## **Papers relating to Elizabeth Albright**

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Tromenade Tier & Blenheim Terrace. Scarborough. The Retreat April 10 mo. 3. rel Dear Cousin as I have not written to thee since March. I shought thou would

again. I received this Rind letter on the 28 of 3 imo. I the bollwett Thou enclosed in it for velig ed to thee for to in her were heer at Searbertough for be week with some of the Geldes + allendants + Mis macdonald the briker malron accompanied us about 3 inks since. Mrs Ritching was there a fortnight or so 2 dance of the Patients & allandines at the Retreet & Dr. Kitching I the Gentlemen Pations fattendands a forling ht only so. Their Ourmel execurious at the Gea- side on the East Coast of Yorkshire. I have written on a lieuw in

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and a letter my Dear Des 2 saiset La & explose de ged & fr algea Lergi g & 2, 6 ¢ Ric

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a long tune, Thy dean Isten Lety by has been to I done on ten to help Eather a sewills since were promly desched she has left Lames ten. I went to Theffield fon 2 dougs to see Farnach , Pollie on hen welle ghomas accept the Hanni Lodge nn Leres de en The wrote a letter to your de an Brother Reinson & Do I got to see it ohe has not wentlean to me for my months. I am place to he am ohe is looking well in he with by Lanah

Alleuse Jine my den love to Brother Joseph I Mary albright. 2 my dear George hoping they are all guile mell L brother John I all my deen Nepherus 2 Novees at Jonneedler. I elsewhere Owner Brother Henry at- Giverprool

Rachel informed me d'eur Disler Hannech Marier had arrived sefe in Juverice Hoping to hear from your brother Joseph your nevy eisher affectiones Discer Albrigh The Retreat 4 York 7/28/1864.

April The Retreet Dear Frience Henry Dancy Moule Hou be Kind enough to informe me hove my Son Peirson is or ask him to werele lonne as I have not have a letter from hum since he left York. on morrelay week by the 3 Ht. Frein

rom Joil It in ofher The Renting & Mort& weekle his de the Track lex Caleon Toget les forar foras ableun Henrig Deiger is agrice stage de secret the reason de Janua par the denne e do to the sched Ele Liefore 2 sent 1 sterior Dinners when I Elis Elmoneldord restouvelle & left Ringele es about sixin to Yaslas cox to Lunar good le In They's my Love to.

Elis that The Retneat allright & high york Honkshine Genion 1886 England Dear Brostren. Joseph alleright It is fa long time sinces letten from you hope thon and quite de at Wife & Children. John Joseph Reamson I Farah Orgnes . L Brothers Homers John + Henry at Bootle- + all any de an Nephecus 2 nieces! I sur prietty ruell alto geshar. Peirson is mostly busy helping at Gandenin Me should the glad if you could suform ses whether on not my elect. You George

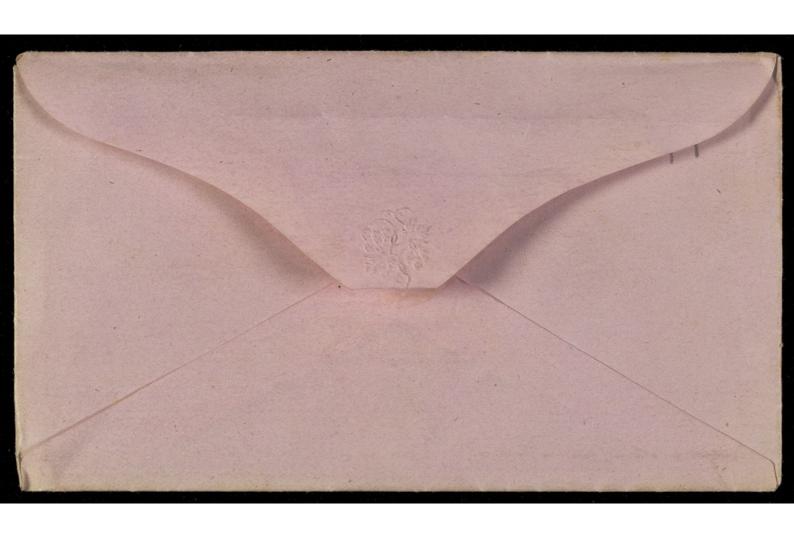
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alice allenight have been to The stille from Leices ten fon a peur days I hope the Senueunt gu at Etter is leetten I my clean hiere Eothen alleright sepet is quite mile she hers leeen. it to Gondon w fon the here Spring & Dummen Harrions to the sent to Laneasten I expect their juill be sevener? This to Lancustero me & Phoneciente season For histons

Jenour different Yours & places to get the seer Cum at hone cumber Bray. I empet it is much allened , sevenal here Houses built up 1 Streets since I Louged set Edistonth Tennuce with Cousin Elix the Whillank non-Elmondson from manchesten & my clean W. W. a lawre took me to see hewerend & S-colfonth. Thope I shall see you all if I could get to Lancas ten . Lyon will all enjoy good hearth to your & prom my dean Son Peerson albright Dans the affect ate sisten intanget Elizabeth albright Geniso.

Mit J. Albright 1147 West III-Yheffield Yorkshine





Eliz the albright Genion august the 1883- Youk Yorkshine my very dear England I Son; George albright Thopse thou and graits well in health then joying thyself at Lancostert, I more cambe; & Ulheristorie I Bolton & other places Meyete amongst they are leveles; and & Contains & Hriends, I hope thou wilt be blest with health mealth & prosperity The Hind protecting care They Fathen in Pequen. Tuhether on Landion Sea! I trust those will meet with Kind Friends & com - parious in thy travels. please unite I let me 12 now whether thou Joes on another lessel as I mate + the name of it + where to. I the address of the Ichool prasses they escamination

show tasses a situalion in England, eithen so as to be thy own near L dean weletteons. Dues so delighted to see apainh my deen eorge & So was this deat prother Peinson + I hope it will not - be to long before we rec Joch other again. Provider e forweide for us so shall have the Aleasure of each others con Grany appein. I am clas to heats Mey are all mele a anceroten. Itrust eilt be remanded f by eschenses in Inoney mat Hope those wielt lifte and he Mook of Poetry of thy Unch Thad an letten from dean Fister Farah this morning ohe inter coming to stee is at on 4. Holay. I should dieen glat if the Thome to sent thee. A the Train arious about 12-30. not be convergeent for Ito come to Still of me as rosa Des pos 51 let me levice ant. I merrain with wence dear Love from one & Thiston They werry affection a

Eliz the allenight Genion at The Retneat my very mo 1:1883. deant I Doughten Yanah allenight I nee thy truly incleaned the letten on the 14 of gono to letten on the 14 of gono med me show we it is heat to men I tim it as it is valid fuelones to Jones mine to know when frue neceive each others littens, of That a letten from your dean Brothen Willie soon aften thou came to youk I he told me Musiness mens I betten as their had been & a good deal of nouro in London Joele of Underellas; he seigs The herd a letten from bourse Sat Highfatte for our onder Fon our Umbineller fon bourin to me from the slean alices Panent Denmant. Pank on 10 a m/2 on 2 since The series how flenley have Sheen promly but is hellen Sheen promly but is he is to alice is lettern the hopes to mully well; he hopes to

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Twish thee very very may happy netuens of the Intholog Health; Wealt prosperity & Rivel & lovering Terriends to help you ord in your englapernents I am flow Linggie wing to to thee & Willie & sexut the a Preming & Lingge Revolet & or band I hope they owner all well in health? I am obliged to thee for the information in they letten mon gran konde Primate House & serveten Deseptet you have the West up the Musing Theffield altogethe I let Peinson meder this letten he rances his force To pritten, Willie dez dez Please tell me it you nee my lellen & Canel Dont Johne & Pollie Book aften henre years slow Pollie a Photo & Flowers & thee a Plate Pieture I bought of W. Yessions Provissellen High Quesquete Monte they send for us to relees non. mis Richardson miss tellery of the RI

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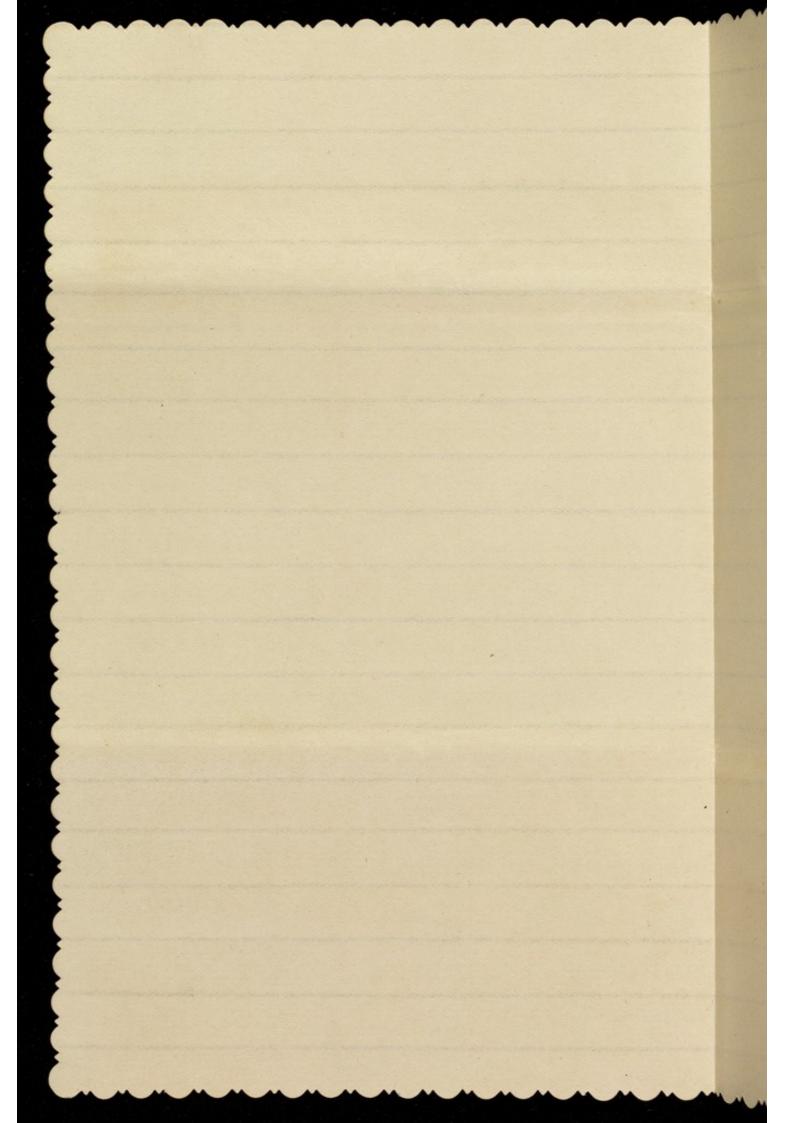
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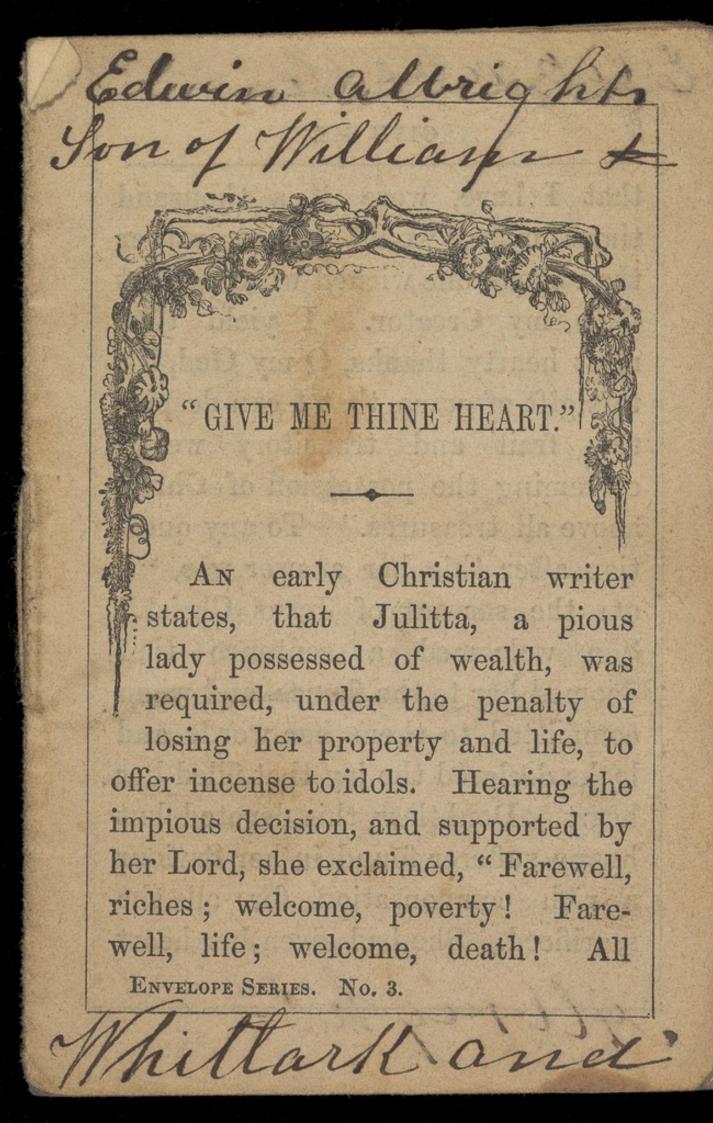


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Henry Dawy, Grocer-Bristbehouses Mr Waingale Theffield





GIVE MI

that I have, were it a thousand times more, would I lose rather than speak one wicked word against God my Creator. I yield thee most hearty thanks, O my God, for this gift of grace, that I can despise this frail and transitory world, esteeming the possession of Christ above all treasures." To any question after this, her answer was, "I am the servant of Jesus Christ." She welcomed a sentence that doomed her to the flames, and when committed to them her words and looks declared the joy that filled her heart. Doubtless this devoted but happy sufferer found in her Saviour a rich compensation for all she sacrificed. She had given her heart

Albright.

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THINE HEART. 3

to God, and God still demands the heart.

This is required for God by the first and great commandment, "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind," Luke x. 27. This commandment is binding on all on earth, and all in heaven. No intelligent being can be exempt from obligation to love his Creator, and no child of man, from still weightier obligation, to love the Divine Redeemer.

Think of the gift required. Not lifeless forms, or outward offerings merely, the wealth of the rich, or the estates of the noble, the honours

Park Theffield

## GIVE ME

of philosophers, or the crowns of kings. All these, if you could give them, would, if offered alone, be mean and contemptible in the view of God. "Tive me thine heart." The heart often signifies the affections. Give these to Christ, yield yourself to God, acknowledge his right to you. Say, "Lord, here take the purchase of thy death; I am for ever thine. Thou didst die to ransom me from debasing servitude to sin and Satan, and from the horrors of eternal death. Now, take me, and all I am, and all I have; for thou hast a right to all. Create in me a clean heart, O God, and renew a right spirit within me." Thus present to God the sacrifice

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he loves, "a broken and a contrite heart," Psa. li. 17: a heart in which Christ may dwell, Gal. ii. 20; Ephes. iii. 17.

By most this offering is withheld from God; by the open sinner—his heart is full of evil and given to vanity; by the merely moral-he shuns the open vices of some, but gives not his heart to God; by the undecided—in them there may be much that has the semblance of piety, but here is their great want —the heart is not given to the Lord. Like them, are they who take up the profession of religion, but give not their hearts to Christ; and hence the many inconsistencies that prove their religion to be vain.

1 Provisions

Traveller to eternity! consider for whom and by whom this gift is demanded. The claim on thy heart is made for God, the infinite, the blessed, the high and lofty One, whose love would bless, but whose frown would undo you for ever. His favour is life, his anger is death, and worse than death. A dying sinner said, "O thou blasphemed, yet most indulgent Lord God, hell itself is a refuge, if it hide me from thy frown." Give him thy heart. It will not be to a feeble friend, for He is the Almighty God; nor to a poor one, for all the wealth of heaven is his. He has blessed many that have made the offering; he can love, and save, and bless you.

Him you must shortly meet, and appear as a disembodied spirit in his awful presence, Eccles. xii. 7. Would you be blessed then, give now thy heart to God.

Present the offering to the Lord Jesus, who appeared as "God manifest in the flesh." How many are his claims and excellences! He is the only Saviour. His love was so vast, that it brought him from the throne of the heavenly glory to the cross of deepest woe. His grace is so wonderful that he will cast out none that come to him, John vi. 37; his bitterest foes, by the teaching of the Holy Spirit, may, by repentance and faith in Christ, find a place among his happy friends, and the

guilt of twice ten thousand sins be thus washed away in a moment. He would be to thee all that a lost sinner, with an immortal soul, can want. He can save to the uttermost, Heb. vii. 25; has saved many, and would save thee. He is an everlasting Friend. They that are accepted in him may joyfully exclaim, "Who shall separate us from the love of Christ?-Neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord," Rom. viii. 35, etc. On him you will look with

joy or dismay when days and years are past: "Behold, he cometh with clouds; and every eye shall see him." Then shall the King say to them on his right hand, "Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world." Then shall he say also unto them on the left hand, "Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels," Rev. i. 7; Matt. xxv. 34, 41, etc. That joyful welcome, or that dreadful sentence, you will hear. With everlasting joy you will look upon the eternal Judge, or with terror join the cry to the mountains and rocks, "Fall on us, and hide us from the face of Him that sitteth on the throne, and from the wrath of the Lamb." Vain cry! there will then be no hiding-place. Oh, give him now thy heart, believe in him, trust him, love him, and he himself will be thy refuge then!

Not only is this gift requested for him, but, stranger still, it is requested by him. He invites the offering when he bids all the heavy laden come to him and promises to give them rest, Matt. xi. 27—29. With condescension still more wonderful, the blessed God beseeches you to take him for your friend: "Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's

stead, be ye reconciled to God," 2 Cor. v. 20. Amazing words of heavenly mercy! God, as it were, a suppliant to wretched rebel man, intreating him to lay aside his enmity, to welcome salvation and be blessed.

Undone immortal! God desires thy happiness when he says, "Give me thine heart." Vain, where eternity is concerned, is everything short of the surrender of the heart to God. An accomplished young lady, supposed to be pious, though she made no open profession of religion, was taken ill, and death seemed near. A minister of the gospel went to her sick chamber, expecting to find her possessed of

peace and hope; but to his surprise he saw her countenance expressing agony of mind. "I am glad," said she, "you are come: I cannot bear to go out of the world a deceiver; but I am unable to tell the sad secret of my heart to those about me; it would be too much for them to bear. Ah, what have I to undergo? I am not religious: I have talked about religion: my passions have often felt the powers of the world to come; but, amidst all, my own heart has never loved religion as a personal thing. Indeed, I have never concerned myself about it for myself, and now I must die without any of its prospects, and be for ever shut out

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from any of its enjoyments. Is not this wretchedness?" The minister urged on her to confess her sins, and even then to seek mercy by believing in Christ, trusting wholly to him. "No, sir," she replied, "spare me, spare yourself; my character is finished. What I am, that I shall be for ever. The tree is even now falling. It is too late to direct the point to which its trunk shall be extended on the earth." Thus, full of despair, she died.

Reader, as you would avoid such wretchedness, give your heart to Christ. There is but the alternative before you, of giving or refusing your heart to him. Give, and

yield to the strongest claims of the blessed God and gracious Saviour. Refuse, and you trample on them all. Give, and you take the course which God, and Christ, and angels, and perfected saints, and dying Christians, and even dying sinners, approve. Refuse, and you take the course which pleases Satan and those who are led captive by him. Give, and obtain all spiritual blessings in Christ - pardon, peace, adoption, and blissful hope. Refuse, and you live and die accursed, without peace, without God, without Christ, without hope. Give, and travel to heaven, and secure in Christ a mansion there. Refuse, and you spend a life of base

rebellion, and vile ingratitude towards a heavenly Friend, and of cruel madness to your own soul. In short, comply, and be for ever blessed - refuse, and you will be for ever lost. The matter comes to this point, you must give or refuse. No half-giving will avail. Indecision is refusal. Delay is refusal. Why should you delay? Is Satan so good a master that you should be loth to leave his service? Can you find a better friend than God? Can you find another Saviour than Christ? Now pray, resolve, decide, ask the Holy Spirit's help, without which no one ever gave the heart to God. Fall on your knees before the mercy-seat, and vow to the

Lord of all, "This heart is thine; O Lord, it shall be thine." "My heart is fixed, O God, my heart is fixed." "Choose you this day whom ye will serve:—as for me, and my house, we will serve the Lord," Josh. xxiv. 15.

Lord, we accept, with thankful heart, The hope thy gracious words impart: We come with trembling, yet rejoice, And bless the kind inviting voice.

Dear Saviour! let thy powerful love Confirm our faith, our fears remove, And sweetly influence every breast, And guide us to eternal rest.

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The two Largest and Most Magnificent TEMPERANCE HOTELS
in the Kingdom. JAMES COWIN, Proprietor. B.7899 c ATSON'S ST. PAUL'S HOTEL, 80, St. Paul's Churchyard, London. Terms, 5s. per day. ONDON.—The Misses Cocker's Private Hotel and

will, of course, have to be adopted on both sides out the provisions of the Treaty; but the American Hou-of Representatives would, he felt certain, act patriotical and wisely in the matter. The Treaty, he said, must ratified and made a law of both nations; it is necessar and the necessity is immediate. As far as the America are concerned, he would like to have better terms, b there were two parties to the bargain. He smiled wha he added that had he had it all his own way he shou make it more favourable to the United States. The poi arrived at was not merely a pecuniary consideration satisfaction for American losses by the Alabama and oth cruisers from British ports, but it was the settleme of an irritating and disturbing question, likely at a day to bring the two nations into armed confli His aim had been through this Treaty to secure per through justice, and he believed he had succeed No apprehension, he said, need be felt as to to course of the British people. He would regard it as act of bad faith on their part to reject the Treaty after almost unanimous acceptance by the American Sena The English, he thought, must surely prefer a fair sett ment of American differences with them, for which the Treaty provides, to nursing a cause of war. The fir ratification will be to both countries a blessing. T Canadians by and by will be reconciled to it, and w should they not? The fishery clauses of the Treaty t President considered as favourable to them as to t United States. He would be gled if they would set the wester at another them. the matter at once and have done with it. The Canada fisheries do not amount to much to the United Stat while the equivalents granted must be considerable Canada. He did not attach much importance to t pecuniary consideration one way or the other. The post the matter was the avoidance of war. It was dangerous question to be held open. The fisher were always a trouble and an annoyance. The N England fishermen, who fish on the Canadian coast, ha but little respect for treaties and engagements. They rough fellows, hardy and self-reliant, and are law unto themselves. They insist on going where the like and doing what they like. Of course they find op sition; and too often, whether they are right or wro they are sure to have supporters in many quarters. deed, he continued, public sympathy is always with American fishermen, no matter what they do. backing up of our own people, under all circumstances, regarded as showing a lively patriotic spirit, but it has evils. The Americans were forced to send men-of-war the Canadian coasts to protect these fishermen from consequences of their own acts. The English must se armed ships to watch the doings of the American na vessels, and so the relations between the United States a Great Britain, which ought, and he now believed wo be, of the friendliest nature, are constantly disturbed the anticipation of strife. The fishery affair was not worst difficulty that had to be met, but it was v embarrassing. He hoped now that it would be settled Thesere so many questions between the United Sta and England demanding settlement, that war seemed only alternative, and he regarded it as well that war I been avoided. He preferred the Treaty to war, for would be hurtful to both nations, profitable to neither, a might ruin one.

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## MAIL AND SHIP NEWS.

QUEENSTOWN, June 17.—The Cunard steamer Tar arrived here from Boston at 2.45 a.m. to-day, w 500,000 dols. specie.

SOUTHAMPTON June 17 -The Pera has arrived here w

the matter at once and have done with it. The Canada fisheries do not amount to much to the United Stat while the equivalents granted must be considerable Canada. He did not attach much importance to t pecuniary consideration one way or the other. The plof the matter was the avoidance of war. It was dangerous question to be held open. The fisher were always a trouble and an annoyance. The N England fishermen, who fish on the Canadian coast, ha but little respect for treaties and engagements. They rough fellows, hardy and self-reliant, and are law unto themselves. They insist on going where the like and doing what they like. Of course they find op sition; and too often, whether they are right or wro they are sure to have supporters in many quarters. deed, he continued, public sympathy is always with American fishermen, no matter what they do. backing up of our own people, under all circumstances, regarded as showing a lively patriotic spirit, but it has evils. The Americans were forced to send men-of-war the Canadian coasts to protect these fishermen from consequences of their own acts. The English must se armed ships to watch the doings of the American na vessels, and so the relations between the United States a Great Britain, which ought, and he now believed wo be, of the friendliest nature, are constantly disturbed the anticipation of strife. The fishery affair was not a worst difficulty that had to be met, but it was we embarrassing. He hoped now that it would be settle The ere so many questions between the United Sta and England demanding settlement, that was seemed t only alternative, and he regarded it as well that war he been avoided. He preferred the Treaty to war, for would be hurtful to both nations, profitable to neither, a might ruin one.

## MAIL AND SHIP NEWS.

QUEENSTOWN, June 17 .- The Cunard steamer Tar arrived here from Boston at 2.45 a.m. to-day, w 500,000 dols. specie.

Southampton, June 17.—The Pera has arrived here w £586 in specie, and raw silk to the value of £45, sterling.

GOOLE, June 16.—Arrived—Whaleys, with salt cake, from Dut John and Alice, sand, Lynn; John Thomas, sand, Lynn; Wm. W. logwood, London; Resolute (s.s.), goods, London; Argo, chalk, don; Commerce, chalk, London; Flora, wheat, Woodbridge; P. flint, Rye; Cyrus, flint, Rye: Peace, wheat, Maldon; Brilliant, Rochester; Trafalgar, flint, Clay; Garibaldi, ballast, Antwerp; letis (s.s.), goods, Antwerp.—Sailed—Edward, with stone, for don; Annie (s.s.), goods, Rotterdam.

The following appeared in a portion of our impre of Saturday :-

(REUTER'S TELEGRAMS.)

## ENTRY IN TRIUMPHAL BERLIN.

## ADDRESS OF THE EMPEROR

BERLIN, June 16, Evenis At the ceremony of the unveiling of the stat Frederick William the Third, the Emperor delivered following address to the deputations gathered as him :- "What we projected amid the most pro peace is accomplished. What we had hoped to unv the profoundest peace—this statue—has now beco most closions, though of

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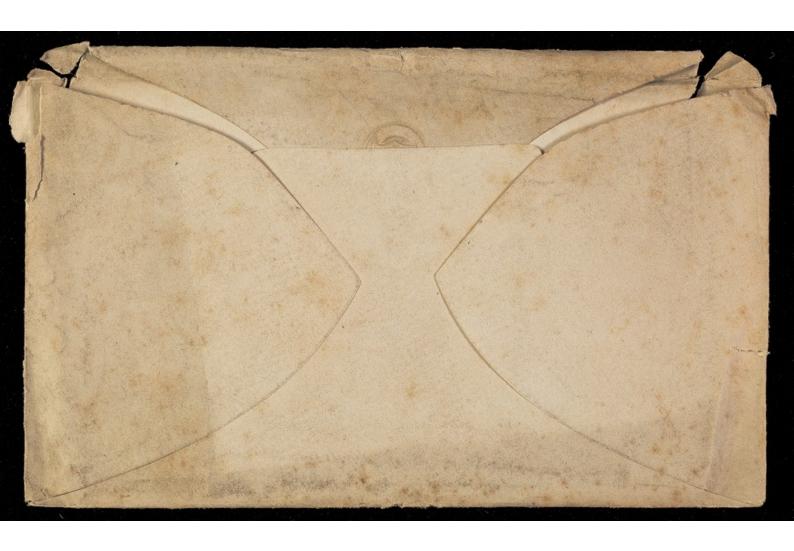
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Confectioners
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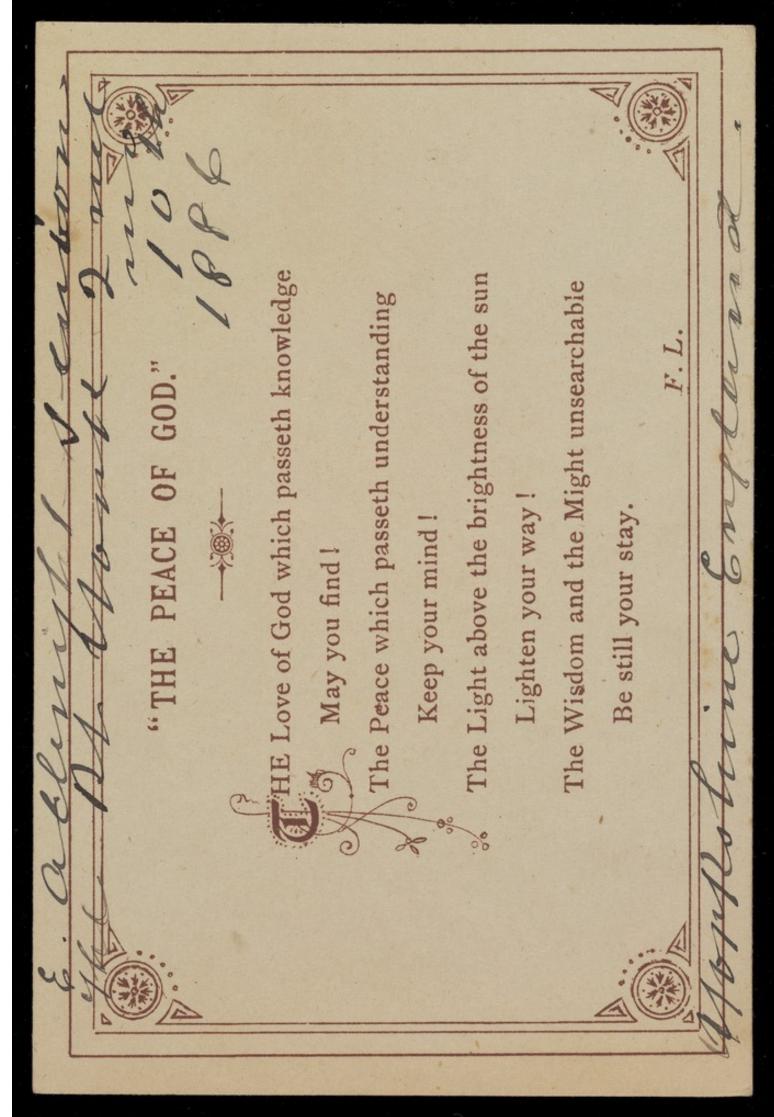
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CENTLEMEN'S COVERT COATS. TWEED SUITS.
In Light and Medium 18/11, 24/6, 29/6, 34/6,
Shades,
19/11, 29/6, 39/6. To Order, 39/6, 49/6.

GENTLEMEN'S

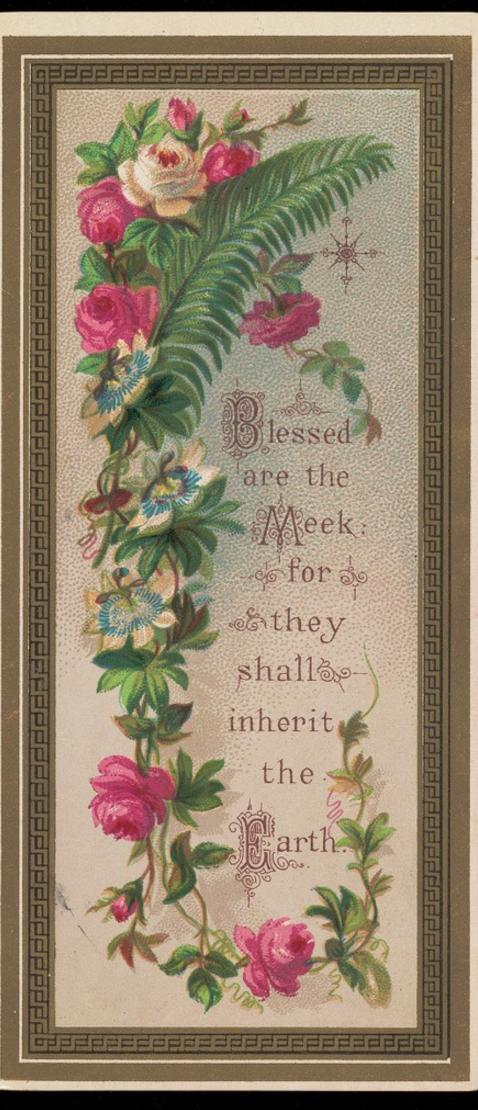
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BOYS' TWEED KILT SUITS. 5/11, 6/11, 8/11, 10/9, 12/11, 16/11, 19/11.

BOYS' CAPE CHILDREN'S OVERCOATS. OVERCOATS. 4/11, 5/11,6/11, 3/11, 8/11, 8/11, 12/11, 10/9, 14/11, 16/11, 19/11. 18/11.





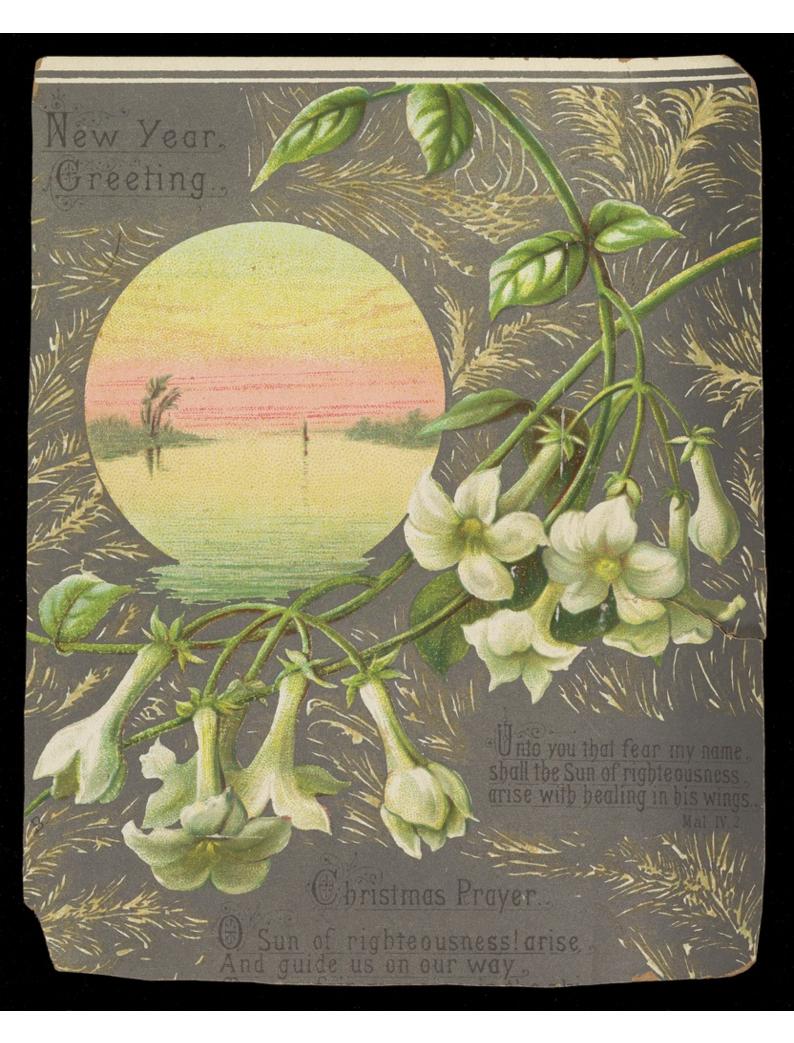
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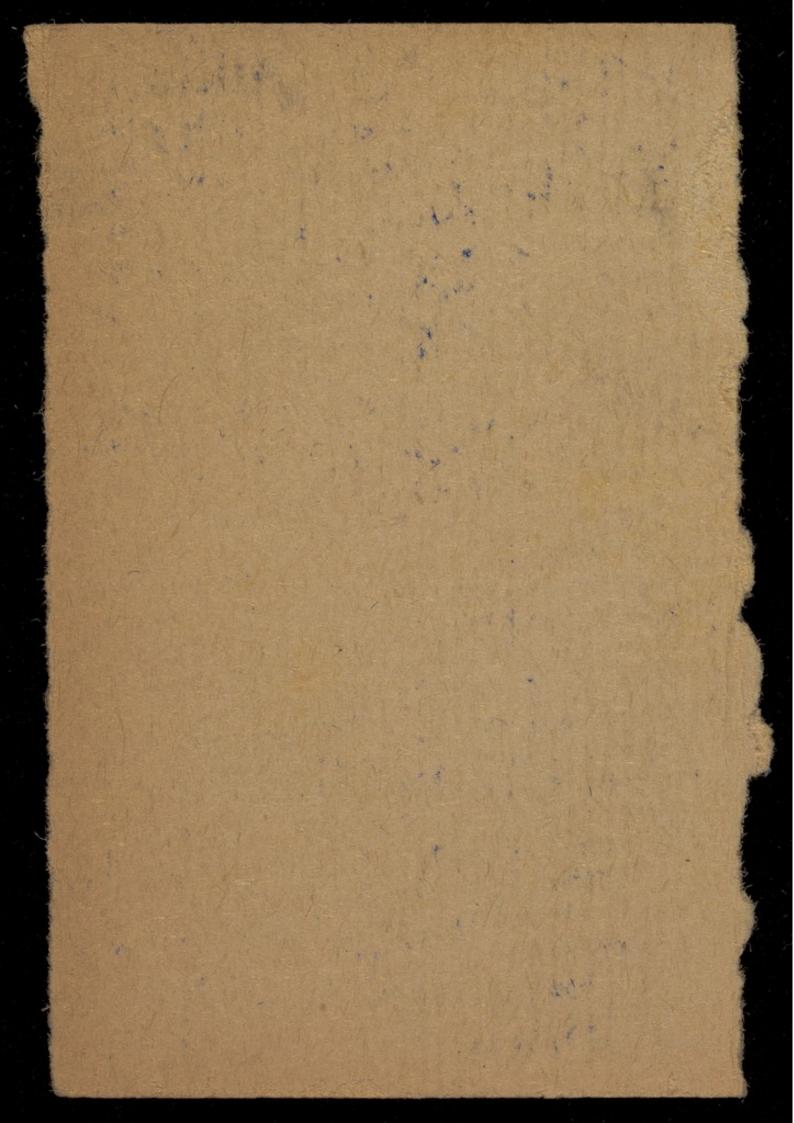


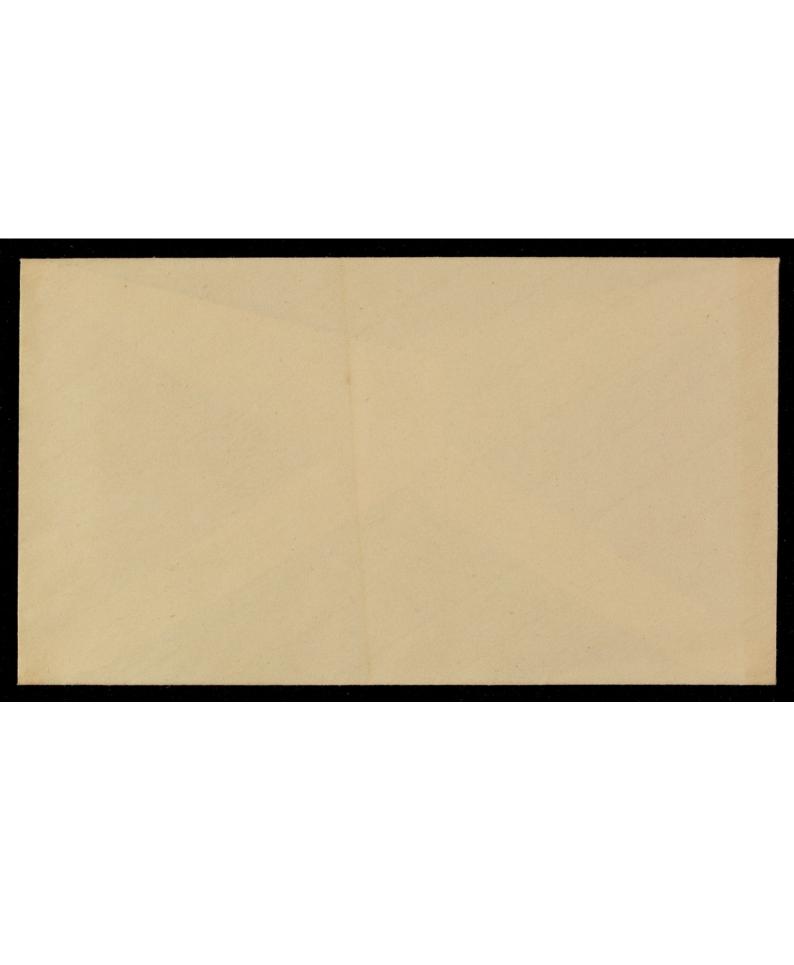
# COCOA ESSENCE



COCOA TREATED THUS WILL WE EXPECT, PROVE TO BE ONE OF THE MOST NUTRI-TIOUS DICESTIBLE AND RESTORATIVE DRINKS BRITISH MEDICAL JOURNAL

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ended for the complexion. Adelina Patti & M<sup>rs</sup> Langtry.

Boxes in the Sunday School at Croix, Robaix, France, by	,	20	0
the Rev. C. Faulkner, English Chaplain	6	8	0
Bromley Juvenile Association, towards the training, &c., of two Native			
Students in Fiji, by Mr. Hodder	6	0	0
Miss Wood, Folkestone, for 1875	5	5	0
M. G. Pearse, Esq., Regent's Park Road	5	5	0
Miss Pearse, Ditto	1	1	0
A Family Christmas Day Thank Offering, in loving remembrance of			
the late Rev. Peter Samuel, and towards sending an additional			
Missionary to Duncans, Jamaica, where Mr. Samuel was formerly	- 1		
stationed		0	
W. D., for the mercies of 1874	1000	0	0
Cassland Road, &c., Juvenile Association	3	12	0
"One of the flock," for the Italian Missions, per Rev. W. G. Beard-	-		
more, York	3	3	0
"Effort," Newport, Monmouthshire, towards training, &c., of a Native	0		
Student in Fiji (third year)	3	0	U
training, &c., of a Native Student in Fiji (first year)	3	0	0
J. Stott, Esq., Accrington, towards training, &c., of a Fijian Student,	0	0	U
by Rev. J. Nettleton, (printed last month as J. Scott, Esq.)	3	0	0
Messrs. Devitt and Moore	1	No.	0
Friends that love the Mission cause, Market Harboro'	2 2	2	0
Debtors to Divine Providence, Ditto	2		0
To assist the poor brethren and the work of God in France, Ditto	2	2	0
Thank God, still scattering, and still increasing, Ditto	2	2	0
In remembrance of the first penny I gave to the Mission cause, Ditto.	2	2	0
Mrs. Sayce, Redland, Bristol, in remembrance of kindness shown to			
her beloved son at Cape Coast Castle by the Rev. W. West	1	10	0
A Friend, St John's Chapel, per Rev. J. Nettleton, Liverpool	1	0	0
		VIL	-
Rev. Luke Tyerman 20 0 0 Miss Pipe	5	5	0
Mr. J. F. Bennett 10 10 0 Mr. Grellier	5	5	0
Mr. Charles Jepps 5 5 0 Mrs. Gurney and family	4	4	0
Mr. and Mrs. Bass 5 5 0			

Total Receipts of Contributions and Remittances announced on the Notices this month amount to £11,943. 1s. 10d.

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#### COMMUNICATION

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## NORTH EASTERN RAILWAY and the ENGLISH LAKE DISTRICT.

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