

Coombe's synopsis of phrenology : for the use of practical phrenologists.

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COOMBE'S SYNOPSIS OF PHRENOLOGY,

FOR THE USE OF PRACTICAL PHRENOLOGISTS.

Entered at Stationer's Hall.

Price 2L. (Coloured on Plate Paper 6d.)

History of Phrenology.



DR. GALL.
The doctrine that the brain is the seat of the mind is now almost generally admitted. The Phrenologists have shown that the brain is not only the seat of the mind, but that it is also the seat of the various faculties of the mind. The Phrenologists have shown that the brain is divided into various parts, each of which is the seat of a particular faculty. The Phrenologists have shown that the brain is the seat of the mind, and that the mind is the seat of the various faculties of the mind. The Phrenologists have shown that the brain is the seat of the mind, and that the mind is the seat of the various faculties of the mind.



MELANCTHON.
The portion of the brain before A. B. illustrates the intellect, that is, the seat of the mind. The portion of the brain behind A. B. illustrates the emotions, and all the rest of the animal, sensitive and propensities.



RUSH.
Rush, who brought before the public the doctrine of the Phrenologists, has been accused of having been a plagiarist. It is true that he has been accused of plagiarism, but it is also true that he has been accused of being a plagiarist. It is true that he has been accused of plagiarism, but it is also true that he has been accused of being a plagiarist.



DEFINITION.—The term Phrenology is defined from two Greek words—phren, which signifies the mind, and logos, which signifies the science. Phrenology is the science of the mind. The Phrenologists have shown that the brain is the seat of the mind, and that the mind is the seat of the various faculties of the mind. The Phrenologists have shown that the brain is the seat of the mind, and that the mind is the seat of the various faculties of the mind.



PROPERTIES COMMON TO MAN AND THE LOWER ANIMALS.
1. **Instinct.**—This is the property of the mind which enables the individual to perform certain acts without the aid of the senses. It is the property of the mind which enables the individual to perform certain acts without the aid of the senses. It is the property of the mind which enables the individual to perform certain acts without the aid of the senses.



GREENACRE.
The portion of the brain before A. B. illustrates the intellect, that is, the seat of the mind. The portion of the brain behind A. B. illustrates the emotions, and all the rest of the animal, sensitive and propensities.



SHERIDAN.
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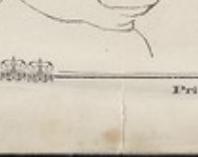
SPURZEMYER.
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NAMES AND FUNCTIONS OF THE ORGANS.

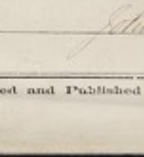
Properties common to Man and the lower Animals.		Superior Sentiments proper to Man.		Faculties of the Mind.	
1. Instinct.	2. Reason.	3. Judgment.	4. Memory.	5. Association.	6. Propensity.
7. Sensation.	8. Emotion.	9. Intellect.	10. Propensity.	11. Association.	12. Propensity.
13. Sensation.	14. Emotion.	15. Intellect.	16. Propensity.	17. Association.	18. Propensity.
19. Sensation.	20. Emotion.	21. Intellect.	22. Propensity.	23. Association.	24. Propensity.
25. Sensation.	26. Emotion.	27. Intellect.	28. Propensity.	29. Association.	30. Propensity.
31. Sensation.	32. Emotion.	33. Intellect.	34. Propensity.	35. Association.	36. Propensity.
37. Sensation.	38. Emotion.	39. Intellect.	40. Propensity.	41. Association.	42. Propensity.
43. Sensation.	44. Emotion.	45. Intellect.	46. Propensity.	47. Association.	48. Propensity.
49. Sensation.	50. Emotion.	51. Intellect.	52. Propensity.	53. Association.	54. Propensity.
55. Sensation.	56. Emotion.	57. Intellect.	58. Propensity.	59. Association.	60. Propensity.

CLASSIFICATION OF THE FACULTIES.

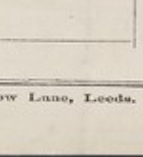
I.—INTELLECTUAL POWERS.		II.—EMOTIONAL POWERS.		III.—PROPENSIVE POWERS.	
1. Perception.	2. Judgment.	3. Reason.	4. Memory.	5. Association.	6. Propensity.
7. Sensation.	8. Emotion.	9. Intellect.	10. Propensity.	11. Association.	12. Propensity.
13. Sensation.	14. Emotion.	15. Intellect.	16. Propensity.	17. Association.	18. Propensity.
19. Sensation.	20. Emotion.	21. Intellect.	22. Propensity.	23. Association.	24. Propensity.
25. Sensation.	26. Emotion.	27. Intellect.	28. Propensity.	29. Association.	30. Propensity.
31. Sensation.	32. Emotion.	33. Intellect.	34. Propensity.	35. Association.	36. Propensity.
37. Sensation.	38. Emotion.	39. Intellect.	40. Propensity.	41. Association.	42. Propensity.
43. Sensation.	44. Emotion.	45. Intellect.	46. Propensity.	47. Association.	48. Propensity.
49. Sensation.	50. Emotion.	51. Intellect.	52. Propensity.	53. Association.	54. Propensity.
55. Sensation.	56. Emotion.	57. Intellect.	58. Propensity.	59. Association.	60. Propensity.



POVE THE POISONER.
The portion of the brain before A. B. illustrates the intellect, that is, the seat of the mind. The portion of the brain behind A. B. illustrates the emotions, and all the rest of the animal, sensitive and propensities.



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