

**The Hearst medical papyrus : hieratic text in 17 facsimile plates in collotype  
/ with introduction and vocabulary by George A. Reisner.**

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**Publication/Creation**

Leipzig : J. C. Hinrichs, 1905.

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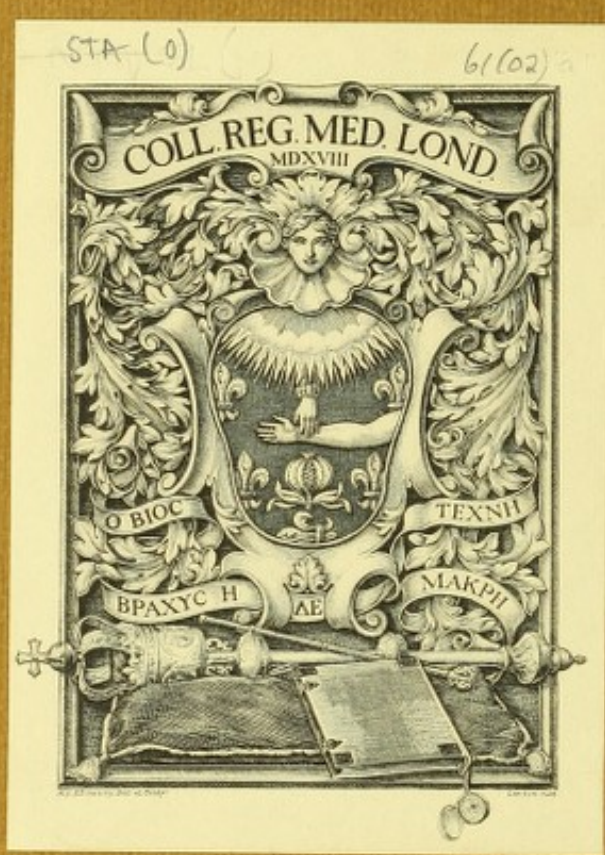
VOL. I  
MEDICAL PAPYRUS



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UNIVERSITY OF CALIFORNIA PUBLICATIONS  
EGYPTIAN ARCHAEOLOGY, VOLUME I

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# THE HEARST MEDICAL PAPYRUS

HIERATIC TEXT

IN 17 FACSIMILE PLATES IN COLLOTYPE  
WITH INTRODUCTION AND VOCABULARY

BY

GEORGE A. REISNER



J. C. HINRICHS, LEIPZIG

1905



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MRS. PHOEBE APPERSON HEARST

WHO, IN THE INTEREST OF THE UNIVERSITY OF CALIFORNIA, HAS BORNE FOR FIVE YEARS  
THE ENTIRE FINANCIAL BURDEN OF SCIENTIFIC EXPEDITIONS IN PERU, NORTH AMERICA AND  
EGYPT, THE SERIES OF PUBLICATIONS ON EGYPTIAN ARCHAEOLOGY OF WHICH THIS IS THE  
FIRST VOLUME, IS HEREBY GRATEFULLY DEDICATED.





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## Preface.

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The object of this publication is to give an exact reproduction of the hieratic text of the Hearst Medical Papyrus and to make the philological and the other material contained in the text easily available by means of the vocabulary and the list of remedies. The translations given of the incantations in the papyrus make no pretense to being final. The attention of those not familiar with Egyptian must be called to the fact that there are many difficult words and phrases and that in some cases it is not now possible to explain the meaning of sentences which seem quite clear (e. g. the opening of the incantation for honey).

The text is in black ink; but the headings of prescriptions, a few important directions and the numbers (quantities) are in red ink. The indication on the plates, of the portions in red, has not seemed worth the expense of two color printing. The headings of prescriptions and those directions which are in red, are all given in the list of prescriptions (p. 8). The numbers are easily distinguishable as such; and any case of doubt due to the similarity of the number and the determinative may be settled by referring to the vocabulary.

Although the consonants *d* and *t* were at this period pronounced *d* and *t* except in a few words (see Sethe, *Verbum* I, p. 186 and 177), they have been, as a general rule, still transcribed *d* and *t* except in words in which *d* and *t* are orthographically expressed in this text. I am aware of a certain amount of inconsistency in carrying out this general rule; but I trust that the usefulness of the publication has not been lessened in any way thereby.

The publication bears in itself the evidence that it is entirely on the basis prepared for us by Erman, Steindorff and Sethe, — at present, the only logical basis for the publication of an Egyptian text. I desire especially to thank Prof. Sethe for his assistance in preparing the vocabulary and in reading the final proofs.

Pyramids Nov. 28, 1904.

George A. Reisner.





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## Introduction.

### I. Provenance of the Hearst Medical Papyrus.

In the spring of 1901, a roll of papyrus was brought to the camp of the Hearst Egyptian Expedition near Dér-el-Ballás by a peasant of the village as a mark of his thanks at being allowed to take *sebah* from our dump-heaps near the northern *kom*. In my absence at Girga, he left the roll with Lythgoe until I should return. He said that he had found the roll while digging for *sebah* two years before, that he had put it away in a cupboard in his house and forgotten it. He had found the roll in a pot among the house walls between the southern *kom* and the southern cemetery. There was nothing else in the pot except this one roll. His description of the pot did not enable us to identify its type.

In my opinion, considering the man, there can be no reason to doubt these statements. The man attached no value to the papyrus. He did not come again until sent for six months later; and he gratefully accepted the price given him without any attempt whatever at bargaining.

The roll was brought to Lythgoe, brutally tied up in the end of a native head-cloth (*šuga*), and had, of course, been carried in a similar manner from the place where it was found to the village. The damage done to pages XVI to XVIII which were on the outside of the roll was due to this treatment. The pieces broken off during the trip from the *sebah* digging to the village were lost; but those broken off during the trip to the house, were rescued from the folds of the head-cloth by Lythgoe.

On my return to Dér-el-Ballás, the papyrus was unrolled by Dr. Borchardt and myself. The roll had not been opened since antiquity as was manifest in the set of the turns, the fine dust,

and the casts of insects. The beginning of the roll was inside. In the middle of the first page preserved, the papyrus had been torn in two in antiquity and rolled up with the torn page inside.

The roll as preserved contains eighteen columns or parts of columns. The pages are not numbered.\* So it is impossible to estimate with any certainty the original size of the papyrus. Personally I doubt whether more than one or two pages are lost. The width of the strip of papyrus averages about 17.2 cm. The width of the different columns varies from 18 cm to 23 cm.

Judging by the script, the papyrus must be dated to about the same period as the Ebers (i. e. previous to the 9<sup>th</sup> year of Amenophis I). The houses at Dér-el-Ballás excavated by us were all either of the period between the twelfth and the eighteenth dynasties inclusive or of the Coptic period. As the Coptic period is out of the question, the provenance of the papyrus as well as its script points to the period between the twelfth and eighteenth dynasties as the period in which the Hearst papyrus was written.

### II. Contents.

The Hearst papyrus was first examined by Dr. Borchardt and myself. Borchardt immediately recognized its similarity to the Ebers' papyrus. I, thereupon, sent Prof. Schäfer in Berlin a photograph of page XI. Schäfer immediately returned a transliteration and translation of this page with notes giving the parallel references to Ebers wherever they existed. This made it clear that the papyrus was similar to Ebers but not a duplicate of it.

\* The red 7 on page V is probably only a correction.



The division of Ebers into chapters, marked usually by the heading *h3t* "beginning", is given E p. 11. In Hearst the heading *h3t* is used only once to mark the beginning of a chapter (VII 14). But with the assistance of Ebers, the contents of the Hearst papyrus may on internal evidence be divided provisionally into the following chapters:

1. Relating to purging, I 1-6, six remedies.
2. Relating to teeth and bones, I 6-15, eight remedies.
3. Miscellaneous, I 15—III 10.
4. Relating to pains (*whd-w*), III 10—IV 1, seven remedies.
5. Relating to digestion, etc., IV 2—9, eleven remedies.
6. Relating to the urinary organs, IV 10—V 5, ten remedies.
7. Divine remedies (head), V 7—VI 4, seven remedies.
8. Incantation for all remedies, VI 5-11.
9. Relating to *c3c* etc., VI 11—VII 13, fifteen remedies.
10. Relating to the vessels (*mt-w*), VII 14—IX 3, thirty remedies.
11. Relating to the blood, etc., IX 4—X 2, eight remedies.
12. Relating to the hair, the skin, etc., X 4—XI 1, thirteen remedies.
13. Incantations and remedies against unidentified diseases (partly foreign), XI 1-16, two incantations and twelve remedies (*hmt-s3*, *mšpn-t*, *mššm-t*, *tnj-t*, *tut-cmw*, *irwtn*, *ššpn*).
14. Relating to fingers and toes, XI 17—XIII 11, thirty-six remedies.
15. Relating to *nšj-t*, XIII 12-16, six remedies.
16. Incantations for different measuring implements and the most common ingredients, XIII 17—XIV 10, five incantations.
17. Relating to broken bones, XIV 13—XV 14, eighteen remedies.
18. Addenda, XV—XVIII 1, about thirty remedies including a collection of seven or more remedies concerning bites (XVI 4-9).

A comparison of the whole of the two papyri shows the following parallelisms:

Hearst.	Ebers.
I 16.	35, 12.
II 1.	86, 15.
II 4.	16, 8.
II 6.	64, 6.
II 7.	64, 7.
II 7-8.	64, 8.
II 8-9.	64, 14.
<hr/>	
II 10.	Cf. 64, 10; 23, 2; 24, 10; H II 14
II 12.	79, 14.
II 14.	Cf. 64, 10; 23, 2; 24, 10; H II 10.
II 15.	Cf. 35, 15.
II 17.	86, 8.
III 1.	86, 13.
III 2.	52, 17.
III 3.	Cf. 46, 15.
III 4.	51, 15.
III 6.	34, 3.
<hr/>	
III 8.	71, 13.
III 9.	71, 14.
III 10.	75, 4.
<hr/>	
IV 2.	44, 5.
IV 3.	44, 7.
IV 4.	Cf. 50, 21.
<hr/>	
IV 6.	2, 8.
IV 6.	34, 2.
IV 7.	2, 11.
IV 8.	2, 16.
<hr/>	
IV 9.	2, 21.
IV 10.	2, 26.
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IV 11.	54, 10.
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IV 14.	50, 6.
IV 15.	50, 8.
IV 16.	50, 11.
IV 16.	50, 10.
V 2.	50, 13.
<hr/>	
V 7.	46, 16.
V 9.	46, 19.
V 10.	46, 22.
V 12.	47, 2.
V 15.	47, 5.
VI 2.	47, 10.
VI 4.	47, 13.
VI 5-11.	1, 1-11.
VI 11.	44, 13.
VI 12.	44, 15.
VI 14.	44, 17.
VI 15.	44, 19.
VI 16.	44, 22.
VII 2.	45, 4.

The horizontal line marks the omissions from the Hearst column of remedies for which I have found no parallel in Ebers. The bracket on the left of the Ebers column marks continuous passages in Ebers: that on the right marks passages contained in the same minor collection.



Hearst.	Ebers.
VII 10.	69, 18.
VII 14.	Cf. 79, 5.
VII 14.	82, 10.
VIII 1.	79, 5.
VIII 2.	79, 7.
VIII 2.	79, 8 (end differs)
VIII 3.	80, 18. ( " " )
VIII 5.	81, 17. ( " " )
VIII 7 (104).	Cf. 85, 2.
VIII 11.	85, 12.
VIII 12.	80, 15.
VIII 13.	80, 17.
VIII 14.	82, 16.
VIII 15 (unfinished).	81, 2.
VIII 16.	82, 18.
VIII 16.	82, 18.
VIII 17.	82, 19.
VIII 17.	82, 20.
VIII 18.	85, 10.
IX 2.	82, 1.
IX 3.	82, 4.
IX 4.	73, 9.
IX 5.	73, 11.
IX 6.	73, 18.
IX 7.	73, 19.
IX 8.	88, 1.
IX 9.	88, 2.
IX 9.	52, 20.
IX 17.	72, 21.
X 1.	73, 1.
X 2.	76, 2.
X 4.	Cf. 66, 7.
X 5.	" 66, 7.
X 6.	" 66, 9.
X 9.	Cf. 66, 4.
X 11.	86, 8.
X 12.	86, 13.
X 13.	87, 1.
X 14.	87, 3.
X 15.	87, 4.
X 18.	67, 3.
XI 1.	67, 4.
XI 1.	88, 13.
XI 17.	78, 16.
XI 18.	78, 4-6.
XII 1.	78, 6-8.
XII 2.	78, 8-10.
XII 3.	78, 12-14.
XII 4.	78, 14-16.
XII 6.	78, 10-11.
XII 7.	78, 11-12.
XII 7.	78, 18-19.
XII 15.	78, 10-11.

includes VII 14-IX 3 and 79, 5-85, 12.

Hearst.	Ebers.
XIII 2.	Cf. 78, 16-18.
XIII 11.	Cf. 78, 19.
XIII 12.	89, 20.
XIII 13.	89, 23.
XIII 14.	90, 4.
XIII 15.	89, 19.
XIII 16.	89, 22.
XIII 16.	89, 18.
XV 7.	81, 7.
XV 13.	80, 2.

It is clear from this comparison of the two papyri that:

1. Each contains material not in the other.
2. There are not only prescriptions but even groups of prescriptions common to both papyri. Some of the groups are given in the same order in both cases: E 46, 10-47, 13 = H V 7-VI 4 (E 46, 10-16 being omitted); E 44, 13-46, 10 = H VI 11-VII 2 (E 45, 5-46, 10 being omitted); E 73, 9-19 = H IX 4-7 (with omissions); E 86, 8-87, 4 = E X 11-15 (with omissions). Other groups are given in a different order:

E 79, 5-85, 16 = H VII 14-IX 3 (see list of parallelisms above).

E 78, 4-19 = H XI 17-XII 7.

E 89, 18-90, 4 = H XIII 12-16.

E 50, 4-13 = H IV 14-V 2.

There are also several small groups of two or three remedies common to both papyri, see list above.

3. The arrangement of the parallel groups is different in the two papyri:

H chapter 5 = E 2, 7 ff.

H " 6 = E 48, 21.

H " 7 = E 46, 10.

H " 8 = E 1, 1.

H " 9 = E 44, 13.

H " 10 = E 79, 5.

H " 13 = E 78, 4.

H " 14 = E 89, 16.

It is especially to be noted that the "recitation for the application of any remedy to any member (of the body)" which is given quite logically by Ebers at the beginning, is given by Hearst even to the gloss *šš m3c hḥ n sp* in the middle of the papyrus (VI 5-11).

4. Some of the Hearst prescriptions are given in Ebers with different headings and some headings, with different ingredients: cf. H XV 7 with E 81, 14 (title) and with E 81, 7 (ingredients);



cf. H XIII 15 with E 89, 19; cf. H IV 4 with E 50, 21. In addition there are, of course, numerous variants.

5. A few prescriptions are repeated in each papyrus. See E p. 15 b, and H II 17—III 1 = X 11-12, H XII 6 = XII 15, H III 6 = IV 6.

Ebers has pointed out (E p. 11-12) that the papyrus which bears his name, contains a number of smaller collections, some of which, but only a few, are directly ascribed to certain physicians or to certain temple collections. The Hearst papyrus, although it does not mention the name of any physician or temple, is, as we have seen above, also made up of smaller collections. And in fact, the Hearst papyrus draws its material from the same sources as the Ebers. These sources, however, deliver their material so inexactly that they must have been to some extent traditional. In Ebers 63, 8, a prescription is directly stated to have been delivered by word of mouth: "another prescription for the eyes, which a Semite of *Kpni* told (me)". On the other hand, the latter part of Ebers, for example, the treatise on the heart and the treatise on *whd-w* from the temple of *Shm* seem to have been copied into Ebers from earlier papyri.

Thus at the time when the Hearst and the Ebers collections were made, the practical medical knowledge of the Egyptians, it appears, was contained in a great number of small collections of prescriptions. These small collections had probably been gathered in practice by different physicians stationed in different towns or dependant on different temples and were handed down partly in writing and partly by word of mouth. The large collections were then made by some travelling physician or by some priest in a center of pilgrimage for his own use in the practice of medicine or in the instruction of other physicians. Whether the actual papyri we now have are the original collections or only copies is a question which it is impossible to answer; nor is it necessary to answer it.\* The Hearst papyrus, found in a mud brick house in a provincial town, probably served as a book of reference for the local physician, and, less carefully arranged than Ebers, seems to have been made for this very purpose. The Ebers papyrus, on the other hand,

coming from Thebes, bearing the marks of a riper knowledge and of a more systematic arrangement, may have been a collection belonging to some one of the great Theban priesthoods.\* But, however this may be, it is clear that neither papyrus is an hermetical book of medicine as Ebers would have liked to believe of his papyrus (E p. 9 b; p. 12 b). It is probable that Clement of Alexandria (E p. 9 b) referred to some such collection of remedies in his account of the hermetical books of medicine of the Egyptians. It is probable even that in the Greek period some great priestly collection, more complete even than the Ebers, embodying all that the Egyptians knew of medicine, had come into universal use and had come finally to be almost scriptural in its authority. Even in the period of the Hearst and the Ebers papyri, the tendency to gain authority for certain prescriptions and collections, is visible in the ascription to them of supernatural origin.\*\* But the reference to Thoth in the introductory chapter of Ebers (cf. E p. 12 b), only shows that Thoth was the god of the physician and the scribe without claiming his inspiration for the collection. There is no statement nor any implied claim in either of the papyri that it is sacred or canonical. On the contrary, the author of each dealing with the same material feels at liberty to arrange it as suits his convenience. In a word, neither the Hearst papyrus nor the Ebers is an hermetical book of medicine but only a collection of practical remedies intended for the use of practising physicians.

It is not in my province to discuss the medical knowledge of the ancient Egyptians. Yet there are certain points that are clear even to those who are not medical men. In the first place the subject of each one of a number of the small collections is the diseases of some member of the body, the belly, the head, the urinary organs, the eyes, the hair and skin, the liver, the blood, the vessels, the legs, the fingers, the tongue, the teeth, the nose, the ear and the female organs.

In other collections, the subjects are external

\* The reference to Heliopolis and Sais in the incantation Ebers I, 1 (Hearst IV 5) does not prove anything as to the place where the Hearst and the Ebers collections were made, cf. also H V 7—17 (Ra, Shu, Tefnut, Geb, Nut, Isis).

\*\* See the prescriptions prepared by Shu, Tefnut, Geb, Nut and Isis, H V 6—17. See also E 103, 1; 75, 12.

\* The remark *hw-f m htp* at the end of Hearst would seem to indicate that this papyrus was a copy.



symptoms, burns (*wbd-t*), wounds, broken bones, pains (*wld-w*), and aches (*?c3c*). Other external symptoms such as scab, itch, boils, swellings, are undoubtedly to be found in such words as *šfw-t*, *škwt*, *rkwt*, *k3k3w-t*, *bw-t*, *wšc-w*, *ty-t*, *hšj-t*, *št-t*, *gh-w*, *srj-t*, *nšj-t*, *rwj-t*, *špn*, *hš*, *tp3-w*, as may be seen from the context in each case. The only names which might be the names of specific or infectious diseases are those contained in H XI 1—16. Two of these appear to be of foreign origin, — the one called the "Semitic disease" and the one called *irwtn*, spelled as the Egyptians usually spell foreign words. But the material at present available for the identification of any of these with any specific disease is too scanty and too problemetical to lead to any positive conclusion. At any rate it is clear that the diagnoses of the Egyptians were made from the standpoint of our grandmothers. Even contagion was not dreamed of. 'Pains in the body', 'pains in the head', pains, or aches, in any member of the body', 'swellings', 'scabs', 'boils', "blood-eaters", 'constipation', 'bloody urination', — such are the symptoms to the cure of which Egyptian medicine devotes itself.

To the ancient Egyptian every pain and ache was subject to supernatural influence, both as to cause and as to cure. Every remedy was, therefore, to be prepared with due recitation of words, charms to be spoken when using the measures (H XIII 17; XIV 2), charms to be spoken when using oil, honey or beer (H XIV 4-12) in any prescription. These was one incantation for the application of any remedy (H VI 5; E 1, 1-11), another for any bandage (E 1, 11—2, 1) and a third for any healing draught (E 2, 1-6). Certain more obstinate diseases, such as the *mšpn-t* (H XI 3) and the "Semitic disease" (H XI 12) were to be fought with special incantations in addition to the remedies prescribed. And on the other hand, the effect of evil magic might be dispelled by a compound of soda, *wdc-j-t* of dates, hair-fruit and incense swallowed with beer (H III 6; IV 6; E 34, 3).

Thus, it is clear that Egyptian medical practice consisted of rather primitive diagnoses, prescriptions and enchantments creditable enough for the period in which they were invented but not revealing any perception of ills beyond the tangible symptoms of pain and decay. This practice had grown up as the result of the experience of the Egyptian physicians, — their experience of

the effects of drugs and their experience of the effects of enchantments, both to them equally real and practical. The desire to put the rules and precepts of this practice in a form easily referred to and easily transmitted led to the formation first of the small written collections such as these of Hui and the treatise on the heart and then of the great collections like those contained in the Hearst and the Ebers papyri.

### III. Some remedies of the modern fellah.

It would be of interest and it might be of value to collect the simple household remedies of the modern fellah and to compare them with the remedies given in Hearst and Ebers. But the few fellah remedies which have come under my observation are far simpler than the usual remedies in the papyri, as may be seen from the following examples:

1. For sore eyes, fresh dung of an ass, heated, laid on the eyes and bound with a cloth.
2. For boils, the same.
3. For sore eyes, *hara* weed boiled in water. Hold the eyes in the steam.
4. For headache, henna, dissolved in hot water and rubbed on forehead, temples and cheeks.
5. For pains in the stomach, leaves of worm-wood (*ših*) dried, rubbed to a powder and swallowed with a drink of water.
6. For paleness (jaundice, ankylostom, consumption), heat the head of a nail red hot and burn a spot on the back of the head.
7. For a wound, apply hot grease, or lime, or coffee grounds, or crushed onions.
8. To preserve the eyes of a child, drop them every day with verdegri dissolved in water.
9. To preserve the eyes of a man, rub the edges of the lids with *kolhl* (antimony).
10. For any ache or pain whatsoever, a charm may be obtained of one of the scribes skilled in charms. According to the scribe's directions, the charm is to be suspended over the affected part, or it is to be burnt and used as a fumigant.
11. A woman after child birth is not to be touched, looked at or spoken to by one who has crossed the Nile. But if she does not recover immediately, she is herself to be carried to the Nile, ferried over and back and taken home.



#### IV. The incantations of the Hearst Medical papyrus.

##### 1. H XI 3-7.

*šn-t nt mšpn-t: šp-t* "the incantation of the *bš-t*, *nn pr-t-š*, *mšpn-t*, it has discharged and departed, that which has no fruit. It has gone away, that which has no arms. Turn back (O *mšpn-t*) for I am Horus. Yield (O *mšpn-t*) (for) I am the son of Osiris. The magic of my mother is the protection of my members. Thy evil shall not arise in my body nor any *mšpn-t* in my members. It has discharged (7 times)."

*dd md-w hr innk-w* "The words are to be spoken over *innk-w*-herbs. *p(f)š-w nd-w dī-w* They are to be cooked, *r-š. phr-t-š hpr-dš-f* mashed and applied thereto. *n bī-t*, etc. Its (i. e. *mšpn-t*) prescription is: fermentation of honey, etc."

##### 2. H XI 12-15.

*šn-t nt tut-cmw:* "incantation of the Semitic *pti rh mī Rc*, *pti* disease: who is knowing like *rh mī-t-t ntr pn* Ra, who knows as much as *dcb h-t m dcb-t*, *r* this god. Char(?) the body *mhp p ntr hrī*, *ir mī* with a coal in order to sieze on *šn-n Št p3 w3d wr* the higher god. As Set enchanted the sea so likewise shall *šn tn Št m mī-t-t* Set enchant thee, O *Tut-cmw*. *k3 tm-t* May you not pass through *umt sp šn-wī hc n* (repeat) the body of so and *mn mš n mn-t* so born of so and so. This *dd-tw r3 pn sp-w* speech is to be recited four *fdw hr b3k w3d* times over fresh oil and a *hnf-t nt rhd-t*, *šn* *rh-d-t*-sherd. Conjure it (the *šī im htm šī m* *Tut-cmw*) therewith. Stamp *hlm-w n štt-wt* it with the seals of *štt-wt*.

##### 3. H XIII 17—XIV 2.

*r3 n dbh hft* "The word for the *dbh* *t3j-t-f r h3j-t phr-t:* measure on taking it in order *ir dbh pn h3j-ī* to measure a prescription: *phr-t tn im-f dbh* As for this measure, I am *pw h3j Hr ir-t-f* measuring this prescription *im-f smtr-ti gm-n-ī* therewith. It is the measure *cnh, wd3, šnb, h3-tw* with which Horus measured

*phr-t tn m dbh pn* his eye, it (the eye) was tested *r šh3j-t mr-t nb-t* and I found (it) living-well- *im-f ntī m h-t tn* healthy. This prescription is *hm-t-r3.* measured with this *dbh*-mea- *sure* in order to bring down *therewith* every sickness *which is in this body, etc."*

##### 4. H XIV 2-4.

*r3 n h3j-t: ir* "The word for the *h3j-t* *h3j-t tn ir-t Hr* measure: As for this *pw h3-ti smtr-ti.* *im-n šī* *Št n s3-š* *Hr r ph3 h-t-f r* *šh3j-t dwt* *im-t* *h-t-f.* *Isis* brought it for her son *Horus* in order to purge his *body*, in order to bring down *the evil in his body."*

##### 5. H XIV 4-7.

*r3 n mrh-t n phr-t* "The word for the oil, for *nb-t: ind hr-t ir-t* any prescription: Greeting to *Hr Runwt-t tp-t* thee, O *Horus* eye, *Hd-htp rdi-n n-š* on the head of *Hd-htp*. *Ra* gave arms to her before the *Rc hc-w m b3h pšd-* *nw-t ntr-w.* *pr Št* *ntr-t rdi-n-š hc-w-t* *m b3h Gb ch3-ti* *hr-š hm-t-r3. nhm-w* *šw mc hn(?)t mt* *mt-t. ink Dhwti* *pwj šn-w pwj n* *ir-t Hr ch3 it-ī Wš-ir* *m b3h Nt nb cnh* *hnc hnd-w-t-š ist* *nhm-n-n hmt-r3.* *Isis*, the God- *dess*, came forth after she *had* shouted before *Geb*. *She* fought for her, etc. Pro- *tect* him from the *hn(?)t*, the *male* and the *female* death. *I* am this *Thoth*, this *physician* *of* the eye of *Horus*. My *father* *Osiris* fights before *Nut*, *lord* of *life* and her atten- *dants(?)*. For we have pro- *protected*, etc."

##### 6. H XIV 7-10.

*r3 n bī-t: ij bī-t* "The word for the honey: *ij r d3-t n snhm-w* the honey comes, it comes to *d3-t w3i3. iw-š wd3-ti* the crossing of the grasshop- *bī-t dd-t nn (?)* *n nn n?) ntr-w ntī* *is dhr-t hr ib-šn* *cb-š wnmī r wnmī,* *i3bi r i3bi, r unj-w* *r hnj-w hmt-sn* *hm-t-r3.* *It is* well (healthful) the honey *speaking(?)* to these (?) *text* *corrupt* gods in whose hearts *is* fear, her right horn against *the* right, left against the left, *against* the *unj-w*, against the *hnj-w* who will *hm* etc.

*ī ir-w pt r šb3-w,* O ye who belong in heaven *ī ir-w t3 r ntr-w,* more than the stars. O ye



*ī īr-w šnt-t(?) ī īr-w* who belong on earth more  
*10 pt r nnj-t hnj-t* than the gods, O ye who  
*hm-t t-šn hm-t-r3.* belong in the storm(?), O ye  
*s3 h3 s3 ij s3.* who belong in heaven, more  
 than the *nnj-t*, the *hnj-t*  
 who will *hm* etc. protec-  
 tion after protection, protec-  
 tion comes."

## 7. H XIV 10-13.

*r3 n hk-t: dšr-t* "The word for the beer:  
*11 ip(t?)n Hr hbj-t,* This *dšr-t*-beer (is) the *hbj-t*  
*ī chl m P, šbb m* of Horus, O mixer in Buto,  
*Dp.* O brewer in *Dp*.

*sw(r)ī n-k št h3* Drink it *h3*. The *šm*-priest  
*ch3 šm m ir-t-f* is present with his implements,  
*12 twt šnt-t n šhtjj,* — statue, bird catcher's net,  
*kīs, ins-t, lbrī, š3p-t.* *kīs, ins-t*-herb, oil and *š3p-t*-  
 flower.

*sw(r)ī ir-k hk-t* Drink the beer. I have  
*in-n-ī šī r dr 13 ist-c* brought it to drive out the  
*utr mt mt-t imē* *ist-c* of the god, the male  
*n h-t-ī tn hm-t-r3.* death, the female death,  
 which is in this my body, etc.

## 8. H VI 5-11 = E I, 1-11.

*r3 n w3h phr-t* "The word for the appli-  
*hr cwt nb-t nli* cation of a prescription to  
*mr-ti:* any member (of the body)  
 which is ill:

*pr-n-ī m In-w hnc* I have come forth from On  
*wr-w nw h-t-c3-t,* with the great ones of the  
*nb-w mk-t hk3-w* palace, the lords of protection,

*nhh nhm-n wī* the rulers of eternity, who(?)  
*(?nhm-n-kwi?) pr-n-ī* protect(?) me (? I am protec-  
*m S3-w hnc mt* ted?), I have come forth from  
*utr-w rdi-n-šn n-ī* Sais with the mother of the  
*mk-t-šn kw ts-w ir-n* gods. They have given me  
*nb-r-dr r dr ist-c* their protection (pl.) (consis-  
*utr utr-t mt mt-t* ting of) charms which the  
*hm-t-r3 nli m d3d3-ī* Lord-of-all made to drive out  
*pn m kch-ī 14 pn m* the *ist-c* of the god and the  
*hc-ī pn m cwt-ī* goddess, the male death, the  
*iptu r šsw n šrhj* female death, etc., which is  
*hrī šckj-w hnn bibi* in this my head, in this my  
*m cwt-ī iptu. n-wī* shoulder, in this my body, in  
*Re dd-ī ink nh sw* these my members, in order  
*mc hftj-w-f šsm-w-f* to punish the *Srhj*-demon the  
*pw Dhwtī kw rdi-* leader of those who cause  
*n-f mdw drf ir-f* illness and *bibi* to enter these  
*dmd-t di-f i3h n* my members. I belong to Ra.  
*rh-w-ih-t n s3n-w* I say: I protect him against  
*im-w-ht-f r whc* his enemies, His leader is  
*mrr-w utr-f šcnh-f* Thoth who has caused the  
*ink pw mrr-w utr-f* manuscripts to speak, and  
*šcnh-f dd md-w hft* has made the book. He gives  
*w3h phr-t hr cwt* glory to the learned, to the  
*nb-t nli mr šī šs* physicians his servants, in  
*m3c hh n sp.* order to protect him whom  
 his god wishes to preserve. I  
 am he whom his god wishes  
 to preserve. The words are  
 to be spoken on the appli-  
 cation of a remedy to any  
 member which is ill. Excellent  
 and true, (tested) a million  
 times."

## List of prescriptions and enchantments contained in the papyrus.

No.	Plate.	Heading.	No.	Plate.	Heading.
1.	I, 1-2.	<i>sp-w nw wh3 h-t</i> , "doses for purging the body". The end of preceding prescription (I1) is probably the same as E 11, 3-6.			treatment after the boil has broken, also on the second and the third day there after). E 86, 15-21.
2.	I, 3-4.	Title lost.	17.	II, 4-5.	<i>phr-t nt dr snf 33</i> , "prescription for removing excessive blood". E 16, 8.
3.	I, 4.	<i>phr-t nt dr thn-w nw whd-w m phwi</i> .	18.	II, 5-6.	<i>phr-t nt whi snf n ih(?) ps wnm</i> , "prescription for (against) the decay of the blood of an ox, which has been cooked and eaten". Instead of giving a detailed prescription, the writer says: <i>phr-t nt sdr-t h3j-t snf n 33i</i> , "(take) the prescription for <i>sdr-t h3j-t</i> of the blood of a swine".
4.	I, 5.	[ <i>kt?</i> ].	19.	II, 6-7.	<i>phr-t ir-t r psh rmt</i> , "a prescription to be prepared against the bite of a human being". E 64, 6.
5.	I, 5.	<i>kt</i> .	20.	II, 7.	<i>phr-t sn-nw-t</i> . E 64, 7.
6.	I, 6.	<i>phr-t nt phwj-t mr-s</i> , "prescription for a diseased rectum".	21.	II, 7-8.	<i>phr-t hmt-nw-t</i> . E 64, 8.
7.	I, 7.	[ <i>phr-t? nt? ibh</i> ] <i>hr-f r t3</i> , "prescription for a tooth which falls out."	22.	II, 8-9.	<i>dr hnsj-t m d3d3</i> , "for removing <i>hnsj-t</i> (a disease of the scalp—scab?) from the head". E 64, 14.
8.	I, 7-8.	<i>stwh snf m . . . . .</i> , "treatment for blood in the . . . . ."	23.	II, 9-10.	<i>phr-t nt dr sn</i> .
9.	I, 9-10.	. . . . . <sup>x</sup> <i>f hrw tpi</i> , ". . . . . a broken . . . . ., the first day".	24.	II, 10-11.	<i>phr-t nt sd whd-w m h-t</i> , "a prescription for breaking up pains in the body". Cf. E 23, 2; 24, 10; 64, 10; and H II 14-15.
10.	I, 10-11.	<i>phr-t sn-nw-t</i> .	25.	II, 11-12.	<i>phr-t nt dr hnw nw rd-wi</i> , "a prescription for removing <i>hnw</i> of the feet".
11.	I, 11-12.	<i>phr-t hmt-nw-t</i> .	26.	II, 12-14.	<i>phr-t nt stwh gs ibbi</i> , "a prescription for treating the left side". E 79, 14.
12.	I, 12-13.	<i>snw ks</i> <sup>x</sup> <i>f m wt nb-t nt s s-t r3-pw</i> , "for rubbing a broken bone in any limb of man or woman".			
13.	I, 13-15.	<i>snw . . . . .</i> , cf. No. 12.			
14.	I, 15-16.	<i>phr-t nt spr-w</i> <sup>x</sup> <i>sn hrw tpi</i> , "prescription for broken ribs, the first day".			
15.	I, 16—II, 1.	<i>dr mt m wn-m3</i> , "for driving out death, in truth". E 35, 12.			
16.	II, 1-4.	<i>dr tp3-w m d3d3</i> , "for driving out boils in the head" (with			



27. II, 14-15. *phr-t nt šd whd-w m h-t*, "a prescription for breaking up pains in the body" (not identical with 24). Cf. E 23, 2; 24, 10; and 64, 10.
28. II, 15-17. *dr whd-w m šnb-t* "to remove pains in the body". Cf. E 35, 15 ff.
29. II, 17—III, 1. *dr šti hñš m šmw*, "to remove the smell of *hñš* in summer". E 86, 8.
30. III, 1-2. *dr hñš m h*, "to remove *hñš* from the body". E 86, 13.
31. III, 2-3. *šrw mr-t m -t*, "to put to flight disease in the limbs". E 52, 17.
32. III, 3-4. *dr šst- m -t nb-t*, "to remove *šst-* from any limb". Cf. E 46, 14.
33. III, 4-6. *phr-t nt rd-t hš s-t m nph-w*, "a prescription for bringing a woman(?) out of the *nph-w*" (corrupt for *st-t m nph-w*?). E 51, 15.
34. III, 6-7. *dr hkš-w m h-t*, "to remove magic from the body". E 34, 3; H IV 6.
35. III, 7-8. *ir-t r nhp m -t*, "to be prepared for *nhp* in a limb". Cf. E 80, 18; 84, 14.
36. III, 8. *phr-t nt šš-t*.
37. III, 8-9. *dr šš-t*. E 71, 13.
38. III, 9-10. *kt phr-t*. E 71, 14.
39. III, 10-11. *phr-t nt dr whd-w nhp m -t nb-t nt s*, "a prescription removing pains piercing any limb of a man". E 75, 4.
40. III, 11-13. *phr-t nt š(m)šm whd-w m -t nb-t*, "a prescription for killing pains in any limb".
41. III, 13-14. *kt*.
42. III, 14. *kt*.
43. III, 15. *kt*.
44. III, 17. *špw nw š(m)šm whd-w m -t nb-t* "doses for killing pains in any limb".
45. IV, 1. *phr-t nt š(m)šm whd-w m h-t*, "prescription for killing pains in the body".
46. IV, 2. *phr-t nt dr mr lb*, "a prescription for removing sickness of the stomach". E 44, 5.
47. IV, 3. *kt phr-t*. E 44, 7.
48. IV, 4. *phr-t nt rd-t šsp ib tš*, "a prescription for causing the stomach to receive food". Cf. E 50, 21.
49. IV, 4. *phr-t nt štwh hšti*, "a prescription for treating the heart".
50. IV, 5. *kt*.
51. IV, 6. *phr-t nt dr mr m h-t*, "a prescription for removing illness in the body". E 2, 8.
52. IV, 6. *phr-t nt dr hkš-w m h-t*, "a prescription for removing magic from the body". E 34, 3; H III, 6.
53. IV, 7. *phr-t nt h-t mr-š*, "prescription for a diseased body". E 2, 11.
54. IV, 8. *kt*. E 2, 16.
55. IV, 8. *hrw- nw štwh smš*, "remedy for treatment of the lung".
56. IV, 9. *špw nw phš h-t*, "doses for purging the body". E 2, 21 (b).
57. IV, 10. *phr-t nt rd-t wšš-f*, "a prescription for making him (the patient) urinate." E 2, 26 (b).
58. IV, 11. *kt*.
59. IV, 11. *phr-t nt dr srj-t*. E 54, 10.
60. IV, 12. *hrw- štwh špj-t šmšc mwj-t*, "remedies for treating the *špj-t* and correcting the urin".
61. IV, 14. *špw nw dr mwj-t šš-š*, "doses for removing excessive urin". E 50, 6; 50, 4.
62. IV, 15. *kt*. E 50, 8.
63. IV, 16. *kt*. E 50, 11.
64. IV, 16. *kt*. E 50, 10.
65. V, 1. *šmšc mwj-t*, "to correct the urin".
66. V, 2. *phr-t nt ššk mj-t*, "a prescription for collecting the urin" (i. e. preventing too frequent discharges of small quantities). E 50, 13.
67. V, 4. *štwh hšb n tšw hr šdj-t-f*, "to treat sending of fire on his *šdj-t*".
68. V, 5. *dr hšb n tšw hr šptj-t*, "to remove sending of fire on the *šptj-t*".
69. V, 7. *phr-t šn-nw-t ir-n Šw hr-f dš-f*, "a second prescription which Shu made for himself. E 46, 16.
70. V, 9. *phr-t hmt-nw-t ir-n Tfn hr R dš-f*, "a third prescription which Tefnet made for Ra himself". E 46, 19.




71. V, 10. *phr-t fd-nw-t hr-n Gb hr-f ds-f*,  
"a fourth prescription which Geb  
made for himself". E 46, 22.
72. V, 12. *phr-t dw3-nw-t hr-n Nw-t hr R ds-f*,  
"a fifth prescription which Nut  
made for Ra himself". E 47, 2.
73. V, 15. *phr-t ššš-nw-t hr-n Šš-t hr R ds-f*  
*r dr mr m d3d3-f*, "a sixth pre-  
scription which Isis made for Ra  
himself to drive out illness in his  
head". E 47, 5.
74. VI, 2. *phr-t nt dr ššš m d3d3 šk-t m*  
*d3d3*, "a prescription for removing  
*ššš* in the head and throbbing in  
the head". E 47, 10.
75. VI, 4. *kt phr-t*. E 47, 13.
76. VI, 5. *r3 n w3h phr-t hr t nb-t nti*  
*mr-ti*, "incantation for the appli-  
cation of a remedy to any diseased  
limb". E 1, 1-11.
77. VI, 11. *dr t m h-t m h3ti*, "to remove *t*  
in the body or in the heart". E 44, 13.
78. VI, 12. *phr-t nt dr t m h-t m h3ti*, "a  
prescription for removing *t* in the  
body or in the heart". E 44, 15.
79. VI, 14. *kt phr-t nt dr t m h-t m h3ti*.  
E 44, 17.
80. VI, 15. *kt phr-t*. E 44, 19.
81. VI, 16. *dr t n ntr n mt m h-t nt s s-t*  
*r3-pw*, "to remove *t* of a god, of  
death from the body of a man  
or a woman". E 44, 22.
82. VII, 2. *kt phr-t*. E 45, 4.
83. VII, 4. *kt phr-t*.
84. VII, 5. *dd-t r-f m h3z-w*, "to be spoken  
to it as magic".
85. VII, 7. *kt phr-t*.
86. VII, 9. *kt phr-t*.
87. VII, 10. *phr-t nt kns mr-f*, "a prescription  
for a diseased *kns*".
88. VII, 10. *phr-t nt h3w-j-t hrw tpi*, "a pre-  
scription for *h3w-j-t* the first day".  
Cf. E 69, 18.
89. VII, 11. *kt*.
90. VII, 12. *kt*.
91. VII, 12. *kt*.
92. VII, 12. *phr-t nt škbb ph3w-j-t*, "a prescrip-  
tion for cooling the rectum".  
Cf. E 33, 16.
93. VII, 14. *h3t m dmd-t nt šndm mn-t nb-t*,  
"beginning of the collection (of  
recipes) for healing any affected  
part". Cf. E 79, 5.
94. VII, 14. *phr-t nt šgun mt-w*, "a prescrip-  
tion for relaxing the vessels (of  
the body)". E 82, 10.
95. VII, 16. *škbb mt-w*, "to cool the vessels".
96. VIII, 1. *phr-t nt šndm mt-w*, "a prescrip-  
tion for healing the vessels". E 79, 5.
97. VIII, 2. *kt*. E 79, 7.
98. VIII, 2. *kt*. E 79, 8.
99. VIII, 3. *ir-t n mt nhp-f m t nb-t*, "to  
be prepared for a vessel which  
is clogged(?) in any limb".  
E 80, 18.
100. VIII, 4. *šndm ib n mt*, "to heal the in-  
terior of a vessel".
101. VIII, 5. *šnht mt šw3d mt*, "to enliven a  
vessel, to freshen a vessel". E 81, 17.
102. VIII, 6. *phr-t nt šndm mt*, "a prescrip-  
tion for healing a vessel".
103. VIII, 7. *kt*.
104. VIII, 7. *šhtp mt-w*, "to pacify the vessels".  
Cf. E 85, 2.
105. VIII, 8. *kt*.
106. VIII, 8. *kt*.
107. VIII, 9. *kt*.
108. VIII, 10. *kt*.
109. VIII, 10. *kt*.
110. VIII, 11. *ir-t r mt nhf-f*, "to be prepa-  
red against a vessel which be-  
comes stiff". E 85, 12.
111. VIII, 12. *rdi-t šsp mt phr-t*, "to make a  
vessel receive a prescription".  
E 80, 15.
112. VIII, 13. *kt*. E 80, 17.
113. VIII, 13. *dr šfw-t n mt*, "to remove the  
swelling of a vessel".
114. VIII, 14. *šgun šw-t m mt*, "to relieve a  
feather(?) in a vessel". Cf. E 82, 16.
115. VIII, 14. *kt*.
116. VIII, 15. *šndm mt-w n š3h*, "to heal the  
vessels of the toe". E 81, 2.
117. VIII, 16. *kt*. E 82, 18 (*kt* omitted).
118. VIII, 16. *kt*. E 82, 18 (*kt* omitted).
119. VIII, 17. *kt*. E 82, 19 (*kt* omitted).
120. VIII, 17. *šgr-t w3-w n mt*, "to quiet  
twinges in a vessel". E 82, 20.
121. VIII, 18. *škbb mt*, "to cool a vessel". E 85, 10.
122. IX, 1. *šnht mt-w*, "to enliven the vessels".
123. IX, 2. *šgun r3-ti m t nb-t*, "to relax  
*r3-ti* in any limb". E 82, 1.



124. IX, 3. *kt.* E 82, 4.  
 125. IX, 4. *phr-t n šgr-t wš-w m -t nb-t*, "a prescription for quieting twinges in any limb". E 73, 9.  
 126. IX, 5. *kt.* E 82, 20; 73, 11.  
 127. IX, 6. *phr-t nt dr šfw-t m -t nb-t*, "a prescription for removing swelling(?) in any limb". E 73, 18.  
 128. IX, 7. *kt.* E 73, 19.  
 129. IX, 8. *phr-t nt dr wnm-w n snf m -t nb-t*, "a prescription for removing wasting(?) of the blood in any limb". E 88, 1.  
 130. IX, 9. *kt.* E 88, 2.  
 131. IX, 9. *phr-t nt dr dhr-t*, "a prescription for removing decay (wasting)". E 52, 20.  
 132. IX, 10. *phr-t nt wš šh-t nb-t hpr dš-š*, "a prescription for opening any thing which has formed of itself".  
 133. IX, 11. *in-t maw m hsd m -t nb-t nt s s-t r3-pw*, "to bring water in a gathering (boil) in any limb of man or woman".  
 134. IX, 12. *dr mr-t m -t nb-t nt s s-t r3-pw*, "to remove sickness in any limb of man or woman".  
 135. IX, 13. *dr šfw-t*, "to remove swelling".  
 136. IX, 14. *dr šfw-t*.  
 137. IX, 15. *dr rkw-t šrw whd-w m -t nb-t nt s*, "to remove *rkw-t*, to drive away pains in any limb of a man".  
 138. IX, 16. *dr šfw-t*, "to remove swelling".  
 139. IX, 17. *dr mr-t snf m -t nb-t nt s kt phr-t nt in-t rj-t*, "to remove sickness of the blood in any limb of man or woman: another prescription for bringing matter" (cf. No. 133). E 72, 21.  
 140. X, 1. *kt phr-t*. E 73, 2.  
 141. X, 1. *šnhp šh-t nb-t*, "to cause any thing to swell(?)". E 85, 13.  
 142. X, 2. *phr-t nt dr šš n snf nu ts-tw-f*, "a prescription for removing a nest of the blood that it may not become permanent". E 76, 2.  
 143. X, 4. *phr-t nt šrd-t šnš*, "a prescription for causing the hair to grow". Cf. E 66.  
 144. X, 5. *kt nt šrd-t šnš*, "another for causing the hair to grow". Cf. E 66.  
 145. X, 6. *kt phr-t*. Cf. E 66, 9.  
 146. X, 7. *phr-t nt hšf škm*, "a prescription for preventing greyiness".  
 147. X, 9. *kt.* Cf. E 66, 4.  
 148. X, 10. *kt.*  
 149. X, 11. *dr hñš m hp n rmt m šmw*, "to drive out *hñš* in the human body in summer". E 86, 8.  
 150. X, 12. *dr hñš m hr n s st r3-pw*, "to drive out *hñš* in the face of man or woman". E 86, 13.  
 151. X, 13. *phr-t nt phz h*, "a prescription for purging the body". E 87, 1.  
 152. X, 14. *špu inm*, "to reverse(?) the skin". E 87, 3.  
 153. X, 15. *šnfr inm*, "to beautify the skin". E 87, 4.  
 154. X, 16. *phr-t nt dr šnš m -t nb-t*, "a prescription for removing hair in any limb".  
 155. X, 17. *kt.*  
 156. X, 18. *phr-t nt wš šnš*, "a prescription for destroying hair". E 67, 3.  
 157. XI, 1. *kt.* E 67, 4.  
 158. XI, 1. *dr hm-t šš*. E 88, 13.  
 159. XI, 3. *šn-t nt mšpu-t*, "incantation of the *mšpu-t*".  
 160. XI, 5. *phr-t-š*, "its prescription" (for *mšpu-t*).  
 161. XI, 7. *kt.*  
 162. XI, 7. *kt.*  
 163. XI, 7. *kt.*  
 164. XI, 8. *kt.*  
 165. XI, 8. *kt.*  
 166. XI, 9. *dr mššm-t*.  
 167. XI, 10. *phr-t nt dr tmj-t*.  
 168. XI, 11. *kt.*  
 169. XI, 12. *šn-t nt tut-m-w*, "incantation of the Semitic disease".  
 170. XI, 15. *phr-t nt ššnb irwtu*, "a prescription for curing *irwtu*" (a foreign word).  
 171. XI, 16. *kt ššpu*.  
 172. XI, 17. *phr-t nt štwš db ššh r3-pw*, "a prescription for treating the finger or toe". E 78, 16.  
 173. XI, 18. *ir-m-ht ir-hr-k n-f phr-t nt škbb*, "afterwards you must make him the prescription for cooling" (follows). E 78, 4-6.  
 174. XII, 1. *ir gm-k db ššh mr-w, phr mw*















175. XII, 2. *h3-sn dw šlī-sn, k(m)3m-n s3*,  
 "if you find finger and toe di-  
 seased" etc. E 78, 6-8.  
 176. XII, 3. *štwḥ š3h mr-f*, "to treat a di-  
 seased toe". E 78, 12-14.  
 177. XII, 4. *ir-m-ht ir-k nw phr-t*, "after you  
 have made this prescription"  
 (you must prepare for him . . . .).  
 E 78, 14-16.  
 178. XII, 5. *kt phr-t*.  
 179. XII, 6. *phr-t nt n-t nt [db] š3h r3-pw*,  
 "a prescription for [finger-] or  
 toe-nail". H XII, 15; E 78, 10-11.  
 180. XII, 7. *kt phr-t*. E 78, 11-12.  
 181. XII, 7. *phr-t nt štwḥ n-t š3h hr-s r t3*,  
 "a prescription for treating a  
 toe-nail which is falling off".  
 E 78, 18-19.  
 182. XII, 9. *ir-t r š3h*, "a preparation for  
 the toe".  
 183. XII, 9. *phr-t nt dr snf m š3h*, "a pre-  
 scription for removing blood in  
 the toe".  
 184. XII, 10. *kt phr-t*.  
 185. XII, 11. *ir-t r n-t š3h wnn m wbn-w*  
*wn r3*, "a preparation for a toe-  
 nail which has become an open  
 sore".  
 186. XII, 12. *ir m-ht ir-hr-k n-f*, "afterwards  
 you must prepare for him . . .".  
 187. XII, 13. *štwḥ n-t nt š3h*, "to treat the  
 toe-nail".  
 188. XII, 14. *kt phr-t*.  
 189. XII, 15. *kt phr-t*.  
 190. XII, 15. *phr-t nt n-t š3h*, "a prescrip-  
 tion for the toe-nail". H XII 6:  
 E 78, 10-11.  
 191. XII, 16. *kt phr-t*.  
 192. XII, 17. *kt phr-t*.  
 193. XII, 17. *kt phr-t*.  
 194. XIII, 1. *kt phr-t*.  
 195. XIII, 2. *štwḥ n-t [db] š3h r3-pw*, "to  
 treat [finger-]nail or toe-nail".  
 Cf. E 78, 16-18.  
 196. XIII, 3. *phr-t nt db-w š3h w3d db-w*  
*ir-t r n-t*, "a prescription for  
 fingers and toe . . . (?) fingers,  
 to be prepared for the nail".  
 197. XIII, 4. *štwḥ [db] š3h r3-pw*, "to treat  
 finger or toe".  
 198. XIII, 5. *šd-t fut m db š3h*, "to draw  
 out a fut-worm in finger or toe".  
 199. XIII, 5. *phr-t nt š3h*, "a prescription for  
 the toe".  
 200. XIII, 6. *kt phr-t*.  
 201. XIII, 6. *phr-t nt štr-t twḥ m n-t nt*  
*š3h*, "a prescription for purify-  
 ing(?) twḥ in the toe-nail".  
 202. XIII, 7. *dr šfw-t m š3h*, "to remove  
 swelling(?) in the toe".  
 203. XIII, 8. *kt phr-t*.  
 204. XIII, 9. *kt phr-t*.  
 205. XIII, 10. *kt phr-t*.  
 206. XIII, 10. *dr šwt m db*, "to remove šwt  
 in the finger".  
 207. XIII, 11. *phr-t nt dr šd3-w m db-w*, "a  
 prescription for removing palsy  
 in the fingers". Cf. E 78, 19.  
 208. XIII, 12. *phr-t nt nšj-t*. E 89, 20 (cf. 43, 4).  
 209. XIII, 13. *kt phr-t*. E 89, 23.  
 210. XIII, 14. *kt phr-t*. E 90, 4.  
 211. XIII, 15. *kt phr-t*. E 89, 19.  
 212. XIII, 16. *kt phr-t*. E 89, 22.  
 213. XIII, 16. *dr nšj-t m h-t*. Cf. E 89, 18.  
 214. XIII, 17. *r3 n dbḥ hft t3j-t-f r h3j-t phr-t*,  
 "incantation of the measure when  
 taking it to measure a pre-  
 scription".  
 215. XIV, 2. *r3 n hḳ3-t*, "incantation of the  
 hḳ3-t (a grain measure)".  
 216. XIV, 4. *r3 n mrḥ-t n phr-t nb-t*, "incan-  
 tation of the oil of any pre-  
 scription".  
 217. XIV, 7. *r3 n bḥ-t*, "incantation of the  
 honey".  
 218. XIV, 10. *r3 n hḳ-t*, "incantation of the  
 beer".  
 219. XIV, 13. *phr-t nt ts kš*  *hrw tpi*,  
 "a prescription for uniting a  
 broken bone, the first day".  
 220. XIV, 14. *phr-t šn-nw-t*, "a second prescrip-  
 tion".  
 221. XIV, 15. *phr-t hmt-nw-t*, "a third prescrip-  
 tion".  
 222. XIV, 16. *kt phr-t*.  
 223. XIV, 17. *kt phr-t*.  
 224. XV, 1. *kt phr-t*.  
 225. XV, 2. *kt phr-t*.








226. XV, 3. *kt phr-t*.  
 227. XV, 3. *kt phr-t*.  
 228. XV, 4. *phr-t nt škb̄b kš r-š3 ts-f m*  
*wt nb-t nt s*, "a prescription for  
 cooling a bone after it has  
 knitted in any limb of a man".  
 Cf. H XV 13; E 80, 2.  
 229. XV, 5. *kt phr-t*.  
 230. XV, 6. *phr-t nt šndm mt-w m wt nb-t*  
*nt s*, "a prescription for hea-  
 ling the vessels in any limb of  
 a patient". E reads *šgnn mt-w*.  
 Cf. E 81, 7.  
 231. XV, 8. *kt phr-t*.  
 232. XV, 10. *kt phr-t nt šndm mt-w m wt nb-t*  
*nt s*, "another prescription  
 for healing the vessels in any  
 limb of a patient".  
 233. XV, 10. *kt phr-t*.  
 234. XV, 11. *phr-t nt šgnn mt-w m wt nb-t*  
*nt s s-t r3-pw*, "a prescription  
 for relaxing the vessels in any  
 limb of man or woman".  
 235. XV, 13. *phr-t nt škb̄b kš r-š3 ts-f m*  
*wt nb-t nt s*, "a prescription for  
 cooling a bone after it has  
 knitted in any limb of a pa-  
 tient". Cf. H XV 4; E 80, 2.  
 236. XV, 14. *kt phr-t*.  
 237. XV, 15. *kt phr-t nt dr šfw-t m wt nb-t*  
*nt s*, "another prescription for  
 removing swelling(?) in any limb  
 of a patient".  
 238. XV, 16. *kt phr-t nt dr šfw-t*.  
 239. XVI, 1. *kt phr-t nt šndm mt-w*, "another  
 prescription for healing the  
 vessels".  
 240. XVI, 2. *kt phr-t nt škb̄b mt-w m wt nb-t*,  
 "another prescription for  
 cooling the vessels in any limb".  
 241. XVI, 4. [*kt*] *phr-t nt psh n msh m wt nb-t*  
*nt s*, "another prescription  
 for the bite of a crocodile in  
 any limb of a patient".  
 242. XVI, 5. *kt phr-t*.  
 243. XVI, 5. [*kt*] *phr-t nt psh n š3i*, "another  
 prescription for the bite of a pig".  
 244. XVI, 6. *kt phr-t*.  
 245. XVI, 7. [*kt phr-t nt*] *psh n dbi*, "an-  
 other prescription for the bite  
 of a hippopotamus".  
 246. XVI, 8. [*kt phr-t nt*] *psh n m3i*, "an-  
 other prescription for the bite  
 of a lion".  
 247. XVI, 9. *phr-t [nt dr(?) . . .] wbn-w m*  
*wt nb-t*, "a prescription [for(?)  
 healing(?)] sores in any limb".  
 248. XVI, 10. *kt phr-t nt dr . . . . .*  
 249. XVI, 11. . . . .  
 250. XVI, 12. . . . .  
 251. XVI, 13. . . . . *nt škb̄b mt-w . . . . .*,  
 ". . . . . for cooling the vessels  
 . . . . .".  
 252. XVI, 14. *kt phr-t*.  
 253. XVI, 15. (There must be one and may  
 be two *kt phr-t* in lines 15  
 and 16).  
 254. XVI, 17. *kt phr-t nt škb̄b . . . . .*, "an-  
 other prescription for cooling  
 . . . . .".  
 255. XVII, 1. (One, or, possibly, two prescrip-  
 tions in lines 1-3).  
 256. XVII, 3. . . . . *pd mr-f*, ". . . . .  
 a diseased foot". Cf. E 77, 16.  
 257. XVII, 4. . . . . *dr šrf-t . . . . .*, ". . . . .  
 removing *šrf-t* . . . . .".  
 258. XVII, 5. (The *šrf-t* prescription ends in  
 the middle of line 5, cf. *wt-w*  
*hr-š*.)  
 259. XVII, 6. (Another prescription seems to  
 end in the middle of line 6,  
 cf. *dī-w r-š*.)  
 260. XVII, 7. (One or, possibly, two prescrip-  
 tions between lines 6 and 10).  
 261. XVII, 10. *kt*.  
 262. XVII, 12. . . . .  
 263. XVII, 12. *phr-t . . . . .*  
 264. XVII, 13. . . . .  
 265. XVII, 14. *kt*.  
 266. XVII, 15. . . . .  
 267. XVII, 16. . . . . *wbn-w m wt nb-t . . . . .*,  
 ". . . . . sores in any member  
 . . . . .".  
 268. XVIII, 1. . . . .  
 269. XVIII, 3. *kw-f pw m htp* "it is ended, in  
 peace".





## Vocabulary.



3.  
**3mi:**   (or ): to mix, to stir: in *šdm-w-f* passive, *k3-w* . . . . *3mi-w m ih-t w-t*, X 16. *ir-w m ih-t w-t*, *3mi-w hr nu bi-t*, V 16; I 13. *3mi-w hr ndi n wth*, III 3. *k3-w nw d3r-t 3mi-w hr bi-t*, I 5. *3mi-w hr mrh-t*, X 9. *š3 '3, 3mi-w hr hš3-w ir-w m šwt* 7, I 2. *3mi-w hr hš3-w*, III 2. *3mi-w hr hk-t*, IV 6. *šh 3mi-w hr šntr ir-w m iḫp-t*, III 1. *šh šntr 3mi-w ir-w m iḫp-t*, X 12. *šh 3mi-w hr ḥsmn inj-t nt bnr*, IX 9. *nd-w 3mi-w*, I 9.
- 3bd-w:**  : a fish: *3bd-w r3 mh m šntr*, VII, 4.
- 3pd:** : goose: *mrh-t 3pd*, III 14; IV 2, 5, 8; V 4, 6; XV 3, 9, 12; XVIII 3.
- 3h:**  : a kind of bread: III 1; IX 9; X 12. *šh w3d*, V 13; IV 14; V 3; VI 16; VII 13. *šh-w w3d*, II 4.
- 3š:**  : *šš n ih(?)*, VIII 14.
- 3šj-t:**  : a disease: III 9.







### i.



- i:** : O: VII 5; XIV 9 (4 times), 11.
- i (or j):** : pron. suffix 1 pers. sing.: with nouns: *hwf-i*, VII 6. *t-i*, VI 8; VII 6; XI 5 (twice). *h-t-i*, XIV 13. *kh-i*, VI 7. *d3d3-i*, VI 7. *hf-i* () , XIV 6.
- With prepositions: *n-i*, VI 7. *m-i*, II 10.
- As a verbal ending: *h3j-i*, XIV 1. *dd-i*, VI 9. *irj-i*, XII 2. *in-n-i*, VII 6; XIV 12. *pr-n-i*, VI 6 (twice).



**i3bi:**  : left: *i3bi r i3bi*, XIV 8. *štwḥ gš i3bi*, II 12.





**i3m (im):**   (XIV 17) and   (I 14): *i3d-t nt im*, I 14. *id n i3m*, XIV 17; XVI 3. *hš n i3m*, VI 3; VIII 4. *hš3 n i3m*, X 8.





**i3r:**  : reeds: VII 12.



**i3r-t:**  : berry: VI 14, 17.   IV 15; VII 3. In the parallel passages, E reads  .



**i3h:**  : brightness, glory: *dif i3h n rhw-ih-t*, VI 9.


**i3k-t:**  : onion(?): II 7. *prt i3k-t* XVI 2, 3, 5.

**i3d-t:**   or   (VII 13): dew: *šdr n i3d-t*, "to be exposed over night to the dew", I 8; II 9, 14, 15; IV 1, 9, 14; V 3, 5, 7; VII 4, 10, 13; XV 4.

**ij:**   or  : to come: *šdm-f*, XIV 7 (twice), 10.

**icj:**  : to wash: impv. II 9.

**icj-t:**  : IV 14.


**iw:** : to be: *hw ts-w ir-n nb-r-dr* VI 7.




With pseudpart.: *hw-š wd3-ti* XIV 7.






With *šdm-n-f*: *hw rdi-n-f mdw* VI 9. *hw ndm-n-f hr wš* VI 2. *hw m3-n-i hpr m-i*, "I have seen it succeed in my own case", II 10.






With *šdm-f* and repeated subject: *hw-š ir-š hrr-t*, "it produces flowers", III 5.









**iw:** : to come: *w-t-w hr-f r kw m-w-f*, IX 12. *kw-f pw m htp*, XVIII 3.






**iwf:**   : meat, flesh: *imn-w nti m iw-f-i pu*, "the *imn-w* who is in this my flesh", VII 5. *kwf n ih(?)*, VIII 16; XV 5. *w-t-hr-k kw hr kwf w3d*, "bind it with fresh meat", XVI 5, 6. *kwf dd3*, "fat meat", III 12.












**iwrj-t:**     : beans: I 9; IX 15. *k3-w(?) n-w iwrj-t*, V 8; XIV 14 (*n* instead of *nw*).






**iwh:**     : salve(?): *n-w hr iwh m db-n mrh-t*, X 8 (in the preparation of a salve). *phr-t nt str-t kw m nt nt szh*, XIII 7. *[kw]h db-w r-s m bi-t*, I 15.






**iwsš:**     : a cake: *ir-w m kwšš hbs-w m stp*, X 8.





**ib:** : heart (stomach), insides: *phr-t nt dr mr ib*, IV 2. *phr-t nt rdi-t szp ib t3*, IV 4. *šndm ib n mt*, VIII 4. *ntr-w nti is dhr-t hr ib-šn*, XIV 8.

**ib:**    : VI 4. *ib-mkw*, V 3. *ib-šm*, V 2. *ib-š3*, VIII 8, 11; X 2; XV 11; XVI 6; and XV 9 with the determinative .




**ibw:**    : XII 7, 16; XIII 2. *ibw h3sj-t*, VIII 4. *šni ibw* IX 14. *ibw:*   : VIII 3, 9. *ibw:*    : X 11.





**ibnw:**     : II 17. E 86, 9 reads *ibw*.

**ib(r)i:**     : oil: XIII 3; IX 2; XIV 12.






**ibh:**    : tooth: I 7.



**ib-ša:** see *ib*.




**ib-t:**   : a loaf of bread: IX 8. *ibt nt t3*, II 3. *ibt nt šnš*, V 14. Apparently not the same as *bit*, cf. E 73, 20, *ib-t nt bi-t*.


**ipp-t:**    : a spherical loaf of bread, a ball: *ir-w m ipp-t*, "it is made into a *ipp-t*-loaf", III 1, X 12.

*pnut rdi-ti m ipp-t nt šn*, "an *pnut*-worm placed in a ball of clay", X 4.

**ipsnn:**     : IX 18.

**ip-t:**   (corrupt for *iptn*?): number: *dsr-t ip-t Hr hbj-t*, XIV 10.

**iptn:**   : "this" fem. plu.: *m w-t-i iptn*, VI 8 (twice); VII 5.





**im:** : form of prep. *m* with suffixes: *ir dbh pu h3j-i phr-t tu im-f dbh pw h3j Hr ir-t-f im-f*, "this measure with which I have measured this prescription, this is the measure with which Horus measured his eye", XIV 1. *r šh3j-t mr-t nb-t im-f*, "in order to remove all sickness therewith", XIV 2. *gš-w imn im-f*, "the skin is to be rubbed therewith", X 16.



*wrh im-f*, "(the hair) is to anointed therewith", XI 10.






*rđi r ih-t hpr-t snf im-s*, "it is to be put on the thing (place) in which the blood has formed", IX 9.






Adverbially without suffix: *gš-w mn-t nb-t im*, "every effected part is to be anointed therewith", VIII 13. *gš-w mt im*, VIII 14. *gš-w hr-w im*, X 15. *gš-w s im*, X 11. *gš-w im*, III 1; VIII 2; IX 3, 5; XI 7.




*wrh-w d3d3 im*, "the head is to be anointed therewith", VI 4, 5; II 2. *wrh-w im*, X 7, 9; XVII 10. *wrh im*, II 9; X 5, 10. *šn šī im*, "conjure it away therewith", XI 15. *rđi-w w-t im r bw dmi-w w-t im -t* (corrupt), III 2. Cf. *rđi w-t im r bw dmi -t r w-t im*, X 12.



**im:**   (X 1) usually  : grapes, lumps: *im n wdj-t*, III 6; VII 1; XII 1; I 17. *im n h(m)3mj-t*, IV 6. *im n d3r-t*, VI 3.


**imi:**  masc.,  fem: that which is in: *ist- mt mt-t im-w n h-t-i tu*, XIV 13. *dwt im-t h-t-f*, XIV 3. *dr mr-t im-t d3d3-f*, V 15.









**imi-wht:**     : servants: *šn imi-wht-f*, VI 10.

**imn-w:**     : "the concealed one": *mt mt-t kpr-w imn-w nti m kwf-i pu*, VII 5. *in-n-i hš n wnm r-k imn*, VII 6.

**ims-t:**   : III 14. *pr-t imst-t*, VI 4.

**inw:**  : On, Heliopolis: VI 6.

**in:** : particle before logical subject in passive constructions: *m-w in s*, I 1, 2, 3. *wnm-w in s*, III 7. *sd-w hr bi-t in s*, I 17.

**inj:**   : to bring: *in šī Is-t n sz-s Hr*. "Isis brings it for her son Horus", XIV 3. *In šdm-n-f:*     : *in-n-i hš n wnm r-k*



*inn*, "I have brought you evil food, o *Innu*", VII 6. *in-n-i ši r dr ist*, XIV 12.

In *šdm-hr-f*, passiv: : *in-hr-f*, "let it be brought", III 5.

In infinitive: : *in-t maw m hsd*, IX 11. *phr-t nt in-t tj-t*, IX 18.

*inj-t*: : *inj-t nt bur*, IX 18; XV 14. : *inj-t nt bur*, IX 9; XV 16; XVI 16. See also *nj-t*.

*inb(?)*: : wall: *db-t nt inb(?)*, V 13. *db-t nt inb(?)*, V 8; VII 15; XVI 1.

*innm*: : skin: *špw innm*, X 14. *šufr innm*, X 15. *gs-w innm im-f*, X 16.

*innk*: : III 12; VI 5. *dd mdw hr innk*, XI 5.

*inr*: : stone: *inr n špt maw*, V 13. *inr špd-w*, XI 8. *šd n inr*, X 6.

*inšt*: : I 8; II 13; IV 4; VII 2; XIV 12.

*inšt*: : some part of the leg: *ir-w n-f dw-hr inšt-f*, XI 16.

*ink*: : I, pron. abs.: VI 9, 10; XI 4 (twice); XIV 5.

*ind*: : see *nd*.

*ir*: : emphatic particle: a) before an emphasized word or phrase, VI 1; XIII 17; XIV 2. *ir m-ht*, see *m-ht*. See *ir*, if.

b) with pronominal suffix to emphasize an imperative: *sw(r)i ir-k hkt*, XIV 12. *hm ir-t m ink Hr ht ir-t ink s3 Wš-ir*, XI 4.

*ir*: : if: *ir gm-k*, XII 1. *ir-mi šnj-n Št*, XI 13.

*irj*: "that which belongs to": a) postpositive: : *rdi maw iri hr mrh-t*, X 6; *r rdi-t h3 maw iri*, IX 8; *r hpr-t smi iri*, VIII 13.

b) praepositive: : *i ir-w pt r šb3-w*, "oh ye who belong in heaven more than the stars", XIV 9 (twice). *ir-w t3*, XIV 9. *ir-w šni*, XIV 9. Perhaps also : *šm m ir-t-f*, "the *šm*-priest is present with his ceremonial implements", XIV 11 (cf. however *ir-t*, "duty, office").

*irj*: to make: 1. In simple statements: : *ir-f dmd*, VI 9. : *irj-i*, XII 2.

2. With auxiliary verb *iw*: : "it produces flowers", III 5.

3. In temporal clause: : *ir m-ht ir-k nn phr-t* "after you have made this prescription", (you are to prepare for him oil etc.), XII 4.

4. In *šdm-n-f*: relative form (*šdm-w-n-f*): *iw ts-w ir-n Nb-r-dr r dr ist*, "they are charms which *Nb-r-dr* made in order to drive out the *ist*", VI 6. *phr-t šn-nwt ir-n Šw hr-f dš-f*, "a second prescription which *Shu* made for himself", V 7; similarly V 9, 11, 12, 15.

5. In *šdm-hr-f*: : *ir-hr-k n-f*, XI 18; XII 2, 5, 12.

6. Passive *šdm-w*: : *ir-w n-f dw-hr inšt-f*, "a *dw* is to be made for him on his foot(?)", XI 16. *ir-w m nwd-t*, "it is to be put in a *nwd*-pot", XII 11. *ir-w m bi* "it is to be made into *bi*-cakes", II 9. Similarly: *ir-w m šwt-t* 7, I 2; *ir-w m iwšš*, X 8; *ir-w m ipp-t*, III 1, X 12. *ir-w m ih-t w-t*, "it is to be made into one thing (i. e. one mixture)", II 2, 6, 7, 8; III 7; and passim or every page except IV and XI.

7. Part. act. impf.: : *ir ir n-f phr-t tu*, "whoever makes this prescription for him (a patient)", VI 1.

8. Part. pass. impf.: : *phr-t ir-t r psh rmt*, II 6. *phr-t ir-t r db*, XII 9. *ir-t r nt*, XII 11; XIII 3. *ir-t r š3h*, XII 9. *ir-t r mt nht-f*, VIII 11. *ir-t n mt nhp-f m nt nb-t*, VIII 3, and *ir-t r nhp m nt*, III 7.

*irwtn*: : a disease: *phr-t nt ššnb irwtn*, XI 15.

*irp*: : wine: III 15. *rdi-w hr irp*, II 6. *n-w hr irp*, XI 16, XIII 15. *t3h-t nt irp*, VII 14; XVI 1.

*ir-t*: : eye: *ir-t* ( or ) *Hr*, XIV 3, 4, 6. *ir-t-f*, XIV 1.

*ir-t*: : see *ir-t*.

*irti*: : IX 5, cf. *ir-t* above. E. parallel passage 73, 9, substitutes *d3r-t*, *burw nhj*.



**irt-t:** : milk: II 16; IV 2, 3, 5, 8, 9, 11; V 1; III 8; X 17. *irt-t nt mš-t (š)*, VIII 12. *irt-t 3*, X 13. *irt-t šm-w*, IX 7. *irt-t nh-t*, III 8; X 17.

**ihm-t:** : VIII 5.

**ih(?)**: : ox, beef: *šš n ih(?)*, VIII 14. *huf n ih(?)*, VIII 16-17. *huf n ih(?) nh*, XV 5. *ndi ih(?)*, VIII 10, 15, 18, XVI 10. *mrh-t ih(?)*, VIII 6. *nn-šm n ih(?)*, VIII 14. *šm n ih(?)*, XIV 15. *phr-t nt whi suf n ih(?)*, II 5.

**ihw:** : V 4; XIII 16. *ihw šw*, II 11.

**ihj:** : XVI 16, see *ihw*.

**ih-t:** : thing, sing. fem.: *šmi-w m ih-t w-t*, *ir-w m ih-t w-t*, *ps m ih-t w-t*, *nd-w m ih-t w-t*, *h(3)bk m ih-t w-t*, *hlm-w m ih-t w-t*, *dmd m ih-t w-t*, see in each case the introductory verb.

*phr-t nt wab ih-t nb-t hpr-t dš-s*, IX 10.

*rdi r ih-t hpr-t suf im-s*, IX 9.

*šnlp ih-t nb-t*, X 2.

*ps hr ih-t nt hšw-ih-t* X 3.

With masc. adj.: *m ih-t nb-t bin dw m d3d3*, VI 1. See also *hšw-ih-t* and *rhw-ih-t*.

**is-t:** : read *k3d-t*.

**isw-t:** : braid, strand, fem. s.: *isw-t nt šnj*, XVII 11. *isw-t tn*, XVII 12.

**isr:** : tamarisk: *sm3-w nw isr*, VIII 6.

**is:** : enclitic particle: *ntr-w ntj is dhr-t hr ib-šn*, XIV 8.

**ist:** : conjunction: *ist nhm-n-n*, XIV 6.

**is-t:** : Isis: V 15; XIV 3, 5. The sign in the hieratic is the sign which according to Borchardt originally represented .

**is-t-c:** and (III 3): an evil being or thing: V 10, 12, 14; VI 2, 3, 7; XIV 13.

**išd:** **išd-t:** and (IX 13): grapes, bunch of fruit: II 13, 14, 16; IV 8, 16; X 3; XIII 13; XV 17. *hr-t išd* IX 15.

: VIII 5. Similarly written: *išd-t nt dg(3)mw*, XI 11.

: I 14; also *išd-t nt nbš* I 14; *išd-t nt im* I 14; *išd-t nt ht(?)-šm3(?)* III 11.

**ikr-w:** : *g3j-t nt ikr-w*, VIII 2.

**ikd-w:** : mason: *bsn n ikd-w*, VII 11.

**it:** : barley: *it šhm-w*, III 17. *k3-w(?) n it*, II 1; V 5. *k3-w(?) nw it w3d*, I 10; XIV 15. *k3-w(?) w3d n it*, XII 17.

**it:** : father (a god): XIV 6.

**itr-w:** : river: *hbb-t nt itr-w*, IX 7.

**id:** : leaf: only in the expressions 'leaf of such and such a plant' written either with or without the determinative applying to the expression as a whole: XVI 16.

VI 17. XIV 17; XVI 3. VII 16,

XV 4; with determinative, XII 1; XIII 1; XIV 17.


























*id n nh-t* XV 5; with determ., XIV 17; XV 15; XVI 7, 15. *id n šnd-t* III 9; VII 16; X 13; XV 1, 2; XVI 3; XVII 8; with determ., III 3; IV 2; VIII 15; XI 18; XII 9, 11; XIII 4; XV 14; XVI 14; with pl. sign only VI 17; XIII 1. *id n tr-t* XV 15; XVI 3; VII 16.















: *id n b3k*, XV 4.

**c:** : arm: *wj-sj*, XI 4. See also *hr-s*, *hr-w-s*, *hr-wj*, *tp-s*, *ist-s*, and *dw-s*.

**c-t:** : member of the body, limb: *m* *nb-t*, III 3, 8, 12, 17; VI 2; VIII 3; IX 2, 4, 6, 8; X 17; XVI 3, 9; XVII 16. *m* *nb-t n-t s*, III 10; IX 16; XV 4, 6, 10, 13, 15; XVI 4. *m* *nb-t n-t s s-t r3-pw*, I 12; IX 11, 12, 17; XV 12. *nn mšpu-t m c-t*, XI 5. *w3h phr-t hr* *nb-t ntj mr-t*, VI 5; VI 11 (*mr šti*). *šrw mr-t m* *III 2*. *ir-t r nhp m* *III 7*. *rdi w-t im r bw dmi* *im*, X 12; cf. *rdi-w w-t im r bw dmi-w* *im* *III 2* (both apparently corrupted). *m* *iptn*, VI 8 (twice); VII 5. *hk3-w n mw-t* *m*






- s3*  XI 5. *sgnn r3*  *m*  *nb-t*, IX 2.
- 3*: : ass: in *irt-t 3*, X 13; *ndj 3*, VI 5; VIII 18; *mrs-t nt 3*, X 9; *hs 3*, XIII 15.
- 3-t*: : *t3h-t nt 3-t*, XI 10.
- 3c*: : a disease: *dr 3c m h-t m h3tj*, VI 11, 12, 14. *dr 3c n ntr n nt m h-t nt s-s-t r3-pw*, VI 16.
- 3m-w*: : II 15; V 16 (E *s3mw*); VII 8. *3m*, II 11. *3mw* with determ.  I 7. Cf. *(m)3m-w*, *3mj* and *3m*.
- 3m*: : IV 11. Cf. *3mw*.
- 3f*: : to squeeze out, to strain: passive *sdmwf*: *3f-w m h3s-w rdt mw irj-w hr mrh-t*, "it is to be strained out in cloths and its water put with oil", X 6.
- 3mj*: : XIV 15. Cf. *3mw*.
- 3w3*: : sour: *w3 n swt*, II 4. See *ht-w3-w*.
- 3j-t*:  and : *h3s-w n w3j-t*, XII 12; III 3; IX 5.
- 3b*: : horn: *3s wnmj r wnmj t3bj r t3bj r nnj-w r hmj-w hmt-sn*, "her right horn against (?) to(?) the right, the left against(?) the left", XIV 8.
- 3pnn-t*: : *3pnn-t rdt-ti m ipp-t*, X 4. *3pnn-t wgs-ti tmtm-w h-t-s m h3mj-t*, XIII 5. *3pnn-t snw(h) hr mrht*, X 18. *mrht 3pnn-t*, XI 3.
- 3j*:  (III 12) and  (III 3).
- 3f*: : fly: *hs 3f*, IX 14; X 17.
- (m)3m-w*: : IV 3. See *3mw* and cf. E 44, 6.
- 3m*: : to swallow: in passive *sdmwf*: *3m-w in s*, "it is to be swallowed by the man", I 1, 2, 3. See *3m*.
- 3m*: : *3m n btj (bd-t)* I 11. *k3-w(?) nw 3m* I 9; XVI 14.
- 3m*: : V 9.
- 3mm*: : roe(?) eggs(?), *3mm n wr*, XIII 10. *3mm-w pgg-t*, XIII 6.
- 3n-w*: : limestone: *kp m 3n-w m(?)nt?) 3 m h3srw*, I 6.




- 3n-t*: : toe-nail, finger-nail: the determinative looks like  in *k3-w(?)*: *phr-t nt 3n-t 33h*, XII 15. *w3-w 3n-t nt 33h*, XII 16. *phr-t n-t 3tw3 3n-t 33h hr-s r t3*, XII 7. *phr-t n-t 3n-t [db] 33h r3-pw*, XII 6. *phr-t n-t db 33h w3d db-w ir-t r 3n-t*, XIII 3. *3tw3 3n-t(pl.) n-t 33h db*, XII 13. *3tw3 3n-t(pl.) 33h [db] r3-pw*, XIII 2. *ir-t r 3n-t(pl.) 33h wnn m wbn-w wn r3*, XII 11. *3tr-t 3tw3 m 3n-t(pl.) nt (?) m(?) 33h(pl.)*, XIII 7.
- 3nh*: : to live: *gm-n-j 3nh w3d 3nb*, XIV 2. *3w3 n 3h(?) 3nh*, XV 5. *Nt nb 3nh*, XIV 6. See *3nh*.
- 3nti-w*: : myrrh: II 17; VII 16; IX 6; XIII 1; XV 11; IX 1; X 11; XVII 14. *g3-w m 3nti-w hr-h3-t*, VIII 3, 6, 10; XV 8. *3nti-w ndm* VIII 11; XVI 2. *3nti-w ndm | 3nti-w 3w* I, XV 12. *3nti-w 3w*, XI 6; VIII 8; XV 16. *3nti-w 3w | tp-t nt 3nti-w* I, XV 9.
- 3ndj*: : fat, grease: III 15; VII 14; XI 8; XII 5 (twice), 9, 12, 14; XV 7, 11; XVI 1, 7; XVII 1 (twice). *ps hr ndj*, XII 10. *kuku hr ndj*, IX 9. *ndj 3*, VI 5; VIII 18. *ndj b3k(?)*, II 8. *ndj n w3tj*, III 4. *ndj nr3w*, XII 13; VIII 14, 16; XV 5. *ndj 3h(?)*, VIII 10, 15, 18; IX 14; XVI 10. *ndj gh3s*, X 6. *ndj gnn*, II 1.
- 3nd-w*: : *h3-w nw 3d-t ntj m 3nd-w*, II 6.
- 3rw*: : *3d n 3rw*, VI 17. *k3-w n 3rw*, X 14. *k33 n 3rw*, VI 17. *k3k3 n 3rw*, I 17.
- 3h3*: : to fight: *3h3 it-t W3-ir m-b3h Nt nb 3nh*, "my father Osiris fights before Nt", XIV 6. *3h3-t hr-s*, "she fought for her", XIV 4.
- 3h3*: : *k3-w nw 3h3 ps*, VI 3.
- 3h*: : to stand: *3h sm m ir-t-f*, XIV 11. As auxiliary verb: *3h-s h3-ti hr 3w3*, "then it comes down immediately", III 6.
- 3h*: : *3h w3d*, XVII 10.
- 3hm*: : *3hm w3d*, IX 7.
- 3s*: : cedar: *w3-t nt 3s*, IX 13.
- 3s3*: : to be numerous or abundant: in *sdmf*: *sp-w nw dr mwjt 3s3s*, "doses for driving out *mwjt* when it is abundant", IV 14.







Adjective: *phr-t nt dr suf* §3, II 4. *r sp-w* §3-w, IX 16. §3-w §3-w, X 5.

ḳ: see *šḳ*.

g<sup>3</sup>-w:    (or  or ): *wḥn g<sup>3</sup>-w*, II 4, 12 (without ); VII 13; IV 13.

g<sup>3</sup>-t:   : *g<sup>3</sup>-t nt šnd-t*, XII 10. *g<sup>3</sup>-t nt ḳrw*, VIII 2.

th:  and  and  and : to knead, to filter or to sift: in passive *šdmw-f: h(3)bk m iḥt w-t šhḳ-w m ḥbš-w th-w wnm r hrw fdw*, "to be mixed together, squeezed out in a cloth, sifted (kneaded) and eaten every day for four days", III 16.

*nd-w th-w*, II 12. Liquid compound.

*ps th-w*, III 13, 14, 15; IV 3 (twice), 5, 11, 16; VII 2; X 2, 14; XIII 14.




*th-w*, II 5; IV 10 (twice), 16; V 2; VI 16; VII 9. All are cases of liquid compounds.




*ps šdr n i3d-t th-w*, II 9; IV 1.




*šdr n i3d-t th-w*, II 14, 15; V 3 (dry compound); V 5.




Participle: *i th m P šbb m Dp*, XIV 11, said of beer.

## w.



w<sup>33</sup>:    V 3 (mistake for *w3m*?). (E reads *w3m* 50, 15).

w<sup>3</sup>b:   : *w3b ḳ3d-t*, IV 15.

w<sup>3</sup>m:   : VIII 6; IX 6. See *w33*.

w<sup>3</sup>h:   : to apply, lay on, said of a remedy: infinitive, *dd mdw ḥft w3h phr-t hr t nb-t ntj mr šj* (sic!), VI 10.

*r3 n w3h phr-t hr t nb-t ntj mr-t*, VI 5.

w<sup>3</sup>d:  and : green, fresh:

*šh w3d*, II 4; IV 14; V 3, 13; VI 16; VII 13.

*ḥw w3d*, XVI 5, 6.

*ḥ w3d*, XVII 10 and *ḥm w3d*, IX 7.

*b3ḳ w3d*, XI 7, 14; XVII 13; XVIII 1.

*bnr w3d*, VI 16; XV 16.

*ḳ3-w(?) w3d n ḥt*, XII 17. *ḳ3-w n ḥt w3d*, I 10; XIV 15.



*šnr w3d*, VIII 9.



*t3 w3d*, III 14.




*mnš-t w3d-t*, XVI 6.



*š3-t (šh-t) w3d-t*, XIII 12.

See also XIII 3: *phr-t n-t db-w šh w3d db-w*; and *šw3d* (VIII 5).



w<sup>3</sup>d:  : a stone: XV 17.





w<sup>3</sup>d-w:  : green cosmetic: VI 13; XII 1; XV 6.

w<sup>3</sup>d-wr:   : sea: *p3 w3d-wr*, XI 13.


wi:  : me: absolute pron. 1<sup>st</sup> pers. sing.: VI 6.




wi3:   : boat: XIV 7.



w-t:  : one (fem.): *irw m iḥp-t rdi-w w-t im r bw*, III 1; X 12(?). See also *iḥ-t w-t*.




w-n:   and  (VIII 7): *pr-t wn* with  as determinative of whole: II 15; III 12; IV 1, 5, 10, 15; V 1, 3, 6; IX 3; X 8; XIII 12, 14; XVII 15(?).




*wš-t nt tšpš [wš-t] nt wn*, VIII 5 (cf. E 81, 18).




 (*tp3*) *n wn*, IX 4 (cf. E 82, 6).

wḥ-w:   and : II 16; IV 2, 5; VII 3; V 6. *wḥ-w n g3-w*, II 4, 12; IV 13; VII 13.

w-tj:  : goat: *ndj n wtj*, III 4.




w-tj-št-t:   : *wdd n wtj-št-t*, II 7.



wb3:   : to open: infinitive, *phr-t nt wb3 iḥ-t nb-t ḥpr-t dš-š*, IX 10.



wbn-w:   : wound, sore: *ir-t r nt šh wnn m wbn-w(pl) wn r3*, "remedy for toe nails which have become open sores", XII 11.




*wbn-w m t nb-t*, XVI 9; XVII 16.

*di-w r wbn-w*, XVIII 3.

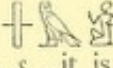
wbd:   : heat or stew: passive: *šdmw-f: wbd-w hr mrh-t*, XI 2, 3.

wn:  : to open: part. act. impf.: *wbn-w wn r3* "a wound opening (its) mouth" (i. e. an open wound), XII 11.

wnn:  : to be: part. impf. act.: *nt šh wnn m wbn-w wn r3*, "toe nails which have become open wounds (sores)", XII 11.

wn-m3:   : truth: *dr nt m wn-m3* "to drive away death in truth", I 16.



**wnm**: : to eat: pass. *šdmw*: *wnm-w* in s, „it is to be eaten by the man”, III 7.  
*wnm-w šm-w m h-k-t*, IV 7.  
*wnm-w hr h-k-t*, IX 10.  
*wnmw hr wj*, „to be eaten immediately”, VI 16.

*wnm-w tp- sdr*, „it is to be eaten before sleeping”, VI 12, 13, 15; VII 4, 9, 10.

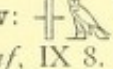
*wnm-w r hrw fdw*, „it is to be eaten every day for four days”, II 5, 10, 11, 12, 13, 15; III 13, 14, 15, 16; IV 1, 3 (twice), 5, 9, 10, 11, 12, 14; V 2, 4, 5, 7; VII 2, 4, 13; X 2, 14; XIII 14.


*wnmw r hrw*, IV 16 (twice).

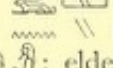
*wnmw r nb*, VII 10.

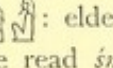
*wnmw*, II 5; IV 6, 11; XIII 16, 17.

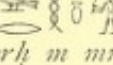
Infinitive: *hš n wnm*, VII 6.

**wnm-w**: : wasting(?): *dr wnm-w n snf*, IX 8.

**wnm-j**: : right, right side: XIV 8 (twice).

**wnš-j**: : III 14; II 13; XIII 14.

**wr**: : elder, prince: *wr-w nw h-t*, VI 6. To be read *šmš-w*?

**wrh**: : to anoint, to rub: pass. *šdmw*, *wrh m mrh-t* II 3 (see *wrh-tw-f* below).

*wrh m ib-t nt t3* etc., II 3.

*wrh-w d3d3 im*, „the head is to be rubbed therewith”, VI 4, 5; II 2.

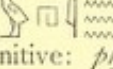
*wrh-w im*, „it is to be rubbed therewith”, X 9, 10; II 9; X 5; XVII 10. *mrh-w im*, X 6, scribal error.

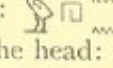
*wrh m hutj-f*, „it is to be rubbed on his nose”, XI 17.

*wrh im-f*, „it is to be rubbed on him”, XI 10.

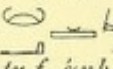
In *šdm-tw-f*: *hr-tw wrh-tw-f m mrh-t rmw*, II 3.

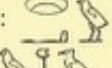
Infinitive: *ir-m-ht ph whnn-f m wrh m-ht nn phr-t*, „if its *whnn* has come during the rubbing after these remedies” (then he is to be rubbed with fish-oil) II 2.

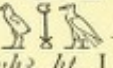
**whi**: : to rot, become foul: in infinitive: *phr-t nt whi snf n ih(?) pš wnm*, „a remedy for the rotting of beef blood which has been cooked and eaten”, II 5.

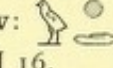
**whnn**: : head (of a boil?) or part of the head: *ir-m-ht ph whnn-f m wrh*, II 2. *rdi hr whnn-f r nb*, II 4.

According to E, H II 2 should read *hr m k3b-w n d3d3-f rdi whnn-f r t3*.

**wh**: : to free, release: *r wh mrr-w ntr-f šnh-f*, „in order to release him whom his god wishes to preserve”, VI 10.

**wh-w**: : *dnn-t nt wh-w*, VI 4.

**wh3**: : to search (purge?): *sp-w nw wh3 ht*, I 1 (cf. *ph3*).

**whd-w**: : pains: *dr whd-w m šnb-t*, II 16.

*šd whd-w m ht*, II 10, 14.

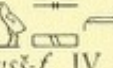
*š(m)3m whd-w m h-t*, IV 1.

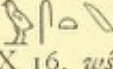
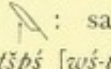
*šrw (šrwi) whd-w m -t nb-t*, IX 16.

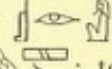
*š(m)3m whd-w m -t nb-t*, III 11, 16.

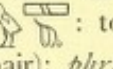
*dr whd-w nhp m -t nb-t*, III 10.

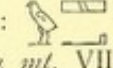
*dr thu-w nw whd-w m ph-wj*, I 4.

**wšš**: : to piss: in *šdm-f*, *phr-t nt rdi-t wšš-f*, IV 10.

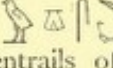
**wš-t**:  and : sawdust: *wš-t nt š*, IX 16. *wš-t nt tšpš [wš-t] nt wn*, VIII 5.

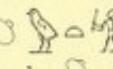
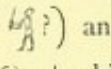
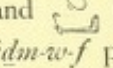
**wš-ir**: : Osiris: XI 4; XIV 6.

**wš**: : to destroy, to cause to fall out (of hair): *phr-t nt wš šnj*, X 18 (cf. end XI 1, *d3-w r d3d3 n mšdd-t*, „to be put on the head of the hated one”).

**wš-w**: : sharp twinges: *šgr-t wš-w n mt*, VIII 17.

*šgr-t wš-w m -t nb-t*, IX 4.

**wgš**: : to clean (i. e. remove head and entrails of fish or reptiles): pseud. part. 3 fem. s.: *phn-t wgš-ti tmtm-w h-t-š m h(m)3mj-t*, XIII 6.

**wt**:  and  (XIV 17) and  (VII 16): to bind, to bandage: in *šdm-w-f* pass.: *wt-w(?) w-t nt š3h hr-š*, „the toe-tips are to be bandaged therewith”, XII 16. *wt-w(?) š3h hr-š*, XIII 10. *wt d3d3 hr-š*, VI 1. *wt mn-t nb-t hr-š*, V 9, 10, 12, 14. *wt-w(?) hr bdd-w-k3*, „(the fingers) are to be bound with *bdd-w-k3*”, XIII 12. *wt hr-š*, on every page except IV—VI (once on page VII 16). See especially VIII and XV.

*wt-w hr-f r lw mw-f*, „it (= the remedy) is to be bound on it (= *hšd*) until its (= *hšd*) water comes”, IX 12. *wt-w hr-f*







**bšbš:** : XIII 15, 17. *pr-t bšbš*, XII 13.

**bšn:** (IX 18) and (VII 11).

*bšn n lkd-w*, VII 11. *bšn n* IX 18 (E 72, 21).

**bd-t:** : *mrh-t bd-t*, XIII 4.

**bd-t:** : "wheat": XII 6, 16; XIII 2, 3.

**b(d)-tj:** (XI 10) and (IV 4) and (II 8): "wheat": *b(d)tj km-t*, IV 4. *mc n b(d)tj*, I 11. *thftj n b(d)tj km-t*, X 5. False spelling of *bd-t* due to the pronunciation *bote* (Sethe).

**bdd-w-k:** : VIII 16; XIII 12.

### P.

**P:** : Bato: *th m P šbb m Dp*, XIV 11 (beer incantation).

**p-t:** : heavens, sky: in *ir-w p-t*, XIV 9, 10.

**p:** : definite article: *r mh m p ntr hrj*, XI 13. *p3-w3d-wr*, "the sea", XI 13. See also *p3-wr*.

**p3-wr:** : XI 6; XV 17.

**p3j-t:** : IX 13.

**pw:** : this: in nominal sentences:

*ink pw mrr-w ntr-f šnh-f*. I am he whom his god wishes to preserve", VI 10.

*dbh pw h3i Hr ir-t-f im-f*, "this is the measure with which Horus measured his eye", XIV 1.

*dr šfw-t pw*, "the driving out of the šfw-t is it", III 11.

*šsm-w-f pw Dhwtj*, "his guide is Thoth", VI 9.

*ir h33-t(?) tn Irt-Hr pw*, "this measure is the Eye of Horus", XIV 3.

With *sdm-f*: *hw-f pw m htp*, XVIII 3. See also *r3-pw* and *pwj*.

**pwj:** : this: *ink Dhwtj pwj sju-w pwj n Irt-Hr*, "I am this Thoth, this physician of the eye of Horus", XIV 6.

**pn:** : this: masc. sing.: *ntr pn*, XI 13.

*r3 pn*, XI 14. *dbh pn*, XIV 1, 2. *d3d3 pn*, VI 7. *kch-i pn*, VI 8.

*hwf-i pn*, VII 5. *h-i pn*, VI 8.

**p(f)šw:** : XI 6 see *pš*.

**pn-w:** : mouse: X 10.

**pn:** see *špw*.

**pr:** : to come forth: in *sdm-f*, *pr Is-t ntr-t*, "Isis comes forth, the goddess", XIV 5.

In *sdm-n-f*: *pr-n-i m In-w . . . pr-n-i m S3-w*, "I have come forth from Heliopolis . . . I have come forth from Sais", VI 6.

**prt:** : fruit: in combination with plant and tree names. When the second word is followed by the determinative or by the whole expression is *never* followed by the determinative . Otherwise the whole expression has regularly but not always the determinative .

See ; ; (sometimes omitted); ; ; ; ; (with , VIII 2, 6; XI 6; XIV 16; XV 7; XVI 15) and (without , V 15; VI 5; VII 7, 9; VIII 9, 17); ; ; and ; . See also XVI 8. *nn pr-t-s*, "who has no seed", XI 4 (referring to *mšpu-t*).

**prš:** : VIII 8; IX 4; XV 9.

**ph:** : to arrive at, to attain: *ir-m-h3 ph whnn-f m wrh*, II 2.

**ph-wj:** : the backside: *phr-t nt dr rhn-w (or thn-w) nw whd-w m ph-wj*, I 4.

**phwj-t:** (VII 12) and (I 6): backside: *phr-t nt phwj-t mr-s*, I 6. *phr-t nt škbb phwj-t*, VII 12.


**ph:** : to split, to open, to purge: in infinitive, *phr-t nt ph3 h*, X 13. *sp-w nw ph3 h-t*, IV 9. In *šj Is-t n s3-s Hr r ph3 h-t-f*, XIV 3.

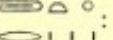
**phh:** : *phh n srm-t*, VIII 13.

**phr:** : "to go around": in *sdm-f* in ex-



planatory clause, *ir gm-k dbē ššh mr-w phr mw hš-su*, "if you find finger or toe diseased with water gathered around them", XII 1.

**phr-w** (p k<sup>3</sup>b-w?): : *phr-w n dšdš*, II 2.

**phr-t**: : remedy, prescription: in the headings of remedies, followed by (1) *nt* and an infinitive with its object, for example, *phr-t n-t šrd-t šnj*, X 4; (2) *nt* and the name of a member of the body, for example, *phr-t n-t nt ššh*, XII 14; (3) *nt* and the name of a malady (wound), for example, *phr-t n-t huj-t*, VII 10; or by (4) the participle passive and the prep. *r* with its object, for example, *phr-t ir-t r psh rmt*, II 6. See list of remedies. *kt phr-t*, passim, see list of remedies. *phr-t šn-nw-t* . . . . . *phr-t hmt-nw-t*, I 10; II 7, 8; XIV 14, 15. *phr-t šn-nw-t* . . . . . *phr-t hmt-nw-t* . . . . *phr-t fdw-nw-t* . . . . *phr-t dwš-nw-t* . . . . *phr-t ššš(?) -nw-t*, V 7 ff.

*phr-t-š hpr-dš-f-n bš-t* etc., "its prescription is . . .", XI 6.



*phr-t nb-t mš šn-nw-t-š*, "each prescription is like the other", II 5.

*hš-tw phr-t tu m dbh pu*, "this prescription was measured with this measure", XIV 2. *ir dbh pu hš-jš phr-t tu im-f*, XIV 1. *rš n dbh hft tšj-t-f r hš-jš phr-t*, XIII 17.

*ir-hr-k n-f phr-t nt škbš*, XI 18. *ir ir n-f phr-t tu m mr-t* . . . . *ndm-n-f*, VI 1. *ir-m-ht ir-k un phr-t*, *ir-hr-k* . . . . , XII 5. *rdš-t šsp mt phr-t*, VIII 12.

*rš n wšh phr-t hr w-t nb-t mr-tš*, VI 5. *dd mdw hft wšh phr-t hr w-t nb-t*, VI 11. *un rdš-t phr-t nb-t hr-f*, II 2.

*rš n mrh-t n phr-t nb-t*, XIV 4. *m-ht un phr-t*, II 3.

**pš**:  and  (XI 6): to cook, to boil: in *šdmw-f* passive:

*p(f)š-w nd-w dš-w r-š*, XI 6. *pš th-w*, III 13, 15; IV 3, 5, 11, 15; VII 2; X 2, 14; XIII 14.

*pš wnm*, II 5; IV 12; VII 4. *pš wt-w hr-š*, VIII 6, 8; IX 6; XI 11; XIII 1; XV 10, 13; XVI 7.

*pš wt-w hr-f*, XII 12; XV 11.

*pš šdr n šd-t*, II 9, 15; IV 1.


*pš gš-w im*, IX 3, 5.

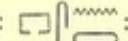
*pš dš-w r-š*, X 6; XVII 9.

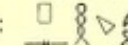
*pš m nwd-t*, II 8; VIII 11.

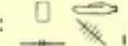
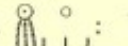


*pš m ih-t (w-t)*, III 7; V 14; VII 16; XII 9; XIV 15; XV 2, 3, 8, 9; XVI 2.

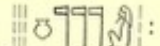
*pš hr ndj*, XII 10. *pš hr ih-t nt hšw ih-t*, X 3. *pš hr mjt dš-w r-š*, III 9. *pš hr mrh-t wt-w hr-š*, XIII 4; XII 9. *pš hr hššw*, XIII 16. *pš m nwd-t wd pš sp*, VIII 11. *puw pš rdš-w hr mrh-t*, X 10.

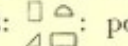

In cases where  is attributive to a noun and is followed by a number, it is possibly part. pass. perf. *pšjj*: *kš-w nw hš pš l dšr-w pš l dnm-t nt wh-w pš l*, VI 3, 4. *hmšr-t pš*, III 15. *swt pš*, V 4. *kš-w(?) n swt pš*, V 5. *kš-w(?) n it pš*, V 5.

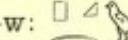
**psn**: : cake: *hšš-w n psn*, XIV 15, 16.

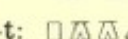
**psh**: : bite (inf.?): *psh n mš*, XVI 8. *psh n msh*, XVI 4. *psh n rmt*, II 6. [*psh n*] *ššš*, XVI 6. *psh n dbš*, XVI 7.

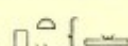
**pšd**:  (VIII 18) and : VI 13; XIII 11. *gš-wj (n) pšd*, VIII 18; III 12, 17.  (without ) following *ntj-w* see *šw*.

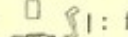
**pšd-nw-ntrw**: : the nine gods (? the ninth god?) XIV 4.

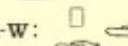
**pš-t**: : potsherd: *pš-t nt hnw mš*, XI 17 (det. ); XIII 2.

**pšr-w**: : *pšr-w n mrh-t*, XV 3.


**pšg-t**: : XIII 6.


**ptj**: : who, what: *ptj rh mj R ptj rh mš-t ntr pu*, "who is knowing like Ra, who knows as much as this god", XI 12.

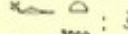
**pd**: : foot: *pd mr-f*, XVII 2.

**pdd-w**: : *hr-j n pdd-w*, XI 10.

## f.

**f**: : suff. 3rd masc. sing.: passim.

**fj**: : pron. suff. 3 masc. sing. with the dual: *dnh-wj-fj*, XI 2, 3.


**fnt**: : *šd-t fut m dbē ššh*, XIII 5.

**fnd**: see *hnt*.


**fkš**: : I 1.



**fdw**: III: four: *dd-tw r3 pn sp-w fdw*, XI 14.  
*r hrw fdw*, I 5, 4; passim.

**fdw-nw-t**: : fourth: *phr-t fdw-nw-t*, V 11.

### m.

**m**: : preposition:

1. in, out of: *m twf*, VII 5. *m nt nt š3h*, XIII 7. *m wt-š iptn*, VII 5; VI 8 (twice). *m t-š*, XI 5. *m t nb-t*, passim, I 12; III 3, 8; etc. *m ph-wj*, I 4. *m mt*, VIII 14. *m h3tj*, VI 11, 12, 14. *m h-š*, VI 8; XI 5. *m h n s*, V 10, 12, 14. *m h n mt*, XI 14. *m h n rmt*, X 11. *m h*, III 1. *m hr n s*, X 12. *m hntj*, VI 1; XI 17. *m h-t*, II 10, 14; III 6; IV 1, 6 (twice); VI 11, 12, 14, 16; XIII 16; XIV 2. *m š3h*, XII 10; XIII 8. *m šnb-t*, II 16. *m kš-š pn*, VI 7. *m d3d3*, II 1, 8; VI 1, 2 (twice), 3 (twice), 7. *m db š3h*, XIII 5. *m db*, XIII 10. *m dbw*, XIII 11. See also I 7. *phr-t nt rd-t h3 s-t* (for *st-t*) *m nph-w*, a remedy for bringing the *st-t* out of the *nph-w*, III 4. *db h-t m db-t*, XI 13. *nt m w m hsd*, IX 11. *hr m phr-w(?) k3b-w?) n d3d3-f*, II 2.

2. With names of places: "in", *th m P šbb m Dpw*, XIV 11. "From" *pr-n-š m In-w . . . pr-n-š m S3w*, VI 6.

3. With names of vessels, cloths, etc.; "in", *m nd-w*, II 6. *m mt*, VIII 12. *m nwd-t*, II 8; VIII 11. *m hn-w*, X 9. *m šd n hr*, X 5. *m n-w m(?) š*, I 6.

"Into": *ir-w m nwd-t*, XII 11. *rd-t-š m d3d3-w*, X 10. *rd-t-š m ip-p-t* X 4 (see below, No. 7). *rd-t m fš3*, I 1. *rd-t-š m h-t*, X 4.

"In": *af-w m hšb-w* (sic! for *hšw*), X 6. *hšb-w m štp*, I 16; X 8. *šh3k-w m hšb-w*, III 16; II 10.

4. In the expression, *thb-w m bš-t*, "to be dipped in honey", I 1, 2, 3.

5. With names of diseases etc.; *m mr-t nb-t mn-t m mr-t n d3d3*, VI 1. *m h-t nb-t bin dw*, VI 2. *m šn(?) šst- mt* etc., V 14. *m h3w suf*, VI 1.

6. In temporal expressions: *m šmw*, II 17; X 11. *m dw3-t*, II 9.

7. "To", or introducing a predicate, *šm-w m h-t w-t*, X 16. *ir-w m h-t w-t*, I 13; II 2, 7, 8; and passim. *pš m h-t w-t*, III 7; V 14; VII 16; XII 9; XIV 15; XV 2, 3, 8, 9; XVI 2. *nd-w m h-t w-t*, IX 3; X 15;

XVI 1. *h3bk m h-t w-t*, III 16. *hym-w m h-t w-t*, V 9. *dmd m h-t w-t*, III 1.

*ir-w m šw-t* 7, I 2. *ir-w m bš*, II 9. *ir-w m ip-p-t*, III 1; X 12. *ir-w m twšš*, X 8.

*š3h wnn m wbn-w wn r3*, "a toe which has become an open sore", XII 11. *h3š-w n mwt-š m s3 wt-š* "the magic of my mother is the protection of my limbs", XI 5.

8. "With", *wrh m b-t nt t3*, II 3. *wrh-tw-f m mrh-t rm-w*, II 3. *wrh m mrh-t dbš*, II 3. *gš-w m wthw*, VIII 3, 6, 10; XV 8.

*štw-h-k šw m hsmn* etc., XII 8.

*šdb-w m db n bš*, I 3. *šm-w m h3-t*, IV 7. *n-w hr twh m db n mrh-t*, X 8. *m bš-t*, I 15. *m hš3r-w*, I 6. *lmtm-w h-t-š m h(m)šmj-t*, XIII 6. *hš šm m ir-t-f*, XIV 11.


*r3 mh m šntr*, VII 4. *mh m p3 ntr hrj*, XI 13.


*h3-tw phr-t tn m dbh pn*, XIII 2. *hym šj m hym-w n štt-w-t*, XI 15.



9. With infinitive, *ir-m-h-t ph wnn-f m wrh*, II 2.




10. Adverbially, *m wn m3*, I 16. *hwf pw m htp*, XVIII 3. *m mš-t-t*, XI 14; XII 7, 14, 15. *dd-t r-f m h3š-w*, "said to it as magic", VII 5.



See also, *ir-m-h-t*, *m-h-t*, *m b3h*.




**m-**: with, against: *nn wt-j-šj m-š*, XI 4. *ink nh šw m-š hfti-w-f*, VI 9. *nhm šw m-š hn-t(?) mt*, XIV 5. *hw m3-n-š hpr m-š*, II 10. See possibly XVII 2, *m(?)-(?) t3j*.





**m-**: particle following an imperative: *hm ir-t m-š ink Hr*, XI 4.





**m-b3h**:  : before, in front of: *m-b3h pšd-nw ntr-w*, XIV 4. *m-b3h Gb*, XIV 5. *m-b3h Nt*, XIV 6.

**m-h-t**:   : after: *m-h-t nn phr-t*, II 3.

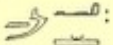
**m3**:  : new: *hn-w m3*, XI 17; XIII 2.

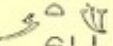
**m33**:   : to see: *hw m3-n-š hpr m-š*, "I have seen it succeed with me (as physician)", II 10.

**m3i**:    : lion: [*phr-t nt*] *psh n m3i*, XVI 8.

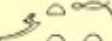
**m3t**:    : granit(?): *h3š-w m3t* I, IV 11.




**m<sup>3</sup>c:** : true: *m w<sup>n</sup>-m<sup>3</sup>c*, "in truth", I 16.  
*šš m<sup>3</sup>c*, "excellent true" (truly excellent) VI 2,  
 11. See also *šm<sup>3</sup>c*.

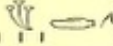
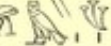
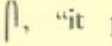
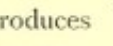
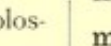
**m<sup>3</sup>t-t:** : VIII 13; IX 13. *pr-t m<sup>3</sup>t-t*, IX 4.

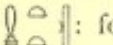
*m<sup>3</sup>t-t h<sup>3</sup>šh-t*,  V 2.

*m<sup>3</sup>t-t mh-t*,  V 2.

**mi:** : like, as:

1. preposition: *mi ht h<sup>3</sup>d-w*, "like wood of the *h<sup>3</sup>d* (or *w<sup>3</sup>d*) plant", III 5. *rd-š hr h-t-š mi k<sup>3</sup>d-t*, III 5. *phr-t nb-t mi šn-nwt-š*, II 5. *ptj rh mi R<sup>c</sup>*, XI 12.

2. conjunction: *hw-š hr-š hr-r-t mi šrd*     , "it produces blossoms as the *dgmj* produces its blossoms", III 5. *ir-mi šn-n Št p<sup>3</sup>-w<sup>3</sup>d-w<sup>3</sup>r šn tu Št m mi-t-t Tut-mw*, XI 13-14.


**mi-t-t:** : fem. adj. *j*-form: *ptj rh mi-t-t ntr pu*, XI 12.

*mi-t-t nn*, "likewise these", II 17.

*mi-t-t*, at the end of one prescription referring to directions at the end of the preceding one, "likewise" "(apply in) the same way", IV 2, 4, 6, 8, 15; V 1; VII 12; and passim.

*m mi-t-t*, likewise: XII 7, 14.

*šn tu Št m mi-t-t Tut-mw*, "so shall Set conjure you likewise, O *Tut mw*", XI 13.

**mi-w:** : cat: *mrh-t mi-w*, VIII 1. *h<sup>3</sup>š mi-w*, III 10.

**m<sup>3</sup>j-t:** see *mwj-t*.

**m<sup>3</sup>hw:** see *mhw*.

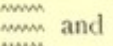
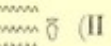
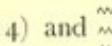
**m<sup>3</sup>hw:** see *mhw*.

**m<sup>3</sup>špn-t:** see *mšpu-t*.

**m<sup>3</sup>šsm-t:** see *mšsm-t*.

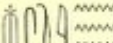
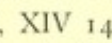
**m<sup>3</sup>g:**   : XI 15, 16.

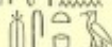
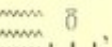
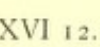
**m<sup>3</sup>t<sup>3</sup>-w:** see *mt<sup>3</sup>-w*.

**mw:**  and  (II 14) and  (II 12): water: with a numeral: I 8; II 12, 13; IV 1, 3, 4, 5, 6, 9, 15, 16; V 1, 4, 6; VI 16; VII 3, 10, 13; XV 2, 5.

*rdi-w hr mw*, XI 17. *t<sup>3</sup> n nbš hr mw*, IX 12. *šf-w m h<sup>3</sup>šw rdi mw ir(j)-w hr mrh-t*, X 6. *r rdi-t h<sup>3</sup>š mw ir(j)-w*, IX 8. *r h<sup>3</sup>w mw-f*, IX 12. *in-t mw m h<sup>3</sup>sd*, IX 11. *phr mw h<sup>3</sup>š-šn*, XII 2. *h<sup>3</sup>ur n sp-t mw*, V 13.

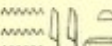
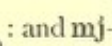
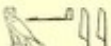
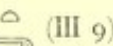
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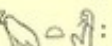
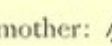
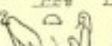
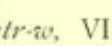
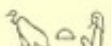
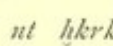
*mw n*  , XIV 14.

*mw nw*   , XVI 12.

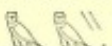
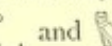

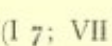
*mw nw kmj-t*, XV 3, 15.

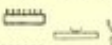
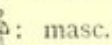
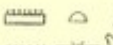

*mw nw d<sup>3</sup>r-t*, III 15.


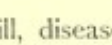
**mwj-t:**  : and **m<sup>3</sup>j-t:**   (III 9): urin: *šm<sup>3</sup>c mwj-t*, V 1. *hr-w-š štw<sup>3</sup>h šp<sup>3</sup>-t šm<sup>3</sup>c mwj-t*, IV 12. *phr-t nt ššk m<sup>3</sup>j-t*, V 2. *sp-w nw dr mwj-t šš-š*, IV 14. *pš hr m<sup>3</sup>j-t*, III 9.

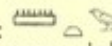
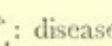
**mw-t:**  : mother: *hk<sup>3</sup>-w n m(w)-t-t*, XI 4.   *ntr-w*, VI 6.   *nt h<sup>3</sup>erk*, IX 3.

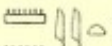
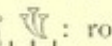
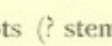
**mwt:** death: see *mt*, *m(w)t*.

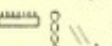
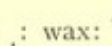
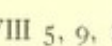
**mmj:**   and   (I 7; VII 10, 13): V 5; VII 10, 13; VIII 8, 10; XV 5, 10, 15. *h<sup>3</sup>š-w(?) n mmi*, II 1.

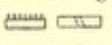
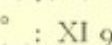
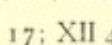
**mn:**  : masc.: and **mn-t:**  : fem.: so and so: *m h<sup>3</sup> n mn mš n mn-t*, XI 14.

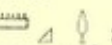
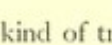
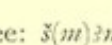
**mn:**  : ill, diseased: *ir ir n-f phr-t tu m mr-t nb-t mn-t*, VI 1.

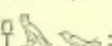
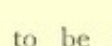
**mn-t:**  : diseased or affected part: *h<sup>3</sup>st-š m dmd-t nt šndm mn-t nb-t*, VII 14. *gš-w mn-t nb-t hr-š*, VIII 4, 13. *w<sup>3</sup>t-w mn-t (nb-t) hr-š*, V 9, 10, 12, 14.

**mnj-t:**   : roots (? stem?): *mnj-t nt ššmš*, XI 7.

**mnhj:**   : wax: VIII 5, 9, 10, 15; IX 2, 15; XII 13, 14; XVIII 1. With a numeral: X 2; XV 3, 6, 7, 8, 11, 12, 16; XVI 10.

**mnš-t:**   : XI 9, 17; XII 4, 11; XIII 2, 5, 9. With numeral: XII 17. *mnš-t w<sup>3</sup>d-t*, XVI 6.

**mnk:**   : kind of tree: *š(m)šm-w nw mnk*, XV 17.

**mr:**  : to be ill: in *šdm-f*, *pd mr-f*, XVII 3. *štw<sup>3</sup>h ššh mr-f*, XII 3. *phr-t nt knš mr-f*, VII 10. *phr-t nt phw<sup>3</sup>-t mr-š*, I 6. *phr-t nt h-t mr-š*, IV 7.

In pseudo. part.: *r<sup>3</sup> n w<sup>3</sup>h phr-t hr -t nb-t ntj mr-t<sup>3</sup>*, VI 5-6 (cf. VI 11).


In part. act. impf.: *dd mdw hft w<sup>3</sup>h phr-t hr -t nb-t ntj mr šj*, VI 11.





*ir gm-k db̄ ššh mr-w*, XII 1.


*dd-hr-k r-š mr ir-j-š*, XII 2.


In the infinitive: see *mr*, illness.


**mr**: : illness: *phr-t nt dr mr ib*, IV 2.  
*phr-t nt dr mr m h-t*, IV 6. *m mr n d3d3*, VI 1.

**mr-t**: : illness: *h3-tw phr-t tn m dbh pn r šh3j-t mr-t nb-t im-f ntj m h-t tu*, XIV 2.  
*ir ir n-f phr-t tn m mr-t nb-t mu-t m mr n d3d3* etc., VI 1. *phr-t šš-nw-t ir-n Is-t hr R̄ dš-f r dr mr-t(?) (pl.) im-t d3d3-f*, V 15.  
*šrw mr-t m wot*, III 2. *dr mr-t snf m wot nb-t*, IX 17. *dr mr-t m wot nb-t*, IX 12.

**mrj**: : to love, to wish, to will: in *šdm-f*, emphatic form, *ir-m-hr mrr-k dr st* ..., XI 2.  
In the relative form of *šdm-f*: *r wh mrr-w ntr-f šnh-f ink pw mrr-w ntr-f šnh-f*, "in order to protect him whom his god wishes to preserve. I am he whom his god wishes to preserve", VI 10.

**mr-w**: : bandage, rag.: VII 12.

**mrh-w**: : scribal error for *wrh-w*, X 7.

**mrh-t**: : oil: *r3 n mrh-t n phr-t nb-t*, XIV 4.

*mrh-t*, VIII 8; X 17; XII 5, 6, 8, 15; XIII 3, 4; XVII 14; XVIII 2.

*mrh-t*, with a numeral, II 4, 12, 14; V 7, 9, 14; X 2; XII 7, 17; XV 6; XVI 7.


*ir-hr-k n-f mrh-t* etc., XII 5.

*šn-w db̄-w m mrh-t*, XIII 11.

*n-w hr twh m db̄ n mrh-t*, X 8.

*3m̄-w hr mrh-t*, X 9. *wbd-w hr mrh-t*, XI 2. *ps-w hr mrh-t*, XII 9; XIII 4. *nd-w hr mrh-t*, VIII 13; III 7. *rdi-w hr mrh-t r h3w3-f*, X 10. *rdi-ti hr mrh-t*, X 10. *rdi nwo ir-w hr mrh-t bi-t*, X 6. *hr-tw di-tw-š hr mrh-t*, X 5. *šn-w(h) hr mrh-t*, XI 1. *šnwh-ti hr mrh-t*, XI 1.

*mrh-t h4-t*, XIII 14.

*mrh-t 3pd*, : III 14; IV 2, 5, 8; V 4, 6; X 3; XV 3, 9, 12.

*mrh-t ih(?)*, VIII 6.

*mrh-t phn-t*, XI 3.

*mrh-t m̄w*, VIII 1.


*mrh-t msh*, X 7.


*mrh-t rm-w*, II 3.


*mrh-t hf3-w*, VIII 3; X 7.


*mrh-t db̄i*, II 3; X 7; XI 8.


*phr-w n mrh-t*, XV 3.


**mrs-t (mjs-t)**: : liver: *mrs-t nt 3*, X 9.


**mhwj**: : IX 2.


**mh**: : to be full: *3bd-w r3 mh m šntr*, VII 4.



**mh**: : to catch hold (c. m): *r mh m p3 ntr*, XI 13.


**mh-w**: : lower Egyptian: *šš mh-w*, XII 3, as opposed to *šš šm*.


**mh-t**: : fem. of the above: *h(m)3mj-t mh-t*, III 9; V 7; VII 1. *m3t-t mh-t*, V 2.


**mh-w**: : flax: *nj-t nt mh-w*, XII 15.


**msh**: : crocodile: *phr-t nt psh n msh*, XVI 4. *mrh-t msh*, X 7.


**mšj**:  and : to bear, give birth: part. pass. perf.: *mn mš n mn-t*, XI 14. part. act. perf.: *irt-t nt mš-t t3j*, VIII 12.


**mšk**: : a stone implement(?) of the sandle-maker (cf. however Copt. *mšk* = leather): *mšk n tb-w*, VIII 2.


**mšt3**: : *mwo nwo mšt3*, XVI 12. *mšt3 n h4w*, I 10. [*mš*]t3 *n rhtj*, XI 12 (*mš* not written on account of the preceding *mš* of *š3mš*). See *mšti* and *hmtj*.


**mšti**: : *mwo n mšti*, XIV 14. See *mšt3*.


**mšdm-t**: : black cosmetic: VII 1; VIII 3, 10, 11; X 1; XI 7; XV 8, 9, 11, 13.


**mšdd-t**: : hated one, rival, fem. sing.: part. pass. impf., *d3-w r d3d3 n mšdd-t*, XI 1.

**mšpn-t**: : a disease: *šn-t nt mšpn-t*, XI 3. *n hpr daw-t-t m h-i nn mšpn-t m wot-i*, XI 5.





**mšmšm-t**: : XII 6, 16.


**mššm-t**: : a disease: XI 9.

**mk**: : see !: *mk in-n-i hš n wnm r-k imn-w*, "see, I have brought evil food against thee, o Imn-w", VII 6.


**mk-t**: : protection: *rdi-n-šn n-i mk-t-sn*, VI 7. *wr-w nwo h-t-3-t nb-w mk-t h43-w n nh4*, VI 6.






**mt:**  : death (masc.) and  : death (fem.):

*dr*  *n ntr n mt*, VI 16.

*dr mt m wn-m*, I 16.






*dr*  *ist* *mt mt-t m h n s*, V 10, 12, 14. *ir ir n-f phr-t tu m mr-t nb-t mn-t m mr n d3d3 m hnti m d3d3 m h3w snf ist* *ntr ntr-t mt mt-t m d3d3* etc., VI 1. *dr ist* *ntr ntr-t mt mt-t hnt-r3*, VI 7. *i mt mt-t kp-w imn-w ntj m huf-i pn*, VII 5. *nhm sw m* *hn(?)t mt mt-t*, XIV 5. *dr ist* *mt mt-t im-w n h-t-i tu*, XIV 13.




**mt:** : a jar: *sdr m mt r hpr-t smi ir(j)-w*, VIII 12.



**mt:**  sing. and  plu.: vessels of the body: *snh mt sw3d mt*, VIII 5. *phr-t nt snm mt*, VIII 6. *skbb mt*, VIII 18. *rdi-t 3sp mt phr-t*, VIII 12. *gs-w mt im*, VIII 14. *snm ib n mt*, VIII 4. *sgt-w3-w n mt*, VIII 17. *dr 3fo-t n mt*, VIII 13. *sgun 3w-t m mt*, VIII 14. *ir-t r mt nht-f*, VIII 11. *ir-t n mt nhp-f m* *wt nb-t*, VIII 3.

*snh mt-w*, IX 1. *phr-t nt snm mt-w (m wt nb-t nt s)*, VIII 1; XV 6, 10; XVI 1. *snm mt-w n 3h*, VIII 15. *shp mt-w*, VIII 7. *skbb mt-w (m wt nb-t)*, VII 16; XVI 3, 13. *phr-t nt sgun mt-w (m wt nb-t nt s st r3-pw)*, VII 14; XV 11.






**mtr:** see *smtr*.



**mt3-w:**     : verb (to wave?), pass. *sdm-wf: mt3-w hr h-t m hntw*, X 9.



**mdw:**   : to speak: *rdi-n-f mdw drf*, VI 9.

**md-w:**  : sayings: *dd md-w hft w3h phr-t hr wt*, VI 10. *dd md-w hr innk*, XI 5.

## n.

**n:** : masc. sing.: , fem. sing.: , masc. plu.: , fem. plu.: : genitive particle: the masc. sing. is used for the masc. plu. and for the fem. so that it is clear that the declension was little more than traditional (i. e. scribal); see *mt-w n 3h* (VIII 15); *nw n msti*; *k3-w n w3m* (IX 6); *pr-t n 3hnt(?)* (I 13; XI 11); *d3-t n snhm-w* (XIV 7); and passim.


**n:**  and twice  before nouns: to, for, on account of: preposition:

*sdr n 3d-t*, "expose over night to the dew", I 8 etc. (see *sdr*). *di-f 3h*  *rh-w ih-t*  *s(j)n-w imw-hf*, "he gives brightness to the learned, to the physicians his servants", VI 9.


*in sj ist n 33-s*, "Isis brings it for her son", XIV 3. *ir-t n mt nhp-f m wt nb-t*, "(remedy) prepared for a vessel (of the body) which has swollen(?) in any limb (of the body)", VIII 3.



With pronominal suffixes:





*rdi-n-sn n-i mk-t-sn*, VI 7. *sw(r)i n-k st*, XIV 11. (*ir-m-h*) *ir-hr-k n-f*, XI 18; XII 12; XII 2, 5. *ir-w n-f dw-hr ins-t-f*, XI 16. *ir ir n-f phr-t tu*, VI 1. *rdi-n n-s R* *h-w m b3h psd nw ntr-w*, XIV 4.




**n-wj:** : "I belong to": *n-wj R dd-i luk nh sw m* *hft-jw-f*, "I belong to Ra. I say: 'I protect him against his enemies'", VI 9.








**n:** in the *sdm-n-f* form: *ir-n*; *nhm-n*; *3n-n*; *pr-n*; *m3-n*; *in-n*; *rdi-n*; *33-n*; *k(m)3m-n*; see the verb in each case.

**n:** : pron. suffix 1. pers. plu.: *in sdm-n-f, ist nhm-n-n hnt-r3*, XIV 6.


**n:**  and **nn:** : negative particle: *phr-t n-t dr s3 n snf n ts-tw-f*, "a remedy for driving away a nest (?) clot(?) in the blood so that it may not become permanent", X 2. *nn pr-t-s*, "who has no seed", XI 4. *nn wj-sj m-s*, "who has no arms", XI 4. *rdi hnt-f r t3 nn rdi-t phr-t nb-t hr-f*, II 2. *nn hpr dw-t m h-i nn m3pu-t m wt-i*, "there shall not arise any evil in my body, nor any m3pu-t in my limbs", XI 5.


**niwiw:**    : *niwiw n 33-hnt(?)*, VIII 11.

**nj-t:**   : *nj-t nt mh-w*, XII 15. See *inj-t*.


**n<:**  and : to rub fine: in *sdm-w-f* passive: *nd-w*   *hr hpr-ds-f n bn(r)hw*, V 11. *nd-w*   *3mi-w hr h33-w*, III 2. *nd-w*  *hr irp*, XI 16; XIII 15. *nd-w n-w hr hpr-ds-f n bi-t*, XI 17. *nd-w nw wt-w hr-f*, XII 10; IX 12. *nd-w nw wt-w hr-s*, XVI 4. *nd-w nw ir-w m ih-t wt*, VIII 1. See also *snw*.






**n-w:** : X 1; XI 8. *nd-w n-w iw h m dbe n mrh-t*, X 8. See *na*.


**n-r:** : a fish: *nm n nr*, XIII 10.




**ng<sup>3</sup>-w:** see *g<sup>3</sup>-w*.


**nwh:** : to cook, bake: *sdm-f*, *ir-m-h-t nwh-s*, X 4. In infinitive, *mt<sup>3</sup>-w hr h-t m hnw r nwh*, X 9. See also *snwh*.


**Nw-t:** : goddess of heaven: *phr-t dw<sup>3</sup>-nw-t ir-n Nw-t hr R d<sup>3</sup>-f*, V 12. *h<sup>3</sup> it-i Ws-ir m-b<sup>3</sup>h Nt* () *nb nh*, XIV 6.

**nwd-t:** : a pot: *ps-w m nwd-t*, II 8; VIII 11. *ir-w m nwd-t*, XII 11.


**nb:** : master, lord: *m b<sup>3</sup>h Nt nb nh*, XIV 6. *Nb-r-dr*, VI 7. *pr-n-i m In-w hnw wr-w nw h-t t nb-w mk-t h<sup>3</sup>z-w nhh*, VI 6.


**nb:** : any, every (masc. sing.) and  any, every (fem. sing.): *wmm-w r nb*, VII 10. *wrh im r nb*, II 9. *rdi hr whun-f r nb*, II 4. *ih-t nb-t*, IX 10; VI 2; X 1.  *nb-t* see *-t*. *phr-t nb-t m sn-nw-t-s*, II 5. *nn rdi-t phr-t nb-t hr-f*, II 2. *r<sup>3</sup> n mrh-t n phr-t nb-t*, XIV 4. *mn-t nb-t*, see *mn-t*. *r sh<sup>3</sup>j-t mr-t nb-t im-f*, XIV 2. *m mr-t nb-t*, VI 1.


**nb<sup>3</sup>:** : *id n nb<sup>3</sup>*, VII 16; XII 1; XIII 1; XIV 17; XV 4. *isd-t nt nb<sup>3</sup>*, I 14. *t<sup>3</sup> n nb<sup>3</sup>*, VII 3; IX 12.


**nph-w:** : *phr-t nt rdi-t h<sup>3</sup> s-t* (error for *st-t*, cf. E 51, 2) *m nph-w*, III 4. And at the end of the recipe, *sin-hr-tw dg<sup>3</sup>wj-s hr nph-w h<sup>3</sup>-s h<sup>3</sup>-ti hr wj*, III 6.


**nfr:** see *snfr*.


**nmt:** : to wander through, stride: infinitive: *k<sup>3</sup> tm-t nmt sp sn-wi m h n mn*, "(O *Tnt-mw*) may you not wander through, may you not wander through the body of so and so", XI 14.


**nn:** : these: *ml-t-t nn*, "likewise these" (i.e. as above), II 17. *zm<sup>3</sup>-w hr nn bit*, "with these, honey is to be mixed", V 16. *hr nn bit*, X 16. *m-h-t nn phr-t*, "after these remedies", II 3. *ir-m-h-t ir-k nn phr-t*, "after you make these remedies", XII 4.


**nnj-w:** : an evil being: *r*

*nnj-w r hmj-w hm-t-sn*, XIV 8. *ir-w pt r*  *hmj-t hm-t-sn*, XIV 10.

**nn-sm:** : spleen: *nn-sm n ih(?)*, VIII 14.


**nr<sup>3</sup>-w:** : ibex: *ndj nr<sup>3</sup>-w*, VIII 14, 16; XII 13; XV 5.

**nh-t:** : sycomore: *irt-t nh-t*, III 8; X 17. *isd n nh-t*, VIII 5. *isd-t nt nh-t*, I 14. *id n nh-t*, XIV 17; XV 5, 15; XVI 7, 15. *wj-t nt nh-t*, XII 15. *h<sup>3</sup>z-w nw nh-t*, VI 15.



**nhp:** : to swell(?), to form: in *sdm-f*, *ir-t n mt nhp-f m wt nb-t*, "prepared for a vessel which has swollen(?) in any limb", VIII 3.

In pseud. part(?), *phr-t nt dr whd-w nhp m wt nb-t*, III 10. See *snhp*.


See also *nhp*, swelling(?).


**nhp:** : swelling(?): *ir-t r nhp m wt nb-t*, III 7. *rdi r nhp m wt nb-t nt s s-t r<sup>3</sup>-pw*, III 8.


**nh<sup>3</sup>-s:** : III 7.


**nhm:**  (or ) : preserve, save: in *sdm-f*, *nhm-n* (sic!) *wi* (sic!) VI 6. *ist nhm-n n hmt-r<sup>3</sup>*, XIV 6.



In imperative(?): *nhm-w sw m hnt(?) mt mt-t etc.*, XIV 5.




**nhh:** : eternity: *h<sup>3</sup>z-w n nhh*, VI 6.


**nh:** : protect, guard: part. act. impf., *ink nh sw m hft-w-f*, "I am the one protecting him against his enemies", VI 9.

**nh<sup>3</sup>:** : to be stiff: in *sdm-f*, *ir-t n mt nh<sup>3</sup>-f*, VIII 11.



**nh<sup>3</sup>tiw:** : XII 4 (Ebers has *nsti*).

**nsj-t:**  and  (XIII 12): a disease: *dr nsj-t m h-t*, XIII 16. *phr-t nt nsj-t*, XIII 12.


**nk<sup>3</sup>-w-t:**  and : meal: the sign is the same as  in *wt*: *n-k<sup>3</sup>-wt*, I 7; II 13; IV 9.




In E 79, 16 (= II 13) and E 2, 21 (= IV 9), the word is also spelled out. In combination with plant products,  appears to have





been read *k3-w* not *nk3-w-t*. The parallel passages in E give  for *k3-w* (q. v.). The repeated use of *nw*, but never *nt*, as genitive particle confirms this reading. Therefore, see *k3-w* for .

**nk3**: see *dr-nkn*.

**ntj**: : who, which: relative pron.: *wt nb-t ntj mr-ti*, VI 5. *wt nb-t ntj mr sj* (sic!), VI 11. *utr-w ntj is dhr-t hr ib-sn*, XIV 8. *mr-t nb-t . . . ntj m ht tn*, XIV 2. *imn-w ntj m twf-i pn*, VII 5. *is-t . . . ntj m d3d3-i pn*, VI 7. *hw-w nw sd-t ntj m nd-w*, II 6.

**ntr**: : god: : goddess: : plu.: *dr 3 n ntr n mt*, VI 16. (*dr*) *is-t ntr ntr-t mt mt-t*, VI 2, 7. *dr ntr is-t ntr mt mt-t*, XIV 13. *db ht m db-t r mh m p3 ntr hrj*, XI 13. *ptj rh mt-t ntr pn*, XI 12. *r whs mrr-w ntr-f snh-f ink pw mrr-w ntr-f snh-f*, VI 10. *pr is-t ntr-t*, XIV 5. *utr-w ntj is dhr-t hr ib-sn*, XIV 8. *i ir(j)-w t3 r ntr-w*, XIV 9. *hns mt ntr-w*, VI 6.

**nd**: : in the greeting, *ind hr-t Ir-t Hfr*, "greeting to thee, o Horus-eye", XIV 4.


**nd**: : to grind up: in passive *sdm-w*, *nd-w m ih-t w-t*, IX 3; X 15; XV 17. *nd-w ir-w m ih-t w-t*, VIII 2; IX 14; XII 5. *nd-w hr b3k*, XI 7. *nd-w hr bi-t*, IX 10; XIII 7, 8. *nd-w hr mrlh-t*, III 7; VIII 13. *nd-w hr h33-w*, I 11. *nd-w hr t3h-t*, XI 6. *nd-w n-w hwh m db n mrlh-t*, X 8. *nd-w 3mi-w*, I 9. *nd-w th-w*, II 12. *nd-w wt hr-s*, III 10; VIII 9; XII 1, 3, 7. *nd-w ps wt hr-s*, VIII 8. *nd-w n-w 3mi-w hr h33-w*, III 2. *nd-w n ir-w m ih-t w-t*, VIII 1. *nd-w n wt-w hr-f*, IX 12; XII 10. *nd-w n wt-w hr-s*, XVI 4. *nd-w n hr irp*, XIII 15; XI 16. *nd-w n hr hpr-ds-f n bi-t*, XI 17. *nd-w n-w hr hpr-ds-f n bu(r)w*, V 11.

*nd snw-w sdw hr bi-t in s*, I 17.

*nd-w htm-w hr bi-t*, XIII 9.

*nd-w snwh*, II 1 (twice).



*p(f)s-w nd-w di-w r-s*, XI 6.

**ndm**: : to be sweet, to be well:


In *sdm-f*, *wt d3d3 hr-s r ndm-f hr wt*, "the head is to be bandaged therewith so that it heals (i.e. and it will heal) at once", VI 1. *dr . . . is-t ntr mt mt-t m h n s r ndm-f*

*hr wj*, V 10, 12, 15. *wt-w hr-f ndm-f*, VIII 12. Impersonally, *ir ir n-f phr-t tn m mr-t nb-t . . . . hw ndm n-f hr wj*, "for whomever this prescription is made in any illness . . . . he will be healed (lit. it will become well for him) at once", VI 2.

See also the causative *sdm*.

**ndm**:  and **ndm-t**: : sweet: *ntiw ndm*, VIII 11; XV 12; XVI 2. Also I 12. *hk-t ndm-t*, see *hk-t*.

## r.

**r**: : preposition: to, on, against, more than: To, *phr-t nt stwh n-t sh hr-s r t3*, XII 8. *rdi hnn(?)f r t3*, II 2. [*hr*]-*f r t3*, I 7. *ij bi-t ij r d3-t n snhm-w*, XIV 7.

*Nb-r-dr*, VI 7.

On, *rdi r nhp*, III 8. *rdi r ih-t hpr-t snf im-s*, IX 9. *rdi-w wt im r bw . . .*, III 2; X 12. *di-w r ibh*, I 7. *di-w r wbn-w*, XVIII 3. (verb omitted) *hr-tw r sni di-w r-s*, ". . . . to the hair, it is to be put on it (the hair)", X 18. *di-w r d3d3 n msdd-t*, XI 1. *di-w r-f*, VIII 5. *di-w r-s*, III 9; X 6, 18 (twice); XI 1, 2, 7; XII 5, 8, 9; XIII 4; XVII 6, 9. See also I 15; XVII 12.

To say to, *dd-hr-k r-s mr irj-i*, XII 2. *dd-t r-f m hk3-w*, VII 5.

For, against: *phr-t ir-t r psh rmt*, II 6. *ir-t r nhp m t*, III 7. *ir-t r mt nht-f*, VIII 11.

*ir-t r nt sh wnn m wbn-w wn r3*, XII 11. *ir-t r nt*, "prepared against the toe-tip(?)" (i.e. against disease of the toe-tip), XIII 3. *ir-t r sh*, XII 9. *ir-t r db*, XII 9. *in-n-i hs n wnn r-k imn-w*, VII 6.

*bs wnmj r wnmj ibj r ibj r unj-w r hmj-w*, XIV 8.

*rdi wt im r bw dmi t r wt im*, "one of them is to be placed on the place where limb joins limb", X 12; III 1.

Distributively, of time: *sw(r)i r hrw*, "to be drunk daily", XIII 15. *wnm r hrw*, IV 16. *r hrw fdw*, "every day for four days", XV 16; I 4; II 10; and passim. *r sp-w s3-w*, "many times", IX 16.


Cf. also *thb-w r* (followed by a numeral), II 15, 17; III 13; IV 3, 5; V 7.

More than, *i ir(j)-w pt r sb3-w i ir(j)-w*





13 *r ntr-w i ir(j)-w šnj i ir(j)-w pt r nuj-t hmj-t*, XIV 9.



See also *r*, conjunction, and *r-sš*.


**r:** : until, so that: conjunction: *wot-w hr-f r iu maw-f*, IX 12. *wot-w hr-s r haw3-f*, I 5. *rdi-ti m d3d3-w r haw3-s*, X 10. *rdi-w hr mrh-t r haw3-f*, X 10.

*wot-w hr-f r ndm-f*, VIII 12. *dr šn(?) išt-t mt mt-t m h n s r ndm-f hr wj*, V 10, 12, 15. *wot-w d3d3 hr-s r ndm-f hr wj*, VI 1. *wot-w hr-f r šub-f*, XV 10.

With infinitive: *r wh* "in order to save", VI 10. *r ph3 h-t-f*, XIV 3. *r mh m p3 ntr hrj*, XI 13. *r nwh*, X 9. *r rdi-t h3 maw ir(j)-w*, IX 8. *r h3j-t phr-t*, XIII 17. *r šh3j-t dwt im-t h-t-f*, XIV 3. *r šh3j-t mr-t nb-t im-f*, XIV 2. *r šston šrhj*, VI 8. *r dr ntr išt-t*, XIV 12. *r dr mr-t im-t d3d3-f*, V 15. *r dr išt-t ntr ntr-t*, VI 6.

See also, *šdr m mt r*   *šm i ir-jw*, VIII 12.

**r-šš:**  : after: *phr-t nt škbb kš r-šš ts-f m t nb-t*, "a remedy for cooling a bone after it has knitted in any limb", XV 4, 13.

**r3:** : (1.) mouth: *šd-w r3 mh m šntr*, VII 4. *š3h wnn m wbn-w wn r3*, XII 11.




(2.) Saying, recital: *dd-tw r3 pn spw fdw hr b3k* etc., "this saying is to be recited four times over oil etc.", XI 14.



*r3 n w3h phr-t hr wot nb-t nli mr-ti*, VI 5.



*r3 n dbh hft t3j-t-f r h3j-t phr-t*, XIII 17. *r3 n hk3-t*, XIV 2.



*r3 n mrh-t n phr-t nb-t*, XIV 4. *r3 n bi-t*, XIV 7. *r3 n hk-t*, XIV 10.

See also *hmt-r3*.

**r3-c-tj:**   : joint: *šgun r3-c-tj m wot nb-t*, IX 2.

**r3-pw:**  : or (post positive): *s s-t r3-pw*, I 12; III 8; VI 17; IX 11, 12, 17; X 12 (*r-pw*); XV 12. *m hš3-w hk-t r3-pw*, I 6. *štw h db š3h r3-pw*, XI 17. *wot-w db hr-s š3h r3-pw*, XI 18. *wot-w db š3h r3-pw hr-s*, XIII 6. *štw h [db?] š3h r3-pw*, XIII 4. *phr-t n-t n-t n-t [db?] š3h r3-pw*, XII 6. *štw h n-t [db?] š3h r3-pw*, XIII 2.

**r:** : sun, day: only in the expression, *r nb*, every day, II 4, 8; VII 10. , VII 8, is to be read *hrw*, see *tp-j*.




**R:**  and : the Sungod, Ra (*Pn*): *phr-t hmt-nw-t ir-n Tfn-t hr R dš-f*, V 9. *phr-t dwt-nw-t ir-n Nwt hr R dš-f*, V 12. *phr-t šš-nw-t ir-n Išt-t hr R dš-f r dr mr-t im-t d3d3-f*, V 15.


*nwi R dd-i ink nh šw m hft-jw-f*, VI 9.



*ptj rh m R*, XI 12. *rdi-n n-s R h-w m b3h pšd nw ntrw*, XIV 4.


**rwd:** see *rd*.




**rwi:** see *šrw*.




**rm-w:**   : fish: *wrh-tw-f m mrh-t rm-w*, II 3.



**rmn(?)**: : at the end of a chapter: XIV 13.


**rmt:**  : mankind, people: *dr hns m h n rmt*, X 11. *phr-t ir-t r psh rmt*, II 6.





**rn:** : name: *šm-w sut(?)-t rn-s*, "the plant whose name is *sut-l*", III 4.




**Rnn-wt-t:**   : snake-goddess: *Rnn-wt-t tp-t Hd-htp*, "Run-wt-t who is on the head of *Hd-htp*", XIV 4.




**rhn-w(thn-w?)**:   : *dr rhn-w nw whd-w m phwi*, I 4.



**rhd-t:**  : kettle: *huf-t nt rhd-t*, XI 15.

**rh:** : to know: part. act. impf.: *ptj rh m R ptj rh m-t-t ntr pn*, "who is knowing like Ra, who knows as much as this god", XI 12. See *rhw-ih* and *šrhj*.

**rh-w-ih-t:**    : the learned men: *dī-f i3h n rhw-ih-t*, VI 9.




**rht-j:**   : washerman: [*mš*] *t3 n rht-j*, XI 12.






**rk-w-t:**   : a disease: *dr rkwt šrw whd-w m wot nb-t*, IX 15.

**rd:**  : to grow: in *šdm-f*, *rd-s hr h-t-s m k3d-t*, III 4.


Infinitive, *bnr š3-n-f rd*, IV 13.





See *šrd*.


**rd-wj:**   : feet: *hn-w nw rd-wj*, II 11.



**rdi:** : to give: in *šdm-w-f* passive,  *wot im r bw* . . . . ., "one of them is to be placed on the place . . . . .", III 1; X 12.  *maw ir-w hr mrh-t bi-t*, X 6. *phr-t nt whi snf n ih(?) pš wnm phr-t nt šdr-t h3j-t snf n š3i*   *hr irp*, "the remedy


















against the decay of the blood of an ox cooked and eaten (i. e. ptomaine poisoning), is the remedy for *šdr-t h3j-t* of the blood of the swine, it (*phr-t*) is placed in wine", II 5.  *b3-t hr-š*, "honey is put with it, II 10.


 *r nhp*, III 8.  *r ih-t hpr-t snf im-š*, IX 9.  *hnn(?)f r t3*, II 2.  *hr whnn-f*, II 4.






 *hr-š*, III 8, 3.

Impersonally,  *sw(r)i-f št*, XI 16.  *sw(r)i št s*, "it is to be caused that the man drink it" (i. e. let the man drink it), XI 3.

In pseudo. part., *mrs-t*   *m d3d3* *r h3w-š šnwš-lš*   *hr mrh-t wrh im*, "the liver of an ass, placed in a *d3d3* pot until it stinks, cooked and placed in oil, he is to be anointed therewith", X 9. *phn-t*   *m ipp-t nt šn*   *m h-t hr m-hš šnwš-š hr-tw d3-tw-š hr mrh-t wrh im*, X 4. *pn-w pš*  *hr mrh-t r h3w-š*, X 10 (cf. *mrs-t rd-t* above). *ššpn mg3*  *hr mw wrh-w m fnd-f*, XI 16 (*šdmw* passive?). *d3d3-f h3w dnh-wj-f*  *hr mrh-t phn-t*, XI 3 (*šdmw* passive?). Also I 1.

In *šdm-n-f*,  *mdw drf*, VI 9.  *h3w-t m b3h Gb*, XIV 5.  *n-š* *mk-t-šn*, VI 7.  *n-š R h3w*, XIV 4.


Infinitive, *nn*  *phr-t nb-t hr-f*, "without putting any remedy on it", II 2.



*phr-t nt*  *wsš-f*, IV 10. *phr-t nt*  *h3 st-t m nph-w*, III 4. *phr-t*  *šsp ib t3*, IV 4.  *šsp mt phr-t*, VIII 12. *r*  *h3 mw hr-jw*, IX 8. *h3w rd-t* . . . ., XVII 12.

With *tm*, *d3-w r-š h3w tm rd-t wdu wt3-f*, XII 8.



See *d3*.



## h.



**h:** : courtyard(?): *hn-w nw h*, XII 4.



**h3j:**  : to come down, to fall: *r rd-t h3 mw hr(j)*, IX 8. *phr-t nt rd-t h3 st-t m nph-w*, III 4. *djj-k h3 b3-t tp-š d3-t-š*, III 16.



In pseudo. part., *h3-š h3-lš hr wj*, III 6. See *šh3j*.






**h3b:**  : to send(?): *dr h3b n t3-w hr šptj-t*, V 5. *štwš h3b n t3-w hr šdj-t-f*, V 4.

**h(3)bk:**  : to stir(?), to beat up: in *šdmw* passive, *h(3)bk m ih-t w-t*, III 15. *h(3)bk-w sw(r)i*, XIII 15.

**hn3j-t:**  : XIII 5. Cf. E 109, 10 *hnwj-t*.

**hnn(?):**  : *hr m k3b-w n d3d3-f rd-t hnn(?)f* (E. *whnn-f*) *r t3*, II 2, see *whnn*.















**hnw:**  : a large jar: *pk-t nt hnw m3*, XI 17; XIII 2.

**hrw:**   (XIV 13) and  (IV 16): plu.   (X 13): *hrw tpj*, "the first day". I 9, 15; XIV 13; XVI 5, [6].


*šn-nw (n) hrw*, II 3. *hmt-nw n hrw*, "the third day", II 3.

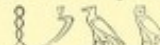
*r hrw*, "daily", IV 16 (twice); XIII 15.

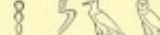
*r hrw fdw*, "daily for four days",


               





**h(m)3mj-t:** : salt: I 3; V 13; VII 3. *tmw h-t-s m h(m)3mj-t*, XIII 6. *imj n h(m)3mj-t*, IV 6.


: VIII 1, 4; IX 7.


: VIII 10.

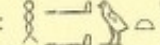
: III 9; VII 12; VIII 12, 14, 16, 18; IX 1, 11, 13; X 15, 16; XI 11; XII 12; XIII 11, 15; XV 5; XVII 7. With numerals. V 7; VII 1; IX 5, 6; XV 17; XVI 3. See also XVII 2, 15.


**h3-t:** : in *hr-h3-t*, previously, beforehand.

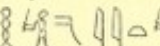
**h3t-c:** : beginning(?): *h3t-c m dmd-t nt šndm mn-t nb-t*, VII 14.


**h3tj:** : heart: *phr-t nt štw h3tj*, IV 4. *dr 3-c m h-t m h3tj*, VI 11. *phr-t nt dr 3-c m h-t m h3tj*, VI 12, 14 (*kt*).

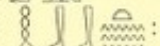
**h:** : body: *dr hns m h n rmt m šmw*, X 11. *dr hns m h*, III 1. *phr-t nt ph3 h*, X 13. *g3-w h im*, X 15. *dr šn(?) is-t- mt mt-t m h n s r ndm-f hr 3-wj*, V 10, 12. *wt-w mn-t nb-t hr-s m šn(?) is-t- mt mt-t m h n s r ndm-f hr 3-wj*, V 15. *dr is-t-..... ntj m d3d3-i pu m k3-i pu m h-i pu m 3-w-t-i iptn*, VI 7. *k3 tm-t nmt m h n mn mš n mn-t*, XI 14. *nn hpr dw-t-t m h-i*, XI 5.

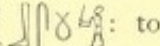
**h-w-t:** : shout, cheer, warcry: *rdi-n-s h-w-t m b3h Gb*, XIV 5.

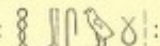
**hw3:** : to rot, to stink: in *šdm-f*, *wt-w hr-s r hw3-f*, I 5. *mrs-t 3 rdi-ti m d3d3-w r hw3-s*, X 10. *pnw ps rdi-w hr mrh-t r hw3-f*, X 10.

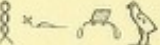
**hwj-t:** : a disease: *phr-t nt hwj-t hrw tpj*, VII 10, 11.

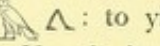
**hb3:** : *sw(r)i n-k št hb3*, XIV 11.

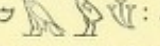


**hbb-t:** : slime or mud(?): *h33-w hm knkn hr hbb-t nt ltr-w*, IX 7.

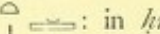
**hbs:** : to clothe, cover, wrap up: in *šdmw-f* passive, *hbs-w m štp (n h3w-w)*, I 16; X 8.

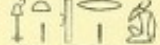

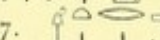
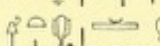
**hbs-w:** : cloths: *sh3k-w m hbs-w*, II 10; III 16. *3-f-w m hsb-w* (scribal error for *hbs-w*), X 6.


**hf3-w:** : snake: *h3k-t nt hf3-w*, XI 9. *mrh-t hf3-w*, VIII 3; X 7.

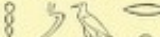
**hm:** : to yield, give way: *hm ir-t m- ink Hr*, *ht ir-t, ink s3 W3-ir*, "give way (O mšpu-t) for I am Horus; yield back, for I am the son of Osiris", XI 4.

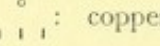
**hm-w:** : *hm-w nw k3k3*, IV 12; VIII 7; VI 15 (with det. , instead of ).

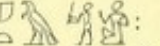
**hm-t:** : in *hm-t r3* and *hm-t s3*.

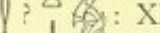
**hm-tr3:** : et cet., and so forth: XIV 9. : XIV 2, 10, 13. : VI 7. : XIV 5, 6.

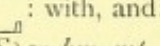
**hm-ts3:** : a disease *dr hm-ts3*, XI 1.

**hm3r-t:** : *hm3r-t ps*, III 15.

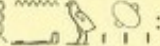
**hmt:** : copper, bronze: *h3-w nw hmt*, XII 14.

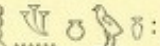
**hmt-j:** : coppersmith: *3 (i. e. mšt3?) n hmt-j*, XI 7-8.

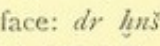
**hn-t(?):** : XIV 5.

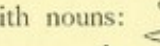
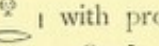
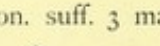
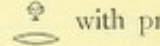


**hn:** : with, and: preposition with noun, *pr-n-i m S3-w hnw mt utr-w*, VI 6. *pr-n-i m In-w hnw wr-w nw h-t-3-t*, VI 6. *hpr š-w d3d3-f hnw duh-wj-fj*, XI 2. *šnw(h)-hr-k d3d3-f hnw duh-wj-fj*, XI 2. *hnw isw-t*, XVII 11. Also XVII 1. *m b3h Nt nb nh hnw hnd-w-t-s*, XIV 6.

With infinitive: *hnw rdi-t.....*, XVII 12. *di-w r-s hnw tm rdi wdu wt3-f*, XII 8.

**hn-w:** : a disease: *phr-t nt dr hn-w nw rd-wi*, II 11.

**hn-w:** : a jar: *mt3-w hr h-t m hn-w r nwh*, X 9.

**hr:** : face: *dr hns m hr n s s-t r3-pw*, X 12. *ind hr-t Ir-t-Hr*, "ind be thy face, oh Horus-eye", XIV 4.

**hr:**  with nouns:  with pron. suff. 3 masc. sing.  (but ):  with pron. suff., 3 fem. sing. : preposition: on, over, with:

On: *ir-w n-f dw-hr ins-t-f*, XI 16. *r3 n w3h phr-t hr 3-wt nb-t*, VI 5. *hft w3h phr-t hr 3-wt nb-t*, VI 11. *rdi hr whnn-f*, II 4. *šn-*



*hr-tw dg3-wj-s hr nph-w*, III 5. *rd-s hr h-t-s mī k3d-t*, III 4. *h3b n t3-w hr šdj-t-f*, V 4; V 5. *ntr-w ntj is dhr-t hr ib-sn*, XIV 8. *nn rd-t phr-t nb-t hr-f*, II 2. *rdi-w hr-s*, III 3, 8; I 1. *wt hr-f (= ml)*, VIII 12. *wt hr-f (= hsd)*, IX 12. *wt hr-f (= š3h)*, XII 10, 12. *wt hr-f (= patient?)*, XV 8, 11.

Over: *dd md-w hr innk*, XI 5. *dd-tw r3 pn spw fdw hr b3k w3d*, "this charm is to recited four times over fresh olive oil", XI 14. *mt3-w hr h-t m hntw*, X 9.


With (to mix with, etc.): *rdi maw hr(j)-w hr mrh-t bi-t*, the water thereof is to be put with oil and honey", X 6. *rdi-ti hr mrh-t*, X 10. *d3d3-f . . . . rdi hr mrh-t*, XI 3. *pnw ps rdi-w hr mrh-t*, X 10. *rdi-w hr maw*, XI 16. *hr-tw di-tw-s hr mrh-t*, X 5. *rdi-w hr irp*, II 6. *rdi-w bi-t hr-s*, "honey is to be put with it", II 10. *hr nn bi-t*, "with these, honey", X 16.

*3mi-w hr nn bi-t*, V 16. *3mi-w hr ndj n wlf*, III 3. *3mi-w hr bi-t*, I 5, 13. *3mi-w hr mrh-t*, X 9. *3mi-w hr h33-w*, I 2; III 2. *3mi-w hr hsmn*, IX 9. *3mi-w hr h3k-t*, IV 6. *3mi-w hr sntr*, III 1.

*wbd-w hr mrh-t*, XI 2. *ps hr ih-t nt h3-w-ih-t*, X 3. *ps hr ndj*, XII 10. *ps hr mawj-t*, III 9. *ps hr mrh-t*, XII 9; XIII 4. *ps hr h33-w*, XIII 16.

*nd-w hr b3k*, XI 7. *nd-w hr bi-t*, IX 10; XIII 7, 8. *nd-w hr mrh-t*, III 7; VIII 13. *nd-w hr h33-w*, I 11. *nd-w hr t3h-t nt p3-wr*, XI 6. *nd-w n-w hr twh m db n mrh-t*, X 8. *nd-w n-w hr irp*, XI 15; XIII 15. *nd-w n-w hr hpr-ds-f n bi-t*, V 11; XI 17. *nd-w htm-w hr bi-t*, XIII 9.

*snw(h) hr mrh-t*, XI 1. *snwh-ti hr bi-t*, XI 1.

*kukn hr hbb-t nt itr-w*, IX 7. *kukn hr ndj*, IX 9. *kukn hr skj n* , VIII 5. *irt-t 3n-w kukn hr-s h33-w*, IX 7.

*mm n ntr hr bi-t*, XIII 10. *t3 n nb-s hr maw*, IX 12.

*sd-w hr bi-t in s*, I 17. *wmm-w hr h3k-t ndm-t*, IX 10.

With (to bandage with, grease with, etc.): *wt-hr-k šw hr twf w3d*, "you must bandage it with fresh meat", XVI 4, 6. *sin-w db-w m mrh-t wt hr bddw-k3*, "the fingers are

to be greased with oil, and bandaged with *bddw-k3*, XIII 11.


*g3-w mn-t nb-t hr-s*, "each affected part is to be anointed therewith", VIII 4.



*wt mn-t (nb-t) hr-s*, V 9, 10, 12, 14. *wt d3d3 hr-s r ndm-f hr -wj*, VI 1. *wt db hr-s š3h r3-pw*, XI 18. Similar to this are, XII 16; XIII 6, 10. *d3h(r) hr-s*, VII 11.



*wt hr-s*, "it is to be bandaged therewith", I 4; III 4, 10; and passim see especially VIII and XV.


For, *pr Is-t ntr-t rdi-n-s h3w-t m b3h Gb h3-ti hr-s*, XIV 5. *phr-t sn-maw-t hr-n Šw hr-f ds-f*, V 7. Similar construction, V 9, 11, 12, 15.


See also *hr-w*, *hr-wj*, *hr-w*, *hr-s3*.



**hr-c**: : immediately: II 6. See *hr-w*.





**hr-cwj**:  : immediately: *wmm hr-wj*, VI 16. *tw ndm-n-f hr-wj*, VI 2. *r ndm-f hr-wj*, V 10, 12, 15; VI 1. *h3-ti hr-wj*, III 6. See also XVI 10.


**hr-w-c**:  : remedy that heals immediately(?): *hr-w štw h3pjt sm3 mawj-t*, IV 12. *hr-w n-w štw h3 sm3*, IV 8.




**hr-s3**:  : after: I 3.

**hrj**:  (masc. sing.): the higher one, the master of: *r mh m p3 ntr hrj*, XI 13. *hrj skj-w*, VI 8. *hrj(?) isd*, IX 15.





**hr**:  : Horus: *hm ir-t m innk Hr*, XI 4. *dbh pw h3j Hr ir-t-f im-f*, XIV 1. *in-n šj Is-t n s3-s Hr r ph3 h-t-f šh3j-t dwt im-t h-t-f*, XIV 3. *dsr-t ip-t Hr h3j-t i th m P*, XIV 10-11. See also *Ir-t-Hr* under *ir-t*.

**hrr-t**:  : flowers, blossoms: *tw-s ir-s hrr-t mī šrd dgmj hrr-t(?)* -s, III 5 (the passage is certainly not in order, see , after *š-rd*, cf. E 51, 15).

**hh**: : million: *hh n sp*, VI 11.

**hs**:  and  (IX 14) and  (VIII 17): excrement: *hs 3*, XIII 15. *hs ff*, X 17; IX 14. *hs maw*, III 10. *hs n tsm*, III 11. *hs n t3j*, VIII 17.

*hs n wmm* "evil food", VII 6.

**hs3-w**:    : III 2; IX 7. With numeral, V 8; VII 2. *3mi-w hr h33-w*, I 2. *nd-w hr h33-w*, I 11. *ps hr h33-w*, XIII 16.



*hš3-w n wšj-t* III 3; IX 5; XII 12. *hš3-w n psu*, XIV 13, 16. See also I 12.

**hš3-r-w:** **hš-r-w:** : *kp m n-w m š m hš-r-w hš-t r3-pw*, I 6.

**hšb-w:** : X 6, for *hš3-w*, q. v.

**hsmn:** : soda (in the latter part of the papyrus, a contracted form of *mn* is used: IX 8, 14, 17, 18; XI 9; XV 10; XVI 16):

*štwš-k šw m hsmn šntr* etc., XII 8. *šmš-w hr hsmn inj-t nt bur*, IX 9. *hsmn n šh-t*, XV 14. *hsmn*, III 9; IX 11; X 14; XII 4. *hsmn* with numeral, V 13; VI 3; IX 5; XVI 11.

*h3-w nw hsmn*, X 15.

**hk-t:** : beer: *r3 n hk-t*, XIV 10. *šw(r)š hr-k hk-t in-nš j r dr šš-t*, XIV 12. *wmm-w hr hk-t ndm-t*, IX 10. *šm-w m hk-t*, IV 7. *šmš-w hr hk-t*, IV 6. *kp m n-w m(?) š m hš3-w hk-t r3-pw*, I 6.

*hk-t ndm-t*, I 4; IV 10, 11; XIII 17. *hk-t ndm-t* with numeral, II 11, 15, 16; III 13, 14; IV 3, 8, 15; V 1; VII 9; XIII 14.

*šfw n hk-t*, VIII 13. *t3h-t nt hk-t*, IX 6, 15. *t3h-t nt hk-t ndm-t*, VIII 18. [*hš33*]-*w n hk-t ndm-t*, XVI 8.

**hk3-w:** **hk-w:** : rulers: *hk3-w n nhh*, VI 6.

**hk3-t:** : a grain measure: *r3 n hk3-t hr hk3-t tn Ir-t-Hr pw h3-ti šmtr-ti*, "the charm of the *hk3-t*-measure. This *hk3-t*-measure is the Eye of Horus, measured and found true", XIV 2.

**hk3-w:** : magic, incantation: *dd-t r-f m hk3-w i mt* . . . . ., VII 5. *hk3-w n m(w)t-i m š3 wš-t-i*, XI 4. *dr hk3-w m h-t*, III 6. *phr-t nt dr hk3-w m h-t*, IV 6.

**htp:** : peace: *tw-f pw m htp*, XVIII 3. See also *Hd-htp* and *šhtp*.

**htm:** : VIII 8; XV 9.

**hd-t:** : white: *mrh-t hd-t*, XIII 13-14. *šš-t hd-t*, XIII 12. . . . . *j-t hd-t*, XVI 13. *šmš* : I 15. See also *hd-w* and *ht hd-w*.

**hd-t:** : XI 8.

**hd-w** (or **wd-w?**): : IX 8. With numeral, VII 15; XVI 1.

H. writes the sign like and different from E. E writes the sign like different from .

**Hd-htp:** : god of weaving: *Rnn-wt-t tp-t Hd-htp*, XIV 4.

## h.

**h-t:** : fire, flame: *mt3-w hr h-t m hnw r nwh*, X 9. *phn-t rd-ti m ijp-t nt šn rd-ti m h-t*, X 4.

**h3:** and : to measure:

In *šdm-f*, *ir dbh pn* *phr-t tn im-f*, "behold this measure, I shall measure this prescription with it", XIV 1. *dbh pw h3 Hr ir-t-f im-f*, XIV 1.

In *šdm-tw-f* passive, *h3-tw phr-t tn m dbh pn*, XIV 2.

In pseud. part.: *ir hk3-t(?) tn Ir-t-Hr pw h3-ti šmtr-ti*, XIV 2-3.

In infinitive: *r3 n dbh hft t3j-t-f r h3j-t phr-t*, XIII 17.

**h3-w:** : petals(?), leaves(?): *h3-w nw ššn-w*, VI 16. *h3-w nw šsp-t*, IV 13. Also XVII 3.

**h3šj-t:** : IX 3. *h3šj-t nt tšpš*, XV 7. *ib-w h3šj-t*, VIII 4. *šd-w nw h3šj-t*, XIII 13. *pr-t h3šj-t*, VI 4; V 16; XVI 2; VII 8, 15. See *h3šj-t*, *h3j-t*, *h3š* and *h3*.

**h3šh-t:** : desert: *m3t-t h3šh-t*, V 2.

**h3k:** see *šh3k*.

**hc-w:** : arms, weapons: *rdi-n n-š Rc hc-w m b3h pšd-nw ntr-w*, XIV 4.

**hbj:** : to subtract, draw off: *thb-w r + hb* <sup>1</sup>/<sub>32</sub> (<sup>1</sup>/<sub>32</sub> less <sup>1</sup>/<sub>32</sub>), II 17. *d3r-t ip-t Hr hbj-t* () *i th m P šbb m Dpw*, XIV 10-11.

**hpr:** : to become: in *šdm-f*: *nn hpr dw-t-t m h-i*, "thy evil shall not arise in my body", XI 5.

In relative form: *rdi r ih-t hpr-t snf im-š*, "to be put on the place in which blood is forming", IX 9.

In infinitive: *hw m3-n-i hpr m-i*, "I have seen it succeed with me (as physician)", II 10.

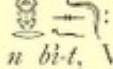
Early infinitive form *šdm-t-f*: *šdr m mt r* *šmš hrjw*, "it is to be left over night






in a jug until the cream thereof has formed". VIII 12.




Part. act. perf.: *phr-t nt wḃḥ ḫt nb-t hpr-t dš-š*, IX 10.







See also *hpr-dš-f*.




**hpr-dš-f**: : product of fermentation: *hpr-dš-f n bī-t*, VIII 4; XI 6. *pk-t nt hn-w m3 nd-w n-w hr hpr-dš-f n bī-t*, XI 18. *nd-w n-w hr hpr-dš-f n bn(r)-w*, V 11.





**hpr**:  and : beetle: *hpr ḥ-w d3d3-f hn duḥ-wj-fj wbd-w hr mrl-t*, XI 2. *h-t hpr*, VIII 15.




**hft**: : when: preposition with infinitive: *dd md-w hft w3ḥ phr-t hr wḥt nb-t*, "the saying is to be spoken when applying a remedy to any limb", VI 10-11. *r3 n dbḥ hft t3j-t-f r h3j-t phr-t*, "charm of the measure (to be spoken) when taking it to measure a prescription", XIII 17.





**hftj-w**:   : enemies: *ink nh ḥw m- hftj-w-f*, VI 9.




**hmj-w**:    and **hmj-t**:   : the ignorant: *i ir(j)-w šnj i ir(j)-w p-t r nnj-t hmj-t hm-tt(j)-šn*, XIV 9-10. *ḥ-š wnmj r wnmj i3bj r i3bj r nnj-w r hmj-w hm-t(j)-šn*, XIV 8-9.


**hm**:   : to destroy: in verbal adjective: *r hmj-w hm-t(j)-šn*, "against the ignorant who shall destroy", XIV 8-9. *hmj-t hm-tt-šn* (for *hm-t(j)-šn* see Verbum II § 973 end), "the ignorant who shall destroy", XIV 10.




**hmt-nw**:   (masc.) and **hmt-nw-t**:   (fem.): "third" (ordinal numeral): *phr-t hmt-nw-t ir-n Tfnr hr R dš-f*, "a third prescription, which Tefnet made for Ra himself", V 9. *phr-t hmt-nw-t*, I 11; II 7-8; XIV 15. *hmt-nw n hrw*, "the third day", II 3.




**hnf-t**:   : *hnf-t nt rhd-t*, XI 15.







**hnšj-t**:    : a disease: *dr hnšj-t m d3d3*, II 8.





**hnš**:   : a disease: *dr hnš m ḥ n rmt*, X 11. *dr hnš m hr n s s-t r3-pw*, X 12. *dr štj n hnš m šnw*, "to drive away the order of the *hnš* in summer", II 7. *dr hnš m ḥ*, III 1.


**hnt**: : nose: *wrḥ m hnt-f*, XI 17.


**hntj**:   : forehead(?): *ir ir n-f phr-t tn m mr-t nb-t mn-t m mr n d3d3 m hntj m d3d3 m h3-w n snf i3-t* etc., VI 1. See also *hnt-m-snt*, and *fud*.

**hntj**:   : XII 4, 8, 14 (twice), 15. With numeral, II 7, 13; IV 4, 8, 12, 15, 16; V 8; VI 12; VII 3, 8; XII 1, 6, 7, 16, 17; XIII 2.

**hnt-m-snt**:      : IX 2.



**hnd-w-t**:    : handmaids(?): *m b3ḥ Nt nb nh ḥw hnd-w-t-š*, XIV 6.




**hr**: : but (conjunction): *šdr n i3d-t ḫt-w, hr m dw3-w rdt-w bī-t hr-š*, "it is to be exposed over night to the dew and strained. (But) in the morning, honey is added to it", II 9. *dr tp3-w m d3d3 . . . . ir-w m ḫt-w w-t wrḥ d3d3 im, hr m k3b-w n d3d3-f rdi hnu-f r t3 nn rdt-t phr-t nb-t hr-f*, "to drive out *tp3-w* in the head . . . . to be mixed together. The head must be greased therewith. But [if it is] in the inside of the head its *hnu* will be given forth without applying any remedy", II 2. See *hr* in verbal forms.




**hr**: : in *šdm-hr-f* forms: see *ir-hr-k*, XII 2, 5, 12; XI 18. *wt-hr-k*, XVI 4, 6. *šnw(h)-hr-k*, XI 2. *dd-hr-k*, XII 2.






In *šdm-hr-tw-f*: see *in-hr-tw* and *šn-hr-tw*, both III 5.

In *hr-tw šdm-tw-f*: see *hr-tw wrḥ-tw-f*, II 3, under *wrḥ*. And *hr-tw dt-tw-š*, X 5, under *dt*. Once, *hr-tw* seems to occur independently: "a remedy for driving out hair in any member of the body, blood from the female organ of the greyhound, *hr-tw r šnj dt-w r-s*, "where one expects either *hr-tw dt-tw r šnj* or *rdt-hr-tw r-š*, X 18.

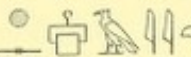
**hr**:  : to fall: *phr-t nt štwḥ nt i3ḥ hr-š r t3*, XII 7-8. [*hr*]-f r t3, I 7.

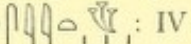
**hrš-w**:   : *hrš-w m3-t*, IV 11.


**hš**:  : large fruit (such as dom-nut, sycamore fig, etc.): *hš n i3m*, VI 3 (with general determ. ); VIII 3-4. See *hš3*, *hš3j-t*, *hš3j-t* and *hšj-t*.


**hš3**:    (or  ): same as *hš*: *hš3 n i3m*, X 8. *hš3-w n-w nh-t*, VI 15.





**hšj-t:** : IX 1. See *hšj-t*, *hšj-t*, *hš* and *hšj*.

**hšj-t:** : IV 13. See *hšj-t*.


**hšf:** : prevent: *phr-t nt hšf škm*, X 7.

**hsd:** : boil(?): *in-t m w m hsd m w t* *nb-t nt s s-t r3-pw*, IX 11.

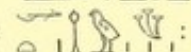
**hkrk:** : see *mwt-nt-hkrk*, IX 3.



**ht:** : to turn back, yield: imperative, *kp-w ht*, "turn back, O *kp-w*", VII 6. *ht ir-t ink s3 Wš-ir*, "turn back (O *mšput*) (for) I am the son of Osiris", XI 4.


See also *m-ht*, *imj-ht*.

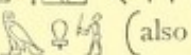

**ht:** : see *ht-w3*, *ht-hdw*, *ht-šm3*, *ht-dšr*.

**ht-w3-w:** : VIII 1-2.


**ht-hdw:** : *hw-s irj-s hrr-t mš šrd dgmj hrr-t-s(?) mš ht-hdw*, III 5.

**ht(?)-šm3(?):**  (III 3) and  (V 11): VI 5; XV 8. I 4; VIII 9; IX 15; XIII 11. *šd-t nt ht-šm3*, III 11.


**ht-dšr:** : XII 14.

**htm:**  (also without ): to seal, to beat up, mix, stir, grind (cf. *zmw*, *ir-w*, *pš*, *nd-w h(3)bk*, *dmd*, *nd-w n-w*, *kukn*, used in constructions similar to these below): *htm-w m ht-w-t*, V 9-10. *nd-w htm-w hr bi-t*, XIII 9. *htm šj m htm-w n štt-w-t*, "seal it with seals of *štt-w-t*", XI 15.

**htm:**  and : seal, cylinder-seal: XVIII 2. *htm-w n štt-w-t*, XI 15.

**hdw:** : a jar: *mšt3 n hdw*, I 10.


## h.


**h-t:** : body: *sp-w nw wh3 h-t*, I 1. *sp-w nw ph3 h-t*, IV 9. *in šj Ist n s3-s Hr r ph3 h-t-f r šh3j-t dwt im-t h-t-f*, XIV 3. *r šh3j-t mr-t nb-t im-f ntj m h-t tn*, XIV 2. *šm-w suw-t rn-s rd-s hr h-t-s mš k3d-t*, III 4-5. *h-t hprrr*, VIII 15. *phn-t wgs-t tmtm-w h-t-s m h(m)3mj-t*, XIII 5-6.


*phr-t nt h-t mr-s*, IV 7. *dr 3 n ntr n mt m h-t nt s s-t r3-pw*, VI 16-17. *dr 3 m h-t m h3tj*, VI 11, 12, 14.


*phr-t nt š(m)3m whd-w m h-t*, IV 1. *phr-t nt šd whd-w m h-t*, II 14, 10. *phr-t nt dr mr m h-t*, IV 6. *phr-t nt dr nšj-t m h-t*, XIII 16. *r dr šs-t nt mt-t imj n h-t-t tn*, XIV 12-13. *phr-t nt dr hk3-w m h-t*, IV 6; III 6.


*db h-t m db-t r mh m p3 ntr hrj*, XI 13.


**h3-w:** : *h3-w nw hmt*, XII 14. *h3-w nw tšpš*, XVIII 2.


**h3-w:** : *h3-w nw šd-t ntj m nd-w*, II 6. *h3-w nw š3mj-t*, III 10.


**h3-t:** : *h3-t nt hf3-w*, XI 9.


**hp(3):** : *n šutr*, *n wn*, IX 4 (cf. E 46, 11 ff. and 82, 4 which read *hp n šutr hp3 n wn*).

**hp:** : to chew, to eat: in *šdmw-f* passive, *hp r hrw fdw*, I 8.


**hmm:** : to heat *šdmw-f* passive, *hmm-w*, XVII 6.


**hn-w:** : interior (of town or house): *ššk3 n hn-w*, XV 5.

**hn-w:** : *hn-w nw h*, XII 4.



**hnn:** : to be ill: infinitive, *ir-n Nb-r-dr r dr . . . . . r šsw n šrhj hrj škj-w hnn bibiaw m w-t-t iptu*, VI 7-8.

**hnk-t:** see **h3-t**, XI 9.

**hrj:** : under part.: *hrj n pdd-w*, XI 10.

**hr-h3-t:** : before, previously: *g3-w m ntkw hr-h3-t*, XV 8; VIII 3, 6, 10.


## s.

**s:** : man: and **s-t:** : woman.


*s:* man: *m-w in s*, I 1, 2, 3. *wnm-w in s*, III 7. *sd-w hr bi-t in s*, I 17—II 1. *sw(r)št s*, XI 3. *g3-w š im*, X 11-12.


*m w t nb-t nt s*, III 10; IX 16; XV 4, 6, 10, 13-14, 15; XVI 4. *m h-w n s*, V 10, 12, 15.


*s s-t r3-pw*: man or woman: *m w t nb-t nt s s-t r3-pw*, I 12; III 8; IX 11, 12, 17; XV 12. *m hr n s s-t r3-pw*, X 12. *m h-t nt s s-t r3-pw*, VI 17.


*s*, X 12, is error for . *s-t*, III 4 is error for *št-t* (according to E 51, 15).





















**s3:** : protection: *hk3-w n mt-i m s3 -w-t-i*, "the magic of my mother is the protection of my limbs", XI 5. *s3 h3 s3 ij s3*, "protection on protection, come protection", XIV 10. See also *s3-wr*, *hm-t-s3*.



**s3-wr:** : VIII 8; XII 4; XVII 13.




**s3:** : son: *in sj Is-t n s3-s Hr*, XIV 3. *ink s3 Ws-ir*, XI 4.

**s3:** : XII 2.

**s33:**                     



ś<sup>3</sup>(r)i:  : *pr-t ś<sup>3</sup>(r)i*, XV 7.

ś<sup>3</sup>h:   and : toe: *śndm mt-w n ś<sup>3</sup>h*, VIII 15. *phr-t nt dr snf m ś<sup>3</sup>h*, XII 9-10. *dr šfw-t m ś<sup>3</sup>h*, XIII 7-8. *phr-t nt ś<sup>3</sup>h*, XIII 6. *ir-t r ś<sup>3</sup>h*, XII 9. *wt ś<sup>3</sup>h hr-ś*, XIII 10. *stwh ś<sup>3</sup>h mr-f*, XII 3.



*phr-t nt stwh db ś<sup>3</sup>h r<sup>3</sup>-pw*, XI 17. *stwh [db] ś<sup>3</sup>h r<sup>3</sup>-pw*, XIII 4. *šd-t fut m db ś<sup>3</sup>h*, XIII 5. *wt db ś<sup>3</sup>h r<sup>3</sup>-pw hr-ś*, XIII 5.


*phr-t nt db-w ś<sup>3</sup>h w<sup>3</sup>d (= šw<sup>3</sup>d?) db-w ir-t r n-t*, XIII 3. *wt<sup>3</sup>-w db hr-s ś<sup>3</sup>h r<sup>3</sup>-pw*, XI 18. *ir gm-k db ś<sup>3</sup>h mr-w*, *phr m<sup>3</sup> h<sup>3</sup>-śn* etc., XII 1.


*phr-t nt n-t nt ś<sup>3</sup>h r<sup>3</sup>-pw*, XII 6. *wt n-t nt ś<sup>3</sup>h hr-s*, XII 16. *phr-t nt n-t ś<sup>3</sup>h*, XII 15. *ir-t r n-t (pl.) ś<sup>3</sup>h wnn m wbn-w wn r<sup>3</sup>*, XII 11. *stwh n-t (pl.) [db] ś<sup>3</sup>h r<sup>3</sup>-pw*, XIII 2. *štr-t twh m n-t (pl.) nt (? m ?) ś<sup>3</sup>h-w*, XIII 7.



*stwh n-t (pl.) nt ś<sup>3</sup>h db-w*, XII 13.



*stwh n-t ś<sup>3</sup>h hr-s r t<sup>3</sup>*, XII 7-8.



ś<sup>3</sup>k:  : to collect: *phr-t nt ś<sup>3</sup>k m<sup>3</sup>-t*, V 2.



śj: : pron. abs. 3 fem. sing.: *in śj Is-t r s<sup>3</sup>-ś Hr*, XIV 3. *in-ni śj r dr Is-t* etc., XIV 12. *śn śj im htm śj m htm-w n štt-w-t*, XI 15. *w<sup>3</sup>h phr-t hr w<sup>3</sup>t nb-t ntj mr śj*, VI 11 (the parallel passage VI 5-8, has *mr-t*).







śj: : see ś.



ś<sup>3</sup>-śm:  : VII 15; XII 3; XVI 2. Formerly read ś<sup>3</sup>-km.



ś<sup>3</sup>-mh<sup>3</sup>w:  : XII 3.

ś<sup>3</sup>-nw-t:  : sixth: *phr-t ś<sup>3</sup>-nw-t ir-n Is-t hr R<sup>3</sup> d<sup>3</sup>-f r dr mr im<sup>3</sup> d<sup>3</sup>d<sup>3</sup>-f*, V 15.



śin:  : clay: *pn-t rd-ti m i<sup>3</sup>pp-t nt śin*, X 4.



śm:   (XV 1) and   (VIII 3) and   (X 3).


śm:  : causative of *m* "to swallow": in *śdm-w-f* pass., *śm-w m h<sup>3</sup>-t*, "it is to be washed down with honey", IV 7.



śnh:  : causative of *nh* "to live": in infinitive(?), *śnh mt šw<sup>3</sup>d mt*, VIII 5. *śnh mt-w*, IX 1. In the emphatic form of *śdm-f*



after *mr*, *r wh<sup>3</sup> mrr-w ntr-f śnh-f ink pw mrr-w ntr-f śnh-f*, "in order to free him whom his god wishes to preserve. I am he whom his god wishes to preserve", VI 10.



śš-t:  : a disease: *phr-t nt śš-t*, III 8.



śk:  : causative of *k* "to enter": part. act. impf. plu., *r šswn śrhj hrj śkj-w hnn bibi m w<sup>3</sup>-i i<sup>3</sup>ptn*, in order to punish the *Srhj* the leader of those who cause illness and *bibi* to enter these my limbs", VI 8.



św: : pron. abs. 3 masc. sing.: *ink nh św m<sup>3</sup> hftj-w-f*, VI 9. *nhm św m<sup>3</sup> . . . . . mt mt-t*, XIV 5. *stwh-hr-k św m hsmn* etc., XII 8. *wt-hr-k św hr twf w<sup>3</sup>d*, XVI 4, 6.



św<sup>3</sup>d:  : causative of *w<sup>3</sup>d*, to be green, fresh, well: *śnh mt šw<sup>3</sup>d mt*, VIII 5.



śwh-t:  : egg: XVIII 2.



śwt-t:  : small cake or ball: *ir-w m śwt-t 7 thb-w m bi-t m-w in s*, I 2.







śb<sup>3</sup>-t:  : see *dw<sup>3</sup>-t*.



śb<sup>3</sup>: plu.  : stars: *i ir(j)-w pt r śb<sup>3</sup>-w*, "O ye who belong in the heavens more than the stars", XIV 9.



śpn:  : to reverse, turn upside down: *śpn inm*, X 14.



śpr: plu.  : ribs: *phr-t nt śpr-w x<sup>3</sup>-śn*, "remedy for broken ribs", I 15.



śpd:  : a worm: *sp-w nw śm<sup>3</sup> śpd*, XII 2-3 (cf. first half of line 2).



śpd-w:  : pyramid:     XI 8. Cf. holes made by scraping at present visible on pyramids and temples as well as modern sheikh's tombs.

śpt:  : lip, bank: *inr n śpt mw*, V 13.


śfh:  : seven: I 2; XI 5.

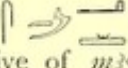
śft:  : fat: VIII 5; XI 9; XII 12; XIII 6; XVII 13, 14; XVIII 1. With numeral, V 14; XII 3; XV 17.

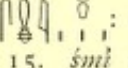
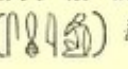
śm:  : a priest: *h<sup>3</sup> śm m ir(j)-t-f twt, śntj n śht-j, kiś, inś-t, ibri (? mrh-t?), śp-t*, XIV 11.

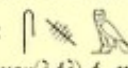
śm<sup>3</sup>:  : error for *ś(m)<sup>3</sup>m* (q. v.), XII 2.

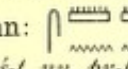


**š(m)³m:** : to kill, put an end to: *phr-t nt š(m)³m whd-w m -wt nb-t*, III 11. *phr-t nt š(m)³m whd-w m h-t*, IV 1. *sp-w nw š(m)³m whd-w m -wt nb-t*, III 17. *sp-w nw šm³* (error for *š(m)³m*) *špd*, XII 2-3.

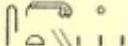
**šm³:** : to correct, make true (causative of *m³*): *hr-w-š stwh šp³-t šm³ mwj-t*, IV 12. *šm³ mwj-t*, V 1. See *m³*.

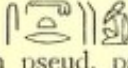
**šmí:** : cream: XI 9; I 10. *šmí hdt(?)*, I 15. *šmí n ih(?)*, XIV 15. *irt-t nt mš-t t³j*, *šdr m mt r hpr-t šmí* () *irj*, VIII 12-13.

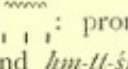
**šm-w:** : herb, plant: *šm-w snw(?)t³-t rn-š*, III 4.

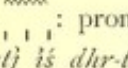
**šmnmn:** : (causative of *mnmn*): *šp-t bš-t nn pr-t-š šmnmn-t nn -wj-šj m-š*, XI 4.

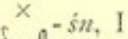
**šmš-w:** see *wr*.

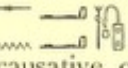
**šmtj:** : II 13.

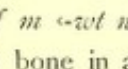
**šmtr:** : to test, try (causative of *mtr*): in pseud. part., *dbh p w h³j Hr ir-t-f im-f šmtr-ti gm-n-i(?) nh-wd³-šnb*, "this is the measure with which Horus measured his eye. It (= the eye) has been tested and I(?) have found it(?) living-well-healthy", XIV 1. *ir h³t-t(?) tu ir-t-Hr p w h³-ti šmtr-ti*, XIV 2-3.

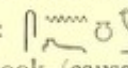
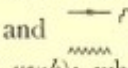
**šn:** : pron. abs. 3 plu.: *hm-tj-šn*, XIV 9 and *hm-tt-šn*, XIV 10 (verbal adjective).

**šn:** : pron. suff. 3 plu.: *dd-tu(?) n(?) ntr-w ntj is dhr-t hr lb-šn*, XIV 8. *phr mw h³-šn dw stj-šn*, XII 1-2. *rdi-n-šn n-i mk-t-šn*, VI 7.

*phr-t nt špr-w* -šn, I 15.

**šn:** : to knead, to cause to knit (causative of *n*): in *šdm-w-f* passive, *nd-w šnw-w* (plu.) *sd-w hr bi-t*, "to be ground, kneaded and swallowed with honey", I 17.

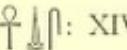
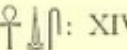
In infinitive(?), *šnw kš* -f m -wt nb-t "for causing to knit a broken bone in any limb", I 12, 13. See *n* and *n-w*.

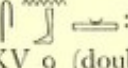
**šnw:**  and : to cook (causative of *nwh*): where the word is followed by *h* (XI 2) or by *h* (X 17; XI 1), the last radical, *h*, is not written.

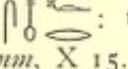
In pseud. part.: *kš-w nw g³bg³b-w šnw[h]* *hs off...*, X 17. *phn-t šnw(h) hr mrh-t*, XI 1. *mrs-t* . . . . . *šnw-h-ti*, X 10. *šp-t šnw-h-ti hr mrh-t*, XI 1. *k³-w* (?) *nh-wt* (?) *n it nd-w šnw*, II 1 (twice).

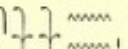
In *šdm-hr-f*: *šnw(h)-hr-k d³d³-f*, XI 2.

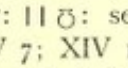
See *nwh*.

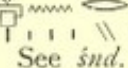
**šnb:** : in the formula : XIV 2.

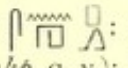
**šnb:** : to become well: *wt hr-f r šnb-f*, XV 9 (doubling of the *r* is scribal error).

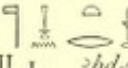
**šnfr:** : to make good, beautiful: *šnfr inm*, X 15.

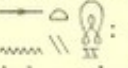
**šnn:** : XI 7.

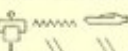
**šn-nw:** : second: *phr-t šn-nw-t*, I 10; II 7; V 7; XIV 14. *phr-t nb-t mš šn-nw-t-š*, II 5. *šn-nw n hrw*, II 3.

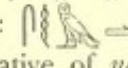
**šnr:** : *pr-t šnr*, XI 9. See *šnd*.

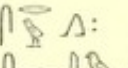
**šnhp:** : to cause to form(?) (causative of *nhp* q. v.): in infinitive, *šnhp ih-t nb-t*, X 1.

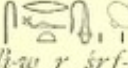
**šntr:** : incense: *šmí-w hr šntr*, III 1. *šbd-w r³ mh m šntr*, VII 4. *šntr*, III 6; VIII 5, 7, 10, 11, 14; IX 1; X 11, 12; XI 8 (twice); XII 6, 8, 12, 14; XVIII 3. *šntr* with numeral, II 7, 8, 13, 16, 17; III 12, 13; IV 7, 12; V 6, 8; VII 16; VIII 7; IX 6, 18; X 1; XIII 1 (twice); XV 7, 8, 10, 11, 12; XVI 2. *šntr w³d*, VIII 9. *hut m šntr*, IX 2. *hp(?) n šntr*, IX 4 (E 82, 5). *t³ n šntr*, XII 10.

**šntj:** : net(?): *šntj n šht-j*, "net of the bird catcher", XIV 12.

**šnd:** : VIII 9. See *šnr*.

**šndm:** : to make sweet, to heal (causative of *ndm*): in infinitive, *šndm ib n mt*, VIII 4. *šndm mt-w n š³h*, VIII 15. *phr-t nt šndm mt-w* (m -wt nb-t nt s), XV 6, 10; XVI 1; VIII 1. *phr-t nt šndm mt*, VIII 6. *dmd-t nt šndm mn-t nb-t*, VII 14. See *ndm*.

**šrw:** : to cause to cease, to stop (causative of *rw*): in infinitive, *šrw mr-t m -wt*, III 2. *dr rk-w-t šrw whd-w m -wt nb-t nt s*, IX 15-16.

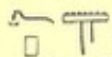
**šrf-t:** : a disease: *dr šrf-t*, XVII 4. *d³-w r šrf-t*, XVII 9.

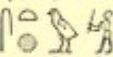


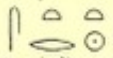
- śrhj**: : a demon: *r śswn śrhj hrj śkj-w hun bibi m -wt-ī iptn*, VI 8. See *rh*.
- śrd**: : to cause to grow, to produce (causative of *rd*, q. v.): in *śdm-f*, *hw hr-ś hrr-t mī śrd dgmj* [*hrrt*?]-ś, III 5 (corrupt, cf. E 51. 15). In infinitive, *phr-t nt śrd-t šnj*, X 4, 5.
- śh3j**: : to cause to fall, to bring down, to purge (causative of *h3j*): in infinitive, *r śh3j-t mr-t nb-t hm-f*, XIV 2. *r śh3j-t dwt hm-t h-t-f*, XIV 3.
- śhw-t**: : VI 13.
- śhm**: (or simply ): to grind: pseud. part. *it śhm-w*, III 17. *thftj n b(d)tj km-t śhm-ti m šd n bur*, "*thftj* of black barley ground in a stone mortar", X 5-6.
- śhtp**: : to pacify, quiet: *śhtp mt-w*, VIII 7.
- śh-t**: : uncultivated field: *hsmn n śh-t*, XV 14.
- śhp-t**: : a sort of beer: XV 6.
- śhtj**: : bird catcher: *śhtj n śhtj*, XIV 12.
- śh-t**: : VIII 17. See *śhr-t*, and *śš-t*.
- śhk**: : to squeeze out, strain: in *śdm-w-f* passive, *śhk-w m hbs-w*, "it must be squeezed out in cloths", II 10; III 16.
- śhr-t**: : VIII 8. See *śh-t*.
- śswn**: : to punish: infinitive, *r śswn śrhj hrj śkj-w hun bibi m -wt-ī iptn*, VI 8.
- śšnb**: : to cure (causative of *śnb*, q. v.): infinitive, *phr-t nt śšnb hrwtu*, XI 15.
- śšk3**: : VIII 2; IX 14; VIII 9, 16. *śšk33*, VIII 15. *śšk3 pšd* (? *šw*?), XIII 10-11. *śšk3 n hn-w*, XV 5.
- śšpn**: : XI 16.
- śšm-w**: : leader, guide: *śšmw-f pw Dhwtj*, VI 9.
- śšmm**: : to heat, to warm (caus. of *šmm*, *hmm*): *śdm-w-f* passive, *hrt-t nh-t kmj-t ššp-t śšmm-w dī-w r-ś*, X 17. Also XVII 6.
- śš-t**: : *śš-t hdt-śš-t w3d-t*, XIII 12. See *śh-t*.

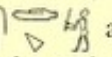
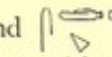
- śkbb**: : to cool: caus. of *kbb*: *phr-t nt śkbb*, XI 18. *śkbb mt*, VIII 18. *śkbb mt-w*, VII 16. *phr-t nt śkbb mt-w*, XVI 13. *phr-t nt śkbb mt-w m -wt nb-t*, XVI 3. *phr-t nt śkbb ph-wj-t*, VII 12. *phr-t nt śkbb kš r-śš ts-f m -wt nb-t nt s*, XV 4, 13. See also XVI 17.
- śkj**: : *śkj n* : VII 11; VIII 5; IX 8; XI 10. See and *śk-t*.
- śk-t**: : throbbing(?): *śk-t m d3d3*, VI 3.
- śkm**: : greyness: *phr-t nt hšf śkm*, X 7.
- śgnn**: : to relax, weaken: caus. infinitive, *phr-t nt śgnn mt-w* (*m -wt nb-t nt s s-t r3-pw*), XV 11; VII 14. *śgnn šw-t m mt*, VIII 14. *śgnn r3-tj m -wt nb-t*, IX 2.
- śgr-t**: : to silence, quiet: caus. infinitive of *gr*, *śgr-t wš-w n mt*, VIII 17. *phr-t n śgr-t wš-w m -wt nb-t*, IX 4.
- št**: : Set: *ir-mi šn-n št p3-w3d-wr*, *šn tn št m mī-t-t*, *Tut-mw*, IX 13.
- št**: : pron. absolute 3 neut. sing.: *ir m-hit mrr-k dr št*, XI 2. *rdi šw(r)i-f št*, XI 16. *rdi šw(r)i št s*, XI 3. *šw(r)i n-k št*, XIV 11.
- št-t**: : gland(?): *phr-t nt rdi-t h3 s-t* (read *št-t* according to E 51, 15) *m nph-w*, III 4.
- št3-t**: : in *w3j-št3-t*, II 7.
- štj**: : odor, stench: *dr štj hūš m šmw*, II 17. *ir gm-k db śh mr-w phr mw h3-šn dw štj-šn*, XII 1-2.
- štwh**: and : to treat: causative of *\*twh*: in *śdm-f*, *phr-t nt štwh nt śh hr-ś r t3*, *štwh-k šw m hsmn*, etc., XII 7-8.
- In infinitive, *štwh śh mr-f*, "the treatment of a diseased toe", XII 3. *štwh nt nt śh*, XII 13. *phr-t nt štwh nt nt śh hr-ś r t3*, XII 7-8. *štwh nt [db] śh r3-pw*, XIII 2. *štwh [db] śh r3-pw*, XIII 4. *phr-t nt štwh db śh r3-pw*, XI 17.
- štwh h3b n t3-w hr šdj-t-f*, V 4. *hrw-nw štwh sm3*, IV 8. *štwh šnf m* . . . . . I 7. *hrw-štwh šp-jt sm3 mwj-t*, IV 12. *phr-t nt štwh gš šbj*, II 12. See also *štwh*, and XVII 3.

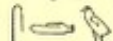


**štp:** : a garment or cloth: *hbs-w m štp n hšw*, I 16. *hbs-w m štp-w*, X 8.

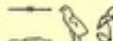
**sthw:** : — *sthw* in spite of the difference in determinative: *phr-t nt sthw hštj*, IV 4.

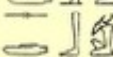
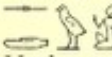
**štr-t:** : to purify: caus. infinitive of *tr* (*twr*)(?): *phr-t nt štr-t twh m nt nt ššh*, XIII 6-7.

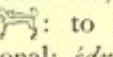
**šd:**  and : to break: infinitive, *phr-t nt šd whd-w m h-t*, II 10, 14.

**šd-w:** : tails: *šd-w nw hšj-t*, XIII 13.

**šdš-w:** : trembling, palsy: *phr-t nt dr šdš-w m db-w*, XIII 11.


**šd-w:** : see *šdb*.

**šdb:** : to chew: in *šdm-w-f* passive, *thb-w m bi-t m-w in s šdb-w m db n bi-t hr-šš* . . . ., I 3. *šd-w hr bi-t in s*, I 17. Here it is written , a scribal error for *šdb-w*, or see Verbum I 210 (E 35, 14 reads *šdb*).


**šdr:** : to pass the night: in *šdm-f* impersonal: *šdr n šd-t*, "it is to be exposed over night to the dew", I 8; II 9, 13, 15; IV 1, 9, 14; V 3, 4, 7; VII 4, 10, 13; XV 3-4. *šdr m mt r hr-t šm šrj*, VIII 12.

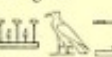
In the infinitive: *wmm tp-šdr*, "it is to be eaten before sleeping", VI 12, 14, 15; VII 4, 9, 10.

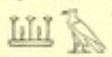
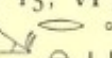
See also *šdr-t-hšj-t*, II 5?

**šdr-t-hšj-t:** : *phr-t nt šdr-t-hšj-t snf n ššh*, II 5 (is *šdr-t* to be read *šdr-t*, inf. of causative of *dr* "to prevent", i. e. *šdr-t hšj-t snf*?).

## š.

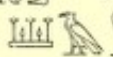
**šš:** : swine: [*phr-t nt psh n*] *ššh*, XVI 5-6. *phr-t nt šdr-t-hšj-t snf n ššh*, II 5-6.

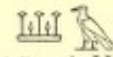
**šš:** : to begin: in *šdm-n-f*: *bnr šš-n-f rd*, IV 13.

**ššw:** : VII 4: *kš-w* (? *nkš-wt*?) *nw ššw*, V 7-8. *pr-t ššw*, V 15; VI 5; VII 7, 9 (with III det.); VIII 9, 17. : VIII 2, 6; XI 6; XIV 16; XV 7; XVI 15.


Reisner, Hearst medical papyrus.

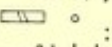
**ššb-t:** : IX 1.

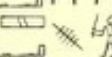
**ššmj:** **šmj:** : *h-w nw ššmj*, III 10.

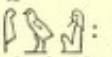
**ššms:** **šms:** : VI 11, 14; VII 7. *muj-t nt ššms*, XI 7. *pr-t ššms*, V 16; XI 12; XIII 8.

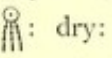

**ššhnt(?)**: **šhnt(?)**: : *pr-t n ššhnt*, I 13; XI 11. *nthw n ššhnt*, VIII 11-12.

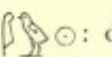
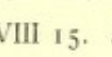
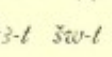
**ššš:** : IX 2-3, 17; XIII 9. With numeral, I 2, 17; II 10; VI 12, 13, 14; VII 1, 7; X 2, 3; XVI 12.

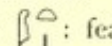
**šš:** : sand: *kp m m-w m(?) šš*, I 6.

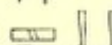
**šš:** : to cut off: in *šdm-w-f* passive, *hprw š-w dšdš-f hnw dnh-wj-fj*, XI 2.

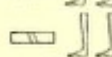
**šw:** : Shu: *phr-t šn-mw-t hr-n šw hr-f dš-f*, V 7.


**šw:** : dry: *ntj-w šw*, VIII 8; XI 6; XV 9, 12, 16. Cf. *ntj-w ndm* and also  *psd*.

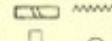
**šw:** : dry: *ihw šw*, II 11. *h(m)šmj-t mh-t šw-t* (), VIII 15. *kš-t šw-t* (), IX 12.

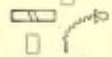
**šw-t:** : feather(?): *šgun šw-t m mt*, VIII 14.

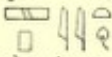
**šbb:** : beer: III 2. See *šbb*, *šbt*.

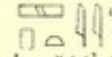
**šbb:** : to mix or brew (beer): *i th m P šbb m Dpw*, XIV 11.

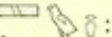
**šb-t:** : a kind of beer(?): IV 13; XV 14; XVI 15.

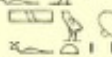
**špn-t:** : V 3 (cf. *mšpn-t*).

**šp:** : to discharge matter(?): in *šdm-f* *šp-t bs-t*, XI 3-4. *šp-t sp-w* 7, XI 5 (i. e. *šp-t* repeated 7 times).

**špj-t:** : urinating organ: *hr-w-š stwh špj-t šmš mawj-t*, IV 12. See *šptj-t*.

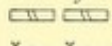
**šptj-t (šprj-t?)**: : urinating organ: *dr hšb n tš-w hr šptj-t*, V 5. See *špj-t*.

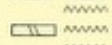
**šfw:** : foam(?): *šfw n hš-t*, VIII 13.

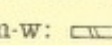
**šfw-t:** : swelling: *dr šfw-t pw*, III 11 (the prescription is *dr whd-w nhp m w-t nb-t nt s*). *dr šfw-t n mt*, VIII 13. *phr-t nt dr šfw-t m w-t nb-t*, IX 6. *dr šfw-t*, IX 13, 14, 16. *dr šfw-t m ššh*, XIII 7. *phr-t nt*

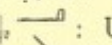


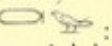
dr šfw-t m -wt nb-t nt s, XV 15. *phr-t* nt dr šfw-t, XV 17.

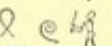
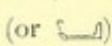
šfšf-t: : VI 3.

šm-w: : summer: dr hñš m h n rmt m šmw, X 11. dr šty hñš m šmw, II 17.

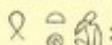
š(m)šm-w: : š(m)šm-w nwo mnk, XV 17.

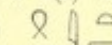
šm: : Upper Egypt, in *ib šm*, *šiz šm* (Sethe).

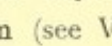
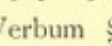
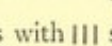
šn(?): : wt mn-t nb-t hr-š m šn(?) šst-  
nt ml-t m h n s, V 14. dr šn(?) šst-  
nt ml-t m h n s, V 10, 12.

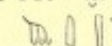
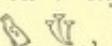
šnj:  (or ): to conjure, conquer by magic: in *šdm-f* and *šdm-n-f*, *ir-mi šn-n Št p3-w3d-wr šn tn Št m ml-t Tnt-mw*, "as Set conquered the sea by magic, so will Set conquer you likewise by magic, O Tnt-mw", XI 13-14.

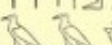
Imperative: *dd-tw r3 pn sp-w 4 hr b3k w3d hñf-t nt rhd-t šn šj im*, "this saying is to be repeated four times over fresh oil and..... of a kettle; conjure it therewith", XI 14-15.

šn-t: : incantation: *šn-t nt mšpn-t*, XI 3. *šn-t n(t) Tnt-mw*, XI 12.

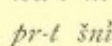
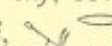
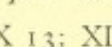
šni-t(?): : storm: *i ir(j)-w pt r šb3-w*, *i ir(j)-w t3 r ntr-w*, *i ir(j)-w šni-t i ir(j)-w pt r nnj-t hñj-t hñm-tt-šn hñm-t-r3*, XIV 9-10.

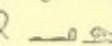
šnj: šn (see Verbum § 127 and 138):  (sometimes with III sign) and : hair: *phr-t* nt šrd-t šnj, X 4, 5. *phr-t* nt dr šnj m -wt nb-t, X 16-17. *phr-t* nt wš šnj () , X 18. *hr-tw r šnj di-w r-š*, X 18.

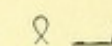
: šnj *ibw*, IX 14. : šnj n *k33*, XIII 4.

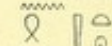
: šnj *t3*, II 11, 14; VII 2.

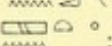
*šw-t nt šnj*, XVII 11.

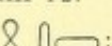
*pr-t šni*,  (III 6-7; IX 13; XIII 9).  (II 17; XV 7): : VIII 9; IX 1, 11; X 11. With numeral, IV 7, 13; V 6, 16; VI 13; VII 7; X 3; XV 1.

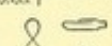
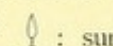
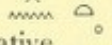
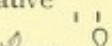
šn: : a disease: *phr-t* nt dr šn, II 9.

šn-w: : *irt-t šn-w*, IX 7.

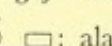
šnb-t: : skin: dr *wñd-w m šnb-t*, II 16.

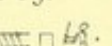
šnf-t: : II 16; V 9; IX 5; XI 10; XIII 12.

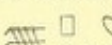
šnš: : a kind of bread: *ib-t šnš*, V 14.

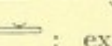
šnd-t: : sunt-tree: with the determinative , IX 16; XV 1. *id n šnd-t* (), VIII 15; XII 9, 11; XIII 4; XV 14; XVII 8. With numerals, XI 18; XVI 14; III 3; IV 2. , VI 17; XIII 1. Without any common determinative, III 9-10; X 13; VII 16; XV 1, 2; XVI 3.

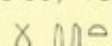
*g3j-t nt šnd-t*, XII 10.

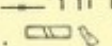
šš: : alabaster: *k3-w n šš k3-w nwo hsmn*, X 15.

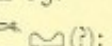
šsp: : to receive: in *šdm-f*, *rd-t šsp mt phr-t*, "to cause the vessels (of the body) to receive the medicine", VIII 12. *phr-t nt rd-t šsp ib t3*, "a prescription for causing the stomach to receive bread", IV 4.

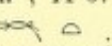
šsp-t: : X 17. *šsp-t h(m)šmj-t*, I 3; XIII 16. *h3-w nwo šsp-t*, IV 13.

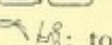
šš: : excellent: *šš m3* "truly excellent", VI 11; VI 2.

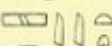
ššj-t: : *ššj-t nt w3d-w*, XII 1.

štt-w-t: : *hñm šj m hñm-w n štt-wt*, XI 15.

šd: : mortar: *thfti n b(d)ti km-t šhm-ti m šd n inr*, "... ground in a stone mortar", X 6.




šd-t: : *hñ-w nwo šd-t ntj m nd-w*, II 6.








šdj: : to take, select, remove: in infinitive, *šd-t fut m db š3h*, "to remove a fut-worm from finger or toe", XIII 5. *wmm r hrw 4 dj-k h3 bi-t tp- šd-t-š*, "it must be eaten daily for 4 days, swallow honey before taking it", III 16-17.


šdj-t: : female(?) organ: *štwñ h3b n t3w hr šdj-t-f*, V 4. See *šptj-t* and *špj-t*.







## k.





**k33:**   and : *k33 n r-w*, VI 17 (see *k3-w*). *šni n k33*, XIII 4.



**k3-w:**  : meal: *k3-w* (=  E 73, 18) *n w3m*, IX 6. *k3-w* (*k33* E 87, 2) *n r-w*, X 14. *k3-w* (=  E 87, 5) *n šs k3-w* (=  E 87, 5) *nw hšmn*, X 15. *k3-w* (=  E 81, 3) *n twm*, VIII 15. *k3-w n d3r-t*, IX 2. Therefore it appears that  is to be read *k3-w* not *nk-w-t*.



Provisionally  = *k3-w* (? *nk-w* or *nk-w-t*) "meal", is here inserted: *k3-w* (?) *nw* (*n*) *hrj-t*, V 8; XIV 14. *k3-w* (?) *n* (*nw*) *lt w3d*, I 10; XIV 15. *k3-w* (?) *w3d n lt*, XII 17. *k3-w* (?) *n lt pš*, V 5. *k3-w* (?) *n lt ndw šnwj*, II 1. *k3-w* (?) *nw* (*n*) *mw*, I 9; XVI 14. *k3-w* (?) *n mw*, XIV 14. *k3-w* (?) *n mw*, V 9. *k3-w* (?) *n bur*, IV 2. *k3-w* (?) *n mm*, II 1. *k3-w* (?) *nw hšmn* (?), V 11. *k3-w* (?) *n swt pš*, V 5. *k3-w* (?) *nw swt*, V 7; VIII 8. *k3-w* (?) *nw š3w*, V 7. *k3-w* (?) *nw twm*, XII 9. *k3-w* (?) *nw thwj*, V 11. *k3-w* (?) *n d3r-t*, XIV 13, 14; XV 4; XVI 11; XVIII 1. *k3-w* (?) *nw d3r-t*, I 5; III 8; V 8, 11; XII 13. See also XVI 9, 14.





**k3b:** : inside, entrails, brain: *hr m k3b-w n d3d3-f rdš hnn(?) f r t3 nn rdš-t phr-t nb-t hr-f*, "but [if it is] in the inside of his head its *hnn* will be given forth without putting any remedy upon it, then" etc., II 2.

**k3k3:**   : *k3k3 n r-w*, I 17 see *k33* (and *k3w*). E 35, 13 reads *k33*.























**k3d-t** (pronounced *k3d-t*):   and  (VIII 16): name of a plant: *rdš hr h-t-s m k3d-t*, III 4-5. *k3d-t* , V 1. *w3b k3d-t*, IV 15. *k3-w n w k3d-t* (*k3d-t*), V 13; VIII 16.



**kis:**  : *hr šm m hrj-t-f twt sntj(?) n šhtj kš inšt lbrš š3p-t*, XIV 11-12.





**kḥ:**  : shoulder(?): *m k3h-š pn*, VI 7-8.





**k(m)3m:**    : to create, wake: in *šdm-n-f* relative form: *ir gm-k db š3h mr-w phr mw h3-šn d3w štj-šn k(m)3m n š3*, "when you find toes or fingers diseased, water gathered around them, and evil their smell, which(?) the *š3*-worms have(?) produ-



ced(?), then you shall say . . .", XII 1-2 (one expects "producing *š3*-worms").

**kḥj-t:**   : III 9; X 17; XIII 3 (  ), XV 1. With numeral, I 7, 8, 14; II 13; IV 9, 14, 16; V 1; VI 14; VII 10.        , XV 2. *mw nw kḥj-t*, XV 3, 15. E reads         in the parallels to III 9; II 13; IV 14, 16; V 1.



**kḥm:**  : Upper Egypt: in *lb kḥm*, *š3-kḥm*. Read *šm*, q. v.

**kḥn:**    : to beat, pound up: in *šdm-w-f* passive, VIII 12; II 7. *kḥn hr ndj*, IX 9. *kḥn hr h3b-t nt ltr-w*, IX 7. *kḥn hr škj n bšn*, VIII 5. *kḥn hr-š h33-w*, IX 7.


**kš:**  : bone: *phr-t nt ts kš*   *hr-wt pš*, "prescription for binding a broken bone, on the first day", XIV 13.

*phr-t nt škbb kš r-š3 ts-f m wot nb-t nt s*, "a prescription for cooling a bone after it is bound (knitted) in any limb of a man", XV 4, 13. *šnw kš*   *f m wot nb-t nt s s-t r3-pw*, "for causing a broken bone to knit in any limb of man or woman", I 12.



*kš-w nw g(3)h3(3)b-w*, X 17. *kš-w nw h3 pš*, VI 3.




**kḥd:**  : potter: *dbn n kḥd*, XIV 17.





## k.



**k:** : pron. suff. 2 sing. masc.: with prepositions, *šw(r)š n-k št*, XIV 11. *in-n-š hš n wnm r-k imnw*, VII 6. See also *ir-k*.



With verbal forms: *gm-k*, XII 1; *ir-k*, XII 4; *štwj-k*, XII 8; *djj-k*, III 16; *mrr-k*, XI 2; *ir-hr-k*, XI 18; XII 2, 5, 12; *wt-hr-k*, XVI 4, 6; *šnw(h)-hr-k*, XI 2; *dd-hr-k*, XII 2.

**k3:**  : bull: in *bdd-w-k3*, q. v.



**k3:**  : optative particle: *k3 tm-t nmt*  *m hr mn*, "may you not enter (twice) the body of so and so", XI 14.

**k3k3:**    : *hm-w nw k3k3-w*, IV 12; VIII 7. *hm-w nw k3k3*, VI 15.



**k3-t:**  : female organ: *suf n k3-t šm-t*, X 18.



**k3-t:**  : excrement(?): *k3-t šw-t*, IX 12.






**k(j)-j**:  masc. and **kt (kj-tj)**:  fem.: another: *rdi m fk3 kj hr-s*, I 1.



*kt phr-t*, III 9; IV 3; VI 14, 15, and passim. *kt* (*phr-t* understood), I 5; III 13, 14, 15; IV 5, 8; and passim.



**kp**:  : to hide: *kp m nw m š m hš3-w hkt r3-pw*, I 6. See *kp-w*.



**kp-w**:  : a demon: *i mt mt-t kp-w imn-w ntj m twf-i pn*, VII 5.

*mk in-n-i hš n wnm r-k imn-w s33 kp-w ht*, VII 6. See *kp*.




**kf3-w**:   and : *kf3-w nw k3d-t*, V 13. *kf3-w nw k3d-t*, VIII 16.




**km**:  and : black: *b(d)tj km-t*, IV 4; X 5. See *bd-t*.



**knš**:  : *phr-t nt knš mr-f*, VII 10.



**krk**:  : IV 11.










## g.



**g3j-w**:   : IV 1; VI 13; VII 7; VIII 9; IX 4; XV 7, 12.











**g(3)bg(3)-w**:   : wild goose: *g3-w nw gbg-w*, X 17 (cf. *Verbum* I 2, 10).




**gb**:  : Geb: *phr-t fdw-nw-t ir-n Gb hr-f dš-f*, V 11. *rdi-n-š h3-w-t m b3h Gb*, XIV 5.



**gm**:  : to find: in *šdm-f*, *ir gm-k db3 š3h mr-w*, XII 1. In *šdm-n-f*, *db3 pw h3j Hr ir-t-f im-f smtr-ti gm-n-i(?) nh-wd3-šnb*, XIV 1-2.

**gmn**:  : weak:       : II 1. See *šgmn*.

**ghš**:  : antelope: *ndj ghš*, X 6-7.

**gš**: : side: *phr-t nt štw3 gš i3bj*, II 12.         : *gs-wj n pšd*, VIII 18.

*gš-wj n*    (*pšd*), III 17. *gš-wj pšd*, III 12.


**gš**:  : to rub, grease, anoint: in *šdm-w-f* passive, *gš-w imn im-f*, "the skin must be rubbed therewith", X 16. *gš-w mn-t nb-t im*, VIII 13. *gš-w mt im*, VIII 14. *gš-w h3 im*, X 15. *gš-w s im*, X 11-12.



*gš-w m ntjw hr-h3t*, "he is to rubbed with myrh previously", VIII 3, 6, 10; XV 8.



*gš-w im*, III 1; VIII 2; IX 3, 5; XI 7.





*gš-w mn-t nb-t hr-s*, VIII 4.




## t.




**t**: : pron. suff. 2 fem. sing.: *ind hr-t ir-t-Hr*, "greeting to thee, O Horus-eye", XIV 4. *nn hpr dw-t-t m h3-j*, "thy evil (O *mšpn-t*) shall not arise in my body", XI 5. See also *ir* (*ir-t*). In verbal forms: *šp-t*, XI 3, 5; *bš-t*, XI 4; *tm-t*, XI 14.





**t3**:  : bread: *phr-t nt rdi-t ššp ib t3*, IV 4. *t3 w3d*, III 14. *ib-t nt t3*, II 3-4. *t3 n nbš*, VII 3; IX 12.




**t3**:  : earth, land, ground: *phr-t nt štw3 nt š3h hr-s r t3*, XII 8. *hr-f r t3*, I 7. *rdi hnn-f r t3 un rdi-t phr-t nb-t hr-f*, II 2. *i ir(j)-w pt r šb3-w*, *i ir(j)-w t3 r ntr-w*, XIV 9. See also *šnj-t3*.

**t3**:    : XI 12, read *mšt3*, q. v.




**t3-w**:   : burning, fire: *dr h3b n t3-w hr šptj-t*, "to prevent a burning (? smarting?) of the urinary organ", V 5. *štw3 h3b n t3-w hr šdj-t-f*, "to treat a burning (lit. sending of fire on) of his *šdj-t*", V 4.




**t3f**:   : *bšn n t3f*, IX 18.




**t3h-t**:    : *nd-w hr t3h-t nt p3-wr*, XI 16. *t3h-t nt irp*, VII 14; XVI 1. *t3h-t nt 3-t*, XI 10. *t3h-t nt hkt*, IX 6, 15. *t3h-t nt hkt ndm-t*, VIII 18.






**tj-t**:   : matter, pus: *phr-t nt in-t tj-t*, IX 18.

**tm**:  : III 17.


**twn**:   : VIII 4. *pr-t twn*, XIII 8, 9; XIV 16. *k3-w (? nk3-wt?) n twn*, XII 9. *k3-w n twn*, VIII 15-16.


**tw-t**:   : statue, statuette: *h3 šm m ir(j)-t-f*, *tw-t*, *šntj n šhtj*, *kš inš-t ib(r)t š3p-t*, XIV 11-12. *im n tw-t*, X 1.



**tb-w**:   : sandle-maker: *mšk n tb-w*, VIII 2.


**tbn**:   : IV 12. *mrh-t tbn* ( ), XII 5.




**tp-:** : before: preposition with the infinitive, *tp- šd-t-š*, III 16. *tp- šdr*, VI 12, 14, 15; VII 4, 9, 10.


**tp-j:** : first: *hrw tp-j*, XIV 13; VII 11; I 9, 15; XVI 5, [6?]. See *tp-t*.


**tp-j:**  masc. and **tp-t:**  fem.: "being on the head of": *Rnn-wt tp-t Hd-htp*, "Rnn-wt who is on the head of *Hd-htp*", XIV 4. See *tp-t*, fine oil.


**tp-t:** : fine oil (scum?): *tp-t nt ntl*, XV 9.


**tp3-w:** : a disease (boils?): *dr tp3-w m d3d3*, II 1.


**tpnn:** : cummin: II 13; III 13; IV 7; V 6; VIII 9; IX 5, 14; XVII 15.


**tfu-t:** : Tefnet: *phr-t hmt-ntw-t ir-n Tfu-t hr R- dš-f*, V 9 (for determinative see *š-t*).


**tm:** : negative verb: *hnc tm rdi wdn wt3-f*, XII 8. *k3 tm-t nmt*, XI 14.


**tmj-t:** : a disease: *phr-t nt dr tmj-t*, XI 10.



**tmtm:** : to sprinkle (? to beat?): *phn-t wgs-ll tmtm-w h-t-š m h(m)3mj-t*, "an *phn-t* worm, cleaned. Its body must be sprinkled(?) with salt", XIII 5-6.



**tn:** : this (fem. sing.): *šw-t tn*, XVII 12, *hk3-t tn*, XIV 2. *phr-t tn*, VI 1; XIV 1, 2. *h-t tn*, XIV 2. *h-t-š tn*, XIV 13. See *iptn*.

**tn:** : pron. abs. 2 fem. sing.: *šn tn Št m m3-t-t Tnt-mw*, "so likewise shall Set conjure you, O *Tnt-mw*", XI 13.


**tn-t-m-w:** : a disease, "the Semitic disease": *šn-t n(t) tn-t-m-w*, "incantation of the Semitic disease", XI 12. *šn tn Št m m3-t-t tn-t-m-w*, XI 13-14.

**tr-t:** : willow: *id n tr-t*, VII 16; XV 15; XVI 3.



**thb:** : to divide(?), portion out(?): in *šdm-w-f* passive, *wmmw r hrw 4 thb-w r*, IV 3; III 13. *wmmw r hrw 4 thb-w r* .


IV 5, V 7. *th-w thb-w r* , II 15. *m m3-t-t nn thb-w r* , II 17.

**thn-w:** see *rhn-w*, I 4.


**thwj:** : IV 6; VIII 18; XI 11. With numeral, VII 1, 8, 9; XV 17. *pr-t thwj*, II 16; XIII 8.


*k3-w(?) nw thwj*, V 11.



**thb:**  (or without ): to dip: in *šdm-w-f* passive, *thb-w m bit*, I 1, 2, 3; XVII 11.


**tšps:** : VIII 10; XI 9; XV 10. *wš-t nt tšps*, VIII 5. *h3-w nw tšps*, XVIII 2. *h3šj-t nt tšps*, XV 7.



t.

**t3:** : *t3 n šntr*, XII 10.

**t3j-t:** : to take: infinitive of *t3j*: *r3 n dbh hft t3j-t-f r h3j-t phr-t*, "charm for the measure when one takes it to measure a prescription", XIII 17.


**t3j:** : male: *irt-t nt mš-t t3j*, VIII 12. *hš n t3j* () , VIII 17. See also XVII 2.



**thf-tj:** : *thf-tj n b(d)tj km-t*, X 5.

**ts:** : to knot, to knit: in infinitive, *phr-t nt ts kš*  *hrw tpi*, "a prescription for the knitting of a broken bone, the first day", XIV 13.

In *šdm-w-f* passive, *phr-t nt škbb kš r-š3 ts-f m w3t nb-t*, "a prescription for cooling a bone after it has knitted, in any limb", XV 4, 13.




In *šdm-tw-f*, *phr-t nt dr sš n snf n ts-tw-f*, "a prescription for removing a nest(?) in the blood when it is not yet knotted (i. e. become fixed)", X 2.



**ts-w:** : words, charms: *tw ts-w ir-n nb-r-dr r dr š-t* etc., "there are charms which *Nb-r-dr* made to drive away *š-t*, etc.", VI 7.

**tsm:**  (masc.): and **tsm-t:**  (fem.): greyhound: *hš n tsm*, III 10. *snf n k3-t tsm-t*, X 18.



## d.





**d3i(r):**   : to conquer, to wrap(?): in *sdm-w-f* passive, *d3i(r) hr-s*, VII 11 (cf. *wf*).



**di:** : to give: see *rdi*: in *sdm-f*, *di-f i3h n rhw-ih*, VI 9-10. *dj* () *-k h3 bi-t tp-3d-t-s*, "you must swallow honey before taking it", III 16.

In *sdm-tw-f*, *ir m-ht nwh-s hr-tw di-tw-s hr mrh-t*, "after it is cooked, it is to be put with oil", X 4-5.





In *sdm-w-f* passive, *di-w r ibh*, "it must be put on the tooth", I 7. *di-w r wbn-w*, XVIII 3. *di-w r d3d3 n msdd-t*, XI 1. *di-w r-f (= mt)*, VIII 5.




*di-w r-s*, "it must be put thereon (applied thereto)", III 9; IX 9; X 6, 18 (twice); XI 1, 2, 6, 7; XII 5, 8, 9; XIII 4; XVII 6, 9.



**djdj(?)**:    : VIII 11, 14, 17; XI 10; XII 14; XV 11, 12.



**dw:**  : to be evil bad: in *sdm-f*, *dw stj-sn*, "evil is their odor", XII 2.




In part.: *m ih-t nb-t bin dw m d3d3*, VI 2. See *dw-t* and *dw-s*.



**dw-t:**    : evil: in *sj Is-t n s3-s r sh3j-t dw-t im-t h-t-f*, XIV 3. *nn hpr dw-t-t m h-i*, "thy evil shall not arise in my body", XI 5.





**dw-s:**   : *ir-w n-f dw-s hr ins-t-f*, XI 16.




**dw3-nw:**  : fifth: *phr-t dw3-nw-t ir-n Nwt hr R d3-f*, V 12-13.






**dw3-t:**  : morning: *hr m dw3-t rdi bi-t hr-s*, "but in the morning, honey must be added to it", II 9-10.

**dw3-t (?sb3-t):**   : V 3; X 14.

**db-t:**  : brick: *db-t nt inb(?)*, V 13, cf. *db-t* in the same phrase.

**db(3):** plu.    : fig: II 12-13, 14, 16; IV 4, 8, 9; V 6; VII 2; XIII 13.

**dbi:**   : hippopotamus: *mrh-t dbi*, II 3; X 7; XI 8. *phr-t nt psh n dbi*, XVI 7.

**db:**  and : **db-w** (plu.):   : finger: *phr-t ir-t r db*, XII 9. *dr swt m db*, XIII 10.



*phr-t nt stwh db s3h r3-pw*, XI 17. *stwh [db] s3h r3-pw*, XIII 4. *wt3-w db hr-s s3h r3-pw*, XI 18. *ir gm-k db s3h*






*mr-w phr mw h3-sn dw stj-sn k(m)3m-n s3 dd-hr-k r-s mr ir-j-i*, XII 1. *3d-t fut m db s3h*, XIII 5. *wt db s3h r3-pw*, XIII 6. *phr-t nt nt nt [db] s3h r3-pw*, XII 6. *stwh nt* (plu.) *s3h [db] r3-pw*, XIII 2. *stwh nt* (plu.) *nt s3h db-w*, XII 13.




*phr-t nt dr sd3-w m db-w*, XIII 11. *sin-w db-w m mrh-t*, XIII 11. *phr-t nt db-w s3h w3d db-w ir-t r nt*, XIII 3.



*nd-w n-w hr hwh m db n mrh-t*, "it is to be ground fine with *hwh* in a finger of oil", X 8. *sd3-w m db n bi-t*, "it must be swallowed with a finger of honey", I 3.



*[hw]h db-w r-s m bi-t*, I 15.





**dbn:**  : pottersclay(?): *dbn n kd*, XIV 17.





**dbh:**   and   : a measure (masc.): occurs only in the "charm of the measure when it is taken to measure a prescription", XIII 17—XIV 2. *r3 n dbh hft t3j-t-f r h3j-t phr-t* etc.



**dprw:**   : Buto: *i th m P sbb m Dprw*, XIV 11.

**dmi:**  : to join: *rdi w-t im r bw dmi -t r wot im*, X 12; III 1-2.

**dmd:**  : to assemble, mix together: in *sdm-w-f* passive, *dmd m ih-t w-t*, III 1 (see *ih-t w-t*). See *dmd*, *dmd-t*, "collection".

**dmd:**   and **dmd-t**  : collection (of writings): *ir-f dmd di-f i3h n rhw-ih*, VI 9-10. *h3-t m dmd-t nt sdm mn-t nb-t*, VII 14.

**dnh:** dual,    : wings (dual): *hpr s3-w d3d3-f hnw dnh-wj-fj*, XI 2. *snw(h)-hr-k d3d3-f hnw dnh-wj-fj*, XI 3.

**dr:**  : to remove, drive away: in *sdm-w-f* passive, *dr sn(?) is-t mt mt-t m h n s r ndm-f hr-wj*, "there will be driven out the *sn* the *ist*, the male and female death, in the body of the patient so that he recovers immediately", V 10, 12.


In infinitive, *phr-t sis-nw-t ir-n Is-t hr R d3-f r dr mr-t im-t d3d3-f*, V 15. *hw ts-w ir-n Nb-r-dr r dr is-t ntr ntr-t mt mt-t hm-t-r3*, VI 7. *in-ni sj r dr ntr is-t mt mt-t imj n h-t-i tn*, XIV 12. *ir m-ht mrr-k dr st*, XI 2. *dr sfw-t pw*, III 11.


Infinitive, in the headings of prescriptions, *dr is-t m wot nb-t*, III 3. *dr mt m wn-m3*,





I 16. *phr-t n-t dr is-t m d3d3 šk-t m d3d3*, VI 2-3.


*dr 3šj-t*, III 8. *dr 3 n ntr n mt*, VI 16. *phr-t nt dr 3 m h-t m h3tj*, VI 12, 14, 11. *phr-t nt dr wnm-w n snf*, IX 8. *dr whd-w m šub-t*, II 15-16. *dr whd-w nhp m wt nb-t nt s*, III 10. *sp-w nw dr mwj-t 33-š*, IV 14. *dr mr ib*, IV 2. *phr-t nt dr mr m h-t*, IV 6. *dr mr-t m wt nb-t nt s s-t r3-pw*, IX 12. *dr mr-t snf m wt nb-t nt s s-t r3-pw*, IX 17. *dr mšm-t*, XI 9. *dr nšj-t m h-t*, XIII 16. *dr rkw-t šrw whd-w m wt nb-t nt s*, IX 15-16. *dr h3b n t3-w hr šplj-t*, V 5. *dr hm-t-s3*, XI 1. *dr hnw-w nw rd-wj*, II 11. *dr h3k-w m h-t*, III 6. *phr-t nt dr h3k-w m h-t*, IV 6. *dr hnšj-t m d3d3*, II 8. *dr hnš m h*, III 1. *dr hnš m h n rmt*, X 11. *dr hnš m hr n s s-t r3-pw*, X 12. *dr swt m db*, XIII 10. *phr-t nt dr snf 33*, II 4. *phr-t nt dr snf m š3h*, XII 9-10. *phr-t nt dr srj-t*, IV 11. *dr šrf-t*, XVII 4. *phr-t nt dr sš n snf n ts-tw-f*, X 2. *dr šj hnš m šmw*, II 17. *phr-t nt dr šd3-w m db-w*, XIII 11. *dr šfw-t*, IX 13, 14, 16. *phr-t nt dr šfw-t*, XV 16-17. *phr-t nt dr šfw-t m wt nb-t (nt s)*, XV 15; IX 6. *dr šfw-t m š3h*, XIII 7. *dr šfw-t n mt*, VIII 13. *phr-t nt dr šnj m wt nb-t*, X 16-17. *phr-t nt dr šw*, II 9. *dr tp3-w m d3d3*, II 1. *phr-t nt dr tmj-t*, XI 10. *phr-t nt dr rhu-w nw whd-w m ph-wi*, I 4. *phr-t nt dr dhr-t*, IX 10. See also XVI 9, 10.


**drf**: : manuscript: *rdi-n-f mdrw drf*, VI 9.


**dr-nkn**: : X 13.


**Dhwtj**: : Thoth: *šm-w-f pw Dhwtj*, VI 9. *ink Dhwtj pwj sin-w pwj n ir-t-Hr*, XIV 5-6.


**dhr-t**: : 1) a disease: *phr-t nt dr dhr-t*, IX 10. 2) fear(?): *ntr-w ntj is dhr-t hr ib-šn*, "gods in whose hearts is fear (? sin?)", XIV 8.



**dšr-t**: : a kind of beer: III 13. *dšr-t ip-t Hr h3j-t i th m P šbb m Dpw*, XIV 10.

**dšr-t**: : X 8.


**dšr**: : X 14-15; XII 4. See also *ht-dšr*, XII 14.


**dšr-w**: : *dšr-w ps*, VI 3.



**dg3-wj**:  (dual?): roots(?): *hn-hr-tw-f sin-hr-tw dg3-wj-š hr nph-w*, III 5-6.

**dgmj**:  and : II 8; III 5; XI 11.



## d.

**d3-t**: : to cross over, ferry: infinitive of *d3j*: *ij bi-t ij r d3-t n snhm-w d3-t wi3 tw-š wd3-ti*, "come, oh honey, come to the crossing over of the grasshoppers, the crossing over of the boat (for) it is safe", XIV 7.

**d3is** (read *dis*): : VIII 1; XI 8. *pr-t d3is*, VII 15; IX 3.

**d3r-t**:  and  (once, IX 8): I 9; III 9; VII 11; VIII 17; IX 10, 16; XII 11; XIII 5, 9, 16; XVIII 1. With numerals, I 11; II 15; IV 2; VI 17; XIII 1; XV 17; XVI 14.


*im n d3r-t*, VI 3. *k3-w (? nk-wt?) n d3r-t*, I 5; III 8; V 8, 11; XII 13; XIV 13, 14; XV 4; XVI 11. *k3-w n d3r-t*, IX 2.


**d3d3**:  and : head: *pr-n-i m S3-w . . . . tw ts-w . . . . r dr ist . . . . nti m d3d3-i pu m k3h-i pu* etc., VI 6-7. *phr-t šis-nw-t ir-n Is-t hr R d3-f r dr mr imj d3d3-f*, V 15. *ir ir n-f phr-t tu m mr-t nb-t mn-t m mr n d3d3 m hutj m d3d3 m h3-w snf is-t ntr ntr-t mt mt-t m d3d3 m ih-t nb-t bin dw m d3d3 m wt nb-t*, *iw ndm-n-f hr-wj šš m3*, VI 1-2. *phr-t nt dr is-t m d3d3 šk-t m d3d3*, VI 2-3.


*dr hnšj-t m d3d3*, II 8. *dr tp3-w m d3d3*, II 1. *hr m k3b-w(?) n d3d3-f rdi hun-f r t3 nn rdi-t phr-t nb-t hr-f*, II 2.

*d3-w r d3d3 n mšdd-t*, XI 1. *wt-w d3d3 hr-š r ndm-f hr-wj*, VI 1. *wrh-w d3d3 im*, II 2; VI 4, 5.



*hpr-r š-w d3d3-f hnw dnh-wj-fj*, XI 2. *šnw(h)-hr-k d3d3-f hnw dnh-wj-fj*, XI 2-3.

**d3d3-w**: : a pot: *mrs-t nt 3 rdi-ti m d3d3-w r h3w-š*, X 9-10.

**d-t**: : IX 5 (= E 82, 21). E 73, 11 reads *db-t*.

**db**: : to mark (? with a coal): *db h-t m db-t r mh m p3 ntr hrj*, XI 13.



**db-t:**  (V 8) and : (VII 15):  
coal: XI 10. *db h-t m db-t* XI 13.


*db-t nt inb(?)*, V 8; VII 15; XVI 1. Cf. *db-t nt inb(?)*.

**dw:** see *dw*.

**dw-t:** see *dw-t*.


**dw-:** see *dw-*.

**db:** see *db*.

**dnn-t:** : head (of fishes): *dnn-t nt wh-w*  
*ps*, VI 4.


**dr:** only in *nb-r-dr*, q. v.

**dhwti:** see *Dhwti*.

**ds:** : self: with pron. suffix: *ir-n šw hr-f*  
*ds-f*, V 7. *ir-n Tfn-t hr R ds-f*, V 9. *ir-n*  
*Gb hr-f ds-f*, V 11. *ir-n Nwt hr R ds-f*,  
V 12-13. *ir-n Ist hr R ds-f*, V 15. See  
also *hpr-ds-f*.

*phr-t nt wbs ih-t nb-t hpr-t ds-s*, IX 10.

**dsr-t:** see *dsr-t*.




**dd:** : to speak, to say: in *šdm-f*, *dd-i ink*  
*nh šw m hftjw-f*, VI 9.


In *šdm-tw-f*, *dd-tw r3 pu sp-w 4 hr b3k*  
*w3d*, XI 14.

In *šdm-hr-f*, *ir gm-k db š3h mr-w* . . . .  
*dd-hr-k r-š mr ir-j-i*, XII 1-2.



In *šdm-w-f* passive, *dd md-w hft w3h*  
*phr-t*, "the words are to be said when  
applying a remedy", VI 10. *dd md-w hr*


*innk*, "the words are to be said over *innk*",  
XI 5.





In part. pass. impf. plu. *dd-t r-f m hk3-w*,  
VII 5. And possibly *dd-t n*  *ntr-w*,  
XIV 8 (or to be read  or ).


**dd3:** : fat: *hwf dd3*, III 12 (cf. *hwf*  
*w3d*).



### Uncertain Readings.






 (X 1) and : II 8; V 8.








: VII 11.









: to break: in *šdm-f*, *phr-t nt ts kš*   
*hr-w tp-j*, XIV 13. *šnw kš*  *m -wt*  
*nb-t nt s s-t r3-pw*, I 12. *phr-t nt špr-w*  
 *hr-w tp-j*, I 15.


: *hn-t(?)*: XIV 5.

: XIII 6, one expects .

    : XVI 15.



 : *škj n*  : VI 11.  
*škj n*   : VIII 5; IX 8; XI 10. Cf.

 (= *mšt3?*) *n hmt-j*, XI 7.



# Errata to **Reisner, Hearst Medical Papyrus.**

- P. 1 a lines 5,9 from above and 8 from below,  
read: *sebah* instead of *sebah*.
- P. 6 a 1 read: "the incantation of the *mšpn-t*:  
you have discharged and departed without  
having any fruit. You have gone away with-  
out having any arms(?). Turn back", etc.
- P. 20 a under **wnm** read:  and under  
**wnm-w**, 
- P. 21 under **bs** read: *šdm-f* instead of "pseudo-  
participle 2 f".



# Hearst Medical Papyrus. I.

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## Hearst Medical Papyrus. IV.

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The text on this fragment of papyrus is written in a cursive script, likely Demotic or Hieroglyphic. The fragment is damaged, with significant portions missing, particularly at the top and bottom edges. The text is arranged in a single column, with some lines appearing to be part of a larger, continuous passage. The ink is dark, and the papyrus material is visible as a light, fibrous background.







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Handwritten text in a cursive script, likely Egyptian hieroglyphs, arranged in approximately 15 horizontal lines. The script is dense and characteristic of ancient Egyptian medical papyri.

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[illegible]





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 2. *[Coptic text line 2]*  
 3. *[Coptic text line 3]*  
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 5. *[Coptic text line 5]*  
 6. *[Coptic text line 6]*  
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 10. *[Coptic text line 10]*  
 11. *[Coptic text line 11]*  
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 13. *[Coptic text line 13]*  
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Handwritten text in Arabic script, likely a manuscript page from a historical document or book. The text is dense and covers most of the page area.





# Hearst Medical Papyrus. XII.

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[illegible]





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The text on this fragment of papyrus is written in a cursive script, likely Demotic or Hieroglyphic, and is arranged in a single column. The fragment is irregularly shaped with torn edges. The script is dense and fills most of the surface area.





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# Hearst Medical Papyrus. XVII.

Fragment of papyrus with hieroglyphs.

Fragment of papyrus with hieroglyphs.

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Fragment of papyrus with hieroglyphs.

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## XVIII.

Fragment of papyrus with hieroglyphs.















