

Papers relating to Maurice Albert Holtaway

Publication/Creation

c 1860s

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24/3/66
attempts at fertilization of the
ovules of the fruit of the
plant

of the fruit of the plant
of the fruit of the plant

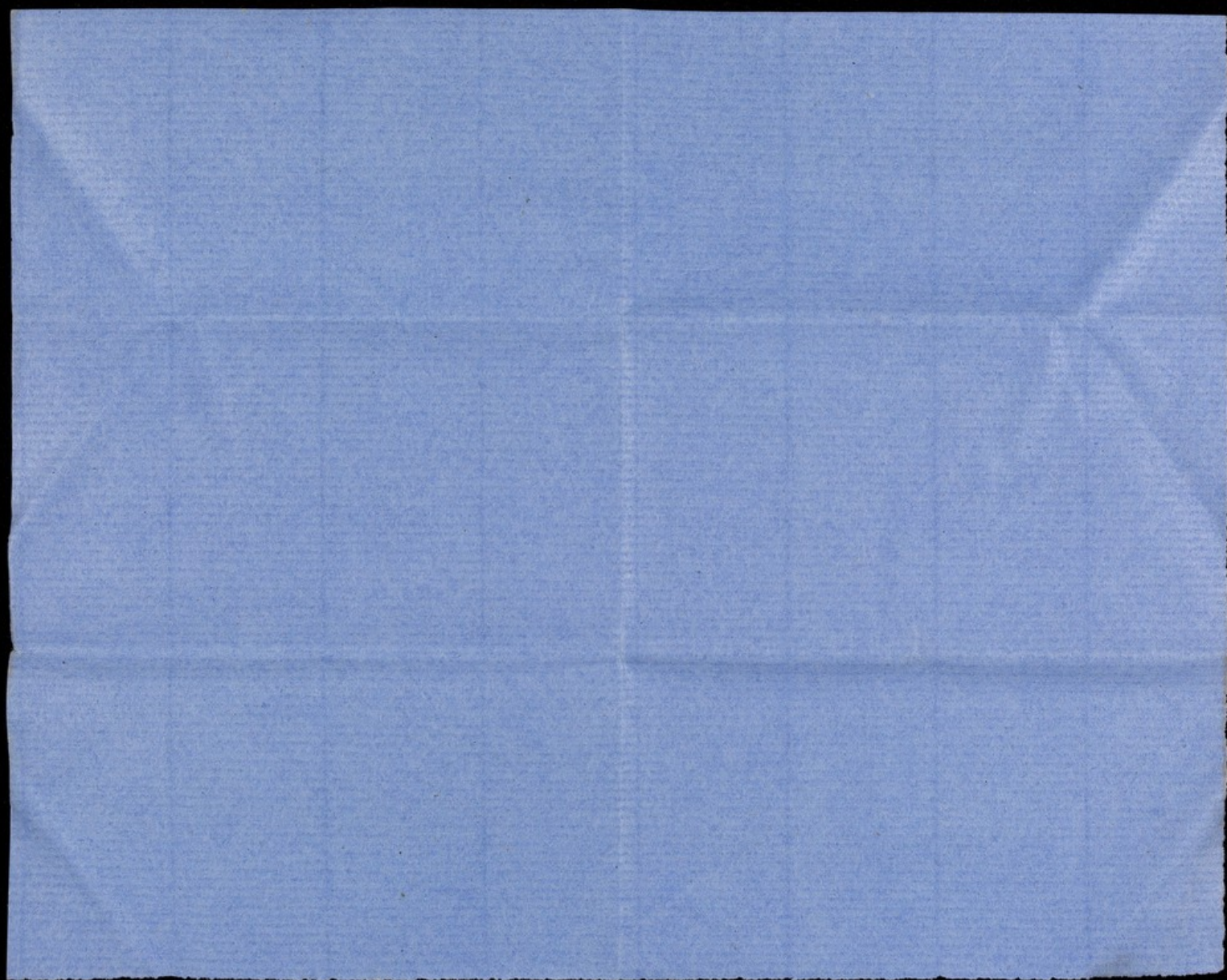
of the fruit of the plant
of the fruit of the plant

of the fruit of the plant
of the fruit of the plant



2
y al Qui hospitemo de los ocultos

he visto con los ojos de mi



one holding the Divinity required
under, earthly, classical,
literary, intellectual, linguistic,
& ^{of holy history as} artistic, recordings, is
very different from Divines
from rejecting them entirely -
But some kinds are quite
right, in maintaining the Divinity
Inspired Spirituals, Poems, Chitantras
as described ~~the~~ Primaries

In a testimony of gratitude
his thanks for the hundred
Pillow & Proctor - & will
put shirts where he can
conveniently be furnished with
a few washed & colored under
shirts - & two chamber Pots
with ^{one} handles in each - was
not to cut ^{a rope} his fingers -

That the Jewish history and
Translators were poor,
as well as very learned &
talented Persons, we can
hardly doubt for the facilities
for Translating in those ^{early} Days.

(300 years before Christ) did we
equal the present times - & books
being then & the matter not printed were
much more valuable - & difficult to obtain -

Omnipotent & omniscient Creator
Preserver & Proprietor of all
that Thou hast created.

We thank & glorify Thee
for supplying us abundantly
our ^{almost} every ^{desire} ~~want~~ & necessity
known to the eye & time may be

Thine & Thy

out of the harm of slavery -

\L

|

Mr W. L. Garrison

attempted human representation &
the distinction of 20 numbers 1-2.

Then spoke the ^{Holy} Trinity, ^{Community} Trinity

all then ^{identical} say same words saying -

I am { ^{gibberish} Was - Is - Will - Be } the ^{Holy} Trinity, ^{Community} Trinity of the

Who have brought them out of the land of Egypt

Would it not be better for me as a
Poor Member to ^{be} ~~dis~~ ^{sent} ~~into~~ ^{into} the
lower gallery & let Mr. C. Brownish
ascend here into ^{member} ~~member~~ ^{his} ~~his~~
J. C. Michael as the latter with
that he hath no pleasure in
sitting here - ?

Wm. W. Brown

In solid, sterling critical
 & various - meaning, ^{plain} term
Translations, ^{many} some kinds
 may ^{be} greatly useful -
 which in the present disregard
 want of such Translations
 is in direct contradiction
 In no case less of them is an
 essential English philosophy -

17/3/66
attempted rectification by Nelson of June 1805. 5

et célèbre les vœux les nouvelles de l'air

impitoyable ! { beaucoup plus } la fidélité de l'air

(est célébrée) dans l'assemblée des laïcs

17/3/16
atemporal multiplicação de bebês e Portentos - 850s 3

celebração os seus as maravilhas do Ti

iluminados e glorias a longa vida do Ti

na aparência dos Santos

1/3/66

~~attempts~~ ^{attempts} correction of 15 Lammets & more to right latitude
for Latin handwriting of Latin & English text

Et dicit Lammets ad Lammets; "the enist hospiter enist

in ingrem to in ripem wpsr populum Egs ^{also} huc

^{enist} huc ingo andi roem Lampitorni

28/1/66

I am into the physical & spiritual
must stand

how much more later may I be with
you right hand —

our dear number 1 and 2 who
sincerely, inform us that he had just
washed his face & feet in cold water —
of course a day in by the water is very
showing —

^{critical & unbroken}
Bible study. I want to see the
books make it a life study
from early youth upwards thro
up an unbroken study -

10/2/66

Jeremiah 32

Can you find a sign in the manuscript of
a Bride the friends of her?

✓

For the People of her have forgotten her

L

days without number

✓

✓

✓

The Latin grammar by
Lewin is an immensely
valuable work, ^{much} ~~equally~~ ^{equally}
to have I had it not been
the best of the series is to
begeth and we have taken
the trouble to write in
earnestly as I recommend
we are able to prove it

19/2/66

J. H. Richards very frequently
complains to me of not
sleeping at night sufficiently
& whether whether Lardner
would not when time

I refer him to the then as
the Resident Resident Office
of the establishment - as a religious
Director

We also educate & train
this ^{little} Translating & writing
^{scholarship artists, and even travel'd &}
Polio with, calligraphic care
This they got men'd & per'd
at every where -

Mumma & Kate Kallaway

Worthy dear Friends!
^{all} ^{exactly}
Pithles are not Trifles
light as air -

needing no consideration,
examination, or contemplation
Whatever - Oh. no original found.
The great Author of The Holy Bible
hath a Providential eye upon
every where -

2

Further Investigation

as I have formerly said

Domestic Architecture

1

3/3/66 -

Ch. 1. 1. 1.

In the French, Latin, Greek, Italian
Spanish, Portuguese German &
English Translations there is
supplied general religious history
of blessed by the power of the Holy
Spirit for the souls salvation
but there is not yet sufficient
critical & artistic perfection
for the promotion of Divine Principles

2

we know that the spirits
rise when - the Religion or
the divine Resurrection, to pass
as the beginning of the Millennium.
The cross at the foot of the crucifix
a thousand years after at the end
of the Millennium.

3/3/66

The various significations of the
Sutra and 1177 require my delicate
attention in a translation —
Pineau would be a decidedly
better translation than vid in the
40.^e Peale 39 even — & perhaps even
better than Spicer — for by the latter
new Intermittent Punctation was

12 '2 / 55

This is ^{and is} colloquial language of men
human things is relation to in another
Popular Pronouns may hold a
place as in ^{about} all Weather & fertile
languages that do get in the learned
languages used Biblically, as
Hebrew, Chaldean, & Greek we do not
find them - I should be sure ^{as} for even
then distinctively as in Phil Hamleting

catch what tells me
that he has seen an
advertisement of some Chinese
preparation for making blood
better than yeast - In the West
it is when you are up to
much difficulty having things
seen as old leaf has been, to
see day -

11/3/66
a trusted member of Latin Vulgate & 84 Prose 3
for Latin studies of between 18th & 19th c. etc.

Dispersed Latin manuscripts etc. etc.

L

L

manuscript Latin books etc.

L

L

The last seven 1 last Prose 18th c. etc.
to be 1 specimen of each year - 2 Portuguese dictionaries

15/3/66
Königshausen, 15. März 1866
D. 3. Dr. 3 - für Herrn Wundt & Geh. Räte
e. v. 12. 3. 1866

Veracht. habe ich den

ist den unermäßigten in mir

gesprochen habe ich das die Macht in mir

17/2/66

attempted full survey of what I would arrange
revision & 1st listing of 9. Dec 1 -

The Mercies of { Was - Is It. 2. Or. It really } for ever }
Grace
Anjunctio
Eurus
The up to

ish I sig - Co-furcation & simulation

2

With I make known the faithfulness of their
their
teach

in the work of me

I thank Thee, Holy Trium City
For having given me, ^{with heart &} to, see
Some of the ^{astounding} wonders of Thy Providence
Most ^{Most} earthly Majesty
Proth by hand & been
of Earthquake, Hurricane & How
^{you} Wonders both in the Natural, Thine
Seas - ^{none of} during which man hardly sleeps
^{very} ^{with}

David 4 - 6 inserted collection to
various names

Rabuse is { by the }
 In a { my }
 { the }
 child
 L

A line is given for is

and will be the Division

and be with the ^{most} ~~sublime~~ ^{sublime} Wonderful, Consoling
 Father of Eternity, Prince of Peace

Why do the English Bible
^{in England} ~~in England~~
speak of Christ as of a

weak, little, dirty, ~~poor~~ ^{dirty} man?

Why do we exalt the ^{worthy} Church alone
^{alone}

Why do the Roman Catholic Missionaries
are faithful of his life -

I am very anxious to see the last
American English & the last German
Bibles - also ^{the} ~~the~~ Russian ^{translation} ~~the~~
in what way

within which original &
translated ^{revised} Biblical words
no human being can play
any truly ^{Bible within} affectionate parts -
The Bible being especially
not only perfect in spirituality,
morality, & horticultural -
but also in rhythm, metrical
musical, recitation & song - & rhythm

stirring translation from Helen
of Isaiah 9-6-

Primum & Pray is ^{let. & fr.} { by other
carried } in us
L

Remission
; Parent Remission as when the mother
the Son pleased to grant
to every human being in this place
the manifest help of My kind, restoring
or sustaining ^{lastly precious} Providence + My precious
loving presence ever at hand —

a transcript, ^{in extreme haste} Russ Currier & ^{Wright} bitavies of
2nd Inst 12 - colloquial criticism

Let me hear from you ^{that} you have not ^{the} gone swimming

and then go to school ^{the} your friend of you

In ^{benignant} ^{glorious} and ^{merciful} ^{benign} his

slow to anger, rich in
abundant in
stunning very

to turn out
upstart, himself of the highest
community — even the
ability —

29th Psalm / ^{stumped} corrections -

a Psalm of David for the Psalmist -

^{render}
{ Ascribe } - ye to Jehovah Lord of the mighty
^{impute}
^{attribute}

^{render}
{ ascribe } ye to Jehovah
^{impute}
^{attribute}

Glorious and Power

attempts conversion of vulgar-
attributed Luperiturno Lili Potentilla

L

/

L

L

attributed Luperiturno Plurim et infirmum

L

/

|

attempts conversion of Luperiturno

schreibe zu dem Luperiturno ihr Senaltien

L

/

L

L

schreibe zu dem Luperiturno ihre und Stärke

L

/

|

Atropos correction of / Lament 3. 1 -

{ how } the youth { the mortal } minister'd to
{ and } { head of } { god }

Lucretian before { Paley }
{ higher }

and the kind of Lucretian was { rare }
{ medium }
{ dark }
{ luminous }

in days of rain { vision } frequent
{ resolution }

matrany

My mother in the year
kind, when I was
not only a very

kind, when I was

kind

15/3/66
attempted notification of Latin Infants & Parents

Usage in Atterbury preparedness room L

et adificatio in generationem et generationem

sedem L

15/3/66

Κόμμι γιμν αστιρίν: 2 89 Ρακ 4

Διαπαντός θέλω στερεώσει το σπέρμα σου,

καὶ θέλω οὐκοδωρήσει εἰς γενεάν καὶ γενεάν

τὸν ἄνδρα σου - Διάψαλμα

16/3/66
attempts to identify the author of this letter of
to the R.

Εξομολογούνται οὐρανότατα θαυμάσιά σου

ὦ Αἰὲε γὰρ τὴν ἀλήθειάν σου

ἐν ἐκκλησίᾳ ἁγίων

16/3/66
attempted notification of English & German &

and with praise the manners the words of their

! Was - Is - Will - But how much more

the faithfulness of their in the conjugation

of the tenses

16/3/66

attempted deciphering of Latin fragments of 89-Prata 5
for the purpose of the book with a stopping stone

Confitebuntur Caeli mirabilia Tu iherosolima!

L L

et in visitatione Tui in ecclesia iherosolima

| |

attempted mitigation of London's air pollution
for just students of both sides a stop; then

Καὶ ἔχουσιν ὑμνεῖν οἱ οὐρανοὶ

τὰ θαυμάσιά σου Αἰῶνες

καὶ ἡ ἀλήθειά σου (θεοὶ ἐξυμνεῖσθαι)

ἐν τῇ συνάξει τῶν ἁγίων

Matthew 10. 23. These shall accuse

& persecute me then also have
compassionated thy fellowmen,
just as I compassionated thee.

Matth.

1861 - 1st no. 22nd.

Matthew 18-31. Peter said unto -

To his fellow servants, having seen ~~that~~ the
circumstance, were very sorry, and coming told
their lord all that happened -

In a Rottaring

Matthew 18-32. Peter said unto -

that his lord having called said to him,
"O thou wicked servant, I forgive thee all that debt
because thou didst serve me;

In a Rottaring

With very great caution
should we avoid making of what scripture
^{contains} words or their meanings the slightest
alteration, discoloring or distortion -

as this may produce in many ^{persons} a state of
both spiritual & ^{intellectual} ^{emotional} abortion -

If my head should inform & I am furnished
with a quiet room I may perhaps receive my
little attempts at translations - this probably as I
have been like said a great ^{amount of} spending I am not to have the price of
building a little temple - yet I have already had a house or two

kind & I think quite sure he
prefers having my translations
to having any handwritten ^{written} affairs
but he forgets ^{actively} that the
handwritten affairs press very
heavily upon the patients
& upon his wife, ^{the attendants}
that he himself feels very little
of them - which ^{spiritually} intellectually engages
in his own study -

In Thy Divinely Providentially -
- upris'd

as well as Plainly ^{original} hispi'd scriptum
Writers

and for Thy solemnly Providentially
- uprais'd

as well as rightly educated scriptum

^{- imitation}
Translators, & Thy Hamphur-lustory!
! upiternal!

in true & for the Prais'd -

Joseph High born, the late
Baptist Minister, & ^{at home} ~~born~~ 2nd
of the late, Joseph John ^{minister, died & another} journey
was a most intellectual ^{scriptural & learned} Christian
man, ^{contacts} consulted by clergymen & other
ministers on any intellectual
religious difficulty - & Christopher
Harrison, ^{my late school master} stood to him on the subject of
Theology - & in the ^{scriptural} ~~scriptural~~ Jewish -
a historical & literary -

Let ^{then} San Juan & Unitarians
renew, that Unitarians do not
the Unity of God, ^{the Holy Father, Son & Spirit} disbelieve
but do the Unity, ^{in Trinity} thoroughly receive
No ^{an} San Juan & Unitarians
do not as yet the Trinity in Unity
fully believe -

history of which depended upon' &
^{the knowledge my own}
ill course is heavily lightened

^{as some have said}
Mr. Charles Knight - Edward Ross
^{as some have said}
Thomas B. Nichols, Henry Stimp,
& others -

'Tis latter known the like me & Adam have
suffered, why 'd, who in front the is an aid
these hidden thoughts of God, & his body
Win & God Providence & entire into an act
& others in this rightly appointed other

an original
is not the "Proofs of Divine Revelations"
system with ~~any~~ ^{all} Right Revelations
meant to be a superior, literary,
^{human} intellectual, artistic, fascinating
in order to not show ^{the} any Revelations,
Imagines & Nations -
as well as a Divine, Heavenly, Whisper,
great, intimate one, to promote
this ^{one, loving} Grace, Divine - their present good
& future sublimation?
Human Whole History

To say the very least
The Bible is an ^{all-wise} ~~amplified~~ ^{by} ~~amplified~~
beautiful earthly Text

i both the constitution of the dear
birds bird society

as expression exists quite free
from any impropriety?

and, ^{etc} are dear birds, ^{quite} as ^{there} clearly upon the majority
is upon the principle ^{minority} of free time?

There seemeth unto me to be
a strong infusion of latinity
in our dear winter lines John Dryden's
Insarities —

See Durner on 1 line by 3. 15 — whether
he says any thing in the article — & insert
Volney, or the French article — as well as
Lampson's commentary —

As in the School, Readers, & to begin in
Durner, the ^{by different names} wisdom French Proposition is now
widely spread — will it deprive the first British to
follow the example of the first & when? & how much

as well as of the great themselves
who are perhaps as likely to
know as the great British
the more correct pronunciation
which also ^{artistic} ~~has~~ ^{is} characteristic
the, ^{artistic} Recitations of the great the British
the the Academy or Prose -

I said by ^{artistic} ~~more~~ ^{the} concordance

This is a house of ^{charismatic might} ^{not} ^{to} ^{be} ^{known} ^{perhaps} ^{as} ^{well} ^{as} ^{the} ^{others}
It is not also a house of ^{charismatic might} ^{not} ^{to} ^{be} ^{known} ^{perhaps} ^{as} ^{well} ^{as} ^{the} ^{others}

Wait in the hall for the
Redd Redd & start

A ^{small} ^{little} ^{darky} ^{black} ^{plain}
and if they afford ^{not} ^{enough} ^{not}

Or even like a ^{man} ^{telling}
^{whistling} ^{singing} ^{publins} ^{parrots}

When ^{above} San Diego is crossed, high is
in high on spiritual laid in
too high

c. May we not need a considerable

of the Real ^{earthly} ^{supply} ^{from} of
Christian benediction

Prizes as, with a state of ^{time} child like
docility

and
Producing very early as well as late
amplitude

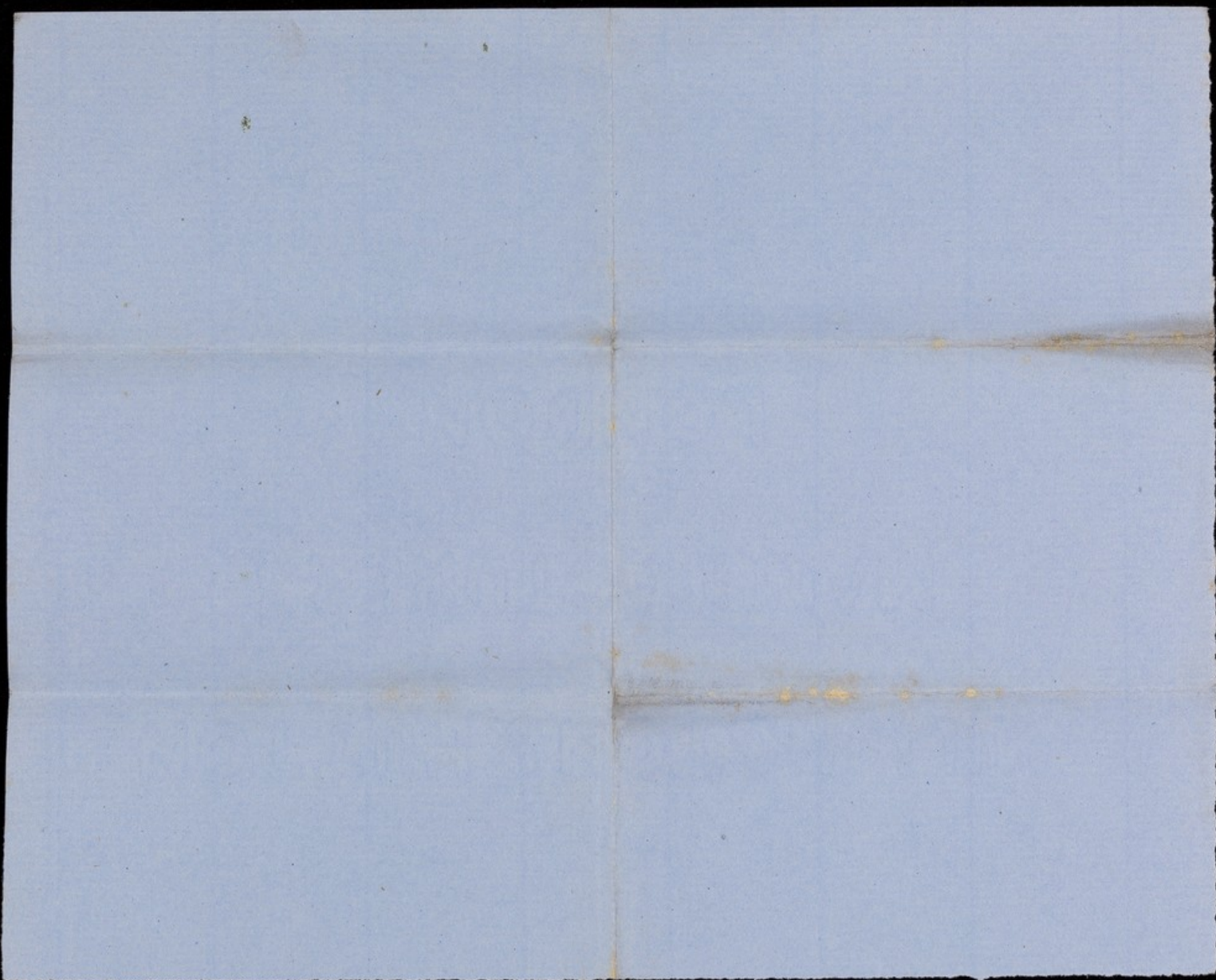
70/3/66

from us in brief this

(Whorehouse) 1

born on 18th June

for last critical revision



By a Jewish Lawyer
Conversational Interlude
between an English Perfect Mah-er
and the Perfect Little English Dayton of
him, upon the ^{thoughts} superior Perfections
of the ^{most} English Bible & ^{most} English
Little See in Dayton -

"Mah-er See in"

Mah-er See in

"Yes Mah-er See in"

Little Dayton

"When do you think Mah-er ^{See in}

tho the Living Speech of the
wh- or- man ^{imitatively} which lysis
Language is to be found? —

Wh- or- man.

"Why when do we return to the
in wh- or- man ^{imitatively} Perfect inspired
lysis to the which is the language of the divine
It is divinely

The word of the most holy
from has been in the name
for man — they have been the
and the name of the divine

South to West from
Drum Little in the West
Vice of the West chapter
of the West Book of Journals
in the ^{translated} Bible union a little
Perfect, critical, union
Translation ^{now} in approach
Thence to be an artistic
Type history James

most
Linguistic, artistic, continuous
as well as spiritual, more
intimate, kinds of the
Philod^{hellenic} Society &

and do you dream that
your own Ministry is at
Defiance without a
combination of the three
Qualities? Dear friend & husband is to
be a witness!

With your kind!

You're kind & ^{loving} ~~to~~ ^{to} ~~the~~ ^{the} ~~some~~ ^{some} Phil. ~~humble~~ ^{humble}

For your old humble brother
Robert

The new shirts, very breathable plaid
hats; like you a kind of hats
(about the head ^{of} the top applied)

Not into the heart of you should be
the last place for correction ^{with} the clothes
in the last place for correction ^{with} the clothes

attempted restoration but of g^h shape in view
of 1st position, not but to be - rest
weary for the rest

i not an - s an apostle? i not an - s - for?

i not { Jesus Christ } the { Lord } of us
{ running to the end } { owner }
{ of the } { of the }
{ world } { world }

how s - { seen } i { not } the work of me y^e
{ what }
{ heard }

an in (the) { Lord }
{ owner }
{ of the }
{ world }

unto me it would appear

up to me on a sum of the
hundred, ^{entire original with story,} dear members of the

the kind of society
provided is much more to
be done for the better,
or, ^{too} notorious, ^{and} impropriety

The Minister, under Lord Joseph Brown
the Minister acquainted with already I am
I would like to see Lord Joseph Brown ^{consequently}

i found it was the ^{rare} ^{Melville} ^{L.}
Lind's Lystia & Lystia

a certain idea constituted lib that you
with a paralyzing ^{religious} effect at time 2

The 9th Chapter of Book the new
and this is very & highly deficient in the
I - I - I - must be ^{very} carefully examined
as the English will make the abstract of
an I wherever they can draw one
in -

The very common, ^{hidden} hysterical mode of calling attention
to saying "I say" is truly expression of hysterical
emotion & expression -

The lovely English language
is so exactly like unto the ^{unusually} ~~little~~
English people in ^{thoughtfully} ~~fallibility~~, &
so ^{perfectly} ~~perfect~~ ^{the way to the} ~~attain~~
^{own birds, mentally, in spirit}

I have seen the ^{Latin} ~~humble~~ ~~thunder~~
which forbear to look at
and have seen it in the book

the the happy, generous, artistic
most majestic ^{work} ~~Book~~!

any at Works literary

thing ^{many, historical} ~~Latin~~, ~~humorily~~ - ~~glittering~~, ~~stunning~~

we have at heart one ^{idea} kind &
one ^{idea} kind of in the yearly,
every quarter, & finally every
monthly hunt, with the view
of thus into the various study,
comparison, & translation, &
imitation of the original work
of Divine, human, scientific, letters
and historical, moral, religious,
Intellectual, artistic, hygienic,
historical, biographical, geographical
phenomena ^{and} through translation.

near & rightly translated
I should in the Holy Scriptures
be rightly termed, "God's Kinman
and - & - here - attracting
as well as, ^{heart} ~~but~~ ^{and} holding forth.

May we the Hebrew word "Yehoweh"
be adopted into English, as it will
essentially
express the words ending in the sound of
ee - as well as Was - Is - Will be -
& much, ^{various} beautify the Holy Bible;?
humanity?

Accidentally omitted &
 required - is that the original
 pictures as they came from the
 Divine Inspiration & through the
 divinely appointed Persons whose
 Hands at last were divinely inspired
 & whose words, & utterances, & style, being
 if not divinely inspired, were divinely
 graciously providentially preserved & reported.
 Therefore Scripture like any other

The Illustration of the

The Immunity of a Body

Scripture is almost over-
whelming; & the ^{with} the human

kind is richly

worthy of the Divine Author,

Prophet, Director & Saviour

as well as the figural

complexion intertwined with the

the simple typifications —

The ^{same} Jews, Greeks, & Romans -

Latent is an ^{not} ^{quite} all Right -
Type - and -

The ^{same} great British, ^{known} German, &
the Posterior National Chambers
are all Right type and -

necessary ^{at}
it is time for us & have their
differences, ^{very} ^{more} ^{incomparably} ^{artistically} & for the land -

could be in his own mind & and
we can -

The New Patient Miles is I think
a man intrinsically Bible, and some
homely companion, - as these
days are ^{very} much glided over
him, without ^{any} notice, I will
mention it very respectfully. The San
itary Agency claiming the uninterrupted
undivided negative attention of all other It

[illegible]

I rather think has for given
his Book, as well as his Love
for us, ^{much} invitation
rather than for our ^{own} concerns & invitation -

May we ever understand
that the Right is to be careful & thoroughly
child, in the head, the heart, & the hand -
as well as to ^{be} voluntarily thoroughly married -

The original Right is quite as well
 maintained. The ^{ten} child, the ^{household} husband, & the
 intended citizen, as well as the more
 highly ^{highly} educated & ^{highly} cultivated, through
 Ejectory, & Purge'd - Chryzom
 and, should we this be ^{at least} the attempted
 Innovation - O Lord -
 shaken by this ^{by} Worm, or Man -

If some of the ^{long} kind, hills,
be substituted for several,
Imitation, Religious, original,
I have last, Religious, original,
supplication & illustration
the kind not ful drawn
into spiritual communication.
I have not been little intellectual
advice & to spiritual no kind more

The enormous & numerous
secular ^{& ministerial} employments of the few
Ministers in the United Kingdom

leads right to be a great cause
for this is being ^{withheld} held that
it is prophecy or Revelation

When I see this you also better understand
the late Christianization, Propagation & Disposition
of earthly human - viz. human & human & human & human
knowledge

at D. M. with the horses
of Harriet - Crathams
The birds have the horses
of Harriet - Crathams
The birds are Crathams is
the old birds Lizzy, Jack & Phil

attempted translation of 1st Pet. 1

The sacrifice of the wicked
L

(2) abomination & detestable
| L

but the ^{Prayer} sacrifice of the upright
man
long
| L

is his delight —
|

If Dear Friends are now

take me Del; Dr

is Drub, ^{in hand} caloid. claps & Patton

, Dr's My is ^{and off like Bonnet to Lin} rich velvet, hills

cluttering?

giving & the other
the system ^{usually} adopted in the Retreat
approximate with me. to constitute
it a crushing blow - it must
not be the afflictions for which
we were here in ^{months} ~~itself~~ I
think sufficiently humiliating
if we were rather spoiled, than
chafed ^{in some cases} and it not occasionally
be better? This perhaps we always -

attempted transcription of 61-
Serial 1 - after Rothmeyer's ^{letter} last
correction of him have a little -

The Spirit of the Lord by Trinity is upon me.

For ^P Gohmann has arrived in

W. A. Volkmann

I have not the honor of thinking of you & your family
even as the ^{best} friend - heaven -
as we may plainly see by the little card yesterday -

best worth

"much like a blue, this is
very much at present in to
be ^{heavily} on a block
back to ^{by the} fine into the rest
(in this respect) are talented English, a most
amuse of Mich Hans Laty &
wisely, direction ^{example &}
it which John English I would have
but you're by is never ^{very} quick but
very very slow -

Real Bible Translators
& imitating imitation imitation
a great, high & very complicated
undertaking

and much great study -
I think any Native to have to do
- especially for a Native to do
the same very has been 50 years
preparing for, & thinking much about it -

our sword attendant forgoeth
hath a great tendency
for the ^{attendants} ~~not~~ ^{is} only the vine which is also
some ^{half} the cake - which I think
^{is} ^{an} a mistake -

Holy everlasting Trinity!

This we may have made ^{moderate} some ^{few} translations ~~of~~ ^{of} ~~the~~ ^{the} ~~best~~ ^{best} correctly.

Some give a sufficiently acute look
at the lovely attraction style of thy
most fascinating book? ^{and helping money in passing}

Confession ^{your} for English & German Letters

our Dear Mother kind Mrs. & son
with me at the gallery, library,
living room, kitchen, & ^{2 Water closets} ^{upstairs} ^{down}
the down gallery, study, & writing

For I W. I had ^{W. C. Harrison} & myself

Work earnestly, sincerely!

the other blues' a ^{very} proximity

Is much as strong as

Don't ^{stop} ^{your} dignity

and to love us purely & aboriginally

We're here, ^{very} thankfully ^{and} against them

Last night the Patients had some more sleep -
Which is the decidedly pleasure

[illegible]

& for the ^{above} examination of
all the ^{various published} for the ^{various} Annotations
Annotations, & ^{on the} Translations
of the Holy Scriptures -

I & presumed as far as they
are, in the ^{various} Translations, & in the
Histories, of Holy Scriptures -

so that they are ^{very} far from being
that, ^{as all} ^{except to be} ^{printed & sit}
perfectly, still - is ^{very} ^{much} ^{to be} ^{except} ^{from} ^{the}

2

Two with three designs

L

1

51 Prater 172-4216

20/3/66

The { sacrifices of Ellohim
offerings } the divine cult community, the
the holy thing
Holy in the cult community, etc.

and a spirit brother - a heart brother

and entire { Ellohim
divine cult community
the holy thing
the community, etc. }

i must now the divine regions of
^{earth} earthly natural of the Heaven
body higher is scholar is Indication
the many are with the divine
within a Heavenly spirits as union
of Christian in Indication

[illegible]

Dear friends, ^{as a courtesy} I think you have
into ^{and necessity for} acknowledged the importance of
^{entirely} critical, & artistic, historical, study of the
system which has & great historical importance
in addition into their own original
prayerful, spiritual, moral, intellectual,
sermonal bylist Bible reading with
volume Parsons & other units

The book, Chardon & ^{more} French Languages
has been the three times by the English
motion for the conveyance linguistically
of his own divine ^{language} truth to the human family
are in doubt of every one's attention with certainty
with -

147 Psalm 10

Neither in the strength of the horse

will be delight now with the {mistake}
by

of ^{the} man will be he pleased -

There may be an allusion to Cavalry & Infantry
in an Army in the above —

and - knowing by an experience of 54 years that Dear Richard
in the present, is unable to see how a good arrangement might
give our cricket a victory on which depends of tail position without
and how, make ask for it to some other rather for it.

With; I am members of the United Brethren,
and in longitudinal glory of admitted, and
I am, now more active in the work of the Church
in the United States, and in the West
There was by the United Brethren in the West
a new original United Brethren in the West

It is now our time of consideration, and action; and in the United Brethren in the West
if we are shaking of the heavens and the Earth
we have a little quaking?

ialm; hty. Atk - happiness, Atk - Happiness;
Society!

In the exceeding richness of Thy Bounty ^{- matchless}

So Thou pleas'd be ^{with} a ^{little} ^{of} Thy bounty!

To thank, us, Thy forgetfulness

Thy the constant remembrance of
gracious remembrance of ^{at the with} Thou

19/3/66

Abrechnung Natur reipica + 8 ~~Testate~~ 103.0s 1
22. 10. 1966

Leben der Natur von der Erde,

1 L 1

1

und was in der Natur ist der Rechen der Wirklichkeit

von Ihn

1

19/3/66
at Kingston before me [unclear] of Glist #10301-

(20. [unclear])

and on the island of the W. Is. W. Is. [unclear]

1 . L / 1

and also within the [unclear] the form of the

testimony of [unclear]

1

Furthermore, ^{which is not} ~~resistant~~ ^{artillery}
 against the ^{groups} ~~errors~~ ^{of our large} in them —

— ^{you are} — always pursuing —
 he, have, you on account; the
 like all other left spiritual, under
 settlement, unofficial ^{disposition} prophecy
 in Christians —

and I have you ^{doubt} made the original letter
to him you not remember as it seems
as if it had never been before
the No. Party is, National, American, party &
Abolition, National Society!! All persons
^{relates} Philanthropic Propriety

same Bibles ^{are mostly} erroneously translating
and imitation ^{is imitated as} yet designated Holy
and in ignoring ^{what is} the kind of the
which is perfect being it is not the same
that you is your spiritual man is not the same
substantial in substantial English Bible
Inspiration is mediate immediate
inspiration ^{is} have never yet find of
a very of spiritual man is not the same
substantial in substantial that is not the same
from you are the same spiritual man is not the same

the c. the heavy registers, some
have more than one volume, as the last
is at present in use; &—

17/3/66
ausgewählte Bilder von ... 7 ...
Jahre 1895 - 1900

und werden ... die ... in die

(...)
... die ...

... der ...

10/3/06

I will & make men the Incapability of Man

with the route of the

10/3/66

Not only as General Walker
^{known associates}
of the ^{of the} Veterans was
Wm. a most excellent friend
but as it first inspired Wm.
^{original}
of the ^{of the} Veterans he was with
him

both ^{very} early & ^{now} recently
adapted ^{to photo} into the English translation
of the original. When the German
^{the German} first ^{in German} was published - & by the
H. W. H. H.

little boys & girls ^{English} we always
are taught that O! is ["]pronounced
with a Ward in the sign of the
Latin Vocation canon - & therefore
the English & Latin & Prayer Book

[illegible]

Neither did the Redeemer ^{himself}
in Matthew, ^{in his own right} in such a better
"our Father ^{in this manner} ^{say -} ^{improving}

but were modestly & unambiguously
"Jesus ^{in his} Father of us &c -

Maria Abbott & Co. New York

and then

in the first year of the reign of him

I cannot understand by books the number

of the years which ^(or) was the word of judgment

to Jerusalem the Prophet to accomplish ^{fulfill}

^{Was it}
for the Jerusalem of Jerusalem forty years

multitudes

attempted, ^{corrected} Translation of J. Smith,

In the first year of Quakerism. Some of

abandonment of the land of the Quakers,

which were'd over the Quakers of the Quakers.

W. W. W. W.

attempted critical, literal, full
what - arrangement of 9. Smith 5

Became a ^{note -} child is ^{translation} ^{hypothetical} ^{concluded} for us
| { have } ^{ton}
| { try }
| { }

a ton is given for us and will be
| { is }
| { has been }
| { }

the Government on the question of this,
| { }

and will be called the name of this

is not the Virgin Mary - will perform bravely

Wanderer's Counselor
to the Right Hand
of the Father

Father of Spirits, Prince of Peace -

W. W. Barry

It is our wish here for the ^{Christian} uppers, ^{and in}
church to be so standing as to
be even at least by the Jewish
alteration ^{the Divine name} & the rest for ^{all the} those
which they may find account
consequently -

Jerish, ^{arrives} fresh September 14 6. Psalm 10-
attended, ^{arrives} Jerusalem

Written in the { strength } of the hour
 { own }

will be have an affection towards, now
in the { lips } of the man will be pleased to
 { hear }

may every Dear Wm Lee & Wm Woods
kind & kind so quite as far
as the ^{own} last, worth much, Antony
Turner late in that original
philosophical - commentaries & Amos turner's
& one much further into just ^{worldly} inspiration

attempted ^{without} verbal & ^{exact} verbal arrangement
Translation of Jewish Aramaic from
Septuagint Psalm 90 - 15

Lah-ich-^{unto} me and hear-ich-^{upon}

kin - with him am-I in affliction

and take away for myself-ich-I him and
glorify-ich-I him -

forth me this return unto the

Resurrection, ascension of the Messiah

Every thing connected
with my own case
has been only to the shame
& humiliation of my own face
& to the & shame of God's holy
faithful spiritual ministers.
Prisoners & servants of sin.
in testimony

My dear Russell
Before the right title
of the ^{original} Hebrew Bible
"Kataby" should have not
been merely stated the above
thoroughly described as "found"

The body, ^{with numerous} one - three hundred fifty
is not like a ^{large} sharp, pointed
that we have to point it out
to another time to have no new
the water in the body -
which the strong ^{new} renewed light
10! had - always renewed in of -
This 10! new ^{new} that I remember occurs
in relation to John the 10th

~~I gave away ^{more than} half my ^{lot of} strong
tea last evening & slept with
the first part of the light shirt in the morning
being filled the cup with water.
I am more ^{the} strong than
before the sickness began & wish to
know ^{more to} what from over exertion their
weak nervous system~~

~~W. W. Harvey
Too much is better for them than
too little~~

In the Boasting speech of
King Melchadneyzar, which
^(don't pause)
^{upon him}
brought down the Visitation
ⁱⁿ
of Inimicity, 4th Daniel 30; The
Chaldean, like before being
distinctive of Poppish adjection
Proverbs - The Permal, ^{from superiority} are, used
but with strong accents to give force
to his ^{all} Boasting - & the fresh translation
requires them -

attempted criticism, literary, perhaps
^{reproving}, critical, musical translation &

imitation of Robert of 23 Promises 26 -

Give love of me the heart of thee to me
L / L h

And ^{as} the eyes of thee to the Wars of me

observed he -

In a War Army

attributed, literary, critical, verbal,
styling, rhetorical, quibbling, incoherence &
Translation of the French history in

23 Remarks 26-

Give to me O Lord Thy heart and let ^{the} ~~thy~~ eyes
be there ^{to} of Thy ways shew me —

Wm W. Barry

The wish a baptism with; Pagan Jesus
did not fall into the snare
of the English Translators
of Martin Luther
in putting the us first
and Christ last.

M. W. S. W.

See Mark 9-6 - in Latin ^{u. s. m.} - Greek - Latin - French
Hebrew - Spanish - Portuguese - German & English -

In the Revelations of Thy Holy
Spiritual, Moral, Ministerial,
& ^{material} Physical Provisions - all of which
are exclusively Thine

We ever reverently & thank thee
for ^{thy} Divine Protection!

Thine ever loving

In a botany reference to
 kinds, ~~the~~ just British, ^{for plants} Lamium
virg. ^{English} Jewish & Latin & for translation
 & into position

for a full exhibition of the
effect of Anglo-Irish preposi-
tions in & misinterpretation
the words as explained by Quia
when the word is in the
displayed by the author

There for right to be known
You rightly prais'd
The kind stern in Christ
as deity humanity &

a mischievous

This transposition, of Words &
Lines, as well as disturbances

produce mutations very anxious
alterations - in the way

The Police ^{are now} could, ^{assist} translate
the ^{very} 1st a, Lucia Pater

in a Holman spirit that
Scripture & Gospel, classes
collection should be a part
of education for the rising &
our people ^{must} ^{be} ^{kind} ^{of} ^{just} ^{British} ^{permeation}

If the first Writers of original
Scripture were not, ^{directly} verbally
inspired; then they were exactly
passively, Providentially, directed
in the choice ^{position} of their Scripture
Words, clauses, sentences & verses &
therefore if we directly inspire, can we
be any more & more positions as
divinely inspired & in absolute

[illegible]

Some birds are quite right
in their selection of Holy Spirituality,
devotion, & fortitude -
but they are, ^{in fact} quite ^{right} wrong
in their rejection of that Holy
original, & rightly translated & intact
Biblicality? while they trans-
mogrify it, with their ^{infinite} mutilation, of
the real word of Divine Revelation?
Unworthy

With ever kinds!

Having taken my leave in your
best Retire

I think it will add into your Past
Service

If you can take a glance

to show me a straw

at the express earth -

Having ^{to} try reach the beauties

of the ^{watch} magificent Book of the Spirit

The Roman - Catholics have even
look'd most disrespectfully
minutely
on the "Generation, Inception
Birth, & ^{life} ^{death, Resurrection & Ascension} of Jesus Christ -
^{as facts,} ^{of which} ~~which~~ ^{some} Protestants have
rather feild - I think even
in their ^{worship} High Mass translation
pray in ^{time} ^{his} ^{from} ^{Divine} ^{presence} ⁱⁿ ^{this} ^{as} ^{with} ^{the}
other points - in History

Amir^a just left: 29 March 6

18/3/66

Ἔως τοῦ αἰῶνος ἐτοίμασθε τὸ σπέρμα σου,

L

I

καὶ οἰκοδομήσω εἰς γενεάν καὶ γενεάν

I

τοῦ θρόνου σου. διὰ χάριμα

L

I

15/3/66

attempted deciphering of English handwriting
of D. S. Post to the English words of the Bible & showing them

eternally with I. establish the end of them,

and limits of I. I. to generation & generation

The Power of the L. L. L.

L. L. L.

11/3/66
attempted count: of Portguese 8 & Pink 3.
for Portguese - Hudson & below, mostly stone

Fig. en un Pacto in o scoldido di lui

giurci - en a Larist. o l'anno de' Nin

15/3/66
attentes comest. de l'ind. p. q. d'acte 3. d. v.
p. l'ind. l'ind. q. l'ind. c. v. d. p. et on

l'ind. - ai-je allié avec l'él. de moi

l'ind. fait-ai-je à l'ind. la suite de moi

(durant)

[illegible]

as is ^{it can be a great merit!} pleasant graciously

The holy one there out comes in his own name to show himself in his works of creation Providence

no lines are visible in the

the relation not only as to the form which is seen in the art itself but also in the equally great holiness

the artistic beauty which is seen in the work itself and in the relation of the work to the world in which it is done It is also right for us to acknowledge and confess him as our creator and our father in the world in which we live and in the world in which we are to live

it is not the Helen, Greek Latin

languages now as formerly

hear, a perfect divine

linguistic ^{harsh} a translation

into the Holy Scriptures Part

Earthly nutritious

Crucifixion & Resurrection

Part also ^{into} the Prime & Acceptation
of him with the Holy Father, & therefore

into the Prime Heavenly glorification

bin - ^{conjunction & union} with the Holy Father & Holy Spirit ^{the one true God} in & for ever

I must not a ^{little} few liberties be
taken with the Alb. Perfect
English inflection language
in the way of a few additions
in order to render it perfectly
adapted unto folk, common
critical, artistic, philosophical
theological, what at present
it is with you to be united into

note the ^{modern} interests to ^{locutions}
their kinds, having for so many
long a time enjoyed a spiritual,
moral, sentimental religious ^{proprietor}
superstition.
They will no doubt have it with expressive
light the possibility ^{of more}
joy is full, ^{original & attempted translation} Biblical Perfection
which with perhaps introduce ^{history}, but
^{model, cannot be any more a type}
historical & even conventional
^{Proprietors} Perfection at last — but we know
^{significance, religious. Inevitable consequences.}
how it decided superseding ^{any} for a long time past
^{superstition}

I wish "I will take her with my arms
But I ^{will} ~~offer~~ ^{not} with my finger
by his side husband
October 34-1

attempted union - intimate

since I "I will take her to the ways of me

^{last}
that I ~~will~~ ^{will} with the finger of me
| Y

I will keep the union of me with a bridge
L L

which a rich one just before me
L

W. W. W. W.

attempted critical, what arrangement
+ even I must have a artistic style history
of 69 Order ⁸ of - even - of before
revis

upon the one - three with - comment;
sixty (is) the balance of me,

and they of me, the rock of the strength of me
+ |

The usage of me {is} in the ^{only} ~~one~~ ~~three~~
(etc)

with - comment; limits -

Joseph John ^{My App'} ~~James~~ ^{interim}
Klanin when they found that
I had from W. F. W. been
having luxuries I can hardly
represent by list - it greatly
did they take value this
national gift especially when
properly ^{skillfully} cultivated -

W. W. W. W.

on account of Britisha because

of a handsome appearance is she

W. W. W.

attempted translation of 26 former^{ly}
serial-arrangement for products of virgin & stopping

6 Now I doubt I am at fault -

7 and asked the man of the place about

the W. of him; and he said "The wife of me is the

because said he to say "The Wife of me is the

but showed him the man of the place (and he

only in the English & Russian
Luther's German, ^{but even} ~~the~~ I can plus it
& say do you find ^{give him} the Bible
Jesus but after us -

With the Greek, in his Greek
Luther's German, in the
Roman Catholic Latin, Spanish, Portuguese
in the modern French, ^{in Dutch} in ^{German} ~~the~~ Italian
Bible know ^{quite} as much as I do
in ^{any} language

The World as well as the
Church appears at last, ^{rather} to be
upon the good side - as to
Scripture - Metzger's edition & when
the Text as we plainly see by
the Attention - the Protestantism
of Job - & Wierzbicki's attempt to
show is - This is far better than
heretofore ^{original} ~~Scripture~~ or ^{translated} ~~Philology~~
The Philology is an inexhaustible one

10/3/16

This is a list of clothes

which he has out of them

mainly - i have it was also

a heavy one which was the

other one mainly.

20/3/66

Work by day - sitting at a

right at the end of the

the end of the Temple in the
day in right

2
Without the human, earthly,
classical, literary, intellectual,
artistic, ^{natural} ^{life} ^{long} ^{education}

For we can ^{enter} into it, and help
thoroughly understand it -

The human, earthly, classical,
literary, intellectual, artistic
elements of the Book of Divine-human
Revelation, then without the

Divine-humanly. Spiritual, moral, intellectual
elements in the Divine Revelation

It was it not intended that the Power
of Divine ^{human} Influence
should be made as high as a Reflection
of the Divine human kind of Christ
~~the individual - glorification~~
as the Divine Power of Creation
and the Divine human Power of Redemption
& Preservation.

in a voluntary

And thus may have his ^{own} selfish intention
in more steps, through the Power of ^{divine-human!} Revelation
the ^{will not be} Power itself cannot have ^{the} the Education
in ^{in Christ} his right Power but the highest glorification

{ For { the thing { Yehowah { Servants
 { { { { of Hosts
 { { { { & Armies
 { { { { {

have - seen the - eyes - of - mine

Matthew 18-2.^d Plain Room great crowds -

and great multitudes followed him,

whom he healed there -

Ms A 1061.1 23.^d

Matthew 18-2.^d Plain Room great crowds -

Some Pharisees also came tempting, and saying to him,
"Is it right for a man to dismiss his wife for any cause?"

Ms A 1061.1 23.^d

Matthew 19-1st Plain Prose such as usual

Now it happened, when Governor had

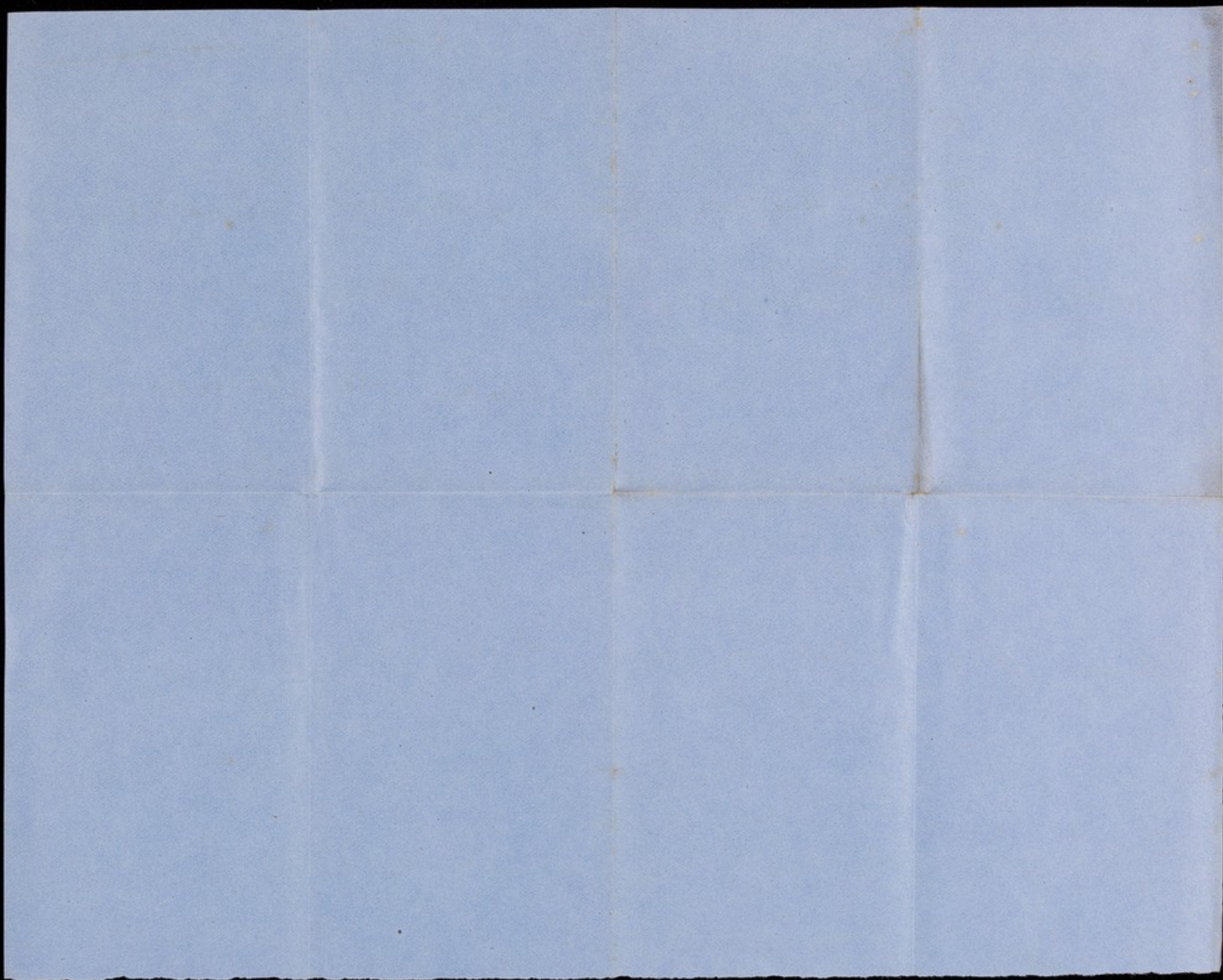
finished this Discourse, that he departed

from Galilee and went into the confines of

Judea beyond Jordan -

N. A. H. May - 1861 - 1st 23^d -

He is well aware wishes to be informed whether any ~~one~~ Hebrew
Christian or Jewish Student of the Hebrew Scriptures agrees with
him that the ^{Hebrew} Past Historic Ages of the ^{actual} ~~Hebrew~~ Creation
Periods are also ^{Hebrew} Prophetic Intervals of Redemption or
Miraculous Creation Periods. He wishes all Students of
the Sacred Language & Scriptures to weigh this Point
well — it must be confirmed by the Students through
testimony that what he has written is —



Senecio 4. 1-

Ruddy }
 and the handsome } ^{the} knew the weather } his wife
 } ^{him} }
 L L L L

sho^{with} convinced and lose the possession } and ship
L acquisition

"I have attained the noblest eternal"

Mr. H offers the above prophetic translation as one of
the many that Mr. Helzer is capable of expressing

not then be in the least wishes to set aside the
liberal ^{typical} historical facts relative to the first

Adam, Dr. Cain - he explains the prophecies

means, thus - Hand down } - Christ's hair } the church
 And by } the Son in mission } Christ-lie
 and the Father

Case { Proposition } = the human interest
 { Argument }

Dea Bellamy

humanely
We earnestly expect that lain as the premium will
be the signal both more to display of the sole firm

tho' he fulfilled the Dominion 2000 yrs after - namely -

Walther - 10 - 29 - thy nix noticae partia secundum

Isis yellow summer thimble and his fat died full

and besought him, saying,

"Be Thou patient with me, then will I pray thee also -

M. A. Volkmann

Walker 18-20, shiny metallic brist. just cut.

Yết mướn' h' và thit dầy

but not imprisoned him

vic' he the debt should pay -

In a Hollander

He has requested the Superintendent to procure
for him Jablonsky's, Juvenal's or Aristotle's letters
Seneca's —

in the English Bible we find
occasional, mistranslations,
defectiveness in various meanings of
important words or sentences -

Miscollocations, & misinterpretations
that the ^{occasionally} ~~same~~ defects also occur
in the ^{modern} ~~German~~ Bible - & the Germans
generally think as highly of it as the English
do of their Bible -

is not the better than a
really miraculously critical
^{perfect taste & refinement}
critical, classical library,
intellectual, & perfect artistic
Style Work - & ^{what} the only one -
The best imitations, ^{of it} are all
only critical with imagination not
^{at} critical sense imitations -
nowhere

Italy Oath - concerning our then
burdening duty!

Upon us both - worthy
fertile, as much as ^{reaching} your

do then, ^{more} ~~thoroughly~~

display the exceeding riches

of thy heavenly earthly grace

thou' the ^{same} ~~inimitable~~ ^{inimitable} ~~very~~
+ ~~our~~ ^{our} ~~inimitable~~ ^{inimitable} ~~inimitable~~

of course ^{Ministry will respond} Mr. March Lind & Shickler,
 into ^{himself} ~~Ministry~~ the North - he doesn't
 not want it to be known that the
 recent ~~Summit~~ ^{Summit} relations, situation, & his
 for ~~nothing~~ - though now a word a the
 which is to be spoken it is to be to be
 communicated by one - only -

the originals in
Lent the restoration -

26/2/66
attempts, without, without, without
liberal translation & 1/2h in time - of 1st Pt. of
found 15th Feb 1st

also said found & time

the has not was Is W. L. R. to avoid this

or King over the people of his own land.

to now { hearing } the & hearing of the word of
L

was - Is. With - R.

26/2/66 -

attempted insertion of Jewish American
League of Nations of P.P. General Holman

Καὶ εἶπε Σαμὴλ πρὸς Σαὺλ Εἰς ἀποστείλας Ἀδὸν

χρῆται σε εἰς βασιλεῖα πῦλόν τῶν αὐτῶν

ἐπὶ Ἰσραὴλ, καὶ οὖν ἤκουε τῆς φωνῆς Ἀδὸν

14/2/63

The great happiness in which I have
endeavored not to comply with Dr.
Kittling's request of translating the
Book of the history of the Christian Union
into a book nearly in the same
the translations & illustrations
The history & I do have 1st & 2nd
in this house is a copy of the
university of the principal Christian
Society of San Pedro & San Juan

16/2/66

Dear John Lubbock

I am very sorry to hear of the loss
of the great original shell; very much
I am sure from your collection
which is a great loss to the
as the shell is a very fine one
and very much of the

Thou? holy outer comments
on their enclaving duty!
and the who disjunct
elyantly, to carpet the earth
shrinky - and to try - with
solon eye the gloriz

Worn & evening they -
Libert More More themselves to thy most
In Wentworth may!
i No. King!

Rich Osborn
+ Pumpkin breeder

of all Rings & Things!

of the ^{new} ^{literary &} ^{Miss Helen}
 show very little, do ^{the} ^{ministries} ^{which}
 within the Rock show ^{permanently}
 secure us of ^{where} ^{months} ^{about} the
 the ^{orthodoxy} ^{on the}
 the ^{only} ^{one} ^{there} ^{enlarging} ^{city}!

Quint holy home & heart
be no more ~~there~~ his
and in still remember most
Not best to love that you may open in
yet should be you be rejoice in
but believe you to have
his down and face
is being between & let from all
in ^{humble} Prayer & watching only hope and ever
Prayer high on at at I your my heart to be

Matthew 12. 22^d. amidst the misattribution
humours - from translation

That also receiving seed among the Thorns
is one who hears the Word; but the
care of this world and the deceitfulness
of riches choke the word, so the same becomes
unfruitful -

M. A. B.

Tho' their kind may be very
spiritual, devout, & charismatic
without any deep study of
languages, classical literature or
arts - yet they cannot be very
original or translated Philheli.

In this their kind will find the
author as well as ^{the} human
indispensably necessary. In a Wolfram
50 years Philheli

The Lord Jesus Christ
The Redeemer even when on
Isleus - having been miraculously
by other by the Holy Spirit ^{miraculously conceived} in the
womb of the Virgin Mary was not
as the English Bible says a holy thing
but even then was God's holy one -
in dignity also, & child hood, as well
as in manhood - & was the same
therefore has the full name in the virgin Mary.

Put me to end ^{commonly translated} "Adonai" "O Lord"
in the 90th Psalm the prayer of
for hours by the hopefulness
of the Psalm a Jewish
alteration instead of Yehovah
which would be a Psalm
perfectly.

Non sumus
homo' h'ed
perfect society
any. Perfection - ^{being wise} most active
teaching us others
conveying our inspirations

Is not the Royal Book of Revelation
as well as every other ^{noted} translation
an ^{18th} century imitation
as much for the present century as for the

[illegible]

[illegible][illegible]

i Is not the Phil intended to be
not only for the ^{improvement} salvation of, and
and the ^{members of the State} immense, human unity

Dear friends, now to the purpose
 of this meeting, I have to
 read you a letter from the

Do show him not only ^{that} Miss & her
^{are} high ^{social, intellectual,} spirit, intellectual & artistic ^{and in the highest}
^{Intellectual} and the ⁸⁹⁰ creation of intellectual, business, &
artists too. both the spirit & the form

[illegible]

With Dear friends & friends Philistia
the greater Amicus!

Just not the more English
^{charitably & disinterestedly}
Shit as poor, Apology for the
^{within} Hebrew & Greek ^{start this point} Originals -
You Verily! to suit the
^{non-ambitious} Greek hadie Philistia -
^{or} Little Greekie Novie -
^{or} Learned Philistia
^{or} Little Greekie Novie -
^{or} Little Greekie Novie -
Philistia & Novie & Novie
Philistia & Novie & Novie

The expressions were always intentions
English - poor - word - O the Lord God be
Jura — — — — — Dear Lord God be
Jura — — — — — Dear Lord God be
Maurish — — — — — Dear Lord God be

an act is common except among a
very few religious persons in each
nation that a Dictionary against the
immoral use of the Divine Names &
little more is required by religious
Professors — as the same is necessary

attempted translation of 21 Genesis 23,
full meaning

And he (Abraham) planted a grove in

Heir-shela, and he called there in the name of

was Dr. Wm. R. H. } the dirty
} of human } { hell } Enclosure
} } } of stories
} } } a description
} } } of the World

In a. Holt army requires to
have the small Belgium
grammar of him rebound as
soon must using
it is the coming into pieces
the value is necessary -
tho' it is only an
earthly commodity - therefore
we are not entitled by the fact
and only because is legitimately ethically
perfect kind before all perfect
with -

4th day winter

Found the birds' Winter
id. for again this winter
morning - as usual - so much
for crackin & boyle perfection

~~unintentionally~~
~~as I did not see you in the hospital~~
~~any sort of accident~~

In these patients who, their age,
 vigour, or disposition, active
 enough to find it is not peculiar
 to him, persons usually of 20 or
 30 the more feeling, as it was last
 year - I think that the other shows
 such tenderness, but what also pointed
 to the same - it was the strong ten

attempted ^{unlike or as nearly} literal, critical, ^{honest}
translation & style history of Hebrew of
3rd ^{step} Thomsen / ^{as possible}
any ^{form} ^{any} ^{comes fr.}
form of me of the ~~language~~ of me do not forgetful be
/ / L /

But the commands of me ^{fr. Thy} let keep the heart of them
/ /

In this case the Greek Septuagint has ^{express} my-interpretation
but this relates more to ^{the} ^{text} - therefore it is right -
as is our relation to the divine Father & to his divine Son?
as only also used Thy - & did not the first translation be
understand it? ^{understand}

27/2/66

atemptes crítics i mal acompanyament
d'una llista de discriminacions i misses
d'ordre i de la còpia de la
per la qual el home que no volia en la raça

L

de la Indignacion de El

V

27/2/66

attracted ²² full moon! Translation &
distinction of J. D. Peake 39 men - Nelson

For the { last number'd } that which { have seen } they
{ does number } { are }
{ with number } { which }

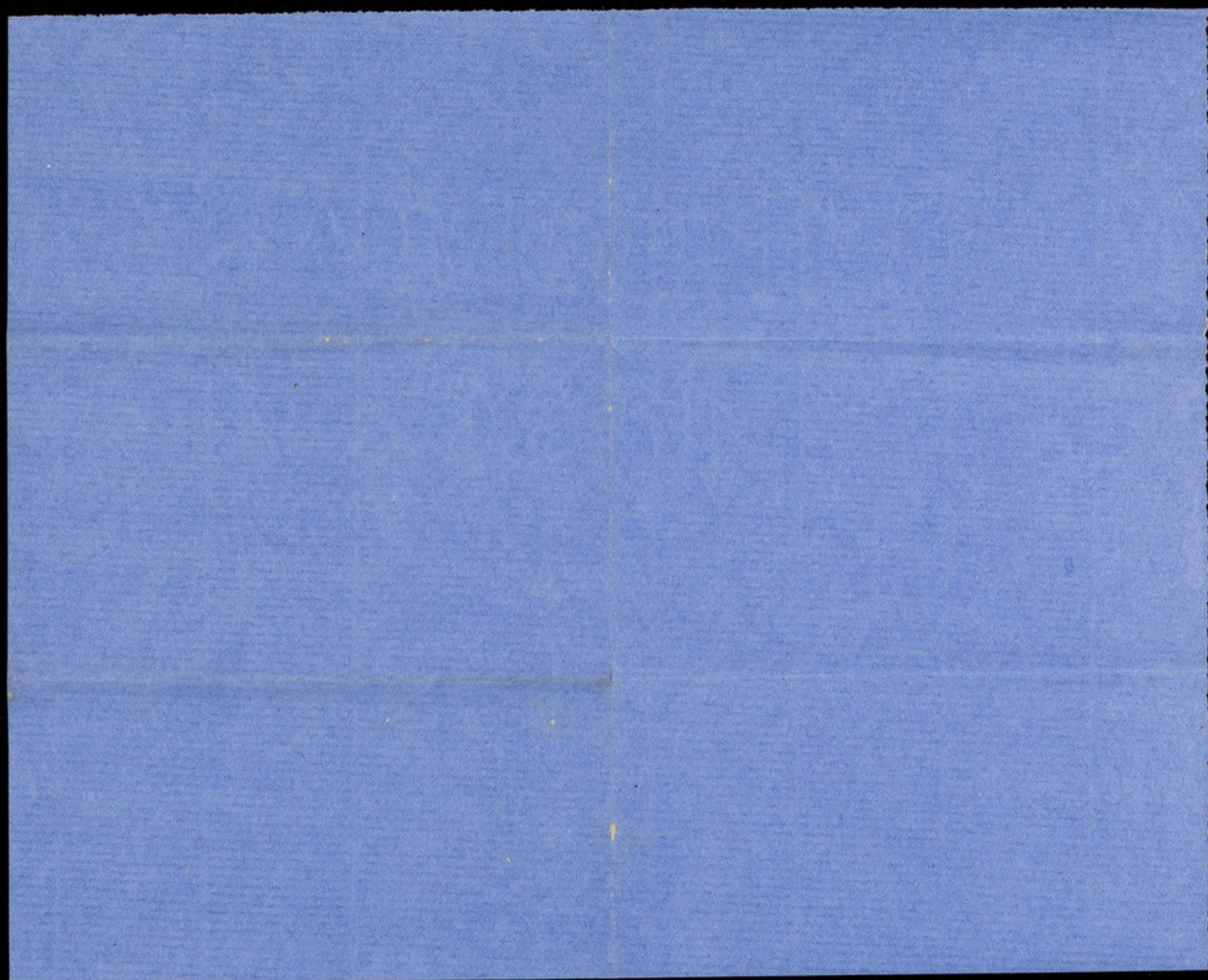
{ mind spirit } those depart and not will return -

you see the above view of the not celebration
express the ^{possible} Calvinistic Divine Universal Disposition
of the saints 2

22 chap of Amelaris 21 attempts critical,
full verbal & verbal arrangement & translation
of the text.

The { place } of the { Lord } of us { Jesus }
{ I have } { heart } { bearing }
{ kind of } { owner }
{ therapeutic } { response }
{ life-like }
{ given from }

{ which } (b) with all of you again -
the American one



This the coming may relate
particulars into the Book of the
Revelation; does it not also relate
into the Book of the ²?

^{every} number has told what is the
only, ^{ever} number has told that I can hear
that of this hope -

10/3/66

to Laminations 19 -

There Was Is. With the Throat Laminations

continuous - The Throat of the

{during} Lamination {to} Lamination
{time}

10/3/66

to Lammertine in O.

Learned from Mr. Lammertine in O.

L

a Schinck root (is there) from the land of the

1

John Darter has written good things
enough to supply whomever enough
to make him a suitable
patient abroad ^{in summer} though he has
activity, with a trouble he a
time allowed now -

3/3/66

If S. Thitely who go out from
he can have a good number
improvement taken in the
at Pacific Railroad
under John Patton again
Sullivan

upon the Egyptians I will not put ⁱⁿ ^{the}

| L

In I am Githonick who healeth thee

}

Mrs Mary

kindly

wishes to know she be very rich & happy

abundant & she be very true & virtuous

in the annotations & books have to the Hierarchy

& see the Hierarchy of Hierarchy -

attempted Translation of 16 verses 26 -

and said, If thou wilt carefully attend

to the Voice of Jehovah thy Trinity

and wilt do ~~that which is~~ right in his sight

and wilt give ^{thy} ear to his commandments

and wilt keep all his statutes -

All these diseases which I have brought

attempted translation of 49 and 14.

Now with the "Jehovah hath forgotten me"
old say / L +

and the Lord hath forgotten me —
/ |

Now history

The Hebrew Old Testament gives little
"Jehovah Eloheem" comprise the
supremacy & Trinity of the deity

attempted location of the bones 1-

Return O Israel to Jehovah thy Trinity;

For thou hast fallen by thy iniquity

W. W. Fortenberry

It is right for me & acknowledge respectfully
the Trinity!

The ^{skilful} culture of the two great trees & the various
things ^{which} are ^{by} them for me

In the very depths of our
affliction

May it please ^{Thine} (undoubtedly)
^{thly} ⁱⁿ ^{ter} ^{is} ^{divinity!}
to remain to us, thine truly

The very precious heights of Thy
Divine Election

and is prevented us from incurring
from the ^{our} Thy ^{condemning} justly deserved Rejection

I have now not one Book handwriting
a very one more written that which is in

Sept 16 - Oct 10

Remember them with not altogether forgotten

my love in the same
human Person

Place of disintegrated spirits
State of India

nor will they permit they will be to experience

corruption

disputation -

you have heard & he had is to, citizens

not in perfection claim

In my cycle know clothes ^{just} the very same

as there seems to be some
difficulty as to the ^{and} English
derivation of the oft used
word "Motto" Mr Webster
is full ^{well} obliged to his
unusually inspired ^{minister} friend James
Buchanan to give any information
concerning its ^{word} inspiration.

2^d. attempted some times to be a little better

7 135 Psalm 13 now

! ^{Baron} My Person comes for ever,
L L

(My) Impitance! My Mission
L

From generation to generation
| |

substant

be very careful for the Eastern
idea kind! of ^{any} ~~any~~ mystical
Antichrist which either
misquotes — adds to, takes from,
or in any way mutilates, or
sneers at, or lowers, or rejects ^{hardly}
original, or any ^{less} ~~rightly~~ ^{any} translated,
& imitated holy scripture — or the
natural language, science, literature, ^{that}
& art, absolutely necessary for developing
rightly in ^{the Nation or} ~~any~~ Part — W. W. Willoughby

In a poor way with ^{gentle} h ^{obliged} into
any of the verbally ^{ministering} inspired birds
to inform him as to the correct

Inspiration of the English Bible

Word "Word" 24 times repeated in
the English translation of
the 11th of John — I very frequently
hear ^{when reading} the ministry of these birds.

Methodists, Baptists, the Presby-
^{terian} Church of England — all have with inspired Words
in their scripture

/

1/3/61

as this one the People of this one Issue

to now attend them to the voice of the land of

Was - Dr. Wm. R.
Johnson
Superintendent
Michigan

Holy Ghost & Holy Bible
at Poppy, & at Princes St.
I want that in my in
submissiveness uncomplainingly
The ^{to} the ^{side} Lowly Worship of Them
just this of submissiveness!

Yesterday there was a flooring skirmish
between the two attendants & John Watson
who told me today that it did him good
& that it occurred because they made him out.

In that the book of the
 new Testament the same
 word which expresses Dear also
 signifies Reverence - ^{and respect} so that that
~~word~~ ^{there} that ^{and respect} are all
 united ^{together} for by Ellohem Yehonah

[illegible]

12/3/66

At the Institution of 13 men
of St Paul are being arranged
1 of the others are the first & last
an -ist is this subject

to send for further publication
Publication from kind: In the
a first. Artist. & second form
a notice of which artistic. Nations
Lyon and 1. Portoguese

Comptin y l'art l'imaginaire 13/3/66

Les Plantes du l'inspiration a j'aimais se chanterai

Wage en age je manifestant la fidelite de l'oi

de la bouche de moi

1

10/3/66

5 Ecclesiastes 2 English (S. 1) Hebrew

do not be rash with the words of your

and the heart of them let not haste be

2

to utter (any) thing in the presence of the Elders

by dignity
in the court
(S. 1) Hebrew

2

For the Elloher (4) in the Hennes

L | Living with woman, Martin

→

But then (and) in the Suite

L

Therefore let be the words of true fear

(| | | |)

9/2/66

With some birds + wings
being so long, ^{as 200 years} making it
quite difficult to

you will really want

to escape into original

Shil. Run

and turn. of it you must

What I am I intend is to
be the perfect Christian &
morally is a thing exceeding high
but even the imperfect Christian
pursues the one Perfection in the hope
of the heavenly
City -

Wolfgang Was. Is. With - R
Lange in Schimmerer Hand
I heard that

From the rapid disjunct^{united} figures
of this High Project, kind &
well understood^{relating to} Alton

10/8/66

The two problems to be considered in
his falling, were ^{John Paulson} from me as soon
as they see me with "the there he is"
because they "get there he is" - John Paulson
the second - the second - this is a
style of intense inquisition - then I
have only experienced ⁱⁿ ~~from~~ ^{induced} many hysterics
& hysterics -

9/3/66

Forthman

I cannot believe again for little

and up to me with "I'm sure you're ^{not} ^{happy}
the whole thing is a spirit of ghosts &
spirit is ghost I'm happy

in the end I only ask you
I repeat yes & very kindly too

9/3/66

They perfectly well know that it is
the custom in the Asylums to
give food up by the Patient
only to Dogs, Dogs & Cats
saying it was I who knew. John
Donlton contemptuously say - to me
"No one eats anything there is but a
few tables"

10/3/66

4. *Electronium* / *hybrid* / 4-17 *Neuron*

2

and come near to hear rather than

L

to give of fools the sacrifice

L

For not an thing is more of day with

|

(

(

|

69 Prater 9 - 1

9/3/66

2nd. The House of the Heron of the

} 2

Salute

Intake

Intake

Quality

At the

habitation

Int

Intake

|

has shown a more approach

4

area

intake

2

of them that (approach) them
{ some }

are full of them

{ }

28/2/66

to the
England. I am with the Northern Country

20/2/66

These Philbin lines about the explosion
on the explosion are quite as dangerous
as the explosion as any other line,
was, but the explosion was
on the explosion was the explosion was the explosion was
the explosion

to John 2. 8

8/3/66

do not go under at this because it was

the hour in which all who say: "I am young"
(and)

will hear the voice of Him.

7/2/66

I have lately even remarked two
proper lines than their expression
in the mis translation of the 3rd verse
of 1st of Psalm in the English Bible
as also in the first Psalm.
The English Bible is generally
erroneously translated by John
Lidd. "The holy scriptures & by other
equally erroneous" the end of God -

5 John 10

7/3/66

in account of this therefore {the ^{more} rather} {denied} {sought}

then the Jews to kill ~~became~~ not only had the

before the Sabbath but also latter

{incurious} {his own} {Punish} {called} {desired} the the Sixty

again himself making with the Sixty

9/3/66

I am writing

Remember to write that I am

happy to be considered a friend

the { reproach } of us
members

9/3/66

The harmful effects of open water -
about ridges & drafts are now

thought much more in the general

regarding this lower exactly as

I always expected to be so -

1/3/66

As the word always translated as
"Dear" signifies also "Pururu"
"i am"
both in Helms & such the three
meanings should always be every
translation be put on
on the stone.

3^d attempted Translucence & Distortion of
135 Orator 17 men

12th March L. 'The same of the end of the year'
L

(Year) Impitiveness the Denial of the
L

from generation to generation —
/

John Harris & Henry Brock both
say that they do not stop now
but is so

i should not be diverted
(like the ^{ambitions of the} Ministry & Ministry)
from its Perfect Earthly
as well as its Perfect Beauty?

John Harris

2. 1. For Yehoshua's / verbal arrangement
itself; now into the original

Then put in a Yehoshua's at the tribes

1 2 3 4

of Israel to the tribes and each one for the tribes
1 2 3 4

of Israel 4 for the heads of him 4 for the

heads of him 4 for the officers of him
1 2 3 4

and they presented themselves before the one-thousand

with command; thirty -
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

The Baroness Margaret Von Bismarck
told me in the West-Indies that
of all the whites dominating people
she had ever met with the most
merciless were the most
notoriously so - that half her and
some of her very dear and very
rich and rich -

Must it not be ^{truth} and of the same
kind, but a justest of justice,
that the enjoyment ^{of the} ^{entire} ^{whole}
of my reputation
be also the entire presence
of my fascinating disposition &

—
aa

"hear" & "hear with".

"Zear" is said to ^{orig} imperitum perna & illud

See not⁴ to every subij & why; but to those

The better language like the
Chaldean, Syriac, &c. having only
the simple prefix to express
the ^{same} possession
the possessive pronouns as well
as the personal pronouns with
prepositions in such cases - it was
ruled that the language like
Greek should be used for the New
Testament in which the Apostles
& Relations of the Apostles of the Holy Spirit
^{were to be represented.}

Would not the Bible well translated.
L. imitations, be the best collection of parts
for young & poor persons
L. ^{copies} Prayer book, Psalter Book, My own Book,
L. Stories for children, as well as the
best Book of history, L. Ministry
for every Christian, ^{Ed. and family, Minister, & every} Church & Nation.

The Physical Church & World

We can be as much

active as our birds

——— ^{breath} ^{Productive} ^{agility}
arranging under Physical activity

as passive as our birds

Physical stability & inactivity —

To highlight an active quality

our birds list spiritual activity

in the ^{early} days of spring for the human Physical product —

Woh! Enclaves are. There
oath - covenant; duty!

In the ~~continual~~ ^{city} gifts

of the ~~daily~~ ^{world} Providence

as well as for the heavenly ~~from~~ of There
and what there not doing for us ~~disturbance~~
~~remembrance~~ in ~~divine~~ (the ~~future~~)

remembrance to ~~thank~~ There

after the ~~very~~ ^{will} ~~carriage~~ ^{carriage} of us

before There

! Obedient Was. Is. Will. Be!

Thus the ^{and} ~~love~~ of Thy ^{meaning} ~~loyalty~~

19/3/66
attempts Helen writing 7 lines 103 lines

one line

And on the 1st line of the 1st line

1 2 3

4

it was the 1st line of the 1st line

of the 1st line of the 1st line

1

20/3/66

Memorandum Notae rectificationis 7 Latine Vagabundis

113 - Prob. 1 -

Reverendi animae meae longitudo

L /

h

At omnia quae intra me sunt non

sanctificatis Ego

1

I was not the reason why the Street here at first

the first time

and afterwards the fertility of the land in this place

that he might not display this look of them

was attending

and attending

simple and elegant

and the style was extraordinary

superb and

the riches of his farm?

in a solitary

Friends' Meeting York

Nov. 23^d 1861 -

Maurice Abbott to Mary presents his best
Christian regards to Dr. Landon & his family
incloses a scrap of Miller hymning
which Maurice has written, & another of
his composition

I enclose 53. 6 -

All we like seek have gone astray;

L

Each one having turned to his own way;

L

L

L

But Eternal for him the iniquity of us all did lay -

|

L

-

L

|

W. H. M.

Went on Dear Minister; under
his hidden work -

Should not the word "outlet" in
line 10 - be translated ^{commonly} "Pursuer"
rather than "Lucian" - as ^{as in the English Bible} ~~Steford~~ ^{Christ}
is truly & entirely ~~the~~ the Lucian
of all man's & ^{fully} the opponent for
the salvation of the ^{world} but, yet the
does not & it is not man's at
the the pursuer the ^{forever} Perseveringly

attempted criticism ^{which may meet} literary translation
of it but not more for ^{young} students

to having arisen much to the
satisfaction of himself. But which he was yet

{ "just my 88"
at a great distance } saw him the father of

him & was now with confidence and having seen,

felt from the neck of him and appreciating

life of him - independent ^{interests} for a distinction
as with

in a loftiness

~~If equally agreeable to our
wishes, I think it would
not be out of the way to
try the first. This system
is in better shape as there
continued efforts of the students
will have. The whole is in
a ^{very} ~~good~~ ^{condition} ~~and~~ ^{the} ~~memory~~ ^{of} ~~me~~
of my own work.~~

[illegible]

Unto our Dear Young Friend
Thomas Holford Moulton

Through the utter diminution
and desperate Wretchedness
of our own fallen whellions Hearts

So we must often
expire under such need to be kept in
Then we are really Provisionally had into it
and so we not satisfactorily into ourselves
indulge in Thought, & Words, long enumerations

far too likely to end in a late
Miss' Inspiration?
instead of looking up, ^{constantly} for the help
of an abundant supply of Divine
power to aid us in every crisis
of need? and dangerous places?

is not the limitation in the direction
of D's dangerous? Apply ^{unto} Miss' to Pittles —

his attempted translation of
Matthew 5 - 39 -

yes I say to you: "do not ye
smite the malignant Person
but when smites thee on the
right cheek, turn to him the
other also -

a man who does you ill or hurt

the King & Portuguese translators saying
the other meaning -

Solely Ministry like Sole Baptism
Sole Investment as well as baptism
should have the Investments
as well as the baptisms of soul
habitually attended ^{unto} & not
carelessly paid over as if just
of its importance as a title -
which should be maintained by the other

God is loving the World
but He gave this only Word hiding
ex-plaining many things which
but all the Word is the same
carefully, earnestly, diligently
with exultation & gratification
daily look - & truly find it a
fascinating very book -

2 circles

For the kind, Purpose of pleasing the Ear
and for the ^{higher} satisfaction of ^{the} ²⁰ ^{2nd} ^{natural} hearing
sense of young children & imitations

The ^{German} ^{German} Society had this Part of Ministry
written out more like in Phrygian, Italian
^{Agitation} ^{German}, ^{German} - in in Phrygian, Italian,
short German, Poetry -

W. W. W. W.

to a contrary view given to
which was the great point of
divine Revelation in my Rightly
concluded from a high translation
may perhaps very gradually
become a Week, ^{with} suitable for me
four kinds comfort, ^{at times} nights, study
and consideration —

the dear kind like ~~not~~ ^{the} ~~crash~~ ^{action}
have been a long time very gradually,
(Therefore of course just right)
having the sacred, human, earthly,
clerical, literary, historical,
artistic elements of the great
scriptures, holy - & the exultation
in my ^{own} ~~own~~ ^{style} translation

much, Italian, Spanish, & Portuguese
continued translations & imitations -
all of which are comparatively
very perfect - but the lyric &
epic, tho' containing generally
correct ^{of their truth} statements, are not yet
critically so - & are totally & entirely
deficient in style - ^{explanation of the} which was
intended to, ^{because the} help the natural meaning
of children & historians, as well
as all others ^{besides them}, many
words & expressions ^{are the originals} have truth, high, & meaning
meanings, which are not imparted in the translations

15/5/66 -

Christian Friends 'Retreat' Work
Respect, kind & kinship topics discussed -
our short conclusion yesterday
gave me much satisfaction as
it will I trust open a ^{quite} new
large religious Bible for myself & my family - a most
most astonishingly magnificent
^{have been entirely original in words}
divine gift of, peace, & rightly
turns into love, & rightly in it is the right
rights - like the ancient word peace - but in

20/3/66

Du { was
ist
mit mir } einen Arm mit Genade

L

h

Stark { was
ist
mit mir } die Hand von Dir, hast die urchte Hand von Dir

L

1

7/3/66

The important fact being a record is shown
of the don number kind found
truly with almost impossibility

The plum a Wes I. W. to the
to William in the middle of the

From John Gaultier's Journal, with
many interesting facts

7/3/66

may be seen in the Lido & Lido per below
August pictures were to be used for
which a - up'd. Eastly Liberty
as of course it even looks like for
ventures - chances - ^{up to} 100% & heavily
unhappiness -

Is it not probable then! ^{and}
that the Arch-stone contents
were inspired by the Holy ^{and divine} Heaven
Ordinance, & Sanctifier, & which was
written by his chosen ^{spiritually enlightened} penman
should require ^{much} some study not only
spiritually, ^{morally, & intellectually} but also ^{even} as a classical
literary, intellectual & artistic fine
work - than all the works of
^{man} human beings?

attempted ^{union} trans union of 8 March 13.
for the churches' consideration

Johnston
The hospital of how kindly unity you

And let him to your dear in
America

And let him to your friend & to
course of Truly

He a Kullarney would L. allyed by
his about the Church part
instead of the in his Ordination

& a shortless W. in R. L. D. Min. -

into my work - at present
duration of 51 Phala 14 -

The sacrifice for the Divine Society
L M H Trinity

is a spirit broken -

a heart broken & contrite -

Divine Motion! Now it is not divine
Society L

Washburn

i do not use the acceptation
of any a Part, as ^{by} well known persecuted
of the exiguous ^{bylist} translation
of ^{in a new edition} the 24th chapter of Matthew's Gospel
stand as a denumer of condemnation
into the enigma, & present English
generation - for want of more
diligence in comparing the original text
with the English proposed translation

and; are our thanks due unto the
Luther, the Switzers, & Plymouth
Brethren, for the Rectification of
this erroneous & ridiculous
Mrs. P.'s translation -

London, West, Wm Roy, Pollie

(to the an. Dear Mary Ann Number 12)

Robert James John Mac O'Riordan,

have had removed. Preachers in her own
 Trinity too. but ^{a little} more in the ^{unimpaired} matrimonial style
 Lucie Miss Pry, Presb., a little rather distant to

The English are I fear determin'd to see
only what to give land. Parish, &
then, ^{house} in to the -
The Americans I hope will see
for themselves

65 times S - W. W.

Thus has said Philip

L

L

"even as is found" { 2 7 5 5 } in the cluster
rattant
Hunt
must in

L me says "do not destroy it locally, is in it."

to which I do an account of the number of in

that I may not destroy the old

Unto Brother Land
John Whitely, Jr.
First Superintendent
of the Deer River & upper
end, of the Portage

Matth 18: 35. Pluck from such seeds

Thus will my heavenly Father also do to^{us}
if ye do not each one from your hearts forgive
your brother's sins -

Wm G. Barry

1061 - 1st March

March 18-24 - Plain from fresh account -

Then his horse being incensed delivered him
1. The formation till he should pay all his
no due to him -

W. A. H. H. H. H.

1861 - 1st no 22nd

15 March 18.

The woman having answered said

"Every plant which has not planted the

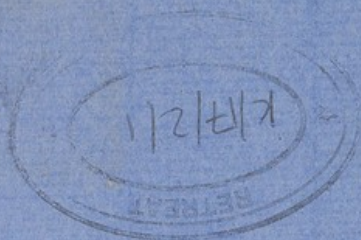
father of man the heavenly shaking he

rooted up

18 March 35

To believe the father of man the heavenly
side do to you if you do not forgive

every one the brother of him from the heart
of you the blasphemy of them



Truly do I believe that the time
spirit & hand of God's loving
is now rapidly rolling away
the stone of ritual superstitions
is now very laid upon them by
the Christian Protestants

The occurrences of yesterday seem so
quite in the past

Lesson of 2nd Bk. Lesson 4th chap 7 verse
10, I found to Ist of the 1st chapter,

— he was lying on the bed of his
1

The French Translation of "create evil" is "I found" &
"create adversity" and is another meaning
of "I" — I make peace & make adversity —
peace from nature —

Does not the present period call on us to study
— endeavor to correct the misinterpretations of the words
of translation which have been to the Church every
generation?

12. L'aria e l'acqua sono

il mio. Il dio è la salute mia

non confidanza e non sarò spaventato:

perché la forza mia è il castigo mio

non temerò: e gli mi è stata la salute

12. Inial l'italian stempio

2. Tu dirai in quel giorno

3. Ti celebrerò l'empitirno!

Perchè Tu sei stato adirato contra me

ma s'è racquiescata l'ira Tua

e Tu m'hai consolato

20/3/66

La loi { était } un bras avec puissance
 { est
 sera }

L

L

Leite { était } la main de loi il n'y a la droite de loi
 { est
 sera }

L

L

20/3/66

Trichostema
{
 ut
 in
}

Trichostema minus Trichostema minus Trichostema minus

Men think that these the
8th numbers of the Dear Deeds
trib'd society are rather full
of general, biblical, ^{English} church,
reproaches, ^{the} ^{a note} say "the Will I think
instead of "Will I think" instantly -

+ World

i hate the sin Church, neither nor any
by the causes, off-hand may in that
the Bible have been ^{hitherto} translated, translated
invited ^{may} to church by taught?

my dear members
kind & kind universal letter
me that she both whole 'n stay
here - I replied that I thought her
perfectly right as she would find to be
& hence ^{to} a great humble -

Ladie Politi informeth her friends
that she is well,
and that she is well.

Now the Great Right is not only ca
salutary, but ⁱⁿ the ^{most} ^{business} ^{with} ⁱⁿ ^{the} ^{world}

Dim -

To have it collect into our hearts & load the
 first like a storm rolling down & strike
 it down the righteous ^{worthy} ^{double} ^{most} ^{on} ^{double}

With ^{a labor & business} dear friend, - great Philanthropist
in human affairs, human progress,
and all other things, great, human affairs &
human affairs!

'To ^{our} it, pleasant, to us, openly and unf
Man of Gods work will be and by
to thoroughly unhappy -
In it by the human unhappy human affairs
We must it in both ways to study actions -

God ^{can} in ^{whole} ^{value} ^{by} ^{spiritual} ^{process} ^{artistic} ^{indication} ^{with} ^{intensity} ^{all} ^{its} ^{Ward}, ^{but} ^{not} ⁱⁿ ^{classes} ^{other} ^{also} ^{critical}, ⁱⁿ ^{technical}, ^{linguistic}, ^{artistic}, ^{hand} ^{and} ^{the} ^{most} ^{of} ^{the} ^{application}.

In endeavoring to raise the vulgar ^{people} Bills
artistic, ^{styling notices} Pleasure & ^{national} Restaurants
I did it from hard, diligent ^{artistic} harshness
^{equally well} always do their critical, verbal, duty.
Having got our hearts - minds & pen, on them
they - might not think sometimes to be little frogs?

[illegible]

I think by its clanking imperious
are demerits night named humbly & rather ^{rather} Byron by the hopes
of the dear pretty hands at the pining & fair - like W. Gregory
to do as I must surely - write

Early, in, commentary &
i do not every, historical
style, that we need a translation
of the Book of Revelation into
words of general circulation ~

Any Pictorial Translation
without style constitute of ornamentation
some imitation;
resembles a Homer Pictorial Drawing
without coloring -
very imperfectly representing the natural basin imaging
the attraction original -

It would have been kinder to put a little Imitation
to the best style of some side ways and like a translation

WATERLOO HOUSE,
16. High Street.

LYNN

My 5 1857

Miss Carter

1857

Bo^t of H. Pond.

Linen & Woollen Draper. Silk Mercer.

Carpets & Blankets.

Hosier & Co. Family Linens & Sheetings.

FAMILY MOURNING - FUNERALS FURNISHED.

12 Gray 5 57-

Lacey L

-1581/6 no 3/1857-

attempts notified: 8 April 04, 16/3/66
Pruth 4

Para siempre apoyaré el himno de Ti

y edificaré el juncal en juncal

el himno de Ti Lalah

L Lalah

|

16/3/66

attempato ricevimento: 8 Stati 89 Prole 4

In eterno funderi la Progenie di Te

/ L A

Di pichero per ogni età il Nome di Te

l / L

lola
li lugi
|

attest as under 3 am 187

yehumant 26 ^{the land} ^{has} ^{of} ^{was} ~~James Harrison~~
~~right~~ ~~longer~~

yehumant is his name

all the little is left in the ^{camp of the} ^{Colia}
as the I ripe ^{then before} ^{between} ~~the~~ ~~way~~

I always push the ^{high} ^{the} ^{clott}
which leaves a valley of little holes

at 10 - 11 -

Who is like Thee, among the mighty?

Yehovah!

Who is like Thee, glorious in holiness,

angels in presence, doing wonders

In a holiness

6 Mark - 16

For if ye forgive men the iniquities of them
which forgive also you the Father of you
the heavenly -

6 Matt. 32

For when ye shall these the just as such
for know the Father of you the heavenly that
again do you all these things

Now as I am not not go
into that perhaps our dear
young Mrs Ed Coffin
Harrison may not not so there

6th Matthew 16.

Behold ye the birds of the air because they
neither sow nor reap nor do they { collect }
in so granaries but the Father of you the heavenly feeds them
I am not ye far superior to them?

God bless Liberty

bestir'd upon Juno's kind

1. De Vriind

The Two Great Volumes of Hunter

again re-empted into business
with the Revolution.

with the Revolution

Memor. Sacred Anthy.

for his Election in St. Michael's.

Artists & Literature

as well as in ^{their} ~~their~~ by spiritual, honest

intimacy, of which the Enquirer

crin. in Limestone L. Ghivori - Illustration

is it not God primarily
near ^{my} this God to attract the
human ear pleasantly
and ^{to} insure the ^{natural} human ear early?

Then, inspiring all body divinity!
My adorer with the admirer by equally.
My ^{afflicted} heart, the mind, the body afflicted
and by them, on them accounts they are re-
jected -
No this De is the mind ^{mind} human has been
rejected -

The hatching'd enormous monument
expressive of the very defectiveness
present English ^{Orthodox, Unitarian & Unitarian} - most other Gentile
translations of "Our Lord" "Our God"
"Our Father" "Our Father" - "My Lord"
"My God" - "My Father" in many cases
- the original Hebrew and original Greek
New Testament

A Death

Behemoth (heart)
wastus
Andrus
O of yours
onions
bunions

of us: how excellent
rightly
principles
with
in irate

(was it with her) the meaning of them with the Earth
fame

who have not the glory of this {over} the heavens
{ature}

S/3/66

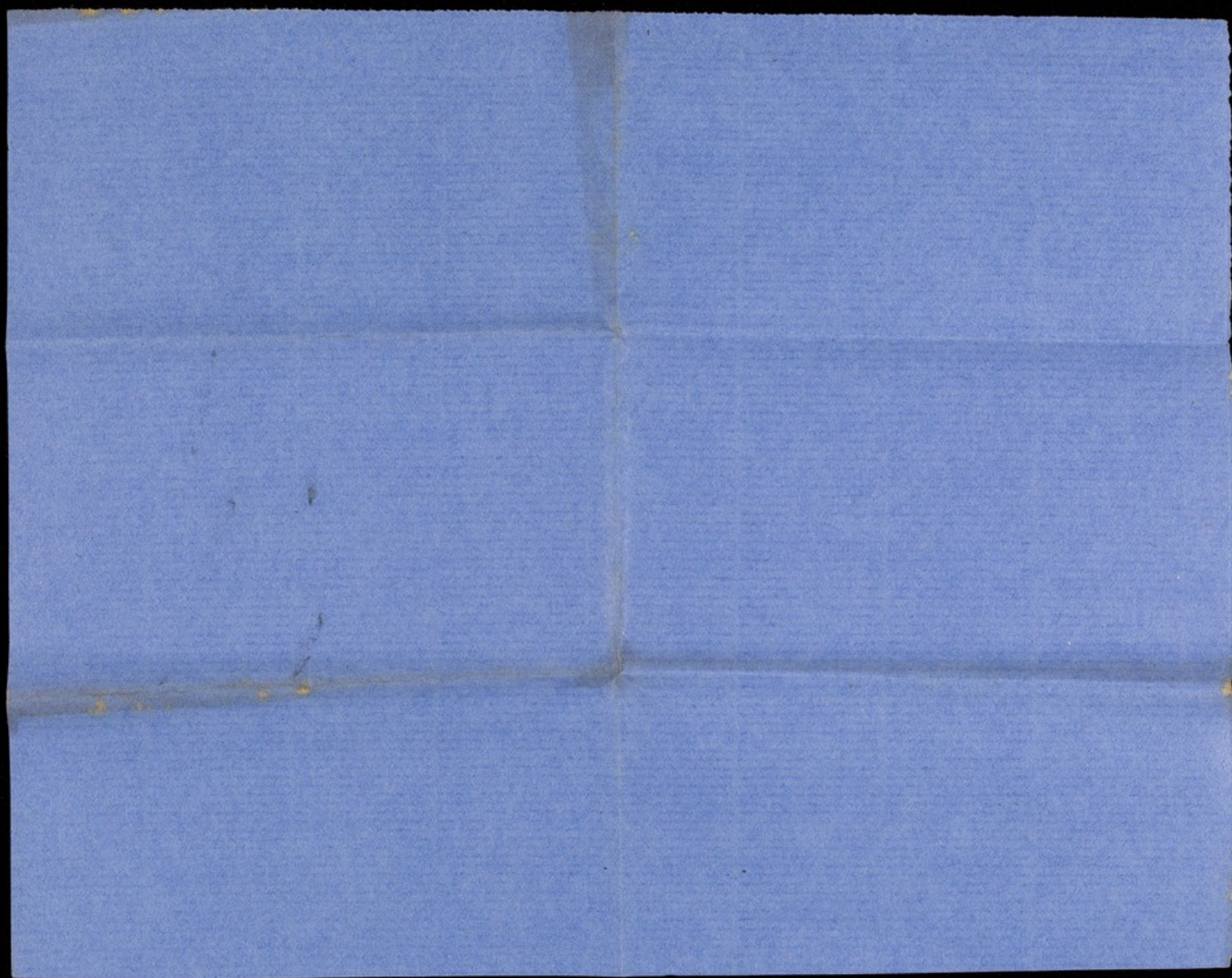
31 January!

Let M. Linn the same says Was. L. H. H. M.

I will be for { Elloheron
one then with common duty
Linn with common, harkness
with Linn } to be the

Invitations of Giovanni and they will be to me

for a People



could not be ^{surprised}
In, linguistic, Physical, Political,
Moral, Poetic, numerical
Talents are so naturally & from
any education in the Jewish
Race, that they must, ^{I think} be happy
as the corrupt in every right
the translation, ^{historical} fact
& ^{morally} ethical, the, in that find answers
every ^{very} in ^{high} place

The Power of a superior Workman
should not be ^{lost} Polish Workman like
out of English materials -
to run it to, into the Workman,
who produces a Polish English
translation & imitation not of the
rather English materials of the English
language, which has already, the
reciprocal sufficient Polish to common
the Work - ^{is it certainly impossible} the Polish will not be
probably -

This is light upon us glenn
i W. W. Stone for sale the Thy book
a large Thy book longer
street wholly in the hand
i Yohannan Alto herm ! ?

Impetuous honest and to be done to do it
may be very truly from
that A behind the line is the
truly truly of man —

Learning it to be afflicted slavely
may be done with notions kind by
therefor with notions condemning holly

Similarities in words, Words, or
Construction between the learned, ^{higher} children,
+ high languages often occur where in school have
expect to find them.

In trust as well as in believe the verb
"to be" is ^{was} reborn ^{if true} up -

than was the same English
most advanced since the time
when the first Napoleon classed
them as a "Nation of Shepherds."

Their frequent intercourse with the
Dutch, ^{English} French, ^{Spanish} & German
and various Italians, has had no
doubt its effects upon them.

1
attempted uprooting of Sept. 1911
6. 1911 5. 4. 12. 1911

ΚΑΙ ΕΙΠΟΝ "Ω ΕΛΛΗΝΕΣ ΕΧΩΝ ΟΥΚ ΚΑΤΑΝΕΥΡΥΜΑΙ,
| | |

"ΕΤΙ ΑΝΘΡΩΠΟΣ ΩΝ ΚΑΙ ΑΚΑΡΘΑΤΑ ΧΕΙΡΑ ΕΧΩΝ
| |

ΕΝ ΜΕΣΩ ΛΑΟΥ ΑΚΑΡΘΑΤΑ ΧΕΙΡΑ ΕΧΟΥΣ ΕΓΩ ΟΙΚΩ
| |

2

καὶ τὸν βασιλεῖα Αἰώνιον σαβαώθ

2

ἐξουσίᾳ τοῖς ὀφθαλμοῖς μου

is it not better to use the
right word at first as
for instance "verru", rather
than the wrong one as "fear" -
& then have to explain it quite
away by a long dissertation
on Libel regard &c. - ?

Matthew 10 - 2 ^{David}
^{terrify'd}
^{alarm'd} - at
and I. not be afraid - of those
^{have} ^{dead}
^{fear a man}
killing the body but ^{who} are small white
bees, but rather ^{beast} ^{to} ^{enable} him able to
destroy both soul & body in
hell -

Jesus Christ who died to ^{enable} ^{the} ^{unrepentant} ^{sinners}
sinners & ^{the} ^{unrepentant} ^{sinners}, invited the very
^{including the} ^{unrepentant} ^{sinners}
sinner, to come to him - Shouldn't ^{the} ^{unrepentant} ^{sinners}
Ministers, ^{the} ^{unrepentant} ^{sinners} & ^{the} ^{unrepentant} ^{sinners} ^{rather}
than ^{only} ^{to} ^{fear} ^{rather} ^{than}
^{to} ^{repent} ^{of} ^{him} ^a

15/3/66
attempted converts of Nation of Rome 3
for Italian students of Rome & Naples; non

Tutto. ho. io tutto col tutto di me

giurato. ho. io a darist. & l'ordine di me

14/3/66

attained court: of French of 1804
for French of 1804 of French of 1804

Beche lungo aliana con el mesajo de vin.

L

1

1

16 / 3 / 66

Atestado no 12127 de 7 de Outubro de 1966

Atestado no 12127 de 7 de Outubro de 1966

L

L

Atestado no 12127 de 7 de Outubro de 1966

L

L

L

Atestado

L

16/3/66

attempted recapture of French 1900
to the movement of 1966.

Don toujours j'attends le Port de la Loi

/ L 4

et j'affirmerai d'après ce que le Seigneur de la Loi

| / L

lequel

lequel

14/3/66

attempted Helen unis into 7 small ones: per
Dept: Enrolable 7 103 Oak 1.

By Aa Bi's

Εὐχόμεν ἡ ψυχὴ μου τὸν Ἀβωύου

1 L

L

καὶ πάντα τὰ ἐλπίς μου τὸ ὄνομα

τῆς ἀγαπῆς Αὐτοῦ

1

19/ 1/ 66
abruptly taken verbatim of the first
103 Page 1.

Ευλόγει ἡ-ψυχὴ-μὲν τὸν-Ανώνυμ
1 L / 3

καὶ πάντα τὰ ἐντὸς μὲν

το ὄνομα τῆς ἀγαθότητος Αὐτοῦ

1

2

{ more
are
with } the Master of them

had the duty the ability
{ and }

{ first
month
year
church } & then { more
are
with } the ways of them

The { thing
be small
be great }

10/4/66

15 Revolution 2

also {do they say the} {ode} of roses
{only on the way} {hyacin} {long}

a {Whiskering} of the Society and the {ode} {hyacin} {long}

of the Lamb saying {grand} {admirable} {magnificent} {mighty} {strong}

12 Iuniat. / hinc fugate irayemint

Et dicās in die illā

| L

Comptitor Tili i Comptitorum!

| L

Quoniam iratus es mihi

| L

|

conversus est furor Tui et convulsus es me

| L

| |

12 Inquit hanc Parfuta

Ecce Deus Salvator meus
2 1

Indignabitur apud et non timido
L L

quia Intitudo mei et Deus mei luppitimus
L

et factus est mihi in salutem
1 1 1

1 John 10 without vision without glory

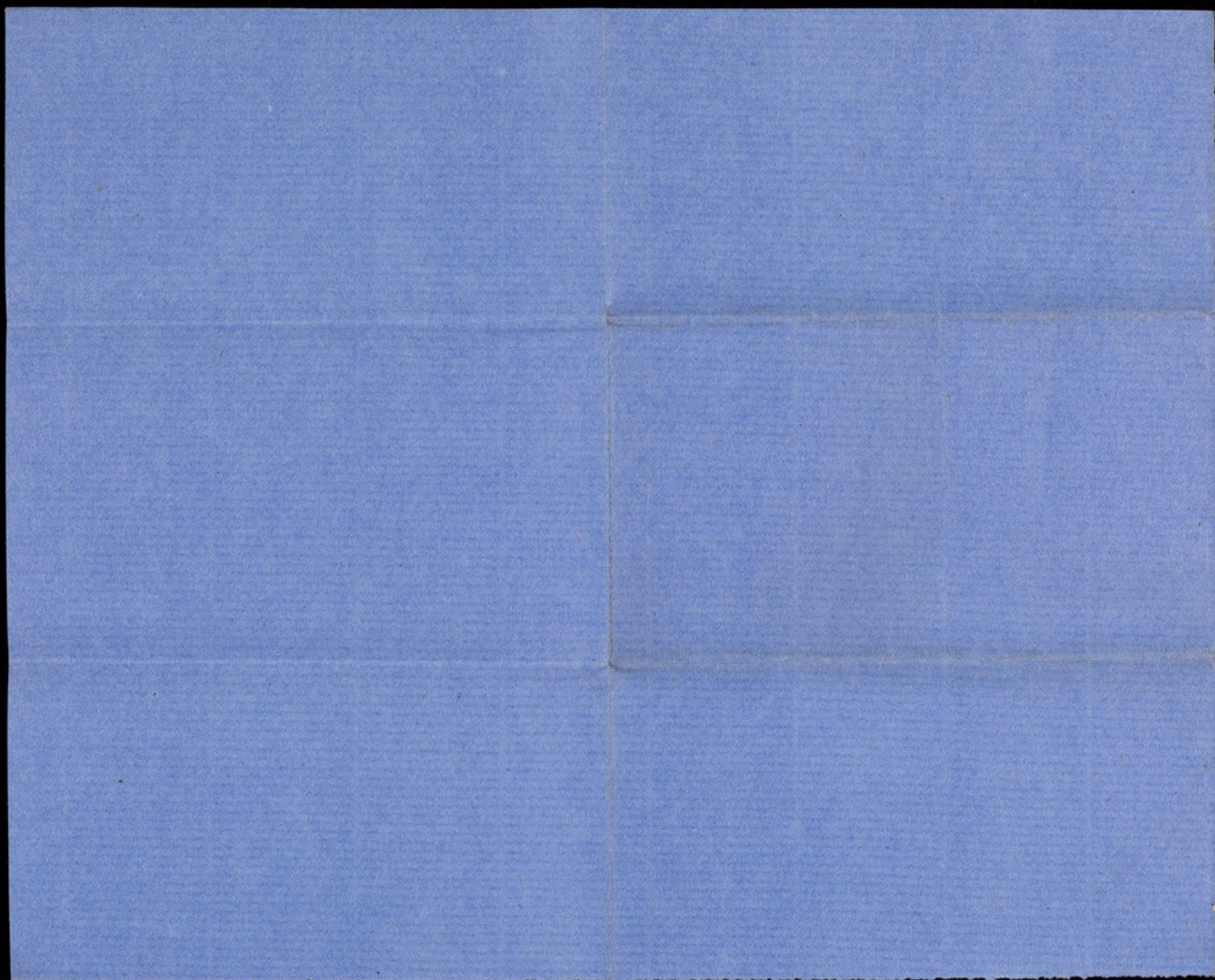
God no-one has-seen at-any-time

The only-begotten Son who is existing in the

bosom of the Father He has declared a thing

I cannot bear hands & kind you establish
a Right-Translation & Testifying Record.

as well as a testimony & expounding over it
in one of which every man may find a Record



26/3/66

Accepted April 1st. In future form
your letter, with Mark of B & Plate 12

on hand

the first

Wittmann's and Hittler. You have just shipped in

L

/

L

L

Thatcher and Wilson in the room as the judge

L

L

|

26/3/66
attempted assimilating English translation of
of Book 12 into German

The North and the South then best created them

Labour and Union is the name of these

with my opinion

Let me of them

Let please be the words of the
most of me & be understood in
the heart of me: Was to the R.
Let me be of me & the same
of me.

i should not be Polygus in the
last more of N 19th Relation
when the Pronouns are translated
critically be tried "for Polygus
accidental Polygus" - many

for Polygus is too near to Polygus
of the history & Greek Polygus from
himself not to be an expression

Polygus -

13/3/56

αὐτὸς ἐμὲ καὶ ἐμὲν φιλῶ

Τὰ ἔργα σου Αἰδίου εἰς τὸν αἰῶνα θέλω φαῖναι

Λ

Λ

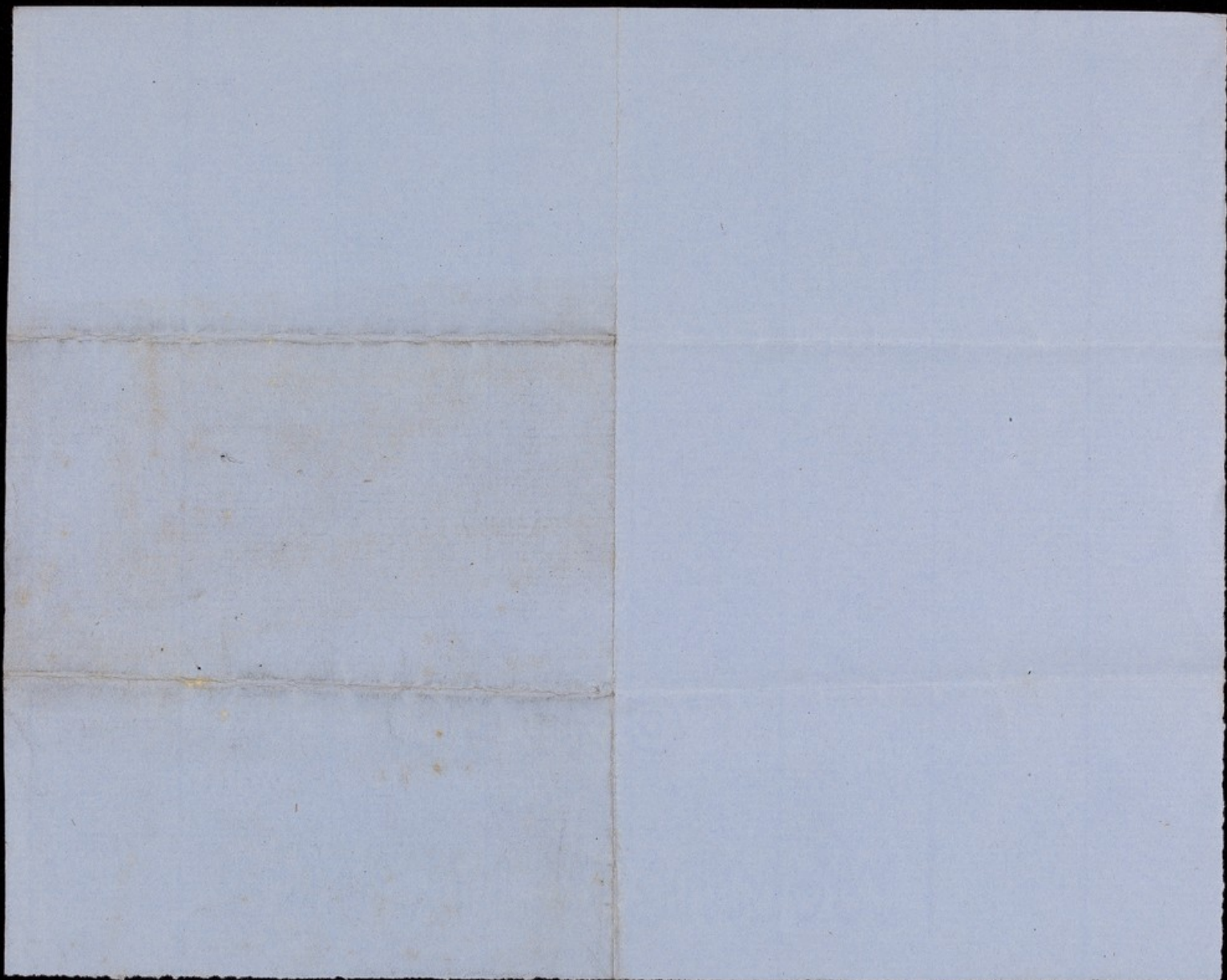
Λ

εἰς γενεὰν καὶ γενεὰν ἀναστρέψει

τὴν ἀληθείαν σου τοῦ στόματός μου

| Λ

|



13/3/66

„Thaupten correction & Hartin Luther 09 Ps. 1

die funder des ⁱⁿ Menninaken

L

wijlich ich ich sagen

L

L

und für ^{zu} ~~und~~ für ^{zu} rechtigen die Wahlit in den

L

L

L

L

ist dem funder von hier

!

whisper

12/3/66

common 3 Jewish Anti-Social Club: 89 Park 1

Τὸ ἔργον σου Αἴδω εἰς τὸν αἰῶνα ἄσπερα

L

L L

εἰς γενεάν καὶ γενεάν ἀπαγγεῖλω

τὴν ἀληθείαν σου ἐν τῷ στόματί μου

| L

12 Inviol 6 Latin Verget am a

haulta et hanc a habitatio liou:

1 2 3 4 5 6 7 8 9 10

Inic magnus in medio tui Sanctus Inest

1 2 3 4 5 6 7 8 9 10

12. Inish 5. Luti. Vellat. an.

Cantate. Lempitimo.

Curiam. magifice. fecit.

annunciati. hoc. in. universa. terra.

9/6/66

a trapped critical, what, when in location
critical was ^{was} hard to see a little better

There was a fine in the house of Mar. H. W. H. H.

as it could not be in the spirit of Mar. H. W. H. H.

as it was in the center of the valley
{ ^{in the} _{and} } plain

as it was full of
{ ^{long} _{strongly} _{inhabited} }
argued

16, 7 October

Prain & { War Is With Me }
your _____

In god (is it) to { give prain to }
{ introduce }
L

The { all have }
{ on them with common duty } of us
{ divine with common, broken }
{ Holy Trinity }

L

In pleasure & { peace } in Prain
{ early } { second }

attempts at assimilation 27/3/66
of the 12 islands of the Hawaiian Islands

El Apurimac y la hidrografía de la zona de
L L L

El Tulum y el Hierro en el sur de Ti
L

altavoz de cemento

1

attestato apertamente 7 Stato. 27/3/66
di quale 12 si fa. 1/

Il attestato è il mezzo di inglobamento
L L 8

Tale è il numero sul nome di Suo trionfante
C 1

I

23/2/66.

Maxim Anshole Mr. Harny presents
 the respectful religious regards of him to
 the valued Hebrew learned Rabbis & Jewish
 congregation assembled in the Jews'
 Synagogue at York & wishes much
 to have the decided opinion of
 the learned Rabbis & congregation as to
 the previous constitution of the
 members in 1851 & in the lamentation of
 Jewish & Sep. 1851 with regard to the position of

1798 This has the first word in lots
entire - The R. Holbarny hopes
before long to receive the entire
first & second of his works; in which

10/3/66

36 John 22

Behold Lord
Lo

with exult. by the Power of Him,

L

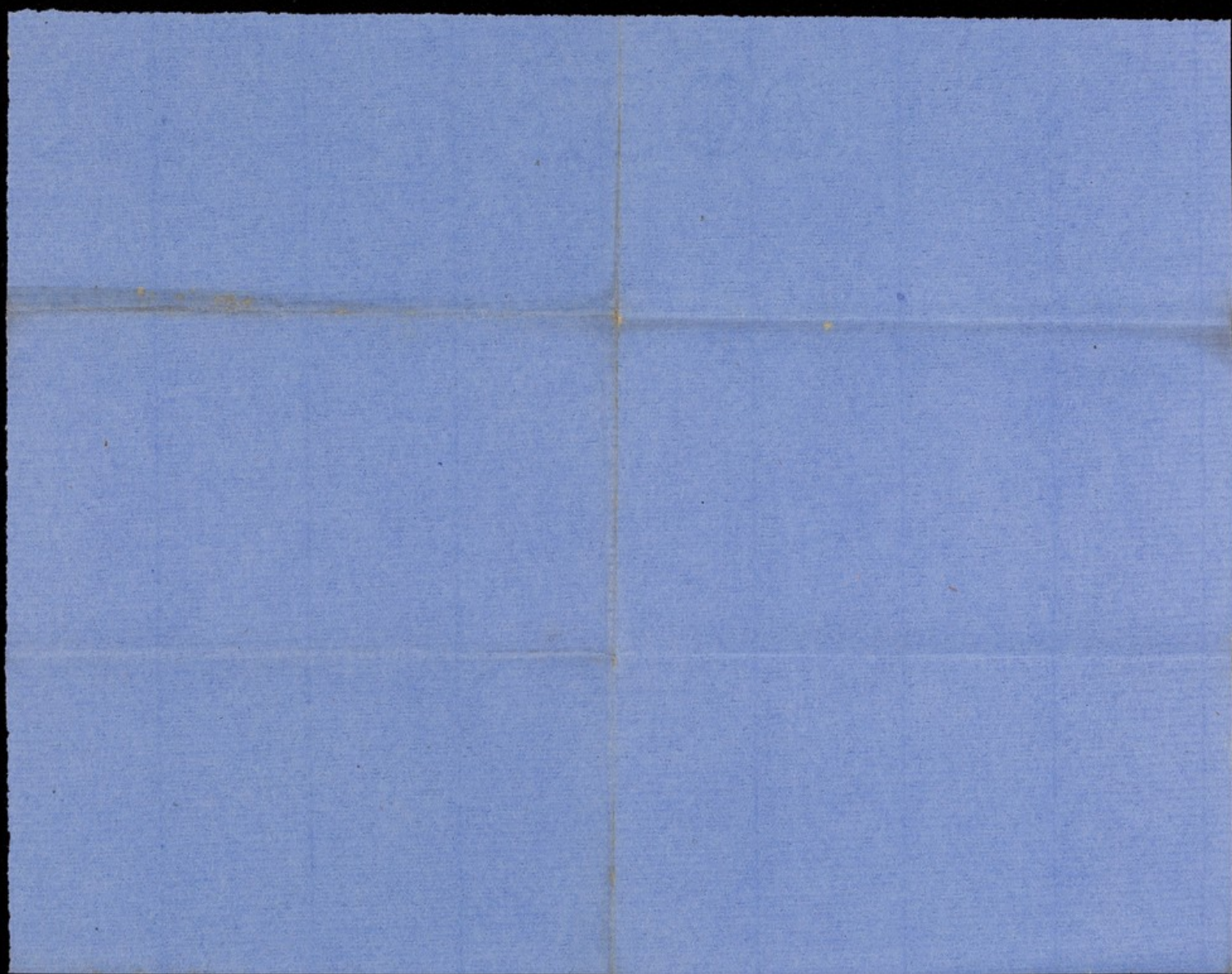
h

Who like Him can teach

/

2

1



32 Section 1. - Invitation to enter

{how} {and} this (is) the Whipping stone with blip' n

Woshe a man of the Ellohean the chitome of Israel

before the death of him

Mr. William Hopwood came into
me into the quite as polished
& brilliant as a Princeton
methodical Discourse as Mr. John
Donlister is also a Wesleyan

and as I wish to get to be
an attempt
to enter into the manuscript &
imitation of the Philosophy of the 1st List.

24/2/66

attempts spirals of the first hand
of the first in the hand

Τὸν Βόρρην καὶ τὸν νότον συνέχευας αὐτοῦς -

Λ

Λ Λ

τὸ θαβῶν καὶ ὁ Ἀερμῶν εἰς τὸ ὄνομα σου

Λ

θέλουν αἱ ἄλλες θάλασσες

Λ

Λ

abomptis affinitatem q. lept. Amulatu. 27/3/66
vith. hithu 1 dg. Pratu 1w

Τὸν Βορρᾶν καὶ τὸν νότον Σὺ ἔκτισας αὐτούς.

L

L L

Θα Βῶρ καὶ Ἑρμῶν ἐν τῷ ὀνόματί Σου

L

αγαλλοσσονται

I

a - tempus - wh - western of the
Armenian Greek Leptomyia translucida
of 2nd class Shanta 4th man

Καὶ ἰδοὺ Βοὸς ἤλθεν ἐκ Βυθλεὲμ, καὶ εἶπε

τοῦς θερίξουσιν "Αλιώνος μεθ' υμῶν· καὶ εἶπον

αὐτῇ "Ευδοχήσατε σε Αλιώνος

was inspired. when within of the modern Greek
translation of 2 Peter 4

καὶ ἰδὼν ὁ Βούζ ἦλθεν ἐκ Βηθαίμ, καὶ εἶπε

πρὸς τοὺς θερισταὺς "Αιώνιος μεθ' υμῶν,"

καὶ ἀπεκρίθησαν πρὸς αὐτοῦ, "ναὶ σὲ ἐνδοχήσῃ Αἰώνιος"

Attonito, ^{Attonito} neipiente y l'attonito o s. p.

17/3/66

Ominente celebrando i viti le narayhi di te

egimmo la vita di te (vita celebrata)

nella narayhi di lanti

17/3/66
a tiempo de haber iniciado y finis de la obra

y celebrarán los ritos las maravillas de la

y también la Verdad de la

en la Iglesia de los Santos