

Papers relating to Elizabeth (Eliza) Pryor

Publication/Creation

1863

Persistent URL

<https://wellcomecollection.org/works/betv9788>

License and attribution

You have permission to make copies of this work under a Creative Commons, Attribution, Non-commercial license.

Non-commercial use includes private study, academic research, teaching, and other activities that are not primarily intended for, or directed towards, commercial advantage or private monetary compensation. See the Legal Code for further information.

Image source should be attributed as specified in the full catalogue record. If no source is given the image should be attributed to Wellcome Collection.



Wellcome Collection
183 Euston Road
London NW1 2BE UK
T +44 (0)20 7611 8722
E library@wellcomecollection.org
<https://wellcomecollection.org>

Eliza Pryor 9th mo 30th
1863

Fredrick Thompson

NEW AND IMPROVED

Manuscript

MEMORANDUM

BOOK.



SOLD BY
ALL BOOKSELLERS AND STATIONERS.

Portrait of Rembrandt
painted by himself

Where the grand Louvre in
a lap of art the world

Guards half the genius - treasure

Unconquerous mind for ^{immortal} fame
And holds the banner of the soul unfill
Where the proud legacy of ages past

Stored by the Carist of Eastern King
Are grasped and gathered in some
Which glory sails on everlasting wind

When the named Standard stray from
To check the travels with its finish
To watch the Love by Arts ^{wards} magnificence

And filled with all the breath of Lays
Beauty which burns with ^{for Beauty} Beauty

A Sns of Godhead shining and man
With all the heavenly influence of its

Fixed by the genius that hath given of
Where nations come in ^{to} to

to worship blind
Tellers on canvas that doth last

James Church
at present busy
writing a book
on the history of the
city of London

Jasmine — Amiability.

My slight and slender Jasmine-tree,
That bloomest on my border tower,
Thou art more dearly loved by me
Than all the wealth of fairy bowers.
Ask not while I hear thee dwindle,
Arabia's spice or Syria's rose;
Thy light festoons more freshly smell—
Thy virgin white more freshly glows.
My mild and winsome Jasmine-tree,
That climbest up the dark grey ^{wall},
Thy tiny flowerets seeming ^{to} fall
Like silver spray-drops down ^{to} fall.
Lord Morpeth.

Xeranthemum — Cheerfulness under Adversity

If such the soothing precepts taught by you,
Beautiful blossoms! well may ye appear
As silent preachers in the Christian's view.
Bernard Barton

March 27th 1837 - He hath done all things well!

The Redeemer, my Father, his blood be
the rest, and know that fullness of
love & fallen (unpaved) was redeemed
infinite was, created and immortal
blood. Given, my own, the whole
& love of creation! - all its present
and and eternal, even and changed,
and all its future prospects,
admirable and grateful praise! "with"
the Father and beloved Son, with
a humble, yet, humble, love,
"with"

The unchangeableness of God summons us
with ~~another~~ an ample ^{well} grounded confidence
to all believers that with reverence for public
and private afflictions, he will do as he has
done, "all things well." Our blessed Saviour
who is the image of the invisible God
I would to be the same yesterday, to day,
and for ever." Change can be incident
only to imperfect, fallible beings. "The
Lord change not." He is immovable amidst
motion - unchangeable amidst all
~~changes~~ - the living God amidst
universal death. When is our anchor-hold

To the seven Churches
which are in Asia: unto Ephesus
— ~~and unto Smyrna,~~

In the multitude of words
there wanteth not son but
he that refraineth his lips
is wise, ~~Heor Psalm~~

I have laid the foundation
as a wise Master Builder
but ^{let} every one take heed how
he buildeth thereupon, for
other foundation can no man
have but that which is laid
which is Jesus Christ but
let every take heed how he
buildeth thereupon wood hay
& stubble, precious stones gold
and silver for the fire shall
try every man work of what
stuff it is

1 Corinthians III ch 10 v

Pervert not the Judgement of the
Widow and the Fatherless
and all the People shall say amen
— ~~1 Corinthians III 10 v~~

universal death. ~~all men are under sin~~ hold

My Son if I sinners induce the
consent there not —
Let no man say when he is
tempted I am tempted of
God for God cannot be
tempted with evil but
every man is tempted when
he is drawn away of his own
lust and interest;

Then when lust hath conceived
it bringeth forth sin and when
sin ^{is finished} hath conceived it bringeth
forth death

Do not err my beloved brethren
James 1:13-16

But if ye have bitter enmities
and strife in your hearts,
glory not nor be against the truth
This wisdom descendeth not from
above, but is earthly, sensual,
devilish,



ANTIOCH.

these
work
from
reunited,
rested,
proving
and

The
sus
nd of
sons
our
gold
there
e;
spect
th the
to him
d place
d they
stood,

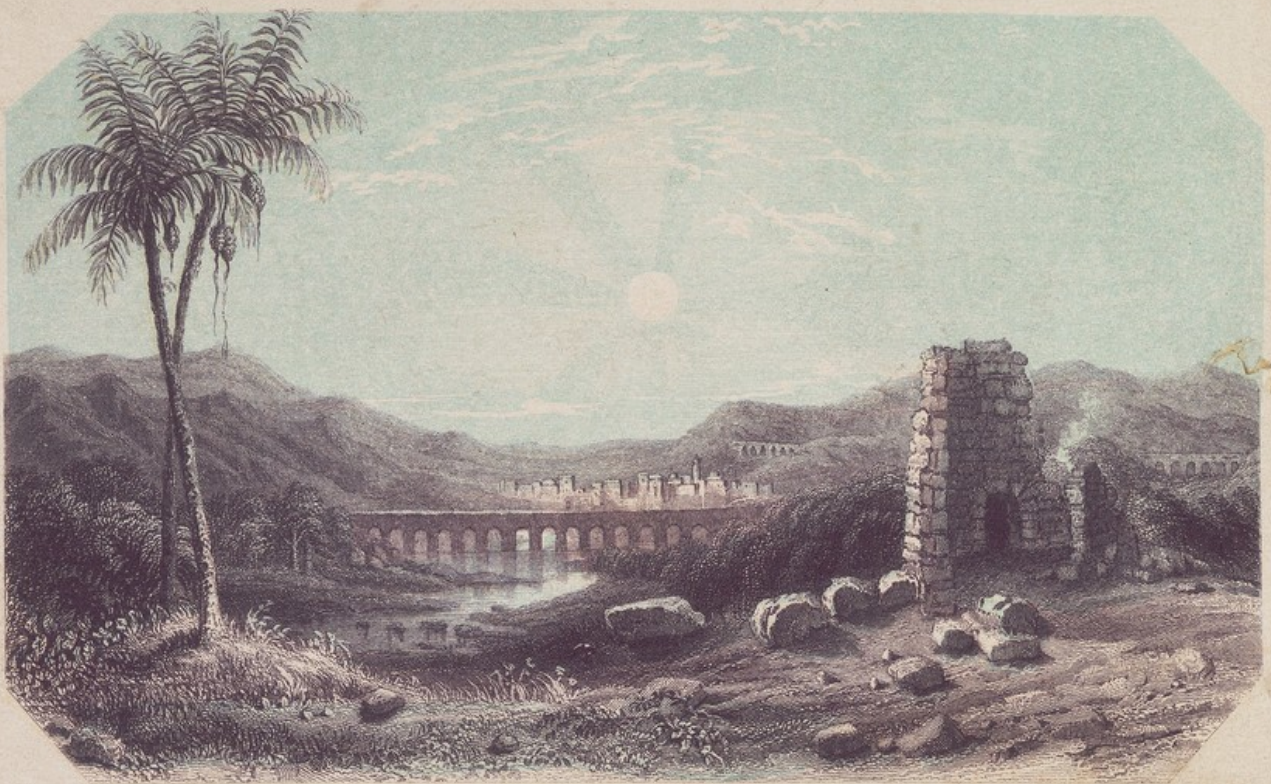
are ye not partial in yourselves



ANTIOCH.

Henry Carter Pym

If in this world only we
have hope in Christ we are
of all men the most miserable



LAODICEA.

Eloze Pryor birthday 12 mo 10th
Henry Carter Pryor birthday 8 mo 20th
Mary Ann Pryor died 12 mo 1866
Samuel Pryor birthday 4 mo 3rd

Coryn 29th
M. Pryor of the red land 29
Henry Carter Pryor 28
Samuel Pryor

LIBANON FROM BAYROUT



MOUNT CARMEL & BAY OF ACRE



MOUNT TABOR



MOUNTS HERMON & HERIZIM

Rebecca Wendell

with Eliza Dwyer's
kind regards

where

For, enigma and strife is there
as confusion and every evil work
But the wisdom which is from
above, is first pure then peaceable,
gentle and easy to be entreated,
full of mercy and good works
fruits, without ^{hypocrisy} ~~pretence~~ and
the Brethren have not the
faith with of our Lord Jesus
Christ with respect the Lord of
Glory, with respect of persons
But if there come unto your
assembly a man with a gold
ring in goodly apparel, and there
come in a poor man in vile;
rayment. And ye have respect
unto the rich that weareth the
gay clothing, and say unto him
Sit thou here in a good place
and say to the poor Stand thou
or sit here under my footstool,
are ye not partial in yourselves

and are become judges of evil
thoughts, 1 yames 2 ch v1-4²
3 If I do this willingly I have
a reward, but if against my
my will a dispensation of the
Gospel is committed to my
trust what is my reward
then

that I abuse not
my power in the Gospel that
I make. The Gospel of Christ
Captain Simmes -
For it were better for me to
die than that any man make
my should make my
glorying void

When thine eye is single thy
whole Body is full of light
as when the bright shining of
a candle doth give thee light
take heed thou the light
become not darkness if the
light that is in thee be darkness
how great is that darkness

Whilst he have the
therefore light believe in the light

The sumy ^{Matthew} we have this
ministry, as we have received
mercy to ~~face~~ not;

But have renounced the hidden
things of dishonour, not
walking in craftiness nor

handling the word of God;

but by ^{deep & fully} manifestation of the
faith commending ^{ourselves} to every

mans conscience in the sight
of God;

But if our gospel be hid
its hid to them that are lost;

In whom the god of this

world hath blinded the minds

least the glorious light of

the Gospel should shine unto them

See that ye walk circumspectly
not as fools, but as wise ^{the time} redeeming

For we preach not ourselves

but Christ Jesus the Lord and

ourselves your servants for

Jesus sake — we then —

If thou hast run the world
The footmen and they have
wounded thee then thou comest
thou, contend with horses
and if in the land of peace
they have wounded thee then
thou wilt do as the
swelling of the Jordan, for
even thy brethren those of
thy Father's house have
deceit & treachery with
thee. believe them not though
they speak fair words to thee;

Samuel Pryn
Henry Carter Pryn

Oh if he were either true or false
My thought might have been
He hath been for a lover
For loving for a friend
And there is not a soul
So wretched as mine must

I can I cannot live on his love
by the of his cruelty ^{he} said
I should do men say I think
I am some say John the
Baptist some Christ and
some one of the Prophets
but when I say ye that
I am and Peter answered
and said thou art the
Christ and they charge
them that they should not
make him known
Building Shop &
Wife — Sarah Brown
I am

The Lord Lieutenant of the
Island of Carlisle Castle Hawaii
Can do and I have bought a
piece of ground and I go to
see it another said I have
bought five yoke of Oxen I
pray thee have me excused
another said I have married
a Wife I pray thee have me
excused. Marriage of the
Honorable in all and the

but undefiled but whoremongers
and adulterers God will
judge

I have given them thy word
and the world hath hated
them because they are not
of the world as I am not of
the world and now

Sir David Brewster
Prothard
Prime of Wales

The Maiden's Complaint
I thought we were parted
or though he had left
She said I could bear it
If he only loved worst
and she last,
As loved me at the first
But now is me a sad & hapless maid

That ever a lover came
Smile who lit in my heart
He have heard with our
ears O God our Fathers have
told us what work thou
didst in their days in the
times of old

Glow thou didst drive out
the heathen with thy hand
and planted them; how
thou didst afflu the people,
and cast them out

For they got not the land
in possession by their own

roads, neither did their
own arm save them; but
thy right hand and thine
arm, and the light of thy
countenance, because thou
madest a favour unto them

Thou art my King,
O God, command deliveries
In Jacob, Psalm XLIV
v 2 3 4 J Ford

80

Spain

50

Queen Isabella

100

If thou being a wild olive
 tree wert grafted contrary
 to thy nature into a good
 Olive tree; boast not ^{boasting} of
 the branches, if thou ^{boasting}
 boast thou breakest not
 the branches but the
 branches thee, Thou wilt
 say the branches were broken
 off that I might be grafted
 in. Will because of unbelief
 they were broken off.

Be not high minded for
 best fear, for if God spared
 not the natural branches take
 heed lest he spare not thee

On those was Hezekiah
 sick unto death And Isaiah
 the Prophet the Son of Amos
 came unto him and said Thus
 saith the Lord God of Israel
 in order for

50
100
The Cloak when Thou comest
to Leipzig bring especially the

For every one that doeth
evil hateth the light, neither
cometh he to the light lest
his deeds should be reprov'd

The Catechism of Luther

If Thou

But he that doeth truth cometh
to the light that his deeds
may be made manifest that
they are wrought in God

John 1:8 20v

We then ought to receive
such, that we might be
fellow helpers to the truth

I wrote unto the Church
but Disobedient, who
loveth to have the preeminence
among them receiveth us not
wherefore if I come I will
remember his deeds which he
doeth praying against us
with malicious words

dee' for than thalt dee' -
Then ^{and more} Hegerash turned
; and not content therewith
neither doth he himself
receive the Brethren and
forbideth them that,
that would, and casteth
them out of the Church;
Beloved follow not ^{that} which
is evil, but that which is
good; He that is of God
doeth good is of God; but
He that doeth evil hath not
seen God.

Deputies hath good report
of all men; and of the truth
itself; yee and we also
bear record; and we know
that our record is true.

I have many things to write
~~say unto you~~ but, but
I will not with ink and pen
write unto thee;

But I trust I shall shortly

ed
with
nd
teth
;
ch
l is
d
ut
not
t
th
-
o
trike
it
pen
ly
)

the face to face
see his face towards the wall
the, and we shall speak
face to face: Peace be to
the. Our friends salute
the. Greet the friends
by name, — John W. Ch. & v
W. v. Caleb Williams,

In my distress I cried unto
the Lord and he heard me
Deliver my soul from —
lying lips, and from a
deceitful tongue,

What shall be given unto
the? or what shall be
done unto the?

Sharp arrows of the mighty
with coals of juniper.

Psalm cxx

1 v. 4

The elder unto the well beloved
Gaius, whom I love in the truth
Beloved I wish above all things
that thou mayest prosper.

and prayed unto The Lord
And I will remember now O Lord
and be in health even as
thy soul prospereth
The Third Epistle John 1-2 r

Let them that suffer
according to the will of God
commit the keeping of their
souls unto Him in well doing
as unto a faithful Creator
For the time is come that
judgement must begin at
the House of God and if the
righteous scarcely are saved
where shall the ungodly and
sinners appear?

On the multitude of words there
is wasteth not sin - but he that
Man looketh at the outward
appearance, but the Lord looketh
at the heart

* Repareth his life is worse	30
Ie here all thy Sins	50
Surely the Lords answered is *	100

I beseech thee now I have
walked before thee in truth
and with a perfect heart
in a dream in a vision
the night when sleep
falleth upon man
a spirit passeth before me

Dead names; with mine ^{gold}
Commending names
Come near
let me bless thee
the voice of Mary
and the
seas —

Let our men
be ruling in the
earth
the Printers of Creation
as the joyful years
of Peter Balfour — John Ireland Crofton
And raise the triumphs of the living
That thy beloved may be
delivered, done with thy right hand
and answer me — Psalm cxviii v. 6
Thou works that deeply the waters
before me — Samuel Rhyor v

I beseech thee now I have
walked before thee in truth
and with a perfect heart
in a dream in a vision
the night when sleep
falleth upon man
a spirit passeth before me

God
Dead names; with imminent
Commending homage
Come near us

let me bless
the voice
hands
and the
eyes —

Thou
must
fear
thou
over men
ruling in the
thing come

Painters of Creation
the princely deeds of
John Ireland Crofton
And vantage the triumphs of the living

I had thy beloved may healing
delivered, save with thy right hand
and answer me — Psalm cviii v. 6

These words that deeply reveal
before me — Samuel Rhymer

No. 15. Leaflet Series.

d
h Lord
as
od
their
cloving
at
h
le
ed
and
s there
*
and
abest
30
50
100
is *

I beseech thee now I have
walked before thee in truth
and with a perfect heart
in a dream in a vision
the night when sleep
falleth upon man
a spirit passeth before me
God

Dead names; with immortality behind
Commending homage with a front
Come near my throne and
let me bless thee

The voice is Jewish and the
hands are Essenes —

He that ruleth over men
must be just ruling in the
fear of God: thiney come
by the Painters of Creation

Then works the princely deeds of
Beter Bedford — John Ireland Crofton
And carries the triumph of his lives

That Thy beloved may be
delivered, save with Thy right hand
and answer me — Psalm cxviii v. 6

Thou works this deeply the waters
before me — Samuel R. Pryor v

In the eternal Love; Even there
a face will flash some likeness

What advantage hath the
Jew? or what profit is there
in being circumcised much
every way: chiefly because
unto them were committed
the oracles of God

For what if some did not
believe? shall their unbelief
make the faith of God
without effect? God forbid!

Henry Ward Beecher

Sabbath Prostitute Barnabas III ch

Mary Ann Pryor 1 v 3

Exe

Weeping may endure for
a night but joy cometh in
the morning, ~~communal~~ ^{common} men
So near the shrines of those
The fruit of deepest gladness
Lieeth near the fount of
of divine, as ancient Temples
shall be ^{temples} ~~revealed~~ with ~~and~~

The gods first image sculptured
near his shrine.

Knowest thou the time
when the wild goats of the
rock bring forth? or canst
thou mark when the hinds
do calve?

Canst thou number the
months that they fulfill?
or knowest thou the time when
they bring forth? Job XXXIX
2v

Knowest thou the goodly wings
to the peacocks? or wings or
feathers to the ostriches
Which loveth her eyes in the
wilderness, earth and
warmth ⁱⁿ the dust,

And forgetteth that the foot
may crush them, or that the
wild beast may break them
12 v . 15 v

She is hardened against her
young as though they were
not hers,

And
Then he said unto them
Can ye make the children
of this bride chamber fast
Is not this bridegroom
is with them? 2

But will come, when
the bridegroom shall
be taken from them
and then shall they
be as I shall fast be
in those days 34-35
Luke & ch. 12

Bishop of York —
Samuel B. Pryor

My writing desk my
desk is the home of my
of my treasures my desk is
the shrine of my dear memory
all I have loved beyond

Have left me some dear little
There the dry bones of long ^{day} ~~perish~~
I heard the voice of Jesus

Come unto me and rest
Lay down thou weary one
Thy head upon my breast
I came to Jesus as I was,

Wearied and worn and sad,
I found in Him a resting ^{place}
And He hath made me
glad

5 I heard the voice of Jesus say
I am this dark world's light
Come unto me thy man shall
And all thy day be bright!
I came to Jesus and I found
In Him my Star my Sun
And in that light of life I'll
Till travelling days are done

Flora Ann Bonar

copied on the 1 of 11 moth. 1863

The Narrow Way

Samuel Pryn

My dearest Eliza Birmingham

My very dear Mamma

I received thy welcome letter last week. I am much set-
tled in now and very comfortable

We go nice walks every day and
the country round Birmingham
is very pretty. I like the meet-
ing very much. The Ministers
are John Fekings, Mary Lloyd
and Candia Cadbury

E. Brady is very kind to all
her daughters. I like them all
very much. We learn Grammar
Geography, History &c besides
French. To us are fully occu-
pied. We write letters once
a week. I am glad. I have
heard from I am, I was sorry

to hear he had been poorly —
I am expecting to hear from
dear Polly soon. They seemed
quite well and very comforta-
ble when I saw them. Aunt
Ellen and Uncle Edward are
gone a little trip. I believe
Aunt Caroline liked thy look
mark very much. I have not
heard the others say —
We go to meeting twice a
week, and twice on 1st days —
and in the afternoon learn
some scripture. One day
last week we went to a
Faneu Show held at the Botani-
cal Gardens which was very
beautiful. There were a great
number of people there and a

delightful Band of Musicians

We enjoyed it very much

Last 4th day by paying a fine

we were allowed to see a

maid such an extraordinary

looking animal Its face and

body down to the waist is

like a woman and the rest

like a fish with scales and

very thing. I do not think

there is such an animal

but fancy it was an imposture

Last 7th day we had such a

great, we all went to Aston

a village about 3 or 4 miles

from Birmingham to see

Brady's brother in law

There were eight of us girls and

a E Brady and daughters. We

played at a game, and did
not make those wild attempts at
reading. I did not make
much use of my knowledge
of the world, and I did not
of my school afterwards.
I was one of the best
hats and a pair of gloves
had. I had a beautiful green
horse and was very much
pleased to have such a ride
before but there were three
others there and they did
not get sides. One of them
was much stronger in his
work to run to and at
first walked by my side
but afterwards he galloped
and at last actually galloped.

He
but
un-
est-
I
sh-
be
any-
ye
me
ge
that
an
y
bag
I
a
K
3

through wisdom through
builded; and by
understanding. As
established;

And by knowledge
shall shall the chambers
be filled with all precious
and pleasant riches.

A wise man is strong;
yea a man of knowledge
increaseth strength.

For wise counsel thou
shalt make thy way
and it is in multitude
of counsellors there is
safety.

Wisdom is too high for
a fool; he openeth not
his mouth in the gate.

Proverbs XXIV. ch

3 4 5 6 7 vs

Mr. Clarkson

Thus I recall to my mind
Therefore, have I hope
Lamentation,

chap III 20a

Thus of the Lord's mercies
That we are not consumed,
because His compassions
fail not, Lamentation

chap III v 23

The Earl of Carlisle

Castle Howard
Oh loving and Forgiving
Sweet Sisters of the soul
Earth were not worth you
The living

If ye two had not birth
Still st breathe your influence
Whence by passion roused
And Angel like restore us
The Paradise we lost? -

I now I have found grace in
Thy sight depart until I have
seen thee again Dr. Floville

I will not let thee go unless thou
help me 88 50

Almost Thou persuaded me
to be a Christian

St Paul's says I would that
all that hear me this day
were not almost but
altogether such as I am
myself except these bonds.

If Thou O Lord shouldst
smite who can stand, but
There is forgiveness with Thee
that Thou mayest be
feared.

Let me alone another year
in honour of the Son

Today whilst it is a holiday

~~The bar bearing thing remove and new~~

Notas, Caen who was if that
sounded one and sleep his
Brother and wherefore sleep
he him because his own
books were evil and his
Brothers good,

Athens

Athens can scarcely be
said to have any ^{tones} manufactures
but its trade has for
some time been increasing
as indeed it should as
it possesses a fine harbour
for all commercial
purposes: the harbour
now called the Port Londe
the colossal marble
lion which once stood
upon it. It is well
known to our readers
by its ancient name of
it is about four miles
north west of the City
and was brought within
its enclosure by means
what is called the Long Wells
Maid of Henry Center Payson

They laid charge things
that it was not guilty of
Samuel P. P. P.

He that ruleth over men
must be just ruling in
the fear of God! Henry Slipperley

A measure of wheat for
a penny and three measures
of barley for a penny and
I see that thou hast not
the oil and the wine M. P.

James Baker & John Fletcher

Oh that I had wings as
a dove for then would I fly
away and be at rest I would
hasten my ~~escape~~ from the
stormy wind and tempest.

Dora Stephens
Stephen Gullett

All the days of my appointed
time will I wait & wait till my
change come — Henry —

I cannot dig to the I am ashamed
If they has been
with the footmen and
they have recovered the
then how canst thou
confend with horses and
win the land of peace
At that time they have
then then have wilt
then do at the swelling
at Jordan England
I brookfield

He proueth contempt upon
on himes. Let me alone
another year in honour of
thy Son

Go day to day the hindering
thing remove

And lo I now begin to pray

And wrestle for thy love

Family Friends The Dyer

I send not nothing and of

I seek seek ye me in vain

John Bennett Samuel Poynton

I shall the Throne of Iniquity
have fellowship with thee
that mischief, by a Law
Let not an evil doer be
established in the Earth
But if in this world only we
have hope in Christ we are
of all men the most miserable
The Lord of Hosts shall
many, thy affliction shall
Let thy affliction be
with 1 John 1:8 and the
days work peace
with the
Prayer — 80
Henry C. C. G. G. G. G. 50

Thou canst not kill the rest
My heart by seeing Thine
Whiter wounds thy breast
I will find its way to mine
Hope on Hope
11 mo 12 1863

OPINIONS OF THE PRESS.

THE
LONDON EDITIONS

OF THE
New Lectionary
AND THE
NEW CHURCH SERVICES.



PUBLISHED BY
HENRY FROWDE,
LONDON BIBLE WAREHOUSE, 53, PATERNOSTER ROW.

PRINTED BY
GEORGE E. EYRE AND WILLIAM SPOTTISWOODE,
PRINTERS TO THE QUEEN'S MOST EXCELLENT MAJESTY.

THE HISTORY OF THE

LONDON

NEW

NEW



THE

BRITISH MUSEUM

THE

OF

THE

OF

Has failed to send the flame
the only ^{a my lips pour cup} and the power in
it never so divine

If he had no power to fill
With draught ^{it up} is pure and

Why did he give one holding
Then send one ^{to soul} ^{sign 2} back again

Why did he set a lamp
And leaving it ^{oil 2} ^{in my chest} burning

Why did he plant the vine

Then he knew ^{thrupe} I could not

That the dew of ^{sign 2} ^{sign 2} kisses alone

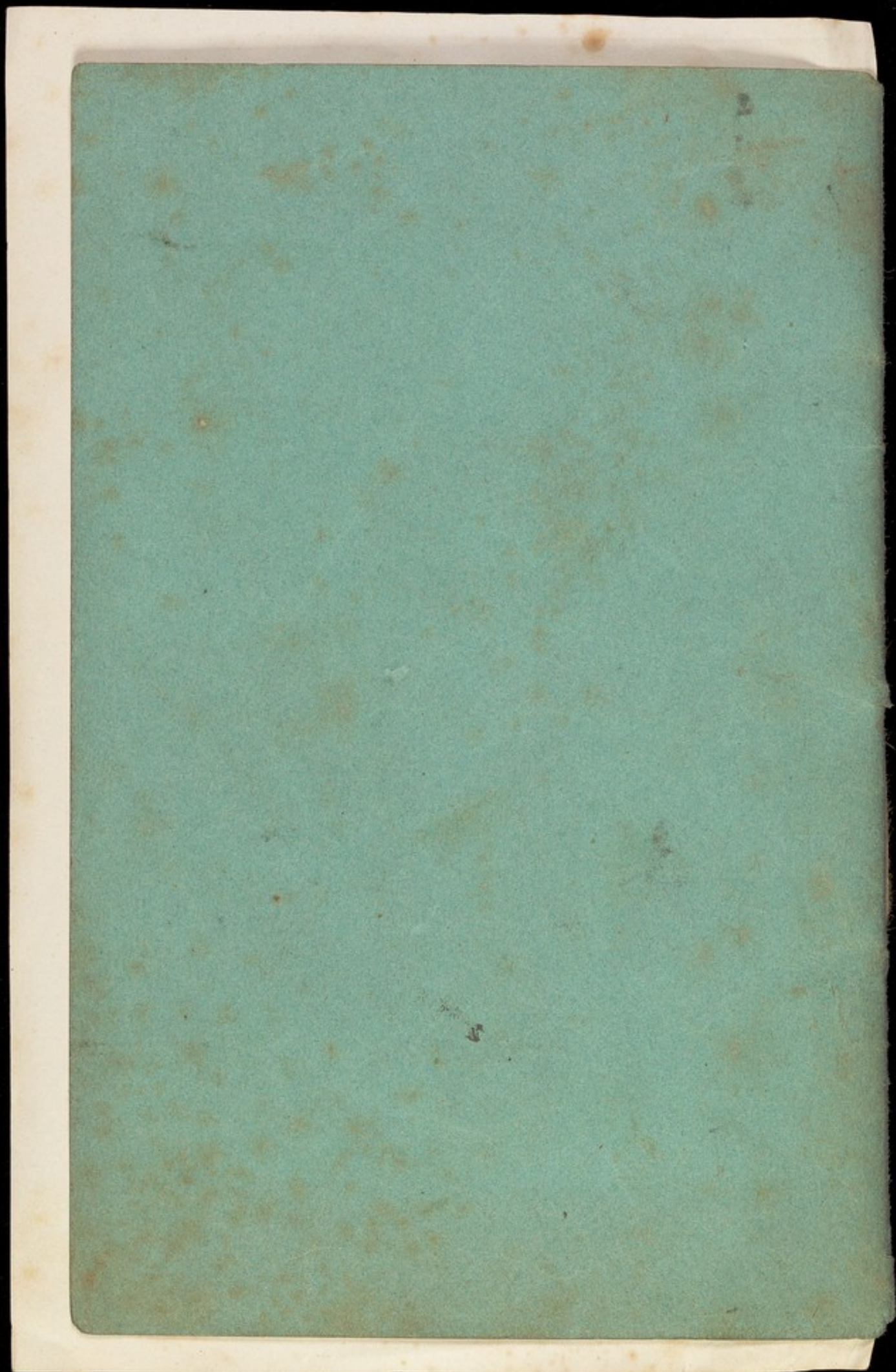
He the blush ^{the song} ^{sign 2} rose cheeks

If he tried to feed or ^{sign 2} ^{sign 2} strong

In our loves delicious ^{sign 2} ^{sign 2} food

Why did he set the ^{sign 2} ^{sign 2} trumpet

All to one blessed tune



W. L. G. B. H. & M. S.

PRINTING, BOOKSELLING, STATIONERY

AND

PARLIAMENT ST. YORK.

John Gifford and John, Photographic Albums, Frames, &c.

FORNAL GARDEN, NEW YORK, AND FRAMES ON THE SHORTEST NOTICE.

Books and Journals Bound in Plain or Elegant Bindings.

SCHOOLS SUPPLIED ON LIBERAL TERMS.

FROM
C. E. BURDEKIN'S
PRINTING, BOOKSELLING, STATIONERY,
AND
PATENT MEDICINE ESTABLISHMENT,
2, PARLIAMENT ST., YORK.

York Guides and Views, Photographic Albums, Purses, &c.

FUNERAL CARDS PRINTED AND FRAMED ON THE SHORTEST NOTICE.

Books substantially Bound, in Plain or Elegant Bindings.

SCHOOLS SUPPLIED ON LIBERAL TERMS.

FROM
E. BURDEK
BOOKSELLING, ST

