost part of the *unguis*. A like protuberance is continued in the posterior horn of the ventricle,



ventricle, crooked inwards at its extremity like the claw of a bird, to which a continuous column occupies the hinder part of the basis of the horn of the descending ventricle, which is continued with the corpus callosum. Betwixt the departing posterior crura of the fornix, the medullary portion, which is behind the middle plexus of the ventricles, and painted with transverse and palmed streaks, is called the *psalterium* or harp.

347. Within the anterior or lower part of each of the ventricles, begins the vascular *plexus*, called *choroides*, included in the pia mater only, it lying naked in the rest of the cavity of the skull, made up of a great many small arteries (317, 318.), together with little veins originating from the larger trunk (325.); all which numerous vessels, joined together by the pia mater, resemble a curtain variously folded. With these are intermixed many small pellucid glandules of a round figure, resembling hydatids. It ascends from the basis of the brain, through the descending horn of the ventricle, and thus is dilated as it goes upward; but, thence, becoming narrower, it goes on with the optic thalamus, to the posterior extremity of the septum lucidum. When those plexuses have reached the anterior extremity of the thalami, being afterwards reflected and united together into one very large vascular plexus, they gradually descend through the crevice of the third ventricle as far as the pineal glandule, and then are continued into the pia mater of the posterior lobes of the brain. From this plexus, doubtless, proceeds the internal warmth of the brain, with its exhalation and inhalation. But the choroidal plexuses become very broad where the anterior ventricles of the brain begin to descend; and thence, contracting gradually downward, they project their extremities to the ends of the anterior ventricles, covered only with the pia mater.

348. Betwixt the thalami, applied one to the other almost with a plain surface, there is a natural fissure terminating the crura of the brain, which meet together in the basis of the skull; and this is called the *third ventricle*.



*tricle.* It leads by a declivity, like a funnel, forward into a concave column; which, though hollow in brutes, is yet evidently less tubular in man, and connected to the pituitary glandule.

349. This is compressed on both sides, simple, of uncertain structure; in the anterior part almost round, and of a reddish colour; the posterior part less, cinereous, broad transversely, covered with the pia mater of the brain: it lies upon the proper impression of the fella turcica, and seems to be a kind of appendix to the brain.

350. Backward, the thalami are conjoined together in the bottom of the ventricle, by a medullary fascia, or posterior commixture, and by a smaller transverse chord; from which a crooked white streak goes out on both sides in the upper part, which loses itself in the double centre, in the anterior commixture, and sometimes in the crus of the fornix. On the fore and upper part, the thalami spring out of a protuberance, which is formed by the triangular fornix lying between the two thalami.

351. This little eminence separates the upper triangular cavity of the third ventricle, filled up with the fornix in such a manner, from the inferior calamus scriptorius, that the cavity is continued both from the anterior and posterior extremity of the third ventricle, from the top to the bottom. But even the anterior commixture is a medullary streak which unites the thalami before the anterior crura of the fornix.

352. Again, behind the thalami, those transverse figured eminences of the medulla meet together, which conjoin the medulla of the right and left posterior lobes of the brain. In this part, backward, are cut out four oval eminences, which are outwardly smaller, called the *nates* and *testes*, and which are of a substance inwardly cortical, but outwardly medullary. Upon these is seated a cortical glandule, somewhat oval and conical, spread with many small vessels, into which the choroide plexus here degenerates: this is the *pineal glandule* so much cele-



celebrated, and so frequently diseased, and joined to the brain by small foot-stalks sent into the *linea alba* thro' the thalami in their passage forwards. Between this eminence, on which these four protuberances are cut out, and the crura of the oblong medulla, passes a groove or channel in the same direction from the third to the fourth ventricle, manifestly open, resembling an aqueduct.

353. The whole medulla of the brain is, in its lower part or basis, collected together into two very thick compressed columns, distinguished in their surface by a line running according to their length; which have internally a cortical substance, and are the *crura of the brain*. These, meeting together backwards, are covered by the subjacent crura of the cerebellum, and are inserted by apparent strata of fibres into the pyramidal bodies of the medulla oblongata; and with the other deeper fibres, which separate the inner transverse fibres that come from the cerebellum from the preceding, meet together with the medulla cerebelli to make up the beginning of the medulla oblongata.

354. The *cerebellum*, as it is less, so it is more simple than the brain. It has two lobes, but no where deeply parted, united above and below in their centre to a ring of the same fabric with itself, called the *vermis*, at the side of which there is a smooth eminence of the same nature with the cerebellum itself. This part of the encephalon contains a great deal of the cortex, with a less proportion of medullary substance. And here, likewise, the cortex is placed in the circumference, but marked with gyri or convolutions, which are rather parallel to each other, so as to form circles. Thus the small lobules or portions are distinguished, but not deeply, and afterwards send out each of them their medulla; which is, by degrees, so collected together in rays or branches, meeting in one trunk, that the whole resembles the figure of little trees. This medulla, collected together into the large crura of the cerebellum, and marked in the inner part with serrated cortical lines,

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interwoven with one another, hath a threefold termination. One part ascends towards the basis of the nates, where it joins with the medulla of the brain under the testes; but the right and left parts of it are joined to each other by a transverse medullary stria behind the nates. From this, some distinct fibres ascend outwards, and join themselves to the transverse ones of the bridge. Between these first processes of the cerebellum, is stretched a medullary lamina, behind the fourth ventricle, sending forth fibres beyond the process. Another portion descends into the spinal medulla, and terminates in peculiar nail-like protuberances, which are both anonymous, and have other cortical portions near them. A third portion, which is larger, and situated in the middle, goes transversely downward under the crura of the brain, which it embraces; and by twice intermixing alternately with their transverse medullary fibres (352.), it is in a great measure confounded together with them.

355. Thus is produced from the crura of the brain descending above those of the cerebellum, and from the medulla of the cerebellum transversely surrounding that of the cerebrum, the *pons*, at first almost oval, but more blunted on both sides, depressed in the middle, and inscribed on all sides with transverse fibres. Then the *medulla oblongata*, continuous to the pons, is internally variegated and streaked with a substance like the cortex, and descends of a conical shape, inclined to the great foramen in the occiput. This medulla has two pair of tubercles before the pons; the outermost of the figure of an olive, and the innermost of a pyramidal shape, for they lessen downward like a cone; and these are immediately divided by a sulcus, through which the pia mater enters. But betwixt that medulla and the worm-like process of the cerebellum, is formed a cavity, limited by the four lesser processes, which as they ascend or descend is at first narrower; but above the tubercles (354.) it grows broader, and is of a rhomboidal figure: it is called the *fourth ventricle*,



*tricle*. It is shut in its back-part by the *valvula magna*, or a medullary velum, uniting the processes going from the cerebellum to the nates and vermis, and transverse stria lying under the testes, and shutting the ventricle behind, (354.) This ventricle has a moderately large sulcus or furrow, having swelled lips on each side inscribed on the medulla oblongata, and answering to the canal that is covered by the nates and testes, called the *aqueduct* (348.) In this last ventricle, as well as in the foregoing, is lodged the plexus choroides, only less in bulk, together with an upper sulcus called *calamus*. Each of these sulci is continued down along the medulla spinalis, both in its anterior and posterior side; more evidently in the former, but less so in the latter. Transverse fibres are detached in its upper part from the right to the left side, both of the medulla oblongata and spinalis. But two or three of the transverse streaks that arise from the eminences which intercept a sulcus, are inserted into the soft part of the acoustic nerve; others go to the eighth pair, and others of the same kind ascend to the crus of the cerebellum.

356. All the medulla of the brain and cerebellum goes out from the skull, through particular openings towards certain parts to which it is destined. The smaller bundles of this medulla we call *nerves*; but the larger, descending through the spine, we call the *medulla spinalis*, which is a continuation of that called *oblongata* (355.) But the nerves, which are bundles of the medulla, and very soft in their origin, are composed of straight parallel fibres in distinct threads. These nervous cords, after they have gone forward some length, covered with the firm pia mater of a reddish colour, are afterwards united into a more tough or permanent string; and then, conjoined, divided, and in the neighbourhood of others like themselves, they hasten through a cellular texture to their proper opening in the dura mater, and thence run down through the intervals of the channels formed by that membrane, till they meet with an opening in the skull, out



of which they pass through the membranous funnel of the dura mater. The nerve, having arrived without the skull, is commonly surrounded by the dura mater, so as to become very solid and firm. Thus it is in the optic nerve, in the fifth pair, and in others; but in some again there does not appear to be any dura mater surrounding the nerve, as in the olfactory nerves, in the soft portion of the auditory nerve, and the intercostal. The nerves now descend naked or less fenced betwixt the muscles, detaching their cords or threads of which they are composed, and are still made up of the medulla covered by the pia mater. Many small threads of this kind are joined together into larger, by the union of the cellular substance that surrounds them, through which run many small arteries and veins intermixed; and sometimes fat itself is therein lodged. But in general the outer covering, common to the whole nervous bundle, is either derived from the dura mater, or at least is a hard plate of the cellular substance, wherein all the smaller threads are contained and united into one nerve, often resembling a true membrane.

357. It is common to all the nerves of the head to arise and pass out from the lower part of the medulla of the brain or cerebellum. The *olfactory nerve* arises with lateral fibres from the interval betwixt the anterior lobe of the brain, but with direct fibres from the medulla of the anterior lobe itself. A great part of the *optic nerve* springs from the thalami (345.), but some part likewise from the crus of the brain, while the nerves decussate through its substance. The third arises from the lowest crus of the medulla of the brain behind the mammillary bodies. The fourth, which is either simple or trifid, sends a process from the side of the cerebellum to the testes. The fifth arises plainly from the peduncles of the cerebellum itself. The sixth out of a sulcus (354.), deep from the bottom of the pons betwixt that and the medulla oblongata. The seventh arises with one part softer from the medulla oblongata, and by two transverse



verse striæ, from the fourth ventricle itself; and with another part harder from that portion of the crus of the cerebellum which lies next the pons. The eighth nerve arises from the interval betwixt the olivary and pyramidal bodies or protuberances; and, according to the observation of other eminent anatomists, from the fourth ventricle likewise. The ninth arises from the corpora olivaria and pyramidalia. The tenth, by reason of its double root, is reckoned a nerve of the neck, going out with an arch, in company with the upper and lower adjacent nerve. There is, therefore, no nervous branch that arises properly from the cerebellum, unless it be the fifth; for the anterior nerves, the olfactories, optics, and third nerve, come from the brain only; and all the rest from those parts where the medulla, both of the brain and cerebellum, are conjoined together.

358. The *spinal medulla* is a kind of very soft medullary rope or appendix to the encephalon, continued down from the medulla oblongata, as low as the second vertebræ of the loins. In the neck its anterior and posterior sides are flat, laterally convex, but in the back it is four-square. It is largest where it goes out from the head; from thence it is smaller in the top of the neck; in the lower part it is larger; but smaller again through almost the whole back; thicker in the lower, oval, and conical part of it; and lastly it ends in tubercles. The pia mater is a proper integument to this part as well as to the brain, since it enters the foremost fissure deeply, and divides the medulla almost into two. The cortical substance which lies within it is obscure. It has its anterior artery produced in the skull, from the branches of the vertebrals. This artery is retrograde, and descends through the whole length of the pia mater, perpetually making alternate sinuous flexures, which form inosculations about many but not all of the nerves, with branches of the vertebral, intercostal, lumbar, and sacrolumbar arteries; till at last, being covered with a peculiar coat from the pia mater, it goes



goes out and disappears at the coccyx. In like manner the two posterior arteries, which are less, arise and are distributed from the lower arteries of the cerebellum, and are more serpentine, and frequently inosculated among themselves. The spinal veins descend, together with the arteries, from the brain itself, sending out branches in like manner on each side, which accompany the nerves like so many circular sinuses, fixed in the dura mater, and corresponding to the number of the vertebræ, all which so communicate one with another, that each has on all sides a direct consent both with the uppermost and lowermost; and, after having sent out branches that join the vertebral, intercostal, and lumbal veins, they unite with those of the sacrum. The uppermost of these sinuses inosculates with the anterior occipital sinuses (332.)

359. But there is another covering, not spread with any vessels, which surrounds the spinal medulla loosely and at a distance, and is pretty firm, of a watery clearness, called *arachnoides*; and which being longer than the pia mater, is extended to the bottom of the os sacrum, where the nerves, only descending from the medulla, are collected by it into a fasciculus. But in what manner it goes out, together with the nerves, has not been hitherto described. Between that membrane and the dura mater there exhales a vapour, which is frequently condensed into a reddish water, and produces a true dropsy.

360. Lastly, the *dura mater*, belonging to the spinal medulla, and continued from that of the cerebellum, surrounding the *arachnoides*, and from thence descending to the bottom of the os sacrum, being larger at its beginning, at the bottom of the neck, and at the loins, but slenderer in the back, and being connected ultimately by many ligaments to the os sacrum, it at last disappears in a slender cone. As the nerves pass out through this membrane, it gives them an external covering; and directly thickens or swells with them into a *ganglion*, or hard, oval, reddish-coloured knot. To this



this hard covering of the dura mater internally adheres a ligament denticulated at the interval of each of the nerves, which arises from the skull near the course or passage of the ninth pair of nerves, tying the arachnoides to the dura mater by triangular productions in each of the intervals of the nerves, and betwixt the anterior and posterior bundles of the spinal nerves down to the bottom, and twelfth vertebra of the back. Externally there is a sort of fat surrounds the dura mater, and also lines internally the covering of the vertebræ of the spine, which by this means are so adapted like a tube to the medulla spinalis, that the latter is not liable to be compressed by the bending of it in any position.

361. The fibres of the spinal medulla, in dropscal subjects and in brute animals, appear very distinct. These medullary fibres go out from the whole anterior and posterior sides of this long appendix; after which, the anterior cords are commonly wrapt up in the pia mater, in which they converge together like rays into a larger fasciculus; to which also join similar threads in another bundle from the posterior fasciculi joining together into one nerve, which, passing out through the holes of the dura mater, produces a nerve betwixt each two vertebræ. These vertebræ are about 30 in number. In the neck, numerous radiated nervous fibres compose one large and almost transverse nerve. In the back they descend, in general, of a smaller size; but so that the lower and larger ones are commonly joined close to one another. The large and long lumbal ones join to form the cauda equina. The lowest nerves of the os sacrum are the least, the uppermost ones large. Many of the dorsal nerves, together with the lumbal ones, and those of the os sacrum, covered with their proper membrane from the pia mater, accompanied with their arteries, and inclosed in the arachnoides, make up that rope which is called the *cauda equina*.

362. Those nerves are afterwards distributed to all parts of the body in a manner very complex, and not  
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here to be described. But we must not omit to observe, that all the spinal nerves, except one or two in the neck, have both an anterior and posterior trunk. This is only sent to the muscles. It produces a nervous root, which joining the other adjacent nerves, and having given a small circle that proceeds from the sixth nerve of the brain and the second branch of the fifth, comes through the pterygoide canal, and forms one of the principal nerves of the human body; which, communicating with almost all the other nerves of the whole system, sends out nervous branches to the heart and all the viscera of the abdomen. The same has as many ganglia as roots from the medulla, unless where many of them join into one ganglion. It communicates in various places with the crural, brachial, and diaphragmatical nerves, also with the par vagum and ninth pair of nerves. The other primary or capital nerve is the eighth or *vague nerve*, arising from the brain, and joining itself to the intercostal in the bottom of the neck, in the thorax, and in the abdomen; this passes out of the skull in three cords, of which the larger sends branches to the larynx, gula, lungs, and the cardiac plexus itself (99.) also to the œsophagus, stomach, and liver. The third of these is the *phrenic nerve*, arising from most of the lower nerves of the neck and arms; and sometimes, being increased from the root of the spinal nerve, it descends by the side of the pericardium, and inserts itself into the upper face of the diaphragm; but below it receives nerves from the great plexus of the intercostal nerve. Lastly, the *accessory nerve*, arising by many small roots from the six or seven uppermost posterior nerves at the neck, and from the medulla oblongata, joins the nerve of the eighth pair going back again into the skull, and seems, by this means, to make a consent betwixt that important nerve and the spinal medulla. Moreover, the nerves of the limbs have at their origin plexuses or knots, and are, on account of their length, harder and firmer in their substance, and much larger, than the great nerves which go to the viscera: those  
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which go to the hand, arise from the four lower nerves of the neck and first of the back; but those of the lower extremity from the nerves of the loins and os sacrum.

364. The nerves divide into branches like the blood-vessels, but in acute angles, and often in a course manifestly retrograde, growing gradually softer and less in bulk, though sometimes they become thicker as they recede from the brain, till at length their ultimate extremities, which are seldom visible, seem to terminate in a pulp, by depositing the firm integuments with which they were covered, after the manner which we observe in the optic nerve. But the rectilineal course of the fibres, continued from the brain itself, is such, that it is never broken off by the division or splitting of a nerve into smaller threads, which only recede from each other by an opening of the cellular substance that tied them together. This appears from the disorders, which are determined not to all, but only to some single parts by injuries of the brain; as a loss of the voice, deafness, dumbness, and palsies of particular muscles. They are connected in their course by the cellular substance to the adjacent parts, but have hardly any elasticity; whence they do not fly back after being divided, but only expel, by the contraction of their integuments, the soft medulla which they include. But though they are irritated ever so much, they are neither contracted nor are they rendered shorter during the motion of the muscles which they produce. A great many nerves are sent into the muscles; many of them go to the skin; but fewer to the viscera, and fewest of all to the lungs; none at all to the dura and pia mater, arachnoides, tendons, capsules, and ligaments, and lastly the whole secondary membranes. They make frequent inosculations with each other, or out of one trunk are parted into many branches: and it is principally in these meetings of their branches, arising from different trunks, that the nervous ganglia are formed; namely, hard nervous tumours, for the most part replenished with blood-vessels, and included in a firm membrane, but of a use and



structure as yet not certainly known, in which the straight course of the nervous fibres is interrupted. The nerves of the senses only are excepted from these ganglia or knots, together with the eighth pair; but they seem in a manner essential to the phrenic nerves, to the fifth pair, to those of the limbs, to the spinal and to the intercostal nerves, which last are truly spinal nerves.

365. Thus far we are taught by anatomy concerning the brain and nerves; it remains from hence, that we explain the physiological uses of these parts. Every nerve, therefore, that is irritated by any cause, produces a sharp sense of pain. But we must reckon the mind to be changed when any change happens to the body. It is the medullary part of the nerve which feels the pain. If the nerve was endued with any peculiar sense, that sense perishes when the nerve is compressed or dissected: the senses of the whole body are lost by a compression of the brain; and of those parts whose nerves originate below the seat of pressure, if you compress the spinal marrow. If certain parts of the brain are compressed from which particular nerves arise, then these senses only are lost which depend on the nerves, as the sight or hearing. Those parts of the body which receive many nerves, as the eyes and penis, have the most acute sensation; those have least sensibility which receive few nerves, as the viscera; and those which have no nerves, as the dura mater, tendons, ligaments, secundines, broad bones, and ligaments, have no sensation.

366. It is not very obscure, that all sensation arises from the impression of a sensible object on some nerve of the human body; and that the same is then represented to the mind by means of that nerve's connection with the brain. But this seems to be false, that the mind perceives immediately by means of the sensoria and branches of the nerves. For this opinion is refuted, by the pains felt after amputation, the cessation of all pain when the nerve is compressed, and the destruction of the senses by diseases of the brain. And that the effect of the senses is preserved in the brain, is evident from



from the loss of memory which follows when the brain is injured or compressed; also from the delirium which happens in some diseases, and the stupor and sleepiness which happen in others. We have already observed, that the dura mater has no sensation.

367. Another office of the nerves is to excite motions, even the most violent ones, in the muscles. When a nerve is irritated, the muscle to which it goes is immediately convulsed; or if it sends branches to several muscles, they are all convulsed at the same time. This happens during the life of the animal, and a little after its death while all the parts are moist. By a great irritation other muscles are thrown into convulsions, and afterwards the whole body. Nor is it necessary that the nerve should be whole; for even when it is cut, an irritation of it will excite similar motions in the muscles. On the other hand, when a nerve is compressed or tied, a palsy follows; for the muscles which have their nerves from that one lie unmoved, when they are commanded by the will to act. They also recover their motion when the compression is removed, provided the nerve has received no hurt.

368. But the medulla of the brain, being vellicated or irritated deeply in its crura, dreadful convulsions ensue throughout the whole; and this without any exception, whatever be the part of the brain so affected; nor is there any difference in the brain, cerebellum, or corpus callosum. The same consequences also follow, if the spinal medulla be irritated. But if the encephalon itself be compressed in any part whatever, there follows thence a loss of sense and motion in some part of the body, which must be the part whose nerves are detached from the affected or compressed quarter of the brain. This is clearly evidenced from experiments which have been made on particular parts of the brain disordered: as from those, for instance, in which the origin of the nerves are compressed, the voice is lost; or the motion of one arm or leg, or one side of the pharynx, is abolished. But in the injuries of the spinal



medulla, it is still more evident, that those parts, which receive their nerves arising from the place injured in the medulla, are either convulsed if that be irritated, or rendered paralytic if it be compressed. But when any more considerable or large portion of the brain suffers a compressure, either from blood, water, scirrhus, an impacted bone, or other mechanical causes, the greatest part, and then the whole, of the body loses its power of motion; of those organs which obey the will when the malady is in a lesser degree, and of them all when it is greater; all which disorders cease upon removing the compressing cause. Lastly, if the spinal medulla, entering the neck, be injured, death immediately follows; because from those parts principally arise almost all the nerves of the heart (99.)

369. These things being considered, there seems to be no doubt, but the cause of all motion in the human body arises from the brain with its annexed cerebellum and spinal marrow; and that it thence proceeds thro' the nerves to all the muscular parts of the body. The cause, therefore, of this motion cannot reside in the parts themselves, because otherwise the moving cause would continue to act after being separated from the brain; nor would it be increased by irritating the brain, or weakened by a compressure of it.

370. Whether or not is there in the brain any principal part, in which resides the origin of all motion, the end of all the sensations, and where the soul has its seat? Whether is this proved by the frequent observation, that the senses are sometimes entire, and that motion likewise remains tho' the brain is grievously hurt. Is it in the corpus callosum? Or is this shewn by the greater fatality of wounds or diseases in the corpus callosum? Is this body sufficiently connected with the nerves? Are there any experiments which deduce from thence the fifth, seventh, and other nerves? Doth not the same or even greater mortality of wounds in the medulla spinalis prove the same thing? Yet this is not the seat of the soul, seeing, though it is compressed or even destroyed, the person will



will survive a long time, with the perfect use of all his senses. Nay, this opinion is opposed by very many facts: birds have no corpus callosum; and wounds in that body are not in the least more mortal than those in other parts of the brain, as appears from undoubted experiments.

371. But neither is the power of the cerebellum greater in exciting the vital motions, nor are the provinces of vitality and animality distinct; nor does the cerebellum produce the nerves of the heart and other vital organs, and the brain those which go to the organs of sense and voluntary motion. From the cerebellum the fifth nerve is most evidently produced; but that goes to the tongue, pterygoide, buccinator, temporal, and frontal, muscles, the lap of the ear, the eye, the nostrils, all which are parts either moved by the will, or destined for sense. Again, the same nerve, like the eighth, sends vital branches to the heart and lungs, animal and voluntary ones to the larynx, and sensitive ones to the stomach. Again, it is not even true, that disorders of the cerebellum bring on so certain and speedy death. For certain experiments, even of our own making, shew that it has borne wounds and scirrhi, without taking away life; nor is it much different from the brain, only that it is softer and more tender; and lastly, we have known, and that not very rarely, wounds of the cerebellum cured. The power, however, of this part, in exciting convulsions, is somewhat greater.

372. Concerning the seat of the soul, we must enquire experimentally. In the first place, it must be in the head, and not in the spinal marrow. For though this is obstructed, the constancy of the mind remains the same. Again, it appears, from the experiment of convulsions arising when the inmost parts of the brain are irritated, that it lies not in the cortex, but in the medulla; and, by a probable conjecture, in the crura of the medulla, the corpora striata, thalami, pons, medulla oblongata, and cerebellum. And again, by  
another



another not absurd conjecture, where the origin of every nerve lies, as the first origins of all the nerves taken together make up the sensorium commune. Are the sensations of the mind represented there, or do the voluntary and necessary motions arise in that place? This seems very probable. For it does not seem possible, that the origin of motion can lie below that of the nerve; for although it should be assumed gratis, that some part of the nerve is immoveable, or insensible, yet that is altogether similar to the remainder of the nerve. Nor can the origin of motion (369.) be placed higher than this; for so it will fall within the arteries, which have neither the faculty of sensation nor of voluntary motion. It, therefore, follows, that the seat of the mind must be where the nerve first begins its formation or origin.

373. We come now to explain the manner in which the nerves become the organs of sense or motion; which, as it lies hid in the ultimate elementary fabric of the medullary fibres, seems to be placed above the reach both of sense and reason: but we shall, notwithstanding, endeavour to make this as plain as experiments will enable us. And first, it is demonstrated, that the sensation does not come through the membranes from the sentient organ to the brain, nor that motion is sent through the coverings from the brain into the muscle. For the brain itself lies deeper than these membranes, and receives the impressions of sense, and when hurt throws the muscles into convulsions. Moreover, it is certain, that the nerves arise from the medulla of the brain; the truth of which is manifest to the eye in all the nerves of the brain, more especially in the olfactory, optic, fourth and seventh pair of nerves, which continue their medullary fabric a long way before they put on the covering of the pia mater.

374. We must, therefore, next inquire into this medulla, what it is. It is a very soft pulp, harder in insects and foolish animals; but every where similar to itself. It affects, however, to be formed into fibres, or parallel



parallel threads, lying upon one another lengthwise. That the composition of it is fibrous, appears from innumerable arguments; more especially to the eye in the corpus callosum, in the striatum, and thalami of the optic nerves; but still more evidently in the brains of fish, and especially in their thalami optici. Again, that the fibres of the brain are continuous with those of the nerves, so as to form one extended and open continuation, appears, by observation, very evidently in the seventh, fourth, and fifth pair of nerves. There is a great deal of oil in the medulla, upwards of a tenth part of its whole weight.

375. But here a controversy begins concerning the nature of this fibril, which, with others of the like kind, composes the substance of the medulla and of the nerves. That this is a mere solid thread, and only watered by a vapour exhaling into the cellular fabric which surrounds the nervous fibres, has been asserted by many of the moderns; but that, when it is struck by a sensible body, a vibration is excited, which is then conveyed to the brain.

376. But the phenomena of wounded nerves will not allow us to imagine the nervous fibres to be solid. For if an irritated nerve is shaken, (and that happens after the manner of an elastic chord, which trembles when it is taken hold of,) the nerve ought to be made of hard fibres, and tied by their extremities to hard bodies: they ought also to be tense; for neither soft chords, nor such as are not tense, or such as are not well fastened, are ever observed to tremulate. But all the nerves, at their origin, are medullary, and very soft, and exceedingly far from any kind of tension: where they pass through channels where they are well guarded, they retain the same soft texture, and are not covered with membranes, as in the intercostal nerves and the second nerves of the fifth pair; some also are soft throughout their whole length, whatever size they may be of: for example, the soft olfactory and acoustic nerves, from which we would most readily expect a tremor; as in

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the case of sound. Again, though the nerves are hard, they are softened in the viscera, muscles, and sensoria, before they exert their operations. Therefore, the nervous fibres cannot possibly tremulate in an elastic manner, neither at their origin, nor where they are tense. But the same, even in the proper and most favourable cases, cannot tremulate; because, through their whole length, they are firmly tied to the solid parts by means of the cellular fabric; for example, the nerves of the heart are tied to the great arteries, and to the pericardium. Finally, that the nerves are very far from all elasticity, is demonstrated by experiments, in which the nerves, cut in two, neither shorten nor draw back their divided ends to the solid parts; but are rather more elongated by their laxity, and expel their contained medulla in form of a protuberance. Again, the extreme softness of the medulla in the brain, with all the phenomena of pain and convulsion, leave no room to suspect any sort of tension concerned in the effects or operations produced by the nerves.

377. Add to this, that the force of an irritated nerve is never propagated upward, so as to convulse the muscles that are seated above the place of irritation. This is a consequence altogether disagreeing with elasticity; for an elastic cord propagates its tremors every way, from the point of percussion, to both extremities. But if neither the phenomena of sense nor motion can be explained from the nature of elasticity, the only probable supposition that remains is, that there is a liquor sent through the brain, which, descending from thence through the nerves, flows out to all the extreme parts of the body; the motion of which liquor, quickened by irritation, operates only according to the direction in which it flows through the nerve; so that convulsions cannot thereby ascend upwards, because of the resistance made by the fresh afflux of the fluid from the brain. But the same liquid being put in motion in an organ of sense, can carry that sensation upwards to the brain;



brain; seeing it is resisted by no sensitive torrent coming from the brain in a contrary direction.

378. It is therefore probable, that the nervous fibres, and the medullary ones of the brain, which have the same nature, are hollow. Nor is the objection which arises from the smallness of these tubes, not visible by any microscope, of any force against the proposed arguments; to which add the absence of a swelling in a tied nerve, which, in reality, is not sufficiently true; with other arguments of the like kind, which indeed show the weakness of the senses, but have not any validity against the real existence of a juice or spirit in the nerves. If they are tubes, it is very probable that they have their humours from the arteries of the brain.

379. But concerning the nature of this nervous liquid, there are many doubts. Many of the moderns will have it to be extremely elastic, of an ethereal or of an electrical matter; but the more reasonable part make it to be incompressible and watery, but of a lymphatic or albuminous nature. Indeed it is not to be denied, that we have many arguments against admitting either of these opinions. An electrical matter is, indeed, very powerful, and fit for motion; but then it is not confinable within the nerves, since it penetrates throughout the whole animal to which it is communicated, exerting its force upon the flesh and fat, as well as upon the nerves. But, in a living animal, the nerves only, or such parts as have nerves running through them, are affected by irritation; and, therefore, this liquid must be of a nature that will make it flow through, and be contained within the small pipes of the nerves. And a ligature on the nerve takes away sense and motion, but could not stop the motion of a torrent of electrical matter.

380. A watery and albuminous nature is common to most of the juices in the human body, and may be therefore readily granted to the juice of the nerves; like the water which exhales into the ventricles of the brain from the same vessels; also, from the example of



a gelatinous or lymphatic juice, which flows out in cutting through the brain in fish, and the nerves of larger animals; to which add, the tumour which arises in tied nerves. But are these properties sufficient to explain the wonderful force of convulsed nerves, observable in the dissections of living animals, and even in the lesser insects, with the great strength of mad and hysterical people? Whether or no is not this difficulty somewhat lessened from the hydrostatical experiments of attraction in small tubes; which, although it may explain the strength and motion, is nevertheless inconsistent with the celerity?

381. The nervous liquor then, which is the instrument of sense and motion, must be exceedingly moveable, so as to carry the impressions of sense, or commands of the will, to the places of their destination, without any remarkable delay: nor can it receive its motions only from the heart. Moreover, it is very thin and invisible, and destitute of all taste and smell; yet reparable from the aliments. It is carefully to be distinguished from that visible, viscid liquor exhaling from the vessels in the intervals between the nervous cords.

382. That this liquor moves through tubes rather than through a spongy solid, we are persuaded from its celerity, and the analogy of the whole body; of which all the liquids, the fat excepted, run through their proper vessels.

383. Therefore, upon the whole, it seems to be certain, that, from the vessels of the cortex, a liquor is separated into the hollow pipes of the medulla, which are continued with the small tubes of the nerves, even to their soft, pulpy extremities, so as to be the cause both of sense and motion. But there will be a twofold motion in that humour; the one slow and constant, from the heart; the other not continual, but exceedingly swift, which is excited either by sense, or any other cause of motion arising in the brain.

384. The same nerves most evidently preside over both sense and motion; as we are not allowed the two systems



systems of motory nerves distinct from sensitive ones. If sense sometimes remains after motion is destroyed, this seems to be because much more strength is required for the latter. Dying people hear and see, when incapable of motion.

385. If it be asked, What becomes of this nervous juice, which cannot but be separated and distributed in great abundance, from so large a quantity of blood passing the brain very swiftly, in comparison of the slower moving blood, from whence the milk is separated in the breast, and the urine in the lesser renal artery, or by a comparison with the mesenteric artery? It may be answered, It exhales probably through the cutaneous nerves; the lassitude both with respect to sense and motion, which may be overcome by spirituous medicines, shews that this liquid may be both lost and repaired. Many have judged, that it also exhales into the various cavities of the body; as that of the stomach, and intestines. We may expect some part of it to be reformed, that the noblest humour of the body may not be too quickly dissipated. That it nourishes the body, is incredible: it is too moveable to expect adhesion from it: that is the office of a slow and viscid humour.

386. But then, what is the design of so many protuberances in the brain? what are the particular uses of the ventricles, nates, and testes; with the distinction of the brain from the cerebellum; and the communication betwixt one side of the brain, cerebellum, and spinal medulla, with their opposite sides, by so many transverse bundles of fibres?

387. The ventricles seem to be made of necessary consequence, and towards the greater use and distinction of the parts. And that the corpora striata or thalami might keep their medullary parts from cohering one to another, it was necessary for a vapour to be poured betwixt them; and the same is true with regard to the brain and cerebellum. Perhaps, likewise, the necessity of administering a degree of warmth to the



close medulla of the brain may be one reason for these cavities, by which the arteries enter, and are distributed in great numbers. Perhaps also it was proper, that, in the inmost parts of the brain, small vessels only, without any large ones, should enter. We may also suspect, that the softness of the fibres of the brain requires shortness, in order to sustain their own weight.

388. The uses of most of the protuberances we are not acquainted with, but have them yet to learn from diseases, and from anatomical experiments made on animals having a brain like that of mankind. But, in these respects, we have little hopes of success, in parts that are so small, so deeply, and so difficultly situated, and hardly ever to be approached but by a wound soon fatal. Whether these parts are so many distinct provinces in which our ideas are stored up, and whether this be confirmed by the protuberant thalami of the optic nerve, are indeed questions. But then most of these protuberances send out no nerves at all.

389. As to the internal communication of one part with the other by striæ or ducts; that seems to conduce to the advantage of motion, and probably of sense likewise. Some of these communications join the brain with the cerebellum; others join the spinal medulla with the nerves of the brain itself, as in the accessory nerve; and most of them join the right and left parts together, as in the anterior commixture (345.), and in the two posterior (350.), in that of the corpus callosum (343.), in the striæ betwixt a process of the cerebellum and testes (354.); to which add the medullary cross-bars in the medulla oblongata and spinalis (355.) For, from this structure, it seems manifestly to follow, as well as from numberless experiments and observations, that, when the right side of the brain is injured, all the nerves, which belong on the contrary to the left side of the body become diseased or paralytic, and the reverse. Moreover, by this contrivance, nature seems to have provided, that, in whatever part of the brain any injury may happen, the nerve that arises from thence is, by  
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this means, not always deprived of its use. For if the said nerve receives its fibres by communicating bundles, as well from the opposite as from its own hemisphere of the brain, its office may, in some measure, be continued entire by the fibres which it receives from the opposite side, even after those of its own side are destroyed. Accordingly we have numberless instances of wounds, and with a considerable loss of substance from the brain, which yet have not been followed with injury to any nerve, or to any of the mental faculties. Many other less inequalities, stripes, protuberances, and nerve-like impressions, appear in the brain from mechanical necessity, with the pulsation of the vessels, and the pressure or figure of the continuous incumbent parts.

390. We have before declared, that the nerves are the organs of sense and motion: we shall therefore proceed first to explain that motion before we describe the organs of sense; because it is more simple, uniform, and perpetually exercised, even in the fetus, before any of the senses.

## CHAP. XII.

### *Of MUSCULAR MOTION.*

391. **T**HE organ of motion in the human body is not single. And first, in every animal and vegetable fibre, also in hair, feathers, in membranes, the cellular texture, and in the humid muscular fibre; again, in animal and vegetable gluten; there is a contractile power, which both resists the lengthening out of its substance, and, when the extending power is taken away, restores the fibre to its former size; nor does this power ever cease endeavouring to bring the elementary particles into the closest contact the mechanism of the part can admit. After death, even for many days, it does the same, so that the fibres of a divided muscle contract towards each extremity, so as to leave



leave a wide gap in the middle. An artery, when cut, likewise contracts itself in length.

392. I call this force *dead*, because it continues to be efficacious after death, and so is different from the powers of life. In the living animal indeed it is somewhat brisker: for, both from cold and fear, the skin is moved, so that it grows harder, and has its papillæ erected, and along with this hardness contracts itself in length. Again, the cellular fibres are animated with this perpetual nifus to shorten themselves, and always tend to their own contraction. Hence, when the skin or any other membrane is extended, as soon as the cause of extension is taken off, it returns by a gentle effort to its former shortness. But it even somewhat resists the attempt to perpetual distention; and by a gentle but continual accession of its own elements, propels the contained fat or water, or other bodies accidentally introduced. The same power also seems to limit the excretion of vapour; for the fibres and plates of the cellular texture being preternaturally relaxed, an immense quantity either of fat or of watery humour is deposited in that texture. And this debility seems to be the principal cause of a true dropsy. The same cause being always efficacious, and at work in the heart, joints, and every where throughout the body of the embryo, brings into nearer contact the arteries, auricles, and ventricles; produces flexures; and contracts the heart, when in a manner dissolved, into a cone. The same, by an unknown or hidden power, seems to form the shape of most parts of the human body; and while it expels the gluten received into the cells, brings the terrestrial particles nearer to one another, and gives the proper solidity, curvature, and situation, to the different parts.

393. It is the nature of this power to act continually by a gentle but uninterrupted effort. It is common for it also to be excited by poisons, in every membrane, fibre, and cellular texture; but never by cutting or puncturing with an iron instrument. These are the  
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known properties of the red muscular fibre. The structure of this fibre, then, it is now necessary for us to consider.

394. By the name of *muscular fibres* in the human body, we call bundles of reddish-coloured threads, which perform all the motions of which we are sensible. When many of these fibres are collected together, and appear more evidently red, they are called *a muscle*. The extreme simplicity of the fabric in these parts has been the cause of the obscurity that prevails in understanding how a small, soft, fleshy portion can produce such strong and ample motions as we see in man, but more especially in the crustaceous insects.

395. In every muscle we meet with long soft threads or *fibres*, somewhat elastic or extensible, and almost constantly disposed parallel with each other; and these, being surrounded with a good deal of cellular substance, are by that fastened together into little bundles. Those bundles, called *lacertuli*, are again tied together into larger bundles, by a more loose cellular net-work, which contains some fat; and betwixt these we constantly perceive membranous partitions and stripes of the cellular substance, removing them farther from each other, till at last a number of them, combined together in a posture either parallel or inclined, are surrounded with a more thin and dense cellular membrane, continuous with that of their partitions; and this being again surrounded by a thicker plate of the cellular substance, externally parts the whole from the adjacent flesh, and gives it the denomination of a *single* or *entire muscle*. In every one of these threads there appears a lesser series of filaments, which, by oblique extremities, are cemented to others of the same kind, forming together a larger fibre.

396. The generality of the muscles, but more especially those which are inserted into the bones, and such as are pressed strongly by other fleshy incumbent parts, do not consist of fibres altogether of one kind. For the fleshy fibres (395.), being collected together, cause  
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the muscle to be thicker in the middle, which is called its *belly*: and the same fibres, degenerating by degrees obliquely at each end of the muscle into a more slender, hard, and shining substance of a silver colour, in which, meeting closer together, the cellular substance interposed is thinner, shorter, and painted with fewer vessels; they then become indolent and difficultly irritable, and receive the denomination of a *tendon*, by being collected together into a round slender bundle; or else, if it expands into a broad flat surface, it is called an *aponeurosis*. The cellular texture which covers the whole tendon is called its *vagina* or sheath, and resembles the coat of a muscle. For that the fleshy fibres truly change into such as are tendinous, is evident from comparing a fetus (in which there are very few tendons) with a child of some years growth, in which there are many more; and both with an adult or old person, in which are the greatest number. Muscles, which are not inserted into any of the bones, have commonly no tendons, as the sphincters and muscular membranes of the viscera and vessels. But those commonly end in long tendons, which are required to pass round the joints and heads of the bones, to be inserted in those extremities which are more moveable. In a fetus the muscles are evidently inserted into the periosteum only; but in adults, where the periosteum is more closely joined with the bone itself, the tendons, being confused with the periosteum, pass together with that even into the foveoli of the bone.

397. The tendinous fibres indeed often lie in a straight line with the fleshy ones, and are as it were a continuation of them. But it is not at all rare for the fleshy fibres to be obliquely inclined to the tendon, and to adhere to it, as the tendon itself grows thicker in its progress by continually receiving new fibres. This is called a *tendinous muscle*. Other tendons lie in the middle betwixt two plates of fibres, forming an obtuse angle with one another, at irregular distances, in their descent. There are instances of numerous tendons  
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pennated in different places formed into one muscle. There are also other methods by which the tendinous fibres are joined with the fleshy ones.

398. Within the cellular tunic that surrounds the fibres, the arteries and veins are subdivided into networks, which commonly form right angles, run in company, and mostly contiguous with each other; and from the smaller of these vessels a vapour is exhaled into the thinner cellular substance, as the fat is also transfused into the thicker cellular substance; from whence again they are both absorbed. The lymphatic vessels, which run betwixt the muscles of the tongue, with those of the neck, face, and limbs, are difficultly demonstrated. But there are also nerves more numerous than in other parts, distributed together with the blood-vessels throughout the cellular fabric of the muscle; which nerves, however, deposite their harder covering, and become soft, and disappear before they can be traced to their ultimate extremities. Those enter the muscle in many parts, without keeping to the same place or situation. In the tendons they cannot be demonstrated. Nor are there any nervous fibres investing the muscular bundles or portions so as to constrict them; for they, who have given such a description, have seen nothing but the cellular substance.

399. The fabric of the least, which are as the elements of a muscle, being investigated by the microscope in man and other animals, has always appeared similar to the fabric of the larger fibres; nor do they yield any other appearance, upon which we can rely, than that of the least threads joined one to the other by the intermediate cellular substance. There is, therefore, no foundation here for a series of vesicles, nor for a chain of rhombs. It may be asked, whether these fibres are hollow, whether they are continued with the arteries, or whether the difference betwixt muscular and tendinous fibres lies in the latter being rendered more dense and beat closer together by an expulsion of the fluids? That these are not probable, appears from the minute-



ness of the fibres, which are found less than the red-blood globules, and from the whiteness of a muscle after the blood is washed out of it; to which add the physiological reasons following, (411.) And, in general, more strength may be expected from a solid fibre.

400. A muscle therefore is endowed at least with a threefold force. First, the dead one, in common to it with other animal fibres. Another, which we have called the *vis insita*, and which has different phenomena from the former. For it is more proper to life, and the first hours after death, and disappears much sooner than the dead one. Again, in most cases, it acts by alternate oscillations; so that, being driven hither and thither, it sometimes contracts the muscle towards the middle: sometimes again it extends the muscle from the middle towards the extremities, and sometimes also it has a reiterated motion. Moreover, it is manifestly quicker, and performs the greatest motions; the dead force, only such as are small and not easily observed. It is excited both by the pricking of an iron instrument, and in the hollow muscles by inflated air, by water, and every kind of acrimony, but most powerfully of all by a torrent of electrical matter. Lastly, it is proper to the muscular fibre, and is found in no other part of the human body with the qualities abovementioned. But we must give a more particular explication of its phenomena.

401. It is natural to every muscle to shorten itself, by drawing the extremities towards its belly or middle. But to discover the moving power of a muscle from the fabric which we have described, it will be of use to consider the appearances observable in the muscular contraction. Every muscle then becomes shorter and broader in its action. But this contraction of its length is various; in some more, in others less; and is very considerable, for example, in some of the sphincters, inasmuch that they appear to be contracted more than one third of their extent, though this computation be taken from an erroneous hypothesis.

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402. The intestines are exceedingly tenacious of their vis insita, as they continue to contract themselves long after they are taken out of the body, and even after they are cold. The heart is even more tenacious than these, if you consider all things; as is most evident in a young chicken, and in cold animals. Different muscles are best excited into action by different stimuli; as the bladder by urine, the heart by the blood, and the intestines by air. Though the nerves are removed, or the connection made by them between the muscles and the brain cut off, the muscles lose but little of their irritable nature. It appears also from the example of polypi and other insects, that the same irritable disposition extends very widely through the animal fibres. These creatures have neither brain nor nerves, yet are exceedingly impatient of stimulus. Lastly, we may gather this from the affinity of plants; of which very many flowers and leaves open or contract according to the various degrees of heat and cold, some even very quickly, so that they are nothing inferior in this respect to animals. Neither does this depend upon weight, attraction, or elasticity, seeing it is seated in a soft fibre, and vanishes when the same grows hard.

403. But that the cause of motion is conveyed thro' the nerves into the muscles, is certain from the experiments before-mentioned (367. et seq.) For the nerve alone has any feeling; this alone carries the commands of the soul; and of these commands there is neither intimation nor perception in that part whose nerve is either tied or cut, or which has no nerve. Moreover, on irritating the nerve or spinal marrow, even in a dead animal, the muscle or muscles which have nervous branches from those parts are most vehemently convulsed. When the nerve of any muscle is cut or tied, or the basis of the spinal marrow compressed, or that part of the brain from whence the nerve has its origin, the muscle becomes paralytic, and languishes, and cannot by any force be recalled into action similar to the vital one. But if the ligature be taken off from the nerve, the force



by which the muscle is put into action is again recovered by it. The nerve being irritated below the place where it is cut, the muscle to which that nerve goes is contracted. This appears from numerous experiments, especially those made on the phrenic and recurrent nerves.

404. This force is not the same with the *vis insita*. The former comes to the muscle from without; whereas the other resides constantly in the muscle itself. The nervous power ceases when life is destroyed; after which the other, from certain experiments, appears to remain a long time: it is also suppressed by tying a ligature upon the nerve, by hurting the brain, or by drinking opium. The *vis insita* suffers nothing from all these; it remains after the nerve is tied; and continues in the intestines though taken out of the body, and cut in pieces: it appears with great strength in such animals as are destitute of brain: that part of the body is moved which has no feeling; and the parts of the body feel which are without motion. The will excites and removes the nervous power, but has no power over the *vis insita*.

405. In the motion of the muscles, whether owing to the *vis insita* or the nervous power, the fibres are contracted towards the middle of its belly, and recede from one another outwards: they are also diversified with various transverse wrinkles: the whole muscle also becomes shorter, and draws its extremities towards the middle; hence it draws towards each other those parts with which it was connected, in the reciprocal ratio of their strength: the muscle also swells by its contraction, becoming hard at the same time, and as it were increases its circumference on every side. I have never observed it to turn pale. Whether on the whole it is increased in bulk, or acquires more in breadth than it loses in length, is difficult to be known. It draws after it the tendons, which are obsequious to its motions, though of themselves neither moveable nor irritable. The whole muscle is also capable of being moved at once, or only a part of it: if one extremity is fixed to

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an immoveable part, that only is moved which is capable of yielding.

406. If it be demanded, Whether the arteries conduce any thing to muscular motion? and whether the palsy, which falls upon the lower limbs after a ligature upon the aorta, be not an argument thereof? we answer, Not at all, further than as they conduce to the integrity of a muscle, or to the conservation of the mutual structure and habit of the parts, which they supply with vapour, fat, &c: for the irritation of an artery does not affect or convulse the muscle to which it belongs; nor does a ligature thereof cause a palsy, unless after a considerable time, when the muscles begin to be destroyed by a gangrene. Moreover, it is impracticable to explain the motion of peculiar muscles from a cause derived with an equal force from the heart to all parts of the body. Lastly, the influence of the will is confined to the nerves, without residing in the arteries or other solid parts of the body.

407. But the direct manner by which the nerves excite motion in the muscles, is so obscure, that we may almost for ever despair of its discovery. And first, concerning the vis insita, we do not indeed inquire; as this seems to be a more brisk attraction of the elementary parts of the fibre by which they mutually approach each other, and produce as it were little knots in the middle of the fibre. A stimulus excites and augments this attractive force, which is placed in the very nature of the moving fibre. The other explanations are hypotheses. As to nervous vesicles swelling by a quicker flux of the nervous spirits, they are inconsistent with anatomical truth, which demonstrates the least visible fibres to be cylindrical, and in no part vesicular; and likewise repugnant to the celerity with which muscular motion is performed, and with the bulk of a muscle being rather diminished than increased during its action. Again, the inflation of rhomboidal chains in the fibres is equally repugnant to the celerity, to inspection, and to anatomy; they would also occasion an immense waste  
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of strength, and after all render the muscle but little shorter. The nerves want that irritable nature which is observed in the muscular fibre. Finally, it is by no means demonstrable, that the fibres, from so few nerves, can be so numerous, or distributed in so many different transverse directions, with respect to the muscular threads, as those hypotheses require to be allowed. A complication of the nerves round the extremities or fibres, so as to contract them by their elasticity, is founded upon a false structure of the muscular fibre, supposing the nerves to be distributed, where filaments of the cellular substance only can be demonstrated. Moreover, the phenomena of animals which, having neither brain or nerves, are yet very apt for motion, apparently demonstrate the intrinsic fabric of the muscles to be sufficient for their motion, without other assistance from the nerves. Other explanations, derived from spherules full of air in the blood, suppose a false nature of that fluid; namely, a repletion of it with elastic air, of which it has none, (281.) The animal spirits are not of the nature of an electric torrent.

408. If we may add any thing to these phenomena, you may suppose the nervous liquor to be of a stimulating nature, by which means it forces the elementary particles of the muscular fibre to approach nearer to each other. The motive cause which occasions the influx of the animal spirits into the muscle so as to excite it into action, seems not to be the soul, but a law derived immediately from God. For animals newly born, or newly transformed, without any attempt, or exercise, know how to execute compound motions very difficultly to be defined by calculation. But the soul learns those things which it does, very slowly, imperfectly, and by making experiments. That muscle then is contracted which in a given time receives more of the nervous fluid, whether that be occasioned by the will, or by some irritating cause arising in the brain, or applied to the nerve.

409. But, tho' you may conjecture the soul to be the cause



cause of the nervous motion, you cannot do the same with regard to that arising from the *vis insita*. The heart and intestines, also the organs of generation, are governed by a *vis insita*, and by stimuli. These powers do not arise from the will; nor are they lessened, or excited, or suppressed, or changed by the same. No custom nor art can make these organs subject to the will, which have their motions from a *vis insita*: nor can it be brought about, that they should obey the commands of the soul, like attendants on voluntary motion. It is so certain that motion is produced by the body alone, that we cannot even suspect any motion to arise from a spiritual cause, besides that which we see is occasioned by the will; and, even in that motion which is occasioned by the will, a stimulus will occasion the greatest exertions when the mind is very unwilling.

410. There seems to be this difference between the muscles obeying the will, and those which are governed by a *vis insita*; namely, that the latter, being more irritable, are very easily excited into motion by a gentle stimulus; as for instance, the heart and intestines; which organs are most manifestly, and greatly, and constantly, irritable. On the other hand, the muscles which obey the will, are neither endowed with so great nor so durable a power of this kind. Hence, they either stand in need of the power of the will, or a stronger stimulus; by which, indeed, when they are excited, even these are animated to motion against the will. Thus it happens, that, in apoplexies, the muscles which obey the will, languish, and become paralytic, as being destitute of all influx from the brain; while the vital muscles, having no occasion for the operation of the brain, continue to be excited into contraction by their stimuli; the heart by the blood, and the intestines by the air and aliments.

411. The strength of this action in the muscles is very considerable in all persons, but more especially in those who are phrenetic, and some who are called strong men; since frequently, with the use of a few muscles only,



only, they will easily raise a weight equal to, or much greater than, that of the whole human body itself. For even in one who is in his senses, very slender muscles suffice to elevate 200 or 300 pounds. The muscles of the back will even sustain 3000. Notwithstanding this, we see, that much the greater part of the force or power exerted by a muscle is always lost without producing any visible effect. For all the muscles are inserted nearer the point or centre of motion, than the weights they are applied to; and therefore their action is weaker, in the same proportion as they move a shorter part of the lever, than that to which the weight is applied. Moreover, in most of the bones, especially those of the limbs, the muscles are inserted at very acute angles; whence again the effect which a muscle exerts in action, is proportionably less as the sine of the angle intercepted betwixt the bone and the muscle is less than the whole sine. Again, the middle part of all muscular force is lost, because it may be reckoned as a cord extended, and drawing an opposite weight to its fixed point. Again, many of the muscles are seated in the angle of two bones, from one of which arising they move the other; and therefore, that bone being moved, they are bent, and of course, like an inflected cord, require a new force to extend them. Many of them pass over certain joints, each of which they bend in some degree, whereby a less part of their remaining force goes to bend the joint to which they are particularly destined. The fleshy fibres themselves of the muscles frequently intercept angles with the tendon in which they terminate; from whence a great part of their force is lost, as much as is equal to the difference or deviation betwixt the sine of the angle of their insertion and the whole sine. Finally, the muscles move their opposed weights with the greatest velocity and expedition, so as not only to overcome the equilibrium, but likewise to add a considerable celerity to the weight.

412. All these losses of power being computed, make it evident, that the force exerted by muscles in their con-



contraction, is exceeding great beyond any mechanical ratio or proportion whatever; since the effect is scarce  $\frac{1}{10}$  of the whole force exerted by the muscle, and yet only a small number of these muscles, weighing but a few pounds, are able not only to raise some thousands of pounds, but also with a considerable celerity. Nor is this to be reputed any defect of wisdom in the Creator. For all those losses of power were necessary towards a just symmetry or proportion of the parts, with the various motions and celerities required by the muscles to act in different directions; all which have no share in the composition of engines mechanically. But we may, however, conclude from hence, that the action of the nervous or animal fluid is very powerful, since, in an engine so small, it can exert a force equal to some thousand pounds for a considerable time, or even for many days together; nor does this seem to be otherwise explainable, than by the incredible celerity by which the influx of this fluid obeys the command of the will. But how, or from whence, it acquires such a velocity, is not in our power to say; it is sufficient, that we know the laws of its motion are such, that a given action of the will produces a new and determinate celerity in the nervous fluid or juice.

413. The easy and sudden relaxations of muscles in their motion are assisted by the actions of their *antagonist* muscles. Namely, in all parts of the body every muscle is counterpoised by some weight, elasticity, an opposite muscle, or a humour acting against the cavity of a muscle, by which it is expelled. This cause, which is a *vis insita*, continually operates as long as the muscle acts; and so soon as the additional celerity derived from the brain abates, it restores the limb or other part immediately to its former easy state, in which there is an equilibrium betwixt the muscle and its opposing cause. Whenever the antagonist power is removed from the muscle, there are none of them but must contract, extending their opposites, by which the distended nerves excite an uneasy sense, and cause a stronger endeavour

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towards recovering the equilibrium. Hence one of the flexor muscles being cut in two, the extensor operates even in a dead body; and the reverse.

414. But there are other means, by which the motions of the muscles are rendered more safe, certain, and easy. The large long muscles, by which the greater motions of flexure are performed, being included in tendinous capsules or cases, drawn and tightened by other muscles, are thus secured and strengthened; for so the muscle remains pressed against the bone, in a state of contraction, all the time that the limb is bent, and avoids a considerable loss of its power. But the long tendons, which are incurvated or extended over joints in their motion, are received and confined by peculiar bands, which retain them within their slippery channels, and keep them from slipping out under the skin; which dislocation of the tendon, whenever it happens, is attended with a cramp of the muscle, severe pain, and loss of motion. The same kind of guidance or direction is received by some of the muscles, which perforate others in their course. In other parts, the tendons are either carried round certain eminences of the bone, in order that they may be inserted at greater angles into the bone which they move; or else they are inserted into another bone, from whence a different tendon descends under a larger angle into the bone to be moved. In other parts, the muscles which are derived from convenient situations, have their tendons carried round in a contrary direction by nature, so that they pass into the part to be moved as it were round a pulley. Nature has likewise surrounded the muscles on all sides with fat, which is spread also betwixt their bundles of fibres and the small fibres themselves which lie contiguous together; which fat, being pressed out by the turgescence of the muscles and fibres, renders them soft, flexible, slippery, and fit for motion.

416. Moreover, the power and action of one muscle is determined by the co-operations or oppositions of others, which serve either to hold firm some part from whence



whence the muscle arises, or to bend it together with the muscle, or else to change its action from the perpendicular to the diagonal, by concurring to assist its force at the same time. The muscles also assist one another, even those which are separated at a considerable distance, the first keeping the bone firm which is not to be moved, and out of which the second arises. Therefore, the action of no one muscle can be understood from considering it alone; but all the others must likewise be brought into the consideration, which are either inserted into the muscle itself, or into any of the parts to which the said muscle adheres.

417. By these muscles, variously conspiring and opposing each other, are performed walking, standing, flexion, extension, deglutition, and all the other gestures and offices of the several parts in the living body. But the muscles have likewise some common or public actions, by which they are of use to the whole animal. They hasten the return of the venous blood, by pressing it out from the veins both of the muscles themselves as well as of the veins which lie betwixt them; for the blood in these vessels, distributed betwixt the turgid bundles of a contracted muscle, is, by the valves, determined towards the heart only: they likewise return the fat to the blood; and shake, grind, or densify the arterial blood, and return it quicker to the lungs. Again, in the liver, mesentery, womb, &c. they promote the course of the contained blood, bile, and other juices, so as to lessen the danger of their stagnation: they serve also to increase the strength of the stomach, by adding their own strength to it, whereby digestion is promoted; insomuch that all sedentary and inactive courses of life are contrary to nature, and pave the way to diseases from a stagnation of the humours, or from a corruption or crudity of the aliments. The large muscles, which are generally placed round any of the cavities of the body, propel the blood contained in that cavity, and press it towards the heart. But by too much exercise or action, the muscles

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themselves grow hard and tendinous on all sides; render the parts upon which they are incumbent cartilaginous, or else change those which are membranous into a bony nature; increase the roughness, protuberances, and processes, of the bones which lie next to them, and excavate their flat parts; dilate the cells seated in the diaphysis; and bend the bones towards these parts.

418. The muscle which the stimulus has ceased to irritate, or for the action of which the mind has no occasion, is relaxed, and grows soft; its wrinkles are filled up, and grow plain; its fibres are rendered longer, receding from the middle towards the fixed extremities; and its swelling falls. Whatever is the cause of additional contraction is then taken away; but that remains without which the muscle never is as long as it is alive. Nor is this the work of an antagonist muscle, although it may be assisted by it. It may be asked, What becomes of the spirit that is sent forth from the brain? A part of it perhaps exhales; I suspect a part to adhere to the fibre; and that thus it happens that the muscles grow strong with exercise, and their brawny parts become thicker.

### CHAP. XIII.

#### *Of the Sense of TOUCH.*

419. **T**HE other office of the brain and nerves is to *perceive*; that is, to suffer a change from the actions or impressions of external bodies, and thereby excite other corresponding changes or representations in the mind. We shall, therefore, first lead our examination to each of the senses in particular; and then consider what is common to all of them, with the changes which follow from thence in the common sensory and in the mind.

420. The sense of touch is understood in a twofold manner. For, by this term, in general, we call all changes,



changes of the nerves, arising from heat, cold, roughness, smoothness, weight, moisture, dryness, or other affections of external bodies, in whatever part or organ they are applied to cause a change. In this sense, the touch is ascribed to almost all parts of the human body, to some more, to others less; as in different places of the body the nerves are more numerous and bare, or covered with more tender membranes; and thus even pain, pleasure, hunger, thirst, anguish, itching, and the other sensations, belong to the sense of feeling.

421. But, in a somewhat different and more proper acceptation, the sense of touch is said to be the change arising in the mind from external bodies applied to the skin, more especially at the ends of the fingers. For, by the fingers, we more accurately distinguish the tangible qualities of things than by other parts of our body.

422. Indeed, this sense does not easily distinguish any particles by the skin, which it does not touch. But since the touch is more peculiarly ascribed to the cutaneous papillæ, therefore the structure of the skin is to be first described. That part, then, which is called the *true skin*, is composed of a thick cellular net-work, whose fibres and plates are closely compacted and interwove together in an intricate manner, which renders it porous, and capable of contracting or dilating to a surprising degree. Its strata, when exposed to the air by turning up the epidermis, become more closely compacted together; the same is insensibly relaxed towards fat, and is resolved into a softer cellular texture. It is more tender in some places, and in others more hard. Within this substance run many small arteries, which come from the subcutaneous ones, which, tho' neither large nor of a very great length, are yet numerous in some parts of the skin, which look red, as in the cheeks; but in other parts they are fewer in number. The veins arise in great numbers from the subcutaneous net-work, and the nerves likewise in the skin are very numerous; but they vanish so suddenly, that it is very difficult to trace the ultimate extremities  
of



of them. Betwixt the skin and muscles is placed the cellular fabric, into which the skin is insensibly resolved, in most parts replenished with fat, the little eminences of which press upon the small hollows of the skin; but in some, as the penis, red part of the lips, &c. it is destitute of fat. There are very few parts in the body of man where the skin is immediately joined to the muscular fibres without any separation by fat or cellular substance; for, though the dartos of the testicle has no muscular fibres, it is not without the cellular substance. There are some places, indeed, where tendinous fibres are inserted into the skin; as in the neck, in the palms of the hands, and soles of the feet.

423. Throughout the whole surface of the skin in most parts of the body, but with some difficulty, you will find it to have a rough appearance after the cuticle is taken off; but in the human body these are so obtuse, that, unless you understand them to be very minute granulations, they are raised hardly any visible height above the skin. But in the ends of the fingers there are larger round *papillæ* seated in cavities of the cuticle, and receiving nerves very difficultly seen; namely, a little mount or protuberance formed of small vessels, with one or more small nerves wrapped up together in the cellular substance. These, in the lips and glans penis, after long maceration, appear villous or down-like; and are seen most evidently of all in the tongue, from the fabric of which we conclude, by analogy, with respect to the other cutaneous *papillæ*.

424. Over the surface of the skin is placed another covering, which is not so liable to be injured by the air, and which coheres with the subjacent skin by an infinite number of small bloodless vessels, and by hairs which pass through its substance. The outer surface of this covering, as it were of an horny fabric, is dry, insensible, and not subject to putrefaction; but, being destitute of vessels and nerves, it appears in a particular manner wrinkled and scaly, and is joined to the skin by a kind of net-work. This is called the *epidermis* or *cuticle*,



*cuticle*, which is perforated by an infinite number of pores, some larger for the sweat, and others smaller for the perspirable vapours, out of whose ducts, expanded and cemented by the interposition of a condensed glue, the substance of the cuticle is probably composed. By pressure or burning, the cuticle grows thicker, by the addition of new plates or scales, formed betwixt the skin and those which lie outermost; and this is called *a callus*. But even naturally, in Blacks, the cuticle has two distinct plates.

425. The inner surface of the cuticle is more soft and like a pulp, somewhat like an half fluid or a concremented mucus; whence, by macerating some time in water, it separates from the former, difficultly in Europeans, but easily in the Blacks, where it is truly membranaceous, solid, and separable, as in the palate of brutes. This surface of the cuticle lies incumbent on the skin itself, whose papillæ, in those parts where they are to be found, are received into the soft cuticular alveoli or sockets. This is commonly called *rete Malpighianum*, although it be certain there are no perforations visible through it, like those of a sieve.

426. That this reticular body is composed of a humour, transuding from the surface of the true skin, seems very probable. As to the fabric of the cuticle itself, it is obscure; for since it is both cast off, or regenerated, insensible, and destitute of vessels, it does not seem to belong to the organical parts of the body. Whether is it the outer part of the Malpighian mucus (425.), coagulated and condensed by the air and by pressure; after being perforated with a number of exhaling and inhaling ducts, the mouths of which are cemented together by the interposed condensed glue? and whether or not are we persuaded to this opinion by the mucous expansion upon the membrane of the tympanum? to which add, the dissolution of it in water, observed by the more eminent anatomists; which experiment is by others denied in the cuticle of Blacks.

427. More-



427. Moreover, to the history of the skin belong the simple glandules, which are seated in very many places under the skin in the cellular fabric; from whence perforating the skin by their excretory duct, they pour out a soft half fluid liniment. Other sebaceous glandules, partly simple and partly compound, generate a dry white liniment, of an harder consistence in the face, but more oily in the groins and arm-pits, with which the skin being anointed, shines, and is defended both from the air and outward attrition. They are found seated in all parts of the body that are under a necessity of being more immediately exposed to the air, as in the face, where there are a great number of the compound sort; or wherever the skin is liable to any great attrition, as in the arm-pits, nipples, groins, glans penis, nymphæ, anus, and hams. They frequently send out hairs. If it be asked, Whether these follicles are seated in all parts of the skin? we answer, That, although anatomy does not every where demonstrate them, yet it seems probable that they are in no part absent, as may appear from the sordes collected about the whole surface of the body, seemingly of the sebaceous kind. But there is another sort of liniment or oily ointment poured out upon the skin from the fat itself, by its particular pores, without the intervention of glands (209.); and this more especially where the skin is clothed with hair, as in the scalp.

428. Again, both the *hair* and nails are appendages to the skin. The former are scattered over almost the whole surface of the body, the palms of the hands and soles of the feet excepted; in most parts short and soft; but longer upon the head, mouth, cheeks, and chin, with the breast in men; also, upon the forepart of the limbs, in the arm-pits, groins, and pubes. They arise from the cellular texture lying under the skin, originating from a little bulb which is membranous, strong, vascular, and of an oval shape, and more lax towards the cellular texture, (and from this basis the hairs are augmented by vessels); in which little bulb another bulb  
lies



lies hid, at first roundish, but afterwards cylindrical, and surrounded with blood. In that second bulb lies the hair, laid over with a fat humour. The hair, with both its cylindrical sheaths, comes to the cutaneous hole, goes out through the same passage, and forces the epidermis into a similar sheath; from whence the incorruptibility of the hair: and then the cover cannot be separated farther from the cortex; but the filaments, and spongy and cellular matter, are continued throughout the whole length of the hair. The hairs grow naturally in the cellular substance under the skin; but, by disease, they are sometimes formed within the fat of other parts. They grow continually; and are renewed again, after being cut, by a protrusion of their medullary substance from the skin outward, under a production of the cuticle. When the hairs are destitute of this medulla in old people, they dry up, split, and fall off. Their colour is from the juice, which fills the internal cellular texture. They seem to perspire through their extremities, and possibly throughout their whole surface; as we may conclude from the constant force of protrusion in their medulla, which, in the *plica Polonica*, wants a boundary to terminate it. To which add, the luminous streaks or rays that come out from the hairs of an animal electrified. The subcutaneous fat, or oil, seems to follow, and transude through the medullary tract and pores of the hairs.

429. The *nails* are of the nature and fabric of the cuticle; like which they are also insensible, and renewable after being cut or fallen off. They are found placed upon the backs of the ends of the fingers and toes, which they support, to make a due resistance in the apprehension of objects, having the nervous papillary bodies, that serve the organ of touch, placed under their lower surface. They arise with a square root, intermixed with the periosteum, a little before the last joints, from betwixt the outer and inner stratum of the skin; and passing on soft, go out by a lunar cleft in the external plate of the skin, where the cuticle returns

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back, and is partly laid over the outside of the nail, together with which it is extended forward as an outer covering. The nail itself is of a soft tender fabric where it first arises, partly covered by the skin; but, by age and contact with the air, it in time hardens into a solid, horny, and elastic body, composed of long hair-like threads, cemented together by interposed glue, and distinguishable from each other by intervening sulci or furrows, by which one may be able to split them into a number of lesser orders. The nail thus formed, extends itself to the extremity of the finger; and is, in this tract, lined all along internally within its concave surface, by an expansion of the true skin, and subjacent periosteum intermixed; the filaments of which arise first short, and are afterwards continued of a greater length, till they become longest of all at the extremity of the nail to which they cohere. These are most intimately connected into the root of the nail. Over the outer surface of the nail, some part of the skin is again at liberty, and lies under the nail, and distinct from it, and has its own epidermis. A furrowed net-work is interposed betwixt the skin and nail, which is also easily separable and soft, for the protection of the papillæ; from thence the furrows grow gradually harder, so that at last they can scarce be distinguished from the nail. The tendons do not reach quite so far as the nail.

430. The cellular substance is without fat, except in a few places to allow a necessary motion to the skin. Where it is replenished with the fat, it serves to defend the warmth of internal parts from the cold air; to render the skin moveable upon the muscles; to fill up the cavities betwixt the muscles themselves; and to render the whole body white and uniform. The skin, cuticle, and its Malpighian mucus, serve not only to limit the external bounds of the body every where; but likewise, where they seem to be perforated, passing inward, they degenerate by degrees. For the cuticle is manifestly extended into the anus, urethra, vagina, cornea of the eye, auditory passage, mouth, and tongue; nor is it wanting



wanting even in the stomach itself and intestines; although, by the perpetual warmth and moisture, its fabric be altered, and extended or relaxed into their villous covering. Thus the true skin is continued into the internal fabric of the palate, tongue, pharynx, nostrils, vagina, &c. where it degenerates always into a white, thick, pulpy, commonly called nervous, coat of those parts.

431. What has been hitherto advanced, is sufficient to enable us to understand the nature of touch. The papillæ, seated in the larger winding ridges at the ends of the fingers, regularly disposed in spiral folds, are, by the attention of the mind, a little raised or erected; as appears from frights or shiverings; as we see in the nipples of women, in the handling of tangible objects, and by light friction; whereby, receiving the impression of the object into their nervous fabric, it is thence conveyed, by the trunks of the nerves, to the brain. This is what we call the *touch*, whereby we become sensible chiefly of the roughness of objects; in which some persons have so sharp a sensation, that they have been known to distinguish colours by touching the surface only. By this sensation we perceive heat, when it exceeds in bodies the heat of our fingers; and weight likewise, when it presses more than is usual. Humidity we judge of by the presence of water; softness, by a yielding of the object; hardness, from a yielding of the finger; figure, from the limits or rough circumscribed surface; distance, from a rude calculation or estimate made by experience, to which the length of the arm serves as a measure: so the touch serves to correct the mistakes of our other senses; but yet it sometimes errs itself, and then the other senses shew themselves to be true guides to the animal without that of touch.

432. The mucous body of Malpighius moderates the action of the tactile object, and preserves the softness and sound state of the papillæ. The cuticle excludes the air from withering and destroying the skin; qualifies the impressions of bodies, so that they may be only



sufficient to affect the touch, without causing pain : and, therefore, when it is become too thick by use, the sense of feeling is either lost or lessened ; but if it be too thin and soft, the touch becomes painful. The hairs serve to defend the cuticle from abrasion ; to preserve and increase the heat ; to cover and conceal some parts, and render the membranes of others irritable, which nature required to be guarded from the entrance of insects ; and perhaps they may serve to exhale some useless vapours, or afford a passage to the exhaling oil. The nails serve to guard the touch, that the papillæ and ends of the fingers may not be bent back by the resistance of tangible objects : at the same time they increase the power of apprehension, and assist in the handling minute objects. In brute animals, they generally serve as weapons of offence ; and might be of the same use to man, if they were not cut off.

433. But these are not all the uses of the skin. For one most important office of that covering is to exhale from the body a large quantity of humours and other matters to be carried off by the air. Accordingly, the whole surface of the skin sweats out a vapour by an infinite number of small arteries, either coiled up into papillæ, or spread on the skin itself, which pass out, and exhale through corresponding pores of the cuticle ; although the course or direction of the vessels which pour out this vapour be changed in passing from the skin to the cuticle. These exhaling vessels or arteries are easily demonstrated by an injection of water or fish-glue into the arteries ; for then they sweat out from all parts of the skin an infinite number of small drops, which being transfused under the cuticle, rendered impervious by death, raise it up into a blister.

434. In a living person, this exhalation is many ways demonstrable. A clean looking-glass, placed against the warm and naked skin, is quickly obscured by the moist vapour. In subterraneous caverns, where the air is more dense, it more plainly goes off into the air, from



from the whole surface of the body, in the form of a visible and thick cloud.

435. Whenever the motion of the blood is increased, while at the same time the skin is hot and relaxed, the small cutaneous pores, instead of an invisible vapour, discharge *sweat*, consisting of minute, but visible drops, which run together into larger drops by joining with others of the same kind. But those parts chiefly are subject to sweat which are hottest; that is to say, where the subcutaneous arteries are largest, and have a greater action from their resistance, as in the head, breast, and foldings of the skin. The experiment before mentioned (433.), together with the simplicity of nature herself, joining with the visible thickness or cloudiness of the cutaneous and pulmonary exhalation (434.), sufficiently persuades us, that the perspirable matter and sweat are discharged through one and the same kind of vessels, and differ only by the quantity and celerity of the matter. But together with the sweat is intermixed the humour of the sebaceous glands (427.) and the subcutaneous oil, which being more plentifully secreted, and diluted with the arterial juice, flows out of an oily and yellow consistence, and chiefly gives that smell and colour to the sweat for which it is remarkable. Hence we find it more fetid in the arm-pits, groins, and other parts, where those glandules are most numerous or abundant. Both blood and small sand have been known to proceed from the skin along with the sweat.

436. Concerning the nature of *perspiration*, we are to inquire by experiments, and by analogy with the pulmonary exhalation, which more frequently and abundantly perspires a vaporous cloud of the same kind, more especially visible in a cold air. That what flies off from the body in this exhalation is chiefly water, appears from experiments, by which the breath, being condensed in large vessels, forms into watery drops. Agreeable with this, we find the obscuring vapour condensed by a looking-glass to be extremely subtle, so



as wholly to fly off again from it ; and the same is confirmed by the obstructed matter of perspiration passing off by urine, or frequently changing into a diarrhoea ; and from the easy passage of warm liquors in the form of perspiration by a hot air, or else by the urinary passages in a cold air. The water of these vapours is chiefly from what we drink, but is in part supplied from the inhalation of the skin. Frequently, even the particular smell of the aliments may be plainly perceived in the perspiration ; and there is also an admixture of the electrical matter in every person, but in some it is more evidently lucid.

437. But that there are, besides water, some volatile particles intermixed of an alkaline nature, is evident, as well from the nature of our blood, as the considerable mischiefs which follow from a retained perspiration. This volatile alkaline matter arises from the finer particles of the blood, attenuated by perpetual heat and triture, and changed into an acrimonious nature. These afford the scent which is closely followed by dogs, who would not know their masters unless something of a particular nature perspired from each person.

438. The quantity of our perspiring moisture is very large, whether we consider the extent of the organ by which it is separated, the abundance of vapours derived from the lungs only ; or barely take a review of the experiments made by Sanctorius, in which five pounds out of eight, but by other experiments in a colder country from fifty-six to thirty ounces, of the food and drink taken into the body in a natural day, were found to fly off by perspiration only, exclusive of any of the visible discharges, and without making any addition to the weight of the body ; but from this weight you must deduce that of the saliva, mucus of the nose, and sweat. But the cutaneous exhalation is even much larger than this ; since it is not only throws off such a quantity of the indigested food and drink, but likewise what is added to the blood by the way of inhalation (442.), which entering, often in a very considerable quantity, is thus again expelled.



expelled. But different dispositions of the air, and of the human body, cause great variations in those matters. In warm countries, in the summer-months, and in young exercised persons, more goes off by transpiration from the body, and less by the urine. But in cold climates, during the temperate or winter seasons, in aged or inactive persons, more goes off by the urine than by the insensible discharge. But in temperate countries, making a computation throughout the whole year, something more is perspired than what passes off by urine; and joining together all the experiments made in different countries, both excretions are almost alike. The difference of time after feeding does also in some measure vary the quantity transpired; but in general it is most copious at that time when the greater part of the digested nourishment is conveyed into the blood, and therewith attenuated so as to be fit for exhalation. It is naturally diminished in sleep, even in the warmer climates; but it is increased by the heat of bed-cloaths.

439. In general, a plentiful and uniform perspiration, with strength of body, are good signs of health; for whenever it abounds from too great weakness, it is observed to do more mischief than none at all, if the writings on that head are sufficiently to be depended on. It is thus a sign of health, because it denotes a free pervious disposition of the vessels dispersed throughout the whole body, together with a complete digestion of the nourishment, the greater part of which is perfectly attenuated into a vapour. When it is diminished, it indicates either a constriction of the skin, a weakness of the heart, or an imperfect digestion of the aliments. Perhaps in too great a perspiration the nervous spirits themselves are evaporated. This discharge is, by moderate exercise, increased to six times that of an idle person, even to an half or whole pound in an hour, aided by strong and open vessels, by warm, watery, and vinous drinks, with animal food of an easy digestion, and a heavy, temperate, or moderately warm  
air,



air, assisted with joyful affections of the mind. The contrary of these either lessen or suppress the perspiration; as thick skin, a moist air, or a cold and dry one, with rest, more frequent bathing than usual, or from a diarrhoea suddenly arising, and lastly from a nervous concussion from a disagreeable affection of the mind. However, the continuance of life does not depend on a scrupulous exactness in the quantity of this discharge, which is so easily increased or diminished by slight causes; which is shut up by paints in many Indian nations, and is inconsiderable in many animals without any sensible injury. When it is suppressed, it does a prodigious deal of mischief in fevers of a bad kind; it hurts chiefly by its putrescent qualities, which are retained by suppressed perspiration.

440. The sweat is evidently of a saline nature; as appears both from the taste, and from the minute crystals which shoot upon the cloaths of such as work in glass-houses; as well as by distillation, which shows the sweat to be of an alkaline nature. Hence it is, that by this discharge the most malignant matter of many diseases is thrown off from the body. But, in reality, sweat is always a preternatural or morbid discharge, from which a person ought always to be free; unless by violent exercise, or other accidents, his constitution is for a short time thrown into a diseased state. Nor is it unfrequent for sweats to do considerable mischief in acute diseases; by wasting the watery parts, and thickening the rest of the blood, at the same time that it renders the salts more acrimonious. By a too violent motion of the blood, the sweat is rendered extremely fetid; and is sometimes even red, or mixed with blood itself: being electrized, it sometimes is lucid.

441. The uses of perspiration are, to free the blood from its redundant water, and throw out those particles which, by repeated circulations, have become alkaline or otherwise acrimonious; and possibly to exhale therewith an extremely volatile oil, prepared from the same blood. The same perspiration likewise qualifies



fies and softens the cuticle, which is a necessary medium extended before the tender sensible papillæ.

442. But the same skin that makes this exhalation into the air, is likewise full of small vessels, which inhale or absorb thin vapours from the air, either perpetually, or at least when it is not very cold; more especially when the air is damp, the body unexercised, the mind oppressed with grief, or both under conditions contrary to those which increase perspiration before-mentioned (438.) These veins are demonstrated by anatomical injections, which, if thin or watery, sweat through them in the same manner as through the arteries, if it was watery and thin: moreover, the manifest operation of medicines in the blood, which were exhaled into the air, or applied to the skin, prove the same; such as the vapours of mercury, turpentine, saffron, Bath-waters, mercurial plasters, tobacco, coliquintida, opium, cantharides, arsenic, with the fatal effects of contagious or other poisons entering through the skin; as in the venereal infection: to which add, the living of animals almost without drink in hot islands, which abound with moist vapours; from which, however, they sweat and piss plentifully enough. Lastly, some extraordinary morbid cases have demonstrated this, in which a much greater quantity of urine has been discharged than the quantity of drink taken in; in which you may believe that the most open passages served for inhalation; that new ones were generated, is not credible. The proportion of this inhalation is difficult to assign; but that it is very great in plants, more especially in the night-time, appears evidently from certain experiments.

443. These cutaneous vessels, both exhaling and inhaling, are capable of contraction and relaxation by the power of the nerves. The truth of this appears from the effects of passions of the mind; which, if joyful, increase the circulation, and relax the exhaling vessels, so as to yield easier to the impulse of the blood; from whence, with a shortening of the nerves, there

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follows



follows a redness, moisture, and turgescence of the skin. Those passions, on the contrary, which are sorrowful, and retard the circulation, contract the exhaling vessels; as appears from the dryness and corrugation of the skin, like a *goose-skin*, after frights; and from a diarrhœa caused by fear. But the same affections seem to open and increase the power of the inhaling vessels, whence the variolous or pestilential contagions are easily contracted by fear.

## C H A P. XIV.

*Of the TASTE.*

444. **F**ROM the sense of touch, and its organ, there is but a small difference or transition to that of the *taste*; which appears by certain experiments to be seated in the tongue chiefly; for even sugar applied to any other part of the mouth, excites scarce the least sense of taste in the mind: neither will any other sapid body, unless it contains something vehemently penetrating; in which case the palate, root of the tongue, uvula, and likewise the œsophagus, are affected with the taste. That sensation which is sometimes excited in the stomach, œsophagus, and fauces, by the regurgitation of the aliments, seems also to belong to the tongue, to which the sapid vapours are sent back, uncommonly acrid and penetrating: and even that sense which is sometimes occasioned in the stomach, œsophagus, and fauces, from a rising of the aliments, seems also to be owing to the tongue, to which the tastable vapours are conveyed.

445. Only the upper and lateral edges of the *tongue* are fitted to exercise the sense of taste. But by the *tongue* we understand a muscular body, broad and sulcated in man, and lodged in the mouth, whose posterior and lower parts are variously connected to the adjacent bones and cartilages, while it remains moveable  
in



in its anterior and upper part. In those portions of the tongue, which make the organ of taste, the skin grows to the adjacent muscular fibres, being continued from the skin of the face and mouth; only here it is always soft and pulp-like, from the perpetual warmth and moisture. From this skin arise innumerable nervous *papillæ*, of a more considerable bulk here than in other parts. Of these there are several kinds: the first of them are disposed in a rank on the back part of the tongue, on each side of the foramen cæcum. These, surrounding that opening like a circle, are for the most part like an inverted cone, having a deep sinus in their middle; but are otherwise hard, and but indifferently disposed for tasting, although you can easily trace the nerves to them. There are some other *papillæ* of the same kind found scattered before these upon the back of the tongue.

446. These degenerate into a kind of *papillæ* like mushrooms, less and slenderer than the former, of a very cylindric and somewhat oval figure, placed at some small distance from each other, upon the upper surface of the tongue, where they grow sharper pointed as they lie more forwards, and are most numerous on the sides of the tongue. The third sort of *papillæ* are of a conical figure, which abound most in number among the former, and are spread largely over the tongue. These have their apices somewhat inclined and fluctuating before, towards the tip of the tongue; these are likewise most numerous in the sides of the tongue, though there are some also behind the blind foramen. They are highly sensible, and make the true organ of taste: other *papillæ* lie between, which are partly conical, and partly shaped like threads; and some of the conical ones are greater, and the others grow always less and less.

447. These *papillæ* have doubtless small nerves detached into them, besides numerous vessels, although they are difficult to trace; for we observe, that larger nerves go to the tongue, than almost in any instance



which we have in other parts. For besides the nerve of the eighth pair, which, being one of the principal of the three branches, deeply enters the basis of the tongue, covered by the cerato-glossus, near the os hyoides, there is also a considerable nerve that goes to the tongue and its muscles, from the ninth pair; which having inosculated with the first nerve of the neck, and with the large cervical ganglion, it sends a branch downward, and frequently joins the eighth pair; but constantly communicates with the second and third of the neck, from whence its branches ascend to the muscles arising from the sternum, and frequently communicate with the phrenic nerve; after which, the rest of its trunk goes to the tongue. This communicates, by many branches, with the fifth pair in the cerato-glossus, and is more especially spent in the genio-glossus. Lastly, the third branch of the fifth pair having sent up or received the cord of the tympanum, and given other branches to the internal pterygoides, with the maxillary and sublingual glands, passes with its principal trunk behind the cerato-glossus, where it joins the ninth pair, and enters the tongue deeply, in company with the artery; together with which it is extended to the tip of the tongue, where it becomes cutaneous. To this nerve, therefore, if there be any prerogative or preference, the sense of taste is to be more especially ascribed, which is confirmed from observations on some diseases. Lastly, the nipples or papillæ of the tongue are of a hard texture, each papilla having its pulpy fabric made up by a number of small nerves, arteries, and veins, conjoined or wound up together by a firm cellular substance into a button, or protuberance, of which many are required to make up one large papilla.

448. The arterial and venous down which runs between the papillæ are for the purposes of exhalation; and have nothing to do with the taste, farther than that they separate from the blood a liquor fit for dissolving salts, and keeping moist the papillæ proper for taste: this liquor they pour out on the back of the tongue.

On



On the upper and back part of the tongue are seated many simple, round, muciferous glands, having one or more open outlets, which are completed by an hemispherical membrane, and the fleshy part of the tongue. Some of these open into the obscure, blind, and uncertain figured hollow, which is placed in the middle between the largest papillæ (445.), and commonly contains some of them.

449. Over the papillæ of the human tongue is spread only a single mucous and semipellucid covering, which strictly adheres to them, and serves them as a cuticle. But, in brute animals, a perforated mucous network receives the papillæ, which are in a manner wrapped up in cases or capsules of this mucous body covered with the cuticle.

450. Under those papillæ are spread the muscles which make the fleshy body of the tongue; which are very numerous, and hardly extricable in the human tongue: in the lower part, it is in a great measure made up of the genio-glossus muscle extended outwards from the meeting of the chin, and distributed like rays into the substance of the tongue. The upper and lateral parts are composed of the stylo-glossus, whose fibres run to the tip of the tongue; which in its middle part, betwixt the former muscles, is composed of one proper to itself, called *lingualis*; which arising from before the pharynx and origin of the stylo-glossus, only lower, goes out forward, and, terminating betwixt the said genio-glossus and stylo-glossus, makes up a very considerable part of the tongue. The back part of the tongue is made up of the fibres of the cerato-glossus, which ascend upward and backward; which ends between the stylo-glossus and *lingualis*, being included between them: and to this is joined the chondro-glossus, a muscle entirely different, which arises from the small bones, and next adjacent basis of the os hyoides; from whence passing outward, with its lateral portions, covered by the genio-glossus, it joins the stylo-glossus, and disappears in the tongue. By the action of these muscles,



muscles, the whole tongue is moveable in all directions, and capable of figuring its own substance, so as to form a hollow, by the elevation of the stylo-glossi, which it again flattens by the cerato-glossi, but contracts itself into a narrow and almost cylindrical figure, by the transverse fibres from one side to the other, together with which there are many other orders of fibres, intermixed with a thick fat; so that they cannot be traced in the human tongue.

451. The *arteries* of the tongue are numerous. One that is larger and deeper ascends in a serpentine course from the outer carotid, and extends to the tip of the tongue; and a lesser superficial artery, incumbent on the sublingual gland, either arises from, or inosculates with, the preceding. Behind, there are various small branches derived from the posterior labials; and from the branches proper to the lips, or those of the tonsils. The veins of the tongue are variously wove, and difficult to describe; some of which, lying deep, accompany the nerve of the ninth pair; and others, that are superficial, accompany the mental artery, and, inosculating with the former, sends out the ranular vein: but all of them meet together in a large vein, which is one branch of the internal jugular coming from the brain. These veins variously communicate with the adjacent networks belonging to the tonsils, pharynx, thyroide gland, and skin; and in the back of the tongue, before the epiglottis, there is a communication betwixt the right and left side of the venal plexus. I find lymphatic vessels rather in the neighbourhood of the tongue, than in the tongue itself.

452. The *papillæ* of the tongue, which are larger and softer than those of the skin, perpetually moist, perform the office of touch more exquisitely than those of the small and dry cutaneous papillæ; and from hence the tongue is liable to a sharper degree of pain: moreover, naked salts are not otherwise perceived than under a sense of moisture, or of pain. But the papillæ of the tongue being raised a little protuberant, to perform the  
office



office of taste, from salts dissolved in water, or saliva, and applied against their tips or summits, are affected in a particular manner; which being distinguished by the mind, and referred to certain classes, are called *flavours* or *tastes*, either sour, sweet, rough, bitter, saline, urinous, spirituous, aromatic, or pungent and acrid, of various kinds, insipid, putrid, and others resulting partly from pure salts, and in part from an intermixture of the subtile animal or vegetable oils, variously compounded and changing each other. If it be inquired, Whether the diversity of flavours arises from the different figures which are natural to salts? and whether this does not appear from the cubical figure in which sea-salt shoots, the prismatical figure of nitre, or the particular configuration of vitriol, sugar, &c.? we answer, That this does not seem probable, for even tasteless crystals have their particular configurations; and the taste arising from very different salts, and differently qualified objects of this sense, are too much alike each other, and at the same time too inconstant or changeable, to allow such a theory; as for example, in nitre. The mechanical reason, therefore, of the diversity of flavours, seems to reside in the intrinsic fabric or apposition of their elements, which do not fall under the scrutiny of our senses.

453. But the nature or disposition of the covering with which the papillæ are clothed, together with that of the juices, and of the aliments lodged in the stomach, have a considerable share in determining the sense of taste; insomuch, that the same flavour does not equally please or affect the organ in all ages alike, nor in persons of all temperatures; nor even in one and the same person at different times, who shall be differently accustomed in health or variously diseased. In general, whatever contains less salt than the saliva itself, seems insipid.

454. The spirituous parts, more especially of vegetables, either penetrate into the papillæ themselves, or else are absorbed by the adjacent pile or villi of the tongue;



tongue; as may appear from the speedy recruit of the strength by vinous or aromatic liquors of this kind, even before they are received into the stomach.

455. Nature designed the difference of tastes to be felt by the tongue, that we might know and distinguish such foods as are most salutary: for in general, there is not any one kind of aliment healthy, that is of a disagreeable taste; nor are there any ill tasted that are fit for our nourishment. For it must be observed, that we here take no notice of excess, by which the most healthy food may be prejudicial. In this manner nature has invited us to take necessary food, as well by the pain called *hunger*, as by the pleasure arising from the sense of taste. But brute animals, who have not like ourselves the advantage of learning from each other by instruction, have the faculty of distinguishing flavours more accurately, by which they are admonished to abstain cautiously from poisonous or unhealthy food; and therefore it is that herbivorous cattle, to which a great diversity of noxious plants is offered amongst their food, are furnished with such large and long papillæ of so elegant a structure in the tongue, of which we have less need.

#### CHAP. XV.

##### Of SMELLING.

456. **T**O the same use, likewise, of distinguishing prejudicial from salutary food, the sense of smelling conduces; by which we even discern and are admonished to avoid, before it comes to our taste, what might be otherwise dangerous: and thus we are especially enabled to avoid any thing of a putrid tendency in our victuals, which is to us of a most pestilent nature, and likewise find out what are grateful and wholesome aliments; although continual practice, even in this faculty, has also rendered it more useful and acquitted



curate among brute animals than in ourselves. For men who have been brought up wild by themselves, without debauching the scent by a variety of smells, have been observed most certainly to retain that faculty. Finally, the powers and virtues of medicinal plants are hardly to be better known than by the simple testimony of tasting and smelling. From hence it is, that in all animals these organs are placed together; and from hence the smelling is stronger, and the organs larger, in those animals which are to seek their prey at a considerable distance, or to reject malignant plants from among those that are fit for food.

457. The sense of smelling is performed by means of a soft pulpy membrane, full of pores and small vessels, which lines the whole internal cavity of the nostrils, being thicker upon the septum and principal convolutions, but thinner in the sinuses. Within this membrane are distributed abundance of soft nerves throughout the middle of its fabric, from the first pair (357.), which descend through the holes of the os cribrosum into the septum narium; but in such a manner, that it is very difficult to trace them to their extremities and into the septum. Other lateral nerves come from the second branch of the fifth pair and its branches, from that which lies transverse in the pterygoide canal, and from another which descends through the canals of the palate; and some from the infra-orbital-branch in the maxillary sinus, from the dental branch, and from the anterior nerve of the palate. Moreover, the fore-part of the septum has a small twig from the ophthalmic of the first branch belonging to the fifth pair.

458. The arteries which go to the nose are many: from the internal maxillary branches; from the three nasal ones, to wit, the upper and both ethmoidal branches; also from the frontal, nasal, and side branches; from the lesser ophthalmic branch of the internal carotid; from branches of the palatine artery; from the infra-orbital within the sinuses; and from the superior dental one. It is proper to these arteries



very easily and very plentifully to sweat out blood, without any considerable injury to the vessels themselves. The veins run together in company with arteries, and form a large plexus, by uniting upon the external pterygoide muscle, and communicate with the sinuses of the dura mater; from whence they open together into the outer branch of the internal jugular. The arteries supply the nourishment, warmth, and mucus, necessary to these parts.

459. The necessary reduction of the human head to that of a round figure, has in us given to the organ of smelling but a small extent of surface; but to enlarge this the more, nature has made the internal parts of the nose variously hollow and complicated, in a surprising manner. First then, by the *nares* we understand the multiform cavity which begins before from the nostrils, and, extending transversely backward over the roof of the palate under the os cribrosum, terminates at the cavity of the fauces. This cavity is divided into two by a *septum* or partition of bone, which descends above from the plate of the cribrosum, but below is formed by the vomer, and in its fore-part is completed by a triangular cartilage, whose surface is largely extended and very sensible.

460. Moreover, the lateral surfaces of the nares are increased by the spiral volution of the *ossa turbinata*; the uppermost of which are small turns or folds of a spiral figure from the upper part of the os cribrosum. The middle fold belongs to the same, somewhat oblong like a shell, internally convex, externally concave, rising into an edge on each side; all over rough with little sinuosities or excavations, and inwardly filled with spongy cells or recesses; the whole being suspended in a transverse position, and supported by particular eminences in the bones of the palate and upper jaw. The lowermost turbina, somewhat like the middle ones, do like them resemble the figure of a limpet shell, but longer; for the most part divided from the former, but sometimes conjoined by a bony plate, which



which is most frequently of a membranous nature. This bony appendix, being extended upwards in a square form, serves to complete the maxillary sinus.

461. From hence the cavity of the nares is enlarged or dilated by various sinuses, which are a sort of recesses or appendages to the whole. And first, the frontal or uppermost sinuses, which are not always present, are of an irregular figure, intercepted betwixt the anterior and posterior plate of the frontal bone, where it forms the superciliary protuberances; and these, being not found in a fetus, seem to arise from the action of the corrugator and other muscles, which draw the anterior plate of this bone outward, so as to increase the diploë into large cells, in the same manner as we observe in the mastoide process. These open in the upper part of the nares into the interior cell of the os papyraceum. There are instances of their being totally wanting, and growing after the birth.

462. In the second place come the *ethmoidal sinuses*; which are four or more on each side, in the outer part of the os cribrosum, like the cells of an honey-comb; completed above by the cellular middle part of the os frontis, and before by the os unguis; behind by the bone of the palate and sphenoid bone; from whence they open by many small tubes, placed one above another in a transverse position, into the upper part of the nares. With these are continuous the cells in the pavement or bottom of the *orbit*, and those engraved in the os planum and maxillare are continued from them outward. In a third place, this sinus is contiguous on each side with the cavity or *sinus of the multiform bone*, extending largely on each side towards the os cribrosum and palatinum, which is itself formed in a dry preparation, by a cartilage of large extent in the fetus, and by a solid bone, which gradually widens under the fella turcica, with an ample cell, either single or divided; and opening forward, by its aperture or foramen, into the superior part of the meatus narium.

463. The last, lowermost, and biggest sinus, which



in a fetus is inconsiderable, but in an adult very large, is that formed in the bone of the *upper jaw* by several thin bony plates. The opening of this into the nose is betwixt the os unguis, bone of the palate, and the proper lamella or plate which accedes to it from the bottom of the os turbinatum. Which opening is so much lessened by the surrounding membranes, as to form only a moderate round aperture in the space betwixt the middle and bottom of the os spongiosum. But it likewise sends forth an hollow appendix, tending forwards, under the orbits which the os planum, unguis, and papyraceum complete, communicating likewise with the ethmoidal cells, and open behind the ostium lachrymale.

464. The nerves of the nose, being almost naked, required a defence from the air, which is continually drawn through the nostrils and blown out again by the use of respiration. Nature has therefore supplied this part, which is the organ of smelling, with a thick insipid mucus, very fluid in its first separation, and not at all saline, but by the air condensing into a thick dry crust, more consistent here than in other parts of the body. By this mucus the nerves are defended from drying and from pain. It is poured out from many small arteries of the nostrils; and deposited partly into numerous cylindrical ducts, and partly into round visible cryptæ or cells scattered all over the nostrils. The same flows out all over the surface of the olfactory membrane, which is therewith anointed on all sides. In the septum runs down forward a long sinus to a considerable length, which is common to many muciferous pores: this mucus is accumulated in the night-time; but, in the day, expelled by blowing the nose, or sometimes more powerfully by sneezing; and may offend by its excess or tenuity, or irritate by too great thickness the very sensible nerves, from whence a sneezing is excited for its removal. But the sinuses of this part, which abound with mucus, are this way variously evacuated, agreeable to the different postures of the body;  
by



by which always some of them are at liberty to free themselves, whether the head be erect, or inclined forward, or laterally; yet so, that generally the maxillary and sphenoidal sinuses are more difficultly emptied than the rest. Moreover, the tears descend, by a channel proper to themselves, into the cavity of the nose, by which they moisten and dilute the mucus.

465. To the extreme parts of the nares or organs of smelling, is prefixed the nose; lined inwardly with a membrane of the same nature; and composed of two bones, and usually six cartilages, two of which are continued together into the middle septum (459.) These cartilages render the nose moveable by its proper muscles, so as to be raised and dilated by a muscle common to the upper lip, and to be contracted together into a narrower compass by the proper depressor and compressor muscle pulling down the septum. Thus it forms an air-engine, which, for the reception of smells, can take air in a larger quantity by dilating; then contracting again by elasticity, when the air is afterwards abundantly thrown out.

466. The air, therefore, filled with the subtle and invisible effluvia of bodies, consisting of their volatile, oily, and saline particles, is, by the powers of respiration (265.), urged through the nose, so as to apply the said particles to the almost naked and constantly soft olfactory nerves, in which a kind of feeling is excited, which we call *smelling*: and by this sense we distinguish the several kinds of oils, salts, and other matters, difficultly reducible to classes, which hereby we perceive indistinctly; whence they are difficultly recalled to memory, though the odours already established are sufficient enough for our purposes. This sense serves to admonish us of any pernicious putrefaction; of any violent acrimony; or of a mild, soapy, and useful disposition in bodies. And as salt, joined with an oil, is the object of taste; so a volatile oil, aided with salts, serves to excite smells: whence the affinity of the two senses, which conjunctly assist and move each other, may  
be



be easily understood. But volatile particles chiefly are distinguished by smell, and fixed ones by the taste; perhaps because the thick mucous cuticle, spread over the tongue, intercepts the action of the more subtle saline effluvia from acting upon the taste, which yet easily affect the softer and less covered nerves of the internal nose. We are ignorant of the reason why some smells please, and others displease; and perhaps custom may have some effect in this case.

467. Smells have a very strong action, but of short continuance; because they are applied immediately, by the most minute particles, to nerves which are very near to the brain itself, and almost naked; from thence too proceeds the force of poisonous vapours, and the refreshment from agreeable odours, by which some persons are effectually recalled to themselves out of a dead swoon, or even after drowning. From hence comes that violent sneezing, which often arises from acrid particles; and a looseness or purging of the bowels, from the smell of some medicines, with the power of particular antipathies. From hence is derived the pernicious effects of excessive sneezing, more especially blindness, from the near consent or society of the nerves. But amongst the various parts of the nose, the septum, and more especially the os turbinatum, have a considerable share in the organ of smelling: since these are parts multiplied in quick-scented animals, so as to form beautiful spires in hounds and other quadrupeds; and in fish, who smell by water, they are formed like the teeth of a comb, in an elegant manner.

## C H A P. XVI.

## Of HEARING.

468. **A**S the sense of smelling distinguishes the small bodies which float in the air, so that of hearing perceives the elastic tremors or impulsions of the air itself.



itself. Therefore, we observe the sensitive organ of the ear to be composed in a different manner from that of any of the other senses; as it is made up, for the most part, either of hard bones, or elastic cartilages and membranes, which are the most exquisitely enabled to receive and communicate the necessary tremors.

469. The external part of this organ, called the *auricle* or outer ear, is a cartilaginous funnel, connected, but with a sort of mobility, before and behind, to the bones of the temple, by means of a strong cellular plate, and likewise by its own proper ligaments and muscles; but the mobility of this part is diminished by custom. This cartilage is of a very compound figure; in general of a kind of oval figure, yet marked with spirals standing up, and hollows interposed, to which other hollows and ridges correspond in the opposite surface. The outer eminence, called *helix*, begins above by a loose tape, is carried round at liberty about the edge of the upper part of the cartilage, upon the posterior side of which it terminates in the same loose manner. Within the body of the cartilage, surrounded by the former, arises a bifurcated eminence, meeting together in one, called the *anthelix*, which terminates in a small and short tongue called the *antitragus*. The remaining part of the ear, called the *concha* or shell, is, before, hollow; behind, convex; growing gradually deeper, with a crooked line or ridge running through its middle, under the denomination of the *concha*, which is immediately joined with the meatus auditorius; before which stands a round moveable appendix of the cartilage, as a defence, called the *tragus*.

470. This whole cartilaginous body of the outer ear is only surrounded by a thin skin, and an empty cellular substance; it is replenished with many sebaceous glands, which supply an ointment. This part is governed or directed by certain muscles, which generally lose their use and action, from the custom of binding the head in children, which we are otherwise to suppose they were designed by nature to perform. The uppermost  
of



of these muscles arises thin from the frontal and from the aponeurosis of the cranium; whence it is broadly spread over the aponeurosis of the temporal muscle, and is inserted into the anthelix, or neighbouring helix, at the side of the anonymous cavity. The posterior muscles, which are two or three, more or less, are more robust than the former in a transverse position; and, arising from the same aponeurosis, are inserted into the convex part of the conch near the mastoidal bone; the cavity of which conch they, doubtless, are designed to open or enlarge. The anterior muscle is one of the least, which, being spread upon the aponeurosis of the temporal, is inserted almost transversely into the origin of the helix and neighbouring concha. But the lesser muscular portions, which, though short, and not very conspicuous, look of a red colour, are probably of use to make some change in the figure of this part. The transverse muscle of the outer ear, which, for a long way, conjoins the helix with the anthelix, serves to open the auricle. The antitragic muscle, descending from the root of the anthelix to the antitragus, serves to widen the entrance of the conch. The tragus, which lies upon the tragus, opens the entrance to the auditory passage; and the small muscle of the larger notch or incisure, that lies betwixt the two cartilages of the auditory passage, forming the tragus and antitragus, serves to bring them nearer together, and to render the meatus itself more tense and elastic. The remaining muscles, the longer or larger, and the lesser of the helix, have hardly any great use; unless it be to tighten or brace up the cartilages whenever we attend or listen to the hearing of weak sounds; and, by drawing together the cartilages, they likewise render the auditory passage more firm.

471. To the concha is connected the *meatus auditorius*, somewhat of a round compressed figure, lessening as it bends inward; for a considerable part bony, and bent forward in its middle. But, in its anterior and outer part, it is, in some measure, made up by three imperfect



imperfect rings, arising from the concha and tragus, and united together, and to the bone itself, by intermediate flesh, membrane, and cartilage. Upward and backward, the meatus is completed by a mere membrane. This is the state of it in adult persons; for, in the fetus and new-born infants, the meatus is wholly cartilage, and becomes afterwards, in part, a bone by degrees.

472. Through the auditory passage are continued the cuticle and true skin, gradually extenuated and exactly stretched over the surface of the bone, by which it is rendered extremely sensible of any itching pleasure or pain; and, being replenished with irritable hairs, is by them admonished of any fordes or wax abounding, and guarding from the entrance of small insects. But, in the cellular substance under the skin, which is here more firm, and makes up the greater part of the membrane (471.), in a sort of reticular manner, are seated numberless round follicles or cells of a yellow colour, which pour out their contents by short ducts into the cavity of the auditory passage; at first of an oily consistence, but afterwards it becomes more thick, bitter, and inflammable like wax. This liniment defends the sensible skin and membrane of the tympanum from injuries of the air, and keeps out or catches any small insects; but, when accumulated in too great abundance in those who are slothful or uncleanly, it may be the cause of deafness, or a difficulty of hearing.

473. Into this funnel of the ear the sonorous waves of the air flow, which, from principles of mechanics, it must of course collect together. The elastic air only receives sonorous tremors or impulsions; and transfers them, either alone or principally, much after the same manner as we see water, without air, transfer any impulse that is given to it. From hence, the sound is increased in air that is condensed, and is lost in a vessel emptied of its air. But the medium receives these tremors, either from some body striking against it, or from the air itself colliding against another body, or lastly

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from



from the collision of two bodies against each other in the air. But the body which produces sound, ought to tremble or vibrate in all, even the least of its particles, so as to form alternate arches rising up from the former straight surface, and returning beyond the same; the curve line of the same exceeding that of the sounding body. From such a tremor, the contiguous air is beat into waves, whereby the parts of the air that lie outermost are compressed and fly back again so soon as their elasticity gets over the impulse; whence the air flies again towards the sonorous body, where it is now more loose and rarefied, to be there again compressed by impulsion; and in the same manner the anterior and outer portion of air, surrounding that which is impelled, is, by the action of the latter, compressed and removed farther from the trembling body, yet so as to return again in its proper time by the force of elasticity, driving its contents to the tremulous body for the exciting of a new wave. These oscillations or impulsions of the air are required to succeed each other with a certain velocity; and, in order to render them audible, they must not be fewer than 30 in a second of time.

474. Acute sounds are, in general, yielded from bodies that are hard, brittle, and violently shook or struck; but grave sounds are from the contrary. Those sounds in general are called *acute*, which are produced from more numerous tremors in an equal time; and those *obtuse*, which are produced from few tremors. As to any medium betwixt acute and grave sounds, there is none but what is arbitrary. Cords, or other bodies, that yield the same number of vibrations in a given time, are said to be *unison*; as those which make double the number of oscillations in that time, are said to yield a tone that is an octave or eight notes higher; and other proportions betwixt the numbers of the vibrations have different names assigned to them. The shorter cords produce sharper tones, and the reverse, in a proportion directly as their lengths; as those which are more stretched afford sharper sounds in a subduplicate proportion



portion to their tenuity, or to the weights or powers by which they are stretched. Experiments to this purpose are very easily made with a monochord, or a series of chords stretched with weights.

475. The sound, thus produced, whether acute or grave, strong or weak, is carried through the air with a celerity equal to about 1038 Paris feet in a second, and that with an uniform velocity, without abating in the larger distances. But a contrary wind, causing the vibrations to extend more slowly, retards the progression of sound about  $\frac{1}{2}$  of its velocity. So likewise density and dryness of the air increase the sound, as a rarefaction and moisture of the air lessen it. Hence, in summer time, sounds move swifter; and in Guinea, it has been observed to pass at the rate of 1098 Parisian feet in one second of time.

476. The sound, thus every way extended, meets with certain particles in all adjacent bodies, even in water and mercury, to which it communicates similar tremors or vibrations, not only such as are in unison with the original tone, and which yield a sound in a more particular manner sensible, but also it excites tremors less sensibly, even in the other parts of bodies, which vibrate in the various proportions of the scale. From hence it is, that every sound, which we hear, is a mixture of the original tone, produced by the trembling body, in conjunction with secondary tones generated from the elastic tremors of the surrounding bodies. The strength of sound is increased, if one audible or primary tone follows the other so closely, that their succession cannot be distinguished by the ear; but if they follow each other so slowly as to be distinguishable by the ear, they produce an echo; but to produce this, requires an interval of six thirds of a second of time, or the distance of 55 feet betwixt the reflecting or echoing body and the ear.

477. Sounds, being elastic, are reflected from hard bodies in angles equal to those of their incidence. But the same sound, ushered into the open air, and dilating

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through an immense sphere, grows proportionably weaker: but if it be ushered through a tube, in a cylindrical shape, the strength of it is more confined together; or else, by being collected into the focus of a parabola or ellipsis, it becomes increased, as we observe in speaking-trumpets, from which the voice goes out parallel to the focus of the parabola, without scattering the sonorous rays.

478. Therefore the sonorous waves of the elastic air, being driven into the cartilaginous funnel of our ear, which is naturally inclined forward and outward in an high situation, are repelled and collected together, by alternate reflections from its elastic sides, into the cavity of the concha, from whence it proceeds through the auditory passage, with a force so much stronger as the surface of the outer ear is larger than the light or section of the auditory passage. Through this passage, however cylindrical, the same force is continued entire forward, and increased by new resonances, excited from the percussion of the elastic cartilages and hard bones, so as to mix imperceptibly with the primitive sound.

479. Moreover, the bottom or end of the said auditory passage is terminated internally by a thin membrane, called the *membrana tympani*; which, in adults, is of a roundish figure, and placed with an obliquity; but so that from its upper appendix it projects inward like a shield, whilst the part which lies above its middle projects into the cavity of the meatus like a shield. This membrane of the tympanum is composed of several plates, the first or outermost of which is white and mucous; the other is a true skin, continued from the membrane of the meatus, and of a vascular texture; the third is a dry, rattling, splendid, and pellucid membrane or plate, without blood-vessels; and the innermost is the vascular periosteum of the auditory passage and tympanum, with a tender cellular texture lying between. This membrane is not naturally perforated with any opening, so far as I have been able to dis-



discover, and the transmission of smoke is fabulous. It is constantly so stretched in the sulcus or groove of the bony ring, in which it is contained, proper to the fetus, and after the birth coalescing with the rest of the os petrosus, that there is no part of the human body to be found more tense or more tremulous than this. Upon the surface of this membrane, and more especially upon its conical cavity pointing inward, the sonorous waves strike, after they have received their last reflections from the auditory passage, by which the elastic fabric of this membrane is forced into oscillation.

480. This membrane is stretched over a cavity of the os petrosus, called the *tympanum*; which is, for the most part, of a roundish figure, but not regularly so; being divided in its middle into two by a promontory, and in the adult is increased backward by the cells of the mastoid bone, which are absent in the fetus. But also, in its upper and anterior and posterior part, the tympanum has hollow cells, and is lined with a vascular membrane, receiving small branches from the internal carotid, and from a branch of the artery of the dura mater, which last passes through a fissure in the aqueduct, and it has others from the external arteries of the tympanum and from the stylo-mastoidea. It is commonly full of a mucus, poured into it from the Eustachian tube, and is divided by various membranes into a kind of cells, namely, by productions of the periosteum to the little bones.

481. Within this cavity, three of the larger *bones of hearing*, together with a fourth which is less, are suspended moveably. And first, the *malleus* or hammer lies with its upper round head resting upon the concavity of the tympanum, from whence the handle of it is extended down, along the membrane of the tympanum, betwixt the plates of it: having reached as low as the middle of the membrane, it terminates by a very close cohesion, with a broad extremity a little incurvated outwards. The same bone is, moreover, connected and sustained by a peculiar ligament of its own,  
joining



joining it to the longer leg of the incus; and another membrane serves as a security near the longer process of the malleus. This bone drives outwards the membrane of the tympanum, which is spread over the shorter and conical process of its handle. From the same place of this bone a broad, long, and flat process, goes out forward into a sulcus of the tube. It is articulated with the incus by two heads, having protuberant lines with a sulcus in the middle, and all of them oblique.

482. In the malleus are commonly described three muscles: the first and internal of which, called *tensor tympani*, being the largest, is lodged in a particular groove within the tube, with which it proceeds parallel; and, rising from the process of the multiform bone between the passage of the cerebral carotid and the hole of the artery of the dura mater, bending round a pulley, is inserted by its tendon reflected outward and downward into the beginning of the handle. The *second* muscle arises from a sulcus in the same tube, but externally shorter than the former, and carried back almost in the same manner, but without being reflected: it adheres by a considerable extent to the longer process; and the same is suspected to be but little different from the red pulpy membrane. The *third* muscle of the malleus, which arises from the auditory passage, passes through a notch in the broken or interrupted ring of the tympanum, and is inserted just by the shorter process into the malleus; and this, which is by some said to relax the membrane of the tympanum, has never been seen with sufficient certainty neither by myself, nor by the most eminent anatomists. For the rest, by means of the tensor of the malleus, the membrane of the tympanum is disposed for the hearing of weak sounds; as the other muscle serves to moderate in too violent sounds, by drawing the malleus from the incus; by which therefore the propagation of the sonorous tremors is interrupted. If the membrane of the tympanum be broke, or the bones of hearing dislocated, the person



person becomes at first hard of hearing, and afterwards perfectly deaf; this part being the seat of that slight hearing which is propagated through the bones of the skull.

483. The malleus returns the tremors impressed upon the membrane of the tympanum to the incus, which is a short thick little bone, articulated with the former behind by a broad surface, with two fulci and a middle eminence. The shorter leg of this bone, whose little body is bifurcated, being suspended by a ligament, is held firm into a fulcus proper to the bone. Another longer one descends parallel to the malleus; and, by a somewhat crooked extremity, is adapted to the fourth orbicular bone which it receives, convex on one side, flatter on the other, and resting upon the stapes, to which its protuberances are imparted.

484. The *stapes*, aptly enough so called from its figure, lies inclined, but more backward than forward, with a hollow head that receives the incus, from whence proceed two little crooked legs, the posterior one of which is largest: but below, its oval basis is occupied by an aperture of a corresponding figure, commonly called the *fenestra ovalis*. Here the legs, which are sulcated inwardly, are conjoined by a tense membrane affixed to the hollow basis. This bone of the stapes is covered by its own muscle, which being included in a bony papilla or case, sends out a small tendon, which is inserted under the incus into the head of the stapes. Hence it seems to draw the stapes, that it may lie higher up, under the back part of the *fenestra ovalis*, and pass out of it before. Thus the nervous pulp of the vestibulum is pressed by the basis of the stapes, and by the air of the tympanum. The whole course or seat of the stapes is separated from the rest of the tympanum, by a membrane proper to itself.

485. A small roundish oval-shaped bone, here and there greatly excavated, is here fixed to the longer leg of the incus, and from thence goes to the small head of the stapes.

486. There



486. There are various channels which pass out from the cavity of the tympanum. Above the two larger bones behind the posterior leg of the incus, is a small cell, a kind of appendix to the tympanum, of the figure of a gnomon. Behind that, the small cells begin in the os petrosum, above the mamillary process. Below these, that process is excavated in an adult by various small caverns.

487. From thence the proper canal, going out forwards from the anterior extremity of the tympanum, emerges from the bones lying between the os multifor-  
me and the ossa temporum; and is joined into a corresponding elliptical and diverging cone, partly membranous, and in part made up of cartilages of a variable structure: it opens by a very ample elliptical aperture, turning inward and forward behind the nares, into the cavity of the fauces: it is lined with a porous membrane, full of cryptæ and mucous cells, continued from and like unto the membrane of the nares. This is the *tube* which, by the action of the circumjacent muscles, may be compressed and closed, and probably a little relaxed and opened again, by the circumflex muscle of the moveable palate. By this canal the inspired air enters into the tympanum to be changed or renewed, and the surrounding mucus of the little bones and other parts are this way deposited: nor is it at all improbable, that the air enters by this tube, to support the tympanum, when it is pressed inward by the more violent sounds; for sounds themselves, received into the mouth, are this way conveyed to the organ of hearing. In inspiration, the air presses the membrane of the tympanum outward: and from thence proceeds that clashing or whispering noise, by which the hearing is obscured, when the mouth is held wide open in yawning; for then the air entering more abundantly through the cavity of the tube, to the tympanum, resists the tremors of the external air.

488. Two other passages lead from the tympanum to the *labyrinth*, or innermost chamber of the ear.  
And,



And, again, the fenestra ovalis (484.) not covered by any membrane, leads into the *vestibulum*; which is a round cavity, formed in a very hard part of the os petrosum, that lies near the inner part of the tympanum. In that cavity are three recesses; of which the upper one is elliptical, the lower one circular, and the third like a furrow. There is a nervous pulp in the vestibulum, distinguished from the parietal bone by the vapour surrounding it. Into this open the five mouths of the three semicircular canals, the foramen ovale, and the passages of the nerves and arteries.

489. In the fetus, these are formed of a distinct hard shell, which, being surrounded with a spongy bone, are lodged in a cavity of the os petrosum; which, in adults, is extremely hard, extended into segments something larger than semicircles, which have an ample opening betwixt them. The larger posterior and lower of these circles, is perpendicular; also the middle and upper one is placed towards the perpendicular: but the outermost and least is horizontal. The inner mouth or aperture of the uppermost of these meets with the upper opening of the posterior ring, and both join into one.

490. But the cochlea is a part still more wonderful, seated in an inclined posture within the anterior portion of the os petrosum. Into one part of this cavity opens the vestibulum; and into the other the *fenestra rotunda* of the tympanum, which is concealed behind a protuberance in the bottom of the tympanum. The cochlea itself is made up of a nucleus of bone, of a conical figure, with its apex inclined inward; divided by a middle sulcus, both through its basis, and through its whole length; and perforated with innumerable small foramina into the tubes, which are called *scalæ*, terminating in the middle of the second spiral. About this nucleus are wrapt two turns and a half of a canal; which, in the fetus, is made up of a distinct shell-like substance, peculiar to itself; and, in the adult, is united into one, with the adjacent bone: and this winding canal diminishes gradually in a conical figure, from the two fore-



mentioned openings towards the tip of the nucleus. It is bilocular, or made up of two apartments, divided by a partition called *lamella spiralis*. This, at its larger end, is bony, and extended out of the nucleus, at right angles, into a cavity; is striated, and every way wrapt up by the internal periosteum as in a capsule. Another external part hereto belonging, is a membrane, which likewise divides the canal: thus there are formed two distinct semicanals, called *scalæ*. The interior and posterior of these canals begins from the fenestra rotunda, where it is shut by a membrane, and is called the *scala tympani*; the other begins before, from the vestibulum, from which it has its name. In the tip of the cochlea is formed a third cavity, shaped like a funnel. Into this the spiral lamina terminates by a membranaceous extremity, but so that the funnel communicates with them by a small hole on each side; but, in many bodies, it also communicates with the cavity of the bucket that is filled with the nerve.

491. The blood-vessels of the outer ear come from the temporal, or proper auricular branches; those to the membrane of the tympanum are either from the temporal, from the stylo-mastoideal, or from both; those of the meatus auditorius come from the former; those to the tympanum were described (480.); and the vessels belonging to the vestibulum, cochlea, and semicircular canals, are from the vertebrals and stylo-mastoideals. The industry of late anatomists has discovered vessels of a particular kind, proper for carrying back liquids from the vestibulum into the transverse sinus, from the cochlea into the cavity of the skull.

492. It now remains that we describe the nerves destined to the sense of hearing, of which the principal is that called the *seventh* (357.) This nerve enters into the internal auditory sinus of the os petrosum, in the blind end of which it divides. The smaller part of the nerve is sent upward, through the opening of a canal in the sinus; whence passing transversely, it is afterwards bent behind the tympanum. In this part descend-  
ing,



ing, it gives off a branch through a peculiar channel to the tympanum, which ascends betwixt the malleus and incus, and goes out of the tympanum, through a fissure behind the articulation of the lower jaw, afterwards inserting itself into the nerve of the tongue (457.); the reason of which secret communication is obscure, but serves to explain the consent of the teeth set on an edge by sharp sounds, a removal of their pain by burning the ear, &c. The rest of the nerve, escaping by the sides of the styloide process, is distributed through the external ear, the parotid gland, a large part of the face, and upper part of the neck, both cutaneous and muscular; and in the face forms numberless inosculations, both betwixt its own branches, as well as with those of the first, second, third, and fifth pair; and it likewise communicates with the eighth pair, and the third cervical pair. But to the immediate organ of hearing it sends either no branches, or at least very small ones. The outer ear again receives other nerves in its fore part from the third branch of the fifth pair, and in its back part to the second and third of the cervicals.

493. But the *soft portion* of the auditory nerves arises larger, but more obscure, from the fourth ventricle of the brain itself (357.) and enters by very minute threads through exceeding small holes of the inner auditory sinus, which go in part to the vestibulum, and in part to the furrow of the cochlea. The branches in the vestibulum form a pulp-like tender membrane, which is every way extended thro' the semicircular canals. The other part entering the furrow of the cochlea, has an obscure termination.

494. With respect to the nerve which is distributed through the vestibulum and semicircular canals, there is no doubt but it is struck by the tremors of the external air, propagated to the stapes; from whence the tremors immediately pass through the oval fenestra, to press upon the naked pulp of the nerve. That part of the nerve which enters the cochlea, is altogether obscure in its termination. It is probable, that small  
I i 2                      branches,



branches from thence pass through the little foramina (490.) to the periosteum of the cochlea, and to the membranous part of the spiral partition. Do the transverse nervous filaments pass out from the nucleus of the cochlea, all the way successively shorter through the spiral plates? Is it the organ of hearing? These are questions, which we are yet hardly able to resolve from anatomy; though this seems repugnant to the course which we observe nature takes in brute animals, in birds, and in fishes, who all hear very exquisitely without any cochlea. However this may be in the human body, it is there probable, that the spiral plate, spread full of nerves, is agitated with tremors from the oscillations of the membrane of the tympanum, by which the air in the cavity of the tympanum is agitated, so as to press the membrane of the round fenestra, which again agitates the air contained in the cochlea.

495. The preceding conjecture is indeed elegant; since the spiral plates make up a triangle, ending in a short point towards the tip, by which it may be conceived to contain an infinite number of nervous cords, continually shortening in their length; and by that means adapted to an harmonical unison or consonance (474.) according to the variety of acute and grave sounds, so as to tremble together at the same time with most of them; namely, the longest cords in the basis of the cochlea, with grave sounds; and the shortest cords nearer the tip or apex, with the sharper sounds. Whether are sounds perceived in the middle semicircular canals, when these alone are found in all classes of animals? Are they detained in these canals, in the cochlea, and by the membrane suspended through the vestibulum? This seems probably the case.

496. From what has been said, it appears, that the elastic waves or tremors of the air arrive through the outer ear and auditory passage, to the membrane of the tympanum; which being injured, and not repaired, the hearing is totally destroyed. This seems to be stretched, for hearing weak sounds, by the muscles of the malleus.

From



From this membrane the sound is conveyed through the small bones to the vestibulum; for these bones being destroyed, the hearing is again abolished. The bony sides of the vestibulum, by their tremulation, agitate the small quantity of aqueous fluid surrounding the nervous pulp. It seems to be struck by the nervous pulp suspended in the vestibulum, and that tremor to be continued through the continuous pulp of the cochlea and semicircular canals. Of more than this we are not certain: but, by undoubted experiments, tremors, and even elastic sounds, communicate themselves by the internal Eustachian tube, and through all the bones of the skull, so as to impress their force upon the auditory nerve.

497. The distinction of sounds, doubtless, proceeds from the celerity of the tremors excited in the hearing nerve, according as they succeed each other more swiftly or slowly, in a short time; in order to which, it is not necessary the mind should number them; it is sufficient that she perceive their numbers to be different, and that this difference excites a variation in her thoughts and ideas thence arising. Whether the harmony or agreeableness of sounds arises from the number of parts sounding together in unison? and whether the mind, ignorant of herself, numbers the degrees of consonance, so as to please herself in a majority of them? these are questions denied by the most expert musicians, who make it appear, that there is an agreeableness, and that very considerable, in sounds approaching the least to a consonance, and which lies in a proportion very difficult to determine. Why do sounds often become too sharp for the ear? Our auditory nerves seem to be strained upon the spiral plates, in such degrees as to be in danger of breaking, after the manner drinking-glasses may be broke by sharp sounds, and as the hearing is sometimes almost lost for a while by the violently shrill whistlings of the inhabitants of the Canary islands.



## CHAP. XVII.

*Of the S I G H T.*

498. **A**S the organ of hearing perceives the tremors of the air, so the sight perceives those of light: and as the first consisted chiefly of bony organs capable of making a resonance; here, on the contrary, the greater part of the eye is composed of pellucid humours capable of refracting the more subtle medium of light: but the complexity of this organ was necessary for the defence of its tender parts, and from the diversity of the several humours, to be contained each in their proper integuments.

499. Outwardly, a defence is afforded to this organ by the eye-brow or *supercilium*, which is a protuberance of the skin, sustained by muscles, at the bottom of the forehead, full of thick hairs, lying over one another like the tiles of a house; and capable of being pulled down by the action of the frontal, corrugator, and orbicular muscles, so as to afford a shade to the eye in too strong a light. After this office is finished, the eye-brow is raised again, by the insertion of the frontal muscle, thin and fleshy, immediately under the continuous skin, fastened to the cellular membrane of the skull, which is of a shining substance, and not far different from the nature of an aponeurosis, which, being of a long quadrangular figure, is drawn backward by the occipital muscle. A depression of the eye-brow serves also to express concern of the mind; as an elevation of it denotes the mind to be in a serene quiet state. This guard also conduces to throw off the sweat and retained dust, or the insects which might fall into the eye.

500. The *eye-lids*, or *palpebræ*, are placed still nearer guards before the eye. Here the folds of the skin, which are thinly extended, from that of the face, run out



out in a considerable length, and are reflected back with the cellular substance interposed betwixt the outer and inner plate; the latter of which becomes then a thin vascular membrane, and therefore of a red colour, extended before the globe of the eye, and spread in its foremost part upon the sclerotica, under the denomination of *conjunctiva tunica*. This production of the skin is every where covered by another of the cuticle, even where it is closely conjoined with the cornea. The upper eye-lid is larger and more moveable: the lower is smaller; and rather obsequious to the motion of the other parts, than moved by any particular forces of its own. The *nerves*, which give sensibility to the eye-lids, are numerous, from the first branch of the fifth pair, and likewise from the second, and from the hard branch of the seventh pair; they abound with *arteries* from the ophthalmics, and from the branches of the temporals, internal maxillaries, infra-orbitals, and others of the face.

501. That the eye-lids might shut together more exactly, they have each of them a cartilaginous arch, called *tarsus*, upon their margins, which meet together. It is slender, of a lunar figure, extenuated outward, and serves to hinder the eye-lid from falling into wrinkles while it is elevated or depressed. The elevation of the upper eye-lid is performed by a muscle arising from the involucrum of the optic nerve gradually spreading, and extended by its expansion to the tarsus. This elevator is considerably assisted in its action by the frontalis, and by various connections with the orbicularis drawn up or dilated by the former. The upper eye-lid is depressed by the *orbicularis* muscle; which is broad and thinly spread round the orbit, under the skin of the eye-lids, to each angle of the eye, which serve as fixed points to this muscle; and it adheres to the os frontis, where that bone joins the upper jaw, and then its fibres are inserted into the os frontis and nearest parts of the upper jaw. The same muscle serves to elevate the lower eye-lid, and covers the eye in such



a manner that no dust or light can enter it in sleep. The lower eye-lid is depressed by a double portion of fibres, inserted into the upper lip.

502. Finally, that the protuberant margins of the eye-lids might not injuriously beat against each other, the *cilia* or rails of hair are placed spreading outwards, in a row, from the edges of the eye-lids, of different lengths, which by crossing each other make a blind or shade. These are of use in more distinct vision, by excluding the extraneous rays, when we require a distinct representation of any object.

503. That the eye-lids rubbing against each other might not grow together, they are supplied with a row of *sebaceous glandules*, first noticed by Meibomius; namely, about thirty little gut-like cells or more in each eye-lid; placed in general according to the length of the lid, without ever branching, but composed of peculiar blind sinuses, which end at last in one larger serpentine duct, opening by a mouth in the margin of the eye-lid itself. These discharge a soft liniment, which mixes and washes off with the tears.

504. But the perpetual attrition of the eye-lids ascending and descending against the globe of the eye, is prevented by the distilling humour called *tears*; which preserve also the tenderness of the membranes and of the cornea, and serve to wash out any insects or other sharp corpuscles. These form a saline pellucid liquor, that may be evaporated, and never ceases to be poured over the anterior surface of the eye; but never runs over the cheeks, unless collected together in a larger quantity from some cause. This liquor is exhaled partly from the arteries of the conjunctiva, as we see from an imitation of nature by injecting water: and it is in part believed to proceed from a gland seated in a recess of the orbit of the *os frontis*, somewhat hard, and of the conglomerate kind; intermixed with fat, and painted with many blood-vessels from the ophthalmics and internal maxillaries; and interspersed with many small nerves



nerves arising from a peculiar branch of the first trunk of the fifth pair.

505. From this lachrymal glandule in horned cattle descend three, four, or more visible ducts, which open on the inner side of the conjunctiva, upon the eye-lid. In man these ducts are lately found out, according to credible authors. The separation of the tears is increased by the more frequent contraction of the orbicular muscle, either from irritation, or some sorrowful passion, by which means the tears are urged over the whole surface of the eye and conjunctiva, which they wash.

506. After the tears have performed their office, some part of them flying off into the air, the rest, that they might not offend by their quantity, are propelled by the orbicular muscle, towards its origination next the nose, to a part which is the lowest of the palpebral margins; which not being surrounded by the tarsus, does therefore not meet exactly together. Here a *caruncle* full of sebaceous hairy follicles, of an oblong figure, interposes and separates the meeting of the eye-lids, at the same time furnishing a liniment to those parts which have none of the Meibomian ducts. Before this part is extended a small portion, like a little eye-lid; which, descending perpendicularly, joins the true eye-lids, and is larger in beasts than in men: but at the beginning of this space, betwixt the eye-lids, in which the tears are collected, both in the upper and lower margin, a little papilla stands out, having each of them one opening, surrounded by callous flesh, which are perpetually open, unless when convulsively closed. This opening, which is called the *punctum lachrymale*, drinks up the tears from the sinus in which they are collected; and this partly by tubular attraction, and partly by impulse from the orbicular muscle. If these points or openings are obstructed, the tears run over and excoriate the cheek.

507. From both points proceeds a small duct, both from the upper and the lower eye-lid, much wider than



the opening itself, but thin, and included in the skin; one of which goes downward above the caruncle, and the other goes more transversely inward and under it: these both join together, and are inserted by two mouths near the uppermost part of the *lachrymal sack*: thus it is called a cavity, formed in the os unguis and upper jaw, lined with a membrane, which is at first cellular, but harder, and as it were of the nature of an aponeurosis; then by another red and pulpy one, continued from the membrane of the nares, pervious to the exhaling dew, and somewhat of an oval figure. From the same sacculus is continued a duct, which descends a little backward into the nares, opening there by an oblique oblong aperture at the bottom of the meatus, covered by the lower os spongiosum. Through this passage the superfluous tears descend into the nose, which they in part moisten (464.) A muscle is by some ascribed to this sack; but it is not yet sufficiently confirmed.

508. The globe of the *eye*, compressed before, but longer than it is broad, is seated in the cavity of a bony orbit, which is almost of a conical figure, made up by seven bones which are in the back part; and on the inner-side perforated or interrupted by larger fissures, from whence the bones, widening forward, defend the cavity on all sides. But as this is larger than the eye itself, the excess is on all sides occupied by a very soft fat, surrounding the globe of the eye, that it may both fill and have a free motion within the orbit.

509. The eye begins from a considerable nerve, by the expansion of whose coats those of the eye itself are composed. The origin of this optical nerve we have already described (357.) Its progress is across the crus of the brain, where it joins with its fellow nerve from the other side, and coheres therewith for a considerable length by a large portion of medullary substance; so that the right goes to the right eye, and the left to the left eye, yet not without some conjunction of of both medullary substances. The nerve, therefore, thus



thus enters the orbit a little inflected, of a figure somewhat round, but compressed; and is inserted into the globe of the eye, not in the middle, but a little nearer to the nose.

510. The nerve having reached the eye, deposits the inner plate of its dura mater, which it received in the opening of the sphenoidal bone: and this being expanded and rendered thicker, makes up the first coat of the eye, called *sclerotica*. The other outer plate of the dura mater, receding from the former, makes up the periosteum of the orbit: but the pia mater, which is in this nerve very distinct and full of vessels, expands itself as before, so as to form a thin dark-coloured lining to the *sclerotica*. The remaining inner medullary part of the nerve, continued from the brain, but divided into filaments by the cellular substance, is contracted into a depressed white conical papilla; after which it is again expanded upon the inner membrane of the eye, so as to form the *retina*.

511. The *sclerotica* is in general white, tough, and furnished with few vessels, resembling the nature of the cutis or skin, of a figure completely enough globular, but compressed or flattened before, and of a greater thickness backward. To the fore-part of this globe, cut off circularly, is prefixed obliquely a portion of a more convex but less sphere; pellucid, and made up of many scales or plates, replenished with a clear water and pellucid vessels, very difficult to demonstrate; insensible, and almost circular, yet broader at the nose than towards the temples: it is termed the *cornea*, thro' which the light passes into the inmost part of the eye. This greedily imbibes water, and sweats it out again. Before the anterior and flatter part of the *sclerotica*, and also before the *cornea*, the conjunctiva is detached from each of the eye-lids, and closely conjoined to the *sclerotica* by a proper cellular substance, that may be inflated (500.); which is replenished with vessels, partly red, and partly pellucid continuations of red ones.

512. The origination of the *choroides* is from the cir-



cumference of a white circle, terminating the substance of the optic nerve, in that part where the retina and the central artery are expanded from it, and perforate it by many small foramina. From hence it spreads within the sclerotica, concentrically adhering thereto by a cellular substance and many vessels, which enter from the choroides into the sclerotica. This membrane is outwardly of a brown colour, but inwardly of a more russet brown or almost black, both which colour and surface are separable by maceration; the innermost may be distinguished by the name of *Ruyseh*; but grows white through age. When this has extended itself as far as the beginning of the pellucid cornea, it there joins itself more accurately to the sclerotica, by a cellular substance; from whence going off almost circularly in a different course, it forms a kind of rim, called *orbiculus ciliaris*: namely, the coat, which was before spherically expanded, now subtends circularly from the arch of the cornea, a little convex outwardly, and with a deficiency in its middle; from whence a circular parallel portion is taken out, so as to form a foramen or hole, called the *pupil*, which is seated nearer toward the nose, and is larger toward the temple. The anterior part of this round rim, is called the *iris*; and the back-part, separable from the former by maceration, is, from the black colour with which it is painted, called *uvea*. On the anterior surface of the iris appear numerous stripes, extended like rays, of various colours in different people, the whole covered as it were with little locks of wool. These go off beyond the pupil into a serrated circle, from which tend other similar streaks, even to the edge of the iris. They are serpentine in a broad pupil, but straight in a narrow one. On the posterior face of the uvea is much black pigment; which being washed off, straight radiated streaks appear, produced into the pupil, but not woolly. Orbicular fibres, concentric with the pupil, I have not been able to observe, neither with the naked eye, nor with a microscope, even in an ox; but only in the uvea, an internal circle distinguished by obscurer rays, but less



less woolly. In the human fetus, the pupil and the iris being produced, makes a complete circle. That part of it which is drawn over the pupil is of a vascular texture.

513. Though the iris has little sensation, and is not endowed with any mechanical irritability; yet in a living man, quadruped, or bird, it is constricted on every greater degree of light, and is dilated on every smaller one; hence it is rendered broader for viewing distant objects, and narrower for viewing such as are near. The cause of this dilatation seems to be a remission of the powers resisting the aqueous humour; an argument of which, is the dilatation of the pupil, occasioned by debility, and which succeeds syncope and death. The contraction is more obscure, and perhaps only depends on the stronger afflux of humours into the colourless vessels of the iris, into which these vessels are extended; and, along with these, the iris is rendered longer, and shuts the greater part of the pupil: so that this motion has something in common with a beginning inflammation. The pupil is more evidently moved and contracted; as the eye gradually grows callous in old people, it is rendered almost immoveable. In an animal twenty or thirty hours dead, I have seen the iris extend by heat, and shut the pupil.

514. Behind the uvea, from the same circle by which the choroides and sclerotica join together, and outwardly adhere to the cornea, arise thick stripes, extended from the choroides, elegantly wrinkled with parallel vessels, spread under them, which are conjoined by feather-like loose and thin footstalks, into the retina, every way spread with a good deal of black paint; and departing, after the manner of a perforated ring, inward from the tunica choroidea, they spread upon the vitreous humour; and, lastly, are laid on the capsule of the crystalline lens, but do not adhere to it, and are called by the name of the *ciliary ligaments*. The origin of the black pigment we are as yet unacquainted with; nor can any glandules be found, which some have assigned  
for



for its separation. Among its other uses, one seems to be to keep firm the crystalline lens. In infants, this same mucus has the image of a radiated flower, behind the ciliary process.

515. But the *retina*, which is truly a continuation of the medulla from the optic nerve, is next expanded into a sphere concentric with the choroides, extremely tender, and almost of a mucous consistence, dissolvable by a blast; and this immediately embraces the vitreous body. But when the retina has extended itself as far as the ciliary processes, it follows their course, making their stripes and small arteries its foundation or support in its course to the crystalline lens, to the capsule of which it adheres; and, if we may believe the observations of some anatomists, as well as our own, spreads upon its surface.

516. These coats of the eye, which invest and support each other, after the manner of an onion or other bulbous root, give a spherical figure to the eye, and include its *humours*: by which name are understood commonly three substances; the one a solid, the other a soft body, and the third truly a liquor. First, then, the common surface of the retina is, on all sides, filled by the principal or *vitreous* humour, which is contained in a thin pellucid membrane of its own, of a cellular fabric, in the intervals of which is confined a most clear liquor, a little denser than water, which entirely evaporates by heat, like the aqueous humour; from which nature it does not easily degenerate, even in old people. Its vessels, which are most manifest in fish, lie in the back part; are most beautifully radiated from the central trunk of the retina, embracing the convexity of the vitreous humour; and are inserted into a circle formed by other arteries coming from the choroides, not far from the lens, and which I have seen in a sheep. The vitreous membrane, which is tender considering its body, is yet grown to the lens in two places, before and behind; so that the middle hollow ring is intercepted between both insertions, round the crystalline



crystalline lens. Afterwards it is divided by some little ropes. The streaks of the ciliary body imprint their marks on the anterior face of it.

517. But, in the fore-part of the vitreous body, behind the uvea, there is an orbicular depression or sinus considerably deep, into the cavity of which the *crystalline lens* is received, though that be less properly ranked in the class of humours. The figure of this lens is made up of two elliptical convex portions or sides, the foremost of which is flatter, and the posterior more gibbous. The structure of it is that of concentric plates or scales, succeeding each other, and composed by the fibres themselves, elegantly figured and contorted, and connected together by cellular fibres, so as to form a tender cellular texture. Betwixt the crystalline leaves is also contained a pellucid liquor, which, in old age, turns of its own accord to a yellow colour. The innermost scales lie closer together; and form at last a sort of continued nucleus, harder than the rest of the lens: it does not so adhere to the capsule, but, when that is broke, it very readily leaps out; and some say that a little water is effused around it. Its artery is from the retina, which perforates the middle of the vitreous humour; that is, the posterior one; for the vessels in the fore-part are not yet known. This whole lens is contained in a strong, thick, elastic capsule of a pellucid membrane, more firm in the fore-part, which is lined backward by the vitreous tunic.

518. Lastly, the *aqueous humour*, which is extremely clear and fluid, and renewed again if it be let out, is seated in a small space of a curve-lined triangular figure betwixt the uvea and crystalline lens, and in a larger chamber that is before betwixt the iris and the cornea. This humour seems to exhale from the small arteries of the iris, uvea, and ciliary processes; being again absorbed into small veins of the same parts, while some portion of it is drunk up and exhaled through the cornea. This humour also waters the uvea and capsule of the lens. About the beginning of the present century,  
the



the spaces filled with this liquor were called the *cameræ* of the eye; the fore one between the cornea and iris; the posterior one, which is small, between the circumference of the crystalline lens and the uvea.

519. The eye, thus framed, is outwardly surrounded with muscles, for its government and direction. Namely, into the circle of the sclerotica, which is next to the cornea, are inserted four straight muscles, arising from the dura mater of the optic nerve at the bottom of the orbit; where, departing from the nerve, they cohere with the periosteum, forming, as it were, one circle; from whence, going forward, their bellies lie round the bulb of the eye, and terminate again by their aponeuroses, meeting together in another circle into the sclerotica. Of these, the elevator is the least, and the abductor the longest. The office of these muscles appears very plainly in each of them apart; since, being bent round the convex bulb of the eye, as about a pulley, they must, of course, elevate, depress, or turn the globe of the eye either to the nose or to the temple. Moreover, two of them acting together may turn the eye in a diagonal betwixt the former directions; as upwards and outwards, upwards and inwards, &c. Lastly, when all the four straight muscles are contracted together, there is no doubt but they draw the whole eye towards its origin within the orbit, by which means the crystalline lens is moved nearer to the retina.

520. But the two *oblique muscles* of the eye are of a more compound fabric. The upper of these, arising together with the recti, is long and slender, ascending forward to a notch in the os frontis, which is completed by a double ligament, cartilaginous on each side, and hollow in the middle, almost quadrangular, for sustaining the tendon of the muscle. Through this canal passes the tendon of the obliquus superior; which being again reflected backward and downward, included in a capsule of its own, is inserted into the globe of the eye behind the straight muscles. This draws the globe forward and upward, in a manner out of the orbit, that the  
eye



eye may take in a larger field of vision; it also turns the pupil inward and downward. The other *lesser oblique* muscle, arising from a sinus of the lachrymal foramen in the upper jaw, ascends immediately outwards from the os unguis round the globe of the eye, and is inserted by its tendon into the sclerotica behind the external rectus: whence it appears, on its part, to turn the eye downward and outward; and of course, contrary to the former, to direct the pupil upward and inward.

521. But there are other more minute muscular motions performed in the eye, which presuppose a knowledge of the nerves belonging to this organ. And, first, we have already spoken of the optic nerve (509, 510.) The fourth pair goes only to the larger oblique muscle, and the sixth pair belongs to the external rectus. The third and fifth pair produce the principal nerves in the eye; and of these, the first branch of the fifth produces the ophthalmic nerve, and sends off a small nerve from its entrance into the orbit, to the eyelid and lachrymal glandule; it then conjoins with the second branch of the fifth pair, and with the temporal branch of the third and fifth pair. After having entered into the orbit, its trunk divides into two. The upper and larger subdivides into two, which are spent upon the forehead and eye-lids: but the lower, going inwards above the optic nerve, sends out long slender filaments to the outer part of that nerve, which, joining with another filament of the third pair, makes up the ophthalmic ganglion, and sends off one or two ciliary nerves. Finally, having given off a nerve, running to that of the nose (457.), it is then spent upon the different parts of the internal angle of the eye.

522. But the principal dignity of the *third pair* lies in giving off a branch upwards to the straight muscles of the eye, and to the eye-lids; and then, going forward with its trunk under the optic nerve, it sends out three branches together to the lower and less oblique, and to the internal muscle; after this, or often before, (from its trunk, and sometimes from a branch of the



lower obliquus), ascends out another short and much thicker nerve, which sometimes joins the root of the fifth (521.), or is sometimes solitary; which, under the abductor muscle, constantly forms the oval *ophthalmic ganglion*. From that ganglion, and sometimes from the trunk of the third or fifth, go out four or five ciliary nerves in a crooked course, playing round the optic nerve in their course to the globe of the eye, where they enter the sclerotica almost in its middle, in company with its longer small arteries or veins; and running thence straight forward through the choroides, they pass visibly to the iris, and seemingly to the ciliary processes. Other very small nerves, originating from the same ganglion, remain in the tunica sclerotica.

523. Another more obscure and less easily demonstrable motion in the eye, is that of the ciliary processes (514.); which, lying incumbent upon the furrows of the vitreous membrane, seem, by their action, to press back that body, so as to bring the lens forward, and separate or remove it farther from the retina. But I have never seen, in all the animals I have dissected, any thing like a muscle in this ciliary body; but a membrane which supports the small vessels. As for any sphincter of the pupil, or a constrictor of the cornea, mentioned by some writers of note, or even moving fibres, which others have imagined proper to the crystalline lens, they are in nowise supported by anatomy, nor are they consistent with the perpetual hardness of texture observable in the lens and cornea of most animals.

524. Moreover, to the history of the eye belongs a description of the vessels, which, in this part, have a beautiful fabric. But all of those which belong properly to the several parts of the eye itself come from the *ophthalmic artery*, a branch of the internal carotid (316.) This, creeping along under the optic nerve, sends out, as principal branches, the upper and lower ciliaries, one or more; the lachrymalis, from whence the posterior running to the nose, and internal part of that belonging to the arch of the tarsus; afterwards the muscularis



muscularis inferior, the anterior recurrent to the nose, the uppermost muscularis, and the palpebralis; from whence, with the former branch, springs the arch of the tarsus. Lastly, it goes out forward to the face, and adjacent parts of the nose. But the ophthalmic branches, belonging to the inner fabric of the eye, are the posterior and middle ciliaries; which, arising from the trunks before-mentioned, and playing round the optic nerve, in four or more branches, in a serpentine course, go partly in with the optic nerve at its first entrance, and are partly extended further to near the middle of the sclerotica, where they send in forty or more little arteries to the choroides, which make first beautiful ramifications upon the external surface of that membrane, round, and like the branches of trees; from whence they proceed inwardly in a more direct course, and at last go to the *circle* of the uvea.

525. But several of the small arteries of the tunica choroides gradually decline towards the interior parts of the eye; and, being covered with a kind of cellular woolly matter, go to the ciliary processes, through each of which run out two small arteries, scattering vascular woolly-like locks, united by an handle at their apex.

526. Other small arteries also, likewise arising from the ciliary ones, but few in number, most commonly two, come to the same basis from which the membrane of the uvea originates. There, spreading in various directions, they surround the root of the uvea with their branches, and are joined into a circle, into which the anterior ciliaries mix themselves; which are small arteries arising from the muscular branches of the ophthalmic, near the origin of the pellucid cornea; perforate the sclerotica by twelve or more branches, and together make up the circle of the pupil. From that circle, and likewise from the fore-mentioned anterior ciliary arteries, independent of the middle circle, are distributed vessels, both on the anterior face, which makes the iris, and on the posterior face of the uvea, together with the ciliary processes; the vessels are distributed,



tributed, both straight and ramified; the iris is full of a liquor of a bluish colour, otherwise brown; and the uvea is spread with a good deal of a black paint, without which it is naturally white. In the uvea, at some distance from the pupil, they frequently form an imperfect circle.

527. But from the same ophthalmic and its trunk, or from the lachrymal branch, or from one of the ciliaries, one or more branches enter into the optic nerve; the principal central artery of the retina penetrates through the medulla of the nerve, and, going out of the apex of the papilla (510.), divides in the centre of the retina; from thence spreading every way in company with the retina itself, by so many branches, when traced by a skilful anatomist, that that vascular net-work is taken for a proper membrane. Sometimes a lesser branch goes along the centre of the nerve to the retina, and is in like manner ramified through it. It is certain, that from these branches the minute pellucid ones of the vitreous tunic are produced, as well as the posterior artery of the lens. The centre of these arteries, entering the retina, is the celebrated *porus opticus* of the ancients.

528. The *veins* of the eye, in general, arise from the ophthalmic vein, which here comes from the vein of the face; and, going out of the bony orbit, is inserted into the cavernous sinus. The internal veins of the eye are fewer in the middle of the sclerotica, which they perforate with larger trunks, and form bushes or trees of a roundish figure, which commonly keep the middle of the basis of the tunica choroides; some of them, which are long, reach even to the origin of the uvea: others, in the fore-part, are similar to arteries: another central vein, like an artery, goes to the retina of the optic nerve. The pellucid or watery vessels differ not in their course from those which convey blood. There are also lymphatic vessels said to have been seen by some in the retina; but the observation has not been often enough repeated for us to depend on it.

529. So far with respect to the anatomy of the eye;  
but



but that the action of this organ lies wholly in the reception of light, excepting only a few doubts, appears very plainly from physical and mechanical experiments. *Light* then is a matter either the same with, or very nearly approaching to, that of fire; extremely fluid and subtile, penetrating through all even the hardest bodies, without receiving alteration from any length or distance in its course; moving with such a very great velocity, as to run through the distance between the sun and earth in the space of about eight minutes and thirteen seconds. The light we have in our atmosphere proceeds either from that of the sun, whose body seems to have the power of impelling to us, in right lines, the matter of light, which is confusedly spread around; or else it proceeds from some other ignited point or lucid body; from whence the rays spread every way, as from a centre to all points of a large sphere, so as to fall upon the surfaces of bodies; from whence again it is reflected into the eye, from the enlightened surfaces, in angles equal to that of their incidence, so as to render the bodies from whence it thus flows to the eye, both visible and of some colour.

530. It is now sufficiently evidenced from experiments, that light is composed of rays in right lines, almost without any physical breadth or thickness; and yet, that each of these rays is again separable into seven other permanent and immutable rays of a lesser kind. The known properties of these rays are, that all of them, conjoined together, constitute a white beam; which, being refracted by the minute surfaces of bodies, are subdivided into rays of a red colour, which are more constant or permanent, hard, and less refrangible; next to which follow those of an orange, of a yellow, green, blue, and indigo or violet colour; of which those are always weaker and more refrangible, which are farther distant in order from the red rays. A shadow arises from a deficiency in the reflected rays. Those primitive rays, variously compounded together with shade, make up all the variety of colours.

531. The



531. The colours, then, which seem proper to bodies, arise hence ; that the minute surfaces of their constituent solid particles, by which their pores or vacuities are limited, do, according to the difference of their thickness, density, &c. reflect or separate the rays of light, so as to send more of one kind or colour to the eye than another ; whilst most part of the remaining rays are lost by repeated reflections within the pores of the substance : so that the strongest and thickest particles reflect a white colour ; those next in density and size, a red colour ; till at last the minutest surfaces reflect a violet colour. Those bodies are opaque, which retain the rays within their substance, without permitting any to pass through them : which seems to follow from the largeness and the number of the pores, to the sides of which the light is attracted ; which pores are filled with some matter that has a power of refraction, different from that which the light suffers from the parts of the body itself. These principles we embrace, till a new theory that places the diversity of colours in vibrations of different celerities shall be better established ; neither is it our business to concern ourselves with this matter.

532. These rays, falling obliquely upon the surface of liquors of various densities, pass through them with a change in their direction, by variously receding from or approaching nearer to a perpendicular : and this is called their *refraction*. In general, the denser the medium, the more are the rays bent towards the perpendicular ; excepting only inflammable liquors, which, by a peculiar property, draw the rays more to a perpendicular than in proportion to the density of the liquor. The proportions of the angles of incidence to those of refraction are observed to be constant enough ; so that the sine of the radius of refraction from air into water is to the sine of the angle of incidence, as 3 to 4 : and in the radius, passing from air into glass, the sine of the incidence is to that of refraction, as 17 to 11 ; and from water into glass, as 51 to 44.

533. Rays,



533. Rays, which come through the air with but little divergency, (as do those of the sun on account of their immense distance; or as, in general, do any rays that come from the distance of above 100 feet), falling out of the air upon denser bodies, spherically convex, are reflected to greater angles, as of  $48\frac{1}{2}$  degrees; nor are they under that measure. If the angles are smaller, and they penetrate the refracting medium, they are there so refracted, as to meet together in one point, which is called their *focus*. This point always falls within the axis or radius that is perpendicular to the surface; whence it becomes permanent and unchangeable. So that the focus of rays, passing from air into a sphere of water, will be distant from the axis one semidiameter of the sphere; and in a globular glass, it will be distant a fourth part of the diameter; but in a convex lens of glass, that is part of a sphere not less than thirty degrees, and equally convex, the focus will be likewise distant one semidiameter; yet so that the rays will meet, not in a single point, but in a little circle.

524. Therefore the rays of light, whether direct or inflected, fall in such a manner upon the tunica cornea of the eye, as to form a most sharp cone betwixt the lucid point and the membrane upon which they are spread: the basis of which cone will be the surface of the cornea, and the apex in the radiant point; yet so that all rays in this cone may, without any sensible error, be reckoned parallel with each other. Among these, there are some rays reflected back from the cornea, without ever penetrating the surface; namely, all such as fall upon that membrane in a greater angle than that of forty degrees. Others, which enter the cornea at very large angles, but less than the former, and fall in betwixt the uvea and sides of the crystalline lens, are suffocated or lost in the black paint that lines the uvea (512.) and the ciliary processes (514.); but those rays only fall upon the surface of the lens, which enter the cornea at small angles, not much distant from



from the perpendicular, or at most not exceeding twenty-eight degrees. By this means, all those rays are excluded which the refracting power of the humours in the eye could not be able to concentrate or bring together upon the retina; without which they would paint the object too large and confusedly.

535. Those slender rays, therefore, coming thus to the thick cornea, which is denser than water, and forms the segment of a sphere, suffer thus a greater power of refraction, and pass through it in a more considerable degree towards the perpendicular; namely, about a fourth part: but these rays falling with but little convergency upon the aqueous humour, which is small in quantity and almost like water, making there no focus because of the nearness of the humour to the cornea, go on nearly parallel, or little converging, to the next adjacent surface of the very pellucid or crystalline lens; because their divergency was considerably corrected by the refracting power of the cornea. Moreover, the cornea, being convex and part of a less sphere than that of the sclerotica, receives and collects a greater number of rays than if it was flatter with a less surface.

536. The refracting power of the crystalline lens, which exceeds that of water, may be understood from its greater hardness and weight; although we have no certain measure. In this lens therefore, and more especially in its posterior very convex side, the rays will converge much together, and pass thence into the vitreous body.

538. This vitreous body is denser than water, in which it sinks to the bottom; but rarer than the crystalline lens; and continues to bend the rays a little more gently towards the perpendicular, till at length the rays, coming from the point of distinct vision, are concentrated into a very small part of the retina, where they paint an image of that object from whence they come; but in a position inverted, from the necessary decussation or crossing of the rays. The manner in which



which the images of objects are thus painted, may be seen experimentally in an artificial eye, or by a natural eye when the back-part of the sclerotica is cut off, and a piece of paper placed to receive the object. But the image we see is painted on the outer side from the optic nerve, within the bounds of the visual axis; yet so that it is not a mere point, but has some degrees of breadth; since we see many objects at once, whose images must be in distinct points of the painted field. And there an object is seen most distinctly, because the rays arrive thither nearly perpendicular. But frequently this point of vision does not fall on the same place in both of the eyes. When the lens has been couched or displaced, the vitreous body, with a weaker refracting power, usually suffices to bring the visual rays together to a focus.

539. Is it altogether false that the object is painted on the retina? Or is this picture made on the choroides? Is this new opinion confirmed by an experiment, by which it is found that the place where the optic nerve enters is blind? and which is thus explained, that there is in that place no choroides but the bare retina, and that thence there is no vision. But this is repugnant to a very well known observation, namely, that the retina is a most sensible nervous medulla; and that the choroides consists almost entirely of a few small nerves, and of vessels most certainly blind. This is likewise contradicted by the very great variety of the choroides in animals; the equally great constancy of the retina; and the black spots, which, even in man, obscure the exterior surface of the retina. But by this experiment we know the reason why the optic nerve is not inserted into the axis of the eye, but into its side. For thus, except only in one single case, where there is an impediment in the concourse of lines drawn through the centre of the optic nerves, the one eye sees and assists that whose blind side is turned towards the object.

540. But since the necessary offices of human life  
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require a distinct object to be painted upon the retina, not only by the rays which come from one certain distance, but likewise by rays which come from very different parts more or less distant; therefore, it is to be believed, that the necessary change is produced in the eye by its own proper causes. Other famous anatomists have supposed the lens moveable by the powers before mentioned (519. 523.) This art of seeing distinctly is said to be learned by experience, it being unknown to an eye lately couched of a cataract. Also, in an artificial eye, the use and necessity of this motion, it is said, may be plainly perceived. Therefore too great a divergency of the rays, as in those which come from objects very close to the eye, is corrected by a removal of the lens farther from the retina, so as to bring the focus of the diverging rays upon the retina itself, which would otherwise have fallen behind the eye; for the refracting power of the eye being determined, that which will unite the focus of rays coming from the distance of three feet, so as to make them fall perfectly upon the retina, will not be able to collect together into the same point those rays which come from the distance of three inches; and rays still more diverging will meet together yet farther behind the eye, if they are not collected together by a greater refracting power.

541. But those rays, which come from parts very remote, and which may be therefore counted parallel, will meet together before the retina, in the vitreous body; and again separate according to the nature of rays from the point of concurrence, as if it was a lucid point: to remedy which, therefore, it is probable that those powers (523.) remove the crystalline lens back from the cornea, nearer to the retina; that the rays, which come together from a certain distance to the lens, may be also united together at a certain proportionable distance on the retina. For an eye, that will collect the rays coming from seven inches, so as to unite them on the retina, will collect those together before the re-

tina



tina which come from a distance of three feet. It was therefore perfectly necessary for the eye to be made thus changeable, that we might be able to see distinctly at various distances. But the point of distinct vision is in that part of the retina where the given object is painted in the least compass possible. The powers causing the visual rays to unite or converge together on the retina, are often very different in the two eyes of one and the same person, so as to render one eye nearly presbyoptical or long-sighted, and the other myoptical or short-sighted.

542. These and other things similar are commonly received and taught, more especially by the mathematicians, who more readily perceive the necessity of these changes. But yet there is no power in the human eye which can either move the crystalline humour out of its place, or compress it. But we do not perceive this faculty in ourselves: for we move a book nearer to our eyes when it is too far off, so as to appear confused; which we would have no occasion to do, if by changing the internal figure of the eye we could correct the fault of the distance: and, through a small hole, we perceive an object only single in the point of distinct vision, but double in every other. Perhaps the contraction of the pupil may do something, by which we can perceive more distinctly such objects as are near.

543. But this artifice of the eye is not sufficient in all persons: for there are now a greater number of people than formerly employed in a studious or sedentary life, and taken up with the observation of more minute objects; by which the cornea is rendered more convex and dense, and the crystalline lens more solid and of less segments; while the eye itself, by the weight of the humours, is more elongated, and the rest of the humours themselves are probably more densified: many or all of which circumstances attend the eyes of one person. In such, the iris is sensible in a small light; whence, by winking or straining the eye-



lid, they are denominated *myopes*, short or near sighted. In these, the point of distinct vision is very near to the eye, from one to seven inches from before the cornea; but they see remoter objects more obscurely, without being able to distinguish their parts. The reason of this is evident; since, from the forementioned causes, there is a greater refracting power of the humours, by which the distant and consequently parallel rays are obliged to meet in their focus before the retina; from whence, spreading again, they fall upon the retina in many points. Thus also to a good eye, the sense of objects which are too near the cornea is confused; because the rays coming from thence are spread all over the retina, without being collected towards the centre.

544. The remedy for this fault in the sight is to correct it in its beginning, by viewing distant places, by keeping the eyes from minute or near objects, and by the use of concave glasses; or by viewing things through a small hole, by which the light is weakened. When the disorder is confirmed, the remedy is a concave lens, which takes off a degree of the refracting power in the humours, cornea, and crystalline lens, in proportion as it is more concave; by which means the focus of rays from remote objects is removed farther behind the cornea, so as to fall upon the retina. This glass ought to be a portion of a sphere, whose diameter is equal to the distance of distinct vision from the naked eye, squared by the distance of distinct vision in the armed eye, and divided by the difference betwixt them. Age itself advancing, gives some relief to the short-sighted; for children are in a manner naturally myoptical: but, as the eye grows older, it becomes flatter, in proportion as the solids grow stronger; and, contracting to a shorter axis, the converging powers of the lens and cornea are diminished.

545. Another disorder of the sight, contrary to the former, troubles people who are often looking upon very distant objects, and is more especially familiar and

incurable



incurable in old people. In such, the cornea and crystalline lens are flatter, and the humours of the eye have a less refracting power. Hence near objects, whose rays fall very diverging upon the cornea, appear confusedly; because the converging or refracting powers of the eye are not sufficient to bring the rays together in a focus upon the retina, but the rays go on scattered through the retina, and through the point of their pencil behind the eye; from whence vision is confused. The point of distinct vision among presbyopi, or old or long-sighted people, is from the distance of fifteen inches to three feet.

546. Such persons are, in some measure, relieved by looking through a black tube held before the eye, by the use of which the retina grows tenderer, and the rays come to the eye in a parallel direction. The remedy here is a convex lens of glass, which may cause the rays to converge and unite together sooner in a focus, that it may not fall behind the eye, but upon the retina. The diameter of the sphere, of which such a lens ought to be a portion, is determined as before (544.) There is no hope from age, which increases the malady.

547. The medium betwixt short and long sighted is the best, by which a person can see distinctly enough objects that are both near and remote; and of this kind we reckon an eye that is able to read distinctly at the distance of one foot. But to this are to be added other necessary conditions; such as a perfect clearness of the humours; a due mobility of the eye itself, and its parts; a sensibility of the pupil and retina, neither too tender nor too tough.

548. But the mind not only receives a representation of the image of the object by the eye, impressed on the retina, and transferred to the common sensory or seat of the soul; but she learns or adds many things from mere experience, which the eye itself does not really see, and other things the mind considers or interprets to be different from what they appear to her by  
the



the eye. And, first, the *magnitude* of an object is judged of by an optical angle intercepted; as the basis of a triangle betwixt the cornea, and as the point of a cone betwixt the radiant object. From hence, things very near seem large, and remote objects seem small. Hitherto may be referred the power of microscopes, by which objects are made to appear to us so much larger, as the distance of the focus of the lens or magnifier is less than the distance of distinct vision; when, in reality, they do not appear larger, only more distinct and lucid; whence the mind judges them to be nearer.

549. The strength of visual light likewise is proportionable to the same angle, in the external day-light; and the multitude or number of the rays, joined with the smallness of the seat which they affect in the retina, occasions near objects to appear brighter, and distant objects more obscure; or if remote objects appear bright by their own light, the mind represents them as large, near at hand, or both.

550. The *place* of a distant object appearing to one eye, is reckoned to be in a line comprehended by two other straight lines drawn to the extremities of the body. If the same body is looked upon with both eyes, it will then seem to be in the concurrence of two lines drawn through the axis of both eyes to that object.

551. Distance we cannot perceive; and if a blind man, who never saw, should by any means be restored to sight, he would imagine every thing he saw to touch his eyes. Even we who are accustomed to judge by sight, make many fallacious conjectures concerning the distance of objects: but concerning this we judge as well from the known diminution of the bulk of the body, as from the lesser strength of the light, and faint image of the object whose parts we are less capable of distinguishing, and from the number of bodies interposed, whose distance is known.

552. The convexity or *protuberance* of a body is not seen; but is afterwards judged of by experience, after we have learned, that a body, which is convex to the  
feeling,



feeling, causes light and shadow to be disposed in a certain manner. Hence it is, that microscopes frequently pervert the judgment, by transposing or changing the shadows. The same also happens in that phenomenon which is not yet sufficiently understood, by which the concave parts of a seal are made to seem convex, and the contrary.

553. The visible *situation* of the parts of an object, are judged by the mind to be the same with that which they naturally have in the object, and not the inverted position in which they are painted upon the retina. But it is certainly a faculty innate or born with the eye, to represent objects upright to the mind, whenever they are painted inverted upon the retina: for new-born animals always see things upright. And men who have been born with cataracts, without ever being able to see, are observed, upon couching the cataracts, to see every thing in its natural situation, without the use of any feeling, or previous experiences.

554. One thing which imposes upon the mind, is the continuance which external sensations make, during almost the space of a second of a minute, after they have been conveyed to the sensorium by the eyes; whence they are represented to the mind as objects really present. From hence proceeds the idea of a fiery circle from the circumrotation of a lucid body; and from hence proceeds the continuance of the shining image of the sun, and sometimes of other bodies, after they have been viewed by the eye.

555. Do we perceive only that object distinctly which is directly before that part of the retina which sees most distinctly? And does the eye persuade itself, that it sees many objects at a time, partly from the duration of the ideas, and partly from the quickness of the motions of the eye? Concerning the most distinct vision, this is most certain; but we cannot affirm it of that which is less distinct. Why do we see only one object with two eyes? Because the sensation becomes one, and without difference, when we have similar impressions of  
two



two objects. For, even without the concurrence of optic nerves, insects who have numerous eyes perceive objects single. Hence the images of two objects excite only one sensation, when they fall upon the same point of the retina; but two sensations arise from one object, when the images fall upon different parts of the retina. Whence proceed diurnal and nocturnal blindness? The former is common to many nations living in the warmest climates, under the brightest rays of the sun, and to old men. The other happens in inflamed eyes, and young men of a hot temperament, and hence endowed with eyes vastly sensible. Whence do animals see in the dark? From a large dilatable pupil, and tender retina; a shining choroides, and one which reflects the light very strongly. Why are we blind when brought out of a strong light into a weak one? Because the optic nerve, having suffered the action of stronger causes, is incapable of being moved by weaker ones. Whence have we a pain, by passing suddenly from a dark place into the light? Because the pupil, being widely dilated in the dark, suddenly admits too great a quantity of light before it can contract; whence the tender retina, which is easily affected by a small light, feels, for a time, an impression too sharp and strong. Whether see we with one eye, or with both? Most frequently with one, and more especially the right eye: but when both are employed together, we see more objects, and more plainly; and we also distinguish more points of the same object, and judge better of their distances.

## C H A P. XVIII.

*Of the INTERNAL SENSES.*

556. **H**ITHERTO we have considered the senses as they are, each of them apart. It is now common to them all, that the tender pulp of the nerve, being



being struck or impressed by external objects, conveys a change by the nervous spirits, to that part of the brain where the impressed fibres of the nerve first arise from the arteries (372.) We know nothing more, than that new thoughts are thus excited in the mind: which we call *perceptions*, with respect to the thinking mind herself; and *ideas*, with respect to the objects from whence they arise. Perception is therefore excited whenever any of the forementioned changes, in some of the sensible organs, are transferred to their first origin; for the thought or sense by which the perceiving nerve itself is affected, is no express image or idea of the object. The idea of redness has nothing in common with rays but little refrangible, and separated from the seven portions of which rays of light are composed; and much less is it consistent with optical principles, for the image painted by rays, upon a soft white nerve, to be conveyed through a most opaque body, in a long course of perfect darkness, to the origin within the thalami. There is nothing in the pain of burning that can represent to the mind its swift and subtile matter violently moved, by the particles of which the continuity of the nervous threads is broken or destroyed. There is nothing in the idea of a sharp sound, from a chord of a certain length, that can inform the mind the said chord trembles 5000 times in the space of a second. Neither does a salt taste teach us that the crystals of sea-salt are of a cubical figure. Again, though a motion is impressed on the brain, from the sensation perceived by the body, the mind neither perceives this motion, nor the tremors of sounds, nor the percussions of the rays of light, but something perfectly distinct from this motion. But it is established as a perpetual law by the Creator, that certain changes, made first in the nerve, and then in the common sensory, shall produce certain new corresponding thoughts in the mind, which have an indissoluble connection with each other; so that, although what we perceive in the world be arbitrary, yet that it is real, and not false, appears plainly from the perpetual agreement



of similar thoughts arising from similar affections of the sensitive nerves, in all persons at the same time, from one object, or in one person at different times.

557. During the time of our perceptions, therefore, five very different beings are joined together: the body which we perceive; the affection of the organ of the sensory by that body; the affection of the brain, arising from the percussion of that sensory; the change produced in the mind; and, lastly, the mind's consciousness and perception of the sensation.

558. It appears from certain experiments, that the first origin of every perceiving nerve is always distinct; and that the change which is first excited by the external object in the said nerve (556.) continues in the origin of that nerve for a considerable time; and also that those changes are so classed and laid up within the said part of the brain, that those are nearest together, which were either contemporary, or nearly so, or which have succeeded next in course; or lastly, which have a relation to the same subject, or were excited by similar objects: insomuch, that it is certain, new species or ideas are always conveyed again to the same part of the brain where others of the like kind are reserved: for otherwise the arbitrary signs of words and letters would never be able to renew the same old ideas again in the memory; nor could disagreeable ideas, returning into the mind, without the assistance of external objects, reproduce the same effects, as would the disagreeable objects themselves; nor, otherwise, could there be so constant and manifest a connection of analogous ideas, which most powerfully occur in dreams, according to the corporeal causes which then remarkably act in the brain. Whether or no do imagination and memory depend on this conservation of ideas? Finally, those changes in the sensorium, which many term past or reserved ideas, are, for distinction's sake, by us called the *footsteps* or *traces* of things, which are lodged or engraved not in the mind, but in the body itself, by certain notes or characters, incredible in their minuteness,



ness, and infinite in their number, recorded after an inexpressible manner in the medulla of the brain. Amongst these characters, such are more eminently and distinctly preserved as were received, first by the sight, and next by the hearing; for those of the other organs are more confused and irrevocable by the will. And both the traces and their signs are preserved; the latter more easily; the former, however, so far, that a painter can easily express with his pencil upon canvas, an image of a face similar to one which he is accustomed with, and which is impressed on his mind.

559. *Imagination*, then, is whenever any species, preserved in the common sensory, and in present perception, excites such other thoughts in the mind as would arise if the perceiving nerve that gave the first birth to the said species was itself affected or changed. This definition is confirmed by examples of the great strength of fancy in certain persons, and those who are delirious; but in every body, in the instance of dreams, in which thoughts arise in the mind, occasioned by the corporeal species reserved in the brain, so as to be not at all weaker than those which were first formed by the change in the sentient nerve, from the external objects. Even more, the attention and rest of the mind, with the absence of all external objects, will often obtain a stronger assent from dreaming, towards the traces impressed in the brain, than that which is given from the mind by the perceptions which are excited from external objects: for the will is more powerfully determined in those who dream, than in those who are awake, so as often to perform certain actions by the voluntary muscles, while they are asleep, which they never can perform awake, even though the same nerves were more strongly affected by the real objects. From hence we may understand, how it is possible the internal species, which are very strong in a delirium, may so impose upon the mind, as to make her mistake them for the perceptions of external objects; as, for example, in the fiery sparks which are excited by pressing the



eye and optic nerve; in the redness seen by the eye when it is shut; in the vertigo or rotation that arises from a motion of the retina, which we ascribe to the the external objects themselves; in the duplicity of sight, &c.

560. But *memory* is, when any internal former thought of the mind, or the species perceived and preserved in the brain, from external objects (372.), repeat or excite again other perceptions in the mind. And here the perceptions are commonly weaker than in the imagination, being almost only certain arbitrary signs conjoined together, with the idea that was first perceived in the mind: for the memory hardly represents the images and pictures of things to the mind; only the words or signs, and certain attributes, together with the general heads of ideas; for which reason, they move the will with less force: but it appears from the observation of those changes which happen in the memory, that such as arise from the external senses, remain longest in the brain; and sometimes, if they made a strong impression, they may for ever, and in all ages of life, be repeated to the mind; but they are weakened, and in a manner blotted out in time, by degrees, unless the representation be renewed again to the mind, either from an external object, or from the mind itself recalling the same change again into memory: so that, without this repetition, at last the change or impression will be in a manner erased and quite lost; and will never be able to be drawn in again to the mind, whenever she repeats such other thoughts as had naturally any connection with the former. This destruction of new and different species, conveyed to the sensorium, is evident, not only from the effect of time, but likewise from cataleptic disorders; which sometimes, after a considerable interval of time, go on with the same train of thought which the disease had interrupted. But sometimes all of them will be suddenly destroyed by disease, in which the brain is any how compressed, either from the blood or other causes.

Such



Such a compressing cause, acting on some part of the common sensory, blots out a corresponding number of the species from the mind or memory, whether they be certain or all kinds of words, or even the characters by which we express words; or, lastly, the characters of our friends, and necessities of life: yet all these species are often again renewable to the mind, whenever the compressing cause is removed. But the strength and duration of an idea depends upon its being either unusual, of a strong action, or greatly conducing either to increase or lessen our felicity; or, lastly, from being joined with great attention from the mind, and often repeated: all which circumstances being conjoined, may render the species so strong to the mind, that she will afterwards receive the perception of them, as if they came from external objects, in the manner we observe in mad people.

561. Moreover, if we review the history of human life, it will appear, that in the beginning of our infancy, we have hardly any memory; only simple perceptions, that soon vanish: which, nevertheless, do for the present excite strong thoughts or impressions in the mind, as we learn from the clamours of infants. But, afterwards, the memory is perfected by degrees, and the ideas received from persons most beloved and familiar to the infant remain impressed in the mind; while, at the same time, the imagination likewise increases in proportion, so as to be often very powerful in young children; as we see, for example, in frights, which in no age produce more violent or fatal effects. From thence forward, as the number of our ideas increases, the faculty of preserving those past, weakens; and, at the same time, the power of the imagination is more torpid or sluggish: till at last the former almost perishes, and the ideas, which are received but a short time, escape from the brain; while, at the same time, the imagination, which is a kind of memory, languishes in proportion.

562. But since the perceptions thus formed in the mind,  
produce



produce in her various changes, which are perfectly free, and distinct from any corporeal faculty, we shall briefly add something concerning them, so far as may suffice to the purposes of physic. The office of *cogitation* in the soul, is to attend to the sensations which are either brought by the senses, or recalled by the imagination; frequently also to the signs alone which recur into the mind. *Attention*, then, is said to operate when the mind observes one and the same idea alone, and for a longer time together. The comparison of two or more ideas brought to the mind, is called *reason*; as the similitude, diversity, or relation perceived by the comparison, is called *judgment*. The principal cause of *wisdom* and *invention* lies in a slow examination of the ideas, considered in the relation of all their parts one to another in the mind, while, neglecting all other objects, she is employed with a strong attention only upon that which is under examination. From hence proceeds that efficacy of solitude and darkness in making difficult calculation; with the more exquisite attention of blind people to the nature of sounds; and of those who are deaf, to colours. The source of *error*, is some neglect in contemplating the whole idea, or the making an estimate of it from only a part of its note or character, or from a less congruous connection of some ideas with others that are distinct, but only related by accident, external causes, or affections.

563. The integrity or *soundness* of the judgment depends upon a perfect and healthy constitution of the brain. For the fabric of the encephalon being changed, either by compression, irritation, or a deficiency of blood, confounds all the use of reason; occasions the strong internal species of the brain to be represented to the mind as if they came from external or real objects; breaks the connection of the ideas, so that the mind cannot compare them together; and is consequently unable to judge of, or foresee, their proportions, differences, or consequences; starting immediately from one idea to another that has no kind of  
rela-



relation: or lastly, the actions of the senses being either weakened or abolished, and the brain in a manner deprived of its corporeal species, the man is reduced to the state of an idiot or a plant. But the powers of external bodies also have a considerable influence in changing the species of objects, which the mind acquires by the senses; for the air, way of life, food, and customs, either help or diminish the soundness of the judgment, the force of the imagination, and the strength of the memory.

564. Finally, as these ideas are either indifferent to us, or else conduce to the loss or increase of our felicity, so they produce different determinations in the *will*. Some of these ideas, by which the felicity of our mind is either increased or diminished, arise merely from the mechanism of the perfect body; and amongst these corporal pain is a sorrowful sense or perception in the mind, to which every violence or over-strong sensation in any nerve seems to serve as a foundation; while pleasure consists only in the nerve's being irritated beyond what is usual, but in a moderate degree. Itching stands related to pleasure, inasmuch as both of them have an increased flux of blood into the parts in which either the pleasure or the titillation is perceived; but, when increased, it tends towards pain, or to an over violent sense of the nerve. Anguish or anxiety is from an over distension of the vessels, because the blood is hindered from passing freely through the lungs. The other ideas with which the mind is affected, are either wholly abstracted from the properties of matter or body, or are at least much less simple than the foregoing, which arise either from sense or mechanism. The perception of good ideas excites joy; the desire of possessing good excites love, as the expectation of it is the cause of hope: on the contrary, present evil causes sorrowfulness, terror, or despair; the desire of shunning evil excites hatred; and the expectation of a future evil excites fear. Hope, curiosity, and glory, seem to be affections of the human mind,



mind, which neither belong to the body, nor are to be found in beasts.

565. From these affections of the mind, the mere will appears not only to be determined to some foreseen purpose, to which it directs the actions of the body, in order to possess good and avoid evil; but also in the body itself, unconsulted, and making no great resistance, it exercises an equal dominion over the pulse, respiration, appetite, strength, affections of the heart, nerves, and stomach; with the changes which arise in the other parts, serving as signs of the passions in the mind, from which they immediately follow. Thus anger excites a violent motion of the spirits, causes a palpitation in the heart, a frequency of the pulse, a greater strength of the muscles; urges the blood into the smaller pellucid and improper vessels; and, lastly, hastens the expulsion of the bile from its vessels; by which means it frequently removes obstructions, or eases chronical diseases. Grief, on the contrary, weakens the strength of the nerves, and the action of the heart; retards the motion of the pulse; destroys the appetite and digestion; whence it produces a paleness, cachexy, diarrhœas, jaundice, scirrhoties of the glands, and other slow diseases, arising from a stagnation of the humours. Thus, also, fear so much diminishes the force of the heart, as to occasion polypuses, paleness, and weakness of the muscular motions, a palsy or relaxation of the sphincters, an increase of the inhalation of vapours, but a diminution of those discharged by perspiration. Terror from a present evil, will also increase the strength to so great a degree, as to cause convulsions and a strong pulse; whence it sometimes removes obstructions in palsies, or, by intercepting the course of the blood, it kills suddenly. Love, hope, and joy, promote the perspiration, quicken the pulse, and give the blood a free circulation; whence they increase the appetite, and render diseases curable. But excessive and sudden joy often kills, by increasing the motion of the blood, and exciting a true apoplexy.

Shame,



Shame, after a peculiar manner, retains the blood in the face, as if the veins were tied; it will also suppress the menses or other secretions, and has been even known to kill.

566. But in what manner are these changes produced, from the commotion of those passions in the mind? Do not the nerves cover the vessels like sphincter muscles, so as, by contracting them suddenly, to increase the course of the blood, or, by relaxing and weakening their tone, retard and vitiate the circulating juices? That this is the case in the smaller vessels, appears evidently from the near similitude of effects in fear and cold upon the nerves of the skin. But in the genital parts, from a constriction of the veins, under particular circumstances, we perceive that the blood is manifestly collected or accumulated in the parts: and it is no less probable, that, even in the larger vessels, the nervous bridles with which many of them are surrounded produce the same effects: for thus, in several parts, they surround and include the meningeal, temporal, vertebral, carotid, subclavian, coeliac, mesenteric, renal, and other arteries. But after it is shewn by our experiments, that the nerves are at rest during the action of the muscles, nor can be rendered shorter by any irritation, we must desert this elegant theory. Nor does it seem far from the truth, that the arteries are rendered more or less irritable from the various sensibility of the nerves, and thus may be contracted more vehemently or languidly by the same quantity of blood: and thus the motion of the blood is either quickened or slackened, if it is at all certain that the smaller arteries have the same irritable nature which is common to the large ones. And thus it is that the appetite and peristaltic motions of the alimentary tube are manifestly destroyed or depraved by the passions of the mind.

567. Nor is it to be denied, that the Creator has affixed certain characteristic marks or evident signs to the passions of the mind, that in mutual society one



man might not impose upon another. For the respective muscles, more especially of the voice, face, and eyes, do naturally express the several passions of the mind, so faithfully, that they may be even represented by a painter. To run through them all would indeed be an elegant theme, but too long for this Compendium. From the actions of these muscles, often repeated by the affections, follows the features or physiognomy of a person's face, which is a perpetual index to the state of the mind, and retains something of the action of the prevailing muscles; so that the appearance of anger often remains in the countenance, after the passion itself is gone off.

568. From whence proceeds the consent of parts, which is so famous and often repeated by writers on the practice of physic? Some of them appear to depend upon the conjunction or inosculation of the blood-vessels; by which the blood, being driven out of one, is more strongly urged into another vessel, which has its branches from the same common trunk. Hitherto belong the revulsions made by blood-letting, the pains of the head, which ensue from a cold in the feet, &c. In other parts, the consent arises from a similitude in their fabric, by which they suffer like effects from the same causes in the body: hitherto we refer the consent that is betwixt the womb and the breasts. Another cause of this consent is, a continuity of the membranes, extending from one part to another: from hence a stone in the bladder excites an itching in the glans of the penis, a diarrhoea cures a deafness arising from a defluëtion. Another cause of consent lies in the nerves themselves, and their anastomoses or communications one with another, as appears plainly from the teeth being stupified or set on an edge by certain sounds, because the various communications which the hard portion of the auditory makes with the maxillary nerve transfer the disagreeable sense to the latter. Thus also, the sympathy of the eyes, which is not observable in like manner in the ears, proceeds from the mutual conjunction of the optic



optic nerves within the skull; and thus a stone in the kidney excites vomiting. Lastly, the consent may proceed from some cause acting on the common sensory, and beginning of the nerves, whence the irritation of a single nerve manifestly excites ample convulsions, spreading through the other parts; so an universal epilepsy will proceed from a local disorder, &c. A consent is observed, in some diseases, from a translation of the matter of a disease by filtration through the cellular substance of one part to another; and another kind proceeds from the incumbent weight or actions of the adjacent muscles and arteries.

569. But there is still another remarkable consent to be explained betwixt the body and the mind. For that the nature of the mind is different from that of the body, appears from numberless observations; more especially from those abstract ideas and affections of the mind which have no correspondence with the organs of sense? For what is the colour of pride? or what the magnitude of envy or curiosity? to which last there is nothing similar in brute animals; neither can that happiness which is desired by it, *viz.* the glory of new ideas, be referred as an acquisition to any corporeal pleasure. For is it possible, that a body can acquire two kinds of forces, by the uniting of an infinite number of smaller parts into one mass; each of which shall not only preserve their own particular properties and affections, and represent themselves, but also join together into one conscious whole, differing from all the characteristics of its component parts, and yet be capable both of perceiving and comparing the attributes of those parts? Is there any one instance of a body, which, without an external cause, can, like the mind, pass of itself from rest to motion; or is there any body that can change the direction of its motion, without the action of some other cause? Let those consider who have well observed the voluntary actions of the human body from the mind.

570. Yet the mind, however different from the nature



nature of the body, is closely tied to the same, under certain conditions: so that she is obliged to think upon those species which the body offers to her perception; and again, so that she cannot perceive, remember, nor judge, without the use or representation of those corporeal species, which are lodged in the brain; and again, by her will, is the cause of the greatest and swiftest motions in the body.

571. Those have behaved modestly who, confessing themselves ignorant as to the manner in which the body and mind are united, have contented themselves with proceeding no farther than the known laws which the Creator himself has prescribed, without inventing and supplying us with conjectures not supported by experience. We may be manifestly excused in this respect, from the observation (556.), which is here equally certain as in optics, that the affections of bodies cohere with the thoughts of the mind, by an arbitrary relation or connection; in such a manner, that they would produce other thoughts of a different kind, if the Creator was to alter the figure of the refracting power, or colours of the parts of the eye. Thus he has established a law, which obtains always, betwixt the least refrangible rays and the connection of a red colour or idea in the mind: thus there is a law betwixt the impression of those rays upon the retina, and the connection which he has appointed of the corresponding thought. Nor need we be more ashamed to confess our ignorance in the mechanism of this ultimate law in the effects of nature, than we are to own ourselves unacquainted with the first causes of our being.

572. But it will perhaps be demanded of us, Whether the mind does not govern the whole body? and whether or no all the motions and actions in the body do not arise from the mind, as the immediate spring and principle of motion? Whether even the motion of the heart, arteries, and respiration, does not arise from the mind, conscious and solicitous for the common good



good of the whole system? Whether this power of the mind does not appear in the stopping of hemorrhages from wounds, by grumous concretions; to which add, the force of passions of the mind, and the power of the mother's imagination, in the marking or other blemishes of infants? Whether the absence of consciousness in the mind, with respect to these defects, be not excusable, from the known obscurity of attention which she gives to the respiration, the motion of the eye-lids, and muscles of the eye itself, the ear, or tongue; all which motions, we know, are effected by the will, although we know not the organs, nor take any notice of the action of the will, when we breathe, look, hear, or even walk, while we are taken up with other thoughts? Whether or no is it certain, that all bodily motions arise from the mind, on the account of our being unable to find out any other cause, constantly united to the body, to which we can manifestly refer them?

573. There are indeed many reasons which will not permit us to consent to this opinion. And, first, the construction and government of the body itself appear greatly to exceed all the power and wisdom of the mind. The mind is able to see but one point distinctly at a time (555.), and it can think only one thought or idea at once: for if it endeavours to see two objects at a time, to contemplate two different ideas together, or read two letters at once, the sense of both is immediately confused, the mind strays in her reasoning, and makes no right judgment of either object; insomuch, that being sensible of this her weakness, whenever she endeavours to make a serious and diligent inquiry into any object or intended work, she withdraws herself, and shuts up all the ports of sense, without taking any impressions either by the sight, hearing, smelling, &c. or without exercising any of the voluntary motions of the muscles. But the mind ought to be capable, not only of infinite thoughts, but also distinct ones, for her to be able to perform and govern so many hundred muscles,  
organs,



organs, vessels, and moving fibres, in such a variety of ways, and with so great an exactness, as is difficult to, or even above all the solutions that can be given by the working of geometrical problems: and yet, by this hypothesis, the mind, ignorant both of herself and of her works, ought not only to be equal to so immense a task; but likewise, at the same time, she must, over and above those works, be capable of contemplating the most difficult and abstracted ideas, without either disturbing her meditations by the cares which concern the body, or neglecting any of her necessary corporeal offices by the variety of her mental operations.

574. Moreover, if, without being conscious of our will, we are nevertheless able, by that faculty, to influence the respiration, the winking of the eyes, &c. and even to be able not only to govern, but also to suspend our breathing, shut or close our eyes, and open them again; it follows from thence, that we never lose either the consciousness or the use of those actions, and consequently neither the government of them. But we are able to perform nothing of this kind in the heart or intestines; we cannot restrain the motion of those parts when they are too quick, nor excite them when they are too languid. In such a number of persons as inhabit the world, why do we not meet with some who can govern the motion of their guts? or why, in all the ages of the world, not one who could govern the contractions of the heart? If custom only is the cause of this unknown power, why does not the mind receive a sense of her action, in moving the heart, after it has stood still for whole hours, or even days, in swoons, in hysteric fits, and in persons drowned?

575. But it is evidently a false position, that all the motions of the body arise from the mind, without which the body would be an immoveable unactive mass: for the force of muscular contraction, by any kind of stimulus, to which the motion of the heart, intestines, and perhaps all the other motions in the human body are obedient (491.), do not require the presence of the mind;



mind; since that power continues a considerable time in a dead body, and may be recalled again into action by mechanical causes, as heat, inflation, &c. Nor does this power desert the fibres so long as they continue unstiffened by cold, although the mind may have been a long time separated from the body by a destruction of the brain: and this action we see more evidently in the heart, after that muscle has been taken out of the body for some time, so as to be separated from any imaginable connection with the mind.

576. As to the blemishes of infants, we have declared in another place, how little that article is to be depended on. The administration of the vital motions, in diseases, is not under the rule of any prudence, but governed almost entirely by the power of stimulus; as we are manifestly taught from the most ancient and only certain practice, by which we are directed to restrain the too great violence of these motions in acute and intermitting febrile diseases, by the use of blood-letting, with the poppy, nitre, Peruvian bark, &c. The wisest philosopher in the world has no more privilege or advantage in the government of his body, than the merest idiot; and that even infants should build up the fabric of their own body, before they know that they have any muscular motions, is an assertion so far from being credible, or even moderately probable, that of itself alone it is sufficient to refute the hypothesis.

577. A ready disposition to the exercise of sense and voluntary motion, in healthy organs, is called *vigilance* or *wakefulness*; but an indisposition to such an exercise of them, with an inclination to rest, in all the said organs, while they remain healthy and entire, is called *sleep*.

578. In sleep, the mind either thinks not at all of what she knows or retains in memory; or else she only attends to the traces of past objects repositied in the common sensory (558.), the vivid representations of which excite altogether the same perceptions as are made by the impression of external objects upon the organs



organs of sense, by which they were first received. These representations of species to the mind are called *dreams*; and happen whenever a small portion of the brain or common sensory is, by the reflux motion of the spirits, kept in a state of vigilance, while all the rest of the empire of sense and voluntary motion is silent and at rest. Sometimes there are certain voluntary motions, following of course from the perceptions thus perceived by the mind, such as speech, or motion of all or some of the limbs, conformable to the nature of what the mind perceives; and hitherto are to be referred those who walk in their sleep.

579. But, during the time of sleep, the motion of the heart, with the distribution and circulation of all the other humours in the body, are regularly continued, together with the peristaltic one of the stomach and intestines; and, finally, the action of the sphincter muscles, with the respiration, are continued in a like manner. This composition, in which a certain number of the organs are at rest, while others continue their motions, renders a knowledge of the mechanical cause of sleep somewhat difficult to attain.

580. Therefore, in order to make this discovery, with all its causes, we shall consider all the appearances both of sleep and vigilance, and trace them in all kinds of animals; for that condition which appears constantly to follow from all those causes and appearances, will be the true and mechanical cause of sleep. Sleep naturally follows after the vigilance and labour which are joined to human life. For when a person is awake, there is a continual motion or exercise of the voluntary muscles, of the parts which guard the senses, and of the affections of the mind; all which continually add a new stimulus to the nerves, blood-vessels, and heart itself. Thus the blood, by continual motion and triture, changes its smooth albuminous nature, to a rough alkaline, and in some degree putrid, sharpness; while, at the same time, its more fluid parts, especially those subtile ones which compose the nervous spirits, are diffused



pated faster than they are secreted; whence gradually ensues both a weakness and a weariness of the body: and, if the vigilance be continued longer than usual, there is also a feverish heat, a greater acrimony of the humours, and a sensible loss of strength. As the night advances, a weight or heaviness seizes all the large muscles and their tendons, the mind becomes unfit for any accurate thought or study, and seeks after rest. Hereupon the powers which hold the body erect, shrink from their office, the eye-lids close, the lower jaw falls down, a necessity of yawning comes on, the head nods forward, and by degrees we take less notice of the external objects, which also affect us less, till at length all the thoughts and ideas are in confusion, and a sort of delirium ensues; from whence there is a transition to sleep not known to us, which however always precedes sleep. In this natural sleep, which is common to all animals, the cause seems to be a deficiency of the nervous spirits, which have been every where largely consumed by the exercises of the muscles and senses, in whose actions there is probably a great quantity of this fluid exhaled.

581. A perfect rest or composure of the mind and external senses, with the absence of all stimulus or irritation in the head and other parts of the body, joined with darkness, promote and hasten the forementioned steps of sleep, and render it more quiet or profound.

582. Again, it is observable, that a variety of causes, which weaken the powers, incline to and increase sleep; such as great losses of blood from any cause, bleeding from a vein, the use of cooling medicines or those prepared from the poppy, and cold of the external air; to which add, such as call off the quantity of blood flowing to the head, as warm-bathing of the feet, a plentiful ingestion of food into the stomach, which is found to produce sleep in all kinds of animals.

583. On the contrary, again, there are various hot medicines which induce sleep, by exciting a greater af-



flux of blood to the brain; such as wine, alcohol, or vinous spirits of all sorts, but more especially when resolved into vapour, opium, hyoscyamus, the indigestible particles of our aliments; to which add, acute and malignant fevers of various kinds, or else such things as retard the return of the venous blood, as fatness. All these causes seem to concur in this, that the blood being collected in the head, compresses the brain, so as, in a degree, to intercept the course of the spirits from thence into the nerves.

584. But likewise mechanical causes produce a sleepiness; namely, a compressure of the dura mater and brain, whether from extravasated blood, a depressed part of some bone, or a collection of serous water within the ventricles of the brain itself.

585. Sleep, therefore, arises either from a simple deficiency of the quantity and mobility of the spirits, or a compressure of the nerves; but always from a more difficult motion of the spirits through the brain.

586. This theory is likewise confirmed by the causes of vigilance: for all those things prevent sleep which produce plenty of spirits; more especially warm aromatic drinks, which send plenty of minute stimulating particles to the head, by which the motion or course of the blood is moderately quickened through the brain; and, being at the same time more dilated, makes a larger secretion of spirits in a given time.

587. Sleep, again, is hindered by cares of the mind, meditation, study, and passions of a stronger degree, with pains of the body and mind; all which hinder the spirits from resting in the common sensory, or urge them so as to prevent the nerves from collapsing. Therefore, as the former increase the quantity of the spirits, these causes increase their motion. And therefore, again, the same conclusions are to be made from hence as before (585.); namely, that the nature of sleep lies in a collapsing of the nerves which go out from the common sensory.

588. If it be inquired, Whether the seat of sleep be  
not



not in the ventricles of the brain? we answer, that it is not consistent with the ample bounds or dominions of sleep, which extends itself even to such animals as have no ventricles in the brain. Whether the vital actions continue to be carried on in sleep, as it is only an affection of the brain independent of the cerebellum? and what may be the cause of this difference, by which the animal offices rest in sleep, while the vital operations are continued? We know not of any other reasons, besides those before given, that the vital motions are perpetually stimulated into action, from the causes urging a necessity of keeping them from rest (392.)

589. The effect of sleep is a moderation or abatement of all the motions in the human body. For now the action of the heart only remains, by which all the humours are sent through the vessels, at the same time that all the muscles and perceiving nerves, with the passions of the mind and voluntary motions, are removed; by which the course of the spirits was quickened not only to the heart, but to all the other organs, so as to cause wakefulness (565, 417.) Thus the heart is gradually restored from its quick and almost feverish pulsation, to the slow and calm condition in which we find it in the morning; the breathing in sleep becomes slower and smaller, the peristaltic motion of the stomach and intestines, the digestion of the aliments, the sense of hunger, and the progression of the fæces, are all diminished; at the same time, the thinner juices move more slowly on, while the more gross and sluggish are collected together, and the fat being poured out is accumulated in the cellular substance; the viscid albuminous humour, for the nourishment of parts, adheres more plentifully to all sides of the fibres and small vessels; the consumption of the spirits, the attrition of the blood, and the quantity of perspiration, are all diminished. Thus, while the quantity of the nervous spirits continues to be secreted, with a less consumption, it is by degrees accumulated in the brain, so as to distend and fill



the collapsed nerves, which, both in the internal and external organs, return again to action by the approach of some small stimulus, by which they are again restored to vigilance. Sleep, continued for too great a length of time, disposes to all the disorders that attend a slow circulation, to fatness, drowsiness, weakness, and cachexies; and is, at the same time, highly detrimental to the memory.

590. From whence does yawning attend those that are about to go to sleep? We answer, To promote the passage of the blood through the lungs, which is now slower. Whence the stretching of the limbs? To increase the motion of the spirits, that they may over-balance the natural contraction of the muscles, by which all the limbs are drawn into a moderate degree of contraction. If it be demanded, From whence came the unjust opinion, which has been so well received, that the motion of the heart becomes stronger in sleep, and the perspiration more plentiful? we answer, That the mistake arose from the increased heat arising from the bed-cloaths, by which the perspirable matter being confined, every where conduces to warm, soften, and relax the skin. But any one that sleeps in his usual garments, grows colder; and animals which sleep for a long season together grow cold externally to the highest degree, as field-mice and hedge-hogs. From whence is it that all animals grow sleepy after taking food? Not from a compressure of the aorta, or from a repletion of the head with blood; for even animals which have scarce any brain, sleep after food. Whether or not do the indigestible particles of our aliments, by passing less easily through the brain, and compressing its medulla, produce sleep of a less benign kind? Whether or not there is a perpetual dreaming, so as to be inseparable from sleep? and whether this be natural, so that the mind never ceases to be without thought, as a consequence following from sensation? We answer, This does not seem to be the true state of nature; for dreams we judge to be rather referable to disease, or to some stimulating



mulating cause that interrupts the perfect rest of the sensorium. Hence that sleep refreshes most where there are no dreams, or at least that where we have no remembrance of any. Hence they are generally wanting in the first sleep, at which time the spirits are most exhausted, and return in the morning when these are in some measure repaired. Hence we see, that intense cares of the mind, or the strong impression of some violent idea received in the memory, hard indigestible food abounding in its quantity, with any uneasy posture of the body, are the most usual causes that excite dreams; for they are usually generated by some sensation which, by the law of association of ideas, joins with itself a whole collection of species having an affinity with that one.

## C H A P. XIX.

*Of MASTICATION, SALIVA, and DEGLUTITION.*

591. **S**UCH hard and tough foods as consist of long parallel fibres, or are covered with a bony shell or cartilaginous skin, generally require mastication, to divide them into less cohering parts, that they may more easily yield their nourishment to the dissolving powers of the stomach. The more diligently they are subdivided in the mouth, the more relishing and agreeable they become to the stomach; the nearer do they approach to the nature of a fluid, and the more easily are they digested or assimilated.

592. Therefore most animals are provided with *teeth*, extremely hard, but planted with a root that is indeed bony and hollow; since it receives, through a small hole in the tip or point of each fang, little blood-vessels, and a nerve, which go to form its internal periosteum: and this whole root, being fixed into a socket of the jaw conformable to itself, is, in the upper part towards its crown, strongly surrounded and tied down  
by



by the adhering gum. But the crown, or upper part of the tooth, placed above the gums, is not bony; but a peculiar sort of enamel, of a harder, denser substance, and almost of a glassy texture, composed of straight fibres vertical with its root, and running together towards the middle. This last portion of the tooth, having neither periosteum nor vessels, perpetually grinds away, and is as often repaired again by a kind of petrifying juice, that ascends or filters from the cells of the root, by which mechanism they are therefore supplied with a great degree of hardness, very fit to overcome that of other bodies, and to grind the food with their unequal surfaces.

593. As the materials of our food are various in their texture and firmness, nature has accordingly made our teeth variously figured. In us, the anterior or incisive teeth are four in each jaw, weaker than the rest, and fixed by a single root, upon which stands a crown inwardly concave, outwardly convex, and terminated by a gradual extenuation, like a wedge or chisel, with a rectilineal edge. The office of these is only, in the softer foods, to cut those which are tougher than the rest into smaller portions; such as the fibres and membranes of animals and vegetables, with the brittle seeds and kernels of fruits.

594. The second species is the *canine teeth*, which are two only in each jaw, fixed by a longer and stronger, but single root; from whence their crown is extenuated into a cone. These lacerate tough aliments, and hold fast such as require a longer triture by the grinders.

595. The third order of the teeth is that of the *molars*, which in general are composed of several roots, with a quadrangular crown, somewhat flat surfaced, but more or less divided by rocky asperities. The two foremost of these are weaker than the rest, inserted by two, or often but one root, with the surface of their crown parted into two; but the three posterior grinders are larger, fixed by three, four, and sometimes five



five roots, but terminated in their crown by only one surface, somewhat square and flat, but less in the lower than upper jaw, and is subdivided into a number of eminences corresponding to that of their roots. Betwixt these teeth, the most compact or bony foods are interposed and broke, as the more tough and hard are ground smaller, while the lower teeth are urged obliquely and laterally against the moveable upper ones; and these are the teeth which perform principally what we are to expect from mastication of food.

596. That the teeth might break or grind the food with due strength and firmness, the uppermost are fixed into the sockets of the immoveable upper jaw, as the lower ones are into the lower moveable jaw, which is a single bone, and so joined with the temporals, that it may be drawn down from the upper jaws, and pulled up against them with a great force; and may be moved laterally to the right or left, forward and backward. Those various motions of the lower jaw depend upon the articulation of its oval heads, in which the lateral parts of the jaw terminate, convex or highest in the middle, and received betwixt the oblique protuberances of the temporal bones, in a shallow excavation, at the root of the jugal process, deeper in its middle; and increased by a little excavation of the same kind before the auditory passage, from which it is separated by a peculiar fissure. This joint has the freer liberty in moving, and its incrusted cartilages have a longer duration, by the interposition of a small cartilaginous plate, betwixt the condyle of the jaw and tubercle of the temporal bone; concave in its middle above and below, with rising sides, which surround the tubercle of the temporal bone upward, the condyle of the jaw downward, and corresponds to the adjacent inequalities.

597. The muscles moving the lower jaw, which are weak in man, but very strong in brute animals, are the *temporalis* and elevator, arising from a large part of the side of the skull, and from the outward tendi-

nous



nous expansion of it the stellated fibres run together into a tendon fixed to the sharp process of the jaw; the *masseter* elevator, having two or three distinct parts or less muscles, descends from the os jugalis and margin of the upper jaw backward into the angle of the lower jaw. Both these act in concert; but the temporal muscle brings the jaw more backwards, and the masseter forwards. The *pterygoideus internus* descends from the pterygoide fossa, and from the palate bone and root of the little pterygoid hook, with the internal wing, into the angle of the lower jaw, which it elevates or draws to one side or the other alternately. The *pterygoideus externus* has a double origin; one transverse from the inner wing and adjacent bone of the palate, with the posterior convexity of the upper jaw: the other, descending, arises from the hollow temporal part of the great wing of the sphenoides; thence it proceeds backward and downward into the outer part of the condyle of the lower jaw, which it moves laterally, and draws forward before the upper jaw.

598. The lower jaw is depressed, so as to open the mouth by the digastric or *biventer* muscle, arising from an hollow of the mamillary bone; from whence descending, its middle tendon is tied by a firm cellular substance of a tendinous nature to the os hyoides; and being likewise connected to the mylohyoideus, and then passing through the divided fibres of the stylohyoideus, it is increased by another fleshy belly, inserted at the symphysis of the two halves of the lower jaw, within the chin. Moreover, the mouth may be partly opened by all the other lower muscles of the jaw, os hyoides, and the larynx, as the geniohyoideus, genio-glossus, sternohyoideus, sternothyroideus, coracohyoideus, and latissimus colli; although the latter rather draws the skin of the neck and face downward than the jaw itself. The geniohyoideus and digastric muscles have a power of drawing the jaw backwards.

599. The lower jaw is elevated with a great force, so as to divide the food by the pressure of the upper  
and



and lower teeth against each other, by the action of the temporal, masseter, and internal pterygoide muscles; the contraction of which appears by experiments to be very powerful, and sufficient to raise several hundred weight. The lateral and circular motions of the jaw upon one of its immoveable condyles are performed by the external and internal pterygoidei, acting either alone or together with the former. Thus the food is cut, lacerated, and ground to pieces; and if the mastication be continued diligently, it is, together with the liquors of the mouth, reduced into a kind of pulp.

600. The fore-part of the teeth is covered with a cutaneous and fleshy sack, which is every where produced from the integuments of the face; and makes a hollow, in which both rows of teeth are shut up. The sides are called the *cheeks*, the middle parts the *lips*. From this cavity there lies a passage, betwixt the teeth, into the mouth; which on the upper part is bounded by the bony and soft palate, underneath by the fleshy parts lying under the tongue, and on the fore-part by the teeth. On the back part it opens between the soft palate and tongue into the fauces. The tongue divides the cavity of the mouth in the middle, and is easily moveable to every part of it.

601. During the trituration of the food in the mouth, there is continually poured to it a large quantity of a watery clear liquor, evaporable or insipid, or at least but very little saline, and containing but little earth; neither acid nor alkaline, although from thence may be obtained a very small portion of lixivial salt; of which there are numerous springs in the neighbourhood. A large quantity of this *saliva* is separated by numberless small glands of the lips and cheeks, of an oval figure, and some larger ones which are placed round the mouth of the duct of the parotid gland; and lastly, the pores of the hard palate pour out this liquor, which they secrete, through a little short duct and hole. The juice,



poured out from the exhaling vessels of the tongue, mouth, and cheeks, is of the like kind, or rather more watery. As for the ductus incisivus, we are now sufficiently certain that it is blind, or discharges nothing into the mouth, only gives passage to an artery from that of the palate into the nares.

602. The saliva is a watery liquor, with a moderate quantity of salt, partly lixivial, and partly culinary; with some oil and earth, dissipable by the fire; with scarce any taste, unless given to it by disease or famine. The quantity produced is very considerable, as twelve ounces have been known to flow out from wounds in those parts in the space of an hour. By good-mannered people it is for the most part swallowed; and usefully, as it cannot be thrown away without hurting the digestion.

603. But the salival glands especially supply the watery humour called after their own name. Of these the principal is the parotid, filling up a large interval betwixt the auditory passage and the lower jaw, to which it is immediately contiguous in the part uncovered and to the masseter. It is a conglomerate gland, made up of round or grape-like clusters, connected by the cellular substance; which last, being densified and reticulated, forms an almost tendinous covering that surrounds and connects the whole gland. Its duct is white, vascular, and capacious, ascending from the bottom of the gland to the os jugale, from whence it is transversely inclined, and takes in by the way a small duct of a solitary glandule on the top of the masseter, or else lodged distinct, or continued upon the parotid itself, and is rarely double; after this the duct, bending round the convex edge of the masseter, opens with an oblique or cut aperture, without a papilla, through the departing fibres of the buccinator muscle, in the midst of many little glandules of the cheek. The bulk of this gland, and the number of its arteries, make it the chief spring from whence the saliva flows.

604. Another small gland, adjacent to the parotid,  
but



but twice as little, composed of softer and larger kernels, connected by the like cellular membrane, is, from its situation at the lower angle of the jaw, called *maxillary*; being in part terminated only by the skin, but in part sends off an appendix over the mylo-hyoide muscle, which, following the long hollow side of the lower jaw, of a granular fabric, is spread under the membrane of the mouth, by the name of *sublingualis*. From the larger maxillary, together with this appendix, a duct passes out, which, being a long way covered in its middle part by the sublingualis, receives one, two, or three branches; by whose insertion being increased, it opens into a projecting membranous cylinder under the bridle of the tongue. But other small and short ducts from the sublingual gland, from the number of three, four, or more, to twenty; with short little ducts and points in the line continued backwards from the small frenum, perforate the edge of the tongue, and secrete saliva. There are some instances where the larger anterior branch of the duct of the appendix, which usually joins itself to the maxillary gland, goes on single, parallel, and opens by itself. Other glands also, similar to those of the cheeks, which likewise may be reckoned among the sublingual ones, by their proper ducts perforate the membrane of the mouth where it departs from the tongue. Various other salival ducts have been published by different professors, which are not confirmed by anatomy.

605. The Creator has wisely provided, that, by the motion of the jaw in mastication, the salival glands shall be compressed by mechanical necessity, so as to discharge their juices then to the mouth in greater plenty. For, when the mouth is opened, the maxillary gland, being pressed by the digastric and mylo-hyoideus, throws forth a fountain of saliva; the masseter when swelled presses the parotid gland, as does also the cutaneous muscle of the neck which lies over it:

Q q 2

and



and it is this muscular pressure that excites the appetite, and pours the saliva into the mouth.

606. The food therefore, being in this manner ground betwixt the teeth, and intermixed with the watery saliva and air, is broken down into a soft juicy pulp, pliable into any figure, and replete with elastic air, which by the action of the latter undergoes a farther dissolution, by the warmth of the parts exciting the elasticity of the air to expand and burst asunder the confining particles of the food, betwixt which it is included. In this act of mastication, the oily, aqueous, and saline parts of the food are intermixed the one with the other; the smell and taste of different ingredients are lost in one, which by the dilution of the saline parts with saliva renders the food flavourable: but such particles as are more volatile and penetrating, being directly absorbed by the bibulous vessels of the tongue and cheeks, enter straight into the blood-vessels and nerves, so as to cause an immediate recruit of the faculties.

607. But the motions which are necessary for turning round the food, applying it to the teeth, and conveying it through the different parts of the mouth in mastication, are administered by the tongue, cheeks, and lips. And first, the tongue being expanded so as to form a small concavity in its back or surface, takes up the food thus prepared, and conveys the charge by its moving powers (450.) to the parts for which it is designed. At one time the tongue, rendered narrow by lateral contraction, searches every part of the mouth with its tip, and turns out the latent food into a heap on its common concavity. At another time, applying its extremity to the fore-teeth, and raising itself up successively, it draws from the cavity of the mouth the fluids or chewed aliments, and conveys them to the fauces or back part of the mouth behind the teeth.

608. But these motions of the tongue are likewise governed by the muscles and membranes, largely inserted



serted into the os hyoides, the basis of which is internally concave; from whence are extended horns laterally and outwards, terminated by more protuberant heads, and completed with little oval cornices; and this bone being drawn down by its respective muscles, depresses the tongue at the same time, and the lower jaw likewise, if the muscles of that be relaxed. These powers are the *sternohyoideus*, but arising also in part from the clavicle, extenuated upwards, and striped with tendinous lines; the *sternothyroideus*, arising as the former, and broader from the upper rib; which muscle, depressing the cartilage to which it is inserted, is under a necessity of pulling down the os hyoides, to which it is joined: this is partly intermixed with the hyothyroideus and thyreo-pharyngeus, and every where confused with the sternohyoideus. Next the coracohyoideus, arising from the upper and shorter side of the scapula, near its notch, ascends obliquely, and at the crossing the jugular vein changes into a tendon; from whence the other belly of the muscle ascends direct to its insertion into the os hyoides, which it depresses, being every where confounded with the sternohyoideus. The *hyothyroideus* is determined by the former muscles.

609. The other powers which elevate the os hyoides, together with the tongue, are its *styloglossus* muscle, sustained by a peculiar ligament of the upper jaw. The *stylohyoideus*, a weak muscle, often split for the passage of the biventer, and again united into one portion, after adhering to the tendinous expansion of the biventer, is inserted, together with its fellow, into the angle of the basis, and often into the horn of the os hyoides: the second stylohyoideus, when it is present, resembles the former, behind which it is placed; arising from the tip of the styloide process, it is inserted into the small ossa triticea, and answers the purpose of a ligament to sustain the os hyoides. All these muscles draw the tongue back, but laterally they elevate it. The *mylohyoideus*, arising from the whole length of the jaw, running into one with its companion, elevates the tongue,



tongue, and fixes it in making various motions, or in like manner depresses the jaw. The *geniohyoideus*, being a companion of the genioglossus, pulls the tongue forward out of the mouth.

610. But, moreover, the muscles of the cheeks variously move and press the food in the mouth. Others move it from the cavity of the cheeks into the inner cavity of the mouth behind the teeth, as we see in the buccinator when the mouth is shut. Others open the mouth for receiving the food; such as the double-headed proper elevator of the upper lip, and the elevator which is partly common; to which add, the zygomaticus, upper and lower; the risorius, triangularis menti, and the depressor proper to the angle of the mouth; which arising from an excavation on each side, near the socket of the canine tooth, are inserted into the orbicularis of the lips. Others, again, close the lips, that the food received may not return out of the mouth; such as the orbicularis of each lip, the proper depressor of the upper lip, and the proper elevator of the lower lip, and that which serves in common for the elevation of both. Of these, more particular descriptions may be had from professed systems of anatomy.

611. By these means the food, ground and mixed with the saliva into a soft pulp, collected from all parts of the mouth by the tongue into the arched space betwixt the teeth, is afterward, by the expansion and successive pressure of the tongue, conveyed backward behind the teeth; and, in this action, the tongue is expanded by the ceratoglossi and genioglossi, and rendered a little concave by the styloglossus. And from thence it is next conveyed into the fauces.

612. For the tongue being raised by the styloglossi, and broadly applied to the palate, first by its apex, then also insensibly by its posterior extremity, presses the food successively towards the fauces, which at that time only afford an open passage. After this, the thick root and back part of the tongue itself, by the forementioned muscles, and by the stylohyoidei and biventer carried back.



backward, presses down the epiglottis, which stands up behind the tongue, connected therewith by numerous membranes, and perhaps by some muscular fibres. At the same time, the muscles elevating the pharynx all act together; such as the biventer, geniohyoideus, genioglossus, stylohyoideus, styloglossus, stylopharyngeus, and the other elevators, which now draw the larynx upward and forward, that the epiglottis, being brought nearer to the convex root of the tongue, may be better closed or depressed. Hence it is necessary towards deglutition for the jaws to be closed, that by this means the biventer may have a firm support; and, together with the muscles already described, elevate the os hyoides. Thus the epiglottis, being inverted, shuts up and covers the passage very exactly, into the larynx, over which it is extended like a bridge for the aliment to pass over into the fauces.

613. By the pharynx we understand an ample shapeless cavity, extended from the occipital bone before the great opening of the skull downward, along the bodies of the cervical vertebræ, covered above by the middle cuneiform bone, the opening of the nares, and moveable velum of the palate, receiving the tongue and larynx before, and continued into the œsophagus below. Its sides are formed by the lower jaw, the cheek, the velum of the palate, the pterygoid process, the stiliform appendix, the tongue, os hyoides, and larger cartilages of the larynx. It forms one soft membranous bag, outwardly surrounded on all sides by muscular fibres. Internally it is lined with a membrane continuous to the cuticle, like which it is renewable, but more moist. Outwardly it is joined to the pharynx with a good deal of cellular substance, more especially in its posterior and lateral parts. By this structure it becomes lax and dilatable, so as to receive all bodies that are pressed by the tongue over the larynx.

614. It is dilated in its action (612.) by the powers serving to its elevation; such as the *stylopharyngeus*, sometimes double, from the process of its name; whence descend-



descending, it is inserted into the membrane of the larynx, under the os hyoides, and into the cartilaginous edge of the descending thyroideus; after which, it is broadly spread through the internal face of the pharynx, together with the following. The *thyreopalatinus*, being spread in the form of an arch round the moveable palate, is from thence extended downwards in two columns, on each side the pharynx, which form a considerable part of that bag, being also connected by broad fibres to the thyreoid cartilage. That the *salpingopharyngeus* is a true or distinct muscle, I am ready to believe, rather from the observations of eminent anatomists, than any of my own. As to the *cephalopharyngeus*, I almost despair of finding any, unless you will reckon the strong white plate of the cellular substance, which surrounds the upper part of the pharynx, for a muscle. This bag closely surrounds and follows the drink, on each side the epiglottis, above the larynx, that it may from thence fall into the œsophagus.

615. That the aliments might not regurgitate into the nostrils at the time when they are pressed into the dilated pharynx (614.), a moveable velum or palate is interposed: namely, from the bony palate anteriorly, and laterally from the pterygoide wings, is continued a moveable velum, compounded of the membranes from the mouth and nares, betwixt which membranes are spread muscles and glandules; being almost of a square figure, and pendulous betwixt the cavity of the nares and fauces, in such a manner, that they naturally leave the former open, and form a concave arch towards the mouth: and from the middle of this is extended a small portion, pendulous, and of a conical shape, before the epiglottis, replete with many small glands; which, from its appearance in a diseased state, is called *uvula*. The elevator of this velum, which is strong, arises from the asperities and plane face of the os petrosus, behind the spinal foramen; and from a cartilage of the tube descending inward, does, with its companion, form an arch, which is moveable with the palate itself, between the  
the



the two plates of the thyreopalatinus muscle, so as to be brought into a close contact with the sides of the nares and with the tubes, that none of the aliment may enter into either of them. But this elevator does not seem to have any considerable action in swallowing. At this time regurgitation into the nostrils is prevented by a constriction of the muscles of the pharynx, together with a depresseure of the thyreopalatinus, which then manifestly draws the moveable velum downward and towards the tongue and pharynx. Add to these, the *circumflexus palati mollis*, which arises a little more forward from the same cuneiform bone, from the internal side of its wings, and from the inner wing, with the cartilaginous end of the tube, broad; and then, passing through a notch of the pterygoide hook, changes its direction, and ascends with a radiated tendon through the upper membrane that covers the velum of the palate, joins with its fellow, spreads over the other muscles, and adheres to the edge of the palate bone. This is able both to open the tube, and to press down the moveable velum of the palate. Thus the pharynx being contracted like a sphincter, drives down the food, without permitting any part to return back into the cavity of the nares. Hence, when the velum of the palate is vitiated, the aliments regurgitate into the nostrils, and a deafness ensues.

616. During this endeavour to depress the food by the pharynx (617.), the velum, drawn back and expanded over, is pulled down towards the tongue, by the action of the palatopharyngei, and by the circumflex muscles of the soft palate. These muscles, together with the glossopalatinus, (which last is indeed weak, being received into the lesser arch of the fauces, and here united with its companion into the arch by the velum of the palate, and from thence sent to the tongue,) press the velum against the protuberant root of the tongue, and intercept any return to the mouth and nostrils. After there is no further danger of any part falling into the windpipe, the epiglottis is raised up a-



gain, as well by its own elasticity, as by the elevation of the tongue itself, by which it is drawn forward. Lastly, the depressed uvula is raised by the azygos, which arises from the tendons of the circumflexi muscles and levator of the soft palate.

617. A little after this follows an attempt to urge the food downward, which is exerted by the constrictor muscles of the pharynx which draw the fore parts towards the back, and the muscles which are partly transverse and partly ascend into the posterior surface of the pharynx. Of these the principal is the pterygopharyngeus, arising from the whole hook and internal edge of the wing, and from the tendon of the circumflex muscle; from whence forming an arch, it is extended upward and backward, and, largely surrounding the upper part of the pharynx, it joins into one with its companion, which has the same name. The mylopharyngeus, partly continuous with the fibres of the buccinator, in the middle betwixt its two adhesions to the bones, arises also in part from an origin of its own, above the last of the grinding teeth in the lower jaw. These having a course almost transverse, surrounding the pharynx, draw it back towards the fore part. Next to these follow the geniopharyngei, ascending in two strata of obscure and confused fibres which originate from the tongue; next the chondropharyngei, of a triangular figure, arising from the ossicula triticea; the ceratopharyngei, which ascend radiated from half of the horn; the syndesmopharyngei, arising from the horn of the thyroide cartilage, and distinct from the former; to which add, the thyropharyngei of both kinds, increased by the fibres of the sternothyroideus and cricothyroideus, with the cricopharyngei, the transverse, the ascending, and the descending. These muscles acting successively from above downward, according to their situation, drive the aliment into the œsophagus. At the same time, the depressing muscles of the larynx, coracohyoideus, sternohyoideus, and sternothyroideus, draw down the larynx forward, and lessening the capacity



city of the pharynx urge the food downward. But in this action, as the aliment passes by the posterior rima of the glottis, the arytaenoidei contract the larynx perpendicularly.

618. As various dry and rough bodies are frequently swallowed, it was necessary for the pharynx to be dilatable, and not very sensible of pain; to which end the great quantity of mucus, which is collected in all parts of the fauces, greatly conduces. Therefore, in general, betwixt the nervous and innermost coat of the pharynx, are placed a great number of simple mucous follicles or cells, of an oval figure, pouring out their mucus through short mouths; of a soft, viscid, and somewhat watery nature; but ropy, or drawing out into threads, not without oil, and abounding more with volatile salt and earth than the saliva itself. These mucous receptacles are most plentiful in that part of the pharynx which is immediately extended under the occipital bone, where they are disposed in a sort of radiated right lines; and they are likewise numerous about the tonsil towards its tube, where commonly the second tonsil on each side lies, adjacent to the large one, and in that portion of the pharynx which is called salpingopharyngeus. But there are likewise other flat and circular follicles, seated in great numbers about the back part of the tongue, as far as its foramen cæcum (448.) Other follicles and pores of the same kind are every where seated in the pulpy flesh of the palate, where numerous small glands discharge such a viscid mucus. Moreover, the whole surface of the moveable palate is of a glandular nature, like that of the pharynx; only the follicles and glandular corpuscles are here more numerous and thickly set together. Nor, lastly, are lacunæ wanting, into each of which are joined many simple glandules.

619. Where the pharynx descends laterally from the little pterygoidal hook betwixt the two arches of the fauces, namely, between the glossopalatinus and pharyngopalatinus, are seated the tonsils, of an oval figure,

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convex



convex behind, and thick on the upper part, perforated inward with ten or more large sinuses, which open through the membranous covering of the velum extended over them, and by the pressure of the adjacent muscles discharge a great quantity of a most thick mucus from their sinuses. In like manner, the adjacent parts of the nares, and projecting ring of the tubes, and that side of the epiglottis which lies next to the larynx and the back of the arytænoide cartilages, are also replenished with mucous organs. Lastly, the œsophagus itself, on all sides, abounds with simple follicles, from whence a mucus is poured out somewhat more fluid. But the larger glandulæ œsophagææ are of the conglobate kind, and conduce nothing to this mucus. The blood-vessels of the tonsils are supplied from those of the tongue, lips, and pharynx itself; as those of the œsophagus are derived from the branches of the pharynx, upper and lower thyreoidals, from the bronchials and aorta. The veins of the palate and tonsils being numerous, run together into a net-work, ending in the superficial branch of the internal jugular.

619. The *œsophagus*, then, is a double tube, of which the innermost is separated from the outer by a good deal of cellular substance, that may be inflated. The innermost tube of the œsophagus is nervous and strong, being continued from the membranes of the mouth and nares, on its inner side plaited and porous, having an epidermis which is not villous, but pulpy, and exhaling a thin humour; it is distinguished by a thin cellular substance, in which the small vessels are reticulated with minute glands interspersed, which are continuous, and similar to those of the pharynx. The outer tube is muscular, and in itself considerably strong, composed of fibres internally continued from the lower and back part of the cricoide cartilage, which, by degrees, change from annular to fibres that are externally longitudinal, and serve to draw up and dilate the œsophagus against the food, that the mouthful may be received. But the other internal circular fibres, which  
are



are stronger than the former, arise in like manner from the top of the cricoide cartilage; and by their successive contraction against the food, drive it down through the whole long tube of the œsophagus, which descends first in a direct course, a little to the left side of the windpipe; but having reached the cavity of the breast, it passes behind the heart, through the cellular interval that lies behind the bag of each pleura (77.); from whence, inclining by degrees a little to the right, it afterwards bends again forwards to its proper opening, by which its included food passes through the diaphragm (262.) in the interval of time that is betwixt expiration and inspiration. Outwardly, the whole tube of the œsophagus is surrounded by the cellular substance, by which it is loosely tied to the neighbouring parts.

620. The aliments are moved through the œsophagus as through an intestine. The longitudinal fibres, ascending to the cartilages of the larynx, dilate the gullet, opposite to the descending morsel. But when it is received, the longitudinal fibres equally dilate and elevate the gullet at that place which receives it. Then that part of the œsophagus where the morsel is seated, being irritated, contracts, and moves the food downwards. The muscle is strong, and very irritable.

621. This upper opening of the stomach is contracted or compressed in such a manner, by the lower muscle of the diaphragm, in every inspiration, as to confine the food within the stomach, and direct it in every respiration, by pressure, naturally towards the pylorus. By this means, the stomach is so closely shut, that in the most healthy man even wind or vapours are confined within the stomach; nor do they ever ascend but by a morbid affection.



## CHAP. XX.

*Of the ACTION of the STOMACH on the FOOD.*

622. **B**Y the *stomach* we understand a membranous bag, destined for the reception of the food; placed within the cavity of the abdomen, behind the lower diaphragm and left false ribs; in general of an oval figure, or like a cask; of a larger diameter transversely, and this more so as the person is more adult; but in the fetus it is altogether short and round. But if we consider more accurately every section of its figure, they will appear circular; although there be a blind or obtuse concavity in its left extremity, from whence it grows wider towards the œsophagus, at whose insertion its light or section is the largest of all; from thence it diminishes by degrees, till, bending in a contrary direction to itself, it ends in the pylorus. Its bulk depends on the quantity of food, by which the cavity of the stomach is augmented; and, on the contrary, it is diminished by famine. Its situation in general is transverse; yet so that the œsophagus enters its posterior side, and the pylorus goes out from it forward to the right side. The middle of the human body, or ensiform cartilage, thus covers or answers nearly to the center of the stomach; but also to the right side, and lastly to the pylorus; to the latter answers the umbilical fissure. Since its figure is round but incurvated, its lower convexity will form a larger pendulous arch when empty; but when full, it shows itself prominent before, and in contact with the peritonæum. On the other hand, the lesser arch, intercepted betwixt the two orifices, will in this state of the stomach lie perfectly backward towards the spine, so as to include the small lobe of the liver. Thus the insertion of the œsophagus into the full stomach will be in an obtuse angle,  
in



in a manner parallel with the horizon ; but in the empty stomach it will be almost perpendicular : and at the same time, the right extremity of the stomach forming the pylorus, which in an empty state lies bent upward, will in the full stomach be bent more backward, so as to descend in persons lying on their back. In a living man, that situation of the stomach which we have attributed to the full one is nearest the truth.

623. In the neighbourhood of the stomach lie the viscera : and particularly to its large imperforated extremity is connected the spleen, by a considerable portion of the omentum ; the lesser arch or curvature of the stomach receiving the little lobe of Spigelius, as likewise the left lobe of the liver, largely interposing betwixt the stomach and the diaphragm ; which lobe compresses the forepart of the stomach ; below the margin of which, a portion of the stomach lies immediately contiguous to the diaphragm itself ; yet so as, by a moderate extension, to lie hid within the bounds of the false ribs. Under and behind the stomach, lies the pancreas, extended for a considerable length in an empty space, upon the transverse portion of the colon. Again, from the lesser curvature arises the little omentum, to which is continued the stronger membrane that connects the œsophagus with the diaphragm ; nor is the large omentum connected to the whole length of the stomach ; but, leaving a deficiency to the right side near the pylorus, it is continued on beyond the left extremity, into a ligament which connects the stomach and spleen together. The ligaments, in these parts, are productions of the peritonæum ; which, receding from the diaphragm, spreads itself over the stomach, so as to form its outermost coat. The pylorus lies between its mouths, on the forepart, more to the right side, and a little lower down.

624. The fabric of the stomach answers in general to that of the œsophagus ; of which, indeed, it is an expansion ; and, in some animals, has in all its parts the same appearance. The outermost coat is from the peritonæum,



um, of considerable strength, so as to limit the rest, and afford a support to the subjacent muscular fibres: this is expanded into the little and great omentum, and in that place the stomach is without its outermost coat. Then follows the cellular coat, more abundant in the origin of the little omentum, where it contains little conglomerate lymphatic glandules, which also holds true of the cellular substance in the great omentum; but it is thinner and much less considerable betwixt the coats of the stomach itself, whence the outer and muscular tunic closely cohere together: in this substance the larger branches of the vessels are distributed.

625. Next in order appears the muscular coat, neither easy to describe or prepare. Here, indeed, we see the longitudinal fibres of the œsophagus, coming to the stomach, are detached one from another, along all the sides of the stomach. Some of them, of more considerable strength, run on to the pylorus, along the lesser curvature; which, by degrees declining from their longitudinal course, following the length of the stomach, descend into a plain of each side, and are in part stretched out through the pylorus into the duodenum itself, where they gradually disappear. Other fibres descend to the blind sack of the stomach, seated on the left side. And, finally, through every section of the stomach, from its blind or left extremity, to the the pylorus, are spread concentric circular fibres, which, by degrees increasing in their thickness or number, are continued on with the rest of the circular fibres belonging to the stomach: this last makes the most considerable order of the muscular fibres. Lastly, the sphincter of the cardia and œsophagus is composed internally of fibres, arising from the left side of the œsophagus, and running to the right, pass on each side the gula, which they thus closely embrace, and then degenerate longitudinally till they are lost under the circular or second stratum near the pylorus. But the ligaments of the pylorus so called, are two constrictions, betwixt the two incurvations into which the pylorus is bent, formed by the foresaid longitudinal



gitudinal fibres, which run along from the stomach to the pylorus, and are very closely joined to the internal coat in their way.

626. Immediately under the muscular fibres, follows another cellular stratum, larger than the outermost, softer, more easily inflatable, and consisting of larger cells or vesicles than what we usually observe in the intestines. Within this cellular substance are spread the vessels which, coming from the larger trunks, perforate the muscular coat, and are divided into an angular network. Under this lies the nervous coat, which is thick, white, and firm, and properly makes up the true nature or substance of the stomach itself, after the manner of other nervous parts: and this is again lined internally with a third cellular stratum, evidently enough to be perceived, whose vascular net-work is much more minute than that of the former, from whence it is derived. Immediately within this lies the villous coat, that lines the cavity of the stomach itself, continuous with the external cuticle, like which it is renewable; but of a soft mucous texture, and extended into a very short pile, and folded into large plates, which form a star under the œsophagus; but in the middle of the stomach, these folds are almost parallel with the stomach itself. But, at the extremity of the pylorus, there is a more considerable fold, commonly called *valvula pylori*, which is formed by a production both of the transverse muscular fibres, and of the thicker nervous coat, extended together in the shape of an unequal loose ring, produced towards the duodenum; this forms a slippery fleshy protuberance, which surrounds the duodenum for a considerable length. The large wrinkles of the villous membrane are afterwards subdivided more minutely into others of a quadrangular or net-like figure; but very shallow, and easily disappearing, being much more obscure than those in the biliary ducts. Within this villous coat of the stomach throughout, but more especially towards the pylorus, I have truly observed some pores,



pores, not always to be perceived, which terminate in simple follicles, seated in the next cellular stratum.

627. The *vessels* of the stomach are both numerous and derived from many trunks or various quarters, that the course of the blood through them might not be intercepted by any kind of pressure, as it might easily have been if the vessels of the stomach had come from a single trunk. The common mother of all these gastric arteries is the cœliac; from the threefold division of which, or above the said division, arises the upper coronary, which is the first and largest artery that passes in a single branch round the edge of the œsophagus into the stomach; to which, first, and afterwards to the diaphragm and to the liver, it sends off some ramifications; and then running on the lesser arch or curve of the stomach, it inosculates by more than one branch with the lesser coronary of the right side, arising from the right branch of the cœliac at the vena portarum, and is distributed along the lesser curve of the stomach. But the same right branch of the cœliac, arising behind the duodenum, along which it descends, gives off a very considerable artery that runs contrary to the great arch or curve of the stomach, the *right gastro-epiploica*, which being suspended in the omentum, it spreads itself both upon each side of the stomach, and upon the greater part of the omentum itself, being at last inserted into the *left gastro-epiploica*. Namely, the left trunk of the cœliac, passing along in the direction of the pancreas and sinuosity of the spleen, there sends off many branches to the stomach: of which the first are commonly nameless; and among the following, one branch, more considerable than the rest, is called the *left gastro-epiploica*, which sends off a considerable twig to the omentum, with some others that are smaller; from whence, descending round the stomach towards the right side, it inosculates with the right artery, which is its companion. Other smaller ones, coming from those of the spleen, are spread upon the greater curve of the stomach, even as far as the diaphragm, under the denomination



mination of the *vasa brevia*. Frequently, also, one or two arteries come from the splenic one, to the posterior plate of the stomach under the œsophagus, in another line from the gastro-epiploics. The other smaller arteries are the upper ones of the pylorus from the hepatics, and the lower ones from the gastro-epiploics: but those of the lower part of the œsophagus, are from the phrenic arteries.

628. Those arteries are distributed in such a manner, that first they send off short twigs to the external and to the muscular membranes of the stomach; their trunks are set in order in the first cellular stratum; from whence, diminishing a little in size, they penetrate through the muscular coat; and between that and the nervous membrane, they compose a larger and true net-work; in which all the small arteries, coming from a great variety of trunks, join one with another, by an infinity of inosculations. From this plexus, again, other short, but numerous and very small ramifications, pass through the nervous coat to the third or inner cellular stratum, and are lost in the villous lining of the stomach.

629. The *veins* have their branches distributed in company with the corresponding arteries. The greater coronary from the left side of the stomach, generally goes to the trunk of the porta, together with the brevia and left gastro-epiploic; while the right vein of the last denomination joins with the middle vena colica, and, together with a branch from the mesentery, pours its contents into the vena portarum. Finally, the right coronary vein belongs to the trunk of the vena portarum itself. All these veins are without valves; and, like the arteries, there are upper coronary veins, with others of the œsophagus from the thorax, all communicating together by inosculations, in such a manner, that there is a free passage for the blood thence into the vena azygos, with which they inosculate.

630. The *nerves* of the stomach are both large and numerous, produced from the eighth pair, forming two complications about the œsophagus, of which the ante-



rior and less plexus descends through the upper or outer side of the stomach to its greater curve; and the posterior plexus, which is larger, is distributed through the lesser arch of the stomach; from whence it passes, together with the arteries, to the liver, pancreas, and diaphragm itself. These nerves may be every where traced into the second cellular stratum. The remainder, but especially the papillæ, are more obscure. From their number, the stomach is extremely sensible, in so much, that things which make no impression upon the tongue, will nauseate and pervert this organ, which is capable of much severer pain than the intestines; as we know from infallible experience in diseases: even the skin itself, when naked by a blister, is less sensible than the stomach. By making a ligature upon the nerves of the eighth pair, both the action of the stomach and the digestion of the food cease.

631. *Lymphatic vessels* I have observed, sometimes very considerable, about the lesser curve of the stomach, arising from the glandules of that part, and inserted by a very large trunk into the thoracic duct. Others, no doubt, arise from small glandules of the same kind in the greater curve; and some famous anatomists have observed lymphatic glands over the whole stomach. Other lacteal vessels, I have neither seen, nor am ready to admit; such as those lately described, which are said to pass from the stomach through the omentum to the liver, filled with a true chyle.

632. All parts of the human stomach are perforated by inorganic pores, through which water injected both exhales through the stomach when shut, and, on the contrary, penetrates the cavity of the stomach when put under water. But we cannot for this reason conclude, that in a living person this passage lies open for moisture.

633. Within the human stomach, we first meet with a great quantity of *mucus*, spread upon its villous lining, from the pores before described (626.); which mucus is not unfrequently tinged, by some of the bile returning  
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ing into the stomach. Besides this, in an empty stomach after fasting, upon bending the body, a great quantity of a *limpid humour* will arise into the mouth, altogether of the same nature with the saliva, but more mucous; which liquor is very rarely to be found pure or unmixed in the stomach. It is very far from possessing any acid acrimony, when it can be had pure from the food. Left to itself, it changes, both in man and brutes, rather to a lixivial or alkaline nature, when it is separated from the acid illuvies of the aliments, more especially in an hungry animal. This liquor distils from the arteries of the stomach, through its villous coat, after the manner we see by anatomical injections; by which water, fish-glue, and oil, may be easily urged into the vessels of the stomach, so as to sweat through its numberless pores.

634. The stomach then, contained within the abdomen, which is perfectly full, will from thence, as in a press, receive a force or compressure upon its sides, which lie betwixt the diaphragm; the concavity of whose right wing is filled by the liver, under which, and within the left wing, lies the stomach, extended almost transversely behind the resisting muscles of the abdomen, *viz.* the recti and obliqui, but chiefly the transverse. The more the stomach is filled, the more it is urged by this pressure of the abdominal muscles; because, at the same time, it rises upward in a right angle to the contact of the peritonæum.

635. Now we must speak of what is received into the stomach, and why it is received. The Creator has given to man the two faithful guards of pleasure and pain (564.) for his preservation; the one to avert evil, the other to invite him to useful actions. But the taking of aliment is an action very necessary and useful to our support. For since every day there is a great quantity wasted from the body, by a dissolution of its true substance thrown off by perspiration, a repairing of this loss is every way necessary, as the body is manifestly wasted by fasting. But this necessity of taking  
food



food recurs the more quickly from the nature of the blood itself, which is strongly inclined to a sharp, saline, lixivial quality, and to a putrid acrimonious state; to which last it is continually solicited, and approaches, from the putrescent disposition of all the more stagnant humours of the animal, promoted by the incessant and natural motion of the heart and arteries, and by the heat which very much promotes the putrefaction of all the animal humours. Moreover, the coagulable disposition of the blood, continually losing a great part of its diluting water by insensible perspiration, calls strenuously for a recruit of the watery element, in the way of drink, by which its cohesive globules are separated from each other, and hindered from running together into a consistent mass.

636. These truths are proved not only from their causes, but likewise by the appearances which they exhibit in men and other animals killed by hunger. For, in such, we commonly observe a sharp stinking breath, a looseness of the teeth from the dissolving acrimony of the juices, violent pains in the stomach, sharp fevers, and even a true madness. All these disorders arise sooner and stronger, as the person is more robust and more violently exercised with motion of body; but they ensue very slowly in phlegmatic people, who are unactive, perspire little, and put the blood into no great motion. Lastly, those who have been without food, have also lived without bodily exercise, and for the most part laboured under a disease of the nerves.

637. The fresh chyle, composed, for the most part, out of the acescent class of vegetables, and of a consistence always thinner than that of the blood itself, being received into its torrent of circulation, temperates the putrescent acrimony, dilutes the coagulation threatened, and reduces the whole mass to that moderate degree of saline nature which is natural to man: and finally, the chyle, but more especially that derived from the flesh of animals, and likewise what is formed of farinaceous vegetables, being replenished with gelatinous lymph,



lymph, serves to repair the consumption or waste which is made from the body itself, to the vacuities of whose broken solids it is applied by the causes mentioned (959.) The drink dilutes the cohesive or grumous inclination of the blood, hinders its putrefaction, and carries off by the emunctories such particles as are already putrid: and hence it is, that a person may live for a long time without solid food, if he is supplied with drink; but without drink, life subsists but a few days.

638. We are solicited to take food, as well from the sense of pain we call hunger, as from that of pleasure, which is received by the taste (455.) The first of these proceeds doubtless from the sensible folds or wrinkles of the stomach rubbing against each other by the peristaltic motion, of which there is an acute sensation, joined with a pressure from the diaphragm and abdominal muscles, by which the naked villi of the nerves on one side grate against those of the other, after a manner intolerable. Thus we are effectually admonished of the dangers ensuing from too long abstinence or fasting, and excited to procure food or nourishment by labour and industry. To this sense perhaps the gastric liquor or juice of the stomach, collected and sharpened after feeding, does in some measure conduce, unless it becomes putrescent.

639. *Thirst* is seated in the tongue, fauces, œsophagus, and stomach. For whenever these very sensible parts, which are constantly and naturally moistened by mucous and salival juices, grow dry from a deficiency of those or the like humours, or are irritated by a redundancy of muriatic or alkalescent salts here lodged, there arises a sense much more intolerable than the former, as thirst is more dangerous; whose uneasy sense continues until the proportion of diluting water in the blood, being recruited, restores the necessary moisture and free secretion required in the parts before mentioned. From hence we learn, why thirst attends labour, which exhales a greater proportion of the watery perspiration; and why it is a symptom of fevers, where



where there is an obstruction of the exhaling vessels belonging to the tongue and fauces ; why simple water is less efficacious in abating thirst, which yields nevertheless easily to some acid liquors, that not only moisten and render fluid, but also, by their mild irritation of the tongue and mouth, provoke forward the humours, and at the same time correct their putrid tendency.

640. From these causes, mortals, being under a necessity of seeking food for the support of life, have in all ages determined their choice to the succulent parts of vegetables and animals, in such a manner, that water and salt seem to be added only as third assistants. And first, it is probable, that the primitive choice of our foods was made by experiments, according as the variety of smells and flavours in vegetables and their several parts invited, and as the strength or recruit of our faculties thence following confirmed their utility. But by degrees, animals increasing so much as to be inconvenient to the husbandmen, and vegetables alone not being sufficient for supporting them under their labours, the flesh of animals was afterwards added. At present, both the number and variety of substances are almost infinite, which we take either as food or seasoning for our nourishment.

641. Although there are many instances of particular persons, and even of whole nations, who have supported life only with one kind of food, either vegetable or animal, or even from a small class of either of them ; and lastly, though some have lived altogether upon milk or its whey ; yet it seems to be necessary, both from the nature and fabric of the human body itself, as well as from certain experiment, that we ought to support life by the two kinds of food, so intermixed, that neither of them may exceed their reasonable bounds ; and this mediocrity we are taught from the loathing itself, which follows to any one kind of food that has been continued for too long a time together.

642. The flesh of animals appears a necessary part of our nourishment, even from the fabric of the human  
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man stomach itself, resembling that of carnivorous animals; and from the two rows of teeth, with the canine teeth in each jaw; also from the smallness and shortness of the intestinum cæcum, and from the necessary vigour which we require. For the flesh of animals alone contain the gelatinous lymph ready prepared for the recruit both of our fluids and solids, which, being extracted from the broken vessels and fibres, easily passes in great abundance into the blood. An abstinence from animal food generally causes great weakness both to the body and stomach, being perpetually attended with a troublesome diarrhœa. But in the amplitude and length of the intestina crassa, man agrees with herbivorous animals.

643. Esculent vegetables are generally of the ascendent kind; only some few of them are either alkalescent, or else replenished with a spicyness. But few of them have that animal glue which is spontaneously changeable into blood; for it is only the small portion of jelly which is drawn from their farinaceous parts, that, after many repeated circulations, is converted into the nature of our indigenous juices. Yet these are necessary to avoid over repletion with blood, and of too putrescent a kind from the use of animal food alone, which, from the most creditable accounts of the anthropophagi, prevails to so great a degree, as to breed the hot alkalescent scurvy, a fierce or savage temper, a stinking and leprosy of the body, with a lixivial corruption of all the juices; which are only to be cured by change of diet, in which a vegetable acidity abounds. Hence it is, that we are furnished but with few canine teeth; and that our appetite in health, but more especially in disease, is stronger for acidulous vegetables, in proportion to our warmer temperature of body, and greater heat of the country or the season of the year. Hence we see, that, in the hottest climates, people live either altogether upon vegetables, or use flesh meats but very rarely, and not without danger of acute diseases; while, in the colder countries, flesh is eaten freely with less danger:

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and hence bread, or a farinaceous aliment similar to it, is made a standing part of our food throughout the world.

644. The best *drink* is afforded by pure water, not incorporated with salts nor with air, which may excite fermentations. Of this kind we justly prefer that from a mountainous spring, which runs through a sandy bed, being very cold, clear, light, and insipid. Whenever we are unprovided with such pure water, as is frequently the case in the lower flat countries, or when any increase of the strength and muscular constriction of the stomach is required from a spicy stimulus, its place may be very well supplied by wine, prepared chiefly from grapes; but, in defect of those, from apples and pears; which, after a due fermentation, becomes clear, and is replenished with an acid salt, and oily or inflammable spirit, well diluted in water. Liquors of the same kind, replenished with a vinous or inflammable spirit, but more flatulent, heavy, and less palatable, are prepared from corns roasted, afterwards extracted with boiling water, and prepared by fermentation, as a substitute for wine in those countries where the grape does not ripen.

645. But mankind have invented various pickles and sauces, such as salt, vinegar, and acids of various kinds, to correct the putrescent disposition of flesh-meats; with pepper, mustard, and other hot spices, to strengthen the action of the stomach, which is perpetually weakened by the use of vegetables: and to these add, sugar, salt, and the eastern spices, which are generally added either for the sake of flavouring or preserving our food. But all these yield no nourishment, being destitute of all gelatinous lymph, or any farinaceous quality. The spirits of wine and corn may be of some use as medicines, but are unfit for drinking.

646. The aliments are variously prepared, according to the difference of country, climate, or season, by which their crudity is removed, their solid fibres softened or opened, their too much incorporated air expelled,



led, or their disagreeable acrimony reduced or changed to a flavour that is agreeable. But, even after this, many vegetable foods, and more especially flesh-meats, require to be divided, in some degree, by a previous triture in the mouth, which is particularly necessary in man, whose stomach is but little fleshy, and likewise that the food may not stay so long upon the stomach as to become putrid.

647. The measure of our food is determined by hunger, which is different according to the difference of bodies. Animal and farinaceous food nourishes most: other aliments ought to supply by their quantity, what they want in their powers of nourishment. In general, we are nourished best by a somewhat spare diet, unless subjected to much labour.

648. Into this stomach, therefore, the aliments are let down, often almost crude, and but little chewed, of various kinds; some of them being alkalescent, as flesh-meats; rancescent, as oily or fat substances; or acefcent, as bread, milk, and most of the vegetable kind. These, we observe, are digested in an heat equal to that of an hatching egg, administered to the stomach by the contiguous spleen, liver, and heart; and this in a cavity altogether close or confined above (621.), as it also is below, by the ascent of the incurvated pylorus, and in a great measure by a shutting valve, and likewise constricted by a muscular force of the fibres; from whence we observe, that even milk itself is often retained in the stomach of strong animals several hours after a meal, without passing into the intestines. Observe, again, that these aliments are continually cohobated or moistened with watery juices, and at the same time are replenished with a good deal of air incorporated with them, either naturally or in the mastication. This air, therefore, expanding by the force of heat, putrefaction, or fermentation, breaks open the cells by which it was included, divides the viscid liquors, and softens or opens the solid fibres, so as to make a way for discharging their juices. But the same substance of the air, turning



to a solid, makes the principal glue or cement by which the animal solids and other bodies receive their firmness; and this, being extricated by heat, leaves the other elementary parts friable, or without a vinculum, as we see from the change which happens in Papin's digester, in the stomachs of many animals, and even in that of ourselves. This air, set at liberty by the digestion, often distends the stomach more than the food itself, under the denomination of flatus. While this air is extricated, the aliments by long stay begin to corrupt or change into a nauseous liquid, often acedent; or otherwise putrescent, which however happens less in mankind from our use of bread and salt; or rancescent, as appears from the flatus and matters eructated, often of a most fetid, caustic, and inflammable nature, from substances of the like disposition. This putrescency, or imperfect putrefaction, is almost the only cause of digestion in fish, serpents, and carnivorous birds. Hence, in mankind, metals themselves, by long stay in the stomach, grow soft, and are eroded. At this time hunger is absent, the nervous plates of the stomach being removed and defended from their contacts with each other by the interposed aliment, at the same time that the juice of the stomach itself is less sharp, and freer from a mixture with the old remains of the last food, which often excite a nauseating uneasiness in the nerves of the stomach.

649. But, that the aliment might not degenerate into a complete acidity, there is a check from the putrescent degree of the heat, the power of the juices distilling from the stomach, and that of the saliva itself swallowed to the amount of half an ounce in an hour, and rather inclined to an alkalescency: also these juices, being ground together with the aliment, macerate, soften, and dissolve the fibres themselves and their cellular bands, leaving them a soft pulp like what we see by letting them stand for a long time in warm water, extract their juice, and mingle it with themselves. There is, therefore, no particular kind of ferment in the stomach; from



from which the design of nature, the disposition of the stomach, and its use, are all very remote. And yet the juice of the stomach alone, by its longer stay in fishes, dissolves the bones which they had devoured.

650. For the fleshy fibres in the stomach being now irritated by the flatus, weight, and acrimony of the food, begin to contract themselves more powerfully than when the stomach is empty, and with a greater force in proportion as it is more full, the round swelling of which stretches these fibres. And, first, the muscular stratum, which passes along the lesser curvature, connects the pylorus with the œsophagus; and, being inserted only into the left face of the former, draws it to the right. The principal stratum of the circular fibres contracts the capacity of the stomach, according to its length; grinds or intermixes its contents, together with the liquors (633.); and determines them both, like the pressure of two hands placed opposite, to flow towards the pylorus: but this flux through the pylorus is not made continually, for reasons before assigned (626.), as well as because this motion begins from some part that is more irritated; and from thence the aliment is driven here upward, as in other parts downward. These alternate contractions at last terminate in a full evacuation. In this action of the stomach, there is nothing which resembles the triture made by the strong gizzards of granivorous fowls, which some anatomists have ascribed to the human stomach; which yet has a considerable degree of strength, since the contraction of its fibres is often more than a third part of their length; for we frequently see the stomach reduced to less than a third of its diameter: frequently also the stomach is observed to be diminished to much less than a third part, even to the breadth of an inch; which, lastly, makes it fit for moving forward sharp pointed substances. Yet it neither bruises berries, nor the softest worms.

651. But that motion which it receives from the diaphragm and muscles of the abdomen, is stronger than



than the peristaltic force of the stomach; for, by this, the stomach is more perfectly emptied by a close approximation of its anterior and posterior sides. For it is principally by this force, that the drinks are urged on continually, but the foods only when they are dissolved, lest those parts which are too gross should be expelled through the pylorus into the duodenum, when the stomach is more that way inclined by repletion; for the solid aliments do not seem to leave the stomach, before they have changed their fibrous or other texture for that of a mucous, as it were cineritious, yellowish, somewhat fetid, mucilaginous, and liquid pulp. That which is first prepared and turned fluid, goes before the rest out of the stomach; first water; then milk, pot-herbs, bread; and last of all, flesh-meats, the harder, tougher, and longer skins or fibres of which pass unchanged: but such things as are hard, or too large to pass the pylorus, are retained in the stomach for a long time.

652. But a considerable portion of the drink is absorbed by the pendulous inhaling veins of the stomach itself, gaping like the exhaling arteries of the same part (633.); so their contents take a shorter way into the blood, as plainly appears from repeated experiments of injecting the veins. Does any thing pass into the lymphatic vessels (631.)?

653. The stomach, being irritated by too great a quantity or acrimony of the food, or else by sickness, a repulsion of the bile, or other cause, does, by an antiperistaltic or reverted motion of its fibres, drive its contents upward, through the open and relaxed œsophagus, in the act of vomiting. But then this effect is partly from the pressure of the abdominal muscles, depressing the false ribs, and urging the contents of the abdomen against the diaphragm; which, at the same time, contracting itself to a plain downwards, forces the stomach, as betwixt the sides of a press, to throw up its contents.

654. But the aliments, driven in their natural course to the duodenum, meet there with the influent bile and pan-



pancreatic juice, which often flow back into the stomach. But the former of these being the principal basis of chylification, will require from us a previous history of the viscera, which convey their blood through the vena porta.

## C H A P. XXI.

*Of the O M E N T U M.*

655. **B**Y the *peritonæum*, we understand a strong simple membrane, by which all the viscera of the abdomen are surrounded, and in a measure sustained. Internally this membrane is exceedingly smooth, and moistened with exhaling vapours: but outwardly it adheres to all the parts by the loose cellular substance; which, towards the kidneys, contains a good deal of fat; but is extremely thin and short before, betwixt the peritonæum and tendons of the transverse muscles of the abdomen. It begins from the lower side of the diaphragm, which it lines; and in certain intervals, joining with the corresponding pleura above, it completes what would be otherwise deficiencies in the diaphragm, as betwixt the ultimate fleshy fibres next the ribs and at the loins; to which add, its continuations upward, through the foramina of the diaphragm. From thence this membrane descends, in its fore-part, behind the abdominal muscles; in its back-part, before the kidneys; and, going into the pelvis, from the bones of the pubes, it passes over the bladder obliquely backward; and then reascends back again over the ureters by two lunar folds or plates, rejoining upon the intestinum rectum with that part of itself which invested the loins, and in the same place goes before the rectum.

656. The cellular texture which covers the peritonæum on the outside, is continued into sheaths in very many places; of which one receives the testicle on each side; another the iliac vessels; others the intestinum rectum,



rectum, the larger vessels of the pelvis, the obturatoria, penis, bladder, and aorta, and accompany the gullet, ascending into the breast, and along the vertebræ; by means of which, there is a communication between the whole body and the peritonæum, very remarkable in dropfical people.

657. But through this general extent, it sends out various productions for covering the viscera. The shorter productions of this membrane are called *ligaments*; and are all of them formed by a continuous reduplication of the peritonæum, coming from its inner surface, together with a cellular substance, interposed and extending to some one or other of its viscera, where its plates separate again from each other to embrace the organ, which they are to surround and furnish with a coat; but the cellular substance always intervenes betwixt this membranous coat of the peritonæum, and joins with it the true fleshy substance of the viscus. Of productions of this kind, there are three short ones belonging to the liver, one or two to the spleen, and others to the kidneys, lateral parts of the uterus and vagina. By this means the tender substance of the viscera is defended from injury by any motion or concussion, and their whole mass is prevented from being misplaced by their own weight, as they receive a sure connexion to the firm sides of the peritonæum.

658. But the most ample and moveable of all these productions from the peritonæum, are those called the *mesentery* and *mesocolon*; the description of both which, although difficult in words, ought not to be separated from that of the peritonæum itself. We shall, therefore, begin first with a description of the *mesocolon*, as being the more simple. In the pelvis, the peritonæum spreads itself within a short compass before the rectum; but where that intestine bends into a semilunar curve, the peritonæum there departs out far from the iliac vessels and seat of the psoas muscle which lie upon the muscles of the loins, and arises as if duplicated (657.), spreading itself in such a form as is fittest to receive the colon



colon into its capacity. But above, on the left side, that the colon might be at liberty, it is conjoined to the peritonæum, with little or none of this middle production; spreading itself upon the body of the psoas muscle, as high as the spleen, where this part of the peritonæum, that gave a coat to the colon spread under the spleen, receives and sustains that viscus, by taking it into its capacity or folds.

659. From thence the peritonæum, at the pelvis, ascends upward, expanded before the left kidney, and stretched outward on each side, forwards from that and from the right kidney, before the great blood-vessels, under the pancreas; to which being continuous, it forms a long production, called the *transverse mesocolon*, which, like a partition, divides the upper part of the abdomen, containing the stomach, liver, spleen, and pancreas, from its lower cavity. The lower plate of this transverse production is single, continued from the right to the left mesocolon, and serves as an external coat to a large portion of the lower and descending part of the duodenum. But the upper plate, taking a more obstructed course, departs from the lumbar peritonæum at the kidney and seat of the vena cava, farther to the right than the duodenum, to which it gives an external membrane, not quite to the valve of the pylorus; and, beyond this intestine and the colon, is joined with the lower plate in such a manner, that a large part of the duodenum lies within the capacity of the mesocolon. Afterwards, near the liver, the mesocolon bends itself inward, and descends laterally over the kidney of the same side, so as to include the right colon, which is much shorter than the left, even as far as the intestinum cæcum, resting upon the iliac muscle; to the appendicle of which, a peculiar long detachment adheres, as a beginning to the mesentery. There the mesocolon terminates, almost at the bifurcation of the aorta.

660. The whole mesocolon, and the whole mesentery, is hollow; so that air may be forced in between its two similar plates in such a manner as to expand it

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into a bag. At the place where the colon sustains it, and also from part of the intestinum rectum, the mesocolon, which is continuous with the outer membrane of the intestine, forms itself into small slender bags, for the most part double, thick, and bifid, free at their extremities, and capable of admitting air driven in between the plates of the mesocolon.

661. From thence forward the *mesentery* follows, as a broad plaited production of the peritonæum, continuous with the transverse mesocolon, and extended on the right side forward, and downward from the emerging duodenum; and then from the left or long mesocolon, even as low as the pelvis. Thus the mesentery is formed by the plates of the peritonæum, which lie upon the aorta, extended forward and together, under the right portion of the transverse mesocolon; and, descending obliquely under the pancreas, it contains the long series of the small intestines, within its capacity, disposed in numberless folds.

662. The whole seat and extent of the mesentery and mesocolon hold a portion of fat, collected commonly more in proportion as they go longer within the capacity that is necessarily formed by the reduplication of their membranes and vessels interspersed and surrounding the fat, which the arteries separate, and the veins, as already mentioned, resorb; there are also very numerous glands, which are mostly conspicuous in a young person.

663. The structure of the *omentum* answers very nearly to that of the mesentery. But there are many membranes that come under this general denomination, of the same structure and utility, all composed of very tender and fine membranes, easily lacerated, betwixt which the blood-vessels are disposed reticularly, with fat deposited in streaks near the sides, and in the same directions with the reticulated vessels themselves. This membrane is always double; the two plates of which are joined together closely by a very tender cellular substance, within which the vessels are distributed, and the  
fat



fat collected. And, first, where the top of the right kidney and the insulcated lobe of the liver, together with the subjacent blood-vessels, meet with the duodenum into an angle, there the external membrane of the colon, which comes from the peritonæum, joining with the other membrane of the duodenum, which is also from the adjacent peritonæum, they go together over the left kidney backward, and enter into the transverse fissure of the liver, for a considerable length; from which the external membrane is continued over the gall-bladder which it contains, confining the vascular fabric of the liver, very slippery, and tinged of a yellow colour. Behind this membranous production, betwixt the adjacent duodenum, right lobe of the liver, hepatic vessels, vena portarum, and biliary ducts and artery, lies a small natural opening, by which inflated air is largely received into all that cavity of the omentum which we shall presently describe as a bag; and, lastly, into the bags of the rest of the omentum.

664. From thence, in a course continuous with this membrane (663.) from the pylorus and the less curve of the stomach, the outer membrane of the liver joins in such a manner with that of the stomach, that the thin membrane of the liver is continued out of the fossa of the venal duct, before the little lobule, into the stomach itself, stretched both before the lobule and before the pancreas. This is called the *little omentum hepatico-gastricum*; which, inflated, resembles a cone; and, hardening by degrees when it is without fat, changes into a true ligament, by which the œsophagus and liver are conjoined together (623.)

665. But the great *gastrocolic-omentum* is of a much larger extent. It begins at the first joining of the right gastro-epiploic artery to the stomach, where it is continued from the upper plate of the transverse mesocolon (659.); and from thence it proceeds forward along the great arch or curve of the stomach to the spleen, and in part is continued also from the right convex end of the stomach towards the spleen, even till it degenerates



into a ligament that ties the upper and back part of the spleen to the stomach. This is the *anterior leaf* of the omentum.

666. This anterior leaf or lamina of the omentum floats loosely downward before the intestines, sometimes to the navel, sometimes to the pelvis, behind the muscles of the abdomen; and, making a thin edge, is folded back again in a direction contrary to itself, and ascends so as to leave an intermediate vacuity, by which the fore leaf is removed from the posterior; and being at length continued for a considerable extent into the outer membrane of the transverse colon, and lastly continued in the sinus of the spleen by which the large blood-vessels are received, it ends in the œsophagus, under the diaphragm. Behind the stomach, and before the pancreas, the cavity of this is continued into that of the lesser omentum.

667. To this is continued the omentum colicum, which arises on the right side only from the colon and its external membrane, immediately after the origin of the omentum gastrocolicum from the mesocolon, with whose cavity it is continuous, but produced by the colon and its membrane, which departs doubled from the intestine, forms a production ending conically, and is terminated by a longer or shorter extent above the intestinum cæcum.

668. The uses of the omentum are many. Its common use is, together with that of the mesentery, to form an ample space, of a loose texture, into which the fat may be poured from the arteries, at the time of sleep and inactivity of body, to be afterwards dissolved by motion, and returned again into the blood by the inforbent veins, so as to make a constituent principle of the bile. Accordingly, you will feel the fat of the omentum to be very tenacious or viscid betwixt the fingers, although of a thin consistence, and in its whole body more pellucid than paper. For that the fat of this part returns again into the veins, appears from the different bulk and weight of fat observable in the various omenta of different persons, according as they lead either an  
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idle, laborious, or morbid course of life; to which add, its appearances in various brute animals, with the relation it bears to all the rest of the fat of the whole body (20.): from experiments in frogs, where this re-absorption of the fat may be made evident to the eye: and, lastly, from the apparently inflammable nature of the bile itself. Hither we must also refer the disorders and crudities of digestion, together with the coldness of the stomach, observed to follow after cutting out the omentum.

669. For all the blood which returns from the omentum and mesocolon, goes into the trunk of the *vena portarum*, and by that into the liver itself. The omentum is furnished with blood by the gastrocolic and by each of the gastro-epiploic arteries, descending in many small branches, and subdivided in a reticular manner: of these, the arteries on each side run to the greatest length; but the inner or posterior leaf of the omentum has small arteries, which go out from those of the colon. Branches also come to it from the splenic, duodenal, and adipose arteries. The omentum colicum has also its arteries from the colon, in the same manner as the smaller appendices (660.) The arteries of the lesser omentum come from the hepatics, also from the right and left coronaries of the stomach.

670. The nerves of the omentum are very small, as being a fat and indolent body; yet it receives some little branches from the nerves of the eighth pair, both in the greater and in the lesser curve of the stomach.

671. The arteries of the mesentery are, in general, the same with those that go to the intestines; the smaller branches of which go to the small glandules and cellular fat, included within the mesentery. But, to the mesocolon, small arteries are distributed on all sides from those of the various parts connected to it; as the intercostals, spermatics, lumbals of the renal capsules, and transversely from the splenic artery, with the pancreatic branch of the duodenum; but, in the left mesocolon,



foecolon, there are also small arteries detached from the aorta itself to the glandulæ lumbales.

672. The veins of the omentum, in general, accompany the arteries, and unite into similar trunks: those of the gastrocolic omentum from the left side open into the splenic, as do those of the hepaticogastric, which likewise sends its blood to the trunk of the vena portarum: those from the larger part of the right gastrocolic omentum go to the mesenteric trunk; as do those of the omentum colicum, with those of the appendices epiploides. All the veins of the mesentery meet together in one, which is truly the trunk of the vena portarum: in forming which, they are first collected into two large arms; of which one receives the gastro-epiploica, with the middle colic and iliocolic veins, and all those of the small intestines as far as the duodenum; the other arm, which goes transversely across the former, which arises above it, is embraced by the duodenum, and returns the blood of the left colic veins, with those of the rectum, except the lowermost, which belong partly to those of the bladder, and partly to the hypogastric branches of the pelvis. The vein which is commonly called *hæmorrhoidalis interna*, is sometimes inserted rather into the splenic than into the mesenteric vein. If it be demanded, Whether the omentum has any lymphatic vessels? we answer in the affirmative: since there are conglobate or lymphatic glandules, both in the little omentum and in the gastrocolicum; also the ancient anatomists have observed pellucid vessels in the omentum; and, lately, a modern has described them for lacteals of the stomach.

673. Other uses of the omentum are, to interpose betwixt the intestines and peritonæum, which, by inflammation, are very apt to grow together; to keep the former in a state of free motion, as well among themselves as against the peritonæum, with but little attrition; and to anoint the muscular and membranous fibres with a very soft oil. For these reasons, even in insects, there is a great deal of fat placed round the intestines,



testines. In the large intestines, there are a great many appendices, which likewise are produced from the large branches, and cannot altogether cover the omentum. But the same sets the vessels in order; conducts and gives them strength; and exhales a soft vapour, which, mixed with the exhaling abdominal water, anoints and lubricates all the viscera.

674. The mesentery serves to suspend and display the intestines in such a manner, that they may move freely, and with a degree of firmness: it serves as a bed to sustain, and safely conduct the numerous vessels, nerves, and glandules; of which last we shall speak hereafter: it also gives an external coat to the intestines, and forms most of the omenta.

675. But, besides, the blood, returning through the mesenteric and mesocolic veins, brings with it another principal constituent part of the bile; namely, a sub-alkaline watery humour, which is absorbed by the veins from all the small intestines, as will be demonstrated in its proper place. Besides this, it gives to the liver a more putrid water from the large intestines, which is fetid, and nearly approaches to a volatile alkaline nature, absorbed from the fæces, that now begin to smell strong; the existence of which is easily proved, both from our own experiments, and the drying of the fæces when too long retained. This water is, therefore, a fluid in itself, and rendered more so by an incipient putrefaction; and, consequently, it serves to reduce the tenacity of the oil belonging to the omentum and mesentery, so as to keep it from congealing. But more especially in the bile, it constitutes the acrid alkaline quality, with which this humour abounds; and from thence comes the great tenuity and saponaceous force of the bile, so useful to dyers and painters.



## CHAP. XXII.

*Of the S P L E E N.*

676. **T**HE spleen itself is one of those intermediate viscera, which send their blood to the liver. It is a blueish, pulpy, somewhat oval viscus, something like a mass of congealed blood in its consistence, having frequently a notch or incisure in its oval circumference; whence it is convex towards the ribs, concave inwardly, and circumscribed with two margins or edges, of which the inferior and anterior is the sharpest. It is connected to the stomach by the little omentum; and above that, by the upper ligament, supported by the subjacent colon, and by another ligament (658.) behind the renal capsule; to which, and to the kidneys, it adheres by the peritonæum. It also receives the peritonæum from the diaphragm, under the denomination of a ligament, in the back-part of its hollow sinus, behind its vessels. The situation of it varies with that of the stomach itself, which it follows. When that is empty, the spleen is raised perpendicularly, so as to place its extremities right up and down: but when the stomach is full, the middle curve or arch of it arises upward and forward (622.); and at the same time obliges the spleen to change its situation, so as to lie almost transversely with its lower end forward, and its upper end backward. Thus, being of a very soft and loose texture, it grows larger by distention when the stomach is empty, and becomes less again when its blood is pressed out by the distention of the full stomach against the ribs. From hence the spleen is found large in those who die of lingering diseases; but in those who die suddenly, and in full health of body, it is small. Another motion of the spleen is, that of descending with the diaphragm in inspiration, and ascending again in expiration; and besides this, the spleen frequently varies in its situation with



with that of the colon. Frequently there is a second or less spleen placed upon the former.

677. The *blood-vessels* of the spleen are large, in proportion to its weight. The arterial trunk comes from the cœliac; the upper branch of which, proceeding in a serpentine course above and behind the pancreas, to which it gives branches, as well as to the mesocolon, stomach, and omentum, is at length incurvated in the direction of the sulcus or notch of the spleen, which it, after a manner, perforates by several distinct branches, sustained at the right extremity by the omentum gastrocolicum. The thickness of this artery is greater than that of the aorta. The splenic vein, which accompanies the artery, is considerably softer than any other veins of the body; it forms the principal left branch of the vena portarum. Besides these, the spleen receives small arteries from the great coronary, descending behind the pancreas, and sometimes from the internal hæmorrhoidal. The *vasa brevia* of the spleen and stomach we have mentioned elsewhere; and its ligaments and membranes receive small arterial twigs from the lumbar arteries, phrenics, intercostals, and those of the renal capsules. In like manner also the veins in the spleen, and those which join it to the stomach, communicate with the phrenics, and with the veins of the renal capsules.

678. The *lymphatic vessels* of the spleen are described to arise in the duplicature of the splenic coat or membrane (of which there is none at all), and from thence to proceed on to the receptacles of the chyle, very evident in a calf; in mankind they are rendered conspicuous by blowing air under the membrane, by maceration, or water injected into the arteries.

679. The *nerves* of the spleen are very small; from whence it is capable of but little pain, and is very rarely inflamed. They arise from a particular plexus, composed out of the posterior branches of the eighth pair at the stomach (630.), and of certain branches from the large gangliform plexus, which produces the splenic  
X x trunk



trunk of the intercostal nerve, from whence the branches surround the artery into the spleen.

680. The fabric of the spleen appears to be much more simple than has been commonly believed. For it is composed, both in us and in calves, altogether of arteries and of veins; the former of which, after spending themselves in a great number of small branches, are at length thickly subdivided into very soft brush-like bunches, very difficult to fill with injection, terminating in circles; by which there is a ready passage for liquors into the corresponding veins. These circles, with their parallel branches, form a sort of bunches like a pencil brush, but of a shorter rounder kind; whence many have mistaken them for glands. Nor does the injection, rightly managed, ever escape from the vessels into the intervals; nor were any hollow glandules ever discovered by certain observation. Every little arterial trunk, with the smaller twigs that proceed from it, are each of them surrounded by a very fine cellular substance or web-work, in the same manner with the small vessels of all the other viscera, but here rather softer. The whole body of the spleen is outwardly surrounded by a single membrane, which is not very tough, continued from the peritonæum, and joined to the fleshy part of the spleen by a pretty thick cellular texture.

681. Hence we observe, that the spleen contains more blood, in proportion, than any of the other viscera; since it has no muscles, fat, air-vessels, or excretory ducts, interposed betwixt its blood-vessels. We learn also from observation, that the blood of this part hardly ever congeals, from the abundance of its volatile or bilious salts: but it looks of a dark-brown colour, and may be easily diluted; whence one may compare it almost to the blood of a foetus.

682. The want of an excretory duct to the spleen, has occasioned the use of it to be doubtful, and controverted throughout all ages of anatomy. To us the fabric itself seems to lead to the following uses; although, perhaps, they do not comprehend all the uses of the spleen.



spleen. A great quantity of blood is imported to the spleen (677.), and with a slower motion, from the serpentine course and hardness of the artery: but, at the time when the stomach is empty, this blood comes, and is received in a greater quantity by the spleen, not now so much compressed, therein to stagnate, as it would seem plainly from the great proportion of branches to the trunks in this part; to which add, the difficult course or slow circulation which the blood meets with in passing from the spleen through the liver: from hence the frequent scirrhusities of the spleen; and from hence the immense quantity of blood with which the spleen is in every point distended, the like of which we do not see in any other part. Here, then, the almost stagnant blood, fomented with heat, attenuated, and in a manner dissolved by the putrid feces of the adjacent colon, enters thus upon the first steps of a begun putrefaction, as we learn by experiments, both from its colour and consistence. But the greater fluidity of the blood herein, proceeds not only from this dissolution, but because all its watery juices that enter by the artery return also again by the vein; for there are no secretory ducts in the spleen.

683. Moreover, when the stomach is full of food or flatus, the spleen is thereby compressed into a narrower compass, against the ribs and superincumbent diaphragm, by which means the blood, that before was scarce able to creep along through the splenic veins, being now pressed out more plentifully, returns with a greater celerity towards the liver; till mixing with the sluggish blood in the trunk of the porta, replenished with the fat or oil of the omentum and mesentery (669.), it dilutes or thins the same, and renders it less apt to stagnate or congeal; and, at the same time, it conduces to form a larger secretion of bile at a time when it is most wanted, viz. to flow plentifully to the food now under digestion. The spleen, therefore, seems to prepare the blood, that it may supply a sort of watery juice to the bile; but such as is probably of a subalkaline nature,



ture, and rendered somewhat sharp by the remora of the blood.

684. Whether is the spleen of a cellular fabric? Is the blood poured out into those cells so as to stagnate? or is it diluted with some juice secreted by peculiar glands? We see nothing of this is demonstrable by anatomy; nor does the liquor or wax injected ever extravasate into the cellular substance, unless urged with much greater violence than nature ever uses or intended. As to the old question, Whether the spleen brews up an acid to whet or sharpen the stomach; that opinion has been long discarded, as repugnant to the nature of all the animal juices. If it be asked whether the spleen be not an useless mass, as it might seem to be, from the little damage an animal sustains after it has been cut out? we answer, That a robust animal, suffering but little injury from the loss of a part, does not prove it to be useless; and yet there are examples, after such an experiment has been made, that the liver becomes swelled and disordered, makes a less quantity of bile, and of a darker brown colour; while the animal is perpetually troubled with flatulencies, gripes, or indigestion: all which are to be ascribed to the vitiated nature of the bile, an obstruction of the liver, and an imperfect or weak digestion; at the same time they are confirmed by repeated experiments.

## CHAP. XXIII.

### *Of the P A N C R E A S.*

685. **T**HE pancreatic *juice*, which is watery, insipid, thin, neither acid nor alkaline, is poured into the same place into which the bile discharges itself.

686. The *pancreas* is then a very long glandule, the largest of the salival kind, extended over the inferior lamina of the transverse mesocolon; which, beyond the  
pancreas,



pancreas, behind its superior lamina, behind the stomach, before the spleen, under and behind the liver, meets with the inferior lamina: it lies before the left capsule and the aorta; is plain, and of a triangular shape, with a light stroke on the upper part, and covered with the peritonæum, upon which the posterior flat side of the empty stomach is supported; for that side of the stomach is both lower as well as posterior. The pancreas begins small from the spleen itself; and extending almost transversely towards the right side, it emerges forwards to the peritonæum, across the vertebræ, to the right side of which it grows considerably broad, being received betwixt the superior and inferior plate of the transverse mesocolon (659.); and is, finally, so connected by its round head to the duodenum, that this intestine serves it for a mesentery. The structure of it is, like that of the salival glands, made up by a great number of small kernels of a firm texture, connected to each other by a good deal of cellular substance. The pancreatic *blood-vessels* are rather numerous than large, derived chiefly from the splenic branches: but on the right side it is supplied by the first artery of the duodenum, and from that other which is lower down, and is in common both to the duodenum and pancreas; both of which arise from the hepatic artery, and of which the former inosculates with the latter, and both with the mesenteric artery, which supplies considerable twigs to this gland; but the smaller ramifications come from the phrenic and capsular arteries. The *nerves* of this gland are not of any considerable size; whence it is but little sensible: they are derived from the posterior gastric and the hepatic plexus, from that of the spleen, &c.

687. The *excretory duct* of this gland runs almost through its middle, white and tender, arising every where from a great number of roots; by which, being gradually increased, it emerges before the vena portarum and mesenteric artery, and receives a large branch from the lateral pancreatic portion; from whence it advances to the same part of the duodenum into which the  
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the biliary duct opens; where, changing its course downward, it enters through the sinus that lies betwixt the coats of the intestine, internally smooth; and here, receiving the ductus choledochus, it opens together with that into a certain fold of the same duodenum, descending towards its lowest part. But not unfrequently it opens distinct, both in its duct and orifice, from that of the biliary duct; and sometimes it is inserted by two ducts, of which the lower one only is distinct and less; but in man, and most other animals, it always opens near the duct of the bile. In its mouth there is no bile.

688. The quantity of juice secreted by this gland is uncertain: but it must be very considerable, if we compare the bulk or weight of it with that of the salival glands; than which it is three times larger, and seated in a warmer place. It is expelled by the force of the circulating blood, with an alternate pressure from the incumbent and surrounding viscera; as the liver, stomach, spleen, mesenteric and splenic arteries, with the aorta. The great usefulness of this gland may appear from its being found not only in man, but almost in all animals: nor is its use the less from that experiment which shows a great part of it may be cut out from a robust animal without occasioning death; because, in the experiment, a part of the pancreas must be left with the duodenum. Its effervescence with the bile arises from the effect of a ligature, and air mixed with the intestinal humour.

688. The pancreatic juice seems principally of use to dilute the viscid cystic juice, to mitigate its acrimony, and mix it with the food. Hence it is poured into a place remote from the cystic duct as often as there is no cystitis. Like the rest of the intestinal humours, this juice dilutes the mass of aliments, resolves them, and does every other office of the saliva.



## C H A P. XXIV.

*Of the LIVER, GALL-BLADDER, and BILE.*

689. **T**HE liver, being the largest of all the viscera, fills up a very large part of the abdomen in its upper chamber, above the mesocolon; and is yet still larger in proportion in the fetus. Above, behind, and to the right side, it is covered by the superincumbent diaphragm, from which it receives the peritonæum for a covering, under the denomination of ligaments, chiefly in three places: for on the convex part of the liver, from the passage of the vena cava to the transverse furrow of the liver, the peritonæum descends double, growing broader in the forepart, under the name of *ligamentum suspensorium*, which divides the greater right lobe from the lesser left lobe of the liver; and then parting from its duplication, it expands into the proper coat of this viscus (623.), which is white, simple, and thin, like the external coat of the stomach; and under this is spread the cellular substance, by which it is intimately conjoined with the flesh of the liver. To the lower margin of this, joins the umbilical vein; which, in an adult, being dried up, leaves only a small cord, surrounded with much fat. In the extremity of the left lobe, and on the convex part, not unfrequently at its edge, a membrane goes to the liver from the diaphragm; which in children, and other young subjects, is frequently to the left side of the œsophagus, but in adults to the right side; yet always conjoined both to the gula and to the spleen, whenever the liver or the left ligament is very large. The right ligament ties the diaphragm in its hinder part to the thickest part of the right lobe. Besides, but without any apparent length, the membrane of the right lobe of the liver is often conjoined by the cellular substance with the diaphragm; more especially in old subjects, for in the fetus it is easily



easily separated; and then it continues its course betwixt the suspensory and left ligament, joined as before with the peritonæum, so as to resemble a ligament. But also from the right kidney, the peritonæum going off to the liver, makes a reduplication like a ligament, and conjoins together the less omentum with the continued loose productions of the mesocolon (663.) with the liver, stomach, and duodenum; and likewise the same mesocolon to the pancreas. Thus the liver is suspended in the body, with a considerable degree of firmness; yet so as to be allowed a considerable liberty to move and be variously agitated, raised, and depressed, by the actions of the diaphragm. The same ligaments form a common membrane, which covers the liver as well as other viscera.

690. Moreover, the inner concave face of the right liver lies with its forepart before the colon; and in its back part corresponds to the right kidney and renal capsule, to which it is connected by the cellular substance. The middle sinus lies near the duodenum, which touches the gall-bladder; and also lies contiguous with that part that conducts the great blood-vessels. The left lobe extends largely over the stomach; and frequently, especially in younger subjects, goes beyond the œsophagus into the left hypochondrium. The lobule, in the mean time, adapts itself to the lesser curve of the stomach. But, moreover, the pancreas is covered by the liver, and the right renal capsule is tied to the part of the liver farthest to the right side by much cellular texture.

691. The figure of the liver is difficult to describe. It begins in the cavity of the right hypochondrium, by a very thick solid protuberance, convex towards the diaphragm, and hollow towards the colon and kidney; having a protuberant line dividing the faces of these small hollows, which is continued to the longer appendix of the lobule. After this, the liver grows slenderer and thinner, and is at last terminated or extenuated into a tip, almost triangular; which, passing into the  
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the left hypochondrium, goes before the œsophagus, in young subjects, as far as the spleen; but in adults, it is often shorter, and ends at the œsophagus. The edge, in which the convex part of the liver meets with the concave one, is wholly in the fore and lower part. The whole obtuse margin lies backward. The upper and back part of the liver is every where convex; sustains the diaphragm; and in a large part, which is somewhat flatter, towards the left side, it is placed under the heart: but the lower surface, being variously figured, rests itself upon the duodenum, colon, stomach, pancreas, and right renal capsule. For there are several little furrows which divide the surface into different regions, and which did not escape the notice of the ancients.

692. The principal of these furrows is extended transversely, from the right side to the left, and divides a third part of the liver, beginning slender in the right lobe, and growing broader towards the left. Before this transverse sulcus, there is an excavation in the right lobe for the gall-bladder, and then the anonymous convex lobule; after which comes the fossa of the umbilical vein, extending transversely backward, often covered with a process or bridge that joins the anonymous to the left lobe; but behind the great sulcus, first towards the right side, there is a slender transverse eminence growing broader to the right, and moderately hollow, by which the great blood-vessels are conducted into the liver: and this little valley was by the ancients denominated the *portæ* or gates of the liver. This joins the lobule, which I shall describe, with the right lobe. Then the posterior lobule, shaped like a nipple, obtusely conical, projects into the less curvature of the stomach. The thick root of this and the former excavated eminence, begins from the convex part of the liver, at the diaphragm; and from thence, on the right side, is impressed with an oblique furrow, inclined to the right side, for the passage of the trunk of the vena cava, descending from the heart to the lumbal vertebræ; and is



frequently furrounded by a great part of the flesh of the liver, like a bridge, or even so as to complete the circle, and form a tube. The left end of the lobule is terminated by another fossa almost straight backwards, but inclined to the left; which, taking its origin from the extremity of the transverse one, terminates at the passage of the vena cava through the diaphragm. In this sinus was lodged the ductus venosus in the fetus, of which there are some remains to be perceived also in the adult. All that lies beyond this is the left lobe, which is single, equally concave below, so that it may lie upon the stomach, and is extenuated to a thin edge.

693. This so large viscus is proportionably supplied with vessels, and of various kinds. The artery, which is indeed considerable, being the greater right portion of the cæliac, emerges from the trunk forward, and to the right, going transversely before the vena portarum; and after giving off a small coronary with the pancreatic and duodenal artery, the last of which is pretty large, it goes on and enters the liver, commonly by two branches; of which the left is betwixt the umbilical fossa, the venal duct, posterior lobule, with the left and the anonymous lobe, also the suspensory ligament; and this branch inosculates with the phrenic and epigastric arteries. The right enters the liver lower, covered by the biliary ducts; and having reached the right with the anonymous lobe, there sends off, in one small trunk, the cystic artery, which soon after divides into two, and is spread both under and upon the gall-bladder, covered by the common coat of the liver, and supplies not only the gall-bladder and biliary ducts with its branches, but likewise some part of the liver itself. From the left branch, or sometimes from the trunk of this, arises a superficial artery to the biliary ducts, anonymous lobe, and glandules of the portæ. Besides the cæliac artery, there is frequently a large right branch produced from the mesenterica major, creeping behind the pancreas; and this serves instead of the eighth branch of the hepatic



patic artery from the cæliac. But, likewise, the greater coronary, which is the first twig of the cæliac, always gives some ramifications to the left lobe, and to the fossa of the ductus venosus; which last branch is often very considerable. The lesser arteries are those sent to the liver from the phrenic, mammaries, renal and capsular arteries. They communicate also with the epigastrics.

694. In the fetus, the umbilical vein brings much blood to the liver, at which time the vein stretching to the portæ is but small. It sends forth branches while it stretches backwards through its fossa; these branches are numerous, and very large; so that one of them equals the vena portarum in bigness, in that place where it is dilated into a tumour, which unites with the left branch of the vena portarum. But it sends one branch through the posterior part of the horizontal fossa into the vena cava, or some of its hepatic branches: this is called the *ductus venosus*. In an adult person, indeed, this duct is filled up; and the vena portarum, which now grows larger, fills the hepatic branches.

695. The vena portarum receives all the blood of the stomach (629.), of the intestines and mesentery (631.), of the spleen (677.), omentum (669.), and, lastly, of the pancreas, at first into two trunks, the transverse splenic and ascending mesenteric; then into one, which is continued with the mesenterics. This is large, composed of strong membranes, first a little bent behind the duodenum, where it receives the veins from its right side, together with the lesser coronary; whence going higher to the right side, it again divides into two large trunks in the sinus of the lobule of the liver (692.), and immediately after is again divided into two large trunks. Of these two, the right, being shorter, larger, and bifurcated, having received the cystic vein, goes to its own lobe. The left runs on through the remaining part of the transverse furrow of the liver; and, after giving veins to the lobule, with the anonymous and left lobe, it is incurvated and enters the umbilical fossa; from whence, about the middle, it immerses and ramifies



through the liver. There are some instances in which the venous branch of the posterior lobule has been sent distinct from the vena portarum.

696. The *vena portarum* is on every side surrounded with a good deal of cellular substance, derived to it from the mesentery and spleen, dense, short, and adding strength to the membranes; those with which it is furnished being harder than the aorta itself. Intermixed with this cellular substance, are also many of the smaller vessels and hepatic nerves, which all come together under the denomination of a *capsula*, which is nothing more than the cellular substance, and never has truly a single fleshy fibre. By this the vena portarum is conducted to the liver, and firmly sustained; insomuch, that the branches, being cut, maintain the round lights of their sections. But each branch of this vessel is divided into many others, again divided and subdivided, after the manner of arteries, till they at length produce the smallest capillaries. In this course, every branch of the vena portarum is accompanied with a social branch of the hepatic artery, creeping upon the surface of the vein, and the contiguous hepatic ducts, almost in the same manner as the bronchial arteries usually creep along the ramifications of the windpipe in the lungs; while, in the mean time, both the artery and the vein are connected to the branches of the biliary ducts by a thin cellular substance like a spider's web. Some go out of the liver, being divided to the ligaments, and inosculating with the surrounding veins. And the sum of the branches in the vena portarum is always greater than the trunk; whence the lights of all the branches together greatly exceed that of the trunk (37.): from whence follows a great friction or resistance (180 and 162.), after the same manner as we observe in the arteries.

697. But, since the blood is in this manner conveyed through the liver to the branches of the vena portarum, together with the hepatic artery, it must of course be conveyed back again by some other veins: and, therefore,



fore, the extreme branches of the vena portarum and hepatic artery inosculate ultimately into other veins, which are *branches of the cava*; which arising from the whole circumference of the liver, run together towards the posterior gibbous part of the liver into branches and trunks, which at last go off into ten or more large vessels. The lesser of these trunks, and greater number of them, pass out through the posterior lobule of the liver, and go to the cava through the sulcus, that lies on the right side of the lobule, often completed into a circle by a sort of bridge or production of the liver; from whence they ascend together through the diaphragm towards the left side. Two or three trunks, much larger than the former, are inserted into the same cava, close to the diaphragm, whose veins they often take in by the way. The branches of the vena cava are, in the adult, generally fewer and less than those of the vena portarum; which is an argument that the blood moves quicker, because of the less friction (170.), and of the very collection of the blood into a less light or capacity, by which it is always accelerated when there is a sufficient compressing force (170.) As to any valves at the openings of these branches into the cava, I know not of any which deserve to be regarded. The trunk of the vena cava, passing through a foramen of the diaphragm, obtusely quadrangular, surrounded and terminated by mere tendons (262.), is thereby rendered not easily changeable: and having surmounted this opening of the diaphragm, it then immediately expands into the right auricle. The smaller veins of the liver creeping about its surface, are sent forth from the phrenics, renals, and azygos; or at least there is certainly a communication betwixt these and the hepatic veins coming from the portæ.

698. That the blood comes from all parts (695.) by the vena portarum to the portæ, is proved by a ligature, by which any vein betwixt these parts and the ligature swells; but the porta itself, above the ligature, grows flaccid and empty. But that it afterwards goes through  
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the liver to the cava, appears by anatomical injections, which show open and free anastomoses or communications betwixt the vena portarum and the cava, together with the common nature of the veins going to the cava. Again, the difficult distribution or passage through the vena portarum, like to that of an artery, together with its remoteness from the heart, and the oily or sluggish nature of the blood itself, occasion it to stagnate, accumulate, and form scirrhus swellings in no part oftener than the liver. But this danger is diminished by the motion of the adjacent muscles, and by the respiration; as it is increased by inactivity, with sour and viscid aliments. But, hitherto, we have been speaking of the adult liver, in which both the umbilical vein and the ductus venosus are empty and closed up, although they continue to cohere with the left branch of the vena portarum.

699. The *nerves* of the liver are rather numerous than large; hence, when wounded or inflamed, it is capable of no very great pain. They have a twofold origin. Most of them arise from the large gangliform plexus, made by the splenic branch of the intercostal nerve, with the addition of a branch from the posterior plexus of the eighth pair; they accompany the hepatic artery, and, playing round its trunk, are distributed with that and the portal branches throughout the liver. Another fasciculus of nerves usually enters with the ductus venosus, and arises from the posterior plexus of the eighth pair, but sometimes from the great plexus.

700. The *lymphatic vessels* of the liver are numerous, being constantly and easily to be seen about the portæ. They arise from the whole concave surface of the liver and gall-bladder, and run together into a plexus, surrounding the vena portarum, going afterwards to the small conglobate glandules, seated before and behind the said vein; from whence they meet together in one large trunk, which is one of the roots of the thoracic duct. Upon the convex part of the liver are



are described other lymphatics, whose insertion is not well known; but it is hardly probable that they enter the cava, nor have I been able to find that they lead to the cistern of the chyle.

701. The interior fabric of the liver is more obscure. Through the whole substance of the liver go bundles of biliary vessels, of branches of the vena portarum, and of the hepatic artery. Each vessel has both its proper cellular texture surrounding it, and similar ligaments, by which it is tied to its fellow-vessels; and, lastly, the whole bundle has its cellular texture placed round it. The branches of the vena cava lie on the outside of the rest, being less accurately received into the same bundle. Lastly, the ultimate small branches of the vena portarum, cava, and hepatic artery, together with the bilious ducts, which we shall soon describe, are united together by means of the cellular substance (696.), into a sort of mulberry-like bunches, of an hexagonal shape, surrounded with a lax cellular texture. In these bunches, likewise, there are mutual anastomoses betwixt the portal branches and hepatic artery, with the roots of the vena cava on one side, and the first origins of the pori biliarii of the liver on the other side; which last demonstrate their inosculation by anatomical injections, for liquors injected by the vena portarum return again through the porus choledochus.

702. Many eminent anatomists have taught that the fore-mentioned bunches are hollow, having arteries and veins spread upon their external surface, and deposite the bile into their cavity, after it has been secreted from the branches of the vena portarum. For this they allege arguments taken from the comparative anatomy of brutes, whose liver is made up of more round and definite bunches; and from those diseases which demonstrate cells and round tubercles, filled with lymph, chalk, and various kinds of concremented matter. To this they might have added the thick sluggish nature of the bile itself, by which it is related to mucus, and the analogy of the follicles of the gall-bladder.

703. But



703. But greater accuracy in anatomy will not allow any follicles into which the small secretory vessels open; for such would intercept the course of anatomical injections, and give us the appearance of knots intermediate, betwixt the secretory vessels and the biliary pores, which we have never yet been able to see: for the wax flows immediately, without any interruption or effusion, into a cavity in a continued thread from the vena portarum into the biliary ducts. But, again, a follicular or glandular fabric is not allowable in the liver, from the great length of the biliary ducts. For all follicles deposite their contents into some space immediately adjacent; and are unfit to convey their secreted fluid to any length of course, as they destroy so great a part of the velocity received from the arteries. Lastly, the very common pressure which we must suppose to be on these bunches of kernels would so crush them, that no assistance could from thence be brought to promote the motion of the excretory ducts. Concretions and hydatids are formed in the cellular substance; and, lastly, the bile, when first secreted, is sufficiently fluid.

704. Again, we are persuaded that no bile is separated from the hepatic artery, because the peculiar structure of the vena portarum would be useless if it secreted nothing. Its office in secretion appears plainly by the continuations of its branches with the biliary ducts, in a manner more evident than that of the artery: but it appears by experiments, also, that the biliary secretion continues to be carried on after the hepatic artery is tied; add to this the largeness of the biliary ducts, in proportion to so small an artery, with the peculiar nature of the blood collected in the vena portarum, so extremely well fitted for the formation of the bile. For we have already seen that it contains oil, which abounds more in the bile than in any other humour of the body; for it takes in the saponaceous water of the stomach by the absorbing veins, together with the subfetid alkalescent vapours of the abdomen, which transpire through the whole surface of the intestines, stomach,



mach, omentum, liver, spleen, and mesentery, which are absorbed again by the veins, as we know by incontestable experiments of anatomy; and, finally, the alkalесcent semiputrid acrimonious humidity from the fæces while they continue to thicken in the large intestines, which is taken up by the internal hæmorrhoidal veins, from whence that bitterness, alkalесcent and putrescent disposition of the bile is derived. But in the blood of the hepatic artery, we can find nothing peculiarly fit for the secretion of bile, or analagous to its nature.

705. Since, therefore, the vena portarum conveys the blood ready charged with biliary matter, fit to be secreted in the least acini (704.), and from thence there is an open free passage, without any intermediate follicles, from the ultimate branches of the vena portarum into the beginning roots of the biliary ducts, and that the humours driven into the vena portarum may easily chuse this passage, the bile will be expelled from thence by the force of the blood urging behind, as well as by the auxiliary force of the diaphragm pressing the liver against the rest of the viscera in the very full abdomen (689.), and again, contracted in expiration, it will be forced into the larger branches, and lastly into two trunks of the larger biliary duct of the liver; which trunks meet together in one upon the vena portarum, in the transverse fossa of the liver, near the anonymous lobule.

706. The fabric of this duct is made up by a strong nervous membrane like that of the intestines, over which is spread an external and internal cellular membrane, and is internally lined with a loose villous tunic, elegantly reticulated, but asperated with many small pores and sinuses, and continued with that of the intestine itself. But there is here no muscular fabric apparent. From experiments it appears to be endowed with a moderate degree of irritability. That it is vastly dilatable, is shewn from diseases. The same seem also to show that this duct is endowed with a very sharp sensation.

707. The hepatic duct, thus formed, goes on upon

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the vena portarum, more to the right than the artery, towards the pancreas; and then descending obliquely, covered by some part of that gland, it goes to the lower part of the second flexure of the duodenum, and is inserted backward about six inches from the pylorus, through an oblique oblong sinus made by the pancreatic duct, into which it opens by a narrow orifice. The said sinus runs a great way through the second cellular coat of the duodenum obliquely downward; then it perforates the nervous coat, and goes on again obliquely betwixt it and the villous tunic; and, lastly, it opens into a protuberant long wrinkle of the duodenum. Thus there is almost the length of an inch taken up betwixt the first insertion and the egress of this duct through the coats of the duodenum, by a sinus which furrounds and receives the ductus choledochus, in such a manner, that when the coats of this intestine are distended by flatus, or closely contracted by a more violent peristaltic motion, the opening of the duct must be consequently compressed or shut; but when the duodenum is relaxed and moderately empty, the bile then has a free exit. Any regurgitation from the duodenum is hindered by this obliquity and wrinkling of the duct, easily pressed together or closed and joined with a quick succession of fresh bile descending perpendicularly from the liver. Nor does wind inflated into the intestine find any passage into the duct.

708. But, in the portæ themselves, this common duct receives another less canal of the same kind, which lies for a good way parallel with itself from the gall-bladder, making its insertion in a very acute angle; and this, which is called the cystic duct, from its origin, is sometimes first increased by another small duct from the hepatic before its common insertion. This duct is formed by the gall-bladder as a peculiar receptacle for the bile given to most animals; but is absent in some, especially those of a swifter foot, and perhaps only in such of these as are herbivorous: it is placed in an excavation of the right lobe of the liver (692.), to the right  
side



side of the anonymous lobule, in such a manner, that in infants or children it lies wholly within the edge of the liver, but in adults projects considerably beyond, lying upon the intestinum colon. Its situation is almost transverse from the fore to the back parts; its neck ascends a little upwards.

709. The figure of the gall-bladder is variable, but in general like that of a pear, terminated in its forepart by an obtuse hemispherical end, which is impervious, gradually diminishing backward; the neck or tip of this truncated cone being inflected upwards against itself once or twice, and tied together by the cellular substance belonging to it, makes then another small flexure upward, and begins the cystic duct; which from thence goes on towards the left side to the hepatic duct. Within this duct there are many protuberant wrinkles, formed by the numerous cellular bridles which tie them together; and these wrinkles, conjunctly in the dry gall-bladder, represent a kind of spiral valve; but being altogether soft and alternate in a living person, they do not stop, only lessen the course of the bile, as we are assured from experiments, by pressing the gall-bladder, and by inflations. Besides, it is reticulated like the gall-bladder itself.

710. The outermost coat of the gall-bladder covers only its lower side, being the common covering of the liver itself stretched over the gall-bladder, and confining it to the liver within its proper sinus. The second coat is the cellular substance, and of a loose texture. The third coat has sometimes splendid fibres, chiefly longitudinal; but some obliquely intersecting each other in various directions. At other times it has none at all; so that we may doubt of its muscular nature, especially as the irritability of the gall-bladder is slow and obscure. Next to these come the nervous coat, then the second cellular, and last the villous tunic; which are all found here as in the intestines, except that the last, in the gall-bladder, as well as in the biliary ducts, is reticulated and full of cells. Within the gall-

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bladder,



bladder, but more especially about its neck and middle part, we observe muciferous pores, capable of receiving a horse-hair; and besides these, the exhaling arteries discharge some quantity of a watery humour into the cavity of the gall-bladder, as we observe in other cavities.

711. All animals, between their gall-bladder and liver, or between the ducts coming from both, have, besides some peculiar openings in the gall-bladder, into which some ducts originating from the liver, or the hepatic biliary duct, discharge their contents. In mankind these ducts have not been shown by any certain experiment, and the gall-bladder is easily loosed from the liver, without a drop of bile distilling either from it or from the liver. There is also a thin water in the bladder as often as the cystic duct is obstructed.

711. The bile flows both out of the bladder and liver, according to its nature, as long as there is no impediment in its way; so that both ducts swell when that passage is obstructed, and the cystic lies in a straight line with the choledochus. Nor is it credible that all the bile should be diverted into the gall-bladder before it flows into the duodenum. There is not a perpetual obstacle which hinders the efflux, and peculiarly resists the hepatic bile, and admits the cystic; the passage into the ductus choledochus is larger and straighter, the ductus cysticus much less than the hepatic, nor is that duct so well formed for receiving all the bile; the choledochus being much larger than the cystic duct, cannot therefore be made only for the reception of its bile. There are many animals in which the hepatic duct discharges its contents into the intestine without any communication with the cystic. In living animals, even when the cystic duct is free, the bill appears to descend into the duodenum with a perpetual current. That the quantity is very considerable, appears from the magnitude of the secretory organ, and the excretory duct, so many times larger than the salival ones; from diseases, in which four ounces of the cystic bile  
only



only have flowed out duly through an ulcer of the side. But the hepatic bile goes into the bladder, as often as there is any obstruction in the duodenal sinus, from flatus or any other cause compressing the exit of the ductus choledochus. Accordingly, we find it extremely full, whenever the common biliary duct is obstructed or compressed by some scirrhus tumour, whence the gall-bladder is sometimes enlarged beyond all belief; and if the cystic duct be tied, it swells betwixt the ligature and hepatic duct; and in living animals, the hepatic bile visibly distils into the wounded gall-bladder, even to the naked eye. The retrograde angle, or direction of this duct, is not repugnant to such a course of the bile; for a very slight pressure urges it from the liver into the gall-bladder; and even wind may be easily drove the same way, more especially if the duodenum be first inflated. Nor does there seem to be any sort of bile separated by the gall-bladder itself. Whenever the cystic duct is obstructed by a small stone, or a ligature made upon it, we find nothing separated into the gall-bladder more than the exhaling moisture, and a small quantity of insipid mucus secreted from the follicles (710). In many animals, we meet with no appearance of any gall-bladder, when at the same time there is a plentiful flux of strong well prepared and salutary bile discharged into their intestines. Again, it does not seem probable, that the cystic branch of the vena portarum can separate bile into the gall-bladder; for that vein in itself is a mere re-conduutory vessel: nor can any be separated from the hepatic artery; for it must be vastly beyond probability, that such a strong bile as that of the gall-bladder should be separated from a milder blood than the more soft hepatic bile prepared from the blood which is most fit for that purpose (704).

712. Lastly, the bile flows also from the gall-bladder to the liver, and at length returns into the blood when its passage into the intestines is totally intercepted, sometimes also from a cause latent in the nerves. This  
passage



passage is pernicious, and produces the jaundice; which, therefore, stones thrown out of the intestines cure, by restoring its free course into the duodenum.

713. Therefore a portion of the hepatic bile being received into the gall-bladder, there stagnates, only a little shook by the respiration; and there, by degrees, exhales its thinner parts, which, as we see, filtrate through and largely penetrate the adjacent membranes. The remainder, as being a fluid of an oily subalkaline nature, digesting in a warm place, grows sharp, rancid, more thick, bitter, and of a higher colour: for this is all the difference betwixt the cystic and hepatic bile; which last we find weaker, less bitter, lighter coloured, and of a thinner consistence, while it remains within its proper hepatic ducts. That this difference betwixt them proceeds only from stagnation, appears from such animals as have only a larger porus hepaticus, instead of a gall-bladder; for here we find the bile, which stagnates in the larger hepatic pore, is considerably more bitter than that in the smaller pores of the liver; as for example, in the elephant. But the gall-bladder gives this particular advantage, that it receives the bile when the stomach, being empty, has no call for it, that afterwards it may be able to return it in greater plenty, when we principally want it for the digestion of the aliments now flowing in great quantity into the duodenum. This flow of the bile is quicker in proportion through the cystic duct, as the section of that duct is less than the section of the gall-bladder.

714. The gall-bladder, indeed, hardly touches the stomach, but the beginning of the descending duodenum. But when the stomach is extremely distended, and in a very full abdomen, it makes a considerable pressure both upon the liver and duodenum; by which the gall-bladder is urged, and its bile expressed. Thus the bile flows through a free passage, from the gall-bladder into the common duct, and the duodenum: and this it does more easily in persons lying on their back; in which posture the gall-bladder is inverted, with



with its bottom upward. Hence it is that the gall-bladder becomes so full and turgid after fasting. The expulsive force of the bile is but little more than that of the pressure received from the stomach and diaphragm; for as to any muscular force residing in the fibres of the proper membrane, which may be thought to contract the gall-bladder, it must be very weak and inconsiderable.

715. The hepatic bile is always bitter, but the cystic is more so; always viscid; of a full yellow colour, with a tincture of green; miscible, by triture, either with water, oil, or vinous spirits; coagulable by mineral acid liquors; dissoluble by alkalies, especially the volatile kinds; and extremely well adapted to dissolve oily, resinous, or gummy substances; quickly putrefying, and by putrefaction spontaneously degenerating to a musk-like odour. Its chemical analysis, and experiments of mixture with various substances, demonstrate, that it contains a large portion of water, and a considerable quantity of inflammable oil, which, in stones of a gall-bladder, appears very evidently. The bile, therefore, is a natural soap; but of that sort which is made from a volatile saline lixivium, mixed with oil, and has its water along with it. This, therefore, being intermixed with the aliment, reduced to a pulp, and slowly expressed from the stomach by the peristaltic force of the duodenum and pressure of the abdominal muscles, incorporates them all together; and the acid or acescent qualities of the food are in some measure thus subdued, the curd of milk is again dissolved by it into a liquid, and the whole mass of aliment inclined more to a putrid alkalescent disposition: it dissolves the oily matters, so that they may freely incorporate with the watery parts, and make up an uniform mass of chyle to enter the lacteals; the surrounding mucus in the intestines is hereby absterged and attenuated, and their peristaltic motion is excited by its acrimony; all which offices are confirmed, by observing the contrary effects from a want or defect of the bile. Nor is the hepatic  
bile



bile sufficient to excite the necessary motion of the intestines, if the cystic is wanting; both which are of so much use and importance to the animal, that we find, by experiment, even the strongest will perish in a few days, if the flux of bile to the intestines be intercepted, by wounding the gall-bladder.

716. Thus it slowly descends along with the alimentary mass; and having spent its force, or changed its bitterness by putrefaction, most of it is afterwards excluded together with the fæces; but probably some of the more subtle, watery, and less bitter parts, are again taken up by the vena portarum. It returns the less into the stomach, because of the ascent of the duodenum, which goes under the stomach, with the resistance it meets with from the valvula pylori, and the advancement of the new chyle which the stomach adds to the former: in man, however, it frequently enters; and always in birds. The bile is of a sweet soft nature in the fetus; for in them the fæces are not very fetid to supply putrid alkaline vapours to the liver, nor are there any oily or fat substances absorbed from the intestines. As the bile is a viscid fluid, and thickens by inactivity of body in fat animals, and in us from the same causes, especially when the blood moves languid from grief; so it easily coagulates into an hard, somewhat resinous, and often stony substance, insomuch that stones of the gall are much more frequent than those of the urinary bladder, as we are taught by our own experiments. Its use is manifest, as, being triturated with the aliments, it dissolves oil, resists acidity, and thus stimulates the intestines to contraction.

717. The use of the liver, besides secreting the bile, is manifest in the fetus. It seems to transmit the blood brought back from the placenta, and to break its force. Even in an adult person it has the same use though less manifest, namely, to retard the return of the blood coming back from the viscera, appointed for preparing the chyle.



## C H A P. XXV.

*Of the Small INTESTINES.*

718. **B**Y the *small intestines*, anatomists understand one continued almost cylindrical tube, but whose transverse section is nearly oval, the obtuse end being towards the unconnected side of the intestine. This tube is continued from the end of the stomach, the right orifice of which it embraces (625.); and, being produced thro' a long tract, ends by an expansion into a much larger intestine. Anatomists have usually reckoned three small intestines, tho' nature has formed but one. However, the duodenum has generally pretty certain bounds, terminating with its end in that part of the abdomen which is above the transverse mesocolon (659.) But that small intestine which lies below this mesocolon, commonly called the *jejunum*, has no certain mark or boundary to separate it from the lower portion, which is commonly called the *ilium*: although the former; abounding more with valves and blood-vessels, has, in general, a more florid appearance, and is furnished with longer villi internally; and the ilium again, having fewer of those vascular ramifications, like little trees, abounds more with a sort of minute glands: however, these differences insensibly disappear one in another, without affording any certain limits betwixt the two intestines; but is great in the extreme terminations, but obscure in the neighbouring parts.

719. The *duodenum* seems to be denominated from its length. It is larger, and more lax or open, than the other small intestines, more especially in its first flexures; which is partly owing to its not being circumscribed in some places with any external membrane, and in other places only for a small compass. It is florid and tender, having its fleshy fibres sometimes of a considerable thickness. Its origination begins round the ring-



like valve at the mouth of the pylorus; from whence being undulated or inflected, but generally in a transverse course, to the right downward and backward in an empty stomach, it goes under the gall-bladder, to the neck of which it is contiguous (714.) From thence it descends obliquely and backwards to the right side as far as the lower plate of the mesocolon, where it is perforated by the biliary duct, and in that course is intercepted betwixt the upper and lower plate of the mesocolon. From thence at last it proceeds transversely, but a little ascending behind the pancreas and large mesenteric vessels, and goes on to the left side along with the left renal vein, where, going out from the duplicature of the mesocolon, and bending round before and to the right of the said vessels, it passes through a peculiar foramen, in which the mesentery and left part of the transverse mesocolon adhere to the intestine itself; from thence it descends forward, towards the lower part of the abdomen, into which it advances under the denomination of the *jejunum*. The largeness of this intestine, with its ascent from the insertion of the biliary duct, joined with the consequent fold about the root of the mesentery, cause a remora of its contents, by which the bile, pancreatic juice, and alimentary pulp, are here first intimately blended together.

720. The rest of the small intestine, having no certain seat or division, is continued by innumerable and uncertain convolutions, not to be described, so as to fill out the lower part of the abdomen and pelvis surrounded by the colon on each side, and lies between the bladder and uterus below.

721. The fabric of the small intestine is almost the same with that of the stomach and œsophagus. Its external coat, excepting part of the duodenum, is received from the peritonæum or mesentery, applied on each side to the obtuse end of the oval intestine, and separated by the intervening cellular substance, which is often replenished with fat, but more closely embraces or adheres to the muscular fibres in the unconnected  
side



side of the intestine; where the outer and muscular coats strictly cohere, without shewing any remarkable difference from what we have observed of them in the stomach. By this external membrane, and by the mesentery (661.), the intestines are supported with a considerable degree of firmness, at the same time that they are allowed every way a free liberty for motion.

722. But the fabric of the *muscular coat* differs from that of the stomach, in the figure of its fibres. The largest and most considerable body of these fibres is circular, cloathing the tube on each side, resembling each other both in their parallel disposition and appearance, which is that of imperfect arches or segments of circles, cemented one to another, paler than other muscular fibres, and yet remarkably contractile. The longitudinal fibres are, in the small intestines, much fewer in number, scattered round their whole extent, interspersed with the former, and are more especially spread upon the loose or unconnected side of the intestine.

723. Within the muscular coat, is seated the *second cellular*, of a larger or looser extent here, as it was in the stomach; and this being spread on all sides round the nervous coat, which it includes, is, in us, seldom replenished with fat. But the *nervous coat*, being like that of the stomach, serves as an internal foundation or support to the whole intestinal tube; being composed chiefly of compacted fibres, which, by inflation, may be parted one from another, so as to resemble a web-like or cellular substance. Next to this, follows the *third cellular coat*, which is almost like the second; and then the innermost or *villous coat*, which differs, in several respects, from that which we described in the stomach: for first it is folded on all sides into wrinkles that are semicircular, the extremities of which correspond one to another oppositely, but uncertain in their proportions; into which wrinkles the nervous coat slightly enters, whilst the rest of the intermediate space betwixt the folds of the villous tunic is filled up by the



third cellular stratum. These *plicæ* or folds of the intestine begin within one inch of the pylorus, and are most numerous in the first and middle part of the intestines, but gradually grow fewer in number downward. Here each small twig of the artery, which is spread in the cellular substance, upon the convexity of the intestine on one side, is answered by another twig, disposed in the same manner, on the opposite side. The *plicæ* are, at first, confused in the duodenum, and afterwards become more conspicuous as the intestine advances; but the appearance of acute imperfect circles or valves is given to them by anatomical preparation, in which their natural state is altered. They are indeed soft, and easily inverted, so as to give way, in any direction, to the course of the alimentary pulp; upon which, however, their number has sufficient influence to retard the motion, while, at the same time, they enlarge the surface of the villous membrane.

724. We come now to the true villous coat, which we call so in other parts by analogy. Namely, the whole internal surface of the intestine and its valves, together with the small cavities interposed betwixt them, send out on all sides innumerable small fluctuating fleeces like a piece of velvet, the extremities of which are obtusely conical productions of the inner coat of the intestine, and from the cellular substance, intercepted between the duplicature, and from the small vessels and nerves wrapped up in that cellulosity, and likewise from the lacteal vessel which we shall afterwards speak of, so as very much to resemble the papillæ of the tongue, only of a softer texture.

725. The chief small vessel of each villosity is an oval vessel opening by a slender duct in the surface of the villous coat, often filled with milk, which the neighbouring small vessels every where surround.

726. In the internal surface of this villous coat, open an infinite number of pores; some *larger*, others smaller. The former lead to small conspicuous simple glandules of the mucous kind, seated in the second cellular stratum,



stratum, and like to those of the vascular follicles seated in the mouth and pharynx, which likewise open with numerous patulent orifices into the intestines. In the duodenum these are assembled together in several places, without running together; nor can they always be demonstrated; but many of them are quite solitary or asunder in the ilium, or often assembled only a few together; though, in many places, a considerable number of the same kind are assembled together, into a little army of an elliptical figure. They have every where a villous membrane.

727. Throughout the whole tract of the intestines are found *pores* of a *less kind* surrounding the basis of the villi, and most ample or conspicuous in the large intestines, where they were first observed; but have been lately discovered, by a more careful inquiry, in the small intestines likewise. These also seem to deposite a liquor of the mucous kind.

728. The *vessels* of the small intestines are very numerous. The common larger trunk belonging to the intestine that occupies the space below the mesocolon is called the *mesenteric artery*, being the largest of those produced by the aorta above the renal arteries. This, descending behind the pancreas to the right side of the jejunum, and before the colic branches, sends out more especially a long trunk to the bottom of the mesentery and termination of the ilium towards the right side; as on the left side it sends out numerous branches, the first and last being shorter, the middle ones longest. These last, subdividing into smaller, join with those in their neighbourhood in shape of convex arches; which again send out other branches united in like manner, to the repetition of almost the fifth series of arches, until the last send straight and very numerous branches to the intestine; where, forming their last convexity, their numerous small branches are detached on each side the intestine.

729. The division of these branches in the intestine, is much after the same regular manner; so that one comes



comes out from the mesentery, through the cellular substance, on the foreside of the intestine, as the other does, in the like manner, upon the lower side; which, having given small branches to the outermost and fleshy coat, come to the second cellular one: there the anterior trunk, running out towards the obtuse vertex of the intestinal ellipsis, is continued straight into the posterior branch similar to itself; and, according to its size, gradually sends off smaller shrub-like twigs, inosculating with each other, and with their opposites, by innumerable circles. From this arterial net-work, smaller twigs penetrate from the nervous tunic into the third cellular stratum, and are, with that, continued to the ultimate extremities of the villi, where they at last open by exhaling orifices, and discharge a watery humour into the intestine; for this continued course is easily imitated and shown, by injecting water, fish-glue, or mercury. But late industry has discovered, that these arterial extremities first open into an hollow vesicle; from whence their deposited juice flows out through one common orifice. For the rest, the arteries in this part form numerous reticular inosculations, that, by avoiding all obstructions, they may be able to supply the intestines equally on all sides; and that any obstructing matter may, upon occasion, be easily removed back from the narrower extremities to the larger arterial trunks.

730. The last trunk of the mesenteric artery inosculates with the ilio-colic. The duodenum has various arteries. The first and uppermost from the right hepatic goes round to the convexity of the inflexure of this intestine, which it supplies in its way to the pancreas, and inosculates together with the lower or left pancreatico-duodenal artery, which makes a like arch round the curvature of the duodenum into the pancreas; being, at last, inserted into the lower duodenal arteries, produced by the mesenteric in its passage before this intestine. As to the small arteries which go from the spermatics to the duodenum, and from those of the renal



renal capsule, we designedly omit any further notice of them.

731. The mesenteric *veins* meet all together, in the same course or disposition with the arteries, in the mesenteric trunk of the vena portarum; except the right duodenal vein, which goes immediately into the trunk of the vena portarum itself; and except those small veins which run in company with the small arteries (730.) and are inserted into the spermatics and lum-bals. Nor have I been able to discover any other veins of the mesentery arising from the cava. It is a property in common to all these veins to be without valves, and to make free communications with the arteries. Those veins in the villous coat, which is for the most part composed of veins, absorb thin humours from the intestine; as appears from the injection of watery liquors, which readily run through the same way; and, from analogy, in aged persons, in whom the mesenteric glands, and consequently the lacteals that pass through them, are frequently closed up; add to this, that birds have no lacteal vessels, and the celerity with which watery liquors pass to the blood and through the kidneys, compared with the smallness of the thoracic duct, chiefly from those experiments which have confirmed by ocular demonstration the passage of water from the cavity of the intestine into the vena portarum.

732. The *nerves*, tho' small, are numerous, whence the intestines receive no little degree of sensibility; they arise from the middle plexus of the splenic nerves, and, embracing the mesenteric artery, play round it in great numbers, wrapped up in a very dense cellular plate. The duodenum has likewise small nerves from the posterior hepatic plexus of the eighth pair. From this great sensibility of the intestines it is probable, that the ultimate branches of the nerves penetrate into the third cellular coat.

733. From the exhaling arteries distils a thin watery liquor into the cavity of the intestines, like the juice of the stomach, not acrid, but saltish. The quantity of this  
liquor



liquor may be computed from the large extent or sum of all the excretory orifices, and from the section or light of the secretory artery, larger than which we see no where in the body; add to this, the laxity of the parts perpetually kept warm and moist, and the copious diarrhoea or watery discharge that often follows the use of purgative medicines. But the mucus arising from the pores or cells before-mentioned (726, 727.) serves to lubricate and defend the internal surface of the villous membrane, and to guard the sensible nerves from strongly acrid or pungent particles. Hence we see, it is more abundant at the beginning of the larger intestines, because there the mass of aliment begins to be more feculent, acrid, and tenacious.

734. The mixture of this liquor with the pulp-like mass of the aliment, together with the bile and pancreatic juice, is made by the motion of the surrounding muscles of the abdomen; but this force is quite small, and unfit for moving forward the aliments. But for this purpose serves especially the *peristaltic motion*, which is more particularly strong and evident in the small intestines. For any part of the intestine, irritated by flatus or any sharp or rough body, contracts itself, even after death, most violently in that part where the stimulus is applied, in order to free itself from the offending or distending body, which it expels into the next open part of the lax intestine; where, being received, it is again propelled forward, by exciting a like stimulus and contraction as before. This contracting motion of the intestines is made in various parts of the gut, either successively or at the same time, wherever the flatus or aliment excite a stimulus; and this, without observing any certain order. So well fitted, however, are the intestines for this motion, that they emulate, and even exceed, the irritability of the heart, or at least are scarcely exceeded by it. When they are not irritated, they remain at rest, as I have often observed; and we may suppose this to be the cause why the fat remains in the belly. The air acts chiefly as a stimulus to the intestines,



tines, next to it is the aliment, and lastly the bile. This motion is performed by a wonderful sort of alternate creeping and revolution of the intestines, which dissection easily demonstrates in living brute animals, and unhappy cases of wounds in the abdomen and ruptures have manifested in the human species. And since here, among so many inflexions, the weight of the aliment is but of little force, it easily ascends or descends through the irritated intestine, which thus empties itself. From hence the *antiperistaltic* motion is intelligible, by which the pulp of the alimentary mass is oftener or longer applied with a gentle force to the triture of the intestine, to the exhaling diluent liquor, and to the mouths of the absorbing veins. But all the contents of the intestine are determined downward to the large intestines, because the stimulus begins above, from the left opening of the stomach; and so, by the succession of new chyle, repeating the stimulus above the contraction, it descends, when there is no resistance made to it, into the lower part of the ileum, at its opening into the colon: here the loose part of this intestine readily receives what is pressed into it by the contraction from above, and as easily unloads itself into the large unactive cæcum; from whence it is again repelled upward, and in part urged on by the pressure of the succeeding mass. Anatomists observe, that this motion is made stronger downward than upward, and that the superior parts of the intestines are more irritable than the lower. But as often as an insuperable obstacle resists the passage of the aliment, there will be the seat of the principal contraction, and the aliment likewise is driven upward from the valve of the colon through the whole length of the intestines, into the stomach, and lastly into the mouth.

735. This peristaltic motion of the intestines is performed by the constriction of their circular fibres, which exactly know how to empty the tube, without injuring the intestine against pins, needles, or any other sharp bodies lodged within their contents, which they



tenderly promote forward. But the revolutions of the intestines, drawn upward and downward, and the straightening of crooked parts of them one before another, which is so remarkably conspicuous in brute animals, are performed by the long fibres, which we see contract themselves at the seat of the present stimulus, and dilate the following portion of them to receive what ensues. By the same contraction, the villous membrane of the intestines, within their cavity, is urged and reduced into longer folds; whence the mucus is expressed and applied to that part of the alimentary mass, where it was required by the force of irritation and stimulus. These long fibres frequently make intro-susceptions of the intestines, and generally without any bad consequences, by drawing up the contracted portion of the intestine into that which is loose, in such a manner, that the former is surrounded by the latter, which is relaxed.

736. The alimentary pulp, therefore, diluted with the pancreatic juice and that of the intestines, intimately mixed with the saponaceous bile and circumjacent mucus, is more perfectly dissolved than by the efficacy of the stomach, in proportion as the sides of the intestines come into a larger contact, and approach nearer together; to which add, the longer series of the peristaltic motions, and the greater quantity of dissolving juices. In this manner, the alimentary pulp, intermixed with air, forms a froth, without any kind of fermentation, which air is the same with what we commonly cructate from the stomach; but yet, at the same time, the acid or acescent force is subdued, while the oily or fat parts, dissolved by the bile (715.), intermix with the watery juices, and put on the chyle its usual milky appearance, like an emulsion, of a bright colour in the duodenum, at the first entrance of the biliary duct; from whence downward it closely adheres to the villous coat of the small intestines. But the gelatinous juices of flesh meats, diluted with a large portion of water, and likewise from their own subviscid nature,



ture, do more particularly adhere to the villous coat, and enter it in the way of absorption. So water and watery liquors are all very greedily drank up by the veins: and yet the feculent remains never grow thick in the small intestines, as far as I have been able to observe, because the watery part is repaired by the arterial vapour and mucus; nor do they become fetid in any considerable degree, as well because of the great quantity of diluting juices, as because the quick progression will not allow them time enough for a putrefaction. Those remains, which are of a more earthy, gross, and acrid disposition, which were excluded by the mouths of the absorbing lacteal orifices, do, by their weight, or by the muscular contractions, descend slowly into the large intestines, so as to complete their whole course in the space of about twenty-four hours. But within three, four, or a few more hours time, all the chyle of the aliment is commonly extracted.

737. The considerable length of the small intestine, which is five or more times longer than that of the body, the great surface of the villous membrane increased by folds, the incredible number of exhaling or absorbing vessels, the slow course of what remains through the large intestines, and the great quantity of the intestinal juice poured into the alimentary mass, do all of them concur, in the small intestine, abundantly to perform what is required in the emulsions of the food for our healthy juices, and for their absorption into the lacteals and the mesenteric veins: also for absterfion of viscidities from the intestine; for the avoiding adhesions and coagulations; for the destruction of any acid disposition not yet subdued; and for the subduing any venomous quality in many juices, which, being directly mixed with the blood, instantly kill, but are thus sent in by the mouth without damage. Hence, in general, the intestines are long in animals that feed upon any hard diet, but shorter in carnivorous ones, and shortest in all those that live upon juices; and, even in man, an uncommon shortness of the intestines has been



known to be attended with hunger, and a flux or discharge of fetid and fluid fæces.

738. The heat by which the aliment is fomented, and which is exceedingly proper for the solution of the gelatinous matter, and exciting a beginning putrefaction, is hence the principal cause of the fætor which is gradually produced in the aliment; thence also is the cause of that thinness by which the useful part of the aliment is fitted for absorption. But the air also, inclosed in the viscid aliment, operates here, as in the stomach, by breaking the cohesion of the aliments, if any yet remain whole. The intestinal water dilutes the little masses of aliment; and if any hard part remains, this liquor softens it by maceration. The bile being intimately mixed with oil, dissolves the same, and renders it miscible with water.

#### CHAP. XXVI.

##### *Of the Large INTESTINES.*

739. **W**HAT remains, after the chyle has been abstracted, consists of some portion of the bile, but mucilaginous and degenerate; some part of the human mucilages; most of the earthy parts that were lodged in the food; and all those parts which by their acrimony were rejected by the absorbing mouths of the lacteals, yet changed by means of putrefaction (736.); with all the solid fibres and membranes, whose cohesion was too great to be overcome by the maceration and peristaltic motion in the intestines.

740. All these remains pass from the extremity of the ileum into the cæcum, in which they are collected and stagnate; namely, the extremity of the small intestine, called the *ileum*, applies itself obliquely, in such a manner, to the right side of the colon, resting upon the right ileum and its muscle, that, in general, it ascends in a curve, but more in its lower side, and less  
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in its upper, which is almost transverse. But finally, the nervous and villous parts of the ileum are so extended betwixt the departing fibres of the muscular and nervous coat of the colon, as to hang pendulous within the cavity of this large intestine, with a double eminent wrinkle or soft fold, composed of the villous and nervous coat of the thick intestine, and of the small intestine likewise, and of the interposed fleshy fibres of the ileum and colon, joined together by a good deal of the cellular substance. The upper transverse fold is shorter, as the lower is broader and more ascending, being conjoined together by a small production of the same kind, more especially in the right side, adjacent to them. Betwixt these two folds, the mouth of the ileum opens, like a transverse slit. But when this intestine is inflated, the structure of it changes very much, representing these parts to us under the figure of membranes and hard valves. After the cellular plate has been entirely removed from them, the ileum comes clean out from the colon, and the valvular appearance is no more to be seen; but if a large part of it only be drawn out, leaving a small portion inserted behind, it resembles a sphincter.

741. Below the entrance of the ileum, at the distance of some inches, the great intestine descends and forms a blind or impervious extremity, called the *cæcum*, resting upon the ileum. From the lower part of this, towards the right side, extends a small worm-like process, in adults of considerable length, like a long extended cone or little intestine; variously incurvated, sometimes downward, and full of small mucous glands, which pour out a gluey mucilage to the fæces; but, in the fetus, the colon itself is extended into a conical *appendix*. But the weight of the superincumbent fæces, depressing the space on the right side of the appendix; the strength of the cellular texture uniting the left part of the *cæcum* with the ileum, of the fleshy fibres uniting both intestines; the very contractile force of the ligaments; the fitness of the anterior sac of the *cæcum*, which



which easily receives the *fæces* from the *intestinum ileum*; all contribute to remove the appendix from the middle, and make it to go out from the left extremity of the colon: and thus is produced the thick and pendulous globe of the colon lying farthest to the right side, and which is proper to adult persons. When, therefore, the remains of the alimentary mass are sent from the ileum into the colon, they fall by their weight first into the cavity of the *cæcum*, or impervious bag-like appendix: here, by stagnating, and the warmth of the parts, they begin to putrefy, according to their particular nature; and here, especially, the fetid smell, observable in the excrements, begins.

742. The *colon* is an intestine altogether continuous, as one and the same with the *cæcum*; namely, the largest of the great intestines, and by much the strongest. Beginning upon the ileum (740.), it ascends over the right kidney, and lies under the liver, with an angle in the right hypochondrium; being connected to the viscera, on each side, by the *peritonæum*. From thence it passes under the liver and stomach, for the most part, transversely to the spleen, under which it stretches (676.), and in the deep recess under the left ribs is often twisted upon itself. From thence, again, continuing its descent to the left ileum, it forms a large flexure (658.); from which flexure it is continued, in its lower part, through the pelvis, under the denomination of *rectum*.

743. The structure of the colon is in general the same with that of the small intestines, but it has several things peculiarly differing from them. And first, all the longitudinal fibres are collected together into three bundles which run through the whole extent of the intestine; and of these one, and that the largest, lies naked, the other arises from the omentum; and the third is contained in the *mesocolon*. These are shorter than the intestine, and contract it so that the nervous and villous membrane (744.) protuberates inwardly. These fibres are connected most accurately with the external coat



coat of the intestines; but in the intermediate places, and chiefly at the mesocolon, is seated the first cellular stratum replenished with fat. At first, being dilated, they adhere to the vermiform appendage. In the extremity of the colon there are often only two ligaments, where the two lesser join into one. They diffuse themselves upon the rectum in such a manner as to occupy the whole.

744. Again, the fleshy and nervous coat, and third cellular stratum, with the villous tunic of the colon, are extended into much larger wrinkles in the parts betwixt the ligaments, often projecting in a threefold rank, sustained by the ligaments, that they may be able to resist and support any shock or pressure from the motion of the fæces. In the beginning of the colon, they observe their three-fold order, exactly enough, at regular distances; but in their progress they vary more by degrees, being less, sometimes double, often solitary, small and large intermixed, or none at all. Where the ligaments which contract the colon disappear, these valves almost disappear entirely. Lastly, the villous coat is thinner, without villi, but porous and wrinkled, furnished as well with large peculiar pores of its own leading to round follicles or cells which are solitary, as with innumerable small pores leading to smaller follicles, both which supply a great quantity of mucus.

745. The *blood-vessels* of the large intestines are partly from the greater and left mesenterics, and partly from the hypogastrics. The middle colic artery arises from the large mesenteric trunk, as that descends behind the transverse mesocolon, where it arises up with one, two, and sometimes three branches, going to the right side with the ilio-colic; and to the left, where, with the lower mesenteric, it meets it in a very large arch, which makes the most considerable arterial inosculation in the whole body. Again, under the mesocolon, from the same large mesenteric artery, arises a considerable branch that goes directly to the fold of the ileum with the colon, and upward to the right colon with the middle colic;



colic; but to the left it runs together with the mesenteric, out of the middle of which it gives a branch that runs along the worm-like appendix of the mesocolon, and terminates itself in both the anterior and posterior fold, by which the ileum is inserted into the colon. Lastly, the lower mesenteric, arising by its proper trunk from the aorta, betwixt its bifurcation and the renal arteries, goes to the left colon: above, it runs by a large arch, together with the middle colic, and being bent downward in three or four trunks, it spreads over the flexure of the colon, and descends even into the rectum. Here the rectum receives various branches from the middle hemorrhoidal, arising from the last trunk of the hypogastrics, and conjoined with the former. The ultimate arteries are from the same trunk, but distributed without the pelvis. We neglect here the smaller colics, arising from the spermatics, intercostal, omental, capsular, and lumbal arteries. The veins, taking the same course with the arteries, run together into the gastrocolic, and the internal hemorrhoidal, and hence into the vena portæ; lastly, they unite with the middle and external hemorrhoidals, and the trunks of the iliacs.

746. The division of the vessels to the large intestines, differs much from that of the small intestines. The arches the trunks send off, are neither so frequent nor so often subdivided; they run further entire upon the intestinal tube, accompanied with fewer glands, and their branches are distributed not so much like trees; they are divided by lesser angles, more flexible, and form fewer net-works in the cellular substance; but they distil an exhaling moisture into the cavity of the intestines, as the veins likewise absorb a thin fetid vapour from the fæces. The external, and perhaps also the internal ones, swelling into varices, pour out the hemorrhoidal blood; which is always preternatural, although sometimes infarctions of the vessels of the porta are relieved by that evacuation.

747. But there are also *lymphatic* vessels, arising from



from the whole tract of the colon and rectum, which conjoin with those of the loins. We are not without examples of the chyle entering these lymphatics from the colon instead of lymph; which is an argument that they are of some further use in this part, by conveying nourishment to the blood.

748. The *nerves* of the large intestines are, from the left colic plexus, composed by the descending branches of each renal plexus, and others arising from the intercostal trunk of the thorax and loins, with others produced from the large mesenteric plexus. These nerves accompany the lower mesenteric artery, and pass with them to the colon. The lowermost nerves arise from the plexus just mentioned, and go to the rectum, within the pelvis; others are from the lower intercostals, and the nerves of the sacrum, which terminate likewise in the rectum. These nerves are of the smaller kind; which renders the intestine less sensible, that it might better sustain the pressure of the hard and acrid fæces.

748. The intestinal fæces, therefore, retained in the blind beginning of the colon or large intestine (740.), there grow dry by the absorption of moist vapours, so as to be capable of receiving a figure from the round contracted parts of the colon; they ascend from the bottom of the cæcum, elevated by the long ligaments, which end in the worm-like appendix. And here the manner in which the fæces are propelled by the contraction of the circular fibres, appears better than in the small ones. The longitudinal fibres of the intestine, being attached to the contracted parts as fixed points, draw up and dilate the lower parts of the intestine; then the next parts of the intestine, to which the fæces are brought, being irritated and contracted in like manner, are immediately after drawn together by the round and long fibres, by a successive repetition of which the fæces finish their course entirely, through the whole large intestine, for the most part in 24 hours in a healthy person. For wounds in mankind, and the comparative anatomy of brute animals, demonstrate this peristaltic



motion of the intestines to the eye; which is also confirmed by the antiperistaltic motion, and its consequences, by which the matter of glysters is returned up through the mouth. The same fibres resist the air contained in the intestines; and wind is said to be generated as often as these fibres being overcome by its impulse yield, and the intestine is dilated.

750. While the gross fæces ascend by the folds (740.) or valves of the ileum, the weight of them depress the lower fold to the left side, which draws back the ligament common to each valve, in such a manner as to compress and exactly close the upper fold downward, that nothing may return back into the ileum; which might easily happen in a fluid state of the fæces, if this port was not so accurately shut up. The fæces, when in danger of falling down from the upper parts, depress the upper valve, and thus accurately exclude themselves. This happens very exactly with the fæces, but not so accurately with water. From thence they continue to move slowly forward, more dry, consistent, and figured by the same causes (749.) through the whole tract and repeated flexures of the colon, which is sometimes of five or seven feet in length, so as to retain the fæces a space of time sufficient to give no interruption to the affairs of human life; which time is less in proportion than twenty-four hours, as the small intestines retain their contents a shorter interval of the same space.

751. At length the figured excrement falls into the *rectum*, which is inflected first a little downwards and then forward, of a broad depressed figure, at first descending contiguous to, and afterwards spread under, the bladder, or vagina, but connected more with the former than the latter. Here, for a great while, and often to a great quantity, the fæces are collected together, in a part which is loose, or openly surrounded with soft viscera and muscles, with a good deal of fat.

752. The structure of the rectum differs very much from that of the other intestines. The external membrane or peritonæum is only spread before it, while  
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behind it is supported by a broad stratum of the cellular substance, replenished with fat, and many conglobate glandules, connecting this intestine all the way to the os sacrum. The muscular fibres in this intestine are much stronger and more numerous, more especially the longitudinal ones, than in the other intestines; being composed of the three ligaments of the colon, expanded and separated first over the anterior face, and then over the whole intestine; which they dilate against the advancing fæces, and draw back the intestine after it has excluded them. But the transverse fibres are also strong; and the last of them are oval, forming a protuberant ring, which is the internal *spincler* itself, by which the opening of the anus is closed.

753. Moreover, the villous tunic, extremely full of pores, and of a rough surface, full of reticulated polygonous and tender wrinkles, has likewise some sinuses peculiar to itself. Namely, that part of the intestine which is next to the skin or outward opening, forms a white firm circle like a valve, into which descend the longitudinal folds, but incurvated and approaching one to another in the circle itself. Betwixt those folds, are intercepted sinuses, hollow upwards, and of a greater depth towards the lower extremity of the intestine. Into the cavity of these open the mouths of the large mucous glandules; while the margin of the anus itself is defended by sebaceous glandules, that it might not be excoriated by the harder acrid fæces.

754. There are also proper muscles which govern the anus. Of these the outermost is the *spincler*, which is broad and fleshy, consisting of two plates of half-elliptic fibres, which cross each other towards the coccyx, and towards the genital parts. And there they are inserted by fleshy bundles into a callous cellular fabric descending from the coccyx. But forward, they are firmly attached, by dense portions of the same kind, to the skin of the perinæum; but by three stronger portions in the middle, and two in the sides, they are



inserted into the bulb of the urethra, whose lateral parts they surround, betwixt the sphincter and levator. The fibres, therefore, of the sphincter, placed betwixt the anterior and posterior face of the rectum, ascending in a direct course, close the opening of the anus, which they surround. With the internal sphincter, the external one is conjoined by fleshy portions, that they may co-operate together. The constriction of them is not perpetual but voluntary; for the anus seems to close itself naturally, if the smallness of its opening be compared with the largeness of the intestine above, and with the corresponding wrinkles (753.), aided by the strength of the transverse fibres of the internal sphincter, and the incumbent bladder.

755. But there is another office belonging to the *levators*, which are broad complicated muscles. They descend broadly from betwixt the opposite protuberances of the ossa ischia, placed under the rectum and bladder; and serve to sustain the rectum on each side, and prevent it from subsiding, or from an unsightly eversion. Moreover, the same fibres of the levator, declining broadly from each other, in the nature of a sphincter, to which they join, serve to dilate its orbicular fibres, and open the anus; but, at the same time, they both elevate and sustain the intestine from prolapsing downward by the pressure of the hard fæces. They arise, as is well known, from the spine of the ischium, os ileum, and synchondrosis of the ossa pubis, terminated by the margin of the great foramen of the pubes, and that part of the ischium, which is above the tubercle. Finally, they meet together in one above the coccyx, into which they are inserted by numerous fibres.

756. Therefore, whenever the fæces are collected to some quantity, within the rectum, so as to be troublesome by their weight, irritation, or acrimony, they excite an uneasiness through the adjacent viscera; and are then urged downward, by a voluntary pressure through the straits of the collapsed intestine (754.), by  
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the force of the incumbent diaphragm, exciting an effort; which urging downward with great force, the viscera of the abdomen, which is always full, are determined downward, through the inner rim of the pulvis, so as to urge upon the contents of the less resisting bladder and rectum. When the resistance of the anus is thus overcome, the compressing forces of the diaphragm abate, and the fæces continue to discharge from the body, urged only by the peristaltic motion itself of the intestine. After the fæces are expelled, the intestine is drawn back or up into the body, by its longitudinal fibres; after which, the opening of the anus itself is closely contracted by the two proper sphincters, as at first.

757. These fæces in man, and carnivorous animals, are very fetid, almost putrid, subalkaline, soft, and contain much oil intimately mixed with salts, which are left both by the aliments, as well as by the bile and other humours of the human body. An acrid and fetid water returns from the fæces into the blood; hence, costiveness in fevers is hurtful, as it increases putrefaction by the effusion of the above-mentioned matter.

## CHAP. XXVII.

*Of the Chyliferous VESSELS.*

758. **T**HE chyle is a white oily juice (736.) extracted from the aliments, which is afterwards poured into the blood. That its principal composition is of water and oil, seems evident, from the sweetness of its taste, from the whiteness of its colour, from its acescent and coagulable nature, and from its lightness by which it swims on the blood: in all which properties it very much resembles an emulsion. It is composed of a vegetable farina, with animal lymph and oil. It every where retains the properties of the volatile



latile and oily aliments. It changes into milk with very little alteration. But afterwards it becomes more manifestly glutinous; since the pellucid serum it contains, either by exhaling the watery part, or by applying an intense heat, coagulates into a kind of jelly.

759. That the chyle is absorbed into the lacteal vessels, by the adhering villous coat, has been a long time known, by experiments of injecting tintured liquors, which readily describe the same course; from the white liquor of the lacteals, let out from blood-vessels; and from the venous nature of them. But late experiments have taught us this in a much better manner. The chyle is absorbed by a small opening in the extremity of each of the villi, by the same force which is common to all capillary tubes, by which it is taken up into the cavity of the absorbing duct at the time when the intestine is relaxed; but the vesicle, by which the absorbing duct begins in the intestine, being pressed by the succeeding constriction of the muscular fibres in the peristaltic motion, urges the contents further on into the duct, which begins to appear within the second cellular stratum. But there is a two-fold stratum of these absorbing vessels, one anterior, the other posterior, as we observed before of the blood-vessels (729.). From thence, uniting into a larger canal in the first cellular stratum, the absorbed liquor enters into the lacteal vessel, which, in general, follows the course of the arteries, and likewise accompanies their arches, but conjoined with others similar to it into a very obliquely angled net-work. This kind of vessels hitherto has been observed only in quadrupeds. In the large intestine they arise without the above-mentioned vesicle. Very many arise from the first part of the small intestines under the mesocolon; some from the duodenum, and some from the large intestines themselves.

760. The lacteal vessels are furnished with valves in the very first cellular texture of the intestine, like those of the lymphatics, joined together by pairs, of a semilunar figure (57.), which admit the chyle passing from the  
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the intestines, but prevent its return, and sustain its weight. Through this whole course, the chyle is urged on by the peristaltic motion of the intestines, as well as by the contractile force of the vessels themselves, which, even after death, is strong enough to propel the chyle; to which add, the considerable pressure of the abdominal muscles, and other parts, determined by the valves.

761. But betwixt the plates of the mesentery, at the divisions of the vessels, are found an infinite number of small conglobate glandules, but somewhat softer and more spongy, made of a cellular texture, full of juices, covered with an external membrane, less hard than in other parts, and painted with numberless small blood-vessels. Some lacteal vessels are seen to pass these glands: most part enter them; and, being divided and subdivided through their cellular fabric, compose the greatest part of the gland. And, again, other lacteal vessels are produced out of every gland; and, being mutually joined among themselves, go off in little trunks, of which the ultimate and largest ones go out from the gland. In the same manner the chyle enters other glandules twice, thrice, or four times; nor does any lacteal vessel arrive at the thoracic duct without entering some of these glandules, although it always passes by some without entering them. But that this is the true course of the chyle, by which it passes from the intestines to the mesenteric glands, appears from a ligature, by the vessel growing turgid betwixt the said ligature and the intestine; and from scirrhoties in the glands, by which they are rendered more conspicuous; and from the nature of the valves themselves hindering any return back to the intestines.

762. What alteration the chyle undergoes within the cellular fabric of these glands is not yet sufficiently known; but it appears, in general, that some thin liquor distils from the arteries in this part, serving to dilute the chyle, into which it is poured. For it is observed, that after the chyle has surmounted all the glands, it appears  
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more watery; and thin liquors, injected through the arteries, pass out into the cellular fabric of the glands, and mix with the chyle. Lastly, that kind of cream appears manifestly in the glandules of infants.

763. From the last glandules, which are collected together in the centre of the mesentery, the lacteal vessels go out very large, and few, to the number of four, five, or more, which ascend together with the mesenteric artery, and intermix with the lymphatic plexus, that ascends from all the lower parts of the body, creeps over the renal vein, and then goes along with that which takes its course behind the aorta from the lumbar glandules, and with the hepatics. Here the lymphatics take a variable course, but most frequently terminate in a vesicle of considerable breadth at the side of the aorta, betwixt that and the right appendix of the diaphragm: there it usually appears somewhat turgid, two or more inches long; and often ascends above the diaphragm into the thorax, conical both above and below: it is called the *receptacle of the chyle*. In this the gelatinous lymph of the lower limbs, and of the abdominal viscera, mixes with the chyle, and dilutes its white colour; thus sometimes it appears filled with a pellucid or reddish humour, but frequently also with a white milk. But there are some instances where there are only two or three small and narrow ducts, instead of this receptacle or cistern of the chyle. This, however, is most frequent, and suffers a considerable alternate pressure from the diaphragm and aorta, by which the chyle is moved faster through it, in proportion as the light of the cistern is greater than that of the thoracic duct, into which it empties itself. Yet sometimes, though rarely, this vesicle is so short, that it may be compared with an egg; but for the most part it is broadest in the middle, and decreases conically towards each end.

764. That the chyle comes from the intestines into this duct, is shewn from injections, by which quicksilver has sometimes been driven from the first lacteal vessels to the thoracic duct; from ligatures made on the



the duct itself, or the red veins which receive it, and by which the first and second lacteal vessels swell; and from the manifest flux of the chyle into the thoracic duct when the ligatures are removed.

765. The *thoracic duct*, as it is called from its course, is generally single; or, if it be double for some part of its course, it soon after unites into one again, which goes behind the pleura, betwixt the vena azygos and the aorta; and, ascending in an inflected course, it receives in its way the lymphatic vessels of the stomach, oesophagus, and lungs, and passes through the conglobate glands, of which there are many incumbent on and about it; and these lymphatics, as they advance towards the duct, are collected into large bunches. It is, in general, cylindrical; and often forms insulations, by splitting or dividing into two or more; after which it unites into one again, more especially in its upper part. It has few valves, and those not very conspicuous. About the fifth vertebra of the back, it generally crosses behind the oesophagus, and then ascends along the right side of the thorax, behind the subclavian blood-vessels, till it has arrived near the sixth vertebra of the neck.

766. There, bending down, it often divides into two, and each descending branch dilates into a sort of vesicle that enters, either with distinct or united openings, into the juncture of the subclavian and jugular vein internally, by an oblique course from the upper, posterior, and lateral part downward towards the left, and forward, going either with one or with two branches under the subclavian, on the outer side of that juncture. It has a true circular fluctuating valve placed over it, which keeps off the blood by its descent. It is rarely otherwise disposed; and more rarely split into two, lengthwise, for distinct insertions into the subclavian; and yet more rarely apt to send off a branch into the vena azygos. Near its insertion it receives the opening of a large lymphatic vessel, transversely from the arm; and another descending from the head, in one or more trunks.



767. It appears that the chyle flows through the thoracic duct into the blood; because, on tying the red veins, both the thoracic duct and lacteal vessels which are inserted into it swell up.

768. I have attributed the first cause of motion in the chyle, and of its absorption, especially to the attraction of the capillary vessels, which observes alternate pulses with the peristaltic contraction of the intestine. The attractile force fills the villosity; the peristaltic force empties the villosity, and moves the chyle farther forward. The rest of its motions seem to depend on the strength of the membrane of the lacteal vessel itself, which, even after the death of the animal, expels the chyle, so that the vessels become pellucid, which before were milky. The alternate compressing force of the diaphragm also is of some efficacy in this case, and the motion of the chyle through the thorax is somewhat accelerated by the conduit itself; which being pressed, moves the chyle so much the more quickly forward, as itself is larger than the thoracic duct.

769. The chyle, mixed with the blood, does not immediately change its nature; as we learn from the milk, which is afterwards made of it. But after five or more hours have passed from the meal, almost to the twelfth hour, during all which space a woman will afford milk; after it has circulated near 80,000 times through the body, fomented with heat, and mixed with a variety of animal juices, it is, at length, so changed, that a part of it is deposited into the cellular substance, under the denomination of fat; a part of it is again configured into the red-blood globules (147.); another part, that is of a mucous or gelatinous nature, changes into serum; and the watery parts go off, in some measure, by urine, in some measure exhaled by perspiration; while a small part is retained in the habit, to dilute the blood. Nor is it any thing uncommon for a pellucid lymphatic liquor to fill the lacteals, in a dying animal, instead of chyle; or for some of them to appear milky in one part of the mesentery, and limpid or pellucid



pellucid in another; since, as to their fabric and use, they also agree to answer the end of lymphatics. There are not, therefore, two kinds of vessels from the intestines; one to carry the chyle only, and another peculiarly for the conveyance of lymph.

770. After the digestion has been completed some time, the lacteal vessels absorb pellucid watery juices from the intestines, whence they appear themselves diaphanous; but the thoracic duct is more especially a lymphatic of the largest order, conveying all the lymph of the abdomen, lower extremities, and most parts of the body, to the blood (53.)

## C H A P. XXVIII.

*Of the KIDNEYS, BLADDER, and URINE.*

771. **T**HE chyle which is taken into the blood, contains a good deal of water; the proportion of which would be too great in the vessels, so as to pass into the cellular substance, if it was not expelled again from the body. Therefore a part of this is exhaled through the skin (436.); and another part, as large, or often larger than the former, is strained through the kidneys, and is expelled out of the body.

772. These *kidneys* are two viscera, placed on each side the spine of the back, behind the peritonæum, incumbent upon the diaphragm, and upon the psoas and quadratus muscles of the loins; but in such a manner, that the right kidney is commonly placed lower and more backward than the left. Before the right kidney is placed the liver, upon its upper part (690.), and then the colon covers the rest of its anterior face; and the left kidney is also covered by the spleen, stomach, part of the pancreas, and the colon. They are tied by reduplications of the peritonæum to the colon, duodenum, liver, and spleen. Their figure is externally convex, with a semielliptic deficiency in their inner side;



laterally they are flat or depressed, inwardly hollow, unequally divided into one upper, or longer and thicker plane, and lower slenderer extremity. They are firmly invested by a strong external membrane, which is dense, adheres very closely, and does not come from the peritonæum. Betwixt that membrane and the peritonæum of the loins, there is always interposed a considerable quantity of fat, by which the whole surface of the kidney is surrounded on all sides, and a nest is completed, which the kidney does not totally fill, though answering to its shape. From the kidney the peritonæum ascends to the liver, spleen, colon, and diaphragm, and prepares as it were ligaments for the kidney.

773. The *blood-vessels* of the kidneys are very large, as well the arteries, which together exceed the mesenteric, as the veins. And first, the renal *arteries* pass out from the aorta under that of the mesentery, not always in the same manner, yet so that the left is commonly shorter than the right, and each of them frequently in two, three, or four distinct trunks. From those trunks arise the renal arteries of the lower sort, with the adipose ones belonging to the fat cortex or capsule of the kidney (772.); and not unfrequently they give origin to the spermatics. The fat, rather than the kidney, receives the smaller branches from the spermatics, and arteries of the loins. The arteries are thick, so that there is a great quantity of membranes in proportion to their light; they are also made of very strong ones, and exceed the strength of the aorta by a third part.

774. The renal *veins* are very large, more especially the left, and more inconstant in their course than the arteries: for the right is often without a branch, short and concealed; while the left always generates the spermatic and capsular vein of the same side, and almost constantly receives the last branch of the vena sine pari; and being of a considerable breadth, it extends a long way transversely, and produced to the left, before the  
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the aorta, with the duodenum incumbent upon it. Both the arteries and veins of the kidneys arise from the great trunks laterally, a little descending in an obtuse angle; and divide themselves into many branches, a little before they enter the kidney. That the passage of the blood through the renal arteries into the veins is very expeditious, readily appears from the easy course that is afforded to water, wax, or even air, injected. The uppermost veins of the fat of the kidneys come from the capsular vessels, the middle from the renal ones, and the lowermost from the spermatics.

775. There are *lymphatic* veins, considerably large, found about the renal blood-vessels, which give origin to the cistern of the chyle (763.), which are said to receive the dispersed branches that are spread under the cellular coat of the kidney, and which are rendered manifest by putrefaction, or liquor injected into the renal arteries, or even into the ureter.

776. The *nerves* of the kidneys are small, but numerous; arising from a considerable plexus, mixed on each side with ganglions which are generated by the branches of the great semilunar ganglion, conjoined with others from the intercostal trunk, creeping along from the thorax itself. They enter the kidney, together with the artery, and send off the middle mesenteric (748.), and likewise the spermatic nerves. As these nerves are small, they afford but a moderate degree of sensibility to the kidney.

777. Upon the top of each kidney is seated the *renal capsule*; which in the fetus is large, even larger than the kidney itself, but not afterwards increasing in the adult: it is glandulous, of the conglomerate kind, divided into lobes, of an oval shape in the fetus, and triangular in the adult; and connected on the right side to the liver, spleen, pancreas, on both sides to the diaphragm and kidney; to all which it adheres by as many connecting twigs. From a careful observation, it seems to be inwardly hollow, separable like a ventricle, of a smooth surface, and terminating inwardly, as if

cut



cut with a razor, full of a liquor of a yellowish red colour, and of a fluid consistence, almost like blood. The arteries of these capsules are many, chiefly of three kinds; the uppermost from the phrenics, the middle ones from the aorta, and the lower ones from the renals; but the veins are only a large one on each side, that of the right to the cava, and the left to the renal vein of the same side. The said vein creeps almost naked, in branches, through the tender ventricle, in a sulcus, dividing the capsule, and sends branches through its internal superficies. The uses of this gland are as yet unknown; although we are led to believe, from the situation, that it is subservient to the kidney, and of greater use to the fetus; since it is constantly found near the kidneys, and in so many different animals. It has no visible excretory duct, nor does it discharge any juice, by visible pores, into the vein.

778. The internal fabric of the kidney is simple enough, and sufficiently known. The blood-vessels having entered the interval betwixt the upper and lower stratum of the kidney, spread into its substance, surrounded with a cellular sheath, and divide into branches which go out between the branches of that which is called the *artery of the pelvis*, by columns interposed betwixt the papillæ. From thence, both in the papillæ and among them, making arches, they surround the origin of the papillæ, nearer to the circumference; but sometimes joined by small branches: from whence proceed innumerable little twigs, of which some return into the papillæ by the intervals between them and the columns; others tend towards the external surface of the kidney, and sometimes, passing through the proper coat of the kidney itself, enter into its adipose covering, where being changed into minute serpentine curls, reflected again towards the trunk of the artery from whence they rose, they form a boundary to the kidney, and are then gradually stretched out and mix themselves among the uriniferous tubes. But from the cortex, as it were by some little flames, are produced  
bundles



bundles of the uniferous tubes collected in great numbers into threads, of which every one contains very many little tubes. That they are continuous with the arteries, or at least that they receive their branches into them, we know, from experiments which shew that water, or even air, passes easily from the arteries of the kidneys into the ureter; and lastly from diseases, in which the blood takes the same course. Between these papillæ, and about their origin, are situated some roundish knots, which the latest anatomists take to be the arterial glands, producing the proper and more narrow urinary ducts. Between these small ducts run many arteries parallel to one another. It is probable, that the cortex consists of curved vessels, which eminent anatomists have supposed to be smaller than the red ones.

779. Those *uriniferous ducts*, gradually converging towards the middle of the kidney, are joined together like rays; and are inserted in great numbers into one blind duct, such as perfect the rest of the papillæ; and each of which is terminated in its convex extremity by conspicuous pores. The number of these papillæ is not altogether certain, but there are thirteen or more of them; some of which are observed to be simple, some triple, and some quadruple. These were in the fetus so distinct, that the kidney then appeared to consist of as many distinct or smaller kidneys, as there are of these papillæ, connected together by a loose cellular membrane; and furnished every one with its proper cortex of serpentine vessels, and its compages of straight uriniferous ducts, the basis of all which is in the circumference of the kidney, and their vertices converge towards the centre. The opposite cortices of two of these little kidneys make a column, because it separates two papillæ. In adults, the cellular substance being condensed, unites the renal portions and their papillæ into one even kidney; however, it again almost recovers the condition which it had in the fetus, if the intervening cellular plates are relaxed by often  
injecting



injecting of water. The kidney is also remarkably larger in the fetus than in the adult.

780. Round the protuberant surface of the said papillæ, is extended a loose membranous covering, in such a manner, distinct from the papillæ itself, as to form a larger space, like a cylindrical tube or funnel, for receiving the papillæ into its cavity, and sometimes there are two in the neighbourhood of each other. Two or three of these tubes meet together in one; and with others of the same kind, they at last form by that union three hollow trunks, the upper, middle, and lower, which again unite and open, but without the kidney, into one conical canal, called the *pelvis*.

781. The blood of the renal artery being less fluid, as is generally believed, than that of the brain, and probably stored with more water, brought by the serpentine circles of the arteries, deposits great part of its water into those rectilineal tubes of the papillæ; a great portion of which water contains oils and salts, intermixed with earthy particles, or such other matters as are thin enough to pass through with it. But the small diameter of each uriniferous duct itself at its origin, and its firm resistance, seem to exclude the milk or chyle and the coagulable lymph. Hence, therefore, it is, that the blood passes so easily through the open uriniferous tubes, whenever it is urged with an increased celerity; or that, by a morbid relaxation, they transmit not only the oily parts of the blood, but even the milk and salts of the meat and drink. But when the strength of the kidney is restored by astringent medicines, the urine returns to its natural state. The nerves likewise have a power of contracting or relaxing these passages; and thus we see that urine, which in health is of a yellow colour, becomes watery from sudden grief of mind. A vast quantity is prepared; equal to that of perspiration, and sometimes even more.

782. The urine, by fire or putrefaction, sometimes by disease, and in some animals more easily, changes into a volatile alkaline nature, intimately mixed with a  
fetid



fetid oil, partly empyreumatic, yellow, and volatile, and in part very tenacious, to be separated only by the last degrees of fire, under the denomination of phosphorus; a substance shining of itself, and taking fire in the air: and lastly, it abounds more with earth than any other juice of the human body, both of a cretaceous and sparry nature; the latter coming chiefly from the drink, the former also from the solid parts of the body themselves dissolved and mixed with the blood. But there is also a considerable proportion of sea-salt residing in fresh urine; from which it is even separable, after a long putrefaction, in the making of phosphorus; in which process a very great part of the urine is changed into volatile alkali. Nor is the urine wholly destitute of a vitriolic acid, or at least one much a-kin to it; both in that taken from men, as well as in the stale of cattle. There is, again, a sort of fusible salt separable in the urine, which is cooling, and a-kin to nitre. In fevers, the oily and saline parts of the urine are greatly augmented both in bulk and acrimony.

783. The *ureter* being a continuation of the pelvis, carries on the urine received from the kidney, by pressure from the incumbent viscera, the contraction of the abdominal muscles with those of the loins, and the force of the circulation urging the blood behind the separated fluid, and lastly the weight of the urine itself. First, the ureter is covered by the peritonæum and cellular membrane; but its muscular coat is weak, obscure, if any: it has then a second cellular coat; a firm, white, nervous one; a third cellular one, lined with the innermost, which is of a smooth membranous fabric, porous and glandular internally, and in general moderately irritable. It is of different diameters in different places, and every where swells into vesicles. It descends over the psoas muscle, crosses over the great iliac blood-vessels into the pelvis; goes behind the urinary bladder; and in the conjunction of the descending and transverse portions of the bladder, enters obliquely betwixt the muscular fibres and nervous coat; and so



again, betwixt the nervous and villous coat, in such a manner that the mouths of the two ureters are in the neighbourhood of each other, and open by an orifice obliquely cut off; but they have no valves, neither at their opening in the bladder, nor in any part of their course. From their oblique insertion into the bladder, a protuberant line is formed, by the greater thickness of the nervous coat, which descends to the caput galinaginis.

784. That the urine is separated in the kidneys is shewn by the very nature of the thing, as it can be drawn out by pressing on its small canals. That it descends by the ureter is shewn by the surprising swelling of the kidney, and that part of the ureter which is above the ligature, as well as the emptiness of that part which is below it. In the bladder also, as well as in the kidneys and ureters, there is an immense swelling as often as the bladder cannot receive the urine, or cannot emit it; an obstacle being generated in either place.

785. Nor does there seem to be any other way for the urine to pass. For although it is certain, that the stomach, like all other membranes, exhales a moisture through its coats; though it is not improbable, from experiments, that the bladder also absorbs; and although the passage of mineral spaw waters, by urine, be extremely quick; yet it does not thence follow, that there must be ways, different from that of the ureters, to convey the water from the food to the bladder. For the bladder is, on all sides, separated from the cavity of the abdomen by the peritonæum; nor is it very likely, that the vapours, which either go out from the bladder, or which are derived towards it from other parts, can here find open pores through the peritonæum; nor do membranes imbibe much that are already wetted, so as to fill their pores with humours. But the urine also which is contained in the bladder, distends it even to death; nor does it find any passage through which it can escape into the pelvis; and on the other hand, when



when the ureters are obstructed with stones, so that the bladder receives nothing from them, it is either quite empty, or contains a very acrimonious and thick urine, manifestly indicating that the water can find no other way from the pelvis into the bladder. And a careful attention to the manner in which mineral waters are discharged by urine, sufficiently demonstrates, that there is no such rapidity therein as is commonly imagined; but the stimulus of the cold water drank, does, like the external cold applied to the skin, cause a concussion of the bladder and urinary parts, by which they are solicited to repeated discharges of the old urine which was before in the body, and not immediately of that which was last drank. Again, the largeness of the renal vessels demonstrates, that not much less than an eighth part of the blood sent to the body is received at a time, and consequently there are above 1000 ounces of blood conveyed through the kidneys in an hour; whence it will appear but a moderate allowance, for 20, or even 50, ounces of water to distil from that quantity of blood driven through the kidneys in the same time. Finally, it is certain, that both man and brute animals perish if the ureters are closed up by a ligature; we then observe also, that no urine can be found in the bladder.

786. The *urinary bladder* is seated in the cavity or bowl of the pelvis, which is an appendix to the abdomen, surrounded on all sides by bones; but laterally, and at the bottom, only inclosed by muscles; and is always larger in women than in men. It is situated, so as to cohere with the os pubis by a large portion of cellular substance, by which it is connected to the peritonæum, from thence backward, and for a small part of its surface before; but behind, it is extended to a greater length over the bladder, descending almost as far as the insertions of the ureters; from whence it returns back again, either over the rectum or uterus in women. Behind the bladder lies the rectum, the seminal vesicles, and prostate gland, with the levatores ani. In the fetus, the bladder is very long, and somewhat conical,

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extending itself much above the ossa pubis; but in the adult, it hardly arises above those bones, even when inflated, because, in them, the pelvis is much larger and deeper in proportion.

787. The figure of the bladder is, in general, oval, flatter before, more convex behind, terminated at bottom by a very obtuse or flat head, that lies incumbent upon the rectum. Such is the figure of it in an adult man: but, in the fetus, it is almost cylindrical; and, in women who have had many children, so much flattened laterally by pressure, that it resembles a sort of triangular cone. This change of the figure of the bladder seems to arise from the weight of the urine, gradually extending more the lower parts of the bladder, which are most pressed; by which means the sides are drawn together from above, so as to render it shorter and broader. It is of different magnitudes; so that, in diseases, by frequent irritation and contraction, it sometimes becomes very small.

788. The fabric of the bladder is much like that of all large membranous receptacles. The first membrane is cellular; in its forepart lax, and replenished with fat; but backward it is thinner, where it unites with the rectum. In this there is a net-work of vessels, chiefly of veins. Next to this follows a muscular coat, very difficult to describe, consisting of pale contractile fibres, disposed in various reticulated bundles, not continued one to another, but interrupted with net-like spaces, in which the nervous coat lies uncovered. The principal stratum of these is longitudinal; which, arising before from the prostate, is frequently, though not always, so connected to the synchondrosis of the ossa pubis, or the membranes covering it, as seemingly to arise from thence; thence, ascending and growing broad, they spread towards the conical extremity of the upper side of the bladder: here passing on, they descend over the posterior surface, and grow there considerably broader, till at length they are finally terminated in the prostate; but laterally they go off like the palms of one's hands,  
and



and are mixed from the anterior and posterior planes. These fibres must necessarily depress the bladder, and consequently propel the urine towards its bottom part.

789. The remaining fibres are very difficultly reduced to any order. They fill the intervals of the former; by arising from the prostate backward, and ascending inflected, they form a stratum, partly oblique, and partly transverse; the interior ones more than the others, both in the forward and back part of the bladder.

790. The contractile force of the bladder is gentle, but perpetual; so that it contracts from its greatest dilatation to its very least size, without any alternate relaxation, and remains long in its state of greatest contraction. The urine is the least uneasy stimulus; water injected is more so, and a stone the most of any kind of irritating substance. When distended beyond measure, it loses its powers; so that either it cannot expel, or cannot retain, the urine.

791. Within the muscular coat is spread the second cellular stratum, of a tender elegant fabric, that may be inflated, and softer than that observed in the intestines. Next follows the nervous coat, as a continuation of the skin, and resembling the nervous coat of the stomach: the inner one is more obscure; difficultly separable from the nervous one; continuous with the epidermis; and, like it, easily separable, having a great deal of mucus, and folded into various wrinkles, without any certain order. In the surface of this last, the pores of the mucous cryptæ sometimes appear conspicuous, but not always without difficulty, pouring out a viscid soft glue. The mucus itself is very manifest, and is prepared in the greater quantity in proportion to the irritation of the bladder. For this mucus there is the highest necessity, to diminish the sensation of the acrimony of the urine.

792. The *vessels* and *nerves* of the bladder are in common with those which go to the genital parts, where we shall describe them. Those which come from the epigastrics are but small. They form principally



pally a net-work in the first or outer cellular stratum, and then another in the second stratum of the same substance. The arteries exhale through the villous coat, as we learn by experiment from anatomical injections; and the veins likewise absorb again, to which is owing the greater consistence and higher colour of the urine by a long retention of it. The lymphatic vessels in the outer cellular stratum, are easily demonstrated; but their origin is from another part, probably from the adjacent rectum.

793. The same urinary bladder is of the nature of other membranous sacs, so that it both transmits water through the inorganic pores of its membranes, and through the same absorbs the water in which it is immersed.

794. Into this bladder the urine constantly flows, in a continued thread, as we are assured, from experience, in morbid and uncommon cases, in which the extremities of the ureters have appeared to the eye. By staying some time in the bladder, and from the absorption of the more watery part, the urine acquires an higher colour, becomes sharper and reddish-coloured. Nor are we fully acquainted with the cause which retains the urine in the bladder. The sphincter is obscure; the depression of the bladder seems to assist, as it descends convex below its mouth upon the intestinum rectum, so that at last the urine arrives at the entrance of the urethra when any quantity of it is collected. Certain it is, that the urine does not flow spontaneously even from a dead carcase.

795. At length, by its bulk and acrimony, irritating the sensible fabric of the bladder, it is thence expelled, first by the motion of the diaphragm and abdominal muscles, by which the intestines are urged against the bladder in a person who is erect, whereby the urine makes itself a way through a narrow and impeded passage; and again, by the peristaltic motion of the bladder itself, arising from the contraction of its muscular fabric (788, et seq.)

796. There seems by the urine, besides the particles of  
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of food and water, much matter to pass off that is noxious to the human body; especially calcareous earth reformed from the bones and solid parts, and which would not fail to produce bony crusts and calculi wherever it was stopped; the sparry or gypseous earth of fountains; an acrid oil mixed with salt, so as to assume a volatile nature. The urine, by its retention, disposes to the generation of the stone and gout: when suppressed, it produces sharp fevers; and at last flows back to the brain, and overflows and destroys it.

797. From the anterior vertex of the obtuse or greater end of the bladder, not from its bottom, goes out a slender canal with a small orifice, as a continuation of the bladder itself, under the denomination of the *urethra*; and in this, there is a manifest continuation of the cuticle of the internal coat of the bladder, with its surrounding cellular substance, and more especially a solid nervous coat, of which it is principally composed. It is variable in its diameter and direction; in women, it is straight, transverse, and short. I do not find a valve in its mouth.

798. This canal of the urethra is first surrounded, on all sides, by the prostate gland; from whence it goes out naked, for a small space, that is immediately continuous below with the incipient bulb of the urethra, which likewise surrounds it on all sides above; but the cavernous bodies of the penis chiefly cover it above and laterally, so as to form a common groove for its reception, and add strength or firmness to this otherwise lax tube. It begins wide from the bladder, and contracts itself conically in the prostate; from which, being at liberty, it becomes cylindrical, and enlarges at the first accession of the bulb; in the penis it is almost cylindrical, and again dilates itself a little before its termination.

799. This canal is governed by various muscles, either proper to itself, or belonging to the parts adjacent. And first, in women, there are manifestly fibres placed round the egress of the incipient urethra, which

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are mostly transverse, but some variously decussating each other; whose office, and support in the vagina, manifestly appear; namely, to depress the urethra, like the spincter, about the opening of which they are disposed, and by this means to close its opening against the resisting contracted vagina and spincter of the anus. In man there are transverse fibres of the same kind; but, forming an arch that opens upward, they run into the conjunction of the bladder with the prostate, covering the longitudinal bundle of fibres and prostate itself, which covering of fibres thus becomes fit for contracting the orifice of the bladder.

800. The first transverse muscle proceeding from that bunch of the ischium which sends forth the erector muscle of the penis, goes transversely towards the other os ischium, partly passes into it, is partly inserted into the middle bulb of the urethra, and partly degenerates into the accelerator. It presses upon, shakes, and draws backward, the bulb of the urethra. The other, produced from a branch of the os ischium, is inserted into the isthmus of the urethra before the bulb, and dilates it.

801. But likewise the levator of the anus seems to raise the urethra against the os pubis, so as to close the opening of the bladder into it; and, in ourselves living, we may perceive the accelerator constricted, together with the spincter, at the root of the penis, so as perfectly to close the opening of the urethra, and press back the urine even while it is flowing; whence there is no room to doubt, but this muscle gives a moderate tightness for retaining the urine.

802. An effort being now made (795.) by the pressure of the diaphragm, the urine runs forth with a greater celerity, in proportion as it comes through a canal smaller than the diameter of its large receptacle; and, being once discharged, frees the body from uneasy sensation. The last drops, which remain in the lower part of the bulb, irritating by their weight, are expelled by the accelerator muscle; namely, a strong muscular expansion, placed round the



the bulb, whose fibres are disposed in the shape of a feather, meeting together in the middle of the bottom-part of the bulb, and in their fore-part fixed by two tendons into the cavernous bodies of the penis, and in their back-part connected by three muscular portions to the spincter of the anus, two of which portions may be also referred to the levators of the anus. This muscle, when the spincter is firmly shut, draws the bulb upward; and, with a considerable force, alternately contracts or shakes the urethra, so as to expel the last drops of the urine.

803. The pyramidal muscle of the abdomen may be thought to draw the bladder downwards by the rope of umbilical vessels, and likewise to relax it, and fit it for the action of the long muscular fibres. But this cannot be admitted, seeing the muscle itself is often wanting; neither can it bring down the bladder, and very rarely comes to the navel.

804. But as the urine is sharp, and the membrane of the urethra very sensible, and because the air will likewise enter it; for these reasons nature has supplied this canal with a large quantity of mucus. This mucus is not only generated from the sources in the bladder, but more especially from two conglomerate glandules; one of which is seated on each side in the angle, betwixt the bulb of the urethra and the cavernous body of the penis; from whence it sends out a slender duct, running for a considerable length through the urethra. I am ignorant of any glandule of the isthmus different from the cellular texture. Moreover, the whole urethra is full of mucous sinuses, of a cylindrical figure; very many of which descend towards the glans, though some run in a contrary direction, having small mucous cryptæ placed at their sides, which deposite there a fluid mucus, and discharge it into the urethra. A larger sort of these mucous cryptæ are disposed along the upper side of the urethra, beginning before the bulb, at the origin of the glans. There are others, still smaller, mixed with these large ones, and placed laterally, and



about the urethra. In women also there are many and larger of these mucous cisterns, which open into their much shorter urethra, more especially at its opening.

805. The necessary cleanliness and avocations of human life require the urine collected to be discharged only at certain times. But these advantages could not be obtained without some danger of disease, from the deposition of the earthy parts of the urine continually confined and at rest; so that, by repeated additions of the like matter cemented together, a stone may be at length formed. But the plenty of mucus, with which the urinary passages are commonly defended, is, for the most part, a sufficient guard against this disorder, as we see the generality of people are free from the stone; unless the urine is more than commonly charged with an earthy, tartareous, or chalky matter, increased by the use of hard water full of selenitic matter, drinking wine; very viscid food, inactivity of body, and a retention of the urine beyond the calls of nature; or some viscid body capable of attracting the calculous matter; or finally, a disorder of the kidneys, laying a foundation for the earthy matter first to adhere together.

#### CH A P. XXIX.

##### *Of the GENITAL PARTS in MAN.*

806. **T**HE vessels belonging to the genitals constantly arise near those of the kidneys, and almost in all kinds of animals; by which nature seems to have intended a double usefulness in one organ, which might be able to discharge the urine, and bear a relation likewise to the genital parts, though placed at a considerable distance, in a space betwixt the tops of the thighs, and subservient to cleanliness, modesty, easiness of the birth, and the force of throes in delivery.

807. The



807. The semen masculinum is first formed in the testicle; then reposit in the seminal vesicles; afterwards ejected from the penis, into the uterus, where it renders the female ovum prolific: and therefore this must be the order of our inquiry into these particulars. The human *testicles*, but small in proportion to the bulk of the body, are, in the fetus, lodged within the abdomen behind the peritonæum; from whence, by degrees, they descend into the groins; and are at last, in a more advanced age, thrust down below the groin, perhaps partly by their weight, and partly by the impulse of the influent blood; yet sometimes they are observed to remain behind in the groin of adults. They descend by a passage, which in the fetus is open, cellular, and called the *process*, leading from the cavity of the peritonæum into the scrotum; and the same passage, after the testicle is transmitted, is contracted by a law of nature, and preserves the testicle.

808. The testicle is defended by various integuments; of which the first and outermost is that of the *scrotum*, made up of a close cellular stratum, replenished with vessels, and closely adhering to the skin: which last has a kind of elastic or contractile motion at the approach of cold and in the act of venery, altho' without any muscular fabric; yet it has commonly action enough to wrinkle the scrotum, and draw up the testicles. This cellular coat, commonly called *dartos*, is placed round each of the testicles separately, by the conjunction of which together in the middle, is formed a kind of septum, which appears more remarkable in a dry preparation; and this septum is often imperfect in its upper part, towards the penis.

809. Within the dartos is spread a loose cellular stratum, without any fat, except in the lower part of the scrotum, and may be inflated like the same substance in other parts. Next follows a muscle, from its office called *cremaster*; which arises from the degenerating fibres of the less oblique muscle of the abdomen, and from the tendon of the external obliquus, called by



some a *ligament*, and by others *fibres*, descending from the os pubis backward into a vagina or capsule, which, every way surrounding the testicle, serves to compress, elevate, and forward its contents.

810. Next to this follows the second cellular stratum, whose spongy fabric is continued with the outermost, that lies round the peritonæum; and this second stratum is called *tunica vaginalis*. In this the vesicles or cells of its fabric appear larger than elsewhere, and may be inflated one after another. At the beginning of the testicle, above the epididymis, it is, in a manner so separated from the rest above the testicle, towards the rings of the abdominal muscles, that the inflation can hardly be continued through. Betwixt this last membrane and the following is a space, into which are exhaled thin vapours, and sometimes a water is collected. The inner coat, called *albuginea*, is a strong, white, compact membrane, which immediately invests and confines the proper substance of the testicle itself.

811. The testicle more properly so called, is of an oval figure, with an acute vertex, looking upwards and a little outwards. The *epididymis* is a kind of additament to the testicle; and is a flat substance, resembling thick tape, which goes round the posterior margin of the testicle, to which it is connected by the cellular texture, and by blood-vessels. In the lower part it is plain; on the upper part it adheres to the testicle by a thick and convex head, as it does also on the lower part. In the middle, it is partly attached by its basis, and being partly free makes a blind sac.

812. To the testicle the *spermatic* arteries descend, one on each side, generated by the aorta below the renal arteries; but not unfrequently from the renal arteries themselves, from those of the capsules, or from the aorta itself above the emulgents. This artery, the smallest in the body in proportion to its length, descends a long way outward before the psoas muscle, and gives small branches to the fat of the kidney, to the ureter, mesocolon,



mesocolon, glandules of the loins, and to the peritonæum; but more especially towards the bottom of the kidney, it gives a remarkable branch inflected and covered with fat, yet lessening itself, that takes a serpentine course behind the peritonæum, as far as the ring of the abdomen. This ring is formed entirely of the tendinous fibres, descending from the external oblique muscle, interrupted in their oblique descent by a long aperture, growing wider downward; from this aperture part of the smaller inner fibres are broadly detached to the os pubis, and others crossing cohere with the fibres belonging to the other side of the muscle, which, being collected together, is called the *inner column*. Other stronger external fibres, distinguished from the former by the aperture, are broadly inserted by a thick bundle into the outer side of the os pubis, under the denomination of the *external column*; from whence various fibres run off to the fascia lata and groin. The upper part of this opening is in some measure closed up by fibres, arising from the outer column, and ascending in a curve direction round the inner and weaker column. Below these fibres there is often a small opening left, parted off by tendinous fibres, thro' which descends the spermatic artery, with the vein, and vas deferens, with a good deal of cellular substance by which they are wrapt together into a cylindrical cord; before the external column, through no perforation of the peritonæum, which it has every where lying on this fore part of it. At the basis of this ring, the *ductus deferens* is joined with the rope of vessels, and the whole bundle arrives at the groin, and thence at the scrotum. The spermatic artery gives many small branches to the cremaster, to the cellular coat, and to the septum of the scrotum; and then descends in a double plexus, to the testicle; of which the principal comes from betwixt the epididymis and origin of the vas deferens, at the middle and lower part of the testicle, and then goes, by transverse branches, through the albuginea: the other plexus, that accompanies the vas deferens in the upper part



part of the testicle, has a like termination, and is variously inosculated with the former. There are other small arteries, which go to the coverings of the testicle from the epigastrics, and others from those of the bladder, which follow the course of the vas deferens, both which communicate with the spermatic vessels.

813. Many of these small arteries play about the epididymis; but the larger of them spread transversely through the albuginea, which they perforate in several places, to enter the innermost fabric of the testicle, through which they are minutely ramified in all points, and separated by numberless membranous partitions. There is no large anastomosis or communication betwixt the spermatic artery and vein here, any more than in other parts of the body; but some red blood is received into those branches that pass through the albuginea to the innermost substance of the testicle. But from the long course of this artery, the smallness of its diameter, the number of serpentine flexures, the great ratio of the dividing branches to their trunk, and the coldness of their subcutaneous distribution, demonstrate, that the blood flows not only in a small quantity, but very slowly, to the testicle.

814. The *spermatic vein* of the right side, is inserted into the cava; but that of the left pours its blood into the emulgent vein, or into both: it is enormously larger than the artery, and takes the same course in company with that; but both its trunk and branches are much larger and more numerous, very serpentine, and formed into a bunchy plexus of considerable length, which is interwove with the artery, and continued as low as the testicle, there by degrees dividing into two like the artery. There are some valves in this vein, but rare.

815. These external coverings of the testicle have small arteries from the epigastrics; the scrotum from the crural arteries, and those of the trunk, with an internal branch, which is called the *external pudenda*; the



the fellow veins go to the saphena, and to the crural trunks.

816. The *nerves* of the testicle are many, whence it has a peculiar tenderness of sensation; insomuch that faintings and convulsions follow from bruising or injuring the testicle, and particularly a constriction of the jaws. Some of them arise deep from the renal plexus, from the mesenteric plexus, from the trunk of the intercostal nerve, and lastly from the mesocolic plexus, and follow the course of the spermatic vessels. Others are proper to the surface of the coverings of the testicle, from the second, third, and fourth pair of the nerves of the loins.

817. I have frequently observed *lymphatic* vessels in the spermatic cord, which are judged to arise from the testicle itself, and mix themselves with those that accompany the inguinal blood-vessels. The industry of late anatomists has traced them even to the network of the testicle itself.

818. The blood, moved slowly and in a small quantity through the spermatic artery, by which it is brought to the inner fabric of the testicle (813.), is there drained into very small vessels, which carry their fluids to the *seminal vessels*, although we are ignorant of the manner by which the arteries communicate with these canals, the bundles of which form the whole substance of the testicle. These seminiferous vessels are exceeding small, serpentine, firm, or solid, and have a very small light in proportion to their membranes; they are not, however, blind, as I have several times filled them through the vas deferens. They are collected together into bundles, above twenty in number, divided by distinct cells or partitions, which descend from the albuginea to conduct the arteries and veins. In each of these cells there is a seminiferous duct, to convey the secreted humour from the seminiferous vascules. Twenty or more of these ducts form a *net-work*, adhering to the surface of the albuginea, and forming inosculations one with another; and quicksilver is very easily poured from them  
into



into the surrounding cellular texture. From that net in the upper part of the epididymis, ascend 20 or 30 ducts, which, being contorted together into folds, form as many *vascular cones*, that are joined together by an intermediate cellular substance; and lying incumbent one upon another, then form the head of the epididymis, and in that head soon meet together into one duct without the testicle.

819. This duct being intricately wove by an infinite number of folds and serpentine flexures, after a manner not imitated in any other part of the body, and connected together by a great number of loose cellular strata, is afterwards collected by a membrane of the albuginea into one bundle, called the *epididymis*. But the duct of which it is composed, grows larger as it descends, being largest at the bottom of the testicle; from whence again ascending along the posterior face of the testicle, in a direction contrary to itself, it by degrees spreads open its spiral convolutions, and comes out much larger, under the denomination of *ductus deferens*. Almost always, however, a small vessel separates somewhere from the ductus deferens, and ascends along with the cord, having an uncertain termination.

820. This is the course described by the semen, propelled forward by the motion of the succeeding juices in the testicle; and perhaps, in some measure, though slowly, by the contraction of the cremaster: as we may reasonably suppose, from the numberless spires and convolutions formed by the epididymis, obstructing almost every kind of injection; and, as we may conclude, from the length of time that is required to fill the seminal vesicles again, after they have been once exhausted.

821. The cylindric ductus deferens being made of a very thick spongy substance, included betwixt two firm membranes, bored through with a very small tube, ascends in company with the cord of the spermatic vessels, and together with them passes through the ring of the abdomen (812.): thence it descends into the pelvis; and applying itself to the bladder betwixt the



the ureters, it soon after meets the subjacent receptacles, called the right and left *vesiculæ seminales*. Here it goes along the inner side of the vesicle, as far as the prostate glandule; and dilating in its passage, forms a serpentine flexure, that begins itself to put on a cellular appearance. But very near the prostate, being continued from these cellular bendings, with a conical duct coming out from the vesicle, it unites in a very acute angle, which does at the same time itself form a conical duct; which being continued rather with the vas deferens, and sinking through the prostate gland, is there wrinkled into a large fold, and going off outwards at right angles from its companion on the other side, and afterwards straitened, it opens into the urethra, through a little hollow protuberance, which has a long tail or descent, and is laterally perforated with two very small openings, one on each side. By injecting a liquor into the ductus deferens of a dead subject, we perceive that it flows both into the urethra and into the seminal vesicle, but more readily into the former: but in a living person the semen never flows out but in the act of venery; and consequently the ductus deferens conveys all its semen, without further delay, over a retrograde angle, to the *seminal vesicles*.

822. By this last denomination we call a sort of strong convoluted intestine-like membrane, placed under the basis of the bladder, connected towards its neck by a good deal of cellular substance: from this ten or more blind gut-like cells or *intestinuli* go off laterally, in some measure ramified and divided, but ending in impervious conical extremities. This kind of intestine, intermixed with a great deal of firm cellular substance and small vessels, is so contracted together, as to lie within a short serpentine heap. For the rest of its fabric, it seems to have externally a pulpy and thick membrane, and likewise something similar to the ductus deferens. Internally it is wrinkled, having a sort of villous appearance; and is besides said to have small pores and glandules, with which I am unacquainted,



quainted, but various and hollow cells it certainly has.

823. The liquor deposited into this reservoir, is in the testicle yellowish, thin, and watery: and the same nature it retains in the vesicle, only becomes there somewhat thicker and higher coloured; and lastly, it is white in mankind, when it goes off mixed into one with the liquor of the prostate. It has a sort of heavy or strong smell, of a peculiar kind in each class of animals; and it is the heaviest humour in the human body. In water, however, a part goes off into a kind of cuticle, like a cobweb, that swims in the liquid; the greater part, which is seemingly of a pulpy nature, falls to the bottom. In the semen which is long kept by chaste people, shining globules mixed with the white liquor are easily to be seen. It has a very great quantity of mucus.

824. Without the conveyance of this into the womb, no class of animals, of which there are two sexes, can be fecundated so as to propagate their species. The reason of this was concealed from us, till the microscope taught, that in man, as well as in all other male animals, the seminal liquor is full of living animalcules, resembling eels, only with a thicker head; and that these are always present in healthy semen, from the time that a person comes of age; but, before that time, and in those who are sterile from a gonorrhæa, they are absent. That they are animacules, appears evidently from their various motions, restings, and gestures of body.

825. It has been much doubted what could be the use of these animalcules; and in another place we shall consider the dispute concerning the opinion that they are as it were the first appearance of the future animal. To me, in the mean time, the nature of the seminal animalcules seems to be the same with that of the eels in vinegar or paste.

826. That the semen is produced from the lymph of the blood, and that the chyle is added to the lymph, will appear probable from the sudden alacrity to venery that



that happens after eating, and which is lessened by fasting. It is compounded of the liquor of the testicles and seminal vessels, the former indeed being more evident in some animals, and the coagulable milk of the prostate gland. That liquor, however, only fecundates which is generated in the testicles; as we see from geldings, which, though they have the seminal vessels and prostate, are yet barren.

827. The seminal fluid is retained in the vesicles as long as a man neither exercises venery, nor sports in imaginary dreams. But it is always a stimulus to the animal appetite of venery, as long as it is there present in any quantity. But besides this, there is a considerable strong, volatile, and odorous part of the semen absorbed again into the blood, where it produces wonderful changes as soon as it begins to be formed; such as the protrusion of the beard, the covering of the pubes, a change of the voice and passions, horns in cattle, &c. for these changes in the animal are not the consequences of age, but of the seminal fluid, and are always absent in eunuchs. The growth and strength of castrated animals are constantly diminished; and in like manner the fierceness of their temper, and the strong smell of their whole body, are remarkably weakened. And from the examples of some animals, and even of mankind, it appears, that the irritation of this fluid has occasioned death, by exciting convulsions. A retention of the semen may follow from a narrowness of the excretory duct, a scirrhus of the prostate, and other causes not sufficiently known.

828. The quantity of semen expelled at one time from the human vesicles is but small, more especially in a man who has not long abstained from venery; and it is natural to think that the liquor can be but slowly produced from so small a subcutaneous artery. Its generation is accelerated by love, by the presence of the beloved woman; so that it distends its vessels with a sense of pain. Nature herself, therefore, enjoins venery, both for preserving the human race, and likewise the



health of every sound man. But that it comes from the testicle, is shewn by diseases, in which the ductus deferens being obstructed, a swelling of the testicle has ensued. From the vesicle it does not go out, except by the venereal act.

829. Seeing the semen is in small quantity, that it might be projected with a greater force, and to a further distance, nature has joined another humour, which is generated by the *prostate*. This is a gland, shaped like a heart, with the small end foremost, so as to surround the origin of the urethra, but most round its upper side. This is one of the hardest and most compact glands, of a peculiar fabric, yet not evidently conglomerate; it prepares a thick, white, soft, or cream-like liquor in a large quantity, which is poured out at the same time and from the same causes (840.) with the semen itself, into a little valley or channel at each side of the openings of the seminal vesicles, where, mixing with the seminal fluid, it imparts thereto the white colour and viscosity with which it is predominant.

830. But it was necessary for this canal of the urethra to be firm and capable of a direct figure, that it might be able to throw the semen with some strength into the distant womb; and therefore a three-fold cavernous body surrounds it. The first and proper cavernous body of the urethra begins, as soon as that canal has passed the prostate, with a thick origin, almost like a heart, first under the urethra, and then above it, but thinner; from thence it surrounds the whole canal, through the whole length of the penis, till the lower part terminates in the glans, while the upper part is reflected back from the extremity of the urethra, and, being dilated, returns in a direction contrary to that of the penis, which being circumscribed by a broad circumference, gradually extenuated, and somewhat round, terminates the extremities of the cavernous bodies, upon which it is incumbent, and with those for the most part communicates by an imperfect septum. The fabric of this body is cellular, but of a larger sort than



than the cells of the cavernous bodies, being composed rather of plates than fibres, interwoven like a net, and intercepted betwixt two firm membranes.

831. Into this cavernous body of the urethra, the blood is poured out from the arteries, which come from deep branches sent off from the external hæmorrhoids (836.); the truth of which is demonstrated by the injection of any kind of fluid, which, being urged into the said arteries, easily flows into these cellular spaces, surrounding the urethra. But these are not naturally turgid with blood, because there are veins open and numerous enough in proportion to drink up and return what is poured in by the arteries; but if the return is impeded by compressing those veins from the powers hereafter mentioned (839.), the blood is then retained within the cellular spaces, while the arteries continue to import it more swiftly and strongly than the veins return it. Thus the stagnant blood distends the bulb of the urethra, together with its cavernous body, and the glans itself. But this is performed generally at the same time when the other cavernous bodies of the penis, with which this of the urethra has no communication, are likewise rigidly distended.

832. But the cavernous bodies of the penis arise from the ossa ischii and pubis, where they are conjoined by a white, cellular, very dense, and firm substance; from whence inclining inward towards each other, they take betwixt them the urethra, a little before its bulb, where, changing their direction, they go on parallel, conjoined together, and with the urethra extended forward along their middle, and terminate with an obtuse end in the glans, and laterally they are comprehended by the cavernous body of the urethra. These bodies are covered with a very firm integument, and their internal flesh is spongy, like that of the urethra (830.), like which it is capable of being distended by the reception of the blood. Betwixt both cavernous sacs there is a middle septum or partition, composed of firm parallel tendinous fibres, growing narrower downward; but  
not



not continuous one to another, that the intermediate spaces might be larger and more numerous, as they are more forward; and that they might leave a free communication betwixt the right and left spongy body. Other such robust fibres run through the cavernous bodies, and are very firmly inserted into the sides of their membranous sac, so as to prevent an aneurism or overdistention of the penis.

833. These cavernous bodies are surrounded with a good deal of very tender cellular substance; of which that side lying next the cavernous bodies is dense and firm, like a membrane; but from thence outward, towards the skin, its fabric is cellular and very tender, without including any fat, and continuous with the cellular membrane of the scrotum, but always the more tender the nearer the skin it is; and, by blowing air into it, it appears to have a fine silky texture. But the glans (830.) is naturally covered in such a manner, that the skin is continued from the penis, and folded back against itself, as we observe in the eye-lids; both folds of the skin being covered with its proper cuticle, and stuffed, each with its proper cellular stratum, under the name of *preputium*, or prepuce; which may be, like a cap, drawn back from, and again brought over, the glans; at which it changes into a tender papillary body, vehemently sensible, covered with its proper cuticle and cellular substance, spread over the reflected cavernous body of the urethra (830.); and, finally, is continued with the membrane of the urethra itself. The said prepuce is tied by a double triangular ligament, by which the common skin is conjoined to that which makes the covering of the glans. Upon the excavation that surrounds the crown of the glans, as well as upon the crown itself, are seated simple sebaceous follicles, which separate a liniment of a peculiar, somewhat fetid smell, from the nature of their seat, serving to abate the attrition of the skin, as in other parts of the body. Finally, the whole body of the penis is sustained by a firm cellular plate, compacted into a kind of triangular ligament,



ment, which descends from the synchondrosis of the ossa pubis, and is from thence continued into the dense cellular stratum that surrounds the hard cavernous bodies.

834. The whole human penis forms a cylindrical body, depressed on the upper part, of variable magnitude, whose use is to be received into the female parts of generation, and to carry thither prolific semen.

835. These cavernous bodies then of the penis, having their spongy fabric distended in coition by the blood retained by the veins, and still propelled by the arteries, become rigidly turgid, and sustain the otherwise flaccid or but weakly filled urethra, in such a manner that it may be able to conduct the semen into the distant womb. All this is demonstrated from the dissection of brute animals in the act of venery, from an artificial erection, and from the injection of liquid matters into the vessels of the penis. The cause is in love, in the desire of pleasure, the friction of the glans, various irritations of the bladder, testicles, seminal vessels, urethra, from the urine, from abundance of good seed, from the venereal poison, from cantharides, whipping with rods, or convulsion of the nerves. But the cause of this distention remains still to be explained. The distribution of the blood-vessels into the genital parts are therefore to be here described, to make it evident how ready the compressing cause constantly is to act upon the veins.

836. The aorta at the fourth vertebra of the loins, and the vena cava at the fifth, are divided, the former before the latter. The common iliac branches, not yet arrived to the middle of the interval in the thighs, send off inward and downward a considerable artery, called the *hypogastric*, which in the fetus is larger than the femoral artery, and in the adult is equal to it. This descending into the pelvis, divides into four, five, or six principal branches; of which the first is the *iliacus anterior*, which supplies branches upward to the dura mater, cauda equina, and loins, and afterwards in-

to



to the os sacrum. The next, or *sacro-lateral* artery, goes off from the bone of that name, when it does not arise from the former; and the third, or *iliaca-posterior*, is distributed to the glutei muscles. The fourth is the *ischiatrica descendens*, to several muscles, nerves, and levators of the anus. The fifth trunk is that of the *hæmorrhoidæ infima* or *pudenda communis*, which in the cavity of the pelvis sends considerable branches to the bladder, and to the rectum gives the middle hæmorrhoidal joined with the mesenterics; after which, going out of the pelvis, it creeps by the side of the obturator, and gives off the *external hæmorrhoidæ* to the sphincter and skin of the anus: then dividing, it goes with an internal branch to the bulb of the urethra and surface of the prostate, where the external is again divided: here it enters deeply the cavernous body of the penis, and runs through its whole length; while by another branch often joined with the vessels of the bladder, it runs along the back of the penis, according to the direction of its bodies, and terminates with them by ramifications into the skin. The sixth is the *obturatrix*, spent upon the joint of the femur and adjacent muscles. The last is the *umbilical artery*, to be described in treating of the fetus; although in adults it sends off some branches to the bladder, from its thick callous vagina. Sometimes one or more of these arteries come from the common trunk. The skin of the penis and scrotum have their arteries from the epigastric, and from the internal branch of the crural. These external arteries communicate in many places with the internal.

837. The *veins* are, in general, distributed in like order with the arteries. They come off in two trunks from the iliacs, joining together into a net; and then the *hæmorrhoidal* vein, bending round under the os pubis, forms a large plexus, spread with the veins of the pelvis upon the prostate and seminal vesicles: from hence the *vena penis* arises, which is often single, and furnished with valves to forward the return of the blood.



blood. The external veins of the penis and scrotum go to the saphena and crural, communicating in several places with the internal veins, more especially at the basis of the prepuce.

838. *Lymphatic vessels* of the penis are, by most eminent anatomists, said to run under the skin towards the groins. The *nerves* of this part are both numerous and very large, and accompany the arteries of the penis from the trunk of the great sciatic nerve. But the bladder, rectum, and uterus, are supplied by the *lower mesenteric* plexus, which arises from the middle one, descending into the pelvis.

839. In order to distend the penis, there must be either a compression of the vein (837.), bringing back the blood from the cavernous bodies of the penis or urethra; or at least it is necessary that there be a constriction of the lesser veins that every where open within the cavernous bodies, to hinder them from absorbing and returning the blood from the arteries. The first, however, may be effected by the levator, drawing up the prostate and bladder: but it is very probable, that, as we see in the nipples of the suckling mother, in the gills of the peacock, and in the blushing or redness of the face from passions of the mind, as well as from brute animals, which all couple without the use of any erector muscle; from the erections which take place in animals totally different from man, and especially those which take place in birds very swiftly; from the libidinous rest of the erector muscles themselves in the erection of the penis, and from their unfitness for compressing the veins; from all these it is probable, that the course of the blood through the vein may be retarded, without the immediate use of any muscle; and that by the power of the latent multitude of small nervous bridles, by whose constriction, from the force of pleasure, the veins are compressed and straitened, so as to return less blood to the trunks, at that time, than what is imported by the arteries, which are not only free from any stricture, but, by the increase of the pulse,



bring a greater quantity of blood, which cause also contributes to produce the erection. But the cause of this constriction in the nervous bridges or sphincters themselves depends upon a mechanical irritation of the nerves, and from something more subtle, by which means the penis is immediately erected.

840. A long continued and violent erection is commonly joined, at last, with an expulsion of the semen; and this requires much greater force than is requisite for the erection only. For the semen follows at that time when the irritation of the nerves is arrived at its greatest height: and in natural venery indeed, when at length the cellular spaces of the urethra and its continuous glands, which are at last filled, become so far distended with a large quantity of warm blood, that the nervous papillæ, stretched out in the latter, become violently affected from the irritating or pleasurable cause; the seminal vesicles are evacuated by the levator muscles of the anus, which press them against the resisting bladder with a convulsive motion, excited either by a voluptuous imagination, or from the pruritus that is exquisite in the nerves of the glans, principally in its lower part, which is in the neighbourhood of the frenum. Hence the semen is never discharged with any of the urine, in an healthy man; because the expulsion of it requires the bladder to be closed or drawn up firmly together; for, while lax, it affords little or no resistance to the seminal vesicles. The transverse muscles seem to dilate the canal of the urethra for the reception of the semen expressed from the vesicles.

841. Soon afterwards the powers constringing the urethra are, from the irritation of the very sensible fabric of that canal, put into action. To this constriction conduce principally the accelerator (802.), which makes a powerful concussion of the bulb and adjacent part of the urethra, so as to propel the contents more swiftly, in proportion as the bulb has a larger diameter than that of the urethra. But that this may act firmly, the sphincter



sphincter of the anus, together with that of the bladder, must be well shut. The accelerator muscle seems also principally concerned in the erection, by compressing the veins of the corpus cavernosum of the urethra. At the same time the *erectores penis*, as they are called, arising from the tubercles of the ischium, become strong, and are inserted into the cavernous bodies, sustaining the penis as a sort of medium betwixt the transverse and perpendicular direction. Thus the semen is drove into the vagina and into the uterus itself, in a prolific coition: the whole action of which is very impetuous, and comes near to a convulsion; whence it wonderfully weakens the habit, and largely injures the whole nervous system, as the maladies arising from thence seem to indicate, which come from the affection of the nerves, without which the semen cannot be expelled.

## C H A P. XXX.

*Of the VIRGIN UTERUS.*

842. **T**HE *uterus* is seated in the upper part of the pelvis, with the bladder before, and the rectum behind it, without adhering to either of them, and has its mouth turned a little forwards. In an adult woman, it is contained within the pelvis; but in an infant, it lies above it. In women, the peritonæum descends from the os pubis into the pelvis, over the posterior face of the bladder, down to the bottom or mouth of the uterus: from whence again it ascends over the fore-side of the uterus; and passing round its convexity, descends on the posterior side down to the vagina, from whence it extends laterally or transversely on each side, including the rectum with lunated folds, which is all the difference betwixt the female and male peritonæum. But this same peritonæum, coming into the pelvis from the iliac vessels, and broadly adhering to the sides of



the uterus and vagina, is folded back over itself, and divides the pelvis into two parts, the anterior and posterior, like a partition, under the denomination of *ligamentum latum*. Thus the peritonæum accurately connects the uterus, without the intervention of any fat, so as to serve it on all sides as an external coat or covering. It does not, however, hinder the uterus from being totally free and moveable.

843. The body of the uterus is usually distinguished from its neck. The body is flatly convex before and behind, with acute edges on each side and at the meeting of its convexities, but converging gradually afterwards for some way; in its upper part, moderately convex. It has a peculiar fabric, being made up of a close, firm, but somewhat succulent and cellular flesh, in which we perceive the appearance of muscular fibres, more especially in those women that have born children: some of which fibres are flat, and mixed with one another into a kind of net-work; others run along the uterus longitudinally, from the bottom to the mouth of the uterus, disposed in various circles, and particularly at the fundus betwixt the tubes, and likewise in the neck near the mouth. In beasts, the uterus is manifestly muscular; and in women, likewise, gives evident signs of a contractile power. Its outer coat is received from the peritonæum. As for any mucous sinuses variously branching and dividing within the flesh of the uterus, after repeated inquiries we now declare, that we have not been able to find any; only some veins, surrounded with cellular substance, by which their diameters are sustained. The internal membrane of the uterus is continued from the cuticle; in the upper part of the cavity, fleecy; and in the lower part, callous, like valves. The cavity of the uterus is small, for the most part triangular upward, and below like a compressed cylinder. The cylindric part, which is called the *cervix* or *neck*, is compressed, thick, and has also a cylindric cavity within. It is altogether rough, with callous wrinkles rising up into an edge, whence they  
incline



incline towards the vagina. These recede laterally from the anterior and posterior margin, joining together by small wrinkles, in the intervals of which are small mucous sinuses, with small pellucid spherules, filled with a very clear liquor, in some parts interspersed through the upper region of the cervix uteri, differing both in their number and magnitude. It is not uncommon for the uterus to be distinguished by a line or protuberance extended through its middle. The cervix is terminated by the os internum uteri, with a transverse rim, forming protuberant lips, which project for some length into the vagina, are received by its blind extremity, and project into it obliquely forward. But it is full of mucus, and mucous sinuses situated in its swelling lip.

844. The triangular part of the uterus sends out, from its lateral angles, canals, in some measure folded together by the cellular substance, growing gradually broader, and, being again a little contracted towards their extremity, they proceed towards the ovary, first in a transverse direction, and afterwards a little descending, but with some variation, under the denomination of the uterine *tubes*. Their external membrane is from the peritonæum: for they are included within the duplicature of the broad ligament, which is a production of that membrane; internally they are wrinkled almost reticularly, lined with mucus, extended to a considerable length by intervening plates or folds which broadly crown the opening of the tube, which is also connected to the ovary. Betwixt the two membranes is something of a spongy cellular substance, of a slender texture. They also contain usually a mucus, the origin of which is not known. There are also great numbers of vessels, and perhaps some muscular fibres, but the latter are more obscure. They are supported by the proper fold of the peritonæum which goes out from the broad ligament.

845. But the *ovaries*, included in the same duplicature of the broad ligament behind the tubes, are seated  
transversely,



transversely, and conjoined to these tubes by a ligamentary expansion of their own, which is long enough to allow them a free motion. They are somewhat of an oblong or oval figure, depressed on each side, convex upon their unconnected side, and half elliptical; but that which is connected with the ligament is straight. Their membrane, which comes from the peritonæum, is thick, and almost cartilaginous. Their fabric nearly enough resembles that of the uterus itself; being a close, white, cellular substance, compacted together, without any fat. The margin of the broad ligament, receding from the uterus to sustain the ovary, has something of a more solid and thick substance, resembling a ligament, yet is not a hollow or true canal.

846. But, in the ovary even of a tender virgin, are situated round vesicles made of a pretty strong pulpy membrane, connected every where to the ovarium by cellular threads, which are filled with coagulable lymph; of an uncertain number and magnitude, being found in one ovary to 15 and upwards. These remarkable bodies are found very widely diffused through all animals, even such as have but one sex.

847. Lastly, the uterus sends out from the same lateral angles of its triangular body downward, a kind of fasciculus, composed of long cellular fibres and small vessels, which, becoming small in its progress, goes out of the pelvis through the ring of the abdomen (812.) into the groin, where it splits into branches, and dissolves into small vessels, which communicate with the epigastrics. Whether or no it has any long fibres propagated from the uterus itself, does not plainly appear.

848. The *arteries* of the uterus are from the hypogastrics; a considerable branch of which goes off, like that to the bottom of the bladder in men; or at least it arises from the umbilical trunk, or immediately below that trunk, and makes the common artery belonging to the uterus, bladder, and rectum. It spreads on the lower parts of the uterus, almost at the extremity of its neck; and, ascending upwards, sends transverse inflected



flected branches to the uterus, makes numerous anastomoses with the *spermaties*, and often gives arteries to the tube itself. Another plexus of branches tends downwards to the vagina, and follows it a long way; although there is otherwise a proper vaginal artery originating in the pelvis, and branches sometimes come from the mesocolic. There are also feminal vessels which have the same origin as in men; and form a plexus, which, from its similitude to the tendrils of a vine, is called *pampiniformis*. This plexus, descending over the psoas muscle into the pelvis, divides into two plexuses. The posterior surrounds the ovary itself, with many circles, elegantly distributed through its substance and the ova themselves. The anterior both supplies the tube, and descends to the uterus itself, in which it sends out winding branches upward and downward, and some branches that are detached to the bladder. Another artery is the *middle hæmorrhoidal*, coming from the common trunk of the pundental, a considerable way forward with the vagina; to which, and to the bladder and rectum, it is distributed. The beginning of the vagina likewise, and the clitoris, have arteries from the external hæmorrhoidal, which are distributed like those of the penis, some inwardly, others superficially, both of which inosculate with the vesical branch.

849. The course of the uterine *veins* is like to that of the arteries, originating from the trunks of the hypogastrics; they are the internal uterine, the vaginal, the middle hæmorrhoidal, the external circumflex, and those of the clitoris. But they make a remarkable plexus on each side, which occupies the sides of the vagina below the clitoris. Below that, it is joined into a continued plexus with its companion on the other side. A plexus also from the external hæmorrhoidal, and joined with the vesical vessels, goes to the clitoris, as well as to the penis. It has no valves, except a few in the *spermaties*. These, in a very large bundle, go to the ovarium, and wings of a bat.

850. Within



850. Within the uterus itself the arteries terminate in exhaling branches on its internal cavity. By childbirth these go off into little pendulous productions, like very small cels. Thus the veins of the uterus are at the same time very large sinuses; for the veins are enormously augmented, and open with very large mouths into their cavity.

851. *Lymphatic vessels* are found in the uterus of brutes, but more rarely in the human; they have been observed, however, by very eminent anatomists.

852. The *nerves* are supplied from the lower mesocolic plexus, united with those of the sacrum, which sends out large branches to the bladder, womb, and rectum; besides which, there are a few nervous twigs that descend through the broad ligament to the ovaries, and others from the nerve that goes with the vessels to the clitoris. But the ovary has also its proper nerves from the renal plexus, similar to those which go to the testicles of the male. The great number of the nerves, therefore, make these parts extremely sensible.

853. The descriptions we have hitherto given, are in common to all ages of the female; but about the 13th year, or somewhat later, nearly at the same time when semen begins to form itself in the male, there are likewise considerable changes produced in the female. For, at this time, the whole mass of blood begins to circulate with an increased force, the breasts are filled out, and the pubes begins to be cloathed: at the same time the menses in some measure make their appearance; by a common law of nature, although in different countries both the time and quantity of the flux is different.

854. But, before the menstrual flux, there are various symptoms excited in the loins, heavy pains, sometimes like colic pains, with an increased pulse, headachs; and cutaneous pustules commonly precede, and a white juice commonly flows from the uterus. For now the fleecy vessels of the uterus, which in the state of



of the fetus, were white, and transfused a sort of milk, as in the young girl they transfused a serous liquor, do now begin to swell with blood; the red parts of which are deposited through the vessels into the cavity of the uterus. This continues some days, while, in the mean time, the first troublesome symptoms abate, and the uterine vessels, gradually contracting their openings, again distil only a little serous moisture as before. But then the same efforts return again at uncertain intervals in tender virgins; till at length, by degrees, they keep near to the end of the fourth week; at which time follows the flux of blood, as before, which is periodically continued to about the 50th year; though the diet, country, constitution, and way of life, cause a great variation in this discharge. Pregnancy commonly produces a stoppage of the menses.

855. This discharge of blood from the vessels of the uterus itself, is demonstrated by inspection in women who have died in the midst of their courses; and in living women, having an inversion of the uterus, the blood has been seen plainly to distil from the open orifices: in others, in whom, when the menses have been deficient, the uterus has appeared full of concremented blood. It also appears from the nature of the uterus itself, full of soft spongy vessels, compared with the thin, callous, little fleecy, and almost bloodless substance of the vagina. But that this is a good and sound blood in an healthy woman, appears both from the foregoing and innumerable other observations. For nothing hinders the blood from being sent forth thro' the vagina, as in other cases it is through the intestinum rectum, and lastly through the remotest parts of the body.

856. Since none but the human species are properly subject to this menstrual flux of blood, (although there are some animals who, at the time of their vernal copulation, distil a small quantity of blood from their genitals), and since the body of the male is always free from the like discharge, it has been a great inquiry in all



ages, what should be the cause of this sanguine excretion peculiar to the fair sex. To this effect the attraction of the moon, which is known to raise the tides of the sea, has been accused in all ages; others have referred it to a sharp stimulating humour, secreted in the genital parts themselves, the same which is the cause of the venereal desire. But if the moon was the parent of this effect, it would appear in all women at the same time; which is contrary to experience, since there is never a day in which there are not many women seized with this flux; nor are there fewer in the decrease than the increase of the moon. As to any sharp ferment seated in the uterus or its parts, it will be always inquired for in vain; where there are none but mild mucous juices, and where venery, which expels all those juices, neither increases nor lessens the menstrual flux: and women deny, that, during the time of their menses, they have any increased desire of venery; seeing at that time most of the parts are rather pained, and languid; and the seat of venereal pleasure is rather in the entrance of the pudendum than in the uterus, from which last the menses flow. But, lastly, that the menstrual blood is forced out by some cause exciting the motion of the blood against the vessels, appears from hence, that, by a retention, the courses have been known to break through all the other organs of the body, where no vellicating ferment could be seated, even so as to burst open the vessels of each organ; nor is the effect of the retained blood circumscribed by those parts which pour out the venereal humour.

857. Nature has, in general, given women a body with softer or looser vessels, and solids that are less elastic; their muscles are also smaller, with a greater quantity of fat interposed both betwixt them and their fibres; the bones too are slenderer and less solid, and their surfaces have fewer processes and asperities. Moreover, the pelvis of the female is, in all its dimensions, larger; the ossa ilia spread farther from each other; and the os sacrum recedes more backward from the bones



of the pubes, while the ossa ischii depart more from each other below; but, above all, the angle in which the bones of the pubes meet together to form an arch, is in the female remarkably more large or obtuse: which differences are confirmed by the observations of the greatest anatomists; and from necessity itself, which requires a greater space for a greater number of viscera in the pelvis. Moreover, the uterine arteries are considerably large, more so than in men; and have a greater proportion of light, with respect to the thickness of their coats: but the veins are, in proportion, less ample than in the men; and of more firm resisting texture, than in other parts of the body. From hence it follows, that the blood, brought by the arterial trunk to the womb, by passing from a weaker artery into a narrow and more resisting vein, will meet with a more difficult return, and consequently endeavour to escape or go off by the lateral vessels.

859. The female infant new-born has her lower limbs very small; and the greater part of the blood, belonging to the iliac arteries, goes to the umbilicals, sending down only a small portion to the pelvis. Hence the pelvis is small, and but little concave; so that the bladder and uterus itself, with the ovaries, project beyond the rim of the pelvis. But when the fetus is born, and the umbilical artery is tied, all the blood of the iliac artery descends to the pelvis and lower limbs, which of course grow larger, and the pelvis spreads wider and deeper: so that, by degrees, the womb and bladder are received into its cavity, without being any longer compressed by the intestines and peritonæum, when the abdominal muscles urge down upon the lower parts of the abdomen. When now the increase is perfect, or next to it, then in general we find those arteries of the uterus largest, which in the fetus were least, and easily injected with wax; and all things are changed in such a manner, that the hemorrhoidal artery is now in place of the hypogastric (836.), when formerly the umbilical had been the trunk of that artery. More



blood, therefore, at that time comes into the uterus, vagina, and clitoris, than was formerly in use to do.

366. At the same time, when the growth of the body begins considerably to diminish, the blood, finding easy admittance into the completed viscera, is made in a greater quantity, the appetite being now very sharp in either sex, in both which a plethora from thence follows. In the male, it vents itself frequently by the nose, from the exhaling vessels of the pituitary membrane being dilated to so great a degree without a rupture, as to let the red blood distil through them (458.); and now the semen first begins to be secreted, and the beard to grow. But in the female, the same plethora finds a more easy vent downward; being that way directed partly by the weight of the blood itself, to the the uterine vessels now much enlarged, of a soft fleecy fabric, seated in a loose hollow part, with a great deal of cellular fabric interspersed, which is very yielding and succulent, as we observe in the womb; for these causes, the vessels being easily distensible, the blood finds a more easy passage through the very soft fleecy exhaling vessels, which open into the cavity of the uterus, as being there less resisted than in its return by the veins, or in taking a course through any other part; because, in females, we observe the arteries of the head are both smaller in proportion, and of a more firm resisting texture. The return of the same is therefore more slow, both because the flexures of the arteries, from the increased afflux of the blood, become more serpentine and fit for retarding the blood's motion, and likewise because it now returns with difficulty through the veins. The blood is, therefore, first collected in the vessels of the uterus, which at this time, by repeated dissections, are observed turgid or swelled; next it is accumulated in the arteries of the loins and the aorta itself, which, urging on a new torrent of blood, impelled from the heart by degrees, augments the force, so far as to open and wedge the red blood into the serous vessels, which at first transmit an increased quantity



quantity of warm mucus, afterward a reddish-coloured serum; and by further opening, they at last emit the red blood itself, which, however, in this discharge, has usually a greater proportion of serum. The same greater impulse of blood, determined to the genital parts, drives out the hitherto latent hairs, increases the bulk of the clitoris, dilates the cavernous plexus of the vagina, and whets the female appetite towards venery. Accordingly we find, that the quantity of the menstrual flux, and the earliness of their appearance, are promoted by every thing that either increases the quantity or momentum of the blood with respect to the body in general, or which direct the course of the blood more particularly towards the uterus; such as joy, lust, bathing of the feet, a rich diet, warm air, and lively temperament of body. It is diminished by those things which diminish plethora and the motion of the blood, as want, grief, cold air, sloth, and diseases which have gone before.

861. When six or eight ounces of blood have been thus evacuated, the unloaded arteries now exert a greater force of elasticity, and, like all arteries that have been overcharged with blood, contract themselves by degrees to a less diameter, so as at length to give passage only to the former thin exhaling moisture; but the plethora or quantity of blood, being again increased from the same causes, a like discharge will always more easily ensue through the vessels of the uterus, after they have been once thus opened, than through any other part. Nor is there any occasion to perplex ourselves about the cause, why this periodical discharge is, for the most part, nearly regular or menstrual; for this depends upon the proportion of the quantity and momentum of the blood daily collected, together with the resistance of the uterus, which is to yield again gradually to the first course. Therefore this critical discharge of blood never waits for the interval of a month, but flows sooner or later, according as the greater quantity of blood in plethoric women is determined, by lust or other causes, towards the uterus. Finally, they cease

to



to flow altogether, when the uterus, like all the other solid parts of the body, has acquired so great a degree of hardness and resistance, as cannot be overcome by the declining force of the heart and arteries, by which the blood and juices are driven on through all the vessels. This increased hardness in the old uterus is so remarkable in the arteries and ovaries, that it easily discovers itself both to the knife and the injections of the anatomist. But, in general, brute animals have no menses; because, in them, the womb is in a manner rather membranous than fleshy, with very firm or resisting vessels, which, with the difference of their posture, never permit a natural hemorrhage from the nostrils or other parts. They are wanting in men, because in that sex there is no spongy organ fit for retaining the blood; and likewise because the arteries of the pelvis are both harder in proportion than the veins and less, and thus the impetus of the blood in the lower limbs is turned away, and which vessels in men are larger, as those of the pelvis are smaller.

862. It will, perhaps, be demanded, why the breasts fill out at the same time with the approach of the menses? We are to observe, that the breasts have many particulars in their fabric, common to that of the uterus; as appears from the secretion of the milk in them after the birth of the fetus, which increases or diminishes in proportion as the lochial flux is either increased or diminished; from the similitude of the serous liquor, like whey, found in the uterus, so as to resemble milk, in those who do not suckle their children, being of a thin and white consistence, appearing very evidently in brute animals; also from the turgescence or erection of the papillæ or nipples of the breast by friction, analogous to the erection of the clitoris. Therefore, the same causes which distend the vessels of the uterus, likewise determine the blood more plentifully to the breasts; the consequence of which is an increased bulk and turgescence of the conglomerate glandules and cellular fabric which compose the breasts.



## C H A P. XXXI.

## Of CONCEPTION.

863. **I**T is very difficult to discuss this subject, as we have to search out what happens in the inward parts of a woman, when in her begins to germinate the life of a new man, whom, in proper time, she brings forth into the light. We shall relate, in the first place, therefore, those things which experience shews to be true; and then add those hypotheses by which learned men have endeavoured to supply such things as are not evident from the subject itself. How few things are ascertained on this subject, and how difficultly they are ascertained, I have learned by too much experience.

864. That some light may be thrown on such a dark subject, we shall begin with the most simple animals, and afterwards take notice of what nature has added in others whose fabric is more compounded. The smallest animals then, which have very few or no limbs, the least distinction of parts, the shortest life, the vital functions both few and very similar to one another; these animals bring forth young ones like themselves, with no distinction of sexes, as all of them are fruitful, and none imparts fecundity to the rest. Some of them exclude their young whom they have conceived in their body, through a certain cleft; from others, some limbs fall off, which are completed into animals of a kind similar to those from which they have fallen off. This kind of generation is extended very wide, and comprehends the greater part of animal life.

865. The next to these, which are a little more compounded, all bring forth their young; yet in such a manner, that in their bodies is generated a certain particle peculiar to themselves, dissimilar to the whole animal, and contained in some involucra, within which  
lies



lies the animalcule that is afterwards to become similar to that within which it is produced; this is commonly called an *egg*. A great part of these animals is immoveable.

866. The animals which follow are not indeed numerous, but have both eggs, and male semen besides; so that both sexes are joined in the same animal. But we call it *male semen*, because it is necessary for sprinkling the eggs in order to render them prolific, although it never grows alone in the new animal. In this class, therefore, a juice is prepared by its own proper organs, which is likewise poured on the eggs through organs proper to itself, but different from the former, in order to generation.

867. Those animals are much more numerous which have both a male juice and female eggs; yet such as cannot fecundate themselves, but stand in need of real venery. For two animals of this kind agree in the work of fecundation, in such a manner, that each impregnates the other with its male organs, and again suffers itself to be impregnated in its female ones by the male parts of the other.

868. And now the nature of animals approaches nearer and nearer to that of the human race; of which, namely, some individuals of a familiar kind have only male organs, and the same males sprinkle their seed on the female eggs of others. Very many cold ones sprinkle their seed upon the eggs after they are poured out of the body of the mother. Warm animals inject their semen into the uterus of the female. But now, if eggs are generated within the body of the female, they are brought forth covered with shells or membranes; but if the female has a live fetus in its uterus, it is born quite free of any involucre: but the difference between these oviparous and viviparous animals is but small; so that in the same class, and the same genus, some animals lay eggs, others produce live fetuses; and lastly, the same animal sometimes lays eggs, and sometimes brings forth live young.

689. From



869. From this review of animals it appears, that all animals are produced from others similar to themselves; many from a part of it similar to the whole; others from an egg of a peculiar structure; but that all these do not stand in need of male semen. Lastly, the more moveable and lively animals only, whose bodies are of a more complicated structure, are endowed with a double system for generation; and the difference of sexes seems to be added for the bond of social life, and for the safety of a less numerous progeny.

870. For the certain effusion of this male juice into the female organs, both sexes are inflamed with the most vehement desires: the male indeed has the most lively ones, because the female is at all times ready to suffer the venereal congress; and thence it behoves the male to be animated with a desire of venery, when he has plenty of good seed, and such as is of a prolific nature. Therefore this is the greatest cause of venereal desire in him; but in females, of the brute kind especially, some kind of inflammation in the vagina, which excites an intolerable itching.

871. But nature has first added to the womb, both in women and in quadrupeds, a vagina or round membranous cavity, easily dilatable, which, as we have already seen (843.), embraces and surrounds the projecting mouth of the uterus; from whence it descends obliquely forward under the bladder, and resting upon the rectum with which it adheres, and lastly opens under the urethra with an orifice a little contracted. This opening, in the fetus and in virgins, has a remarkable wrinkled valve, formed as a production of the skin and cuticle, under the denomination of *hymen*, which serves to exclude the air or water; not perhaps without some kind of moral use, seeing this membrane, as far as I know, is given to women alone. It is circular, excepting a small deficiency under the urethra, which yet is not always constant, but spreads itself very broadly below towards the anus. This membrane being insensibly worn away by copulation,



its lacerated portions at last disappear. The caruncles, which are called *myrtiformes*, are partly the remains of the shattered hymen, and lastly the valves of the mucous lacunæ hardened into a kind of flesh.

872. The fabric of the *vagina* is somewhat like that of the skin, composed of a firm, dense, or callous cuticle, covering a thick, white, nervous skin, in which, more especially at its end, appear fleshy fibres. Its internal surface is, in a great measure, rough, beset with many callous warts, which, though hard, are sensible: besides which, there are thin plates, terminated with a protuberant inclined edge, pointing downward, so as to form two principal rows, spreading betwixt those warts; and of these, the uppermost are extended under the urethra, where they are larger, as the lower are incumbent on the anus. From each of these to the other are continued, on both sides, several rows of lesser valve-like papillæ, variously inflected into arches, and which seem to be designed for increasing the pleasure, and facilitating the expansion when it is called for. It is furnished with a proper mucus of its own, separated from particular sinuses in several parts, but more especially in its posterior and smoother side.

873. At the entrance of the vagina are prefixed two cutaneous productions or appendages, called *nymphæ*, continued from the cutis of the clitoris, and from the glans itself of that part; and these, being full of cellular substance in their middle, are of a turgescient or distensible fabric, jagged and replenished with sebaceous glandules on each side, such as are also found in the folds of the prepuce belonging to the clitoris. Their use is principally to direct the urine, which flows betwixt them both from the urethra, that in its descent it may be turned off from clinging to the body, in which office the nymphæ are drawn together with a sort of erection. These membranous productions descend from the cutaneous arch surrounding the *clitoris*, which is a part extremely sensible, and wonderfully influenced by titillation; for which it is made up, like the penis,  
of



of two cavernous bodies, arising in like manner from the same bones, and afterwards conjoining together in one body, but without including any urethra. It is furnished with blood-vessels, nerves, and levator muscles, and a ligament sent down from the synchondrosis of the os pubis, like those in men, like unto which the clitoris grows turgid and erect in the venereal congress, but less in those who are very modest; but from friction, the clitoris always swells up and is erected.

874. The muscle, termed *ostii vaginae constrictor*, arising on each side from the sphincter of the anus, and increased by the accession of a branch from the os ischium, covers the vascular plexus, from whence it proceeds outward in the direction of the labia externa, and is inserted into the crura clitoridis; thus it seems to compress the lateral venal plexuses of the vagina, whence it every way conduces to retard the return of the venal blood. The transverse muscle of the urethra, and the bundle from the sphincter inserted into it, have the same situation as in men.

875. When a woman is invited either by moral love, or a lustful desire of pleasure, and admits the embraces of the male, whose penis, entering the vagina, is rubbed against its sides, until the male seed breaks out and is poured out into the uterus. It then excites a convulsive constriction and attrition of the very sensible and tender parts, which lie within the contiguity of the external opening of the vagina, after the same manner as we observed before of the male (840.). By these means the return of the venous blood being suppressed; the clitoris grows turgid and erect, more especially in lustful women; the nymphæ swell on each side, as well as the venal plexus, which almost surrounds the whole vagina, so as to raise the pleasure to the highest pitch: in consequence of which there is expelled, by the muscular force of the constrictor (874.), but not perpetually, nor in all women, a quantity of lubricating mucous liquor, of various kinds. The principal fountains of this are seated at the first beginning or opening of the urethra,



urethra, where there are large mucous sinuses placed in the protuberant margin of this uriniferous canal. Moreover, there are two or three large mucous sinuses, which open themselves into the cavity of the vagina itself, at the sides of the urethra, in the bottom of the sinuses which are formed by the membranous valves fulcated upward. Lastly, at the sides of the vagina, betwixt the bottoms of the nymphæ and the hymen, there is one opening, on each side, from a very long duct; which, descending towards the anus, receives its mucus from a number of very small follicles.

876. But the same action which, by increasing the pleasure to the highest degree, causes a greater conflux of blood to the whole genital system of the female (563.), occasions a much more important alteration in the interior parts. For the hot male semen, penetrating the tender and sensible cavity of the uterus, which is itself now turgid with influent blood, does there excite, at the same time, a turgescence and distention of the lateral tubes, which are very full of vessels, creeping betwixt their two coats, and now stiff with the great quantity of blood they contain; and these tubes, thus copiously filled and florid with the red blood, become erect, and ascend, so as to apply the ruffle or fingered opening of the tube to the ovary. In the truth of all these particular changes, we are confirmed by dissections of gravid or pregnant women, under various circumstances; also from the comparative anatomy of brute animals, and from the appearances of the parts when diseased.

877. But, in a female of ripe years, the ovary is extremely turgid, with a lymphatic fluid, which will harden like the white of an egg, and with which little bladders are distended. In a prolific copulation, some one of the more ripe vesicles is burst, a cleft manifestly appears, and at length pours out a clot of blood. Within this vesicle, after copulation, a kind of flesh grows up, at first flocculent, then granulated, and like a conglomerate gland, consisting of many kernels joined  
ed



ed together by a cellular substance; which flesh by degrees becoming larger and harder fills the whole cavity of the vesicle, and is hardened into the nature of a scirrhus, in which, for a long time, remains a cleft, or a vestige of one. This is the *corpus luteum*, common to all warm quadrupeds, in which some late anatomists have found a sort of juice before copulation; which, however, experience does not admit, seeing there is no *corpus luteum* at that age. But neither is the vesicle, which is the human ovum, contained in a body like a cup.

578. The extremity of the tube, therefore, surrounding and compressing the ovarium in a prolific congress, is thought to press out and swallow a mature ovum, from a fissure in the outer membrane, from whence it is continued down by the peristaltic motion of the tube, to the uterus itself; which peristaltic motion begins from the first point of contact with the ovum, and urges the ovum downward successively to the opening into the fundus uteri, which is very manifest in brute animals. The truth of this appears from the constant observation of a scar or fissure in the ovarium, which is produced there after conception; from a fetus being certainly found in quadrupeds, both in the ovarium of the female, and in the tube; from the analogy of birds, in which the descent of the ovum from the ovarium is very manifest. Yet we must acknowledge, that a true ovum was never found in quadrupeds, unless after a long time. It is probable, that at the time of conception, the true ovum is almost fluid, very soft and pellucid, and cannot be distinguished from the mucus with which the tube is filled; likewise, that it is very small, on account of the narrowness of the tube. The vesicle itself which was in the ovary remains in it fixed, and becomes the covering of the *corpus luteum*. But the accounts of ova said to have fallen from women during the first days are not certain, and are contradicted by the smallness of the fetus observed many days after conception; by the shape in which it is first observed, which



which is always oblong, and in brutes even cylindrical; and likewise by the smallness of the tube.

879. These things are performed, not without pleasure to the future mother, nor without a peculiar sort of sensation of the internal parts of the tube, threatening to induce a swoon. Neither is the place of conception in the uterus, whither certain experience shews that the male semen comes. For the power of the male semen fecundates the ovum in the ovaria themselves, as we see in the case of fetuses found in the ovaries and tubes; from the analogy of birds, in which by copulation one egg indeed falls into the uterus, but very many are fecundated at once in the ovaria. Nor is the small quantity of the male semen, or its sluggish nature, any objection to this, which by eminent anatomists has been thought to render it less fit for performing such a journey. For it is certain that the male semen fills the tubes themselves at the first impregnation, both in women and brute animals.

880. The uterus indeed, in animals certainly, and in women probably, is closed, lest the very small ovum, together with the hope of the new progeny, should perish. At that time the new mother suffers many disagreeable affections; which probably arise from the subputrid and subalkaline male semen resorbed into the blood. A nausea is occasioned by conception, almost in the same manner as by swallowing a bit of a rotten egg. Flesh is at this time chiefly nauseated; a vomiting also occurs; some pustules break out, and the teeth ach. The most of these complaints I reckon to be owing to the swelling of the uterus, and the retention of the menses.

881. These things as yet are either certainly evinced by the testimony of our senses, or can be confirmed or corrected by them. Those which follow are more conjectural; and the more difficult on account of the paucity of experiments, and their disagreement with one another. And in the first place, it is a difficult question, From whence proceed the first stamina of the new animal?



animal? Whether are they from both parents, and mixed into one animal by a conjunction of seminal matter coming from the whole body; as indeed there is a resemblance of the fetus to both parents in animals, but especially in plants, as confirmed by very many experiments: the same thing also seems confirmed by the faults of parents being conveyed to their children. But no seed has ever certainly been observed in females; and innumerable examples shew, that the species of animals may be propagated without any mixture of feeds. Lastly, the resemblance of the young animal to its father seems only to shew, that in the male seed there is some power, which only can form the soft matter of the embryo in its least state; just in the same manner as that power adds length to the pelvis in certain bodies, dilates the larynx, and causes the horns appear.

882. To the father some have attributed every thing; chiefly after the seminal worms, now so well known, were first observed in the male seed by the help of the microscope, which are observed with truth to agree in figure with the first embryos of all animals. But in these animals there is wanting a proportion betwixt their number, and that of the fetuses; they are also not to be constantly observed through all the different tribes of animals; they have too great a resemblance to those animalcules that are every where spontaneously produced in other juices, which yet are always tenacious of their own genus, and are never found to grow in the most dissimilar kinds of animals that have limbs.

883. Again, other anatomists, not less celebrated or less worthy of credit, have taught that the fetus existed in the mother and maternal ovary; which the male semen excites into a more active life, and likewise forms it variously, so as to shew it just brought into life, and make its presence manifest. Yolks are also manifestly found in the female ovaries, even although they have not been impregnated with any male semen. But a yolk is known to be an appendix to the intestine of fowls ;



fowls; and to have its arteries from the mesenteric artery, and the covering of the yolk to be continued with the nervous membrane of the intestine, which is continuous with the skin of the animal. Along with the yolk, therefore, the fetus seems to be present in the mother hen, of whom the yolk is a part, and which gives vessels to the yolk. Lastly, that the analogy of nature shews that many animals generate eggs without any connection with a male of the same species, but that a male animal never becomes prolific without a female. That the progressions are continued from a female quadruped to an oviparous animal, and from that to one which is not oviparous. But the young animal proceeds from a part of the old one from which it is generated. Certainly, therefore, the males must give some addition to that sex which produces the fetus from its own body; which addition is necessary in some tribes of animals, but in others may be wanted. But neither is it possible that with any kind of truth we can admit of an insertion by which the open navel of the male animal when conceived should adhere to the vessels of the female. For this navel would be by far too small at the time when the yolk is of a considerable bigness; neither could the very small umbilical arteries be applied to the very large yolk with any hope of a continuance of the circulation.

884. Thus much concerning the materials: but we are again difficulted concerning the formation, by what means the rude and shapeless mass of the first embryo is fashioned into the beautiful shape of the human body. We readily reject such causes as a fortuitous concurrence of atoms, the blind attractions between the particles of the nutritious juices, and the strength of ferments inconscious of the reasons why they operate; the soul is certainly an architect unequal to the task of producing such a beautiful fabric; as for internal models, of which I never could conceive one clear idea in my mind, we shall refer them to those hypotheses which the desire of explaining



explaining those things of which we are unwillingly ignorant has given rise to.

885. To me, indeed, experience seems to agree with those things which the mind foresees will follow from their own causes. Namely, that this most beautiful frame of animals is so various, and so exquisitely fitted for its proper and distinct functions of every kind, and the offices and manner of life for which the animal is designed; that it is calculated according to laws more perfect than any human geometry; that the ends have been foreseen in the eye, in the ear, and the hand, so that to these ends every thing is most evidently accommodated: it appears, therefore, certain to me, that no cause can be assigned for it below the infinite wisdom of the Creator himself. Again, the more frequently, or the more minutely, we observe the long series of increase through which the shapeless embryo is brought to the perfection necessary for animal life, so much the more certainly does it appear, that those things which are observed in the more perfect fetus have been present in the tender embryo, although the situation, figure and composition seem at first to have been exceedingly different from what they shew themselves to be at last; for an unwearied and laborious patience has discovered the intermediate degrees by which the situation, figure, and symmetry, are insensibly reformed. Even the transparency of the primary fetus alone conceals many things which the colour added a little after does not generate, but renders conspicuous to the eye. And it sufficiently appears that those parts which eminent anatomists have supposed to be generated in after times, and to be added to the primeval ones, have been all cotemporary with the primeval parts, only small, soft, and colourless.

886. It is highly probable, that for a long time the latent embryo neither increases nor is agitated, except by a very gentle motion of the humours, which we may suppose to librate from the heart into the neighbouring arteries, and from these into the heart of the fetus.



But we may also suppose, that the stimulus of the male semen excites the heart of the fetus to greater contractions, so that it insensibly evolves the complicated vessels of the rest of the body by the impulse of the humours, and propagates the vital motion through all the canals of the little body of the animal; that it is more quick in some parts, and more slow in others; and that from thence it happens that some parts of the body of the animal seem to be produced very early, and others to supervene afterwards; and lastly, that some do not shew themselves until a long time after birth, as the vesicles of the ovaries, the vessels of the male testicles, the teeth, hairs of the beard, and horns of brute animals. In all animals, heat assists this evolution; in the more simple ones whose vessels are few, and less complicated in their various origins, it is the sole instrument of bringing it to perfection.

887. Of the objections which are usually brought, some are not true, such as the suppositions of an excrescence of a different structure from the rest of the body; others seem to belong to causes depending on some accident, such as most kinds of monsters; some to the increase of some particular parts, occasioned by the powers of the male seed; some to the cellular texture variously relaxed, as it seems to increase in the parts newly produced, or to be occasioned by indurated juices. Although it is not easy to explain every thing mechanically, yet we ought to remember, that if indeed the new animal is truly, and shewn by experience to be, present in the egg, those difficulties which are moved cannot overturn such things as have been truly demonstrated, although perhaps some things may remain, to which, in so great an infancy of human knowledge, we cannot yet give a full answer.

888. When the human ovum is brought down into the uterus, we become more sensible of its change of shape after the interval of a few days. The ovum itself sends out every where soft branchy flocculi from the superficies of its membrane hitherto smooth, which adhere



adhere to and inosculate with the exhaling and re-  
sorbing flocculi of the uterus (843.) This adhesion  
happens every where in the uterus; but chiefly in that  
thick part which is interposed between the tubes, and  
is called the *fundus uteri*. Thus the thin serous hu-  
mour of the uterus, proceeding from its arterial villi,  
is received into the slender venous vessels of the ovum,  
and nourishes it together with the fetus. But before  
this adhesion, it is either nourished by the matter it  
already contains, or else by such juices as it absorbs  
from the surrounding humours, if indeed there is any  
time when it does not adhere.

889. At this time, in the ovum, there is a great pro-  
portion of a limpid watery liquor, which, like the white  
of an egg, hardens by the heat of fire, or a mixture  
with alcohol; and now the fetus, for a long time invi-  
sible, as I have never observed it before the 17th day,  
makes its appearance at first a shapeless mass, consisting  
of mere mucus, and as yet seemingly of a cylindrical  
shape. When some distinction of parts is next to be  
seen, it has a very great head, a small slender body, no  
limbs, fixed by a very broad flat navel to the obtuse end  
of the ovum.

890. From hence forward the fetus continually in-  
creases as well as the ovum, but in an unequal pro-  
portion: for while the arterial serum is conveyed by  
more open passages into the smaller vessels of the ovum,  
the fetus itself grows the fastest; because now the  
greatest part of its nourishment seems to pass through  
the very large umbilical vein. At the same time the  
ovum itself also grows, but less in proportion; and the  
waters, which it includes, gradually diminish from their  
first proportion, in respect of the bulk of the fetus.  
The fleecy productions of the vessels from the ovum are  
gradually spread over with a continued membrane, and  
only those which sprout out from the obtuse end of the  
ovum take root, or increase so as to form a round cir-  
cumscripted placenta or cake.

891. Such is the appearance of the ovum, as we  
have



have here described it, commonly in the second month; from whence forward it changes only by increasing in bulk. That part of the ovum next the fundus uteri is commonly uppermost, making about a third of its whole surface, in form of a flat round dish or plate; succulent, fibrous, full of protuberances, but throughout perfectly vascular; changing into other tubercles of the same kind, for the most part accurately, and often inseparably, connected with the uppermost part of the uterus, remarkable for its large vessels, of a thin cellular texture, collecting the vessels every where, but chiefly in the circumference of the greatest circle, as well the exhaling arteries answering to such as come from the uterus into the veins of the placenta, as the arteries of the placenta opening into the large veins of the uterus. There, in the common surface of the uterus and placenta, a communication is made, by which the uterus sends to the fetus, first that white serous liquor not unlike milk, and lastly, as it seems, red blood itself. This communication of the humours seems to be demonstrated by the suppression of the menses in women with child, whose blood must be turned into another channel; from the loss of blood which follows from a separation of the placenta in a miscarriage; and from the blood of the fetus being exhausted from an hemorrhage in the mother; from hemorrhages that ensue from the navel-string, so as to kill the mother when the placenta has been left adhering to the uterus; and, lastly, from the passage of water, quicksilver, tallow, or wax, injected from the uterine arteries of the mother into the vessels of the placenta, as is confirmed by the most faithful observations. But that it is blood which is sent into the fetus, is evinced by the magnitude of the sinuses of the uterus and placenta; the diameter of the serpentine arteries of the uterus; the hemorrhage that follows, even when the placenta is very slightly hurt; but especially by the motion of the blood, which, in a fetus destitute of a heart, could only be given to the humours of the fetus by the blood of the mother.



892. The remaining part of the ovum, and likewise the surface of the placenta, are covered by an external villous and fleecy membrane, full of pores and small vessels, of a reticular fabric, easily lacerable, so as to resemble a fine placenta, and is called the *chorion*. But even this is connected to the flocculent surface of the uterus, which is very like to itself, but softer, by vessels smaller than those of the placenta, but manifestly inosculated from the chorion into the vessels of the uterus.

893. Under the chorion lies a continuous, white, opaque, and firm membrane, not vascular, which does not cover the part of the placenta turned towards the uterus, but is concave, and turned to the fetus. It coheres by a cellular texture both to the chorion and amnios. The most simple name we can give it, is the *middle membrane*.

894. The innermost coat of the fetus, which is called *amnios*, is a watery pellucid membrane, very rarely spread with any conspicuous vessels, which yet I have observed in an human subject; extremely smooth, and in all parts alike; also extended under the placenta with the former, the surface of which is every way in contact with the waters. If there are more fetuses than one, either in man or beast, each of them has their proper amnios.

895. The nourishment of the fetus from the beginning to the end of the conception, is without doubt conveyed to it through the *umbilical vein*. This gathers its roots from the exhaling vessels of the uterus (854.), and has manifest communications by some roots with the umbilical artery, from whence it in part rises, and, meeting together in a large trunk, is twisted in a circular manner through a number of folds to a sufficient length, that may allow of a free motion; and in this course it is surrounded with a cellular substance full of mucus, distinguished by three partitions, and the membrane which is continued to the amnios, but known by the name of the *umbilical rope*; and after forming



forming some protuberances, it enters through the navel, in an arch made by a parting of the skin and abdominal muscles, and goes on through a proper sinus of the liver (692.), into which the smaller portion of the blood that it conveys is poured through the slender ductus venosus into the vena cava seated in the posterior fossa of the liver: but the greater part of its blood goes through the large hepatic branches, which constantly arise from its sulcus, and remain even in the adult (695.); but it goes thence to the heart by the continuous branches of the vena cava (697.) The sinus or left branch of the vena portarum itself is a part of the umbilical vein, and its branches bring the blood from the placenta to the cava, while the right branch alone carries the mesenteric and splenic blood through the liver.

896. But this is not all the use of the placenta: for the fetus sends great part of its blood again into the substance thereof, by two large *umbilical arteries*, which are continued on in the direction of the aorta; and after giving some slender twigs to the femorals, with still smaller arteries into the pelvis, they ascend reflected back with the bladder on each side of it, surrounded with the cellular plate of the peritonæum, with some fibres spreading to them from the bladder and urachus, in which manner they proceed on the outside of the peritonæum into the cord at the navel, in which passing alternately in a straight and contorted course, they form various twistings or windings, somewhat sharper than those of the vein which they play round; in which manner they at last arrive at the placenta, whose substance is entirely made up of their branches, in conjunction with those of their corresponding veins, and a slippery cellular substance following both vessels; so that the kernels themselves that are conspicuous in the placenta, are convolutions of those vessels. By these branches the blood seems to pass out through the minute arteries of the placenta into the bibulous veins of the maternal uterus, that after undergoing the action  
of



of the lungs by the mother's respiration, it may return again in an improved state to the fetus : for what other reason can be assigned for such large arteries, which carry off above a third part of the blood of the fetus?

897. But it will perhaps be demanded, Whether the fetus is not nourished by the mouth likewise? Whether it does not drink of the lymphatic liquor contained in the cavity of the amnios, which is coagulable, unless putrefied, and in the middle of which the fetus swims, and whose origin is not sufficiently known? Whether this opinion is not in some measure confirmed by the open mouth of the fetus, and the analogy of chickens, which are under a necessity of being nourished from the contents of the egg only : to which add the absence of a navel-string in some fetuses; the quantity of meconium filling the large, and part of the small, intestines; the similitude of the liquor found in the cavity of the stomach to that which fills the amnios; the proportionable decrease of the liquor amnii, as the fetus enlarges; the glutinous threads which are found continued from the amnios, through the mouth and gullet, into the stomach of the fetus; the true feces found in the stomach of the fetus of quadrupeds; the open mouth of the fetus, which we have certainly observed; the gaping of a chicken swimming in this liquor, and its attempts as it were to drink it up? Again, what are the fountains or springs from whence this lymph of the amnios flows? whether it transudes thro' the invisible vessels of the amnios, or through certain pores from the succulent chorion, which is itself supplied from the uterus? It must be confessed, that these inquiries labour under obscurities on all sides; notwithstanding which, there seems more probability for them than otherwise, since the liquor is of a nutritious kind, at least in the first beginnings of the fetus, and derived from the uterus.

898. All the excremental feces, which are collected in the fetus during the whole time of its residence in the womb, amount to no great quantity, as they are the



the remains of such thin nutritious juices, percolated through the smallest vessels of the uterus. I frequently observe, that the bladder is almost empty in the fetus. However, there is generally some quantity of urine, collected in a very long conical bladder. But in the cavity of the intestines, there is collected together a large quantity of a dark green pulp, which may possibly be the remains of the exhaling juices, like the feculent remains, which are sometimes left in the other cavities of the body that are filled with exhaling juices, and such as I have sometimes observed even in the vaginal coat of the testicle.

899. It may then be demanded, whether there is any allantois? since it is certain, that there passes out from the top of the bladder a duct called the *urachus*, which is a tender canal, first broad, covered by the longitudinal fibres of the bladder as with a capsule; and afterwards, when those fibres have departed from each other, it is continued thin, but hollow, for a considerable way over the umbilical cord, yet so that it vanishes in the cord itself. Whether this, although it be not yet evident in the human species, is not confirmed by the analogy of brute animals, which have both an *urachus* and an allantois? But as for any proper receptacle continuous with the hollow *urachus*, it either has not yet been observed with sufficient certainty, or else the experiment has not been often enough repeated, to become general in the human species; and those eminent anatomists who have observed a fourth kind of vessel to be continued along the umbilical rope into its proper vesicle, will not allow that vessel to be called the *urachus*, and very lately have referred it to the *omphalomesenteric* genus; and in the human fetus, the urine is separated in a very small quantity: but it perhaps may be no improbable conjecture, that some portion of the urine is conveyed to a certain extent into the *funiculus umbilicalis*, and there is transfused into the spongy cellular fabric that surrounds it; and therefore, that, of all animals, man has the longest



longest umbilical cord, because he alone has no allantois. But then this can take up but a small space, terminating in the funis, and hardly ever seems to reach as far as the placenta. Sometimes, even in an adult person, this open duct has brought the urine to the navel.

900. In the mean time, the fetus continues to advance in growth; the limbs by degrees sprout from the trunk, under the form of tubercles; and the other outworks of the human fabricature are by degrees beautifully finished, and added to the rest; in a manner not here to be at large described, as indeed it has not been as yet by anatomists in general; of which, however, we must premise some compendium.

901. The embryo which we first observed in the uterus of the mother was a gelatinous matter, having scarce any proper shape, and of which one part could not be distinguished from another. There was, however, in that gluten, a heart, which was the cause of life and motion; there were vessels which generated the humour of the amnios; there were therefore vessels of the umbilicus and yolk, the little trunks of which, being received from the fetus, are at that time very large, seeing they have lately begun to be observed. There was both a head and spinal column, both parts very large, and larger in proportion to the rest than ever. There were likewise, without doubt, all the rest of the viscera, but pellucid and of a mucous nature; for which reason, they may be observed some days sooner than can be hoped for from nature alone, if you render them opaque.

902. But in the whole fetus, an immense quantity of water is mixed together with a very little earth, as the very cellular texture surrounds it in a state between fluid and solid; seeing large drops of water are interposed betwixt the remote elements of the solid parts.

903. In birds there is added to this the vivifying gluten or white of the egg, which is of the nature of lymph; and the yolk, which is of an oily nature: in man, something of a milky nature, not altogether un-



like the yolk of an egg, and the coagulable lymph. That the blood is perfected from the fat by the proper powers of the fetus, we are persuaded from the example of birds. From it are insensibly prepared all the other humours, but all of them at first mild, void of taste, colour and smell, and of a glutinous nature. The proper nature of every one of them approaches to that of serum; but some of them are not produced till many years after birth, for instance the semen.

904. The firm parts, even in a grown person, make much the smallest portion even of the harder parts of the human body; in the fetus they differ from the fluids, by a somewhat greater degree of cohesion; as yet, however, they are like a gluten, at first fluid, and afterwards more consistent. In these the fibres which we could not distinguish in the primeval embryo are by degrees produced; the gluten, as it would seem, being shaken between the neighbouring vessels, part of the water expressed, and the terrestrial parts attracting one another. These fibres variously comprehend one another, and form a cellular texture, even in diseases, and intercept little spaces, in which there is a kind of humour. From this cellular substance are formed the membranes and vessels, and almost the whole body.

905. The vessels are the oldest parts of the body, and are prepared in the first delineation of the embryo. What first appears in an egg during the time of incubation, having any distinct form, are venous circles: but these veins fabricate the arteries, by which they both receive their juice, and the motion of that juice. They are not generated mechanically from an obstacle, as the arterial blood is found at that time. At first the trunks of the veins are conspicuous, afterwards the branches which convey the humours to the trunks. If they were produced from the arteries reflected, the branches would first be seen, and the trunks formed in the last place. Neither could the arterial blood, driven back by an obstacle, form those most beautiful circles, and bring back the vessels into the heart. It would rather



ther flow irregularly through the cellular texture. And the primeval heart would soon lose its life, unless as much of the humours returned to the heart as was sufficient to keep up its pulsations.

906. There are, therefore, in the primeval fetus, such as we first observe it, some things more perfect and conspicuous; others involved, invisible, and very small. The heart is the most perfect; it is the only moveable and irritable part; although it is in many respects different from what it is in an adult person. The brain is large and fluid; the vessels formed which appear in the back next to the heart. The viscera, muscles, nerves, and limbs, are not yet to be seen; the bones themselves are present, of which the first appearance is a mucus, as are the vessels of the rest of the body. The other portion is that of the abdomen, the umbilical capsule of which is an immense hernia.

907. To this embryo is superadded motion, in man almost of the heart alone; as also in birds, whose formation does not take place without heat rather greater than that of the human body: yet, without the heart, heat destroys, instead of forming the fetus. It is the largest in proportion to the rest in these beginnings; afterwards its proportion to the other parts of the body grows gradually less and less. Its pulsations are also at this time the most frequent, and in the softest fetus the most powerful for impelling the humours, and distending and producing the vessels.

908. To the force of the heart is opposed what is yet of service in forming the fetus, namely, the viscosity of the vital humours which collect the earthy elements. There is therefore in the embryo both an impelling force, which increases the parts longitudinally; and a resisting force, which moderates the increase, and increases the lateral pressure, and thus the distention. By the force of the heart all the arteries, but for easiness of expression we shall say only one artery, which represents all the rest, with all its surrounding cellular texture, is lengthened out; its folds are stretched out, and the



same artery is dilated. And the blood by its lateral pressure makes an effort against the almost blind branches of the arteries, fills and evolves them, and sets them off at more obtuse angles: thus are produced spaces which make very little resistance, in which the gluten is deposited. In the very substance of the artery itself, while it is every where dilated, between its imaginable solid threads are prepared little reticulated spaces like a stretched-out net, which are equally fit for receiving humours. The largest of these are formed round the heart and in the head, whither the impulse of the heart drives the humours in a straight direction, and in the placenta: the lesser ones are in the inferior part of the body, from which the umbilical arteries subtract the greatest part of the blood.

909. The fetus increases very quickly, as is most evident in the example of a chicken, whose length the twenty-second day is to its length the first day at least as 1,000,000 to 1; and the whole increase of bulk in the bird during the remainder of its life does not exceed the fifth part of the increase of the egg the first day. For the fetus has a larger and more irritable heart, vessels larger in proportion, and likewise more numerous and relaxed, and the solid parts are mucous and distensible. The breast is later of coming to perfection, surrounded with membranes so soft, that they cannot be seen.

910. The embryo does not only increase in bulk, but is so remarkably altered in shape, that it comes forth into the light totally dissimilar from any thing that could be observed in it at its first formation. And first it is probable, that the articulations of the limbs are produced from the elongated arteries, that they are laterally knit together by a certain gluten, separately evolved, and at first that they sprout out very short, but afterwards increase by insensible degrees, and appear divided into distinct articulations, as the wings of a bat are formed from an open vascular net-work. Thus likewise the right ventricle of the heart is expanded by the



the blood coming to it in greater quantity; and, being increased by degrees, equals the left.

911. On the other hand, the cellular texture, from its glutinous aqueous nature, by which earthy particles are continually brought to it, becomes insensibly harder; by a gentle attraction contracts its parts, which were before straight, into various flexures; and ties the auricles to the heart, from which they were as yet at a distance. So the muscles draw out processes from the bones by their continual pulling, and open small cavities into large cells: the same likewise incurvate the bones, and variously figure them.

912. Pressure can do a great deal: to it we must attribute the descent of the testicles into the scrotum, after the irritable force of the abdominal muscles has taken place: to this also we must ascribe the repulsion of the heart into the breast, when the integuments of the breast are larger: to it we are to ascribe the length of the breast and the shortness of the abdomen, and the smaller size of the viscera of the latter; because the air received into the lungs, dilates the cavity of the thorax. But even the bones are variously hollowed out by the pressure of the muscles, blood-vessels, and even of the very soft brain itself; and by the same means flesh is changed into a tendinous substance.

913. The power of derivation brings the blood into the pelvis and lower extremities from the closed umbilical arteries: the same, when the foramen ovale is contracted by the auricles drawn towards the heart, evolves the right ventricle of the heart: when the vessels of the yolk have taken up the whole length of the egg, and can receive no farther elongation, it dilates the umbilical arteries of the chick, and produces a new membrane with incredible celerity. On the other hand, but by the same power, after the blood has got an easy passage through some vessels of any part, the other parts which do not afford a like easy passage increase the less. The head grows less after the lower limbs have begun to increase in bulk.



914. A membrane may be formed from a humour of which the thinnest part is exhaled, as we have an example in the epidermis: from the same may be formed a cartilage as happens in the bones, or even a bone itself, or something of a stony nature, which is very frequent in the testicles of aquatic animals. The bones at first are soft, and of a mucous nature; then they become of the consistence of jelly; this afterwards becomes a cartilage; without any change made on the parts, as far as can be observed.

915. A cartilage, however, is not afterwards secretly changed into a bone. That never happens, unless lines and furrows have at first run along the cartilage: nay, the red blood has made a passage to itself through the vessels of the bones; but these vessels manifestly come from the nutritious trunks in the interior parts of the bone, and strike as it were in right lines on the cartilaginous extremity of the body of the bone, which they remove farther and farther from its middle. Round these vessels is formed a cellular texture and laminae, which seem to press the vessels themselves towards the medullary tube. Lastly, in the epiphysis, which both remains much longer cartilaginous, and denies entrance to the blood, the red vessels penetrate through the crust which covers the extremity, as well as the others which come from the exterior vessels of the limbs. Thus also in the epiphysis is produced a red nucleus of a vascular texture, which, being gradually increased by vessels sent out from its surface, changes the rest of the cartilage into a bony nature.

916. In these long bones it seems evident, that the increase is owing to the arteries elongated by the force of the heart, and gradually extended to the extremities of the bones: but that the hardness is owing to gross particles at last deposited in the cartilage when its vessels admit the red blood. But even a bony callus never becomes sound till the newly formed red vessels have penetrated its substance.

917. The flat bones originate from something of a mem-



membranaceous nature. Over this the fibres spread themselves, at first in a loose net-work, but afterwards they become more dense, having the membrane for their basis; the pores and clefts between these fibres being gradually contracted and filled with a bony juice, at last perfect the nature of the bones.

918. That a heavy bony juice, consisting of grosser particles, is deposited between the primeval fibres, is proved by the phenomena of the growing callus, which exudes in small drops, not from the periosteum, but from the inmost substance of the bone, and is hardened by degrees. But even a chemical analysis extracts that gluten from the bones; and in an ankylosis it appears poured round the joint in a fluid, and manifestly fills up the chinks of the bones and intervals of the futures. It contains gross earthy particles, which have been discovered by various experiments; and the juice of madder which adheres to it, manifestly distinguishes it by its colour.

919. The periosteum covers the bones, as a membrane does any of the viscera; and from it cellular productions follow the interior vessels of the bones: but, in the periosteum, there are neither straight fibres, nor an appearance of alveoli or laminæ, nor red vessels, while the bone grows hard in the egg; nor does the periosteum at all adhere to the bone, except in the epiphysis, when it has assumed a bony nature in the middle; and it is thinnest when the bone is in a cartilaginous state, but every where complete. In the flat bones it every where affords a basis for the bony fibres.

920. Therefore the head is large, every where membranaceous, in a few places cartilaginous on these first days of gestation, with a mouth deeply cut, and long jaws. In the fetus come to maturity, there are also rudiments of the teeth, which have a great deal of membrane as an appendage: the brain, at first fluid, and always soft, is itself very large, with large nerves: the eyes are big, and the pupil shut by a membrane: the breast is very short,



short, but capable of extension, on account of a great quantity of cartilage: the abdomen is large, surrounded with membranes, with a very large liver: the bile is innocent and mucous: the intestines are at last irritable, and full of soft, green, excrement, when the fetus has now arrived at its state of maturity: the kidneys are divided into lobes, are large, and have very big capsules: the pelvis is very small, so that the bladder, ovaries, and tubes, project out from it: the genital system is dense, not yet evolved, nor preparing its juices: all the glands are large, particularly the conglobate ones, and full of a serous juice: the skin is at first pellucid, then gelatinous, and at last covered with a soft cuticle, and sebaceous ointment: the fat is first gelatinous, and then grumous: the tendons soft, succulent, and not yet shining.

921. There is a great difference betwixt the circulation of the blood in the fetus and in the adult: that this may be understood, it is necessary to describe the organs by which it is performed. The first is the *thymus*, a soft loose gland, consisting of very many lobes, collected into two large upper horns, and two inferior shorter ones, which are however joined together by a great deal of long and lax cellular texture: this gland is large in the fetus, and occupies a great part of the breast: it is seated in the cavity of the mediastinum, and part of the neck; and is wholly filled in its very inmost structure with a white serous liquor, which cannot be discovered without wounding it. This gland, in an adult, being continually lessened by the increase of the lungs, and by the aorta now become larger, gradually disappears. What is the use of this gland or its liquid, we are altogether ignorant; but even all the other glands, especially the conglobate ones, are larger in the fetus than the adult, as we have just now observed.

922. The cavity of the breast is short in the fetus, and greatly depressed by the enormous bulk of the liver; the lungs are small in proportion to the heart, and so solid as to sink in water, if they are every way excluded



excluded from taking the atmosphere into their spongy substance, in making the experiment. Since therefore the like quantity of blood (292, 297.), which passes the lungs by respiration in adults, cannot be transmitted through the unactive lungs of the fetus, who has no respiration; there are therefore other ways prepared in the fetus, by which the greater part of the blood can pass directly into the aorta, from the lower cava and umbilical vein, without entering the lungs. In the primeval fetus there is no right ventricle of the heart; and therefore there is such a large opening of the right auricle into the left, that all the blood which comes by the vena cava immediately passes into the aorta, a very small quantity excepted, which goes to the inconsiderable and inconspicuous lungs. Afterwards in the fetus, now grown bigger, the lungs are indeed larger, and the passage from the right part of the auricle into the left is narrower, seeing the auricular canal is now taken into the heart, and the auricles themselves are become much shorter. But yet the septum betwixt the right and left auricle, conjoining them together, is perforated with a broad oval foramen; through which the blood coming from the abdomen, and a little directed or repelled by the valvular sides of the right auricle (88.), flows in a full stream into the cavity of the left auricle. But it is by degrees that the membranes of each sinus depart from each other, upward and backward, above the oval foramen into the pulmonary sinus, where they are connected on each side above, by several orders of fibres, which below are palmed or like fingers, so as to close up at first a small part, and afterwards a greater part, of this foramen, so as to leave only a small oval portion of it at liberty; which lies free betwixt the round margin of the said oval foramen and the increasing valve, making in the mature fetus about a fifteenth part of the area or capacity of the mouth of the vena cava.

923. That the blood takes this course in the fetus, and that it does not on the contrary flow from the sinus

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of the left to that of the right auricle, is evident, from all manner of experiments and observations. For, first, the column of blood in the right sinus, is of all the largest; and, as it is the returning one from the whole body, cannot be exceeded by any other: but the left auricle has so much less blood in proportion than that of the right, inasmuch as part of it flows throw the duct or canalis arteriosus into the aorta, whence its contents will be much less than that of the right auricle: moreover, the valve of the oval foramen, in a mature fetus, is so large, and placed so much to the left of the muscular arch or istmus (922.), that when it is impelled by the blood from the left side, the valve, like a palate or shutter, closes up the foramen; but being impelled from the right side, it readily gives way so as easily to transmit either blood or flatus, but it will retain even flatus itself when injected from the right, nor will it suffer it to pass back again to the right side.

924. Moreover, there is but a small portion of the same blood, which first entered the right auricle and ventricle of the heart, that takes its course through the lungs: for the pulmonary artery, being in the fetus much larger than the aorta, is directly continued into the ductus arteriosus; which is larger than the light of both the pulmonary branches together, and greatly larger than the opening of the foramen ovale, and enters that part of the aorta which comes first in contact with the spine, under its left subclavian branch: by which means it transfers more than half the blood to the descending aorta, which must otherwise have passed through the left auricle and ventricle into the ascending branches of the aorta; and this is the reason why the aorta in the fetus is so small at its coming out from the heart. By this mechanism an overcharge of blood is turned off from the lungs, by directing a great part of that fluid in a straight course to the umbilical arteries, and the powers of both sides of the heart are united in propelling the blood.

925. Those who have asserted that the fetus respire  
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in the uterus, having made very few experiments, have neglected that most easy one which is made by water, in which the fetus will swim; and likewise from the lungs, which in a fetus are constantly heavy, and sink in water: lastly, they do not attend to the evident shortness of the breast, and smallness of the lungs. Whether or not it can take in air through the vagina of the mother, is very difficult to be determined: and I suspect it to be possible in a certain situation, that a well-grown fetus, which is not too much compressed, may sometimes draw in air, while it sticks by a part of its body between the parts of its mother.

926. As the fetus grows larger, so the uterus increases proportionably; the serpentine arteries of which it is composed being extended by the impelled blood, and stretched into a more direct course; while the veins having their trunks compressed by the great bulk of the uterus, and being unable to return the blood, swell out into immense sinuses; and lastly, from the menstrual blood retained in the uterus, and not yet quite spent on the fetus. Thus its thickness continues the same, because the greater quantity of blood and dilatation of the arteries and veins make up for the extenuation of its solid parts. But more especially the fundus, or upper part of the womb, increases beyond the rest; so that, by dilating the above tubes, these last seem thus to descend from the middle of the uterus, which now by degrees goes out of the pelvis, even as high as the colon and stomach itself, so as to compass all the abdominal viscera, more especially the bladder and rectum. The os uteri in the first months of gestation is drawn upwards with the uterus itself, and recedes from the entrance of the vagina: after the third month, however, it again descends, and stretches into the vagina. The same becoming perpetually shorter, projects upon the close extremity of the vagina: it is, however, constantly tender; and, from that cartilaginous hardness which is observed in the virgin womb, is relaxed into a mucous softness. It is never perfectly closed or shut



together, but only stopped up and defended from the air by thick mucus from the sinuses, and perhaps from the vesicles which are seated in the cervix uteri. Moreover, the cervix or neck of the womb itself, which has long remained unchanged, during the last months of gestation becomes likewise short, and forms a broad flat opening, of no length; which, towards the time of delivery, is always more or less relaxed and gaping. As these matters advance, the fetus, which in the first months had no certain situation, being now grown to a considerable bulk, is, about the middle of the time of gestation, folded together into a globe, in such a manner that the head lies betwixt the knees; and being the heavier part, it subsides by degrees more and more into the pelvis towards the cervix uteri.

927. The various complaints in the uterus are now increased to the highest degree, being distended by the great quantity of blood retained in it; for nothing is more disagreeable to a human creature than a violent tension, unless it is done very gradually. From the head of the fetus sinking down into the pelvis, the rectum, bladder, and that part of the uterus next the neck, and which is the most sensible, are pressed, and become painful: the fetus, having received its full increase of bulk, distends the uterus every way; and that with the greater uneasiness, because, the waters being now taken away, the limbs which are fully formed, and the head, press much more vehemently on the uterus. It is thought also that the placenta itself, now very large, distracts the internal and naked surface of the uterus. From these causes arise at first slight endeavours of the uterus to free itself; and at last, when these causes are now got to their utmost height, such an uneasy sensation is occasioned by the impacted head of the fetus as arises from a collection of faeces in the rectum; by which pain, therefore, the mother is constrained to attempt the birth of the child. The time of delivery comes on after the expiration of nine solar months, and



is kept pretty exactly in every species of animals, although by some causes it may be accelerated or retarded for some weeks, according to the nature of these causes, whose power, however, we must not extend too far.

928. The tenesmus thus increasing till it is no longer tolerable, the mother uses all her efforts by very deep inspirations, which press downwards the uterus and viscera of the abdomen (756.); and at the same time the womb itself, by its contractile vital force, constricts itself so powerfully about the fetus, as sometimes to exclude it, without further efforts from the mother. The difficulties of the birth, however, are evidently overcome principally by the efforts of the mother, while the mouth of the uterus, now very soft, suffers itself to be distended by the head of the fetus. Here then the amnios, filled out with the waters, is first protruded vertically, before the head of the fetus, so as to dilate the os internum uteri; in which, the membranes being by degrees extenuated and dilated, easily break, and pour out their waters, which lubricate the passages, and relax all the parts of the vagina. The naked head of the fetus now presents naturally with the face to the os sacrum, directed that way by its weight: and being urged forward, like a wedge or cone, it further dilates the os uteri; till at length, by the more powerful efforts of the mother, which often loosen the bones of the pubes in young women, the head is thrust out thro' the distractile vagina, with intolerable pain to the mother, and an universal tremor of body; and if none of the bones of the pelvis happen to press unequally, the infant easily advances, and is delivered into the world. This happens difficultly even in quadrupeds; but most of all in the human race, whose fetus has the largest head in proportion to its body.

929. It is natural for women to have but one child at a birth, which law they have in common with all the larger animals, unless they are of the carnivorous kind. Frequently, however, they have two, more rarely three, and



and scarce ever five. It is not to be doubted, however, that a second fetus may be conceived, while the first remains in the uterus; seeing women have frequently born children, when a hard and ossified fetus had been for a long time retained in their uterus.

930. The placenta, or after-burthen, of the fetus, connected with the fundus uteri (888.) is, in the next place, separated from the womb, without much difficulty in a mature birth, partly by the weaker throes of the mother, and partly by the extracting force of the deliverer; by which the fleecy or villous surface of the placenta being withdrawn from that of the womb, is immediately followed with a considerable flow of blood; and thus is the mother delivered from the secundines or after-birth. The umbilical chord of the fetus is next tied with a ligature before it is cut off; for it cannot be left open, without danger of a fatal hemorrhage. Thus the umbilical vein is deprived of all the supplies of blood which it used to receive, and at the same time an insuperable obstacle is opposed to the exportation that was made by the arteries of the same name.

931. The uterus, which hitherto had been distended beyond imagination, now contracts itself by the elastic power of its fibres (843.), so suddenly and powerfully, as often to catch and embarrass the hand of the deliverer, and frequently retain the placenta, if it be not soon loosened and withdrawn. By this contraction of the womb, the bleeding vessels are compressed, no less than by the contraction of their own coats; whence the large quantity of blood that was collected in the uterine substance abundantly flows out, under the denomination of the *lochia*; at first a mere gore, but afterwards, as the openings of the vessels more contract themselves, they first become yellow, at length become of a whitish or wheyish complexion; and then the ample wound of the uterus is soon healed, and shrinks up to a bulk not much exceeding that of the virgin uterus.

944. But after two or three days are elapsed from the birth, when the lochial discharge has almost spent itself,



itself, the *breasts* begin to swell considerably; and their ducts, which in the time of gestation often distil a little thin serum from the nipple, become now very turgid with a liquor, which is at first thin or like whey, but is soon after followed by the thicker chyle itself. For *milk* very much resembles chyle, but human milk less than that of other animals. It is white, thickish, sweet, and replete with a very sweet essential salt, which grows sour spontaneously, but is tempered by the oil and lymph added to it. It has also a volatile and somewhat odorous vapour, a good deal of fat or oily parts, a larger portion of a white crassamentum or cheesy curd, and still more of a diluting water; and again, in the crassamentum, are contained parts of a more earthy, alkalescent, or animal nature. But when the chyle is once changed into serum, by fasting a considerable time, the milk becomes brackish, alkalescent, and displeasing to the infant. As the chyle, so the milk frequently retains the nature of the aliments and medicines taken into the stomach. The cause of this increased secretion in the breasts, seems owing to the revolution, in consequence of the plentiful uterine secretion being suppressed, by which the fetus was nourished; in the same manner as a diarrhæa is suppressed by increasing the perspiration. For it has been observed, that true milk will sometimes make its way through other parts besides the breasts, and even escape through wounds. And there is otherwise between the uterus and breasts, some kind of nervous sympathy, and a similar fitness for generating a white liquor. For the uterus in infancy, and during the time of pregnancy, manifestly generates it. But the inosculations betwixt the mammary and epigastric arteries, though true, are so small, that they can have but a very little share in this account.

945. The *breasts* are made up with a very large quantity of soft surrounding cellular fat, of a white colour; and conglomerate glandules, of a convex figure, assembled into bunches somewhat round and hard, of a reddish blue colour, outwardly surrounded and connected



ted together by a firm web of the cellular substance, separating off into lesser kernels, which are common both to men and women. To these glandules a great number of blood-vessels are distributed from the internal mammaries, from the external vessels of the thorax, and sometimes from those of the shoulders, all which inosculate together around the nipple. The trunks of the mammary arteries, but not the *mammules*, inosculate with the epigastric vessels, but the veins more evidently. The nerves are both large and numerous, like those of the more sensible cutaneous parts, being derived from the superior intercostals.

946. From the middle of this gland of the breast, and likewise from the surrounding fat, an infinite number of small ducts or roots arise, very slender, soft, white, and dilatable, which come from all sides to the middle of the nipple, and likewise into the circle which subtends its basis, and then run together on the area of that circle, and emerge at the root of the nipple, which they perforate round its margin, in a circular figure, after emerging through the root of the said *papilla* or nipple; for by this denomination we call a cavernous or spongy cellular body, into which the blood may pass out from its vessels, so as to cause a kind of erection, as in the penis. Through this papilla open about twenty or more of the excretory ducts from the breast, called *lactiferous*; none of which inosculate or join with the others, but are greatly contracted at their opening in the nipple, to what they were in the breast: and these, in a loose or flaccid state of the nipple, are compressed, wrinkled, and collapsed together; but when the nipple is erected by any kind of titillation, they become straight and open, with patulent mouths, lurking betwixt the cutaneous wrinkles. This papilla or nipple is surrounded by a circle, planted with sebaceous small glandules, which defend the tender skin against the repeated attrition and perpetual moisture.

947. Thus the infant is naturally provided with its first food, which is otherwise exceedingly salutary to man.



man. This the infant by instinct knows how to receive, although it is as yet a stranger to all the other offices of human life. Taking the nipple in its mouth, it causes it to swell by gentle vellications; the lips are pressed close to the breast, that no air may enter betwixt; at the same time the inspiration is deep, and a space formed in the back part of the mouth, in which the air is more dilated or rarefied; and thus, by the pressure of the external air, joined with that from the lips of the infant, the milk is urged from the breast thro' the nipple, in which it would otherwise be collected in so great a quantity, as sometimes to distil spontaneously and be very ready to flow out; and thus the infant sucks, and is nourished. The first milk, which is like whey, termed *colostra*, loosens the tender bowels of the infant, and purges out the meconium (898.), to the great advantage of the infant. Yet it is also observable, the lactiferous ducts are so open, that when the nipples of the breast are distended by titillation, and a greater quantity of blood sent into the breasts, they have yielded milk, even from virgins, sometimes from old women, or even from men. Milk is only generated after puberty; before that time a serous humour flows from the breast; and for the most part it is generated only about the middle of the pregnancy. After the menses have ceased, the breasts, as well as the uterus, being grow effete, cease to perform their office.

948. But great changes now happen to the little newborn infant; and the first is *respiration*, which it endeavours to exert, even before it is well set at liberty from the vagina of the mother, being probably excited, from the pain or anguish it feels, to those cries with which it salutes the light, and perhaps from the desire of food which it had hitherto taken in from the liquor of the amnios. At first, therefore, a portion of the air is admitted into the lungs, which are as yet small and full of moist vapours; but being dilated from the air, change from a small dense body, sinking even in salt water, into a light spongy floating fabric, extended



to a considerable bulk with air, and of a white colour. Now, therefore, the blood passes more easily into the enlarged and loose fabric of the lungs (265.); in consequence of which, a large portion of the blood that went before from the pulmonary artery, through the *canalis arteriosus*, into the aorta, goes now into and through the lungs themselves, by the other branches of the said pulmonary artery. And so much the more is the arterial duct or canal deserted, inasmuch as there is made a new obstacle to the descent of the blood into the abdomen; for the umbilical arteries being now very straitly tied, the blood of the descending aorta cannot now find its way but by the same force with which it dilates all the arteries of the pelvis and lower extremities. Finally, as the lungs now receive more blood, so the aorta itself receives a greater quantity, and with greater force likewise from the heart; whereupon the intermediate canal, betwixt the protuberant part of the aorta and pulmonary artery, closes up or shrinks to such a degree, that, in adults, it is not only an empty ligament, but likewise of very little length; and otherwise it is singularly red in the inner part, soft, and very fit for concreting with the stagnating blood. This course of the blood, therefore, is soon abolished, commonly in about the compass of a year.

949. In the like manner also, the foramen ovale is, from the same causes, gradually closed up. For when the way is rendered more free and pervious into the lungs, it will likewise be more free into the right side of the heart; whence the blood, both of the ascending and descending cava, will flow thither more plentifully as it is invited by the more lax pulmonary artery, into which it will rather move on, than through the passage through the septum of the sinuses. Again, the umbilical vein, being now almost destitute of any supply with blood from the ligature of the navel (930.), less blood will from thence flow into the lower cava, and consequently the pressure against the oval mouth will be diminished, by which means the blood of the upper cava, being  
turned



turned off by the isthmus, will be scarce able to penetrate the obliquity of the foramen ovale. Thence again, as more blood is derived through the lungs into the left sinus and auricle, its greater dilatation and extension will strain the little horns of the oval valve, so as to draw up and press the valve, together with the isthmus, whereby it is extended so far, as wholly to shut up the opening in the mature infant, while, at the same time, the blood, within the left sinus, props up the said valve, so as to sustain the impulse of the blood on the the other side within the right sinus. Thus, by the accession of a little friction of the uppermost margin of the valve against the upper part of the isthmus, the foramen ovale closes up by degrees, and the upper margin of the valve forms a concretion to the posterior face of the isthmus. But this is performed very slowly; in-somuch that frequently, in an advanced age, there will be some small aperture or tube still remaining; and where there is none of this tube, yet there are the remains of one, as a kind of sinus, hollow to the left side, that makes a tube opening upward to the right side, and blind or closed to the left, because the power of the blood in the right side is always greater than its resistance on the left, or certainly not less, even in the advance of life.

950. The *umbilical vein*, being deprived of blood, soon closes up. The blood of the *vena portarum*, having no opposition from that which formerly flowed through the umbilical vein, occupies the left sinus and curve of the umbilical fossa (695.), and sends its blood through those branches by which that of the umbilical vein before passed. Thence the *ductus venosus* being neglected, shrinks up and closes, by the new compression which the descending diaphragm makes upon the liver by inspiration; and by which the left lobe of the liver is pressed towards the lobule, and perhaps too from the obtuse angle which it makes with the left sinus of the *vena portarum*; for it is certainly first closed in that part which lies next the *vena portarum*.



951. The *umbilical arteries* are also closed up from the same causes, as other arteries usually are after a ligature, when some of the blood being at the same time compacted into a polypus, fills up the blind void part, while the other blood, flowing above, whose impulse was sustained by the resisting membranes, spreads itself through the adjacent less resisting branches, which are thereby rendered more open or diverging. Nor do I overlook the force of the abdominal muscles towards this effect, by which those arteries are compressed against the full abdomen in each respiration; and, again, the very acute angle in which the *umbilicalis* goes off from the iliac artery, now becomes a curve, by descending with the sides of the bladder, and is then directly extended into an acute fold, which the thighs make with the body of the fetus. Thus the capacity of these arteries is soon shut up, leaving only a small tube, that gives passage into two or three arteries of the bladder. The *urachus* being likewise a very thin tube, extended perpendicularly upward from the bladder, is therefore easily closed up; so that the contents of the bladder make no endeavours to pass that way, finding a ready outlet by the descending urethra.

952. From the like causes the bulk of the liver itself is lessened, and by degrees contracts itself within the capacity of the ribs; in the mean time the intestina crassa, from the slender condition in which they are observed in the fetus, dilate to a considerable diameter, and the stomach itself is gradually elongated; the large convexity of the cæcum forms itself by the force of the feces pressing perpendicularly downward to the right side of the vermicular appendix; and the lower limbs are likewise considerably enlarged by the return of the blood, sent back from the umbilical arteries now tied; and by degrees all the other changes are made, by which a fetus insensibly advances to the nature and perfection of an adult person.



## CHAP. XXXII.

## NUTRITION, GROWTH, LIFE, and DEATH.

953. **E**VEN after the child is born, it continues to grow, but always slowly, and in less proportion the older it is. There are many concurring causes by which the growth is continually rendered less and less. Many vessels seem to be stopped up, both because they are compressed by the neighbouring torrent of blood flowing through the great arterious tube, and because the blood being now become more viscid runs into clots. But the harder kind of food that is now made use of, throws into the blood more terrestrial parts, which being carried through the whole body along with the nutritious parts, renders them all harder, as the bones, teeth, cartilages, tendons, ligaments, vessels, muscles, membranes, and cellular texture; so that an increase of hardness may be perceived in them, even by touching them with the finger. Wherefore, seeing the blood flows from the heart through fewer canals, and seeing all parts are grown harder which should be lengthened or distended, it necessarily follows, that those which ought to increase in bulk, will yield less and less to the impulse of the heart.

954. But the heart likewise, which is the part that is first consolidated among all the soft ones, increases less than any other part of the whole body; and while the much more tender limbs and softer viscera are distended, the proportional bulk of the heart to the rest of the body grows continually less and less, till at last its proportion to the body of the adult becomes eight times less than what it was in the new-born infant. At the same time, from that very density which it has so quickly acquired, it becomes less irritable, and is contracted less frequently within a given time. Thus, while the  
resisting



resisting forces are augmented, the distending ones are at the same time diminished.

955. There will therefore, sooner or later, be an end of the increase of bulk; and that will happen so much the sooner as the heart has had the more frequent and vivid contractions: but this cessation of growth will take place when the cartilaginous crusts of all the bones are now become so thin that they cannot yield to the increase of the bony part. In women the menses seem to put a stop to the growth sooner than in men. In cartilaginous fishes, there is perpetual growth.

956. There is no state in which nature by a perennial progress induces a continual decrease from the first conception. It is said however to take place, when there is neither any increase of bulk, nor yet does any visible decrease take place.

957. For we are all perpetually consuming (434). Nor do we only lose the fluid parts of our bodies, but even those which are at last reckoned to be the most solid. For even the bones are changed; and the teeth, which are harder than the bones, increase in bulk when the attrition of the opposite teeth has ceased to wear them away, and therefore their elements are changed: even the fibres of ivory in the elephant's teeth, have quitted their places, and surrounded on each side in curve lines a leaden shot: the bony juice likewise is changed; seeing in some cases the bones grow soft, in others they swell out in bony tumours: even cicatrices themselves have a manifest growth, otherwise they would not be sufficient in an adult person to close up a wound which he had received when a boy; and a great quantity of the earthy part of our bodies goes off by urine, as is proved by some diseases.

958. The cause of the destruction of the solid parts lies in their perpetual extension and retraction, which happens at every pulse of the heart: this occurs an hundred thousand times every day, and by this motion even metals themselves are worn. Other causes are from the friction of the fluid against the solid parts; from the wear-



wearing away of all the membranes, which terminate with a moveable extremity, either on the surface or in the internal cavities of the body, the firmness of which only belongs to the rest of the canal; in the alternate swelling and decrease of the muscles; and in the attraction and pressure which at first form our fleshy parts. But all parts of our body are the sooner worn away, that they consist of a great deal of gluten combined with a small quantity of earth; and that gluten when it is extended, if the extension has been a little superior to the force of its cohesion, must of necessity fall away and be carried off from the earthy parts. Thus wrinkles or furrows are generated; such as are visible in the arteries of old men. The cellular texture, which otherwise would be dissolved into water or gelly, is worn away by the impetus of the blood pressing against the neighbouring blood-vessels and muscles, by friction, and by perpetual flexion and extension.

959. The decrease would be very quick, and indeed there would be no great distance between the end of our life and its beginning, unless these losses were repaired. The fluid parts are restored by the aliments, and that pretty quickly; as appears from the example of a chicken, in which blood is generated out of its aliment within two days. The fat, however, and red globules of blood, are formed out of the fat, as is shewn elsewhere; the lymphatic juice from jelly; the mucus from mucus; and the rest of the humours from these and water. The solid parts are repaired almost by the same methods which we have described in the history of the fetus. A gelatinous juice is brought from the aliments, through the arteries, to all parts of the body, and exsudes into all parts of the cellular texture. The furrows, which we might imagine to be made in the inmost arterial membrane by the impetus of the blood, are filled up by a viscid matter brought into them by the lateral pressure; nor is it possible that these furrows can be overfilled, because every exuberant particle of nutritious



trititious juice must necessarily be carried off by the current of the blood. This will not be wanting while there is a sufficient quantity of aliment; while there is more rest, and less resistance, in the bottom of the furrow than elsewhere, which always must be the case, because the bottom is farther removed from the motion of the blood by the depth of its cavity. There seem to be certain powers in the air, by which the aliment is attached to the solid parts, although we are ignorant of the manner in which they act.

960. The decrease of the cellular texture arising from attraction or pressure, will be repaired by the viscid vapour exhaling from the artery, and pressed towards those places which stand in need of reparation by the force of the neighbouring arteries and compressing muscles, its aqueous part being pressed out and resorbed. The gluten repairs most of the organic parts, tendons, and membranes; being formed into a new cellular texture, as in the fetus.

961. The waste which takes place in moveable parts adhering by their other extremity to the rest of the body, can be repaired by protrusion alone, while the lymph fills up the intervals or hollows that are thus produced.

962. At that time when the growth of the body can proceed no further, fatness is produced, which is a kind of imitation of real growth. This proceeds from the fat generated by the aliment; which by reason of the impetus of the blood being lessened, and its entering the smallest vessels with more difficulty, is carried to the sides of the vessels; enters the lateral ones and the inorganic pores of the arteries; exsudes into the cellular texture; and there, the power of conquaſſation of the blood being now diminished, and likewise the absorption by the veins, the fat is consequently collected.

963. We feel the beginnings of decay even in youth itself. Even in that blooming season the solid elements of the body are augmented, the chinks through which the humours flow are lessened, small vessels filled up, and the greater attraction of the cellular texture has added



added a density to the whole body. Throughout the whole body that hardness occasioned by age is very conspicuous, in the bones now wholly brittle, in the skin, in the tendons, in the conglobate glands, in the arteries, and likewise in the weight of all the parts, and of the brain itself. But these parts grow stiff soonest which are most exercised by motion; as those in every mechanic, which he chiefly makes use of in his business.

964. Moreover, the arteries also continue to become more dense, more narrow, and even to be quite filled up, as well by the internal pressure of the blood flowing through the large arterial tube, as from the attraction of the cellular texture of which the greatest part of the artery is made up. An infinite number of parts of the cellular texture thereof cease to be nourished; to which the smallest arteries hitherto brought their nourishment, but now when stopped up can bring none. The extending force being removed, the cellular fleeces draw themselves together, contract the little spaces intercepted between them, degenerate into membranes, or substances of a hard texture, which intercept and as it were choak up other vessels. But the gelatinous vapour likewise concretes in the small hollows of the cellular texture, and unites into a hard solid with its sides. The muscles, having expelled the blood they contained, and condensed their fibres, degenerate into hard dense tendons destitute of all irritable power.

965. At the same time the nerves become more and more callous to the impressions of the senses, and the muscles grow less sensible to the solicitations of the vital powers: thus the contractile force of the heart, and the frequency of its pulsations, is diminished, and therefore the whole force which drives the blood into the smallest vessels.

966. The quantity of humours is diminished in a dense body, as is evident in the perspiration, semen, humours of the eye, and of the conglobate glands; the



vapour also which bedews the solid parts of the body, every where decreases. For this reason nutrition now languishes, because there are more parts of the body which require nourishment, and less nutritious juice.

967. Nor is the quantity of humours only diminished: they themselves are likewise corrupted. They were mild and viscid in children: but these same humours are now acrid, salt, fetid, with a great quantity of earth, in old men. This happens through the use of salt or putrid aliments, the fault of which grows stronger by being collected through a great length of time; also through the fault of a less perspirable skin, a costive belly on account of the diminished irritability, and thus the increased resorption of the putrid liquamen. Hence the feter of the urine, of the breath, and the difficult healing of wounds.

968. But the greatest fault of the humours is, that they abound with earthy particles, as well those collected insensibly from the aliments after the secretions have become less free, as from those which more are off from the solid parts and returned into the blood: of this consists the earth collected in some diseases, and which is of the nature of the gouty earth. By this quantity of earth, the portion of that element through the whole body is augmented, because the nutritious liquor brings too much of that along with it; whence the brittleness of the bones, and the hardness of all the other parts, increases: the same is likewise every where deposited in the cellular texture, and produces crusts, which are at first callous, then of a bony or stony nature, and that chiefly in the coats of the arteries.

969. The hardness or rigidity of the whole body, the decrease of the muscular powers, and the weakening of the senses, constitute *old age*; which happens to mankind sometimes sooner, and sometimes later: sooner if they have been subjected to violent labour, or given themselves up to pleasure, or lived upon unwholesome diet; but more slowly if they have followed a moderate way of life, and used temperance in their diet,



diet, or if they have removed from a cold to a warm country.

970. But when those causes continue to operate by rendering the matter of the body more dense, by diminishing its irritability, and augmenting the quantity of earth, it is not possible but decrepit old age must succeed. In it the senses are almost destroyed, the natural power of the muscles is exceedingly weak, the limbs lose their strength, the feet especially are not sufficient for supporting and directing the body. Thus the callous insensibility of the nerves cannot be incited to perform the office of generation; thus the very intestines becoming inactive, refuse to answer to the accustomed solicitations: thus also, by the induration of the cartilages interposed betwixt the vertebræ, the body bends forward; by the falling out of the teeth, the jaws now rendered shorter cannot support the lips as usual; and lastly, the heart loses one half of the frequency of its pulsation which it had in the infant state.

971. Thus at last natural death necessarily follows; but very many people are carried off before their time by diseases. Scarce one in a thousand exceeds the age of 90; but one or two perhaps may be found in a century that live to the age of 150. Man is long lived when compared with other animals; he is also more tender than any of them, has looser flesh, and less hard bones. Among the long-lived people, it is not easy to say what was the cause of that privilege. England seems to excel all other nations in the long-lived people; and generally the temperate countries are remarkable in this respect. Among all the different professions, the commonalty has almost solely afforded these rare examples of longevity already mentioned; although from the more numerous class, we might expect a greater number of examples. Some prerogatives to long life seem to be sobriety, at least in a moderate degree; not very rich food; a mild behaviour; a mind not endowed with very great vivacity, but cheerful, and little subject to care. Among animals, fowls are longer lived



than many others, but fishes the most of all; the latter have the smallest heart, and the slowest growth, and their bones are never hardened.

972. Death happens sometimes, but rarely, from mere old age. This we say happens when the powers are gradually lost, first of the muscles subject to the will, then of those that are subservient to the vital functions, and lastly of the heart itself; so that old men cease to live through mere weakness, rather than through the oppression of any disease. I have often observed the same kind of death in brutes. The heart becomes unable to propel the blood to the extremities, the pulse and heat desert the feet and hands; yet the blood continues to be sent forth from the heart into those arteries that are next to it, and to be carried back from thence: thus the flame of life is supported for a little while; which we soon perceive to be extinguished, when now the heart itself being totally deprived of its powers, and not irritable by the blood to any effectual motion, cannot drive the blood through the lungs, that the aorta may receive its due quantity. Thus the utmost force of respiration is exerted in order to open a passage to the blood through the lungs, until even the powers given by nature for performing the action of inspiration, becoming unequal to their task, cease altogether. Thus the left side of the heart neither receives blood nor is irritated, and therefore remains at rest; while yet for a little time the right ventricle, and lastly the auricle of the same side, receive the blood brought by the veins from the cold and contracted limbs, and by this means being irritated they continue to beat weakly. But lastly, when the rest of the body has become perfectly cold, and the fat itself congealed, even this motion ceases, and the death becomes complete.

973. I shall call that death, when the whole irritable power has left the heart. For the mere resting of the heart is not without hope of a revival: neither does the putrefaction of any part of the animal body demonstrate the



the death of the whole animal; nor does its insensibility or coldness do so: but all these things when joined together, and perpetually increasing, with the stiffness which follows the coagulation of the fat by rest and cold, afford the signs of death in any doubtful case.

974. The body of a dead person is committed to putrefaction. Thus the fat, and the water, and gluten, being dissolved, fly off; the earthy part being destitute of its bonds of union, insensibly moulders away, and mixes itself with the dust. The spirit goes to that place which God hath appointed it: which we may know to be indestructible by death, from a very common phenomenon; namely, that very many people, while their bodily powers are wasted by a consumption, give evident proofs of a most serene, vigorous, and joyful mind.

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314. The occipital artery.  
The auricular one.
315. The temporal artery.  
The internal maxillary one.
316. The principal branch to the dura mater.  
Other branches of the internal maxillary.
316. \* The internal carotid.  
It angles.  
Its passage through the foramen of the os petrosum.  
The branches produced from it in the receptacle.
317. The branches of the internal carotid on the bridge and crura of the brain.  
The branch accompanying the plexus choroides and optic nerve.  
The anterior and posterior branch.  
The structure of the branches of the carotid artery which lie within the skull.
318. What may be collected from the history of the arteries of the brain.
320. 324. The coverings of the brain.
320. The bony covering of the encephalon.  
The hard membranes in general.
321. The external and internal lamina of the hard membrane.  
The falx and tentoria proceed from these, and what is their use.
322. The glands.
323. The arachnoid membrane.
324. The pia mater.
325. 339. The veins of the encephalon.
325. The fourth sinus.
326. The superior sinus of the falx.  
The transverse sinuses.
327. The inferior sinus of the falx.
328. The inferior, anterior, and posterior veins of the brain.
329. The veins of the cerebellum.  
That the superior ones terminate in the fourth sinus; the inferior ones in the superior and transverse sinus of the os petrosum.
330. A sinus like a circle.  
The transverse sinuses joining the cavernous ones.
331. The superior sinus petrosus.  
The inferior sinus petrosus.  
The posterior occipital sinus.
332. The anterior occipital sinus.  
The cavernous sinus.  
The conjunction of the sinuses and external veins of the cranium with one another, and what happens from thence.
333. The use of the sinuses.
334. What happens to the arteries with the sinuses.
335. That the blood chiefly flows into the jugular veins.  
Their cerebral and facial branches.
336. The external jugular vein.  
The



- The internal vertebral vein.  
 337. The sinus of the medulla spinalis.  
 338. The uses of the venal anastomoses.  
 339. The lymphatic vessels of the brain.  
 The resorption of that which exhales in the brain.  
 340. That a great number of parts are comprehended under the name of *encephalon*.  
 The cerebrum, cerebellum, bridge, and medulla oblongata, what they are.  
 341. The figure of the brain.  
 Its *gyri* or circumvolutions.  
 Its cortex.  
 Medulla.  
 Lobes.  
 342. The more subtle structure of the brain.  
 343. 53. The interior anatomy of the brain.  
 343. The oval section of the brain.  
 The corpus callosum.  
 344. The anterior or three horned ventricle.  
 345. The corpora striata.  
 The thalami of the optic nerves.  
 The double semicircular centre.  
 The anterior commissure.  
 The mamillary eminences.  
 346. The pellucid septum.  
 The fornix.  
 The fimbriae.  
 The hippocampi.  
 The psalterium.  
 347. The choroid plexus.  
 348. The third ventricle.  
 349. The pituitary gland.  
 350. The posterior double commissure.  
 351. The separation of the third ventricle from the calamus scriptorius.  
 The anterior commissure.  
 352. The nates.  
 The testes.  
 The pineal gland.  
 353. The crura of the brain.  
 354. The cerebellum.  
 355. The bridge.  
 The medulla oblongata.  
 The olive-shaped and pyramidal bodies.  
 The fourth ventricle.  
 The great valve.  
 The aqueduct.  
 The calamus.  
 356. The common origins of the nerves of the brain.  
 357. The origins of each of the single nerves of the brain.  
 358. The medulla spinalis.  
 The pia mater, arteries, and veins of the same.  
 359. The arachnoid membrane of the medulla spinalis.  
 360. The hard membrane of the medulla spinalis.  
 The toothed ligament.  
 361. The common properties of the spinal nerves.  
 362. The anterior and posterior trunks of the spinal nerves.  
 The intercostal nerve.  
 The eighth pair.  
 The phrenic nerve.  
 The accessory nerve.  
 364. The extremity of the nerves.  
 The straightness of the fibres of the nerves.  
 That the nerves are scarcely elastic, and not at all irritable.  
 The number of nerves in proportion to the parts to which they are sent.  
 The anastomoses of the nerves.  
 Ganglions.



Ganglions.

365. How it is proved that sensation is owing to the nerves.

That it is the medullary part of the nerve which feels.

366. That the soul perceives in the brain, not immediately by the sensoria and branches of the nerves.

367. How the muscles are affected by compressing or irritating the nerves.

368. What impediments of the animal motions happen on hurting the brain or spinal marrow.

369. From what is laid down in 367 and 368, the nerves are proved likewise to be the organs of motion.

370. Whether there is in the brain any principal seat in which is the origin of all motions, and the end of all sensation, where the soul resides.

That that seat is not in the corpus callosum.

371. Nor is it the proper province of the cerebellum to carry on the vital motions.

Nor are we to derive the motions called *animal* and *vital* from different sources.

372. That the seat of the soul is where the nerves first begin.

373. That the nerves are the organs of sensation and motion, not by their membranes, but their medullary part.

374. What the medulla is.

375. Whether a medullary fibre is solid.

376. That the nerves are entirely devoid of elasticity.

377. That motion can only be propagated downwards. That from what is already said, it follows, that the medullary fibre seems to be hollow.

378. A disproof of the objections usually brought against this.

379. The nature of the nervous fluid.

How proved not to be electrical.

380. That the nature of that fluid is neither aqueous nor albuminous.

381. Of what kind the nervous fluid ought to be.

382. How it is rendered more probable that the nervous fluid passes through a hollow tube than thro' a spongy solid.

383. A double motion of the nervous juice.

384. That the same nerves most evidently serve both for sense and motion.

385. What becomes of the nervous fluid.

Whether it nourishes the body.

386. Questions concerning the uses of the different parts of the brain.

387. The offices of the ventricles.

388. What is known concerning the use of the tubercles.

389. The offices of the striæ and the internal ducts.

390. The order of those things which follow considered.

C H A P.



## C H A P. XII.

## MUSCULAR MOTION.

391. What is called the dead power of the fibre.
392. The reason why it is called dead.  
Its effects.
393. The power of the dead fibre commonly known.  
The properties of the common red muscular fibre.
394. What the fibres of a muscle, and the muscle itself, are.
395. The fibres treated more fully.
396. The belly, tendon, aponeurosis, and capsule of a muscle, what.  
Whether the fibres of the tendons are of a different genus from the muscular ones.  
The parts in which the muscles go off in long tendons, and those to which they affix themselves.
397. The reasons of the tendons uniting themselves with the flesh.  
A pennated muscle, what.
398. The arteries, veins, lymphatics, and nerves, of the muscles.
399. The structure of the least fibre which serves as an element to the muscle.
400. That there is a threefold force in the muscle.  
The *vis insita* of the muscle.
401. The measure of the muscles shortening when they contract.
402. Other things which relate to the *vis insita*.
403. The nervous power of the muscle.
404. In what the nervous power and *vis insita* differ.
405. The phenomena in the motion of the muscles arising from the nervous power and *vis insita*.
406. What the arteries contribute to the motion of the muscles.
407. A refutation of the causes by which the nerves are said to move the muscles.
408. That the nervous fluid seems to serve in the place of a stimulus; and that its moving cause is not the soul, but a law derived from God.
409. What things show that in the motion arising from the *vis insita*, the soul does not interfere.
410. What things happen to the muscles obeying the will, and to those which are governed by a *vis insita*.
411. The magnitude and loss of the powers which the muscles exert in their contractions.
412. The proportion of these losses.
413. What those that are called antagonists contribute to the motion of the muscles.
414. Other helps to this motion.
416. The co-operation of the muscles.
417. What effects are produced by



- by the action of the muscles.  
 418. The relaxation of a stretched muscle.  
 What becomes of the spirit sent out from the brain.

## C H A P. XIII.

## T O U C H O R F E E L I N G.

419. What feeling is.  
 A consideration of the order.  
 420. Touch in general.  
 421. Touch in another and more proper sense.  
 422. The true skin.  
 423. The granules and papillæ of the skin.  
 424. The epidermis.  
 425. The rete Malpighianum.  
 426. Of what the net-work and epidermis are made.  
 427. The glands of the skin.  
 That there is another spring of oily liquor, and what it is.  
 428. The hairs.  
 429. The nails.  
 430. That the subcutaneous cellular texture in very few places is free of fat.  
 What purpose it serves after it has received the fat.  
 That the skin and Malpighian mucus, where they seem perforated, are drawn inward and degenerate.  
 431. The reason of feeling, and the qualities which are known from thence.  
 432. The Malpighian mucus, hairs and nails, what purpose they serve.  
 433. A vapour perspires through an infinite number of little arteries of the skin.  
 434. The ways of demonstrating this exhalation.  
 435. Sweat.  
 436. The elements of perspiration.  
 Water.  
 The odours of aliments.  
 The electric matter.  
 437. Another volatile element of perspiration, something of an alkaline nature.  
 438. The quantity of perspiring liquid.  
 439. Of what use the quantity of perspiring liquid is.  
 What things augment or diminish it, and what follows from thence.  
 440. How sweat benefits or hurts the body.  
 441. The use of perspiration.  
 442. Inhalation, by what arguments it is proved.  
 443. How it is proved that both the exhaling and inhaling vessels may be contracted and relaxed by the power of the nerves.

## C H A P. XIV.

## T A S T E.

444. That taste is chiefly exercised by the tongue.  
 445. The tongue in general.  
 First kind of its papillæ.  
 446. The



446. The fungiform papillæ.  
The conical ones.  
Others which intervene.
447. The nerves of the tongue.
448. The arterious and nervous villi which run between them.
449. The covering of the tongue.
450. The muscles of the tongue.
451. The vessels of the tongue.
452. The manner of exercising the taste.  
Flavours, and their cause.
453. What things contribute to the perception of tastes.
454. That the spirits are resumed either into the papillæ or the absorbing villi of the tongue.
455. The use of the sense of taste.

## C H A P. XV.

## O F S M E L L.

456. The use of smell.
457. That smell is exercised by the help of the membrane of the nostrils.  
The nerves of that membrane.
458. The arteries, membranes, and veins of the nostrils.
459. What the nostrils are.  
The septum of the nostrils.
460. The uppermost, middle, and lowest ossa spongiosa.
461. The sinuses in general, what they are.  
The frontal sinuses.
462. The ethmoidal sinuses.  
The sinus of the multiform bone.
463. The sinus of the maxillary bone.
464. The mucus of the nostrils.  
The sinuses abounding in mucus can evacuate it in any situation of the body.
465. The nose and its muscles.
466. The manner of exercising the sense of smell.  
In what things it agrees or disagrees with the sense of taste.
467. The strength of odours.  
The parts of the nostrils which primarily belong to the sense of smelling.

## C H A P. XVI.

## T H E H E A R I N G.

468. The reason of the difference between the organ of hearing and that of the other senses.
469. The lap of the ear and its parts.
470. The glandules and muscles of the lap of the ear.
471. The meatus auditorius.
472. The skin and cuticle of the meatus.  
The glandules for separating its wax, and the wax itself.
473. 477. Air, according to the natural philosophers.
474. Tones.
475. The velocity of sounds.
476. Sym-



476. Sympathetic tremors.  
The strength of sound.  
Echo.
477. How sound rebounds from hard bodies.  
The reasons of the increase and weakness of sounds.
478. The collection of sounds in the meatus auditorius.
479. The membrane of the tympanum.  
That the sounds strike upon it after their ultimate reflexion in the meatus auditorius.
480. The tympanum.
481. That the four little bones which perform the office of hearing are placed in the tympanum.  
The malleus.
482. The muscles of the malleus.  
The effects of a ruptured membrane of the tympanum.
483. The incus.
484. The stapes and its muscle.
485. The little round bone.
486. That various canals go out of the cavity of the tympanum.  
A certain appendix to the tympanum, of the figure of a gnomon.  
Small cells above the mammillary process, and in the process itself.
487. The tube.
488. That two other passages lead from the tympanum into the labyrinth.  
The oval fenestra.  
The vestibulum.
489. The semicircular canals.
490. The round fenestra.  
The cochlea.
491. The vessels of the organ of hearing.
492. The nerves belonging to this organ remain to be described.  
The seventh pair of nerves, and its hard portion.  
The nerves of the lap of the ear.
493. The soft branch of the seventh pair of nerves.
- 494, 5. Various things concerning the seat of hearing.
496. What things are more certainly understood concerning this matter.
497. The distinction and gratefulness of sound.

## C H A P. XVII.

## S I G H T.

498. The difference between sight and hearing.  
That the organ of sight is necessarily compounded.
499. The eye-brow.
500. The palpebræ.  
The conjunctiva.  
The nerves and arteries of the palpebræ.
501. The tarsus.  
The levator muscle of the superior palpebra.  
The orbicularis palpebrarum.
502. The cilia.
503. The Meibomian sebaceous glands.
504. The tears and their fountains.
505. The



505. The duct of the lacrymal glands.  
The effects of the contraction of the orbicular muscle.
506. What becomes of the tears.  
The caruncula lacrymalis.  
The third palpebra.  
The punctum lacrymale.
507. The ductus lacrymalis.  
The lacrymal sac.  
The nasal duct.
508. The figure of the eye.  
The orbit.  
The fat poured out around it.
509. The optic nerve.  
Its progress.
510. What afterwards becomes of that which touches the eye.
511. The sclerotica.  
The cornea.
512. The choroides.  
The Ruyschian lamina.  
The ciliary circle.  
The pupil.  
The iris.  
The uvea.  
The membrane covering the pupil in the fetus.
513. The motion of the iris.
514. The ciliary ligaments.
515. The retina.
516. The humours of the eye.  
The vitreous humour.
517. The crystalline lens.
518. The aqueous humour.  
The arches of the eye.
519. The straight muscles of the eye.
520. The oblique muscles of the eye.
- 521, 522. The nerves of the eye.  
521. The ophthalmic branch of the fifth pair.  
522. The branches of the third pair.
523. The motion of the ciliary processes.
- 524, 527. The arteries of the eye.
528. The veins of the eye.
529. Light in general.
530. That light consists of rays shewing different colours.
531. The colours proper to every body, whence they come.  
Opake bodies what.
532. How refraction happens, and what it is.
533. When rays fall on a convex spheric body, which of them are refracted, and which reflected.  
The focus of the refracted ones.
534. What rays falling upon the cornea are reflected, or being refracted are suffocated or come to the lens.
535. How the rays are refracted in their passage through the cornea and aqueous humour.
536. How they are refracted by the crystalline humour.
538. How they are refracted by the vitreous humour, and are at last collected upon the retina.
539. Whether objects are rather painted on the choroides.
- 540, 541. How the eye is thought to accommodate itself to the various distances of objects.
542. But that nothing of this kind happens.
543. Myopia.
544. The cure for this disorder.
545. Presbyopia.
546. The remedy for presbyopia.
547. That a medium between short and long sightedness is best.
548. In what manner we judge of the magnitude of objects.
549. The



549. The force of the light and its effects.  
 550. How the place of an object is estimated.  
 551. Distance.  
 552. How we perceive gibbous objects.  
 553. In what manner we judge of the situation of the parts of objects.  
 554. That the images of objects remain for a little time, even after the objects themselves are removed.  
 555. Various questions concerning vision.

## C H A P. XVIII.

## I N T E R N A L S E N S E S.

556. That sensation then happens when a new thought arises in the mind by the percussion of a nerve.  
 That that thought is not the image of the object affecting the nerve.  
 That thence an arbitrary connexion arises between the changes produced in the nerves and the thoughts produced in the mind.  
 Why, notwithstanding this, what we perceive of this world is not false.  
 557. What things are joined together while we think.  
 558. That the changes produced by objects in the nerves remain a long time in their origin.  
 The preservation and order of these traces.  
 559. Imagination, what it is.  
 560. Memory.  
 561. At what times of life the memory and imagination flourish, and when they decay.  
 562. Thought and attention.  
 Judgment and genius.  
 The springs of error.  
 563. Soundness of judgment, on what it depends, and by what it is weakened.  
 564. What ideas mostly affect the will.  
 565. The affections of the mind.  
 Effects of the affections of the mind.  
 566. The causes of these effects.  
 567. That the passions of the mind are faithfully expressed in the countenance.  
 Physiognomy, whence it arises.  
 568. Consent of parts, whence it arises.  
 569. That the nature of the soul is different from the body.  
 570. That the soul, however, is most closely connected with the body.  
 571. That we have no occasion to be ashamed of our ignorance of the reason of this connexion.  
 572. By what arguments chiefly those are persuaded who seek for the origin of all the motions and actions in the body from the soul.  
 573. 576. Objections against that opinion.  
 577. Watching.  
 Sleep.  
 578. Dreams.  
 That with these, some voluntary motions are sometimes



- times conjoined.
579. What actions continue to be carried on during sleep.
580. How the mechanical cause of sleep is to be discovered. The phenomena of watching and sleep.
581. 584. What things contribute to sleep, and what produce it.
585. The proximate cause of sleep.
- 586, 587. That this is confirmed by the causes of watching, and what these causes are.
588. That the seat of sleep is not in the ventricles of the brain.
- Why the vital actions go on in the time of sleep.
589. The effects of sleep.
590. Various questions concerning the nature of sleep.

## C H A P. XIX.

## MANDUCATION, SALIVA, AND DEGLUTITION.

591. That most kinds of food stand in need of manducation.
592. That therefore most animals are furnished with teeth.
- Their structure in general.
593. That mankind, on account of their diversity of food, have different kinds of teeth.
- The incisors.
594. The canine teeth.
595. The grinders.
596. That the teeth are fixed in the jaw-bones.
- The various motions and articulation of the lower jaw.
597. The levators of the jaw.
- The pterygoideus externus.
598. How the jaw is depressed.
599. The powers of the levator muscles.
- The muscles producing a lateral and circular motion of the jaw.
600. The cheeks.
- The lips.
- The mouth.
- The situation and mobility of the tongue in the mouth.
601. The liquor poured upon the aliments during mastication.
- Its fountains.
- That the ductus incisivus is blind.
602. The saliva.
603. The parotid gland.
- The gland called the accessory one.
604. The maxillary one.
- The sublingual gland.
605. That these, when compressed, pour out their liquor during the time of mastication.
- Which compression only produces the appetite.
606. That the aliments are triturated with saliva and air during the time of feeding.
- That thus they are rendered sapid.
- That the volatile parts are thus resorbed.
607. The motion of the tongue for revolving the aliment from one part of the cavity



- vity of the mouth to another.
608. That the tongue is directed by the os hyoides.  
The muscles depressing the os hyoides.
609. The muscles raising the os hyoides.
610. The muscles of the cheeks and lips.
611. The aliment being chewed is then collected by the tongue, and protruded towards the fauces.
612. How the food is carried from the mouth into the fauces.  
How the entry into the larynx is closed.
613. The pharynx.
614. The muscles dilating the pharynx.
615. How we take care that no food falls into the larynx.  
The velum of the palate.  
The uvula.
616. How the return of the aliment into the mouth is prevented.  
How the epiglottis and uvula are erected after they have been depressed.
617. The powers which press the aliments downward by the pharynx.  
The action of the arytenoid muscles.
618. The mucus of the pharynx, and the various springs of it.
619. The tonsils.  
The mucus of them exceedingly ropy.  
That the neighbouring parts are full of mucous organs.  
The more fluid mucus of the œsophagus.  
The vessels of the tonsils, pharynx, and œsophagus.
619. \* The œsophagus.
620. The passage of the aliment through the œsophagus.
621. The contraction of the upper orifice of the stomach.

## C H A P. XX.

## THE ACTION OF THE STOMACH ON THE ALIMENTS.

622. The situation, figure, and bigness of the stomach.  
The villous coat.  
The valve of the pylorus.  
The pores of the villous coat.
623. The viscera in the neighbourhood of the stomach.
624. The external membrane of the stomach.  
The first cellular coat.
625. The muscular coat of the stomach.  
The ligaments of the pylorus.
626. Another cellular coat.  
The nervous coat of the stomach.  
The third cellular coat.
627. The arteries of the stomach.
628. The distribution of the arteries through the coats of the stomach.
629. The veins of the stomach.
630. The nerves of the stomach.
631. The lymphatic vessels of the stomach.
632. The inorganic pores of it.
633. A mucus anointing the villous membrane.

The



- The limpid humour which the arteries distil.
634. The pressure of the diaphragm and muscles of the abdomen on the stomach.
635. The necessity of meat and drink.
636. The phenomena of hunger.
637. New chyle, the use of it.
638. The cause of hunger.
639. The seat of thirst.  
How it is excited.  
How quenched.
640. The pleasure of taking food.
641. That we ought to inquire why a diet is required consisting of two kinds of aliments.
642. Why flesh is required.
643. Why vegetables.
644. Drink.
645. Pickles and fauces
646. Preparations of aliments.
647. The measure of food.
648. The changes which happen to the food in the stomach.
649. What hinders the food from degenerating into a full acidity in the stomach.  
That there is no kind of ferment here.
650. The peristaltic motion of the stomach driving the aliment into the intestines.
651. The more powerful force of the diaphragm and abdominal muscles.  
In what order and time the aliments go out of the stomach.
652. What portion of drink in the stomach is absorbed into the veins.
653. Vomiting.
654. A consideration of the order.

## C H A P. XXI.

## T H E O M E N T U M.

655. The peritonæum and its circuit.
656. That the cellular texture placed round the peritonæum is continued into the capsules.  
Its communications with other parts.
657. The productions and ligaments of the peritonæum.  
By the separated laminæ of the peritonæum the viscera are surrounded, and kept firm and defended in motions and concussions of the body.
658. 659. The mesocolon.
660. That the mesocolon and mesentery are hollow.  
The slender purses of the mesocolon.
661. The mesentery.
662. What things are found in all parts of the mesentery and mesocolon.
663. That many parts come under the name of *omentum*.  
Their nature in general.  
A membrane coming from the external membrane of the colon, and losing itself in the fissure of the liver.  
The natural mouth, and common



- common gate of the omenta.  
 664. The lesser hepatico-gastric omentum.  
 665. The anterior lamina of the greater gastro-colic omentum.  
 666. The posterior lamina of the same.  
 667. The omentum colicum.  
 668. That it is common both to the omentum and mesentery to preserve the fat.  
 How it is proved that this fat is received into the veins.  
 669. The arteries of the omenta.  
 670. The nerves of the omenta.  
 671. The arteries of the mesentery and mesocolon.  
 672. The veins of the omentum and mesentery.  
 The lymphatic vessels of the omentum.  
 673. Other uses of the omentum.  
 674. The use of the mesentery.  
 675. The water resorbed by the veins of the mesentery, what sort it is, and what it contributes to the bile.

## C H A P. XXII.

## T H E S P L E E N.

676. The substance of the spleen.  
 Its figure.  
 Connection.  
 Its situation, bulk, and number.  
 677. The arteries and veins of the spleen.  
 678. The lymphatic vessels of the spleen.  
 679. Its nerves.  
 680. Its internal structure.  
 The surrounding membrane.  
 681. That the spleen contains a great deal of blood.  
 Its nature.  
 682, 83. The use of the spleen.  
 684. Conjectures concerning it.

## C H A P. XXIII.

## T H E P A N C R E A S.

685. The pancreatic juice.  
 686. The situation and figure of the pancreas.  
 Its structure.  
 Its vessels.  
 Its nerves.  
 687. The pancreatic duct.  
 688. The quantity of pancreatic liquor.  
 The powers by which it is expelled.  
 The perpetuity of the pancreas is an argument of its utility.  
 Whence the effervescence with the bile is produced.  
 688. \* The utility of the pancreatic juice.

## C H A P.



## C H A P. XXIV.

## THE LIVER, GALL-BLADDER, AND BILE.

689. The bulk of the liver.  
 The situation of the liver by reason of the diaphragm.  
 The ligaments from it.  
 Other ligaments.  
 How it can be moved.  
 Its common membrane.
690. How the liver is situated with respect to the colon, kidneys, duodenum, stomach, and pancreas.
691. The shape of the liver.
692. The furrows of the liver.  
 Its lobes.
693. The arteries of the liver.
694. The umbilical vein.  
 The ductus venosus.
695. The large trunks of the vena portarum.
696. The capsule of the vena portarum.  
 The divisions of the branches.  
 That these branches perpetually accompany the hepatic artery.  
 The proportion of the branches of the vena portarum to its trunk.
697. The branches of the cava.  
 The proportions of its branches to those of the vena portarum.  
 The trunk of the vena cava.  
 The smaller veins creeping over the surface of the liver.
698. The passage of the blood through the vena portarum.
699. The nerves of the liver.
700. The lymphatic vessels of the liver.
701. 3. The internal structure of the liver.
704. How it happens that the bile is not secreted from the hepatic artery, but from the vena portarum.
705. How the secreted bile is driven into the biliary ducts and through them.
706. The structure of the biliary duct.  
 Its irritability and sensation.
707. The ductus choledochus.
708. The ductus cysticus.  
 The gall-bladder.  
 Its situation.
709. The shape of the gall-bladder.  
 The wrinkles of the ductus cysticus.
710. The coats and muciferous pores of the gall-bladder.  
 The exhalation of the arteries into the bladder.  
 That the bile exudes thro' inorganic pores.
711. That in man, no ducts come from the liver into the gall-bladder.
711. \* That the bile flows into the intestine both from the liver and from the gall-bladder.  
 That all the bile is not first conveyed to the gall-bladder.  
 The quantity of bile.  
 How often the bile flows into the bladder.  
 That the bile is not secreted by its proper vesicle.
712. The



712. The return of vitiated bile into the blood.
713. The change which the bile undergoes in the cystis. That it returns to the gall-bladder, when there is no use for it in the intestines.
714. The powers which express the bile from the gall-bladder.
715. The qualities, elements, and offices of the bile.
716. Where the bile goes off. That it sometimes comes into the stomach. The coagulation and use of the bile in the fetus.
717. The proper use of the liver in the fetus.

## C H A P. XXV.

## THE SMALL INTESTINES.

718. The small intestines in general. Their division.
719. The duodenum. That in it chiefly the bile and pancreatic juice are mixed with the aliments.
720. The seat of the remaining part of the small intestine in general.
- 721, 27. The structure of the small intestines.
721. The external coat. The first cellular one.
722. The muscular coat.
723. Another cellular coat. The nervous coat. The third cellular coat. The villous coat. Its folds.
724. The villi of the intestines.
725. The vesicles of the villi.
726. The larger pores of the villous coat leading to the mucous glands.
727. The lesser pores likewise depositing mucus.
728. 730. The arteries of the small intestines.
730. The arteries of the duodenum.
731. The veins of the small intestines. How it is proved that these absorb a thin humour from the intestines.
732. The nerves of the small intestines.
733. A liquid flowing from the arteries into the cavity of the intestine. Its quantity. The uses of the mucus of the small intestines.
- 734, 5. The peristaltic motion.
736. The changes which the food undergoes in the small intestines.
737. The office of the small intestines in general.
738. The principal causes which change the aliments in the small intestines.

## C H A P. XXVI.

## THE LARGE INTESTINES.

739. The remains of the food after the chyle is extracted.
740. How the ileon moves itself towards



- towards the colon.  
 The valve of the colon.  
 741. The blind extremity of the colon.  
 The appendix.  
 The change of structure which happens to the cæcum in an adult from what it is in the fetus.  
 That the fætor of the intestines begins chiefly there.  
 742. The situation and connections of the intestinum colon.  
 743. The structure of the colon in general.  
 Its ligaments.  
 744. The cells of the colon.  
 The wrinkles, follicles, and pores of its villous membrane.  
 745. The vessels of the large intestine.  
 746. The division of the vessels to the large intestines.  
 The exhalation and resorption from these.  
 The hemorrhoids.  
 747. The lymphatic vessels of the large intestine.  
 That chyle is sometimes observed in these.  
 748. The nerves of the large intestines.  
 749. The feces of the intestinum colon.  
 The peristaltic and antiperistaltic motion of the colon.  
 Flatus.  
 750. How the ileon is shut up.  
 The passage of the feces through the colon.  
 751. The situation and duct of the rectum.  
 752. The external and muscular coat of the rectum.  
 753. The internal sphincter of the anus.  
 The villous coat of the rectum.  
 Its folds, and mucous glands.  
 The sebaceous glandules of the anus.  
 754. The external sphincter of the anus, and its action.  
 How the anus is naturally contracted.  
 755. The levator muscles of the anus.  
 756. The excretion of the feces.  
 757. The feces themselves.

## C H A P. XXVII.

## THE CHYLIFEROUS VESSELS.

758. The nature of the chyle.  
 759. The absorption of the chyle, and its passage through the lacteal vessels.  
 In what animals lacteal vessels are found.  
 How they are disposed in the different intestines.  
 760. The valves of the lacteals.  
 The causes of the chyle's motion through the coats of the intestines.  
 761. The glands of the mesentery.  
 That the chyle goes from the intestines to these glands.  
 762. What happens to the chyle in the glands of the mesentery.  
 763. The passage of the lacteals



- teals from the mesenteric glands to the receptacle of the chyle.
764. How the passage into the receptacle of the chyle is demonstrated.
- 765, 6. The thoracic duct.
767. That the chyle comes into the blood through the thoracic duct.
768. The cause of the motion of the chyle in general.
769. The change of the chyle during its circulation with the blood.
- That in the intestines there are not lacteal and lymphatic vessels of different kinds.
770. That the lymphatic vessels absorb water after the time of digestion is expired.
- That the thoracic duct brings back the lymph of the whole body.

## C H A P. XXVIII.

## THE KIDNEYS, BLADDER, AND URINE.

771. That a part of the water brought into the blood by the chyle is strained through the kidneys.
772. The situation and connexion of the kidneys.  
Their figure.  
External membrane.  
Their fat.  
Ligaments.
773. The arteries of the kidneys.
774. The veins of the kidneys.  
The quick passage of the blood from the arteries into the veins.  
The veins of the renal fat.
775. The lymphatic veins of the kidneys.
776. The nerves of the kidneys.
777. The renal capsule.
- 778, 80. The internal structure of the kidney.
778. The structure of the cortical part.  
The uriniferous vessels.  
The glandules.
779. The papillæ of the kidneys.
780. The infundibula, or funnels.  
The pelvis.
781. The secretion of the urine.  
The quantity of the urine.
782. The elements of the urine.
783. How the ureter moves the urine forward.  
The ureter itself.
784. How it is proved that the urine is separated in the kidneys, and descends by the ureter into the bladder.
785. That the urine cannot descend by other passages.
786. The situation of the urinary bladder.
787. The figure and magnitude of the bladder.
788. The first cellular coat of the bladder.  
Its longitudinal muscular fibres.
789. Its other muscular fibres.
790. The contractile power of the bladder.
791. The second cellular coat of the bladder.  
The nervous coat.  
The innermost coat of the bladder.  
The mucus of the bladder, and its springs.
792. The vessels and nerves of the bladder.
792. The



- The lymphatics.  
 793. That the bladder transmits and absorbs water thro' its inorganic pores.  
 794. That the urine flows thro' the ureter into the bladder. That it remains there. The causes retaining the urine.  
 795. How the urine is expelled.  
 796. That various noxious matters are thrown off by the urine. The consequences of a retention or suppression of urine.  
 797. The urethra in general.  
 798. The parts receiving and supporting the urethra. The various capacity and figure of the urethra.  
 799—802. The muscles governing the urethra.  
 803. That the pyramidal muscle has no effect in drawing the bladder downward.  
 804. The mucus of the urethra, and its various springs.  
 805. The stone in the urinary bladder.

## C H A P. XXIX.

## THE MALE GENITALS.

806. The reason of the situation of the genital parts.  
 807. A consideration of the order. The various situation of the testicles.  
 808. The scrotum. The dartos.  
 809. The cellular texture of the scrotum. The cremaster.  
 810. The vaginal coat of the testicle. The tunica albuginea.  
 811. The figure and situation of the epididymis.  
 812. The spermatic artery. The abdominal ring. The passage of the spermatic cords from thence to the testicle. The small arteries to the coats of the testicle.  
 813. The distribution of the small arteries thro' the testicle. That the arteries have no anastomoses with the spermatic vein. The motion and quantity of the blood in the testicle.  
 814. The spermatic vein.  
 815. The vessels of the external coverings of the testicle.  
 816. The nerves of the testicle.  
 817. The lymphatic vessels of the testicle.  
 818. The internal structure of the testicle.  
 819. The structure and wandering vessel of the epididymis.  
 820. The motion of the seed.  
 821. The vas deferens.  
 822. The vesicula seminalis.  
 823. The semen.  
 824. The animalcules of the semen.  
 825. How these come to be in the semen.  
 826. Whence the seed comes. Of what humours it is composed. What is generated in the testicles is only prolific. How long the semen is preserved in the vessels.  
 827. That a part of the semen is absorbed, and its effects. How the semen is retained in the vessels.  
 828. The



828. The quantity of semen.  
That the semen comes from  
the testicle into the semi-  
nal vessels.

829. The prostate gland.  
Its liquor.

829. \* The three dilatations of  
the urethra; its various  
direction; its coats.

[Omitted, by mistake, in its proper  
place.]

“829. The urethra, tho’ in ge-  
“neral of a cylindric figure, is yet  
“dilated into three pretty large  
“cavities. The first is in the pro-  
“state, about the seat of the *ca-*  
“*put gallinaginis*; the other is in  
“the bulb; and the third in the  
“beginning of the glans. Its  
“duct is generally horizontal at  
“first; it then ascends along the  
“ossa pubis; and, lastly, in man  
“it is pendulous, except during  
“the time of venery. It is con-  
“tinued from the nervous coat  
“of the bladder, and is covered  
“inwardly with a very smooth  
“cuticle, between which and  
“the nervous coat is interposed  
“a cellular texture.”

830. The cavernous bodies of  
the urethra.

831. How it is proved that the  
blood is poured into this  
body.

832. The cavernous bodies of the  
the penis.

833. The teguments of the penis.  
The prepuce.

The odoriferous glands.

The suspensory ligament.

834. The use of the penis.

835. The erection of the penis.  
Its exciting causes.

836. The arteries of the genital  
parts.

837. The veins of the same parts.

838. The lymphatic vessels of  
the penis.

The nerves of the genital  
parts.

839. The immediate cause of the  
erection of the penis.

840. The expulsion of the semen  
into the urethra.

841. Its expulsion from the ure-  
thra.

That this action is most  
violent, and next to a  
convulsion.

## CHAP. XXX.

### THE VIRGIN WOMB.

842. The situation of the uterus  
in the pelvis.

How the uterus is tied to  
the peritoneum.

The broad ligaments.

843. The body, neck, and inter-  
nal mouth of the uterus.

844. The tubes of the uterus.

845. The ovaries.

846. The eggs in the ovaries.

847. The round ligament of the  
uterus.

848. The arteries of the uterus.

849. Its veins.

850. The internal vessels of the

uterus.

851. The lymphatic vessels of the  
uterus.

852. The uterine nerves.

853. The age at which the men-  
ses begin to flow.

854. The phenomena of the men-  
ses.

The duration of the flux.

The periods at which they  
return.

855. That the menstrual blood  
flows from the vessels of  
the uterus itself.

The



- The nature of the menstrual blood.  
 That the uterus being obstructed, the blood flows out through the vagina, and thro' other parts.  
 856. Whether the moon, ferments, or the venereal desire, are the causes of the menses.  
 857. The female body in general. The pelvis and its vessels, in as far as they differ from the fabric of the similar parts in a man.  
 How the passage of the blood through the uterus is thence affected.  
 859. The inferior limbs, pelvis, and uterus, of a female child newly born.  
 How the structure of these is changed in the adult. The effects of these changes.  
 860. That a plethora is generated in both sexes when the growth of the body ceases.  
 That this, in males, goes off by the nostrils.  
 That in women it finds an easier passage by the uterine vessels.  
 That there are other effects of this determination of the blood.  
 How the quantity of the menses is increased or diminished.  
 861. The quantity of the blood sent out.  
 The remission and return of the period.  
 Why the period is commonly fixed to a month.  
 Why the menses cease to flow altogether.  
 Why brute animals have no menses.  
 Why men want them.  
 862. Why the breasts swell out at the same time.

## C H A P. XXXI.

## C O N C E P T I O N.

863. The difficulty of treating this subject properly.  
 The order of treating it.  
 864. The most simple animals which have no sexes.  
 How they produce their young ones.  
 865. Oviparous animals of one sex.  
 866, 7. Animals of two sexes joined in one.  
 866. What animals impregnate themselves.  
 867. Animals of this kind which stand in need of one another's assistance.  
 868. Animals with two sexes divided.  
 869. Consequences which follow from what has been said concerning the origin and sexes of animals.  
 870. Causes of the desire of venery.  
 871. The vagina, and its situation. The hymen. The *caruncula myrtiformes*.  
 872. The structure of the vagina.  
 873. The nymphæ. The clitoris.  
 874. The constrictor muscle of the mouth of the vagina.  
 875. Coition. What happens to women during the time of coition.  
 876. The springs of the mucous liquor thrown out in coition. That



- That the tubes in coition are erected, and moved towards the ovarium.
877. 8. What changes take place in the ovarium at that time.
- The *corpus luteum*.
878. How it is proved that the tube presses out the egg, absorbs it, and carries it towards the uterus.
879. The feelings of the future mother while these things are performed.
- How it is proved that conception takes place in the ovarium.
880. Why the uterus is thought to be shut after conception.
- Whence the complaints after conception arise.
881. The original stamina of the new animal, whether they are from both parents, and the mixture of seeds coming from all parts of the body.
882. Whether they are only from the male and seminal worms.
883. Whether the fetus does not proceed rather from the mother.
884. Hypotheses concerning the formation of the new animal.
885. What can be more certainly known concerning this matter.
886. The state of the embryo before conception.
- How it is changed by the male semen.
887. Objections from moles, of no weight.
888. The change of the egg when brought into the uterus.
- Its inosculation with the uterus.
889. The contents of the egg at that time.
- A description of the fetus during the first days of conception.
890. The increase of the egg and the fetus until the placenta is completed.
- Description of the completing of the placenta.
891. The placenta, and its connection with the uterus.
892. The chorion.
893. The middle membrane.
894. The amnion.
895. The umbilical vein by which nourishment is conveyed to the fetus.
- The cord.
896. The umbilical arteries.
- That these with their veins and cellular texture form the placenta.
- That the blood goes out from the placenta into the veins of the uterus.
897. Whether the fetus takes in the liquor of the amnion by the mouth, and is nourished by it.
- What is the source of this liquor.
898. The excrements of the fetus.
899. Whether there is no allantois in the human race.
- That they certainly have an *urachus*.
- That the urine is perhaps deposited in the cellular texture of the cord.
900. That some compendium of the *anthropogenia*, or formation of the fetus, is to be given.
901. What



901. What parts are formed at the very first beginnings of the fetus.
902. The proportion of the fluid to the solid parts at that time.
903. The nutritious juices according to it.  
How the blood and rest of the humours are perfected.
904. How the solid parts in general are formed.
905. That the vessels are the oldest parts of the human body.  
How they are produced.
906. What vessels are at first completed and become conspicuous in the primeval fetus.  
What are as yet involved and lie hid.
907. That the motion of the heart accedes to this kind of embryo.  
That the heart is very large at first in proportion to the rest of the body.  
Its pulsations are most powerful for distending and lengthening the vessels.
908. What is opposed to this power of the heart.  
How the arteries are then affected.
909. That the fetus grows most quickly.  
The cause of this quick increase.
910. That the embryo is formed during its growth.
910. 14. By what causes this is chiefly produced.
910. Expansion.
911. Attraction.
912. Pressure.
913. The power of derivation.  
Of revulsion.
914. The change of the humour.
915. How the bone succeeds the cartilage and epiphysis.
916. How a long bone is formed.
917. How the flat bones are formed.
918. How a bone is produced from a gluten.  
That this gluten is deposited from the inmost substance of the bone, and not from the periosteum.
919. The periosteum.
920. The fetus during the first days of pregnancy.
921. The thymus.
- 921, 24. The proper circulation of the blood in the fetus, and the organs by which it is performed.
925. Whether the fetus breathes in the womb.  
Whether it does so in the vagina.
926. The changes which happen to the uterus during the time of pregnancy.  
The different situations of the fetus.
927. The complaints attending pregnancy.  
The time of delivery.
928. The delivery itself.
929. The number of fetuses.  
Superfetation.
930. The loosening of the placenta.  
Of the navel.
931. The contraction of the uterus after delivery.  
The lochia.  
The swelling of the breasts.
944. \* The milk.  
Sympathy betwixt the breasts and uterus.
945. The breasts.



- Their vessels.  
And nerves.
946. The lactiferous ducts in the breast.  
The nipple and its lactiferous ducts.  
The circle surrounding the nipple.
947. Suction.  
The *colostra*, or first milk after delivery.  
That milk may be produced without a child.  
That the breasts, after the menses have ceased, become effete.
948. 52. The changes which happen to the child after birth.
948. Respiration.  
The deflexion of the course the blood from the *ductus arteriosus*.
949. The shutting up of the *foramen ovale*.
950. The shutting up of the umbilical vein and *ductus venosus*.
951. The contraction of the umbilical veins, and abolition of the urachus.
952. Other changes,

## C H A P. XXXII.

## NUTRITION, GROWTH, LIFE, AND DEATH.

953. That a child's growth is slower as it advances in age.  
Why the growth is continually lessened.
954. That the heart grows less than any other part of the body.  
And becomes less irritable.
955. The end of the increase of the body.
956. When this state is said to be present.
957. How it is proved that all parts, even the most solid, are continually consuming and changing.
958. The cause of the destruction of the solid parts.
959. How this waste of parts is repaired.
960. How the waste of the cellular substance and most organic parts is repaired.
961. How the free extremities of the parts are repaired.
962. Fatness.
963. The beginnings of decay.
964. The progress of decay.
965. The diminution of the vis insita and nervous power.
- 966, 8. The change of the humours.
966. The decrease of the humours.
967. The corruption of the humours.
968. The increase of the quantity of earth in the humours.
969. Old age.
970. Decrepit old age.
971. Longevity.
972. Natural death from old age.
973. The signs of death.
974. That the carcase is delivered to corruption.  
That the soul remains after death, and goes to that place where God commands it.

## F I N I S.



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