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YHRA (2)

A SUPPLEMENTARY CATALOGUE
OF
SANSKRIT, PALI, AND
PRAKRIT BOOKS

IN THE
LIBRARY
OF THE
BRITISH MUSEUM

ACQUIRED DURING THE YEARS 1892-1906.

COMPILED BY

L. D. BARNETT, M.A., Litt.D.

KEEPER OF THE DEPARTMENT OF ORIENTAL PRINTED BOOKS AND MSS.

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P R E F A C E .

As is implied by its title, the present volume is a supplement to the "Catalogue of Sanskrit, Pali, and Prakrit Books in the British Museum" compiled by the late Professor Bendall, and in essentials follows the principles observed in that work. In a few points, however, it has been found advisable to depart from them. Thus the reader will now find all the works of the Pali Canon arranged according to their places under the three headings *Abhidhammapiṭaka*, *Suttapiṭaka*, and *Vinayapiṭaka*, instead of being distributed into some twenty sometimes overlapping articles. Similarly the various recensions in which the grammars of Pāṇini and Kachchāyana are taught are here all brought together under the respective headings *Pāṇini* and *Kachchāyana*, in strict observance of the rules of the General Catalogue of the Museum Library.

Owing to the number of Burmese titles occurring in this Catalogue, it has been necessary to draw up a definitive scheme for the transliteration of Burmese vernacular sounds. As is well known, Burmese has undergone very great phonetic changes since the Pali language and alphabet were introduced. Thus *itthi*, *āṅga*, *viṇṇā*, *paṭichcha*, *samuppāda*, are now pronounced *eikti*, *īṅga*, *weikzā*, *padeiksa*, *thamôkpāda*. In the case of Pali words such phonetic eccentricities may be disregarded here. But in transliteration of vernacular words our guide must be the living pronunciation of educated society; and accordingly the following rules have been laid down for them, corresponding in the main to those formulated in the official "Tables for the Transliteration of Burmese into English" (Rangoon, 1896, 1898).

I. The representation of *open* vowels is as follows :—

အဲ	è	အော	aw
အို	o	အေ	aw

The other vowels are represented as in the case of Pali.

II. The representation of *consonants* is as follows :—

ခ	<i>hka</i>	င	<i>hta</i>	ဆ	<i>hba</i>
င	<i>nga</i>	[ဃ]	<i>hda</i>	မှ	<i>hma</i>
စ	<i>sa</i>	ဆ	<i>hta</i>	ရ	<i>ya</i>
ဆ	<i>hsa</i>	[ခ]	<i>hda</i>	ရှ	<i>sha</i>
ဇ	<i>za</i>	ည	<i>hna</i>	ထ	<i>tha</i>
ဇရ	<i>hza</i>	ပ	<i>hpa</i>	လှ	<i>hla</i>

The remaining consonants are transliterated in the same manner as in Pali words.

III. The representation of *closed* vowels and the consonants immediately following them is according to the subjoined scheme :—

အက်	<i>et</i>	အပ်	<i>it</i>	အိန်, အိပ်	<i>ein</i>
အိုက်	<i>aik</i>	အည်	<i>i, in, ay</i>	အုန်, အုပ်	<i>ôn</i>
အောက်	<i>auk</i>	အပ်	<i>at</i>	ကွတ်, ကွပ်	<i>kút</i>
အင်	<i>in</i>	အိတ်, အိပ်	<i>eik</i>	ဝတ်, ဝပ်	<i>wút</i>
အိုင်	<i>aing</i>	အုတ်, အုပ်	<i>ók</i>	ကွန်, ကွပ်	<i>kún</i>
အောင်	<i>aung</i>	အပ်	<i>an</i>	ဝန်, ဝပ်	<i>wún</i>

In other cases the transliteration is as in Pali words.

IV. Whereas in actual pronunciation the *tenues* between vowels and after nasals are pronounced as soft, their transliteration follows the spelling; *e.g.* ဇတင်ဝန် is written as it is spelt, *taung-pan*, though pronounced *taung-ban*.

For the transliteration of the various other characters used in this volume the reader is referred to the subjoined Table. Among them is included the Grantham, which hitherto, I believe, has never appeared in European books.

In conclusion I have to express my sincere thanks to Professor J. F. Blumhardt for much generous help in our common tasks.

L. D. BARNETT.

TABLE OF TRANSLITERATION.

NAGARI, GUJARATI, BENGALI, TAMIL, TELUGU, CANARESE, MALAYALAM, GRANTHAM, SINHALESE, AND BURMESE-PALI ALPHABETS.*

	NAG.	GUJ.	BENG.	TAM.	TEL.	CAN.	MAL.	GRANTH.	SIN.	BURM.-PALI.
a	अ	અ	অ	அ	అ	ಅ	അ	𑖠	අ	အ
ā	आ	આ	আ	ஆ	ఆ	ಆ	അ	𑖡	ආ	အာ
i	इ	ઇ	ই	இ	ఇ	ಇ	ഇ	𑖢	ඈ	ಇ
ī	ई	ઈ	ঈ	ஈ	ఈ	ಈ	ഇ, ീ	𑖣	ඉ	ඉ
u	उ	ઉ	উ	உ	ఉ	ಉ	ഉ	𑖥	ඊ	උ
ū	ऊ	ઊ	ঊ	ஊ	ఊ	ಊ	ഉ	𑖦	උ	උ
ri	ऋ	ઋ	ঋ	—	ఱ	ಱ	റ	𑖨	ඌ	—
e	ए	એ	এ	ஏ	ఏ	ಎ	ഈ	𑖪	එ	ඊ
ai	ऐ	ઐ	ঐ	ஐ	ఐ	ಐ	ഐ	𑖬	ඌ	—
o	ओ	ઓ	ও	ஔ	ఒ	ಓ	ഓ	𑖮	ඌ	ඌ
au	औ	ઔ	ঔ	ஔ	ఱ	ಱ	ഔ	𑖰	ඌ	—
ka	क	ક	ক	க	క	ಕ	ക	𑖲	ක	ක
kha	ख	ખ	খ	—	ఖ	ಖ	ഖ	𑖴	ක	ක
ga	ग	ગ	গ	—	గ	ಗ	ഗ	𑖶	ග	ග
gha	घ	ઘ	ঘ	—	ఘ	ಘ	ഘ	𑖸	ග	ග
na	न	ન	ন	ந	న	ನ	ന	𑖺	න	න
cha	च	ચ	চ	(ச)	చ	ಚ	ച	𑖼	ච	ච
chha	छ	છ	ছ	—	చ	ಛ	ച	𑖽	ච	ච

* For transliteration of Burmese vernacular sounds see the Preface.

TABLE OF TRANSLITERATION.—(Continued.)

	NAG.	GUJ.	BENG.	TAM.	TEL.	CAN.	MAL.	GRANTH.	SIN.	BURM.-PALI.
ja	ज	જ	জ	—	జ	జ	ജ	ജ	ජ	උ
jha	झ	ઝ	ঝ	—	ఝ	ఝ	ఝ	ඝ	ඝ	ච්ච
ña	ञ	ઞ	ঞ	ஞ	ఞ	ఞ	ഞ	ഞ	ඤ	ඳු
ta	ट	ટ	ট	ட	ట	ట	ട	ട	ට	ඳ
tha	ठ	ઠ	ঠ	—	థ	థ	ഠ	ഠ	ඨ	ඳු
da	ड	ડ	ড	—	ద	ద	ഡ	ഡ	ඩ	ද
dha	ढ	ઢ	ঢ	—	ధ	ధ	ഡ	ഡ	ඪ	ඳ
na	ण	ણ	ণ	ண	న	న	ന	ണ	ණ	ඟ
ta	त	ત	ত	த	త	త	ത	த	த	஠
tha	थ	થ	থ	—	థ	థ	ഠ	ഠ	ඨ	஠
da	द	દ	দ	—	ద	ద	ட	ட	ට	ද
dha	ध	ધ	ধ	—	ధ	ధ	ഡ	ഡ	ඪ	ඳ
na	न	ન	ন	ந	న	న	ന	ന	න	ආ
pa	प	પ	প	ப	ప	ప	പ	പ	ප	ආ
pha	फ	ફ	ফ	—	ఫ	ఫ	ഫ	ഫ	ආ	ආ
ba	ब	બ	ব	—	బ	బ	ബ	ബ	බ	ආ
bha	भ	ભ	ভ	—	భ	భ	ഭ	ഭ	භ	ආ
ma	म	મ	ম	ம	మ	మ	മ	മ	ම	ආ
ya	य	ય	য (য)	ய	య	య	യ	യ	ය	ආ
ra	र	ર	র	ர	ర	ర	ര	ര	ර	ආ
la	ल	લ	ল	ல	ల	ల	ല	ല	ල	ආ
va	व	વ	ব	வ	వ	వ	വ	വ	ව	ආ
śa	श	શ	শ	ச	శ	శ	ശ	ശ	ශ	—
sha	ष	ષ	ষ	ஷ	ష	ష	ഷ	ഷ	ශ	—
sa	स	સ	স	—	స	స	സ	സ	ස	ආ
ha	ह	હ	হ	—	హ	హ	ഹ	ഹ	හ	ආ
la	ळ	ળ	—	ள	ళ	ళ	ള	ള	ල	ආ

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SUPPLEMENTARY CATALOGUE

OF

SANSKRIT, PALI, AND PRAKRIT BOOKS.

A. (S.) Notes . . . on the Sanskrit Entrance Course [of the University of Calcutta]. 1891-92. In the form of question and answer. Compiled . . . by S. A. pp. 60. *Calcutta*, 1891. 12°.

14085. b. 39.

ĀBĀJĪ VISHṆU KĀTHAVATE. Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during the years 1891-2, 1892-3, 1893-4, 1894-5, etc. pp. i. 21, i. 121. *Bombay*, 1901. 8°.

14096. cc. 12.

ĀBDIKĀRĀDHANAVIDHI. ಅಬ್ದಿಕಾರಧನವಿಧಿಃ etc. [Ābdikārādhana-vidhi. A manual for the periodical rites performed by Lingāyat Śaivas in honour of the dead.] pp. 28. ಪಂಞಲ [Ongole,] 1897. 8°.

14028. d. 59.(6.)

ABHAYACHANDRA SŪRI. See ŚĀKAṬĀYANA. प्रक्रियासंग्रहसहितं शाकटायनव्याकरणम् The Grammar of Śākaṭāyana, with the Prakriyāsaṅgraha commentary of Abhayacandrasūri, etc. Vol. i. 1892. 8°.

14093. b. 30.

ABHAYADEVA SŪRI. [For the editions of the Prakrit hymn called Tijayapahutta which are included in the collection styled Navasmarāṇa :] See NAVASMARĀṆA.

ABHAYADEVA SŪRI, the *Navāṅgavṛttikṛit*. See JÑĀTĀDHARMAKATHĀ. Specimen der Nāyādharmakathā. [Being Śrutaskandha I. i., with extracts from the commentary of Abhayadeva,] etc. 1881. 8°.

14100. c. 17.(1.)

ABHAYADEVA SŪRI, the *Navāṅgavṛttikṛit* (continued). जयतिहुषण स्तोत्र [Jayatihuṣaṇa-stotra.] See JAINASTOTRARATNĀKARA. जैनस्तोत्ररत्नाकर etc. [Jaina-stotraratnākara.] pp. 72-85. [1901.] 16°.

14100. a. 26.

ABHAYAVARDHANA (H. D.), *Appuhāmi*. See SUŚRUTA. Nidanasthana . . . Translated and edited by H. D. Abhayawardhane Appuhamy, etc. 1891. 8°.

14043. e. 25.

ABHIDHAMMAPITĀKA. ဗုဒ္ဓိဓမ္မပိတက etc. [Abhidhammapitāka.] 11 vols. ၁၈၉၄ [Bangkok, 1894.] 8°.

14098. cc. 29-39.

Forms part of the King of Siam's edition of the Tipiṭaka.

See HPO MIN, Maung. အဘိဓမ္မာဘိဝိသုတ ကျမ်း [Abhidhammā-dhāt-kyan. A Burmese treatise on rūpa, based on the Abhidhamma.] [1897.] 8°.

14300. d. 19.(7.)

— [Second edition.] [1901.] 8°.

14300. d. 32.

See PAṆḌITADDHAJA, known as MAINGKAING HSAYA. တိပိဋကဓိပ္ပာယ်နိဒ္ဒါ etc. [Tipiṭakavinichchhaya-kyan.] 1900-1901. 8°.

14302. i. 19.

SELECTIONS.

အဘိဓမ္မာ ၇ ကျမ်း ရွတ် ဝဉ် etc. [Abhidhammā-bku-hnit-kyan-yūt-sin. Seven chapters, extracted from the Dhammasaṅgaṇi and other books of the Abhidhamma. Compiled and edited by Shin

Dibba.] pp. 43, i. i. ဝန္တလော: [Mandalay,]
1901. 8°. 14098. d. 36.(2.)
The Machchhachariya (Chariyāpīṭaka X.) is appended.

DHAMMASAṄGAṆI.

A Buddhist manual of Psychological Ethics of the fourth century B.C. Being a translation, now made for the first time, from the original Pali, of the first book in the Abhidhamma Piṭaka entitled Dhamma-saṅgaṇi, Compendium of States or Phenomena. With introductory essay and notes by Caroline A. F. Rhys Davids. pp. xcv. 393, i. 1900. See ACADEMIES, etc.—London.—*Oriental Translation Fund. New Series V., vol. 12. 1891, etc. 8°. 14003. bb. (ser. 5, vol. 12.)*

မာတိကာဝါရိယကထာအကောရိ etc. [Mā-tikā-dhātukathā-akauk. The *mātikā* of the Dhammasaṅgaṇi, followed by an epitome of the Dhātukathā, with Burmese commentaries by Aggadhammālaṅkāra Thera and Gupachāri Thera.] pp. ix. 125. ရန်ကုန် ၁၂၆၀ [Rangoon, 1898.] 8°. 14300. d. 5.(4.)

မာတိကာဝါရိယကထာအကောရိ etc. [The *mā-tikā* of the Dhammasaṅgaṇi and the Dhātukathā, with Burmese exegeses and dissertations thereupon by Tipiṭakālaṅkāra Siriddhaja as transmitted by Varateja, viz. Mātikā-akauk, M°-gaṇṭhi, Dhātukathā-akauk, and Dh°-gaṇṭhi; and followed by two treatises of the same author, viz. Yamaik-gaṇṭhi, upon the Yamaka, and Vithi-let-yo-hmat-pôn, on psychology. Edited by Û Tissa and Û Janinda.] pp. ii. 523. ရန်ကုန် ၁၂၆၂ [Rangoon, 1900.] 8°. 14098. dd. 23.

အဘိဓမ္မာငါးစောင်တွဲကျမ်း etc. [Abhidhammā-ngā-saung-twè-kyan. A collection of Burmese treatises, comprising (1) Mātikā-kye-môn, by Chandimā of Sagabin, upon the *mātikā* of the Dhammasaṅgaṇi, with Pali text of the latter; (2) Dhātukathā-hkyo and Dh°-ahpye, by the Dōk-lan Hsaya, treating of the Dhātukathā; (3) Dhātukathā-than-pauk, an epitome of the same, by the Kugyi Hsaya; (4) Tettimsama-puchchhāvisajjanā, 33 questions and answers on points suggested by the Abhidhammatthasaṅgaha, by the Salin Hsaya Ketumālābhiddhaja; (5) Deva-manussachittaparivattavivādavinichchaya, com-

prising the Pali text of the Dalhadhammadhanuggahasutta (Samyuttanikāya, Nidānavagga ix.), with Burmese commentaries by the Sagu Hsaya Paṇḍavālaṅkāra; and (6) Buddhanavamapūjārahavinichchaya, a treatise on the offerings to the Nine Buddhas, by the Maungdaung Hsaya Pañ-nāsāmi.] pp. xi. 419. ဝန္တလော: [Mandalay,] 1900. 8°. 14300. e. 14.

See ACADEMIES, etc.—London.—*Pali Text Society.* BUDDHAGHOSA. The Atthasālinī, Buddhaghosa's commentary on the Dhammasaṅgaṇi, etc. 1897. 8°.

14098. b. 36.(1.)

See BUDDHAGHOSA. [Atthasālinī.] အတ္ထာ-
ဝါရိယ etc. [Atthasālinī.] [1901.] 8°. 14098. dd. 22.

DHĀTUKATHĀ.

The Dhātu kathā pakaraṇa and its Commentary. Edited by Edmund Rowland Gooneratne. 1892. 8°. See ACADEMIES, etc.—London.—*Pali Text Society.* ABHIDHAMMAPITAKA. 14098. b. 29. (3.)

ဝါရိယကထာ etc. [Dhātukathā. With Burmese exegeses entitled Dh°-akauk and Dh°-gaṇṭhi, by Tipiṭakālaṅkāra Siriddhaja.] See above, DHAMMASAṄGAṆI. မာတိကာဝါရိယ etc. [The *mātikā* of the Dhammasaṅgaṇi, etc.] [1900.] 8°.

14098. dd. 23.

ဝါရိယကထာအကောရိ [Dhātu-kathā-akauk. An epitome of the Dhātukathā, with Burmese commentary.] See above, DHAMMASAṄGAṆI. မာတိကာဝါရိယကထာအကောရိ etc. [Mātikā-dhātukathā-akauk.] pp. 97-125. [1898.] 8°.

14300. d. 5.(4.)

KATHĀVATTHU.

Kathāvatthu. Edited by Arnold C. Taylor. 1894-1897. 8°. See ACADEMIES, etc.—London.—*Pali Text Society.* ABHIDHAMMAPITAKA.

14098. b. 32.(2.)

Kathā Vatthu. [The heads of chapters of the Kathāvatthu, with translation and notes.] See DAVIDS (T. W. RHYS). Schools of Buddhist Belief, etc. 1892. 8°. [Journal of the Royal Asiatic Society.] Ac. 8820/3 and 2098. a. b.

ABHIDHAMMAPITAKA (continued).

PAṬṬHĀNA.

တိက္ကပဋ္ဌာန်းပါဠိတော် [Tika-paṭṭhāna.] Pt. i., pp. 201. ဇော်လမြိုင် ၁၂၅၄ [Maulmein, 1893.] 8°.

14098. c. 67.

Contains the portion corresponding to pp. 1-197 in the edition of Bangkok, 1894.

ပဋ္ဌာန်းသုံးချက်စု (ပဋ္ဌာန်းပစ္စည်းပြိုင်, ပဋ္ဌာန်းရာသီစု). Paṭṭhāna-thôn-hkyet-su, Paṭṭhāna-pachchaya-pyaing, and Paṭṭhāna-rāsi-su. Three Burmese dissertations on the Paṭṭhāna.] See KALYĀṆĀBHIVAMSA, Ū, of Chaungzon-ngay. ပဋ္ဌာန်းညဝါဂဏ္ဌိကျမ်း etc. [Paṭṭhāna-nya-wā-gaṇṭhi-kyan, etc.] 1898. 8°.

14300. e. 17.

VIBHAṄGA.

See BUDDHAGHOSA. [Sammohavinodanī.] ဝိဘင်း . . . အပွင့် etc. [Sammohavinodanī. The commentary on the Vibhaṅga.] [1901.] 8°.

14098. dd. 25.

See NĀNAKITTĪ. နနိသမ္မိတ ဇမ္ဗိမ္မာဘဗိဘောဇနီ နနိသမ္မိတ etc. (The Abhidhamma Sammohavinodanī Atthayojana. [A gloss upon the Sammohavinodanī,] etc.) [1893.] 8°.

14098. dd. 5.(2.)

YAMAKA.

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ALLAHABAD.

University of Allahabad.

संस्कृत-शिक्षा-विवृतिः . . . Sanskrit-Siksha-Vivriti . . . A complete key to the Sanskrit Siksha, Sanskrit Entrance Course of the Allahabad University. [Comprising word-for-word grammatical analyses of (1) selections from the Hitopadeśa, Bk. i., (2) selections from the Pañchatantra, (3) the Nīti-sārasaṅgraha of Chāṇakya, (4) the Hitopadeśa-sārasaṅgraha, select stanzas from Hitopadeśa i., (5) portions of the Śāntiparva of the Mahābhārata and of the Bālakāṇḍa of the Rāmāyaṇa. With Hindi and English translations of the texts, and as appendix an outline of rules of metre and a Liṅgānuśāsana in Hindi, and a table of roots.] By Pandit Kanhaiya Lal Sastri. Third edition. pp. 405, xxii. Allahabad, 1899. 12°.

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Koninklijke Akademie van Wetenschappen.

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Ac. 944/3.

New Series began in 1892.

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Bombay Branch of the Royal Asiatic Society.

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BOSTON, Mass.

American Oriental Society.

Journal of the American Oriental Society, etc. *Boston, New York and London, New Haven*, 1849, etc. 8°. Ac. 8824.

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Asiatic Society of Bengal.

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In progress.

Bibliotheca Indica, etc. New Series. 1848, etc. 8°. 14002. a, b.

Sanskrit works published in this series since 1892 are to be found under the following headings :—

Vol. 133. <i>Seayambhūpurāṇa.</i>	Vol. 145. <i>Brāhmaṇas.—Śata-</i>
„ 134. <i>Brāhmaṇas.—Aita-</i>	pathabrāhmaṇa.
„ 136. <i>Jīmūtavāhana.</i>	„ 146. <i>Jaimini. — Mimāṃ-</i>
„ 139. <i>Susruta.</i>	sāsūtra.
„ 140. <i>Nāgeṣa Bhaṭṭa.</i>	„ 147. <i>Gadādhara Rāja-</i>
„ 141. <i>Khaṇḍadeva.</i>	guru.
„ 142. <i>Bhāskara Miśra</i>	„ 148. <i>Piṅgala.</i>
„ <i>Bhaṭṭa.</i>	„ 149. <i>Govindānanda Kavi-</i>
„ 143. <i>Merutuṅga Āchārya.</i>	kaśikāṇa Bhaṭṭā-
„ 144. <i>Siddharshi.</i>	chārya.
	„ 150. <i>Mahādeva Sarasvatī.</i>
	„ 151. <i>Vidyākara Vājaṇeyi.</i>

Catalogue of Printed Books and Manuscripts in Sanskrit belonging to the Oriental Library of the Asiatic Society of Bengal. Compiled by Paṇḍit Kunja Vihāri Nyāyabhūṣaṇa under the supervision of Mahāmahopādhyāya Haraprasād Śhāstrī. *Calcutta*, 1899, etc. 4°. 14096. dd. 5.

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Report on the Search of Sanskrit [, Prakrit, Maithila, and Bengali] Manuscripts. 1895 to 1900. By . . . Haraprasad Śhāstrī. pp. 25. *Calcutta*, 1901. 4°. 14096. dd. 6.

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Journal of the Buddhist Text Society of India. Edited by Śarat Āndra Dās. 1893, etc. 8°. 14003. b. 19.

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Mahābodhi Society.

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CAMBRIDGE, Mass.

Harvard University.

Harvard Oriental Series. Edited with the co-operation of various scholars by Charles Rockwell Lanman. *Boston, Leipsic*, 1891, etc. 8°.

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Vol. 1. <i>Ārya Sūra.</i>
„ 2. <i>Kapila.</i>
„ 3. <i>Warren (H. C.)</i>
„ 4. <i>Rājasekhara.</i>

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International Congress of Orientalists.

Transactions of the Ninth International Congress of Orientalists, etc. 2 vols. *London*, 1893. 8°. Ac. 8806. (Session 9.)

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Deutsche Morgenlaendische Gesellschaft.

Abhandlungen für die Kunde des Morgenlandes, herausgegeben . . . unter der verantwortlichen Redaktion des Prof. Dr. H. Brockhaus, Bd. 1 (-4; des Prof. Dr. L. Krehl, Bd. 5; des Prof. Dr. O. Loth, Bd. 6; des Prof. Dr. E. Windisch, Bd. 7, etc.). Leipzig, 1859, etc. 8°. 753. f. 9-

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Abhandlungen . . . Philologisch-historische Klasse. Neue Folge. Göttingen, Berlin, 1843, etc. 4°.

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senschaften zu Göttingen. Abhandlungen der philologisch-historischen Klasse. 2 pts. Berlin, 1901. 4°. Ac. 670.

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Berichte über die Verhandlungen . . . Philologisch-historische Classe. Leipzig, 1848, etc. 8°.

Ac. 700/2.

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LONDON.

Oriental Translation Fund.

New Series . . . published under the patronage of the Royal Asiatic Society. 1891, etc. 8°.

14003. bb.

In progress. The Sanskrit and Pali works published in this series are catalogued under the following headings:—

New Ser. II.	Vol. 6.	Kathākoṣa.
" "	" 7.	Bāṇa.
" "	" 8.	Bāṇa.
" "	V.	12. Abhidhammapīṭaka.— Dhammasaṅgaṇi.

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ABHIDHAMMAPĪṬAKA. Kathāvatthu. Edited by Arnold C. Taylor. 2 vols. London, 1894-1897. 8°. 14098. b. 32.(2.)

BUDDHAGHOSA. The Atthasālinī, Buddhaghosa's commentary on the Dhammasaṅgani. Edited by Edward Müller. pp. viii. 434, i. London, Leipzig [printed], 1897. 8°. 14098. b. 36.(1.)

DHAMMAPĀLA. Dhammapāla's Paramattha-dīpanī, Part III. Being the commentary on the Peta-vatthu. Edited by Prof. E. Hardy. pp. x. 303. London, Leipzig [printed], 1894. 8°. 14098. b. 35.

— Dhammapāla's Paramattha-dīpanī, Part IV. Being the commentary on the Vimāna-vatthu. Edited by Prof. E. Hardy. pp. xv. 374. London, Leipzig [printed], 1901. 8°. 14098. b. 35.

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PAÑÑASĀMI. Sāsanavaṃsa (a History of Buddhism). Edited [with introductory dissertation, etc.] by Mabel Bode. pp. iv. 60, 189, i. London, Leipzig [printed], 1897. 8°. 14098. b. 37.

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LONDON (continued).

Pali Text Society (continued).

UPATISSA. The Mahā-bodhi-vaṃsa. Edited by S. Arthur Strong. pp. xi. 182. London, Chilworth, 1891. 8°. 14098. b. 29.(2.)

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The Journal of the Society, etc. London, 1834, etc. 8°. Ac. 8820/3 and 2098. a.b.

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MADRAS.

University of Madras.

The F.A. Sanskrit Text 1899, with critical, explanatory, and grammatical notes, translation, paraphrase &c. by T. Rajagopalachariar. [Comprising the Kishkindhākāṇḍa of Bhojarāja's Champūrāmāyaṇa, Bāṇa's Pārvatīpariṇaya, and Bhallaṭa's Śataka, followed by English notes on the first-named work and a translation thereof.] pp. 16, 51, 16, 27, 15. Kumbhakonam, Anikara Chattram [printed, 1898]. 8°. 14079. b. 34.(4.)

The Sanskrit Text for the Matriculation Examination of the University of Madras, December 1900. [Comprising the Pañchatantra, Book I. xiv.-xxii., and the Rāmāyaṇa, Bālakāṇḍa, sargas i.-xi.] pp. ii. 66. Madras, 1899. 8°. 14060. c. 30.(3.)

B.A. Sanskrit Text 1901. [Comprising the Kirātārjunīya, sargas i.-v., with Mallinātha's commentary and English notes, and Manu, adhyāya vii., with Kullūka's commentary and English notes and translation.] pp. 90, 36, 44, ii. 19, 22. Madras, 1900. 8°. 14060. c. 30.(4.)

The authors of the English notes and translation, according to the List of Books Printed are T. R. Ratnam Aiyar, Ś. Vāsudevāchārya, and V. Śaṅkara Śāstri.

Before the text of Manu has been bound up in this volume the first 12 pp. of an English commentary on the Uttararāmacharita.

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MADRAS (continued).

University of Madras (continued).

Complete Sanskrit Text for the F.A. Examination, 1901. [Comprising the Raghuvamśa, *sargas* i.-v., and the Mālavikāgnimitra.] With full notes, translations, explanations, references, allusions, grammatical glosses, synonyms, paraphrase, &c., by T. V. Vaidyanatha Aiyar. pp. i. 34, 82, 202, 44, 80. Madras, 1900. 8°.

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B.A. Degree Examination 1901. The Sanskrit Text with an easy commentary, critical introductions and explanatory notes. Part I. [comprising Bhāravi's Kirātārjunīya, *sargas* i.-v., with commentary based on that of Mallinātha, and the Manusmṛiti, *adhyāya* vii., with Kullūka's commentary, together with English notes and translations of the texts.] By Subrahmanya Sastri . . . and P. S. Sundaram Ayyar, etc. pp. 82, 69, 34, 126, 20, 26. Madras, 1900. 8°.

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Koenigliche Akademie der Wissenschaften.

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In progress.

PARIS.

Académie des Inscriptions et Belles-Lettres.

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R.R. Bar T.

Bibliothèque Nationale.

Collection Orientale. Manuscrits inédits de la Bibliothèque Royale, etc. 1836, etc. Fol.
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Annales du Musée Guimet. Bibliothèque d'Études. Paris, 1892, etc. 8°.

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Société Asiatique.

Journal Asiatique, ou recueil de mémoires, d'extraits et de notices relatifs à l'histoire, à la philosophie, aux langues, et à la littérature des peuples orientaux, etc. Paris, 1822, etc. 8°.

Ac. 8808. and 2098. d.

In progress.

Société de Linguistique de Paris.

Mémoires, etc. Paris, 1868, etc. 8°. Ac. 9810.

In progress.

ST. PETERSBURG.

Academia Scientiarum Imperialis.

Bibliotheca Buddhica. [A series of Sanskrit and other Buddhist texts.] 1897, etc. 8°.

14003. dd.

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1. Śāntideva.
2. Rāshṭrapālāparipriṣṭhā.

TUEBINGEN.

Eberhard-Karls-Universitaet.

Verzeichniss der Doktoren welche die philosophische Fakultät . . . im Dekanatsjahre 1898—1899 ernannt hat. Beigefügt ist ein Verzeichniss der indischen Handschriften der Königlichen Universitäts-Bibliothek, Zuwachs der Jahre 1865-1889, von Richard Garbe. pp. i. 5, i. 114. Tübingen, 1899. 8°.

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VIENNA.

Kaiserliche Akademie der Wissenschaften.

Denkschriften . . . Philosophisch - historische Classe. Wien, 1850, etc. Fol. Ac. 810/12.

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Sources of Sanskrit Lexicography. Edited by order of the Imperial Academy of Sciences of

Vienna. *Vienna, Bombay* [printed], 1893, etc. 4°. 14090. e. 23.

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ACHALA DVIVEDĪ, called *VATSARĀJA*, *Nāgara*. ગિરિયદીપક etc. [Nirṇayadīpaka. A compendium of rules for religious observances. With a Gujarati translation by Kṛishṇājī Prahlāda-bhaṭṭājī Araṇke, composed under the supervision of Maṇilāla Nabhubhāī Dvivedī.] pp. xxxii. 651, xxxii. 492, lvi. ગરિયદીપક ૧૮૮૭ [Nadiad, 1897.] 8°. 14028. dd. 4.

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ALWIS. See DE ALWIS.

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— See BĀDARĀYAṆA. The Vedāntakalpataru-parimala, etc. [Comprising the Brahmasūtra with the gloss of Apyaya upon Amalānanda's supercommentary Vedāntakalpataru.] 1895-1898. 8°. 14048. dd. 3.(vol. 12.)

AMARA, disciple of Jinadatta Sūri. See AMARA-CHANDRA SŪRI.

AMARACHANDRA SŪRI, *disciple of Jinadatta*. See **ARISIMHA**, *son of Āśaḍa*. काव्यकल्पलता etc. [Kāvyakalpalatā. With the commentary Kaviśikshāvṛitti and supplements of Amarachandra. Translated into Marathi.] [1891.] 8°.

14140. b. 24.

— The Bālabhārata of Amarachandra Sūri. [A poem in 19 parvas on the legend of the Mahābhārata.] Edited [with biography of the poet] by Paṇḍit Śivadatta... and Kāśināth Pāṇḍurang Parab. (बालभारतम् ।) pp. xvi. 491. 1894. See **DURGĀPRASĀDA**, *son of Vrajalāla*, and **KĀŚINĀTHA PĀṇḌURAṄGA PARAB**. Kāvya-mālā. [No.] 45. 1886, etc. 8°.

14072. ccc. 12.(no. 45.)

Appended is a praśasti of the poet.

AMARADĀSA, *Udāsīna Sādhu*. See **SVĀRĀJYA-SIDDHI**. «स्वाराज्यसिद्धी» [Svārājyasiddhi. With commentary. Edited by Amaradāsa.] obl. Fol.

14048. ee. 2.

AMARAJĪ HARIṢAṆKARA TRAVĀRĪ and **NATHU BHAGAVĀN DHOLKIĀ**. «प्रपन्न शिष्यामृत» etc. [Prapannaśikshāmṛita. A collection of Vaiṣṇava poems of the Rāmānujī sect, with Gujarati translations, commentaries, and some metrical paraphrases. Compiled and edited by Amarajī Travārī and Nathu Dholkiā.] pp. xv. 127. अहमदाबाद १८८७ [Ahmadabad, 1897.] 12°.

14028. bb. 9.

AMARASIMHA. अमरकोश etc. [Amarakoṣa.] pp. ii. 114. Cuttack, 1878. 8°.

14090. b. 39.

— The Nāmalingānuśāsana [or Amarakoṣa] of Amarasiṃha. Edited by Paṇḍit Durgāprasād, Kāśināth Pāṇḍurang Parab and Paṇḍit Śivadatta. (नामलिङ्गानुशासनम् ।) pp. iv. 52. 1889. See **DURGĀPRASĀDA**, *son of Vrajalāla*, and others. The Abhidhāna-sangraha, etc. No. 1. 1889, etc. 8°.

14090. e. 20.(no. 1.)

— അമരകോശം etc. [Amarakoṣa. Edited with a Malayalam interpretation by Rāma Vāriyar.] pp. 339. തൃശ്ശൂർപത്രം ൧൮൭൭ [Trichur, 1891.] 8°.

14090. bb. 8.

— पाण्डित्याम् etc. (Panditya. The Imperial Lexicon of the Sanskrit Language, based on

Amarkoṣh. Edited ... by Bishnupada Mukhopadhyaya.) Pt. i., pp. 40. Calcutta, 1894. 8°.

14093. b. 37.

Apparently no more published.

— ଅମରକୋଷ etc. [Amarakoṣa. With an Oriya translation and notes styled Bālabodhinī.] pp. 292. Cuttack, 1899. 12°.

14092. a. 23.(2.)

— ସଂକ୍ଷିପ୍ତ ଅମରକୋଷାଭିଧାନ ବା ଅମରାର୍ଥରତ୍ନମାଳିକା etc. Amarārtharatnamālikā. Being the Amarakoṣa with Oriya translation by Jaganmohana Siṃha Deva.] pp. i. ii. 473. Cuttack, 1899. 12°.

14092. a. 23.(1.)

— నామలింగానుశాసనము అనునామాస్త్ర రముగల అమరకోశము etc. [Nāmalingānuśāsana. With analyses, introductions, and explanatory notes in Telugu. Edited by Daṇḍiṅṇa Sūryanārāyaṇa Śāstrī.] pp. 394. మద్రాస్ [Madras,] 1899. 8°.

14090. bb. 14.

— నామలింగానుశాసనము etc. [Nāmalingānuśāsana. A detached copy of the first kāṇḍa of the preceding.] pp. 70. మద్రాస్ [Madras,] 1899. 8°.

14092. b. 42.

— अमरकोषाभिधानम् etc. [Amarakoṣa. With the commentary Chandrikā. Edited with indices by Chandramohana Tarkaratna.] pp. ii. lxxxv. 341. कलिकाता १८२० [Calcutta, 1901.] 8°.

14090. bb. 17.

— अमरकोश etc. [Amarakoṣa. Edited with a Nepali commentary and notes by Kulachandra Śarmā. Kāṇḍa 1.] pp. i. 113. काव्या [Benares, 1901.] 8°.

14090. bb. 18.

— अमरकोशादर्शः « [Amarakoṣādarśa. A Hindi glossary to the Amarakoṣa.] See **KOṢAŚABDĀRTHASAṆGRAHA**. कोष शब्दार्थसंग्रह etc. [Koṣaśabdārthasaṅgraha.] pp. 1-241. [1899.] 8°.

14160. c. 40.

AMAREṢA, *Bhāradvāja*. अथानरेणनिर्मिता वरीरत्नप्रदीपिका शिक्षा etc. [Varṇaratnapradīpikā. A treatise of 227 stanzas on Vedic phonetics, based on Kātyāyana's Prātiśākhya.] See **YUGALAKIṢORA VYĀSA PĀTHAKA**. श्रीमद्याज्ञवल्क्यादि... शिक्षासङ्ग्रहः... A collection of Śikshās, etc. pp. 117-137. 1893. 8°.

14093. b. 31.

AMAREŚVARĀNANDA, *Svāmī Bhaṭṭāraka*. श्री मुक्तितावलोकाः etc. [Muktittattvāvaloka. A critical survey of the views of the various schools on the emancipation of the soul, in 2 parts. Followed by a poem in praise of Amareśvarānanda.] pp. iii. 66. अमदावाद १९५१ [Ahmadabad, 1900.] 8°.

14048. cc. 15.

AMARU. अमरुशतक etc. [Amaruśataka. Edited with a Gujarati metrical paraphrase and commentary by Keśava Harshada Dhruva.] pp. xii. 86, i. अमरुशतक १८८२ [Ahmadabad, 1892.] 8°.

14070. c. 48.

— Das Amaruśataka, in seinen Recensionen dargestellt, mit einer Einleitung und Auszügen aus den Commentatoren versehen, von Richard Simon. pp. i. i. 159. Kiel, Bonn [printed], 1893. 8°.

14072. d. 43.

— Amaruka Satakum. Translated ... into [Malayalam in the style called] Manipravalam by Kerala Varma [together with the original text in the Southern recension.] ... With introduction and notes by Udaya Varma. pp. v. 88. Calicut, 1893. 8°.

14072. cc. 56.

— శృంగారమరుకశతకము etc. [Śṛṅgārāmarukakāvya, i.e. Amaruśataka. With the commentary Śṛṅgāradīpikā of Vema Bhūpāla, and a Telugu commentary and Telugu metrical version by Sādhupalli Chandrasekhara Śāstrī. Edited by Sāggera Śrīkaṇṭha Śāstrī.] pp. vii. 136. బెంగళూరు [Bangalore,] 1898. 8°.

14076. c. 69.

This volume forms the first āśvāsa in the collection called Śṛṅgāralaharī made by Chandraśekhara Śāstrī.

AMATHĀRĀMA LĪLĀDHARA VYĀSA. See SANDHYĀVANDANA. त्रिकाल संध्या etc. [Trikālasandhyā. Edited with Gujarati preface by Amathārāma.] [1900.] 12°.

14028. b. 104.(2.)

AMBIKĀDATTA, son of Durgādatta. द्रव्यस्तोत्रम् etc. [Dravyastotra. A poem on wealth. With a Hindi translation by Rādhākṛishṇa Miśra.] pp. 28. मुमुक्षु १८९३ [Bombay, 1893.] 16°.

14072. b. 4.(4.)

AMBIKĀDATTA VYĀSA. ॥ अवतारमोमांसा ॥ अवतारकारिका-सहित etc. [Avatāramīmāṃsā. A Hindi treatise on Viṣṇu's incarnations, illustrated from Sanskrit texts. Followed by Avatārakārikā or Avatāramīmāṃsāk°, a Sanskrit metrical summary

of the same, in 261 stanzas.] pp. ix. 140; 2 plates. काशी १९५६ [Benares, 1899.] 8°.

14154. dd. 10.(1.)

— कथाकुसुमम् ... Katha-kusuma. (An easy reader in idiomatic Sanskrit.) Second edition. pp. iii. 57, 52, v. Bhagalpur, 1890. 12°.

14085. b. 37.

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14092. a. 12.

AMERICAN ORIENTAL SOCIETY. See ACADEMIES, etc.—Boston, Mass.

AMITĀYURDHYĀNASŪTRA. Amitāyur-Dhyāna-Sūtra, the Sūtra of the Meditation on Amitāyus. [Translated with notes etc. by J. Takakusu.] 1894. See MUELLER (F. M.). The Sacred Books of the East, etc. Vol. xlix. pt. 2. 1879, etc. 8°.

2003. b. (vol. 49.)

AMMĀL. See VARADĀCHĀRYA, Vātsya, called NAḌĀDŪR AMMĀL.

AMOGHĀNANDINĪ ŚIKSHĀ. अमोघानन्दिनी शिक्षा etc. [Amoghānandinī Śikshā. 130 stanzas of the Mādhyandina school on Vedic phonetics. Followed by the Laghu-Amoghānandinī Śikshā, in 17 stanzas.] See YUGALAKIṢORA VYĀSA PĀTHAKA. श्रीमद्याज्ञवल्क्यादि ... शिक्षासङ्ग्रहः ... A collection of Śikshās, etc. pp. 93-108. 14093. b. 31.

AMOGHAVARSHA, son of Govinda III., Rāshṭrakūṭa King. [For the Praśnottararatnamālā sometimes ascribed to this king:] See VIMALACHANDRA SŪRI.

AMRITALĀLA BHATṬĀCHĀRYA. See JAYADEVA, son of Bhojadeva. श्री गीतगोविन्द° [Gītāgovinda. With a Hindi translation by Amṛitalāla, etc. [1891.] 8°.

14072. d. 42.

AMRITĀNANDA, Continuator of Aśvaghoṣa. [For this writer's supplement (Sargas xiv.-xvii.) to the Buddhacharita:] See AŚVAGHOṢA.

AMRITARĀMA KARUṆĀṢAṆKARA TĪHĀKURA. See PURUSHOTTAMA ŚARMĀ, son of Śārṅgadharma. श्रीस्थल प्रकाशः etc. [Sthalaprakāṣa. Edited with Gujarati translation by Amṛitarāma.] [1898.] 8°.

14058. b. 38.

ĀNANDA, *disciple of Vidyādhara*. See **ĀNANDADHARA**.

ĀNANDA BHATṬA, *descendant of Ananta Bhaṭṭa*. बल्लाल चरितम् etc. [Ballālacharita. A history of King Ballālasena, in which are incorporated portions of Bhaṭṭa Siṃha Giri's Vyāsapurāṇa and Śaraṇadatta's Ballālacharita. Edited with English introduction by Haraprasāda Śāstrī.] pp. xi. 110. কলিকাতা ১৮২৩ [Calcutta, 1901.] 12°.

14058. a. 18.(1.)

— Vallala Charita in Sanskrit . . . Edited and translated [with introduction] . . . by . . . Haraprasad Sastri. pp. xi. 103. Calcutta, 1901. 12°.

14058. a. 18.(2.)

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ĀNANDA BHATṬOPĀDHYĀYA, *son of Jataveda*. See UPANISHADS.—*Separate Upanishads*. ईशावास्योपनिषत् etc. ((1) Shri Íśavāsyopanishad with the Bhāshya of . . . Ānandabhattopādhyāya, etc.) [1888.] 8°.

14003. ccc. (no. 5.)

— See UPANISHADS.—*Separate Upanishads*. The Íśavāsyopanishad. Translated . . . with . . . notes from the Tika of . . . Anandabhatta. 1896. 8°.

14010. cc. 6.

ĀNANDABODHA PARAMAHAMSA, *Bhaṭṭāarakāchārya*. न्यायमकरन्दः . . . Nyāya Makaranda, a treatise on Vedānta philosophy . . . with a commentary by Chitsukh Muni. Edited by . . . Swāmī Bālarām Udaseen Māṇḍalika. Benares, 1901, etc. 8°.

14004. a. 11.

In progress. Forms nos. 38, etc., of the Chowkhambā Sanskrit Series. The title is from the wrapper.

ĀNANDABODHENDRA SARASVATĪ, *disciple of Gaṅgādharendra*. See YOGAVĀSISHTHARĀMĀYAṆA. বাশিষ্ঠমহারামায়ণম্ etc. [Yogavāsishttharāmāyaṇa. With Ānandabodhendra's commentary Tātparyaprakāṣa, etc.] [1893, etc.] 8°.

14049. a. 2.

ĀNANDACHANDRA BHATṬĀCHĀRYA VIDYĀBHŪSHANA. See RAGHUNANDANA BHATṬĀCHĀRYA. মহামহোপাধ্যায় . . . শ্রীরঘুনন্দন . . . বিরচিত তিথ্যুদ্বাহতত্বযোঃ । আক্ষেপ-সমাধানম্ etc. [Ākshepasamādhāna. An interpretation by Ānandachandra of crucial passages in Raghunandana's Tithitattva and Udvāhatattva, with the text of those passages.] [1893.] 12°.

14033. a. 31.

ANANDA CHARLU, P. See **ĀNANDĀCHĀRYA VIDYĀVINODA**.

ĀNANDĀCHĀRYA VIDYĀVINODA, *Rāi Bahādur P.* Virtue's Triumph, or, The Mahā Bhārata [in an English epitome,] by . . . P. Ananda Charlu. pp. vii. 347, ii. Madras, 1894. 8°. 4505. de. 4.

— Love's Triumphs, orientally told. [A series of tales from the Mahābhārata, epitomised in English] by . . . P. Ananda Charlu, Vidya Vinoda. pp. i. i. 89. Madras, 1898. 12°.

14060. b. 16.(1.)

ĀNANDADHARA, *disciple of Vidyādhara*. The Mādhavānala-kathā . . . with a translation of the Prakrit passages. By Dr. P. E. Pavolini. 1893. See ACADEMIES, etc.—Europe.—*International Congress of Orientalists*. Transactions of the Ninth International Congress, etc. Vol. i., pp. 430-453. 1873, etc. 8°.

Ac. 8806. (Session 9.)

ĀNANDADNYĀNA. See **ĀNANDAGIRI**.

ĀNANDAGIRI. See MAHĀBHĀRATA.—Bhagavad-gītā. — Sanskrit. श्रीमद्भगवद्गीता etc. (Shrīmat Bhagavadgītā with the Bhāshya by . . . Śāṅkarāchārya, the commentary by Anadagiri [sic] on the same, etc.) [1896.] 8°.

14003. ccc. (no. 34.)

— See ŚĀṅKARA ĀCHĀRYA.—*Two or more Works*. Śrī-Śāṅkarāchārya's Miscellaneous Works, etc. [Vol. II., Śataślokī, with commentary ascribed to Ānandagiri, etc.] 1898-1899. 8°. [Mysore Government Oriental Library Series : Bibliotheca Sanskrita.]

14004. b. 10.(vol. 2.)

— See ŚĀṅKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*. शतश्लोको [Śataślokī, or Vedāntakesarī. With commentary of Ānandagiri.] [1885-1886.] 8°.

[Kāvyeṭihāsasaṅgraha.]

14072. d. 37.(vol. 8, 9.)

— See SUREŚVARA ĀCHĀRYA. बृहदारण्यकोपनिषद्भाष्यवार्तिकम् etc. (Bṛihadāraṇyakopanishadbhāshyavārtika . . . With its commentary by . . . Ānandajñāna, styled Śāstraprakāṣikā, etc.) [1892-1894.] 8°.

14003. ccc. (no. 16.)

— See UPANISHADS.—*Separate Upanishads*. ईशावास्योपनिषत् etc. ((1) Shri Íśavāsyopanishad with the Bhāshya of . . . Śāṅkarāchārya and Commentary by . . . Ānandadnyāna, etc.) [1888.] 8°.

14003. ccc. (no. 5.)

ĀNANDAGIRI (*continued*). See UPANISHADS.—*Separate Upanishads*. ईशोपनिषत् etc. (Isa-Upanishad. With the . . . Tika of Anandagiri, etc.) 1895. 8°. 14010. cc. 3.(1.)

— See UPANISHADS.—*Separate Upanishads*. The Īśavāsyopaniṣad. Translated . . . with . . . notes from the Tikas of Anandagiri, etc. 1896. 8°. 14010. cc. 6.

— See UPANISHADS.—*Separate Upanishads*. केनोपनिषत् etc. (The Kenopaniṣad with the . . . Bhāṣyās of . . . Śaṅkarāchārya and Commentary of . . . Ānandadnyāna, etc.) [1888.] 8°. 14003. ccc. (no. 6.)

— See UPANISHADS.—*Separate Upanishads*. मुण्डकोपनिषत् etc. [Muṇḍakopaniṣad. With the commentary of Śaṅkara, the gloss of Ānandagiri, etc.] [1889.] 8°. 14003. ccc. (no. 9.)

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ĀNANDAJĪ KHETṢĪ. श्री जैनप्रबोध पुस्तक etc. [Jaina-prabodha. A collection of Jain prayers, hymns, etc., in Prakrit and Gujarati. Part i.] pp. ii. xxiv. 600; 8 plates. मुंबापुरी १९३९ [Bombay, 1883.] 12°. 14144. f. 17.

ĀNANDAJÑĀNA. See ĀNANDAGIRI.

ANANDALVAR. See ANANTĀCHĀRYA, Maṇḍayam A.

ĀNANDANĀTHA. ज्ञानांगयोगमूलरहस्य अने . . . अष्टांग-योग मूलरहस्य etc. [Jñānāṅgayogamūlarahasya. A yogic commentary on the Gāyatrī, etc., in Gujarati. Followed by Aṣṭāṅgayogamūlarahasya, a work comprising select Sanskrit stanzas bearing on Yoga with Gujarati commentaries, etc. Edited by Moṭābhāi Motilāl Deṣāi.] pp. 24. सुरत १९५३ [Surat, 1897.] 8°. 14048. cc. 10.

ĀNANDANĀTHA KAVĪNDRAṢEKHARA. Chhan-daḥsārahārāvalī, or A Garland of Sanskrit rhythms, etc. [Comprising stanzas illustrating the different metres, with commentary, in Sanskrit.] (छन्दःसार-हारावली) pp. xii. 128, iv. Calcutta, 1890. 12°. 14053. b. 19.(2.)

ĀNANDARĀYA MAKHĪ, son of Nṛsiṃharāya. The Jīvanandana of Ānandarāya Makhī. [A drama in

seven acts.] Edited by Paṇḍit Durgāprasād and Kāśīnāth Pāṇḍurang Parab. (जीवानन्दनम्) pp. 108. 1891. See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚINĀTHA PĀṇḌURAṅGA PARAB. Kāvya-mālā. [No.] 27. 1886, etc. 8°. 14072. ccc. 12.(no. 27.)

— The Vidyāpariṇayana of Ānandarāya Makhī. [An allegorical play in 7 acts.] Edited by Paṇḍit Śivadatta and Kāśīnāth Pāṇḍurang Parab. (विद्यापरिणयनम्) pp. 88. 1893. See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚINĀTHA PĀṇḌURAṅGA PARAB. Kāvya-mālā. [No.] 39. 1886, etc. 8°. 14072. ccc. 12.(no. 39.)

ĀNANDĀŚRAMA SANSKRIT SERIES. The Ānandāśram Sanskrit Series. (आनन्दाश्रमसंस्कृतग्रन्थावलिः) [A series of Sanskrit works published at the Ānandāśrama, an institution containing a library of manuscripts and a press, founded at Poona for the study and publication of Sanskrit literature under the direction of Mahādeva Chimnājī Āpte, and subsequently of Harinārāyaṇa Āpte.] Poona, 1888, etc. 8°. 14003. ccc.

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| | 42. Vedas. — Yajurveda. |
| | 43. Bhaṭṭoji Dīkṣita. |
| | 44, 45. Mahābhārata. — Bhagavadgītā. |

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" 3. <i>Veṅkaṭanātha Vedāntāchārya</i> .	" 9. <i>Vedas</i> .— <i>Rigveda</i> .
" 4. <i>Gaṅgeśa Upādhyāya</i> .	" 10. <i>Yāmuna Āchārya</i> .
" 5. <i>Veṅkaṭanātha Vedāntāchārya</i> .	" 11. <i>Raghunātha Śiromani</i> .
" 6. <i>Mahābhārata</i> .— <i>Bhagavadgītā</i> .	" 12. <i>Varadāchārya</i> .
	" 13. <i>Srinivāsa Dikshita</i> .
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— **දිကာංකුරිပါද්විනිස** etc. [Abhidhammatthasaṅgaha. Followed by Sumanālasāmi's Tīkā-kyaw or Abhidhammatthavibhāvanī, in elucidation thereof, and lastly by a copious Burmese commentary on the Tīkā-kyaw by Janindābhisiri of Sinde.] **ရန်ကုန် ၁၂၆၀** [Rangoon, 1898.] 8°. 14098. ccc. 15.

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14076. a. 19.

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14048. dd. 3. (vol. 12.)

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14048. c. 72. (3.)

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14048. e. 8.

APYAYA DĪKSHITA (*continued*). [For the Sam-skritachandrāloka, sometimes ascribed wrongly to Apyaya:] See JAYADEVA, son of Mahādeva.

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— See UPANISHADS.—*Separate Upanishads*. Gopala Tapani Upanishad. Part i. [Translated, with extracts from the commentaries of Apyaya, etc.] 1899. 8°. [The Theosophist.]

P.P. 636. cm. (vol. 20.)

ĀRĀDHYA VĪREŚVARA. See VĪREŚVARA ŚĀSTRĪ, *Ārādhyā*.

ĀRANYAKAS.

AITAREYĀRANYAKA.

ऐतरेयारण्यकम् etc. [Aitareyāranyaka. With the commentary Vedārtthaprakāṣa of Sāyaṇa. Edited by Bābā Śāstrī Phadke.] pp. i. 296. पुण्याख्यपत्रने १८९८ [Poona, 1898.] 8°. 14003. ccc. (no. 38.)

Forms no. 38 of the Ānandāśrama Sanskrit Series.

[For Bk. ii. 4-7 of this Āranyaka, forming the Aitareyopanishad:] See UPANISHADS.

KAUSHĪTAKYĀRANYAKA.

Der mahāvratā-Abschnitt des Cāṅkhāyana-Āraṇyaka herausgegeben, übersetzt und mit Anmerkungen versehen von Walter Friedlaender. pp. 81. Berlin, 1900. 8°. 14007. cc. 27.

[For Ch. 3-6 of this Āranyaka, forming the Kaushītakyupanishad:] See UPANISHADS.

ŚĀṆKHĀYANĀRANYAKA.

See above, KAUSHĪTAKYĀRANYAKA.

TAITTIRĪYĀRANYAKA.

तैत्तिरीयारण्यकम् etc. [Taittirīyāranyaka, or Āruṇasākhā. Followed by the Kāthaka, i.e. the Taittirīyabrāhmaṇa III. x.-xii. With notes giving the divergent text of the Dravidian recension, and accents. Edited by K. Veṅkaṭakṛishṇa Śāstrī

and M. Deśikāchārya.] pp. 244, iv. செந்நவாஸி [Madras,] 1894. 8°. 14010. cc. 1.

In this recension the text of the Āraṇyaka is divided into 8 prāṣnas corresponding to the 10 prapāthakas of the Northern recension, the 8th prāṣna containing prapāthakas 7-9.

तैत्तिरीयारण्यकम् etc. [Taittirīyāranyaka. With Sāyaṇa's commentary. Edited by Bābā Śāstrī Phadke.] 2 vols. pp. ii. 909. पुण्याख्यपत्रने १८९७-१८९८ [Poona, 1897-1898.] 8°.

14003. ccc. (no. 36.)

Forms no. 36 of the Ānandāśrama Sanskrit Series.

தே திரீயாந-ணயாவாயா ப்ரபுதேபுந் ப்ரா-ந-ஹ: [Āruṇa. Being Taittirīyāranyaka, prāṣna i.] pp. 24. See BRĀHMAṆAS.—*Taittirīyabrāhmaṇa*. அஸ்வமேதா ॥ [Aśvamedha, etc.] [1900.] 8°.

14007. cc. 28.

அய்ய த்ரிஸ-பண-செந்தூ: ... விஜ்ஞாபநி-வத் துஞ்சுமிதா ॥ [Trisuparṇamantra. A lustratory ritual, extracted from the Nārāyaṇīyopanishad or Prapāthaka x. (Khilakāṇḍa) of this Āraṇyaka, with the commentary of Sāyaṇa. Followed by the Bilvopanishad, a fictitious Upanishad.] pp. 20. சிதம்பரம் [Chidambaram, 18] 96. 16°. 14028. b. 80.(2.)

This text (with the exception of two Vedic verses in the 3rd mantra) corresponds to x. 48-50, 64 of the edition of the Taittirīyāranyaka published in the Bibliotheca Indica.

त्रिसुपर्ण etc. [Trisuparṇamantra. With the commentary of Sāyaṇa. Edited with a Marathi introduction, notes, and translation and an English version by Gaṅgādhara Vāmana Lele.] pp. vii. 27, 4. पुणे १९०० [Poona, 1900.] 8°.

14028. d. 35.(2.)

See KĀMEŚVARA AIYAR, B. V. The Sandhyavandanam of Rig, Yajus, and Sāma Vedins, etc. 1898. 12°. 14028. b. 97.(2.)

See SANDHYĀYANDANA. **संध्याभाष्यसमुच्चयः** etc. [Sandhyābhāṣyasamuchchaya. A collection of commentaries upon the sandhyā prayers.] [1899.] 8°. 14003. ccc. (no. 40.)

See SCHROEDER (LEOPOLD VON). Die Tübinger Kātha-Handschriften und ihre Beziehung zum Taittirīya-Āraṇyaka, etc. 1897. 8°. [Sitzungsberichte der Kais. Akademie der Wissenschaften zu Wien.] Ac. 810/6. (Bd. 137.)

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See SUBRAHMANYA ŚĀSTRĪ, K., of *Udayārpālayam*. *சூரபரமய்யா ஸாஸ்திரி உதயார்பாலையம் ஆரணயகம் காந்தாபாரணிகா* etc. [Pañchāśadanukramanikā. An index of catchwords for the Taittirīyasamhitā, its Brāhmaṇa, Āraṇyaka, and Kāthaka.] [1897.] 12°.

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[For the Mahānārāyaṇopaniṣad of the Black Yajurveda (Brihann°, or Nārāyaṇīyā Yājñiki), forming the 10th *prapāṭhaka* of this Āraṇyaka, and for the Taittirīyopaniṣad, comprising *prapāṭhakas* vii.-ix. thereof:] See UPANISHADS.

ARAVINDĀNANDA YATI, *disciple of Charaṇadāsa*. See ŚAṆKARA ĀCHĀRYA.—*Philosophical Poems, etc.* *வिवேகசூதாமணி: etc.* [Vivekachūḍāmaṇi. With Hindi commentary, styled Advaitāmrītabodhinī, by Aravindānanda.] [1902.] 8°. 14049. a. 6.

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ĀRIYAN, *Pseud.* *பேதவாத திரஸ்காரம் ... Bhêdavâda Tiraskaram, etc.* [A series of texts, chiefly Sanskrit, in defence of monism, with Tamil dissertations and explanations, in refutation of the arguments of Śendinādaiyar.] pp. ii. 98, ii. சென்னை [Madras,] 1897. 8°. 14048. cc. 13.

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ĀRYA MUNI, of Ranchi. See BĀDARĀYAṆA. वेदान्तार्थभाष्यम् ... The Vedantarya Bhashyam. [A Dvaita exposition of the Brahmasūtra.] ... By ... Arya Muni, etc. 1895. 8°. 14048. cc. 4.

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xlvi. Patañjali.	lx. Hemachandra.
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The Science of the Rishis, illustrated from the Brahmanas of the Vedas. pp. 16. Pokhuria, [1895.] 8°. 14007. c. 9.(2.)

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The Aitareya Brāhmaṇa of the R̥g-Veda, with the commentary of Sāyaṇa Āchārya. Edited by Paṇḍit Satyavrata Sāmaśramī. 1895, *etc.* See ACADEMIES, *etc.*—Calcutta.—*Asiatic Society of Bengal*. Bibliotheca Indica. New Series. [Vol. 134.] 1848, *etc.* 8°. 14002. a. (vol. 134.)

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ऐतरेयब्राह्मणम् *etc.* (The Aitaréya Brāhmaṇam, with the Bhāṣya of S'rīmat Sāyaṇāchārya . . . Edited by Paṇḍit Kāśīnātha Sāstry Āgāśé.) 2 vols. pp. i. xiv. ix. 970, lv. पुण्याख्यपत्रने १८९६ [Poona, 1896.] 8°. 14003. ccc. (no. 32.)

Forms no. 31 of the Ānandāśrama Sanskrit Series. The English title is taken from the cover.

ĀRŠHEYABRĀHMAṆA.

॥ आर्षेयब्राह्मणम् *etc.* [Ārṣheyabrāhmaṇa. An index to the *sāmāni* of the Sāmaveda. With the commentary of Sāyaṇa. Edited by Satyavrata Sāmaśramī.] pp. i. 191. 1891-1892. See PERIODICAL PUBLICATIONS.—Calcutta. उषा *etc.*

[Ushā.] Vol. I. no. xi.—vol. II. no. i. [1889]-1893. 8°. 14010. c. 43.(vol. 1, 2.)

This tract is fourth in Sāyaṇa's list of Sāmaveda Brāhmaṇas. It also is found as the 5th book in the Talavakāra-brāhmaṇa. The present editor classes it, with the Sāmavidhāna, Devatādhyāya, Samhitopanishad, and Vamṣa, as an anubrahmaṇa.

CHHĀNDOGYABRĀHMAṆA.

[For chap. 3-10 of this Brāhmaṇa, forming the Chhāndogyopanishad:] See UPANISHADS.

JAIMINĪYABRĀHMAṆA.

See below, TALAVAKĀRABRĀHMAṆA.

SĀMAVIDHĀNABRĀHMAṆA.

Das Sāmavidhānabrāhmaṇa. Ein altindisches Lehrbuch der Zauberei. Eingeleitet und übersetzt von Sten Konow. pp. vii. 82, i. Halle, 1893. 8°. 14007. c. 22.

ŚATAPATHABRĀHMAṆA.

« शतपथब्राह्मणम् . . . The Śatapatha Brāhmaṇa of the White Yajurveda, with the commentary of Sāyaṇa Ācārya. Edited by Paṇḍit Satyavrata Sāmaçramī. 1900, etc. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal. Bibliotheca Indica. New Series. [Vol. 145.] 1848, etc. 8°. 14002. a. (vol. 145.)

In progress.

— यजुर्वेदीयमाध्यन्दिनीयम् शतपथब्राह्मणम् [Śatapatha-brāhmaṇa. In the Mādhyandina recension.] pp. 748. अजमेर १९५९ [Ajmere, 1902.] 8°. 14007. dd. 6.

The Śatapatha-Brāhmaṇa, according to the text of the Mādhyandina school. Translated [with introductions] by Julius Eggeling. 5 vols. 1882-1900. See MUELLER (F. M.). The Sacred Books of the East, etc. Vol. xi., xxvi., xli., xliii., xlv. 1879, etc. 8°.

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शतपथब्राह्मणम् etc. [Śatapathabrāhmaṇa. Kāṇḍa i. With notes giving references to passages cited.] pp. 144. अजमेर १९५० [Ajmere, 1893.] 8°.

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Die Dikshā oder Weihe für das Somaopfer. [Being the Śatapathabrāhmaṇa III. i. 1—ii. 2,

translated into German, with commentary.] Habilitationsschrift . . . [by] Dr. Bruno Lindner. pp. 47. Leipzig, 1878. 8°. 14010. d. 8.(2.)

See REGNAUD (P.). Comment naissent les mythes . . . La légende hindoue du déluge.—Purūravas et Urvaçī, etc. 1897. 12°. 4503. dd. 13.

SHADVIṂṢABRĀHMAṆA.

Das Ṣaḍviṃṣabrāhmaṇa. Mit Proben aus Sāyaṇas Kommentar, nebst einer Übersetzung. Herausgegeben von Kurt Klemm. Prapāṭhaka 1. pp. i. iii. 94. Gütersloh, 1894. 8°.

14010. dd. 4.

TAITTIRĪYABRĀHMAṆA.

« अथ कृष्णयजुर्वेदीयतैत्तिरीयब्राह्मणप्रारंभः » [Taittirīya-brāhmaṇa.] ff. 60, 71, 102. मुंबय्यां १८९४ [Bombay, 1894.] obl. 8°. 14007. cc. 25.

तैत्तिरीयब्राह्मणम् etc. [Taittirīyabrāhmaṇa. With the commentary Vedārthaprakāṣa of Sāyaṇa. Edited by Nārāyaṇa Bālakrishṇa Goḍbole.] 3 vols. pp. 1447. पुण्याख्यपत्रने १८९८ [Poona, 1898.] 8°. 14003. ccc. (no. 37.)

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The Taittirīya Brahmana, with Swaram, in Telugu character, distinguishing the Mantra portion from the Brahmana, and noting the division of Vakyams, according to Sri Vidya-ranya Swamy, together with the contents of the whole Sakha, including the Samhita and Aranyaka. [Edited by A. Lakshminarasimha Somayājī.] (తైత్తిరీయబ్రాహ్మణం, etc.). pp. iv. iv. ii. ix. 677. Madras, 1899. 8°. 14007. d. 21.

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శ్రీ తైత్తిరీయబ్రాహ్మణం ప్రారంభం etc. (అథ కృష్ణయజుర్వేదీయతైత్తిరీయబ్రాహ్మణప్రారంభః etc.) [Taittirīyabrāhmaṇa. Edited, with accentuation, etc., by Mullaṅguḍi Vaidyanātha Śāstrī and Maṅjakuḍi Sāmbaṣiva Ghanapāthī.] కుంబకణం etc. [Kumbakonam,] 1900, etc. 8°. 14007. cc. 30.

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An index of catchwords for the Taittirīya-saṃhitā, its Brāhmaṇa, Āraṇyaka, and Kāthaka.] [1897.] 12°. 14028. b. 78.(2.)

See SANDHYĀVANDANA. संध्याभाष्यसमुच्चयः etc. [Sandhyābhāshyasamuchchaya. Commentaries upon the sandhyā prayers.] [1899.] 8°.

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சுபிரமணியம் அநுபந்தம்... கதே தீர்த்தம்... யோவநிஷதம்... etc. [Aṣvamedha, or section iii. 8 of the Taittirīyabrāhmaṇa; Āraṇa, or praśna i. of the Taittirīyāraṇyaka; and the Taittirīyopanishad. Edited by Rāmakṛishṇa Śāstrī of Kalpadi.] pp. 20, 24, 34. பாலஹாடி [Palghat, 1900.] 8°. 14007. cc. 28.

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The Jāiminiya or Talavakāra Upaniṣad Brāhmaṇa[, forming part 4 of the Talavakārabrāhmaṇa]: text, translation, and notes. By Hanns Oertel. 1894. See ACADEMIES, etc.—Boston, Mass.—American Oriental Society. Journal, etc. Vol. xvi., pp. 79-260. 1849, etc. 8°.

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The editor regards this work as an anubrāhmaṇa, of the same class as the Ārsheyabrāhmaṇa. It is eighth in Sāyana's list.

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BRAHMASAMHITĀ. ব্রহ্মসংহিতা। [Brahmasamhitā. A work on Yoga. With Bengali translation.] pp. 31. See PRASANNAKUMĀRA ŚĀSTRĪ BHATṬĀCHĀRYA. যোগাভুধি etc. [Yogāmbudhi.] [1896.] 16°. 14048. a. 19.

The work is said to be in 100 adhyāyas, of which this contains only 5.

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See PADMARĀJA PAṆḌITA, son of Brahmasūri.
काव्याम्बुधिः etc. [Kāvyāmbudhi.] Pts. 1-6. [1893-1896.] 8°. 14028. c. 64.

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BRIHASPATI. ॥ बृहस्पतिसंहिता etc. [Bṛihaspati-saṃhitā. A modern tract, in 80 stanzas, on the modes of acquiring merit. With Hindi version.] pp. 18. कानपूर १८९९ [Cawnpore, 1899.] 8°. 14028. c. 85.(8.)

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stanzas, sometimes alleged to be extracted from
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BUDDHAGHOSA. [Life.] See MAHĀMAṆḠALA.
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„ 30, 31, 34, 35, 37, 40. Bādarāyaṇa.	

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Appended is a praśasti of the author and the line of teachers from Śrīpati. Hīravijaya was born 1583, and succeeded to the sūripada in 1610 Samvat.

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ရှင်စောင့်သုတ်နက်သင် etc. [Saddā shitsaung
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brief notes based on the Rūpasiddhi, etc.] 1901.
8°.

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14098. b. 15.(2.)

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Based on a manuscript from the late Royal
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on Burmese manuscripts.) Edited by James Gray. 2 vols. *Rangoon, Calcutta* [printed], 1900-1902. 12°. 14098. a. 35.

— *Dipavamsa*. Chapters V—VII. (Translation and appendix [by J. Gray].) pp. 32, 19. *Calcutta*, 1902. 12°. 14098. a. 41.

DĪPCHAND CHHAGANLĀL, *Shāh*. See *ĀTMĀRĀMAJĪ ĀNANDAVIJAYAJĪ*. શ્રી જૈનગણદર્શી ગ્રંથ etc. [Jainatattvadarśa. Translated into Gujarati by Dīpchand.] Vol. i. [1899.] 8°. 14144. ggg. 11.

— See *YASOVIJAYA*. શ્રી જ્ઞાનાસાર etc. [Jñāna-sāra. With Gujarati translation and commentary, etc., by Dīpchand.] [1899.] 12°. 14100. b. 6.

DIVĀKARA, son of *Nṛsiṃha*. मकरन्दविवरणम् । [Makarandavivarṇa. An astrological tract by Divākara. Followed by Makarandopapatti, a tract by Gokulanātha, and Makarandodāharṇa, by Divākara.] pp. 22. [1891.] See PERIODICAL PUBLICATIONS.—*Calcutta*. অরুণোদয় etc. [Aruṇodaya.] Pt. i., no. 15. [1890, etc.] 4°. 14133. g. 16. (pt. i., no. 15.)

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DOLATRĀM. See *DAULATRĀM*.

DORASĀMAIYA, *Īmandūru Vaidyam*. హిందూ వివాహశాస్త్రసంగ్రహము etc. [Hindu vivāha-śāstrasangraha. A series of quotations from authoritative texts upon the rules regulating marriage.] pp. 12. చెన్నపట్టణము [Madras,] 1901. 8°. 14085. c. 28. (3.)

— పాతివ్రత్యలక్షణము. సత్పురుషలక్షణము etc. [Pātivratyalakṣhaṇa and Satpurushalakṣhaṇa. Two compilations of verses treating of wifely

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— తత్త్వసారము etc. [Tattvasāra. An elementary catechism of philosophy and religion. With Telugu translation.] pp. 12. చెన్నపట్టణము [Madras, 1901.] 8°. 14085. c. 28. (2.)

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DRAVID (S. T.). See *ŚRĪNIVĀSA TRYAMBAKA DRAVIDA*.

DUBE (M. L.). The Maha-bharata. [An English epitome of the contents of the epic.] pp. iii. xxi. 114. *Agra*, 1894. 12°. 14065. b. 17.

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DURGĀPRASĀDA, Editor of the "Harbinger" and Manager of the Virajanand Press, Lahore. See

DAYĀNANDA SARASVATĪ SVĀMĪ. The Five Great Duties of the Aryans . . . Englished and explained by Durga Prasad. 1895. 16°.

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— See DAYĀNANDA SARASVATĪ SVĀMĪ. Maharshi Swami Dayanand Saraswati on Indian religions. An English translation of the 11th chapter of the Satyārtha prakasha, with a summary of his beliefs and a sketch of his life. By Durga Prasad, etc. 1900. 12°.

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— The First (Second, Third, Fourth) Vedic Reader. प्रथमं (द्वितीयं, तृतीयं, चतुर्थं) वेदपुस्तकं By Durga Prasad. 4 vols. Lahore, 1894-1895. 12°.

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DURGĀPRASĀDA, son of Vrajalāla. [Life.] See DURGĀPRASĀDA DVIVEDĪ. Prasādaśataka, etc. 1892. 8°.

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— See KALHAṆA. The Rājatarāṅgiṇī . . . Edited by Durgāprasāda, etc. 1892-1896. 8°.

14058. b. 27.

DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪ-NĀTHA PĀṆDURĀṅGA PARAB. Kāvya-mālā. A collection of old and rare Sanskrit Kāvya, Nātakas, Champūs, Bhāpas, Prahasanas, Chhandas, Alan-kāras &c. . . . Edited by Paṇḍita Durgāprasāda [and after his death, from no. 36 onward, by Śivādatta son of Badarīnātha] and Kāshīnātha Pāṇduranga Parab. (काव्यमाला) Bombay, 1886, etc. 8°.

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The works issued in the separate series since the publication of Prof. Bendall's Catalogue are entered in this Catalogue under the headings :—

- No. 23. Jagaddhara, grandson of Gauradhara.
 „ 24. Govinda Thakkura, son of Keṣava.
 „ 25. Ānandavardhana.
 „ 26. Kshemendra.
 „ 27. Ānandarāya Makhi.
 „ 28. Subhata.
 „ 29. Harihara Upādhyāya.
 „ 30. Viranandi.
 „ 31. Purushottama.
 „ 32. Kṛishṇānanda.
 „ 33. Veṅkaṭeṣa.
 „ 34. [Prāchinalekhamālā.]
 „ 35. Ruyyaka.
 „ 36. Apyaya Dikshita.
 „ 37. Sadāśiva, called Yuvarāja Kavi.
 „ 38. Apyaya Dikshita.
 „ 39. Ānandarāya Makhi.
 „ 40. Rāma Varmā.
 „ 41. Piṅgala Āchārya.
 „ 42. Bharata Muni.
 „ 43. Vāgbhata, son of Nemi-kumāra.
 „ 44. Rāmabhadra Dikshita.
 „ 45. Amarachandra.
 „ 46. Mathurādāsa.
 „ 47. Pravarasena.
 „ 48. Vāgbhata, son of Soma.
 „ 49. Dhanamjaya.

- No. 50. Saundhodani.
 „ 51. Rāmabhadra Dikshita.
 „ 52. Kṛishṇa Sarmā, disciple of Vāsudeva.
 „ 53. Dāmodara Misra.
 „ 54. Kāñchana Āchārya.
 „ 55. Mahādeva Kavi.
 „ 56. Vāgbhata, son of Soma.
 „ 57. Haradatta Sūri.
 „ 58. Vāmana Bhaṭṭa Bāṇa.
 „ 59. Gokulanātha Mahāma-hopādhyāya.
 „ 60. Vāsudeva, disciple of Bhārata Guru.
 „ 61. Jayadratha, Rājānaka.
 „ 62. Kaviṛāja Paṇḍita.
 „ 63. Baladeva Vidyābhū-shaṇa.
 „ 64. [Prāchinalekhamālā.]
 „ 65. Kshemendra.
 „ 66. Viśveśvara Paṇḍita.
 „ 67. Devavimala Gaṇi.
 „ 68. Bhīma, Bhaṭṭa.
 „ 69. Kshemendra.
 „ 70. Somadeva Sūri.
 „ 71. Hemachandra.
 „ 72. Śrīvara.
 „ 73. Someśvara Deva.
 „ 74. Viśvanātha Kavi, nephew of Agastya.

The chief works published in the Anthology of this series, with the names of their authors, are :—

1886. Jagannātha Paṇḍitarāja. — Sudhālahari, Prāṇābharāṇa, Karuṇālahari, Lakshmilahari.
 Sambhu, of Kashmir. — Rājendrakarṇapūra, Anyoktimuktā-latā.
 Kshemendra. — Kalāvilāsa, Auchiṭyavichāracharchā, Su-vrīttatilaka, Sevyasevakopadeśa, Chārucharyā.
 Apyaya Dikshita. — Vairāgyasataka.
 Ratnākara, son of Amṛitabhānu. — Vakroktiṭpañchāṣikā.
 Viśvupādādikesāntavarṇana [ascribed to Śaṅkara].
 Gumāni Panta. — Upadeśasataka.
 Vikrama, son of Sāṅga. — Nemiḍūta.
 Rudra Nyāyavāchaspāti. — Bhāva-vilāsa.
 Madhusūdana Sarasvatī. — Ānandamandākinī.
 1887. Gokulanātha, son of Pītāmbara Vidyānidhi. — Śivasataka.
 Pañchastavi [i.e. Devistotrapañchaka].
 Dāmodaragupta. — Kuṭṭanimatā.
 Rudra Bhaṭṭa. — Śrīgāratilaka.
 Mādhava Bhaṭṭa. — Dānalilā.
 Bāṇa. — Chaṇḍīsataka.
 Nāgarāja. — Bhāvaśataka.
 Nārāyaṇa Bhaṭṭa, Kerala. — Svāhāsudhākara.
 Kṛishṇa Bhaṭṭa, son of Nārāyaṇa. — Tārāśaṅka.
 Rāmachandra, son of Lakshmana Bhaṭṭa. — Rasikarāñjana.
 Kshemendra. — Kavikāñṭhābharāṇa.
 Bhallata. — Bhallaśasataka.
 Nilakaṇṭha Dikshita. — Sabhārañjanasataka.
 1888. Mūka. — Mūkapañchastoti.
 Kshemendra. — Chaturvargasaṅgraha.
 Viśeṣvara Bhaṭṭa. — Anyoktiśataka.
 Sivarāma Tripāthī. — Nakshatramālā.
 Nilakaṇṭha Dikshita. — Kalividāmbana.
 Somaprabha Āchārya. — Śrīgāra-vairāgyatarāṅgiṇī.
 Nārāyaṇa Bhaṭṭa, Kerala. — Kōṭiviraha.
 1890. Śivapādādikesāntavarṇana, Śivakesādipādāntavarṇana [ascribed to Śaṅkara].
 Nilakaṇṭha Dikshita. — Śāntivilāsa, Anyāpadeśasataka.
 Loshtadeva. — Dinākrandanastotra.
 Kṛishṇavallabha Bhaṭṭa. — Kāvya-bhūṣaṇasataka.
 Śrīnivāsa Āchārya. — Jānakicharāṇachāmara.
 Kshemendra. — Darpaḍalana.
 Sivarāma Tripāthī. — Rasaratnahāra.
 Mānatuṅga. — Bhaktāmarastotra.
 Siddhasena Divākara. — Kalyāṇamandirastotra.
 Vādirāja. — Ekībhāvastotra.
 Dhanamjaya. — Viśāpahārastotra.
 Bhūpāla Kavi. — Jinachaturvīṃsatikā.
 Devanandī. — Siddhipriyastotra.
 Somaprabha Āchārya. — Sūktimuktāvali.
 Jambū Guru. — Jināśataka.

- Padmānanda.—*Vairāgyasataka*.
 Jinaprabha Sūri.—*Siddhāntāgamastava*.
 Dhanapāla.—*Rishabhapañchāśikā*.
 Sobhana Muni.—*Chaturviṃśatījīnastuti*.
 1891. Kūranārāyaṇa.—*Sudarśanaśataka*.
 Viṣveṣvara Pāṇḍe.—*Kaṇḍikakarmābharaṇa*, *Romāvali-
 śataka*.
 Prabodhasudhākara [ascribed to Śaṅkara].
 Jalhana.—*Mugdhopadeśa*.
 Veṅkatanātha Vedāntāchārya.—*Subhāshitanīci*.
 1893. Ānandavardhana.—*Devīśataka*.
 Avatāra Kavi.—*Iśvaraśataka*.
 Madhusūdana, son of Padmanābha, Maithila.—*Anyāpadeśa-
 śataka*.
 Lakshmaṇa Venimādhava Sāmaga.—*Chandrikuchapañchā-
 śikā*.
 Vidyāvāgīśa, son of Mādhava.—*Kaunteyavṛitti*.
 Utpreksāvallabha.—*Sundarīśataka*.
 Tripurasundarīmānasikopachārāpūjā [ascribed to Śaṅ-
 kara].
 Sundara Āchārya.—*Gītīśataka*.
 Sāmarāja Dikshita.—*Tripurasundarīmānasapūjana*.
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 1894. Lalitāstavaratna [ascribed to Durvāsas].
 Rāmabhadra Dikshita.—*Rāmāshṭaprasā*.
 Vāsudeva, *Purvaṇam*.—*Vāsudevavijaya*.
 Nārāyaṇa Bhaṭṭa, Kerala.—*Dhātukāvyā*.
 1895. Tripurāmāhimastotra [ascribed to Durvāsas].
 Khaḍgasataka.
 Dakṣiṇāmūrti Sūri.—*Lokoktimuktāvali*.
 Nilakaṇṭha Dikshita.—*Ānandasāgarastava*.
 Lolimbarāja.—*Harivilāsa*.
 Janārdana Bhaṭṭa, *Gosvāmī*.—*Sṛīgāraśataka*.
 Sūrya Kavi.—*Rāmākṛishṇakāvyā*.
 1897. Rāmabhadra Dikshita.—*Rāmābhāṣastava*.
 Rāmabāṇastava.
 Narahari.—*Sṛīgāraśataka*.
 Utpreksāvallabha.—*Bhikṣhāṇakāvyā*.

In 1892 occurred the death of Paṇḍit Durgāprasāda. An obituary notice was issued, and is bound with the Anthology, pt. 8.

— The Prāchīna-lekha-mālā, or A Collection of Ancient Historical Records [*scil.* Sanskrit inscriptions] . . . Edited by . . . Paṇḍit Durgāprasād (Vol. II, by . . . Paṇḍit Śivadatta) . . . and Kāśīnāth Pāṇḍurang Parab. (प्राचीनलेखमाला ।) 1892, etc. See above. Kāvyamālā. [No.] 34, 64, etc. 1886, etc. 8°. 14072. ccc. 12. (no. 34, 64.)

In progress.

DURGĀPRASĀDA, son of Vrajalāla, and others. The Abhidhāna-sangraha, or A Collection of Sanskrit Ancient Lexicons . . . Edited by Paṇḍit Durgāprasād, Kāśīnāth Pāṇḍurang Parab and Paṇḍit Śivadatta. (अभिधानसंग्रहः नाम संस्कृतप्राचीनकोशग्रन्थसमुच्चयः ।) Bombay, 1889, etc. 8°.

14090. e. 20.

In progress? Durgāprasāda died before the publication of Vol. 2.

The works published in this collection are catalogued under the headings:—

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| 1. Amarasiṃha. | 6-10. Hemachandra. |
| 2-5. Purushottama Deva. | 11. Jinadeva Munīśvara. |

DURGĀPRASĀDA DVIVEDĪ. Prasādaśataka, or The Life of Mahāmāhāpādhyāya Paṇḍit Durgāprasād [in 115 Sanskrit stanzas], etc. (प्रसादशतकम्) pp. ii. 17. Bombay, 1892. 8°. 14072. cc. 63.(1.)

DURGĀPRASĀDA ŚUKLA, of Agra. See YĀJÑA-VALKYA. [Dharmaśāstra.] निताक्षर etc. [Yājñavalkyasmṛiti. Āchārādhyāya and Vyavahārādhyāya, with a translation and commentary by Durgāprasāda.] [1890.] 4°. 14038. f. 11.

DURGASIMHA, Commentator on the Kātantra. See SARVAVARMĀ. [Select Aphorisms of the Kātantra, with portions of Durgasimha's *vṛitti*.] [1902, etc.] 8°. [Gāndharva-kalāpa vyākaraṇa.] 14053. dd. 2.

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— [1895.] 12°. 14090. b. 45.(3.)

— See SARVAVARMĀ. कलप-व्याकरणम् etc. [Kalāpavyākaraṇa. Section i., with commentary of Durgasimha.] [1895.] 8°. 14090. bb. 13.(4.)

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— See TRILOCHANADĀSA. कलप-व्याकरणम् . . . चतुष्टयपञ्जी etc. [Chatusṭayapañjī. A commentary on Durgasimha's Kātantravṛitti. Chapter ii.] 1893. 8°. 14090. bb. 13.(2.)

— कलप-व्याकरणम् . . . चतुष्टयटीका etc. [Chatusṭayaṭīkā, or Kātantravṛittitīkā. Being Durgasimha's longer commentary on the Kātantra. Chapter II, *pādas* i.-ii. Edited by Rasikachandra Vidyāratna.] pp. 102. Dacca, 1893. 8°. 14090. bb. 13.(1.)

— नमस्कारविदेवः etc. [Namaskāraviveka. Comprising the introductory stanza of Durgasimha's Kātantravṛitti and the first part of Trilochana-dāsa's Pañjikā commenting upon that verse and discussing the forms of religious address, and followed by the section of Sushena's Kalāpachandra bearing thereupon. Together with a commentary upon the whole, called Kaumudī, by Annadācharaṇa Tarkachūdāmaṇi.] pp. i. 70. नोयाखली १३०७ [Noakhali, 1900.] 12°. 14092. a. 24.(1.)

DUTT (U. C.). See UDAYACHANDRA DATTA.

DUTT (R. C.). See RAMESACHANDRA DATTA.

DVĀRAKĀNĀTHA NYĀYABHŪSHAṆA, of *Midnapur*. See **KRAMADĪSVARA**. लघुसंक्षिप्तसारं [Laghu-saṅkshiptasāravayākaraṇa. A shorter recension of Kramadīśvara's Saṅkshiptasāra. Abridged and edited with a commentary by Dvārakānātha.] 1890-1892. 8°. 14090. c. 37.

— **अव्ययकोषः वृहदेकाक्षरकोषश्च** etc. [Avyayakoṣa. A metrical vocabulary of indeclinable words. Followed by Bṛihad-ekāksharakoṣa, a similar work on monosyllables. With a metrical account of the author's family and literary work.] pp. 28. कलिकाता [Calcutta,] 1899. 8°. 14093. b. 20.(2.)

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EAST. The Sacred Books of the East Described and Examined. Hindu Series. London, Madras [printed], 1895, etc. 8°. 14010. cc. 9.

In progress? Works issued in this series are catalogued under the following headings:—

Vol. 1. Vedas. Macdonald (K. S.).	Vol. 2. Patañjali. Manu.
„ 2. Upanishads. Mahābhārata. — Bha- gavadgītā. Sādānanda Yogīndra.	„ 3. Vālmiki. Murdoch (J.). Purāṇas. — Vishṇu- purāṇa.

EDMUNDS (ALBERT J.). See **SUTTAPIṬAKA**. — *Khuddakanikāya*. [Dhammapada.] Hymns of the Faith. Dhammapada . . . Translated . . . by A. J. Edmunds. 1902. 8°. 14098. c. 74.

EDWARD VII, King of Great Britain and Ireland. See **ŚAURĪNDRAMOHANA TĪHĀKURA**, Sir. The Coronation: being a compilation of the procedure as laid down in . . . classical works, with stanzas specially addressed to his . . . Majesty the Emperor of India, etc. 1903. 12°. 14053. ccc. 46.

— See **ŚIVARĀMA PĀṆDE**. एडवर्ड राज्याभिषेक . . . Edward Rajyabhishek. A . . . poem on the coronation of . . . Edward VII, etc. [1902.] 12°. 14072. b. 27.

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In progress. This series continues the Notices of Rājendralāla Mitra (1871-1892).

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HARDYAL. See HARIDAYĀLU.

HARI, disciple of Vajrasena. अथ ... कर्पूरप्रकरण [Karpūraprakara. A series of stanzas on moral and philosophical topics of the Jain creed. Together with Gujarati interpretation and com-

mentary.] 1891. See BHĪMASIṂHA MĀṆAKA. जैनकथारत्नकोष etc. [Jainakathāratnakoṣa.] Vol. v., pp. 1-168. [1890-1893.] 8°.

14144. gg. 1.(vol. 5.)

The text comprises 128 stanzas, and an appendix contains 48 more.

— कर्पूरप्रकर etc. [Karpūraprakara. With a gloss by Jinasāgara Sūri. Edited with Gujarati translation by Hariṣaṅkara Kālidāsa.] pp. i. 170. अमदावाद १९०१ [Ahmadabad, 1901.] 12°.

14100. b. 12.

The stanzas which in the Jainakathāratnakoṣa form an appendix are here printed as part of the text, which thus comprises 179 verses.

HARIBHADRA SŪRI. See ṢAYYAMBHAVA. The Daśavaikālika-sūtra ... and the Daśavaikālikaniryukti ... with ... a list of all the tales ... in Haribhadra's Bṛhadvṛtti ... a shorted[sic] translation of most of the tales given in full by Haribhadra, etc. [1892.] 8°. 14100. c. 17.(2.)

— « श्रीधर्मबिन्दु » etc. [Dharmabindu. A compendium of the Jain doctrine, in 8 *adhyāyas*, comprising aphorisms by Haribhadra with a commentary styled Dharmabinduprakaraṇavṛtti by Munichandra, both in Sanskrit. With Gujarati translation of the text and commentary by Rāmachandra Dīnanātha.] ff. ii. xvii. 266. अमदावाद १८९४ [Ahmadabad, 1894.] obl. 4°.

14100. f. 13.

— लघु संग्रहणी. [Laghu-saṅgrahaṇī or Jambūdvīpa-saṅgrahaṇī, in Prakrit Saṃghayaṇī. A Prakrit poem in 30 stanzas upon the geography of India. With Gujarati translation.] See HEMAṢAṆKARA LAKSHMIṢAṆKARA VARDHAMĀNKAR. प्रकरण माला etc. [Prakaraṇamālā.] pp. 44-51. [1901.] 8°.

14100. d. 11.

— श्री लोकतत्त्व निर्णय ग्रंथ etc. [Lokatattvanirṇaya. A metrical Jain polemical work, chiefly in verse, and containing in all 145 stanzas. With Gujarati translation.] ff. 34. भावनगर अमदावाद १९५८ [Bhavnagar, Ahmadabad printed, 1902.] obl. 8°.

14100. d. 12.

— « श्री षट् दर्शन समुच्चय » etc. [Ṣaḍdarśana-samuchchaya. A review of the 6 schools of philosophy. With Gujarati prose version by Chandrasimha Sūri.] pp. iv. 76. २५५६११६ १८८२ [Ahmadabad, 1892.] 16°. 14048. a. 17.

HARICHARAṆA MAJUMDĀR, of Gayhat. ঘটপূজা etc. [Ghaṭapūjā, or Shashṭhi-suvachanī-pūjā. A ritual and lectionary for the ceremony of worshipping consecrated pots. With some appended matter in Bengali.] pp. iv. 68. গয়হাট কলিকাতা ১৩০৯ [Gayhat, Calcutta printed, 1901.] obl. 8°.

14028. dd. 10.(3.)

— পুরোহিত-দর্পণ etc. [Purohitadarpaṇa. A manual for the use of priests in the performance of daily rites, with Bengali notes, rubrics, and translations. Edited by Kṛishṇanātha Nyāyaratna.] Pt. 1. pp. vi. 243. কলিকাতা ১৩০৬ [Calcutta, 1899.] 8°.

14028. d. 72.

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14072. cc. 57.

— তত্ত্বসারবিচার: ... Tattvasāra Vichāra. An examination of ... Paṇḍit Rākhāldās Nyāyaratna's Tattvasāra, etc. [With a preface in Bengali.] pp. viii. 31. Calcutta, 1891. 8°.

14048. bb. 51.(3.)

HARIDAYĀLU ŚARMĀ, of Meerut. « क्षत्रिय वर्ग कोष: ... Kshatriya varga-kosh, part 1. [A reading-book for Kshatriyas, with vocabularies of Sanskrit words relating to their caste and other matters] translated in Hindi, by Pandit Hardyal Sarma for the good of Kshatrias. pp. 22. Meerut, 1895. 8°.

14160. c. 36.

HARI DĪKSHITA, grandson of Bhaṭṭojī. See BHĀIRAVA MIŚRA. भैरवी कारकान्ता ... Karakanta-Bhairavi or commentary ... on Laghu Śabdaratna of ... Hari Dikshita, etc. 1896. 8°.

14090. d. 32.

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14093. d. 22.

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HARIHARĀNANDA, *Sāṅkhyayogāchārya*. ॐ ... सांख्यतत्त्वालोकः तत्त्वनिदिध्यासनगाथा-महायोगेश्वरस्तोत्रादिसमेतः ... सांख्यवाद सांख्यतत्त्वालोक etc. [Sāṅkhyatattvāloka. A treatise on the Sāṅkhya philosophy. Followed by Tattvanididhyāsanagāthā and Mahāyogeshvarastotra, short philosophical hymns, likewise by Hariharānanda. Edited with Bengali translation, notes, and appendices by Sachchidānanda Aranya.] pp. 160; 1 plate. कलिकाता १९०३ [Calcutta, 1903.] 8°. 14049. b. 14.

HARIHARAPRASĀDA, also called JĪTŪLĀL MUKH-TĀR. सनातनधर्मविजय etc. [Sanātanadharmavijaya. A Hindi polemic against Dayānanda Sarasvatī and his school, including texts from Sanskrit and other authorities.] बांकीपुर १९०२ [Bankipur, 1902, etc.] 8°. 14154. c. 25.(2.)

In progress.

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HARIHARA UPĀDHYĀYA, of Mithila. The Bhar-trīharinirveda of Hariharopādhyāya. [A drama in five acts.] Edited by Paṇḍit Durgāprasād and Kāśīnāth Pāṇḍurang Parab. (भट्टहरिनिवेदम्) pp. 28. 1892. See DURGĀPRASĀDA, son of Vraja-lāla, and KĀŚINĀTHA PĀṇḍURANGA PARAB. Kāvya-mālā. [No.] 29. 1886, etc. 8°. 14072. ccc. 12.(no. 29.)

HARI KAVI, son of Nārāyaṇa Sūri, also styled BHĀNUBHATṬA. Über das Haihayendracarita des Harikavi. [Comprising cantos i. and ii. of the Haihayendracharita, an epic poem by Hari, edited with German translation, notes, and introduction] von Th. von Schtscherbatskoi. (Mémoires de l'Académie Impériale des Sciences de St.-Petersbourg. VIII^e série. Classe historico-philologique. Volume iv. No. 9.) pp. xi. 112. St.-Petersbourg, 1900. 8°.

Ac. 1125/3.(classe hist.-phil., vol. iv., no. 9.)

HARIKṚISHṆA VENKATĀRĀMA JYOTIRVID, of Aurangabad. अथ बृहज्ज्योतिषार्थवर्मसंधानर्गतं हनुमदुपासना etc. [Hanumadupāsana. A ritual for the service of Hanumān, forming *adhyāya* 114 of the Upāsanaśtabaka in the 8th *skandha* of the author's Brihajjyotishārṇava.] ff. ii. 242. मुख्य्यां १९५५ [Bombay, 1899.] obl. 12°. 14028. b. 103.

— क्रीडाकौशल्यम् etc. [Kṛīḍākauśalya. A work on various games of calculation, sports, etc., forming the 20th *adhyāya* in the 6th *skandha* of the author's Brihajjyotishārṇava. With a Hindi version.] pp. viii. 258; 1 plate. मुख्य्यां १९५९ [Bombay, 1901.] 8°. 14053. d. 62.

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HARIMOHANA PRĀMĀNIKA. কমলাকরুণাবিলাসে। নাম গুতাঙ্কঃ etc. [Kamalākaruṇāvilāsa. An *aṅka* or drama in one act, with Bengali translation. Edited, with notes, by Yaśodānanda Prāmānika.] pp. v. v. 96. কলিকাতা [Calcutta, 1899.] 8°.

14079. c. 42.(2.)

HARIMOHANA VIDYĀBHŪṢAṆA. See NĀGĀRJUNA. মাধ্যমিকাবৃত্তি। Mādhyamikā Vritti ... edited by ... Harimohan Vidyabhushana, etc. 1894-1897. 8°. [Buddhist Texts.]

14004. c. (vol. 1, no. 1.)

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14004. c. (vol. 1, no. 2.)

HARINĀMADATTA MIŚRA, Sārasvata, son of Haridhana. See ŚAṆKARA ĀCHĀRYA.—Philosophical Poems, etc. ॥ अथ ... विवेकचूडामणि° [Vivekachūdāmaṇi. With the commentary Subodhinī of Harināmadatta.] [1901.] obl. 4°.

14048. e. 36.

HARINĀRĀYAṆA, son of Lālā Amīr Chānd of Jalandhar. See UPANISHADS.—Separate Upanishads. The Vedic Philosophy ... Māndukya Upanishad ... with ... translation and commentary ... by Har Nārāyaṇa. 1895. 8°.

14010. cc. 2.

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14003. ccc.

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HARINĀRĀYAṆA ŚARMĀ, of Jaipur. See RATNĀKARA DĪKSHITA. जयसिंहकल्पद्रुमः etc. [Jayasimha-kalpadruma. Edited by Harinārāyaṇa.] [1903.] 8°.

14033. c. 47.

HARINĀTHA TARKASIDDHĀNTA. See GADĀDHARA BHATṬĀCHĀRYA. शक्तिवादः etc. [Śaktivāda. With a commentary by Harinātha.] [1890.] 8°.

14048. bb. 43.

HARINĀTHA TARKASIDDHĀNTA (continued). See GOTAMA. न्याय-दर्शन etc. [Nyāyadarśana. The Aphorisms, with a commentary by Harinātha and Āśutoṣa.] [1894, etc.] 8°.

14048. dd. 21.

HARIPADA MUKHOPĀDHYĀYA. ধর্ম বোড়শকং নাম ত্রিভুজামালপুৱেশ্বৰ বুড়ারাজমাহাত্ম্যস্তোত্রম্। [Dharmashoḍaśaka, or Jāmālpureṣvara-buṛārāja-māhātmyastotra. A poem of 16 stanzas in praise of Śiva, worshipped as a healing deity under the title of Buṛā-rāja or 'Venerable King' at Jāmalpur. Preceded by a *maṅgalāccharaṇa* of 8 stanzas, and accompanied by a commentary, with Bengali translations.] pp. i. 28. দাঁইহাট [Daihat, 1901.] obl. 12°.

14028. b. 68.(2.)

HARIPRASĀDA, Paṇḍitasvāmī, disciple of Ātmārāma and Jawāhir-dās. মূর্তিপূজা etc. [Mūrtipūjā. A treatise on the worship of images and other symbols of deity.] pp. iv. 99, i. মুম্বয়্যা ৭৭৭৮ [Bombay, 1902.] 8°.

14033. aa. 32.

HARIRĀMA ŚĀSTRĪ, Gūḍapalli. See INDEA-KAṆṬHAVALLABHA ĀCHĀRYA. ವೈದ್ಯಚಿಂತಾಮಣಿ etc. [Vaidyachintāmaṇi. Edited with Canarese translation by Harirāma.] 1897. 8°.

14043. c. 47.

HARIRĀYAJĪ, Gosvāmī. गोस्वामी श्रीहरिरायजीकृत-ग्रंथाः। [Miscellaneous religious writings in verse on the doctrine of Vallabhāchārya.] pp. 242. See GOVARDHANADĀSA LAKSHMĪDĀSA. बृहत्स्तोत्र-सरित्सागर etc. [Bṛihat-stotrasaritsāgara.] Vol. ii. [1892.] 12°.

14033. a. 27.(vol. 2.)

HARIṢAṆKARA KĀLIDĀSA. See HARI, disciple of Vajrasena. कर्पूरप्रकर etc. [Karpūraprakara. With gloss by Jināsāgara. Edited with Gujarati translation by Hariṣaṅkara.] [1901.] 12°.

14100. b. 12.

— See JAYATILAKA SŪRI. ॥ अथ सुलसाचरितम् ॥ [Sulasācharita. With Gujarati version by Hariṣaṅkara.] [1899.] obl. 8°.

14100. d. 8.

— See MĀṆIKYASUNDARA SŪRI. ॥ गुणवर्मो चरित्र etc. [Guṇavarmacharitra. With Gujarati translation by Hariṣaṅkara.] [1901.] obl. 8°.

14100. c. 21.

HARIṢAṆKARA ŚĀSTRĪ, of Hardwar, son of Kundanalāla. See AVADHŪTALAKSHAṆA. अवधूत-

लक्षणम् etc. [Avadhūtalakṣhaṇa. With Hindi version by Hariṣaṅkara.] [1899.] 8°.

14028. c. 85.(3.)

— See DATTĀTREYA. ॥ अवधूतगीता etc. [Avadhūtagītā. With Hindi version by Hariṣaṅkara.] [1899.] 8°.

14028. c. 85.(2.)

— See PŪRṆĀNANDA GOSVĀMĪ, disciple of Brahmanānda. श्यामारहस्यतन्त्र etc. [Śyāmārahasya. With Hindi version by Hariṣaṅkara.] [1899.] 8°.

14033. c. 41.

— See TANTRAS. [Dāmaratantra.] (डामरतन्त्रम्) [Dāmaratantra. With Hindi paraphrase by Hariṣaṅkara, etc.] [1898.] 8°.

14033. bbb. 4.(1.)

— पांचसौपुस्तक [Pāṅch-sau Pustaka. A collection of 500 short writings, chiefly metrical, of devotional or ritual character, in Sanskrit and Hindi.] pp. 600. Cawnpore, १९५८ [1902.] 12°.

14033. a. 53.

HARIṢCHANDRA, Jain Poet. जीवन्धरचम्पू [Jīvan-dharachampū. A Jain romance, in champū form, versified from the Śreṇikapraśna.] [1893-1896.] See PADMARĀJA PAṆḌITA, son of Brahmasūri. काव्याम्बुधिः etc. [Kāvyaṃbudhi.] Pts. 1-7. [1893-1896.] 8°.

14028. c. 64.

Not completed. Apparently this writer is the same as the Hariṣchandra son of Ardraśrī who composed the Devaśarmābhūdaya (Peterson, Second Report, p. 77).

HARIṢCHANDRA, Bābū, son of Gopālachandra, of Benares. श्री हरिश्चन्द्रकला etc. [Hariṣchandrakalā. The Hindi and Sanskrit works of Hariṣchandra, with biography. Compiled and edited by Rāmdīn Singh.] बाँकीपुर १८८७ [Bankipur, 1887, etc.] 8° & 4°.

14158. g. 15.

In progress.

— मानसोपायन etc. (The Intellectual Offering. Or A collection of poems in honour of the visit of His Royal Highness the Prince of Wales, to this country, written by several gentlemen in various languages [viz. Sanskrit, Persian, and various vernaculars]. Compiled by late Babu Harishchandra.) Bankipur, 1889. 8°.

14076. d. 52.

Separate pagination is given for each language. The English title is taken from the wrapper.

HARIṢCHANDRA, son of Rāmadhana. See KUMUDARĀJANA VANDYOPĀDHYĀYA. हरिश्चन्द्र कुलदीपिका [Hariṣchandra-kuladīpikā. A genealogy of Hariṣchandra.] [1891.] 32°.

14058. a. 6.

HARIṢCHANDRA BHATTĀCHĀRYA KAVIRATNA. जरावैराग्यम् etc. [Jarāvairāgya. A poem in 77 stanzas on the disillusionment produced by age, with a commentary. Edited with a preface and metrical version in Bengali by Govinalāla Vandyopādhyāya.] pp. ii. i. 78. कलिकाता १९०६ [Calcutta, 1898.] 12°.

14072. b. 20.(2.)

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14038. c. 44.(2.)

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JĀGARĀBHIDDHAJA, *Saddhammavamsa* (continued). ကလျာကဝိတ္တ etc. [Kalyāṇamitta. A selection of brief extracts from Pali texts on cardinal points of Buddhism, with Burmese glosses.] pp. 28. Rangoon, ၁၂၇၆ [1874.] 8°. 14300. d. 27.

— ဝိစိတြဝန့်နာဘုရားရှိခိုး etc. [Vichitra-vandanā-payā-shi-hko. A series of devotional Pali stanzas with Burmese gloss, etc. Followed by the Paṭṭhāna-pachchaya, a Burmese treatise on the 24 pachchayas.] pp. 58. မန္တလေး [Mandalay,] 1893. 8°. 14098. ccc. 26.(3.)

— ဝိစိတြဝန့်နာဘုရားရှိခိုး etc. [Vichitra-vandanā and Paṭṭhāna-pachchaya. With Munindābhiddhaja's Buddha-thomanā, Burmese doxologies; Visuddhāchāra's Dāṭhādāthātu-win-gāthā, devotional Pali stanzas based on the Dāṭhādāthātu-vamsa, with Burmese gloss, and Visiṭṭhavandanā, a similar work, also in Pali and Burmese; and two Burmese works—Ū Ṇāṇa's Sāsana-hlyauk, on Buddhist chronology, and Visuddhāchāra's Buddhādāthā-thomanā, on the Tooth Relic in Ceylon.] pp. ii. 132. မန္တလေး [Mandalay,] 1900. 8°. 14098. ccc. 26.(7.)

— ဝိစိတြဝန့်နာဘုရားရှိခိုး etc. [Vichitra-vandanā, Paṭṭhānapachchaya, and Indriyovādakathā, the last a series of religious stanzas in Pali with Burmese explanation. With Munindābhiddhaja's Buddha-thomanā and Silavisodhanakyan, and Visuddhāchāra's Dāṭhādāthātu-win-gāthā and Visiṭṭhavandanā.] pp. 117. ရန်ကုန် ၁၂၉၂ [Rangoon, 1900.] 8°. 14098. ccc. 21.(2.)

JAIMINI.

GRĪHYASŪTRA.

॥ जैमिनिगृह्यसूत्रम् etc. [Jaiminigrihyasūtra. A code of domestic ritual ascribed to Jaimini. With the commentary Subodhinī of Śrīnivāsa Adhvarī. Edited by Kāstūri Raṅgāchārya.] pp. i. i. ii. 93, ix. Madras, 1898. 8°. 14028. c. 74.

JYOTISHASŪTRA.

जैमिनिज्योतिषम् etc. [Jaiminisūtra. With the commentary Subodhinī of Nīlakaṇṭha. Edited by

Rasikamohana Chattopādhyāya.] pp. 38. कलिकाता १२९१ [Calcutta, 1884.] 8°. 14053. dd. 6.

See ĀRŪDHAŚĀSTRA. ရှာအုပ်ရာဒီပိက etc. [Ārū-dhaśāstra, or Jñānapradīpikā. Here ascribed to Jaimini.] [1899.] 8°. 14053. ccc. 27.

MĪMĀṂSĀSŪTRA.

जैमिनीयन्यायमाला । अथैव मोमांसाधिकरणन्यायमाला etc. (Jaiminīyanyāyamālā or Pūrvamīmāṃsādhikarāṇanyāyamālā by Śrī Mādhavāchārya. With his own commentary and Jaimini's Sūtras of each Adhikaraṇa. Edited [with an index of the Sūtras] by Pandit Sivadatta.) pp. lviii. 704, xlii. xxiv. पुण्याख्यपत्रने १८९२ [Poona, 1892.] 8°. 14003. ccc.(no. 24.)

Forms no. 24 of the Ānandāśrama Sanskrit Series. The English title is taken from the cover.

मोमांसाश्लोकवार्तिकम् etc. (The Mīmāṃsā-śloka-vārtika of Kumārila Bhaṭṭa, a commentary upon Śabara-svāmī's commentary on the Mīmāṃsāsūtra I. i.] With the commentary called Nyāyaratnākara by Pārtha Sārathi Miśra. Edited by Rāma Śāstrī Tailāṅga.) pp. vii. 956, xlviii. Benares, 1898-1899. 8°. 14004. a. 3.

Forms nos. 11, 12, 15-21, and 24 of the Chowkhambā Sanskrit Series. The English title is from the wrapper.

Kumārila's commentary on the Sūtras I. i. is styled Śloka-vārttika; on I. ii. ff. to the end of III. it bears the name Tantravārttika; for the remainder it is styled Tūptikā.

Çlokavārtika. Translated from the original Sanskrit with extracts from the commentaries of Sucarīta [sic] Miśra, the Kāçikā, and Pārtha-sārathi Miśra, the Nyāyaratnākara, by Gaṅgā-nātha Jhā. 1900, etc. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal. Bibliotheca Indica. New Series. [Vol. 146.] 1848, etc. 8°. 14002. a. (vol. 146.)

In progress.

न्यायसुधा . . . Nyāyasudhā, [also called Rāṇaka and Sarvopakāriṇī], a commentary on [Kumārila's] Tantravārtika. By Paṇḍit Sōmeshwara Bhaṭṭa. [With the Mīmāṃsāsūtra.] Edited by Paṇḍit Mukunda Shāstri. Benares, 1901, etc. 8°.

14004. a. 14.

In progress. Forms nos. 45, 46-7, 49, 50, 52-3, 55-7 etc. of the Chowkhambā Sanskrit Series. The title is from the wrapper.

जैमिनिसूत्रवृत्तिः सुबोधिनीनामिका [Mīmāṃsāsūtra. With the commentary Subodhinī by Rāmeṣvara Śivayogī, sometimes ascribed to Śitikanṭha Bhaṭṭa. Edited by Nityānanda Panta.] pp. 688, xxxiii. iii. vii. 1899. See PERIODICAL PUBLICATIONS.—Benares. The Pandit, etc. New Series. Vol. XVII-XXI. 1876, etc. 8°.

14096. d. 6.(vol. 17-21.)

— [A separate issue of the above, reprinted from the "Pandit."] pp. 688, xxxiii. iii. vii. काश्याम् १९५६ [Benares, 1899.] 8°.

14033. aa. 10.

संक्षेप-काण्डम् . . . Saṅkarsha Kāṇḍa, or the last four chapters of Jaimini, with the commentary called Bhāṭṭa Chandrikā, of Bhāskara, edited with notes by Pandit Swāmī Rāma Miśra Śāstri. pp. xii. vii. 127. [1894.] See PERIODICAL PUBLICATIONS.—Benares. The Pandit, etc. New Series. Vol. XIV, XV. 1876, etc. 8°.

14096. d. 6.(vol. 14, 15.)

The commentary on these 4 chapters was added by Bhāskara to the Bhāṭṭadīpikā or commentary of Khaṇḍa-deva upon ch. 1-12, and hence is often confused with the latter work.

The Meemamsa Kausthubha. Vol. -1 [scil. Adh. I. ii.]. A commentary on Jaimini Sutra. By Khanda Deva, etc. (मीमांसा कौस्तुभः) pp. 79, i. iii. 1902. See ANANTĀCHĀRYA, Prativādibhayaṅkara. शास्त्रमुक्तावली. The Śāstrhamukthāvalī, etc. No. 14. 1899, etc. 8°.

14049. a. 1.(no. 14.)

See ĀPADEVA. मीमांसान्यायप्रकाशः etc. [Mīmāṃsānyāyaprakāṣa. An exposition of Pūrva-mīmāṃsā.] [1898.] 8°.

14048. c. 79.(2.)

See APYAYA DĪKSHITA. विधिरसायनम् etc. (Vidhirasayana[, a treatise on vidhis, as expounded by Kumārila,] etc.) 1901. 8°.

14004. a. 13.

See KĀLĪVARA VEDĀNTAVĀGĪṢA. हिन्दूशास्त्र etc. [Shāḍdarṣana. A Bengali exposition of the six systems.] [1895.] 8°. [Hindu-śāstra.]

14085. c. 45.(vol. 1.)

See KHAṆḌADEVA. Bhatta Rahasyam, etc. [An introductory treatise upon Jaimini's Mīmāṃsāsūtra. Parichchheda i.] 1900. 8°. [Śāstramuktāvalī.]

14049. a. 1.(no. 2.)

See KĪṢORĪLĀLA SARKĀR. The Introductory Lecture for Tagore Professorship, etc. [An English lecture on the principles of interpretation used in the Pūrva-mīmāṃsā school.] 1902. 8°.

14039. b. 27.

See NĀRĀYAṆA TĪRTHA, disciple of Śivarāma. भाट्टभाषाप्रकाशः etc. [Bhāṭṭabhāṣāprakāṣa. A treatise on the terminology of the Mīmāṃsāsūtra.] [1900.] 8°.

14004. a. 4.(2.)

See ŚAṆKARA BHATṬA, son of Nārāyaṇa. ॥ मीमांसा-बालप्रकाशः etc. (Mīmāṃsābālaprakāṣa, [a commentary on Jaimini's Mīmāṃsāsūtra,] etc.) 1902. 8°.

14004. a. 16.

See VIṢVEṢVARA BHATṬA, also called GĀGĀ BHATṬA. भाट्टचिन्तामणिः . . . Bhāṭṭa Chintāmani, etc. [A commentary on the Mīmāṃsāsūtra.] [1900, etc.] 8°.

14004. a. 6.

JAINAJÑĀNAPRAKĀṢA. जैन ज्ञान प्रकाश etc. [Jainajñānaprakāṣa. Comprising the Sūtrakṛidāṅga, I. vi. and II. vi.; Uttarādhyayana, I. i.; Gujarati translations and notes to the preceding; and Gujarati catechism, appendices on Jain doctrine, etc.] pt. i. pp. 155. अहमदाबाद १८८८ [Ahmadabad, 1898.] 12°.

14100. a. 19.

JAINAKĀVYAPRAKĀṢA. જૈનકાવ્યપ્રકાશ etc. [Jainakāvyaprakāṣa. A collection of Jain devotional writings. Part i., comprising the Sāmāyikasūtra and Pachchakkhāṇas with Gujarati translation, followed by a series of Gujarati hymns.] pt. i. pp. xviii. 234. મુંબઈ ૧૮૮૪ [Bombay, 1894.] 16°.

14144. c. 9.

— જૈન કાવ્યપ્રકાશ etc. [Jainakāvyaprakāṣa.] pt. i. pp. xviii. 234. અહમદાબાદ ૧૮૮૪ [Ahmadabad, 1894.] 16°.

14144. c. 10.

JAINA-KOHINŪR-SAṆGRAHA. શ્રી જૈન કોહિનુર સંગ્રહ [Jaina-kohinūr-saṅgraha. A Jain religious manual, comprising Sanskrit stanzas with Gujarati translations and Gujarati poems and appendices.] pp. viii. 56. અહમદાબાદ ૧૮૮૮ [Ahmadabad, 1898.] 16°.

14144. c. 16.

JAINANITYAPĀTHA. સજ જૈનનિત્યપાઠસંગ્રહઃ [Jainanityapāṭhasaṅgraha. Devotional readings for Jains, comprising the Suprabhātastotra, Dṛiṣṭā-shtaka, Adyāshtaka, the formula for salutation

of Jinas, etc., names of Jinas, Jinasena's Jinasahasranāma, Mānatuṅga's Bhaktāmarastotra, Siddhasena Divākara's Kalyāṇamandirast°, Vādirāja's Ekibhāvast°, Dhanamjaya's Vishāpahārast°, Bhūpāla Kavi's Jinachaturviṃṣatikā, the Tattvārthasūtra, a metrical Hindi paraphrase of the Sāmāyikasūtra by Mahāchandrajī, and Bhāgachandra's Mahāvīrāśṭaka.] pp. 180. १९०१ [Bombay, 1901.] obl. 16°. 14100. a. 27.

JAINASTOTRARATNĀKARA. जैनस्तोत्ररत्नाकर etc. [Jainastotraratnākara. A collection of Jain hymns, including the Navasmarāṇa, Abhaya-deva's Jayatihuṇastotra, Kamalaprabha's Jinapañjarastotra, and the Grahaśānti and Mantrā-dhirājastotra.] pp. ii. 112. मुसई १९०१ [Bombay, 1901.] 16°. 14100. a. 26.

JAINASTOTRASANĠGRAHA. जैनस्तोत्रसंग्रहः etc. [Jainastotrasaṅgraha, or Jinapañchastavī. 5 Jain devotional poems, viz. Mānatuṅga's Bhaktāmarastotra, Siddhasena's Kalyāṇamandirastotra, Vādirāja's Ekibhāvastotra, Dhanamjaya's Vishāpahārastotra, and Bhūpāla's Jinachaturviṃṣatikā. With biographical and explanatory notes.] pp. 40. मुसय्या १९३९ [Bombay, 1890.] 12°. 14100. a. 13.

JAMBHA. जम्भसंहिता etc. [Jambhasaṃhitā. An anthological work on religious and moral topics, from Vedic texts, the Bhṛigusamhitā, and other sources, together with Hindi poems. Edited with Hindi paraphrases of the Sanskrit, notes, etc. by Īṣvarānandagiri.] pp. vi. iii. 263. प्रयाग १९५५ [Allahabad, 1899.] 8°. 14028. dd. 8.

The devotee Jambha was a reputed incarnation of Viṣṇu, born at Pipasar in Marwar, Samvat 1508.

JAMBUDDHAJA, of Nyaunggan. ရူပဘဒ္ဒဝဂ္ဂ etc. [Rūpabhedappakāsanī. A Pali tract on stylistic discrimination between apparently synonymous terms. With a Burmese nissaya.] [1900.] See SADDĀ-NGAY. သဒ္ဓါငယ် etc. [Saddā-ngay.] Vol. v., pp. 140-182. [1898-1900.] 8°. 14098. ccc. 22.(vol. 5.)

JĀMĪ. See ŚRĪVARA. Das Kathākāutukam ... verglichen mit Dschāmī's Jusuf und Zuleikha, etc. 1893. 8°. 14070. d. 33.(1.)

JĀMĪ (continued). [For editions of the Kathākāutuka, Śrīvara's adaptation of Jāmī's romance "Yūsuf-Zulaikhā":] See ŚRĪVARA.

JAMMU.—Raghunātha Temple Library. Catalogue of the Sanskrit Manuscripts in the Raghunatha Temple Library of His Highness the Maharaja of Jammu and Kashmir. Prepared for the Kashmir State Council by M. A. Stein. pp. xvi. l. 423. Bombay, 1894. 4°. 14096. f. 8.

JANINDA, Ū, of Myinwunmin Kyaung, Mandalay. See ABHIDHAMMAPIṬAKA.—Dhammasaṅgaṇi. ဝဘ်ဝိကာ etc. [The mātikā of the Dhammasaṅgaṇi and the Dhātukathā, etc. Edited by Tissa and Janinda.] [1900.] 8°. 14098. dd. 23.

— See JĀGARĀBHIDDHAJA. အဘိဓမ္မတ္ထဝရ်ဂါရ်ဝဏ္ဏိဝဏ် etc. [Abhidhammatthasaṅgahagaṇṭhi-thit, etc. Edited by Tissa and Janinda.] [1898.] 8°. 14300. e. 4.

— — [Another edition.] [1901.] 8°. 14300. e. 18.

— See PAṆḌITADDHAJA SĪLĀLAṆKĀRA. သဒ္ဓါပုဒ်ဝဏ်အကျယ် etc. [Saddā-pōk-sit-akyay, etc. Edited by Tissa and Janinda.] [1896.] 8°. 14302. i. 15.

— See TISSA, Ū, and JANINDA, Ū. သမ္ပဟနိယမဒီပနိကျင်း etc. [Samūhaniyamadīpanī.] [1898.] 8°. 14302. i. 17.

JANINDĀBHISIRI PARAMADDHAJA, of Sinda. See SUMAṆGALASĀMI. (ဇိကာကျော်နိဿယ) [Ṭikā-kyaw-nissaya. Being sect. ii.-iv. of the Ṭikā-kyaw, with Burmese nissaya by Janindābhisiri.] [1891.] 8°. 14098. ccc. 34.

— See SUMAṆGALASĀMI. ဇိကာကျော် etc. [Ṭikā-kyaw. Parts i.-iii. (§§ 1-156). With Burmese nissaya by Janindābhisiri.] [1898.] 8°. [Abhidhammatthasaṅgaha.] 14098. ccc. 15.

JĀTAKA. See SUTTAPIṬAKA.—Khuddakanikāya.

JATĀSĀṆKARA LĪLĀDHARA. See PURĀṆAS.—*Skandapurāṇa. श्रीमालपुराण etc.* [Śrīmālamāhātmya. With Gujarati translation, etc., by Jaṭāsāṅkara Līlādhara, etc.] [1899.] 8°.

14016. c. 62.

JAVANA, of Male. See MINGUN-ALAY HSAYA. ပဉ္စစတုတ္ထဝိသုတ္တံ etc. [Pañchachattālīsa-puchchhāvisajjanā. 45 Burmese Questions by a Hsaya of Mingun-alay, with Responses by Javana. Followed by (1) Satapadika-puchchhāvisajjanā, 100 Questions by the latter answered by the former, (2) Samanapaṭirūpa, 9 gāthās from the Theragāthā, and Samanabhadrakathā, 8 gāthās from the Sopajātaka, with Burmese commentary by Javana.] [1892.] 8°.

14300. d. 19.(4.)

— ဂတိဝိသောသနကျမ်း ဒိဋ္ဌိဝိသောသနဝိ
ရဂ္ဂဒိပနိကျမ်း etc. [Gativisodhana-kyan and Diṭṭhivisodhana-vajiraggadīpanī. Buddhist homilies in Burmese, illustrated from Pali texts.] pp. i. ii. 110, 172. မန္တလေး [Mandalay,] 1896. 8°.

14300. d. 26.(3.)

JAVANA, of Min-ywa, Alon. မနောဝါဒကထာ။ အသုဘကထာ။ ဗုဒ္ဓဝိသုဒ္ဓိနာ။ ဝေဠာဘိတုကျမ်း။ [Manovādakathā, Asubhakathā, and Buddhavandanā. Three Pali poems on topics of Buddhism, with Burmese translations. Followed by some Burmese glosses and notes on Pali vocables.] pp. 30. ရန်ကုန် ၁၂၅၆ [Rangoon, 1898.] 12°.

14098. a. 32.(1.)

JAYACHANDRA, of the Ārya Samāj, Lahore. See VĀLMĪKI.—Rāmāyaṇa.—*Abridgments and Selections.* Selections from Ramayana ... Compiled by Jai Chandra, etc. 1893. 8°.

14060. c. 32.(2.)

JAYACHANDRA SĪTĀRĀMA ŚRĀVANE. See NEMICHANDRA BHAṆḌĀRĪ. उपदेशसिद्धान्तरत्नमाला etc. [Upadeśasiddhāntaratnamālā. With Marathi translation and commentary by Jayachandra.] [1898.] 8°.

14100. b. 4.

JAYADATTA ŚARMĀ, Jyotirvid, of Almora. धर्म नीति दर्पण etc. [Dharmanītidarpaṇa. An anthology from legendary and religious literature, for the moral and religious instruction of the young.

With Hindi version.] pp. i. 50, ii. अस्मोडा १८९८ [Almora, 1898.] 8°.

14070. dd. 13.(1.)

JAYADEVA, son of Bhojadeva. See RATIMĀÑJARĪ. रतिमञ्जरी etc. [Ratimāñjarī. A manual of the Art of Love, based upon the works of Jayadeva and others.] [1901.] 12°.

14053. b. 41.(1.)

— गीतगोविन्दादरस अर्थात् गीतगोविन्द संस्कृत और भाषा प्रतिबिम्ब [Gitagovindādarśa. Being the Gita-govinda with an imitation in Hindi verse by Rāichand Nāgar.] pp. 80, lith. बनारस १८५८ [Benares, 1858.] 8°.

14076. c. 73.(1.)

— శ్రీ . . . గీతగోవిందనామాంకితంబు . . . యాగ్రంథము etc. [Gitagovinda. With Telugu glosses of every word. Edited by Vaṅgīpuram Rāmakṛishṇam Āchārya and Sarasvatī Tiruveṅkaṭāchārya.] pp. 78. ౧౮౬౪ [Madras, 1864.] 8°.

14076. c. 73.(2.)

Another issue of the edition of 1859.

— Gitagobinda . . . ଗୀତଗୋବିନ୍ଦ etc. [With a metrical version in Oriya by Dharanīdhara.] Cuttack, 1878. 12°.

14076. b. 31.

— श्रीगीतगोविन्दकाव्यं . . . राधाविनोद etc. [Gitagovinda. With the commentary of Nārāyaṇa Bhaṭṭa and a Hindi translation by Amṛitālāla Bhaṭṭāchārya. Followed by the Rādhāvinoda of Rāmachandra son of Janārdana, with the commentary of Nārāyaṇa.] pp. i. 186. मुद्रय्या १८९८ [Bombay, 1891.] 8°.

14072. d. 42.

— « गीतगोविन्दनामकाव्यम् etc. [Gitagovinda. Edited by Dāmodara Śāstrī.] ff. 42. काशी [Benares, 1897.] obl. 16°.

14070. a. 8.

— The Gita-govinda of Jayadeva. With the commentaries Rasikapriya of King Kumbha and Rasamanjari of Mahamahopadhyaya Shankara Mishra. Edited with various readings by Mangesh Ramkrishna Telang and Wasudev Laxuman Pansikar. [With a preface in Sanskrit by the senior editor, and at the end the Gaṅgāstava-prabandha of a Jayadeva.] (गीतगोविन्दकाव्यम् i) pp. xxii. 176, ii. Bombay, 1899. 8°.

14070. dd. 3.

— श्रीगीतगोविन्दम् etc. [Gitagovinda. With an anonymous commentary styled Bālabodhinī

and a Bengali introduction and translation of the text.] pp. 390. *Calcutta*, [1901.] 16°.

14076. a. 27.

— *ବସନ୍ତରାସ* etc. [Vasantarāsa. Being the Gītagovinda with paraphrases and expansions in Oriya verse by Śrichandana. Second edition.] pp. 128. *Cuttack*, 1902. 8°.

14070. dd. 21.(2.)

— *Le Gīta-govinda. Pastorale de Jayadeva. Traduite par M. Gaston Courtillier ... Avec une préface de M. Sylvain Lévi.* pp. x. 83. i. *Paris*, 1904. 12°.

14070. b. 32.

Forms no. lxxviii. of the Bibliothèque Orientale Elzévirienne.

JAYADEVA, son of Mahādeva. चन्द्रालोकालङ्कार-समाख्या चन्द्रालोकव्याख्या etc. [Chandrāloka. A treatise on poetics, in 10 mayūkhās. With a commentary by Sūryabalirāma Chaube.] pp. 224. काश्याम् १९५२ [Benares, 1895.] 8°.

14053. c. 64.

— The Andhra Chandraloka of Adidamu Soorakavi, with the Sanskrit Chandraloka [falsely supposed to be the work] of Appayya Deekshita. Edited ... by Chevali Subrahmanyam. (చంద్రాలంకారము) pp. iv. 51, i. ii. *Vizagapatam*, 1898. 8°.

14053. c. 66.

This "Sanskrit Chandraloka" is incomplete, for it comprises only the bulk of vv. 11-178 of the 5th mayūkha, according to Sūryabalirāma's edition (Benares, 1895).

— The Prasannarāghava ... Edited by Kāśīnāth Pāṇḍurang Parab. (प्रसन्नराघवम् १) pp. 140, vi. *Bombay*, 1893. 8°.

14079. c. 60.(1.)

— Prasanna Rāghava ... Edited with an introduction and notes, critical and explanatory, by Shivaram Mahadeo Paranjpe ... and Narayan Sakharam Panse. pp. xvii. i. 209, 106, ii. *Poona*, 1894. 8°.

14079. c. 62.

— Prasanna-raghava ... With the Sanskrit commentary of Vyanketacharya Upadhye ... and English notes, critical and explanatory, by Shivarama Raoji Khopakar. (प्रसन्नराघवम्) pp. iii. xvii. 277, vii. 84, 18, v. *Bombay*, 1894. 8°.

14080. d. 24.

JAYADEVA MIŚRA, called PAKSHADHARA, disciple of Hari Miśra. See GAṆGEŚA UPĀDHYĀYA. The Tattva-chintāmaṇi ... with extracts from the commentaries of ... Jayadeva, etc. 1888-1901. 8°. [Bibliotheca Indica.] 14002. a. (vol. 98.)

JAYĀDITYA, the Grammarian. See PĀṆINI.—Kāṣikā. काशिका ... Kashika ... [Begun] by Pandit Jayaditya [and completed by Vāmana,] etc. 1890. 8°.

14090. bb. 7.

— See PĀṆINI.—Kāṣikā. The Ashtādhyāyī ... Translated into English, etc. [Being a translation of the Ashtādhyāyī with a paraphrase of portions of the Kāṣikā.] 1891-1898. 8°.

14093. d. 18.

— See PĀṆINI.—Kāṣikā. Zwei Kapitel der Kāṣikā. Übersetzt ... mit einer Einleitung ... von Bruno Liebich. 1892. 8°.

14093. b. 34.

JAYADRATHA, Rājānaka, son of Śṛṅgārāratha. The Haracharitchintāmaṇi of Rājānaka Jayaratha [sic]. [A cycle of Śaiva legends, in 32 prakāśas.] Edited by ... Paṇḍit Śivadatta ... and Kāśīnāth Pāṇḍurang Parab. [Followed by an index of the names of tīrthas, etc., occurring in this poem, compiled and explained by Pandit Govinda Kaula, by order of Dr. M. A. Stein.] (हरचरितचिन्तामणिः १) pp. 281, 10. 1897. See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚĪNĀTHA PĀṇḌURAṅGA PARAB. Kāvya-mālā, [No.] 61. 1886, etc. 8°.

14072. ccc. 12.(no. 61.)

The title-pages ascribe the work to Jayaratha, the colophons to Jayadratha.

JAYAKRISHNA, son of Raghunātha, Maunī. See PĀṆINI.—Siddhāntakaumudī. The Siddhāntakaumudī with ... the Subodhinī commentary of Jayakrishna, etc. 1899. 4°.

14092. c. 18.

— अथ सुबोधिनी प्रारभ्यते ॥ [Subodhinī. A commentary upon the sections on accent and Vedic forms in the Siddhāntakaumudī.] pp. 98. See JĀNANENDRA SARASVATĪ. वैयाकरणसिद्धान्तकौमुदीव्याख्या तत्त्वबोधिनी etc. [Tattvabodhinī, etc.] 1897. 8°.

14090. e. 25.

— स्फोटचन्द्रिका etc. [Sphoṭachandrikā. A treatise

tise on the *sphoṭa* or eternal element in articulate speech.] pp. 12. Benares, 1899. 8°.

14004. a. 2.

Issued as appendix to ch. iii. 2 of Bhaṭṭoji's Śabdakauṣṭubha in fasc. 14 of the Chowkhambā Sanskrit Series.

JAYAKRISHNA, son of *Vidyānanda*. See **PURUŠOTTAMA VIDYĀVĀGĪṢA BHATṬĀCHĀRYA**. অথৈগ-রত্নমালা etc. [Prayogaratnamālā. With the commentary *Prabhāprakāśikā* by Jayakrishna.] [1890-1893.] 4°. 14090. e. 22.

JAYAKRISHNA GAṆGĀDĀSA BHAKTA. Guide to [R. G. Bhāṇḍārkar's] Sanskrit Second Book. Part I. With rules, translations, copious notes, solutions of compounds, extracts from Kaumudī, etc., etc. . . . By Jayakrishna Gangadas Bhakta. pp. vi. 168. Surat, [1900.] 12°.

14085. b. 36.(2.)

JAYAKRISHNA ŚRĪKRISHNA GHĀṬE, Bhaṭṭa. See **BHAVABHŪTI**. The Uttara Rama Charita . . . With Sanscrit commentary by . . . Bhaṭṭji Shastri Ghate, etc. 1895. 8°.

14080. d. 25.

JAYAMAṆGALA, the Commentator. See **BHAṬṬI**. ভট্টিকাব্যম্ etc. [Bhaṭṭikāvya. Sargas i.-v., with the commentary of Jayamaṅgala, etc.] [1895-1896.] 8°.

14076. d. 49.

JAYAMAṆGALAGĀTHĀ. အောင်ခြင်းဂါး . . . နှမကောရ . . . ရတနာရွှေခြင်း . . . ပရိတ္တဝါကြီး etc. [Bāhira-jayamaṅgalagāthā, in Burmese Apyin-aung-hkyin. A Pali poem on the 8 'outward' victories of the Buddha. Followed by the Nama-kāra, Ratanapañjara, and Paritta. With Burmese translations and commentaries.] pp. 120. Rangoon, 1874. 8°.

14098. ccc. 26.(1.)

— ပြင်အောင်ခြင်းရှစ်ပါးနိဿယမဂ္ဂရာဝါဒ-ကောရကျမ်း etc. [Apyin-aung-hkyin. With Burmese version by Vimalālaṅkāra Kaviddhaja. Followed by Madhurovādakathā, a Burmese homily by the same, with illustrations from Pali texts, and a Burmese dissertation by Chakkindābhisiri.] pp. 56. မန္တလေး [Mandalay,] 1893. 8°.

14098. ccc. 26.(2.)

— [For popular Burmese collections of Pali-

Burmese texts including editions of the Bāhira-jayamaṅgala and Ajjhata-jayamaṅgala, see under the following headings:]

HKYAUK SAUNG TWÈ.

HSAY SAUNG TWÈ.

KO SAUNG TWÈ.

NGĀ SAUNG TWÈ.

TA-HSÈ-HNIT SAUNG TWÈ.

TA-HSÈ-THÔN SAUNG TWÈ.

JAYANTA BHATṬA, son of *Chandra*. See **GOTAMA**. The Nyāyamañjarī of Jayanta Bhaṭṭa, etc. [Comprising the Nyāyasūtra with commentary by Jayanta.] 1895. 8°. 14048. dd. 3.(vol. 8.)

JAYANTA SVĀMĪ. See **KĀTYĀYANA**. अथ कात्यायनी-शिक्षा etc. [Kātyāyanī Śikshā. With commentary by Jayanta.] 1893. 8°. [Śikshāsāṅgraha.]

14093. b. 31.

— अथ स्वराङ्कुशशिक्षा etc. [Svarāṅkuṣaśikshā. 25 stanzas on Vedic phonetics, of the Mādhyandina school.] See **YUGALAKIṢORA VYĀSA PĀTHAKA**. श्रीमद्याज्ञवल्क्यादि . . . शिक्षासङ्ग्रहः . . . A collection of Śikshās, etc. pp. 161-163. 1893. 8°.

14093. b. 31.

JAYANTĀBHIVAMSA. သဒ္ဓပ္ပပါလဝေဒနိကျမ်း [Saddhammapālamedhanī. A general review of the Buddhist faith, in Burmese, illustrated from Pali writings. Preceded by a number of short excerpts from Pali texts with Burmese paraphrase, including the Gōṇ-taw, Rāhulasutta, Mettā-po, Sīvaligāthā, etc.] pp. 151. Rangoon, ၁၈၇၂ [1872.] 8°.

14300. d. 28.(1.)

JAYĀPĪDAKAVI, author of the *Kuṭṭanīmata*. See **DĀMODARAGUPTA**.

JAYARĀMA, Astrologer. अथ श्री ग्रहगणित सटीक ज्योतिष ग्रंथ etc. [Grahagochara. An astrological work in verse, probably to be attributed to Jayarāma. With a Gujarati translation by Gaurī-śaṅkara Lalu Mehtā.] pp. 28. अमदावाद १९४८ [Ahmadabad, 1892.] 12°. 14053. b. 17.(4.)

The attribution rests on Dr. Bühler's Cat. of Skt. MSS. in Gujarat, iv. 124, where a work of the same name and containing in all the same number of verses (54) is attributed to this writer.

JAYARĀMA, *Āchārya*. See PĀRASKARA. पारस्कर-गृह्यसूत्रम् etc. [Pāraskaragrihyasūtra. With Jayarāma's Sajjanavallabhā, etc.] [1896.] 4°.

14010. f. 10.

JAYARĀMA, *disciple of Viprarājendra*. श्रीविप्र-राजेन्द्रदिव्यजयः etc. [Viprarājendradigvijaya. A poetical account in 33 *ullāsas* of the successes of Viprarājendra as a philosophical teacher, with a commentary apparently composed by the author.] pp. 79. काशी १९४९ [Benares, 1891.] 8°.

14048. dd. 5.(1.)

JAYARĀMA RAGHUNĀTHA. See ŚAṆKARA ĀCHĀRYA.—*Two or More Works*. शंकराचार्य पंचरत्न etc. [Śaṅkarāchārya-paṇcharatna. Edited with Gujarati translation by Jayarāma.] [1892.] 12°.

14098. b. 24.

JAYARATHA, *son of Śrīngārāratha*. See RUY-YAKA. The Alankārasarvasva . . . With the commentary [Alaṅkāravimarśinī] of Jayaratha, etc. 1893. 8°. [Kāvya-mālā.]

14072. ccc. 12.(no. 35.)

JAYATILAKA (D. B.). See PERIODICAL PUBLICATIONS.—*Colombo*. The Buddhist . . . Edited by C. W. Leadbeater, vol. 1. (By D. B. Jayatilaka, vol. 10, etc.) 1888, etc. 8°. P.P. 636. cn.

JAYATILAKA SŪRI, *Āgamika*. ॥ अथ श्रीसुलसाचरितम् ॥ [Sulasācharita, also styled Samyaktvasambhava. A Jain poem, in 8 *sargas*, upon the story of the chaste Sulasā. With Gujarati version by Hariṣaṅkara Kālidāsa.] ff. 112. मुंबई १८९९ [Bombay, 1899.] obl. 8°.

14100. d. 8.

JAYĪNĀRĀYAṆA DEVA. See PURĀṆAS.—*Bhāgavatapurāṇa*. ରାସପାଞ୍ଚାଦ୍ୟାୟୀ etc. [Rāsapañchādhyāyī. With a prose Oriya translation by Jayīnārāyaṇa Deva.] 1901. 12°.

14016. b. 24.(2.)

JENNINGS (JAMES G.), *Professor at Muir Central College, Allahabad*. Sakuntala. A play [based upon the drama of Kālidāsa,] etc. pp. i. 210. Allahabad, 1902. 12°.

11779. ff. 9.

JĪMŪTAVĀHANA. See ĀDINĀRĀYAṆA PĀTRO. The Hindu Law. Annotated and illustrated by Sanskrit texts[, viz. the writings of Jīmūtavāhana and others,] etc. 1899. 8°.

14039. c. 17.

JĪMŪTAVĀHANA (*continued*). दायभागः etc. [Dāyabhāga. With the commentary Dāyabhāgaprabodhanī of Kṛishṇa Tarkālaṅkāra. Edited by Jīvānanda Vidyāsāgara. Second edition.] pp. iv. 233. कलिकाता १८९३ [Calcutta, 1893.] 8°.

14038. c. 48.(1.)

— दायभागाः etc. [Dāyabhāga. Edited by Śāttanūru Kalyāṇasundara Śāstrī.] pp. 88. चन्नै १८९७ [Madras, 1897.] 8°.

14039. b. 22.

— জীমূতবাহনকৃত-দায়ভাগঃ। etc. [Dāyabhāga. With Kṛishṇa Tarkālaṅkāra's commentary and a Bengali translation of the text. Edited by Nilakamala Vidyānidhi.] pp. i. 276. কলিকাতা ১৩০৪ [Calcutta, 1898.] 8°.

14038. c. 49.

— कालविवेकः। The Kāla-viveka. [A work on auspicious times for religious ceremonies.] Edited [with a commentary] by Paṇḍit Madhusūdana Smṛtiratna. 1897, etc. See ACADEMIES, etc.—Calcutta.—*Asiatic Society of Bengal*. Bibliotheca Indica. New Series. [Vol. 136.] 1848, etc. 8°.

14002. a. (vol. 136.)

In progress.

JINABHADRA GAṆĪ, *Kṣhamāśramaṇa*. Jinabhadra's Jītakalpa, [a list of penances for Jain friars,] mit Auszügen aus Siddhasena's Cūrṇi. Von Ernst Leumann. (Sitzungsberichte der Königlich Preussischen Akademie der Wissenschaften zu Berlin . . . 22. December. 1892.) pp. 16. Berlin, 1892. 8°.

14100. d. 2.

JINADATTA SŪRI, *disciple of Rāsila and Jivadeva*. विवेक-विलास etc. [Vivekavilāsa. Jain precepts religious and ethical, in 12 *ullāsas*. With a Gujarati translation by Dāmodara Govindāchārya.] pp. iv. 256. अमदावाद १८९४ [Ahmadabad, 1898.] 8°.

14100. c. 20.

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14090. e. 20.(no. 11.)

JINADEVA MUNĪSVARA (*continued*). शिलोच्छः [Śiloñchha.] pp. 19. See HEMACHANDRA, *disciple of Devachandra*. अभिधानचिंतामणिः *etc.* [Abhidhānachintāmaṇi, *etc.*] [1900.] 12°. 14090. b. 46.

JINAKĪRTI SŪRI, *disciple of Somasundara*. धन्ना-शालिभद्रनो रास *etc.* [Dhannā-Śālibhadra-no Rās. A Jain legend illustrating the virtue of charity. Translated into Gujarati by Jinavijaya Mahārāja, but with the Sanskrit stanzas of the original retained. Followed by Satā-satīo-nī Sajjhāya, 13 Prakrit stanzas on divers persons of the Jain hagiology, with Gujarati commentary. Edited by Kachrābhāi Gopāladāsa.] pp. iv. 212. અમદાવાદ ૧૮૮૪ [Ahmadabad, 1894.] 8°. 14144. f. 26.

JINAPRABHA SŪRI. See DĀHYĀBHĀI FATĪ-CHAND and MOTĪLĀL MAHĀSUKHBHĀI. શોભનસ્તવનાવલી *etc.* [Śobhanastavanāvalī. Hymns by Jinaprabha and others.] [1897.] 12°. 14100. a. 17.

— A Legend of the Jaina Stūpa at Mathurā [excerpted from Jinaprabha's Tīrthakalpa]. By G. Bühler. 1897. See ACADEMIES, *etc.*—Vienna.—Kaiserliche Akademie der Wissenschaften. Sitzungsberichte, *etc.* Band 137. 1849, *etc.* 8°.

Ac. 810/6.(Bd. 137.)

JINAPŪJĀ. श्री जिन पूजा महोदधि *etc.* [Jinapūjā-mahodadhi. A collection of Jain ritual poems, by various authors of the Kharatara Gachchha, in Hindi-Gujarati, Sanskrit, and Prakrit. Edited by Rāmalāla Gaṇī and others.] pp. x. 418. मुंबई १९५८ [Bombay, 1902.] 8°. 14144. gg. 5.

JINARĀJADĀSA, C. See PERIODICAL PUBLICATIONS.—Colombo. The Buddhist ... Edited by C. W. Leadbeater, vol. 1. (By C. Jinarājādāsa, vol. 11, no. 7-12.) 1888, *etc.* 8°. P.P. 636. cn.

JINARATANA, Hiṅgulvaḷa. Dhātawattha Dīpanī. [A collection of Pali verbal roots cast into Pali verse, based on the Mahāsaddanīti of Aggavaṃsa. Followed by an alphabetical index in Sinhalese and Roman characters, with meanings in Sinhalese and English.] ... බව්ව්ව්ව්ව්ව් *etc.* pp. v. iii. 173, xiii. Colombo, 1895. 8°. 14098. b. 19.

JINARATANA, Talavatugoda. See CHAKRAPĀṆIDATTA. Chakradatta, *etc.* [With Sinhalese interpretation by Jinaratana.] 1893. 8°.

14043. d. 47.

JINASĀGARA SŪRI, *disciple of Jinachandra*. See HARI, *disciple of Vajrasena*. कर्पूरप्रकर *etc.* [Karpūraprakara. With gloss by Jinasāgara.] [1901.] 12°. 14100. b. 12.

JINASENA ĀCHĀRYA. जिनसहस्रनाम स्तोत्र । [Jinasahasranāmastotra. A hymn containing the 1000 names of Jinas. Preceded by Yaṣonandī's Jinasnapanā or stanzas on the washing of the statues of Jinas.] pp. 22. मुंबई १९५५ [Bombay, 1899.] 12°. 14076. a. 23.(3.)

— अथ सहस्रनामप्रारम्भे [Jinasahasranāma.] See DAŚALAKṢHAṆĪ. दशलक्षण्यादि पूजनसंग्रह *etc.* [Daśalakṣhaṇyādi-pūjanasaṅgraha.] ff. 3-12. [1899.] obl. 8°. 14100. b. 7.

— श्रीजिनसहस्रनामस्तोत्रम् । [Jinasahasranāmastotra.] See JAINANITYAPĀṬHA. अथ जैननित्यपाठसंग्रहः [Jainanityapāṭhasaṅgraha.] pp. 17-48. [1901.] obl. 16°. 14100. a. 27.

— (सहस्रनाममन्त्रः) [Sahasranāmamantrāḥ. The 1000 names of the Jinas, arranged in the form of salutation.] pp. 41. [Bangalore, 1898.] 16°. 14100. a. 18.

No title-page.

— ॥ श्रीजिनसहस्रनामस्तोत्र ॥ [Jinasahasranāmastotra.] pp. 30. See UMĀSVĀTI. अथ तत्त्वार्थसूत्रं [Tattvārthasūtra, *etc.*] obl. 16°. 14100. a. 28.

— श्रीमद्भगवद्गीतासहितं नाटकायुक्तं कृतं महा-पुरुषाणम् *etc.* [Mahāpurāṇa, or Mahāpurāṇasaṅgraha. A poetical account of the Jain tīrthaṅkara Rishabha, *etc.* Edited with Canarese commentary by Padmarāja Paṇḍita.] ಬೆಂಗಳೂರು ೧೮೯೬ [Bangalore, 1896, *etc.*] 4°.

14100. e. 6.

Contains only the first two parts; apparently no more has been published. The first portion of this work (Adipurāṇa) is for the most part the work of Jinaseṇa; but the supplement (Uttarapurāṇa) is by his disciple Guṇabhadra.

— See KĀLIDĀSA.—Meghadūta. The Meghadūta. As embodied [in the form of samasyā] in the Pārśvābhyudaya [of Jinaseṇa,] *etc.* 1894. 8°. 14076. b. 32.

— पार्श्वभुदयकाव्यम् [Pārśvābhyudaya. A poem on the tīrthaṅkara Pārśvanātha, in which are incorporated line by line the verses of the Meghadūta of Kālidāsa. With a commentary.]

[1893.] See PADMARĀJA PAṆḌITA, son of Brahma-sūri. काव्याम्बुधि: etc. [Kāvyaṃbudhi.] pts. 1-4. [1893-1896.] 8°. 14028. c. 64.

Not completed.

JINAVAMSA PAÑÑĀSĀRA, of Kosgoda. See SUTTAPIṬAKA. — Khuddakanikāya. [Petavatthu.] පෙටවත්තු etc. [Petavatthu. With Sinhalese commentary by Paññāsāra.] pts. 1, 3, 5. 1893-1896. 8°. 14098. c. 63.(2.)

JINAVARAVAMSA, P. C., Prince of Siam. See SUBHŪTI, Vaskaduvē. The Siam Standard Paritta. ... Compiled by ... W. Subhuti ... assisted by ... P. C. Jinavarawansa. 1897. 8°. 14098. b. 22.

JINAVARDHANA SŪRI, disciple of Jinarāja. See VĀGBHATA, son of Soma. अलंकारशास्त्रम् । [Alaṅkāraśāstra. With commentary of Jinavardhana.] [1889-1890.] 8°. [Grantharatnamālā.] 14096. c. 8.(vol. 3.)

JINAVIJAYA MAHĀRĀJA. See JINAKĪRTI SŪRI. धन्नाशालिभद्रनो रास etc. [Dhannā-Śālibhadra-no Rās. Translated into Gujarati by Jinavijaya.] [1894.] 8°. 14144. f. 26.

JĪTŪLĀL MUKHTĀR. See HARIHARAPRASĀDA.

JĪVA GOSVĀMĪ. See RŪPA GOSVĀMĪ. मटीक ... श्रीस्तवपुष्पाञ्जलि: etc. [Stavapushpāñjali. A series of lyrics compiled from the Stavamālā of Rūpa, as arranged by Jīva, etc.] [1902.] 8°. 14072. ccc. 34.

— See RŪPA GOSVĀMĪ. উজ্জ্বলনীলমণি: etc. [Ujjvalanīlamani. With the commentary Lochana-rochanī by Jīva, etc.] [1889.] 8°. 14053. d. 49.

— ষট্‌সন্দর্ভাপরনামা শ্রীভাগবতসন্দর্ভ: etc. [Shaṭ-sandarbhā, or Bhāgavatāsandarbhā. A commentary upon the Bhāgavatapurāṇa, supplementing the work of Śrīdhara. In 6 books, entitled Tattvasandarbhā, Bhagavatsandarbhā, Paramātmās°, Śrīkṛishnas°, Bhaktis°, and Prītis°, with annotations upon the Tattvasandarbhā by Baladeva Vidyābhūṣaṇa. Edited by Śyāmalāla Gosvāmī.] pp. 895. কলিকাতা ১৩০৮ [Calcutta, 1899-1901.] 8°. 14016. d. 62.

JĪVANĀCHĀRYA VALLABHA, Gosvāmī. ॥ शुक्र यनुर्वेदीय ॥ वैष्णवद्विजाह्निकम् etc. [Vaishṇavadvijā-

hnika. A manual of the encyclical rites for Brahmans, Kshatriyas, and Vaiśyas of the sect of Vallabhāchārya, according to the Vājasaneyi-saṃhitā. In Hindi, with the texts and numerous quotations in Sanskrit.] pp. ii. ii. ii. 99. मुंबई १९५१ [Bombay, 1901.] 8°. 14154. ee. 12.

JĪVANADĀSA, Lālā, of Lahore. See GURUDATTA VIDYĀRTHĪ. Works of ... Guru Datta Vidyarthi ... Revised and edited by Lala Jivan Das, etc. 1897. 8°. 14010. dd. 11.

— — — [Another edition, with biography.] 1902. 8°. 759. c. 20.

JĪVANAJĪ, son of Gokulotsava, Gosvāmī. मुंचइस्य ... श्रीजीवनजीकृतग्रंथाः । [Miscellaneous writings in verse on the doctrine of Vallabhāchārya.] See GOVARDHANADĀSA LAKSHMĪDĀSA. बृहत्स्तोत्रसरित्सागर etc. [Bṛihat-stotrasaritsāgara.] Vol. ii. [1892.] 12°. 14033. a. 27.(vol. 2.)

JĪVĀNANDA VIDYĀSĀGARA BHATṬĀCHĀRYA.

Works registered in this Catalogue that have been edited or prepared for press by this Pandit are to be found under the following headings:—

Āpadeva.
Bhāva Miśra.
Brahmānandagiri Tirtha.
Chakrapānidatta.
Dallāṇa Miśra.
Hārīta.
Indrajālavidyāsaṅgraha.
Jīmūtavāhana.
Kramadīśvara.
Mahīdhara, son of Rāmabhakta.

Nāgeśa Bhaṭṭa.
Pūrṇānanda Gosvāmī.
Raghunandana Bhaṭṭāchārya.
Sārasvatasūtra.
Śūlapāpi, Sāhūriyān.
Tantras.
Tārānātha Tarkavāchaspati.
Vaṅgasena.
Vedas.—Sāmaveda.
Vopadeva.

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14070. c. 60.

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14070. dd. 21. (1.)

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8°.

14080. c. 38.

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14080. c. 42.

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14080. c. 42.*

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isms. Edited with an Oriya metrical version and
further matter in Oriya by Abhinna Nāyaka.]
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14076. a. 23. (2.)

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poem also ascribed to Kālidāsa. With gloss
by Kālīpada Vidyāratna and Bengali translation.]
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14076. a. 18.

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14053. cc. 57. (2.)

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14127. aa. 14. (1.)

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kavitā, or miscellaneous verses, and the second being the cycle known as Kavitā. Compiled and edited with a Bengali translation and romantic biography of the poet by Śaratkumāra Sena.] pp. 178. কলিকাতা ১৯০৮ [Calcutta, 1901.] 12°.

14076. b. 26.(2.)

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14085. c. 43.

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14080. d. 22.(1.)

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14070. d. 34.(vol. 2.)

— নলোদয়কাব্যম্ etc. [Nalodaya. With Prajñākara's commentary Subodhinī. Edited by Nandalāla Śāstrī.] pp. i. 150. মুম্বয়ী ১৮৭৭ [Bombay, 1899.] 8°.

14070. dd. 11.

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14076. d. 54.

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14070. d. 34.(vol. 2.)

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14072. cc. 62.(3.)

KĀLIDĀSA GOVINDAJĪ, Śāstrī, of Jamnagar. See KAMALĀKARA BHATṬA, son of Rāmakṛishṇa. নির্ণয়সিंधু etc. [Nirṇayasindhu. With Gujarati translation by Kālidāsa.] [1901.] 4°.

14028. dd. 11.

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14033. aa. 13.

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14076. a. 14.

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14028. a. 29.

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14033. aa. 28.(3.)

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14043. dd. 8.

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compiled from various sources, with Bengali translation and notes.] pp. xvii. 306. কলিকাতা ১৩০৯ [Calcutta, 1902.] 12°. 14076. a. 28.

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Forming vol. 14 of the Vizianagram Sanskrit Series.

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14003. ccc.(no. 35.)

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14028. b. 105.(2.)

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14300. e. 17.

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14053. d. 55.

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14028. b. 78.(3.)

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14079. c. 69.

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14072. ccc. 36.

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14072. cc. 60.(2.)

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14072. ccc. 20.(2.)

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14039. b. 22.

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14144. g. 18.

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With the *Grihyapariṣiṣṭabhāṣya* and °*prayoga-paddhati* of Kāmādeva, etc.] [1896.] 4°.

14010. f. 10.

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14043. cc. 19.(2.)

The author in his introduction terms himself mehanāthaka.

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14048. b. 16.(2.)

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rathakathānaka in the Kathākoṣa. Edited with a translation by E. L. de Stefani.] 1900. See ACADEMIES, etc.—Florence.—*Società Asiatica Italiana. Giornale, etc.* Vol. xiii. pp. 1-26. 1887, etc. 8°. Ac. 8804.(vol. 13.)

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14096. ccc. 4.

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14060. c. 33.

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14065. f. 4.

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14065. e. 28.

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Miscellaneous Extracts, metrically and freely translated, or paraphrased, from the Mahābhārata. Third series. By John Muir. pp. 32. For private circulation : Edinburgh, 1877. 12°. 14065. b. 14.(1.)

Fourth Set of Metrical Translations from the Sanskrit [viz. the Mahābhārata and Rāmāyaṇa]. By J. Muir. pp. 29. For private circulation : Edinburgh, 1878. 12°. 14065. b. 14.(2.)

Further Metrical Translations from the Mahābhārata . . . and two short . . . translations from the Greek. By J. Muir. pp. i. 50. [Edinburgh, 1880?] 12°. 14065. b. 14.(3.)

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अथ श्रीमद्भगवद्गीता ॥ पञ्चरत्न ॥ [Pañcharatna. Preceded by the Gītāmāhātmya from the Varāhapurāṇa, nyāsas, and dhyānas.] pp. 528; 8 plates. लखनऊ १८९९ [Lucknow, 1899.] obl. 12°. 14065. b. 23.

अथ . . . श्रीमहाविष्णुपञ्चरत्न° [Pañcharatna.] See GOVARDHANADĀSA LAKSHMĪDĀSA. बृहत्स्तोत्रसरित्सागर etc. [Bṛihat-stotrasaritsāgara.] Vol. i., pp. 95-192. [1892.] 12°. 14033. a. 27.(vol. 1.)

अथ पाण्डवगीता प्रारंभः [Pāṇḍavagītā. A cento of eighty stanzas from the Mahābhārata in praise of

Vishṇu. Followed by a Prātaḥsmaraṇa.] pp. 24. [Benares, 1890.] obl. 12°. 14028. b. 81.(1.)

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The Bhagavadgītā with the Sanatsugātīya and the Anugītā. Translated by the late Kāshināth Trim-bak Telang. Second edition. pp. 446. 1898. See MUELLER (F. M.). The Sacred Books of the East, etc. Vol. viii. 1879, etc. 8°. 2003. a.(vol. 8.)

पतिव्रतादर्पण etc. [Pativratādarpaṇa. An anthology from the Mahābhārata, etc., on wifely virtues.] [1899.] 16°. See SATYĀNANDA AGNIHOTRĪ.

14076. a. 24.

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Über die Grantharecension des Mahābhārata. [Comprising specimens of the Southern recension from the Virāṭaparva, Sautikap., Aishikap., Strīp., and Śāntip.] Epische Studien I. Von Heinrich Lüders. pp. 91. 1901. See ACADEMIES, etc. — Goettingen. — Koenigliche Gesellschaft der Wissenschaften. Abhandlungen . . . Philologisch-historische Klasse. Neue Folge, Band IV. Nro. 6. 1843, etc. 4°. 14065. e. 29.

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Forms part of the Petite Collection Guillaume.

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॥ भारतीश्लोकत्रिशती ॥ [Bhāratī Ślokatrīṣatī. 300 moral stanzas. Followed by a few verses from other parts of the Mahābhārata.] See VENKATĀRĀMA ŚĀSTRĪ, of Mysore. कथाशतकम् "Kathasataka," etc. pp. 135-169. 1898. 8°.

14070. c. 63.(1.)

Śiva Sahasranāma Stotra, with Śrī Nīlakantha's commentary. English translation, by R. Ananta-krishna Sastri. [With the Sanskrit text of the hymn appended.] pp. iv. 67, 15. Madras, 1902. 8°.

14016. dd. 1.

भगवद्गुणदर्पणाख्यभाष्य-निर्वचन-निरुक्तिव्याख्या-त्रयोपेतम् श्री-विष्णोर्नामसहस्रम् etc. [Vishṇusahasranāma. With Parāśara Bhaṭṭa's commentary Bhagavadguṇadarpaṇa; the grammatical supercommentary Bhagavannāmasahasranirvachana or Vishṇun.° by Varadāchārya Sūri; and another commentary in memorial verses styled Vishṇusahasranāmanirukti or Bhagavats.° Preceded by 2 indices, one giving the names alphabetically, the other comprising 107 stanzas with notes showing the occurrence of the names by their final letters; and containing critical notes, supplements, etc.] pp. iii. ii. xvi. i. ii. xii. 837, viii. कल्याण १९५० [Kalyan, 1894.] 8°.

14065. e. 27.

श्रीविष्णुसहस्रनामस्तोत्रम् etc. [Vishṇusahasranāma. With commentary of Śaṅkara.] 1898. See ŚAṅKARA ĀCHĀRYA.—Two or More Works. Śrī-Śaṅkarāchārya's Miscellaneous Works, etc. Vol. i., pp. 1-128. 1898-1899. 8°. [Mysore Government Oriental Library Series: Bibliotheca Sanskrita.]

14004. b. 10.(vol. 1.)

अथ श्रीविष्णुसहस्रनामार्चमंजरी प्रारभ्यते ॥ [Vishṇusahasranāmārthamanjarī. Comprising the Vishṇusahasranāma, together with a poetical explanation of the latter in Marathi by Balavanta Khaṇḍūjī Pārakh.] ff. i. 60. मुंबई १९०० [Bombay, 1900.] obl. 8°.

14028. c. 84.

श्रीविष्णुसहस्रनामस्तोत्रम् etc. [Vishṇusahasranāma. Followed by the 1000 names in mantra form.] pp. 155. Mysore, [1901.] 32°.

14068. a. 8.

The Vishnu Sahasranama, with Sri Sankaracharya's commentary, translated into English by R. Anan-

thakrishna Sastry. [With the Sanskrit text of the Vishṇusahasranāma appended.] pp. iii. 126, 12. Madras, 1901. 8°.

14048. bb. 52.

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14033. a. 52.

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Anugītā. [Translated, with introduction, by Kāśinātha Tryambaka Telang. Second edition.] 1898. See MUELLER (F. M.). The Sacred Books of the East, etc. Vol. viii., pp. 195-394. 1879, etc. 8°.

2003. a.(vol. 8.)

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14004. b. 6.

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14003. ccc. (no. 34.)

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श्रीमद्भगवद्गीता etc. [Bhagavadgītā. With the commentary Krishṇatoshī of Yādavendra.] pp. 159. कुम्भकोणे १९९९ [Kumbakonam, 1899.] 8°.

14065. c. 51.

॥ अथ श्रीमाधुसूदनटीकायुक्तभगवद्गीताप्रारंभः ॥ [Bhagavadgītā. With the commentary Gūḍhārthadīpikā of

Madhusūdana Sarasvatī.] ff. i. 190 ; 1 plate.
मुंबय्याख्या राजधान्या १८२३ [Bombay, 1901.] obl. 8°. 14048. cc. 38.

श्रीमद्भगवद्गीता etc. [Bhagavadgītā. With the commentaries Gūdhārthadīpikā of Madhusūdana Sarasvatī and Subodhinī of Śrīdhara Svāmī. Edited by Kāśīnātha Śāstrī Āgāṣe.] pp. ii. 519. पुण्याख्यपत्रने १९०१ [Poona, 1901.] 8°.

14003. ccc. (no. 45.)

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श्रीमद्भगवद्गीता etc. [Bhagavadgītā. With the commentary, styled Paiśāchabhāshya, ascribed to Hanumān. Edited by Kāśīnātha Śāstrī Āgāṣe and Bābā Śāstrī Phadke.] pp. i. 146. पुण्याख्यपत्रने १९०१ [Poona, 1901.] 8°.

14003. ccc. (no. 44.)

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Sri Bhagavad Githa. With Githartha Sangraha, a [prose] commentary [purporting to be] by Srimad Yamuna charya, etc. (॥ श्री भगवद्गीता ॥) pp. 182. 1901. See ANANTĀCHĀRYA, Prativādi-bhayaṅkara. शास्त्रमुक्तावली. The Śāsthrāmukthāvalī, etc. No. 6. 1899, etc. 8°.

14049. a. 1.(no. 6.).

The editor suggests that this work may be by Yāmuna the father of Kṛishṇa Guru and author of the Chaturvīmśati-sāhasrī on the Sahasragītī, but admits that he is not known to have written a book of this name.

[For editions of the Bhagavadgītā printed in the collection styled Pañcharatna:] See above, ABRIDGMENTS AND SELECTIONS.

Sanskrit and Vernaculars.

यथार्थदीपिका. [Bhagavadgītā. With the poetical Marathi commentary, styled Yathārthadīpikā, of Vāmana.] pp. 1279. [1889-1891.] See VĀMANA PAṆḌITA, the Marathi Poet. वामनी ग्रंथ etc. [Vāmanī Grantha.] Vol. 1, 2. [1889-1891.] 8°.

14140. b. 23.(vol. 1, 2.)

The Yathārthadīpikā, a commentary on the Bhagavadgītā, of Vāmana Pandita, the great Marathi poet of the Mahārāshtra. [With the Sanskrit text of the Bhagavadgītā.] . . . Edited . . . by Vāman Dājī Ok. (यथार्थदीपिका.) Bombay, 1896, etc. 8°.

14140. aa. 16.

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श्रीमद्भगवद्गीता समग्रोक्ती. [Bhagavadgītā. With the Marathi samaślokī version of Vāmana.] [1891.]

See VĀMANA PAṆḌITA, the Marathi Poet. वामनी ग्रंथ etc. [Vāmanī Grantha.] Vol. 4. pp. 1-178. [1889-1891.] 8°. 14140. b. 23.(vol. 4.)

श्रीमद्भगवद्गीता etc. [Bhagavadgītā. With Śrīdhara Svāmī's commentary and a Bengali translation by Hemachandra Vidyāratna. Edited with a Bengali introduction by Kshitīndranātha Thākura.] pp. i. iv. xv. 143, 574. कलिकाता १८९७ [Calcutta, 1895.] 16°. 14065. b. 15.

ज्ञानेश्वरी किंवा भावार्थदीपिका etc. [Bhagavadgītā. With the Jñāneśvarī or Bhāvārthadīpikā, a Marathi amplificative paraphrase by Jñānadeva. Edited with glosses in Marathi by Tukārām Tātyā.] pp. 16, 496. मुंबई १८९७ [Bombay, 1897.] 12°. 14060. b. 15.

॥ श्रीमद्भगवद्गीतेवरील अभंग ॥ [Bhagavadgītā. With the Marathi metrical version of Thākura-dāsa.] See THĀKURADĀSA, the Marathi Poet. ठाकुरदास बाबांचे उपलब्ध ग्रंथ. [Thākura-dāsa-Bāvānchen Upalabdh Grantha.] pp. 16-133. [1897.] 8°. 14140. b. 28.

हिन्दूशास्त्र . . . श्रीमद्भगवद्गीता. [Bhagavadgītā. With a Bengali translation by Baṅkimchandra Chattopādhyāya (Adh. i. ii.) and Dāmodara Vidyānanda (iii.-xviii.).] pp. i. 121. [1897.] See RAMEṢACHANDRA DATTA. हिन्दूशास्त्र etc. [Hindu-sāstra.] Pt. viii. [1895-1897.] 8°.

14085. c. 45.(vol. 2.)

भगवद्गीताभाष्यम् etc. [Bhagavadgītā. With commentary in Sanskrit and Hindi by Bhīmasena Śarmā. Edited by the latter, assisted by Rāmadayālu Śarmā.] pp. 566, ii. इटावा [१८९७] [Etawah, 1897.] 8°.

14065. c. 46.

भगवद्गीता [Bhagavadgītā. Edited with a Hindi translation by Rāmasvarūpa Śarmā.] pp. i. 120, ii. मुरादाबाद १९५४ [Moradabad, 1897.] 8°.

14065. c. 49.

लक्ष्मीनारायण सरोवर . . . لکشمی ناراين سروزور etc. [Lakshminārāyaṇa-sarovara. The Bhagavadgītā, with Hindi translation and commentaries in Persian and in Hindi in the Persian character by Lakshminārāyaṇa of Agra.] pp. iv. 506, lith. आगरा १८९८ [Agra, 1898.] 8°. 14065. d. 39.

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ଶ୍ରୀମଦ୍‌ଭଗವద్‌ଗୀତା etc. [Bhagavadgītā. With an Oriya translation by Rāmaṣaṅkara Rāya. Third edition.] pp. i. 98. *Cuttack*, 1898. 8°.

14065. c. 14.(1.)

ಶ್ರೀಗೀತಾರ್ಥಸಾರವು etc. [Gītārthasāra. Being the Bhagavadgītā with explanatory notes and a compendium of the leading commentaries of the Dvaita, Advaita, and Viśiṣṭādvaita schools, in Canarese, edited by Tūppūl Veṅkaṭāchārya.] 3 vols. *Bangalore*, 1898-1901. 8°. 14048. cc. 19.

ಶ್ರೀಭಗವತ್‌ಕೀರ್ತನೆ etc. [Bhagavadgītā. With Tamil glosses and translations. Preceded by the Kṛishṇāśṭottaraśatanāmastotra, a short metrical prayer, the Bhagavadgītāmāhātmya, and *nyāsa*; and followed by Yāmuna Āchārya's Gītārthasaṅgraha, with Tamil version, and the Kṛishṇāśṭaka. Edited and translated by A. Śrīnivāsa Tātāchārya and K. Rāmasvāmī Nāyadu.] pp. 12, ii. 714, xxii.; 1 plate. சென்னை விசுவநாதன் [Madras, 1899.] 16°.

14065. b. 19.

The Sanskrit text is printed in both the Grantham and the Tamil character.

ಶ್ರೀಭಗವತ್‌ಗೀತಾ ಸುಧಾರ್ಥವಿಷಯ etc. [Bhagavadgītā. With Telugu interpretations of each word and a Telugu commentary based on that of Ṣaṅkara, and styled Gūḍhārthadīpikā, by Bālasubrahmanya Brahmasvāmī. Second edition.] pp. vi. 809. చెన్నపూరి ౧౯౦౦ [Madras, 1900.] 8°.

14065. c. 50.

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14068. a. 10.

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In progress.

MAHĀDEVA ŚĀSTRĪ, of Trichengode. श्री 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— [Śabdenduṣekhara.] ॥ लघुशब्देन्दुशेखरः etc. [Laghu-śabdenduṣekhara. An abridged commentary on the Siddhāntakaumudī. Edited by Karnāṭaka Kṛishṇa Śāstrī.] काश्याम् [Benares.] 1901, etc. 8°. 14090. bb. 20.

In progress.

— See KHUDDĪ JHĀ. नागेशोक्तिप्रकाश . . . Nāgeśokti-prakāśa. Notes on the Laghu-śabdendu Śekhara, etc. 1899. 8°. 14093. d. 20.

— [Vyāsaśūtrenduṣekhara.] See BĀDARĀYAṆA. The Brahma-Sūtras [in English, with commentary translated from Nāgeṣa's Vyāsaśūtrenduṣekhara, etc., extending to Sūtra xxiii.] 1900. 8°. [Brahmavādin.] 14048. g. 1.(vol. 5.)

NĀGEṢA DAIVAJŌNA, son of Śiva. Begin. अथ ग्रहप्रबोधप्रारंभः [Grahaprabodha. A short astrological tract on the planets.] 3 pts., lith. [Bombay? 1833?] 4°. Add. 14,357. III.

The tract is preceded by a few stanzas on the same subject by an author describing himself as the "son of Govinda," and is followed by several sheets of calculations with MS. notes. The appearance of the lithography resembles that of the tract of Lagadha, a copy of which is found in the same collection of MSS. See Add. 14,354, sub fin.

— [Another copy.] Add. 14,365. II.

NĀGEṢVARAM, K. D. See RĀMACHANDRA, Korāḍa. శ్రుంగరా సుదర్శనం . . . Srungara Sudar-nava . . . Edited by K. D. Nagaswaram. 1899. 8°. 14079. c. 54.(2.)

NĀGINDA, Ū, Mahāthera, of Ywagale Kyaung. သင်္ခယောတကထာကျမ်း။ [Saṅkhepavyākaraṇa. A Burmese epitome of Abhidhamma doctrine as

codified in the Abhidhammatthasaṅgaha, illustrated from Pali texts.] pp. 50. ရန်ကုန် ၁၂၆၀ [Rangoon, 1899.] 8°. 14300. d. 22.(11.)

NĀGITA. သဒ္ဒသဘာရတ္ထဘာလိနိဝိတိ etc. [Sadda-sāratthajālīnī. A Pali treatise on the principles of grammar and stylistic. With Burmese commentary by Silāchāra.] [1898.] See SADDĀ-NGAY. သဒ္ဒါငယ် etc. [Saddā-ngay.] Vol. iii., pp. 1-110. [1898-1900.] 8°. 14098. ccc. 22.

— သဒ္ဒသဘာရတ္ထဘာလိနိဝိတိ။ [Saddasāratthajālīnī.] See SADDĀ-NGAY. သဒ္ဒါငယ် etc. [Saddā-ngay.] pp. 49-80. [1898.] 8°. 14098. ccc. 23.(1.)

— [Second edition.] pp. 49-81. [1899.] 8°. 14098. ccc. 24.(1.)

NĀGOJĪ BHATṬA. See NĀGEṢA BHATṬA.

NĀHNIDATTA. နာဟ်နိသတ္တပဏ္ဍိတိကော [Nāhnidatta-pañchaviṃṣatikā. 25 stanzas on astrology. Edited by Muralīdhara Jhā.] pp. 25. ဘာရေဗျာ [Benares, 1902.] obl. 16°. 14053. a. 11.(2.)

NAKSHATRAKOṢA. အနန္တနက္ခေပိကော [Nakshatra-koṣa. A list of synonyms for the lunar mansions, with Bengali translation.] See GOPIRAMAṆA TARKARATNA. ကော့စန္ဒရိက etc. [Koṣachandrikā.] pp. 40-45. [1893.] 12°. 14090. b. 44.(1.)

NALINĪMOHANA DEVA ŚARMĀ. မန္တလေး-ဝမ်းသာ etc. [Saṅjaya-Rāya-vaṃṣa. A metrical genealogy of the chief descendants of Saṅjaya Rāya, a mansab-dār under the Emperor Akbar.] pp. 40. ঢাকা ১২৫০ [Dacca, 1893.] 12°. 14058. a. 10.

NAMAKĀRA. [For Burmese collections of Pali-Burmese texts including editions of the devotional Pali poem styled Namakāra, with its Burmese translation, see under the following headings:]

HKYAU SAUNG TWÈ.

HSAY SAUNG TWÈ.

JAYAMAṅGALAGĀTHĀ.

KO SAUNG TWÈ.

NGĀ SAUNG TWÈ.

TA-HSÈ-HNIT SAUNG TWÈ.

TA-HSÈ-THŌN SAUNG TWÈ.

NĀMA-VARANĒGILLA. See PĀLI-NĀMA-VARANĒGILLA.

NĀNĀBHĀI SADĀNANDAJĪ REĒ, also called **HEMĀD PANTA.** See **PATAÑJALI.**—*Philosophical Works.* पातञ्जलयोगशास्त्राचा अभिप्राय etc. [Pātāñjala-yogaśāstrā-chā Abhiprāya. The Aphorisms with Marathi translation and commentary by Nānābhāi Reḷe.] [1897.] 8°. 14048. dd. 31.(1.)

— See **PATAÑJALI.**—*Philosophical Works.* पातञ्जलयोगशास्त्रम् etc. [Yogaśāstra. With the *bhāṣya* and a Marathi translation of the whole by Nānābhāi Reḷe.] [1897.] 8°.

14048. dd. 31.(2.)

ÑĀÑĀBHIDHAMMĀLAŅKĀRA, of *Taungdwin.* ဝာဝီကာဂဏ္ဍိ etc. [Mātikā-gaṇṭhi, Dhātukathā-gaṇṭhi, and Yamaik-gaṇṭhi. Burmese treatises on the Dhammasaṅgaṇi *mātikā*, Dhātukathā, and Yamaka, illustrated from Pali texts.] See **KALYĀÑĀBHIVAMSA, Ū,** of *Chaungzon-ngay.* ဝဠာနိ: ဗြဟ္မဂဏ္ဍိကျမ်း etc. [Paṭṭhāna-nya-wā-gaṇṭhi-kyan, etc.] pp. 299-370. 1898. 8°.

14300. e. 17.

NĀNAK, Bābā. मी . . . मल्लेख मणिसूत्रि etc. [Śloka Samskritī. Sanskrit stanzas from the Ādi-Granth.] pp. 48, lith. अमृतम [Amritsar, 1891.] obl. 12°.

14028. a. 24.

— मी . . . मणिसूत्रि मल्लेख डाहपूखामनीटीख मणित [Samskritī Śloka. The same verses, with Panjabi translation and commentary.] pp. 144. अमृतम १८०३ [Amritsar, 1903.] 12°.

14028. bb. 13.

— श्रीमद्गुरुनानकगीता अद्भुतगीता । कैशवपदभाष्यभूषिता etc. [Nānakagītā, or Adbhutagītā. A poem in 8 *adhyāyas*, purporting to be originally by Nānak, and to give his teachings on philosophy and religion. With the commentary Kaiṣavapada of Keṣavānanda Svāmī, notes, and a Hindi version by Śaṅkarānanda Avadhūta.] pp. iii. 129. मुरादाबाद १९५८ [Moradabad, 1901.] 8°.

14049. b. 4.

— अथ निराकारमीमांसादर्शनम् . . . कैशवभाष्येण . . . संस्कृतव्याख्यया . . . भाषाभाषार्थ दीपिकया च भूषितेनभूषितम् । [Nirākāramīmāṃsādarśana. Three chapters, containing respectively 40, 40, and 25 aphorisms, ascribed to Nānak and formulating his philosophic doctrine of a formless Supreme Being. With an exposition (*bhāṣya*) by Keṣavānanda

Svāmī, a supercommentary styled *Svarūpadīpikā* by Svarūpa Sūri, and a Hindi translation of Keṣavānanda's *bhāṣya* by Śaṅkarānanda Avadhūta.] pp. ii. iv. 498, 26. मुरादाबाद १९५९ [Moradabad, 1903.] 8°.

14049. bb. 3.

ÑĀNAKITTĪ. අතිමම සමමම නවිනොදනි-අසමයජනා etc. (The Abhidhamma Sammohavinodani Atthayojana. [A gloss upon the Sammohavinodanī, Buddhaghosa's commentary on the Vibhaṅga.] Composed by Nanakitti Thera. Presented by His Supreme Majesty the King of Siam Culalankara . . . Edited by Kodagoda Pannasekhara Thera.) pp. xviii. i. 264, ii. i. Kataluwa, 2436 [1893.] 8°.

14098. dd. 5.(2.)

NĀNĀLĀL MAGANLĀL. સુંદર શૃંગાર [Sundara-śṛiṅgāra. A collection of erotic verses, with Gujarati prose translations.] pp. 48. અમદાવાદ ૧૮૯૬ [Ahmadabad, 1896.] 16°.

14076. a. 20.(1.)

ÑĀNĀLAŅKĀRA, *Mahāthera,* of *Môn-ywa.* See **SUTTAPIṬAKA.**—*Khuddakanikāya.* [Suttanipāta.] ဝာနသုတ် etc. [Padhānasutta. With Burmese version by Ñāṇālaṅkāra.] [1899.] 8°.

14300. d. 28.(4.)

ÑĀNĀLAŅKĀRĀBHI SADDHAMMA, of *Amarapura.* သရကာဒိဝိနိစ္စယ etc. [Saraṇādivinichchhaya. A Burmese treatise illustrated from Pali, on the 3 *saraṇas* and other topics of the Buddhist creed and practice. Followed by two similar Burmese works, viz. the Kammavinichchhaya of Sāgaravaṃsābhiddhaja, on *karma*, and the Vipassanā-nayadīpanī of Paññāsāmi, a work on spiritual insight, based on the Visuddhimagga.] pp. 268. Rangoon, 1882. 8°.

14300. d. 19.(1.)

ÑĀNĀTILAKA TISSA. See **DHAMMĀNANDA ĀCHARIYA.** කච්ඡායනසාර etc. [Kachchāyanasāra. With Sinhalese interpretation by Ñāṇatilaka.] [1892.] 12°.

14098. b. 18.(3.)

ÑĀNAVAMSA SADDHAJA, *Mahādhammarājādhirāja-guru.* See **ÑĀNINDĀBHI KAVIDDHAJA.**

ÑĀNAVIMALA TISSA, *Taṅgallē.* See **SUTTAPIṬAKA.**—*Aṅguttaranikāya.* The Maithunasanyoga Sutrāya. With [Sinhalese] paraphrase by . . . Nanawimala Tissa, etc. [1897.] 8°.

14098. c. 72.(4.)

NANDADDHAJA, *Ū, of Min Kyaung, Dabein, Pegu.* အကုသလဝေဒမဝနိကျမ်း etc. [Akusalachchedamedhanī. A Burmese discourse on the ways to rebirth in higher spheres, illustrated from Pali texts.] pp. 265. ရန်ကုန် ၁၂၅၉ [Rangoon, 1897.] 8°. 14300. d. 5.(3.)

NANDAGOPĀLA VANDYOPĀDHYĀYA, calling himself VISHṆUPADA ŚARMĀ. कवि-रहस्य [Kāvya-rahasya. A century of verses.] pp. 16. कलकत्ता [Calcutta, 1892.] 8°. 14072. cc. 55.(1.)

NANDAKIṢORA, son of Rameṣa. दीपावली निर्णयः etc. [Dīpāvalīnirṇaya. A tract on the determination of the Dīpāvalī festival.] pp. 20. मथुरा [Muttra, 1900.] 8°. 14028. c. 25.(3.)

NANDALĀLA DHOL. See HASTĀMALAKA ĀCHĀRYA. Hastamalak bhasyam . . . Translated [by N. Dhol,] etc. 1899. 8°. [The Oriental.]

Ac. 8825. b. (vol. 2.)

— See ŚAṆKARA ĀCHĀRYA.—Philosophical Poems, etc. Atmabodha . . . Translated . . . by . . . N. Dhole. 1899. 8°. [The Oriental.]

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NANDALĀLA ŚARMĀ, of Muhammadpur. See PURĀṆAS.—Brahmapurāṇa. कर्मविपाकसंहिता etc. [Karmavipākaśaṃhitā. Edited with Hindi translation by Nandalāla.] [1902.] 8°.

14053. ccc. 42.

NANDALĀLA ŚARMĀ, son of Lakshmīnārāyaṇa, Paushkaravaṃśya, of Amritsar. See ABHINANDA, son of Jayanta. कादम्बरिकासारः etc. [Kādambarikathāsāra. With commentary by Nandalāla.] [1900.] 8°.

14072. d. 44.

NANDALĀLA ŚĀSTRĪ, of Mazra. See KĀLIDĀSA, Pseud., author of the Nalodaya. नलोदयकाव्यम् etc. [Nalodaya. With commentary. Edited by Nandalāla.] [1899.] 8°.

14070. dd. 11.

NANDAMEDHA, of the Bodhi Kyaung, Tantabin. ယမိုက်ဆယ်ကျွမ်းအရကောက် etc. [Yamaikhsay-kyan-aya-kauk. A Burmese treatise, illustrated from Pali texts, upon the Yamaka, based on the work of Nandamedha as transmitted by Anantaddhaja of Taungbalu. Followed by Yamaik-gaṇṭhi, a dissertation on the same subject by Nāṇābhīdhāmmāṅkāra. Edited by Nandavamsa, Atwin-wūn of Pagan.] pp. v. 657, ii. မန္တလေး [Mandalay,] 1900. 8°. 14300. e. 16.

NANDA PAṆḌITA, son of Rāma Paṇḍita. See ĀDINĀRĀYAṆA PĀTRO. The Hindu Law. Annotated and illustrated by Sanskrit texts[, viz. the writings of Nanda and others,] etc. 1899. 8°.

14039. c. 17.

NANDAPANṆĀCHARIYA. See BODE (M.). Index to the Gandhavaṃsa, etc. 1896. 8°. [Journal of the Pali Text Society.]

14098. b.

NANDARGIKAR (G. R.). See GOPĀLA RAGHUNĀTHA NANDARGIKAR.

NANDAVAMSA, Mahāthera, Atwin-wūn of Pagan. See NANDAMEDHA, of the Bodhi Kyaung, Tantabin. ယမိုက်ဆယ်ကျွမ်းအရကောက် etc. [Yamaikhsay-kyan-aya-kauk. Edited by Nandavamsa.] 1900. 8°.

14300. e. 16.

NANDIKEṢVARA, son of Śilāda Muni. [For editions of the Yogatārāvalī, sometimes ascribed to Nandikeṣvara:] See ŚAṆKARA ĀCHĀRYA.—Doubtful and Supposititious Works.

— श्रीनन्दिशेखरचितो श्रीमत्सुब्रह्मसूत्रका-
शिका etc. [Nandikeṣvara-kāśikā, or Ādisūtra-
kāśikā. 27 stanzas, with a vṛitti, mystically interpreting the Śivasūtra or aphorisms on the alphabet which are prefixed to Pāṇini's grammar. With the commentary Tattvavimarśinī ascribed to Upamanyu.] pp. 12. నడుక్కవేరి గ్రంథం
[Nadukkaveri, 1902.] 12°. 14033. a. 26.(3.)

NĀṆḌILLAGOPA MANTRĪ, nephew of Sālvatimma and son of Timmaya. See KRISHṆA MIŚRA, Dramatist. ప్రబోధచంద్రోదయम् etc. [Prabodhachandrodaya. With the commentary Chandrikā of Nāṇḍillagopa, etc.] [1898.] 8°.

14080. c. 39.

NANDISHENA. [For the editions of the Ajitaśāntistava included in the collection styled Nava-smaraṇa:] See NAVASMARĀṆA.

NĀNINDĀBHI KAVIDDHAJA, known as SHWEPYI HSAYA. See SAṄGHARAKKHITA. သန္တတရဝိဂ္ဂိယဝကတသိန္နိကျိဝ်း etc. [Vuttodaya. Preceded by Chhandasārādhippāyappakāsanī, a Burmese commentary by Nānindābhi.] 1897. 8°.

14098. ccc. 27.(1.)

— ယမကပတ္တိန သာရာဝိဂ္ဂိယဝကတသိန္နိကျိဝ်း etc. [Yamakapattthānasārādhippāyappakāsanī. Discourses on the Yamaka and Pattthāna, in Burmese, illustrated by Pali quotations. Followed by other cognate essays.] pp. iv. iii. 128. မန္တလေး [Mandalay,] 1896. 8°.

14300. d. 4.(2.)

NĀNISSARA, Mahagoḍa. See MAHĀNĀMA. Mahāwaṇsa Tikā . . . edited . . . by Pandit Baṭu-wantudāwe and M. Nānissara, etc. 1895. 8°.

14098. dd. 10.

— See SAṄGHĀNANDA, Kaṁburugamuvē. ဗဒ္ဒဗိဇိတာဘိဝံသဝေဒါ etc. [Padavītiḥārānisamsaya. Edited by Nānissara.] [1894.] 12°.

14098. a. 29.(1.)

— See SUSRUTA. Susruta Sutra-sthana. 1st part. Translated under the instruction of . . . M. Nanissara, etc. 1896. 8°.

14043. e. 32.

— See VĀGBHĀṬA, son of Siṁhagupta. Ash-tanga Hridaya . . . Translated . . . by W. B. de Alwis . . . Revised by M. Nanissara, etc. 1893. 8°.

14043. d. 45.

NAÑJUṆḌA DĪKSHITA, of Devaṇḍapalle. နေဝာ-အဿာရာနိဗ္ဗိတိယဝိသုဒ္ဓိ etc. [Śaivāgamasāra. A collection of Śaiva rituals, compiled from the Āgamas and Āgamik literature.] pp. 293, iii. ဗေဏိန္ဒူရ ၁၈၉၃ [Bangalore, 1893.] 8°.

14028. d. 51.

NAÑJUṆḌA SVĀMI, of Bangalore. See MAUNAPPA. ဗျူ . . . ဂဗ္ဘာနာသိဝိသုဒ္ဓိ etc. [Vīraśaiva-garbhādhānādi-vidhayah. Edited by Nañjuṇḍa.] 1902. 8°.

14033. bbb. 19.

NĀNYADEVA, son of Harichandra. See BHAVA-BHŪTI. The Mālatīmādhava . . . With the commentaries of Tripurārī [on Acts i.-vii., of Nānya-deva on viii.-x.,] etc. 1892. 8°.

14079. c. 61.

NĀRADA. [Śikshā.] «अथ नारदीया शिक्षा» [Nārada-śikshā. A Sāmavedī metrical tract on Vedic phonetics, in 2 *prapaṭhakas*, ascribed to Nārada. Edited by Satyavrata Sāmaśramī.] pp. 26. 1890. See PERIODICAL PUBLICATIONS.—Calcutta. उषा etc. [Ushā.] Vol. I, nos. vi.-vii. [1889]-1893. 8°.

14010. c. 43.(vol. 1.)

— सटीका नारदीशिक्षा » [Nāradaśikshā. With commentary by Śobhākara Bhaṭṭa.] See YUGALAKIṢORA VYĀSA PĀṬHAKA. श्रीमद्याज्ञवल्क्यादि . . . शिक्षासङ्ग्रहः . . . A collection of Śikshās, etc. pp 394-449. 1893. 8°.

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14038. c. 46.

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NĀRADA-PĀNCHARĀTRA. See PĀNCHARĀTRA.

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NARAHARI, son of Īṣvara Sūri. राजनिघण्टुसहितो धन्वन्तरीयनिघण्टुः etc. (The Rājanighanta [of Nara-hari] and the Dhanvantarinighanta, two treatises on medicine[, the former supplementing and elucidating the latter]. Edited [with indices] by Vaidya Nārāyaṇa Shastri Purandare.) [1896.] 8°. See DHANVANTARI.

14003. ccc. (no. 33.)

— राजनिघण्टुः etc. (Rajanighantu. A popular dictionary of medical terms . . . Edited and published with various modifications and notes critical and explanatory by Ashu Bodha Bhattacharjya and Nitya Bodha Bhattacharjya.) pp. xx. ii. 476. Calcutta, 1899. 8°.

14043. cc. 15.

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14033. bbb. 1.

NARAHARI DĀSA GUPTA, son of Dāmodara Dāsa, called KAVĪNDRA VIṢVĀSA. *दुर्गापूजा पद्धति etc. [Durgāpūjāpaddhati. A ritual of Durgā, based on the Kālikāpurāṇa. Edited, with a Bengali

biography of the author, by Tārakanātha Dāsa Gupta.] pp. vi. 122, i. बरिसाल १९०८ [Barisal, 1901.] 8°. 14033. bb. 42.(2.)

NARAPATI, son of Āmradeva. « अथ नरपत जय चरिया प्रारभ्यते » [Narapatijayacharyā. A manual for the attainment of magical powers and knowledge.] pp. 112, lith. मेरठ [Meerut, 1900.] obl. 4°. 14053. g. 15.

NARASIMHA, disciple of Tātārya. See NṚSĪMHA ŚĀSTRĪ, Kāṅkāṇphallī.

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This work was written to form a supplement to the Vāsudevaviṇaya of Puruṣanāṃ Vāsudeva, published in the Kāvyaṃālā (Anthology), pt. x., 1894. Nārāyaṇa was a Brāhmaṇ of Meppatūr or Meppunnār, a disciple of Achyuta, and a contemporary of Bhaṭṭojī Dikshita, according to tradition.

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14090. e. 25.

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14090. d. 33.

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14028. d. 66.

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14170. fff. 4.(vol. 4.)

NĀRĀYAṆA TĪRTHA, *Paramahansa Parivrājākāchārya*. భక్తిశ్రేణి వీరాకాశంబిణి etc. [Kṛishṇalīlātaraṅgiṇī. A series of devotional verses on the sports of Kṛishṇa, intermixed with short prose passages. Edited by G. Nṛsiṃha Bhāgavata.] pp. 134, ii. బెంగళ [Madras,] 1901. 8°.

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sophy.] 14048. b. 34.(fasc. 1.)

NĀRĀYAṆA TĪRTHA, disciple of Śivarāma Tīrtha,
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of the Mīmāṃsāsūtra. Edited with preface by
Svāmī Bhāgavatāchārya.] pp. ii. 61. काठमान्डु
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sāra grammar, etc.] [1902, etc.] 8°. 14070. dd. 24.

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hymns and metrical incantations from Purāṇas,
Tantras, and other sources. With an appendix
containing various dhyānas, praṇāmas, and incan-
tations for the worship of Śiva and Pārvatī.]
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Gosvāmī.] pp. 4, 161. কলিকাতা [Calcutta, 1896.]
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14048. g. 1.(vol. 4.)

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— नव स्मरण तथा ग्रहशान्तिस्तव अने मंत्राधिराजस्तोत्र etc. [Navasmarāṇa. Followed by the Grahaśānti, to the planets, and the Mantrādhirājastotra, to Pārśvanātha. Edited by Hīrāchand Kakalbhāī.] pp. 126, ii. अमदावाद १९०० [Ahmadabad, 1900.] 16°.

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— ११ ... ५५७११२३१२° [Navasmarāṇa. Another collection, comprising the Navakāra, Ajitaśāntistava, Vīrastava of Pādalipta, Uvasaggahara, Bhayahara, Jīrakāpallī-Pārśvastava of Merutuṅga, Śakrastava, Vīra Gaṇī's Laghvajitaśāntistava, and Jayasekhara Sūri's Bṛihadajitaśāntistava.] See GHELĀBHĀI LĪLĀDHARA. जैन विवेक वाङ्मय etc. [Jainavivekavāṇī.] pp. 58-73. [1888.] 8°.

14144. g. 26.

NAVATATTVA. ॥ अथ श्री नवतत्त्व° [Navatattva. A Prakrit poem of 60 stanzas on the 9 principles of Jain philosophy.] See SĀMĀYIKASŪTRA. २१-२५ अथ नवतत्त्व etc. [Sāmāyikasūtra.] pp. 74-83. [1900.] 16°.

14100. a. 25.

This work is not the Navatattva of Devagupta (Jinachandra Gaṇī). It is the Navatattva in common use. A MS. of it in the possession of the British Museum, comprising 50 verses, states in the colophon of the commentary that these verses were chiefly compiled from the Siddhāntas (Āvaśyakanir-yukti and Āchārāṅgavṛitti), with some original additions, by Maṇiratna (Maṇirayana) Sūri, satirithya of Somapra[bha?] Sūri of the Tapā-gachchha, while the text says that Maṇirayana compiled, abridged, and wrote the work (Catalogue of Gujarati MSS. in the B.M., pp. 10 f.).

— ॥ नवतत्त्व etc. [Navatattva. A recension in 79 stanzas. With Gujarati translation.] See HEMAṆKARA LAKSHMĪṆKARA VĀRDHAMĀNKAR. प्रकरण माला etc. [Prakarāṇamālā.] pp. 13-32. [1901.] 8°.

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— A Note on the Ancient Geography of Asia, compiled from Vālmiki-Rāmāyana ... By

Nobin Chandra Das. pp. i. viii. 77. *Calcutta*, 1896. 8°. 14003. b. 19.(vol. 4.)

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— [Another copy.] 14058. b. 40.(1.)

— A Note on the Antiquity of the Ramayana. By Nobin Chandra Das. pp. 14. *Calcutta*, 1899. 8°. 14058. cc. 3.

NAVĪNACHANDRA RĀYA, Bābū. लघुव्याकरण ... *Laghu Vyakarana*. The elements of Sanskrit grammar, by Babu Navina Chandra Rai ... with additions and explanations in English by Pandit Tulsi Ram. Fourteenth edition. pp. vi. 132. *Lahore*, 1899. 8°. 14093. b. 41.(2.)

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— See KĀLIDĀSA.—*Meghadūta*. Kalidasa's *Meghadutam* [I. 1-38]. Containing ... Mallinatha's commentary ... translations ... notes ... by ... Nabin Chandra Vidyaratna. [1901.] 8°. 14085. c. 49.(1.)

— See KĀLIDĀSA.—*Kumārasambhava*. Kumarasambhabam ... Cantos I, II, III, IV, V, VI, VII ... with notes by ... Nobin Ch. Vidyaratna ... English and Bengali translations and ... questions with ... answers. [1894.] 12°. 14070. c. 57.(2.)

— See KĀLIDĀSA.—*Raghuvamśa*. Raghubamsam. Cantos I-VI. Containing prose version, paraphrase ... Sanjivani ... Bengali and English translations ... notes ... &c. &c. &c. ... Edited by ... Nabin Chandra Vidyaratna. 1901. 8°. 14085. c. 50.

NAVĪNACHANDRA VIDYĀRATNA (continued). See MĀGHA. Magha's *Shishupal badham*. [Sarga i.] Containing an introduction ... paraphrase ... Mallinatha's *Sarbankasa* ... translations ... notes ... &c. &c. ... by ... Nabin Chandra Vidyaratna. [1901.] 8°. 14085. c. 49.(2.)

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— खेटकौतुकम् etc. [Khetakautuka. With a Hindi translation.] pp. 44. बंबई १९५८ [Bombay, 1902.] 8°. 14053. c. 68.(2.)

This edition, though seeming to be complete, is almost identical with the preceding, and contains nothing more.

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NEMCHAND. See NEMICHANDRA.

NEMICHANDRA, also called DEVENDRA GAṆĪ. See DEVENDRA GAṆĪ.

NEMICHANDRA BHANḌĀRĪ. उपदेशसिद्धान्तरत्नमाला etc. [Upadeśasiddhāntaratnamālā. A Prakrit poem in 161 stanzas, championing the Digambara Jain church against the unorthodox Śvetāmbaras, Raktāmbaras, etc. With a Hindi translation and commentary by Pannālāl of Sujangarh and Marathi translation and commentary by Jayachandra Sītārāma Śrāvane.] pp. 80. नागपूर १८९८ [Nagpur, 1898.] 8°. 14100. b. 4.

NEMICHANDRA NĀRĀYAṆA CHAVḌE. जैन धर्मावृत्तसार etc. [Jainadharmāmṛitasāra. A manual of the doctrines of Digambara Jains. Vol. I, comprising lists of the objects of Jain worship and study, verses upon them in Sanskrit and Prakrit, and explanations thereof, instructions, and verses in Hindi and Marathi, compiled by Nemichandra

Chavde. Vol. II, containing a Marathi catechetical exposition of the creed, illustrated from Sanskrit texts, by Nemichandra Sitārāma Bhāgavatakāra, with a Hindi version by Pannālāl of Sujangarh, and a Marathi guide to the ritual of laymen by Nemichandra Sitārāma.] 2 vols. पुणे नागपुर १८९५-१८९९ [Poona, Nagpur, 1894-1899.] 8°. 14137. d. 20.

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NEMICHANDRA SĪTĀRĀMA BHĀGAVATAKĀRA. See NEMICHANDRA NĀRĀYAṆA CHAVDE. जैन धर्मामृत सार etc. [Jainadharmāmṛitasāra. Vol. II, by Nemichandra Bhāgavatakāra.] [1894-1899.] 8°. 14137. d. 20.

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— [Another copy.] 4504. h.

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NĪLĀGĪTĀ. नीलागिता etc. [Nīlāgītā. A poem in 30 pāsurams, relating to the cult of the river-goddess Āṇḍāl or Godādevī, translated from a Tamil tiru-pāvai hymn into Sanskrit by Govardhanam Raṅgāchārya. Followed by Raṅgarāja-prābodhakī, a hymn to Raṅganātha in 10 pāsurams, also from the Tamil. Edited by B. Veṅkaṭāchārya.] pp. 32. ಬಾಂಗಲೂರು ೧೮೯೮ [Bangalore, 1898.] 12°. 14076. a. 22.(2.)

NĪLAKAMALA DEVA. See NĪLAKAMALA VIDYĀNIDHI BHATṬĀCHĀRYA.

NĪLAKAMALA VIDYĀNIDHI BHATṬĀCHĀRYA. See JĪMŪTAVĀHANA. জীমূতবাহনকৃত-দায়ভাগঃ etc. [Dāyabhāga. With commentary and Bengali translation. Edited by Nīlakamala.] [1898.] 8°. 14038. c. 49.

— See RAGHUNANDANA BHATṬĀCHĀRYA. উদ্বাহতত্ত্ব etc. [Udvāhatattva. With commentary. Edited with Bengali translation by Nīlakamala.] [1896.] 8°. 14033. bb. 42.

— See RĀMAŚAṆKARA DEVA. ব্রহ্ম-জাতকচন্দ্রিকা etc. [Bṛhaj-jātakachandrikā. Edited with Bengali translation by Nīlakamala.] [1892.] 8°. 14053. c. 63.

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— জ্যোতিষতত্ত্ববারিধিঃ etc. [Jyotishatattva-vāridhi. A manual of astrology, compiled from Sanskrit texts, with notes, commentary, and Bengali translations of the text. Edited by Akshayakumāra Siddhāntaratna.] pp. ii. xii. 568. কলিকাতা ১৩০০ [Calcutta, 1894.] 8°. 14053. ccc. 1.

NĪLAKANTHA, of Rājamaṅgalam. മാതംഗലീലാ etc. [Mātaṅgalilā. A metrical treatise on elephant-keeping. With Malayalam translation called Sārārthadīpikā by Pālōli Chōyi-vaidyar.] pp. i. i. 88. കോഴിക്കോട് [Calicut,] 1904. 8°. 14053. ccc. 40.(2.)

Said to be an epitome of Pālakāpya's work.

NĪLAKANTHA, son of Ananta, Jyotirvid. See JAIMINI.—Jyotishasūtra. জৈমিনিসূত্রম্ etc. [Jaimini-

sūtra. With the commentary Subodhinī of Nīlakaṇṭha.] [1884.] 8°. 14053. dd. 6.

NĪLAKAṆṬHA, son of Govinda. See MAHĀBHĀRATA.—Entire Work. महाभारतम् etc. [Mahābhārata. With the commentary Bhāratabhāvadīpa of Nīlakaṇṭha.] [1897, etc.] 8°. 14065. d. 38.

— See MAHĀBHĀRATA.—Anuśāsanaparva. Śiva Sahasranāma Stotra, with . . . Nīlakaṇṭha's commentary. English translation, etc. 1902. 8°. 14016. dd. 1.

— See MAHĀBHĀRATA.—Śāntiparva. मोक्षधर्म etc. [Mokshadharmā. With commentary of Nīlakaṇṭha.] 1887, etc. 8°. 14065. bbb. 8.

— भारतभाष्यदीपः etc. [Bhāratabhāvadīpa. Nīlakaṇṭha's commentary on the Mahābhārata. Edited by Aghoranātha Vandyopādhyāya.] कलिकाता १८२१ [Calcutta, 1900, etc.] 8°. 14068. b. 18.

In progress.

NĪLAKAṆṬHA, son of Raṅganātha, Śaiva. टीकाकाराचा उपोद्घात. [The preface of Nīlakaṇṭha's commentary Tilaka upon the Devībhāgavata.] pp. 18. [1902.] See PURĀṆAS.—Devībhāgavata-purāṇa. श्रीदेवीभागवत. [Devībhāgavata.] [1902, etc.] 8°. 14016. dd. 8.

NĪLAKAṆṬHA DĪKSHITA, son of Nārāyaṇa. कलिविदम्बनम् । [Kalividambana. 102 stanzas on the Kali age.] pp. 12. [1888.] See PERIODICAL PUBLICATIONS.—Bombay. ग्रन्थरत्नमाला etc. (Granth Ratna Mālā, etc.) Vol. II, no. 2. 1887-[1892.] 8°. 14096. c. 8.(vol. 2.)

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NĪLAKAṆṬHA MAJUMDĀR. विवाह ও নারীধর্ম etc. [Vivāha o nārīdharmā. A Bengali treatise on marriage and the relation of woman thereunder, illustrated from Sanskrit texts.] pp. iv. ii. 306. কলিকাতা [Calcutta, 1901.] 12°. 14125. e. 43.

NĪLAKAṆṬHA MĪMĀMSAKABHAṬṬA, son of Śaṅkara. See ĀDINĀRĀYAṆA PĀTRO. The Hindu Law. Annotated and illustrated by Sanskrit texts, viz. the writings of Nīlakaṇṭha and others, etc. 1899. 8°. 14039. c. 17.

NĪLAKAṆṬHA MĪMĀMSAKABHAṬṬA, son of Śaṅkara (continued). स्वप्नाध्याय etc. [Svapnādhyāya. A tract on oneiromancy, forming the last 2 sections of the Āchāramayūkha. With Hindi version.] pp. 17. मुरादाबाद १८९९ [Moradabad, 1899.] 12°. 14053. b. 17.(7.)

NĪLAKAṆṬHA MUNI, disciple of Bāla Muni. The Advītha Pārijātha of Nīlakaṇṭha Yemin. [Advaita-pārijāta, a philosophical poem in 232 stanzas. Followed by 2 hymns, called Harishadrātna and Śivapañcharātna, by the same author.] Published [with footnotes] by R. Shankar Wariyer. pp. 30. Bombay, 1901. 16°. 14048. a. 14.(2.)

In an appended stanza the writer names as his patron Janārdana of Madura.

NĪLAKAṆṬHA ŚARMĀ, son of Viṣveṣvaranātha, of Aminabad, Lucknow. See RĀMA, son of Ananta. मुहूर्तचिन्तामणिः etc. [Muhūrtachintāmaṇi. With Hindi translation and notes by Nīlakaṇṭha.] [1901.] 8°. 14053. ccc. 21.(1.)

— बृहज्ज्योतिस्सार सटीक etc. [Bṛhaj-jyotissāra. A compendium of astrology. With Hindi translation.] pp. i. x. 314. Lucknow, 1902. 8°. 14053. dd. 4.(1.)

NĪLAKAṆṬHA ŚARMĀ, Punnacheri-nambi. See NĀRĀYAṆA BHAṬṬA. सुभद्राहरणम् [Subhadrāharāṇa. Edited with glosses and notes by Nīlakaṇṭha, etc.] [1897.] 8°. 14072. cc. 60.(3.)

— See PURĀṆAS.—Skandapurāṇa. कोलापुरक्षेत्र-माहात्म्यं [Kolāpurakṣetramāhātmya. Edited by Nīlakaṇṭha.] [1899.] 8°. 14016. c. 56.(2.)

— See ŚAṆKARA PĀRAŚAVA. उदयचरित्रम् etc. [Udayacharitra. Edited by Nīlakaṇṭha.] [1903.] 8°. 14072. c. 52.(2.)

— « श्रीः » ९९७ कोऊसवर्षकुम्भमासश्रविष्ठानक्षत्रावतीर्ण-योषपुरमहाराज्ञी-चरित्रम् etc. [Ghoshapuramahārājñī-charitra. A biography of the Princess Cheruññāṭṭi Devi, mother of Prince Mānavikrama of Calicut. Followed by verses upon her death, by the latter and divers other poets.] pp. 68. पट्टाप्पि १९०२ [Pattampi, 1902.] 8°. 14072. d. 45.(3.)

— ईहापुरार्यस्तवः etc. [Īhāpurāryāstava. A hymn in 115 stanzas to Devī-Īhāpureśvarī.] pp. 40. पट्टाप्पि १९०० [Pattampi, 1900.] 16°. 14028. bb. 11.(10.)

NĪLAKANTHA ŚARMĀ, *Punnacheri-nambi* (continued). മണ്ഡന [Maṇḍana, or Śṛiṅgāramaṅjarim°. Studies in style, relative to the Śṛiṅgāramaṅjari of Mānavikrama.] See MĀNAVĪKRAMA, Rājakumāra. ഗുരോരവിഷ്ണുഭക്തിവിരാജകാവ്യം... ഗുരോരം... ശാസ്ത്രകാവ്യം etc. [Essays and poems.] [1890.] 8°.

14072. d. 35.

— കൂട്ടിയശമുദയശാസനം etc. [Tṛitiya-sahṛidayasamāgama. A collection of stanzas composed by divers poets at the Sahṛidayasamāgama or third Congress of Wits held under the presidency of Rājakumāra Mānavikrama at Calicut in 1897. Edited by Nilakantha and Vāsudeva.] pp. i. 66. പട്ടംപി [Pattambi,] 1899. 8°.

14070. dd. 9.(2.)

— തുറിയശമുദയസമാഗമഃ etc. [Turiya-sahṛidayasamāgama. Stanzas composed at the fourth Congress of Wits held under the presidency of Mānavikrama at Calicut in 1900. Edited by Nilakantha and Vāsudeva.] pp. iv. 72. പട്ടംപി ൧൯൦൦ [Pattambi, 1900.] 8°.

14072. d. 45.(1.)

NĪLAKANTHA ŚIVĀCHĀRYA. See ŚRĪKANTHA ŚIVĀCHĀRYA.

NĪLAMANI VIDYĀLĀNKĀRA BHATṬĀCHĀRYA. উদ্ভট কবিতা-কৌমুদী etc. [Udbhatakavitākaumudī. Select Sanskrit verses, with Bengali translation and additional matter.] pt. 1. pp. ii. 70, ii. কলিকাতা ১২৯৭ [Calcutta, 1890.] 8°.

14085. c. 43.

NIMBĀDITYA. See NIMBĀRKA.

NIMBĀRKA, also known as NIYAMĀNANDA. See MAṆGALADĀSA. নিম্বার্ক স্তোত্র etc. [Nimbārkastotra. Stanzas in adoration of Nimbārka.] [1901.] obl. 12°.

14033. a. 19.(6.)

— श्रीभगवन्नियमानन्दविरचित । वेदान्तकामधेनु etc. [Vedāntakāmadhenu, or Daśaślokī. Ten stanzas by Nimbārka, expounding his theory of Vaiṣṇava Vedānta. Edited with a Hindi commentary styled Sārārthadarśikā by Kiṣoradāsa of Brindaban.] pp. 31. श्रीवृन्दावन १९५९ [Brindaban, 1903.] 8°.

14049. a. 7.(2.)

NIRBHAYARĀMA BHATṬA. « तत्र व्रतोत्सवपूर्वादि-निर्णयः » [Vratotsavaparvādinirṇaya. A tract on the dates of the festivals kept by the sect of

Vallabhāchārya.] See GOVARDHANADĀSA LAKSHMĪDĀSA. बृहत्स्तोत्रसरित्सागर etc. [Bṛihat-stotrasarit-sāgara.] Vol. ii. [1892.] 12°.

14033. a. 27.(vol. 2.)

NIRVĀṆAKĀṆḌA. निर्वाणकाण्ड भाषा और प्राकृत दोनों [Nirvāṇakāṇḍa. A Jain Prakrit poem of 27 stanzas, on the release from life of the Jain saints, etc. Preceded by a Hindi metrical version.] pp. 15. लखनऊ १९०१ [Lucknow, 1901.] 12°.

14100. a. 21.(4.)

NIRVĀṆASVARŪPA SŪRI. See SVARŪPA SŪRI.

NIṢCHALA DĀSA. « श्रीविचारसागर . . . तथा . . . श्रीवृत्तिरत्नावलि etc. [Vichārasāgara. A Hindi work on Vedānta, annotated by Pītāmbara Puru-shottama. Followed by Vṛittiratnāvali, an abstract of Pītāmbara's Hindi commentary on Niṣchala Dāsa's Vṛittiprabhākara, and the 10th prakaraṇa of Sāyaṇa's Pañchadaśī with the commentary of Rāmākṛishṇa and Hindi notes by Pītāmbara. Edited with preface by Śālih Muḥammad. Fourth edition.] pp. xii. xxxiv. 378, 673-690; 1 plate. मुंबई १९०० [Bombay, 1900.] 8°.

14154. ff. 1.

NĪTIPRAKĀŚIKĀ. नीतिप्रकाशिका Nītiprakāśikā. [A treatise on polity, with especial reference to the military art.] Edited [with introduction] by Gustav Oppert. pp. i. 83. Madras, 1882. 8°.

14038. c. 28.(2.)

The work is ascribed to Vaiṣampāyana.

NĪTISĀRA. നീതിസാരം നൂകം [Nītisāra. 100 stanzas on moral topics. With a Malayalam translation.] pp. 42, lith. കൊച്ചിയിൽ ൧൮൬൩ [Cochin, 1863.] 8°.

14072. b. 26.(1.)

NITYABODHA BHATṬĀCHĀRYA, son of Jivānanda Vidyāsāgara. See NARAHARI. राजनिघण्टुः etc. (Rajanighantu . . . Edited . . . with . . . modifications and notes . . . by Ashu Bodha . . . and Nitya Bodha, etc.) [1899.] 8°.

14043. cc. 15.

NITYAKARMA. See BODHĀNANDA GIRI. मरघ मासः मासमंगलः [Sarvaśāstrasārasaṅgraha.] [1900.] 4°.

14154. gg. 3.

— — [Second edition.] [1902.] 4°.

14154. gg. 5.

NITYAKARMA (continued). See CHATURTHILĀLA, *Vaidya*. नित्यकर्मप्रयोगमाला etc. [Nityakarmaprayogamālā.] [1898.] 12°. 14028. b. 91.

— See DIVĀKARA DĀJĪ SĀDHLE. ॥ अथ कृत्यदिवाकरः etc. [Kṛityadivākara.] [1899.] obl. 8°.

14028. dd. 2.(2.)

— See GOVINDĀNANDA KAVIKĀṆKAṆA BHATṬĀCHĀRYA. Varṣa Kriyā Kaumudī. [1902.] 8°. [Bibliotheca Indica.] 14002. a. (vol. 149.)

— See HARICHAṆA MAJUMDĀR. পুৰোহিত-দৰ্পণ etc. [Purohitadarpaṇa.] [1899.] 8°.

14028. d. 72.

— See JIVANĀCHĀRYA VALLABHA. ॥ शुक्र यजुर्वेदीय ॥ वैष्णवद्विजाह्निकम् etc. [Vaishnavadvijāhnika.] [1901.] 8°.

14154. ee. 12.

— See NĀGARĀMĀ SARMĀ. कर्मदर्पणम् etc. [Karmadarpaṇa.] [1899.] 8°. 14028. d. 56.(3.)

— See NARENDRAKṚISHṆA SIROMAṆI. ধর্ম-জীবন etc. [Dharmajivana.] [1899.] 12°.

14028. bb. 2.

— See RĀMADATTA, son of Bhavadēva. वार्षिक-व्रतपद्धतिः etc. [Vārshikavratapaddhati.] [1899.] obl. 4°.

14033. c. 42.

— See RĀMAKṚISHṆA PAṆḌITA, Writer on Dharma. নিত্যকর্ম চন্দ্রিকা etc. [Nityakarmachandrike.] [1901, etc.] 8°.

14033. aa. 33.

— [For the Sandhyāvandana or Sandhyāvidhi:] See SANDHYĀVANDANA.

— See VĀSUDEVA BHATṬĀCHĀRYA. অহ্নিকামৃতা. [Āhnikāmṛita.] 1900. 8°. [Pāramātmikopanishad.] 14033. bbb. 13.

— See VIDYĀKARA VĀJAPEYĪ. नित्याचारपद्धतिः । Nityācāra-paddhatiḥ, etc. 1901, etc. 8°. [Bibliotheca Indica.] 14002. a. (vol. 151.)

— See VIHĀRILĀLA, Kāṣmīrī. यजुर्वेदीयनित्यकर्म-पद्धतिः etc. [Yajurvediya-nityakarmapaddhati.] [1900.] 8°.

14033. aa. 16.

— See VIPINACHANDRA KĀVYARATNA. आर्याह्निकाचार कोमुदी etc. [Āryāhnikāchārakaumudī.] [1901.] 8°.

14123. f. 49.(3.)

NITYAKARMA (continued). அஹ்னிகம் முதலான etc. [Āhnikā. The daily ritual of the Vādagaḷai Vaishnavas. Followed by a Śrāddhaprayoga, or ritual for śrāddhas, of the same sect. Edited by Tirukuḍandai Deṣika.] pp. 128. காஞ்சி [Conjevaram,] 1893. 12°.

14028. b. 82.(3.)

— নিত্য কৰ্মানুষ্ঠান পদ্ধতি etc. [Nityakarmānushthānapaddhati. A manual of daily ritual, with Bengali rubrics, interpretations, footnotes, etc. Followed by a compendium of rules for conduct, called Karmalochana, and an excursus on Tantric worship.] pp. x. ii. 408. কলিকাতা ১৩০৫ [Calcutta, 1898.] 8°.

14028. bb. 7.

— ॥ अथ काण्वनित्यविधिः प्रारभ्यते ॥ [Kāṇvanityavidhi. The encyclical ritual according to the usage of the Kāṇvas of the White Yajurveda.] ff. 55. मोहमय्या १८२० [Bombay, 1898.] obl. 8°.

14028. d. 59.(10.)

— யஜுர்வேத-அஹ்னிகம் முதலான etc. [Yajurvedāhnikā. A manual of daily religious rites for Taittirīya Yajurvedīs.] pp. i. 70. மதுரை [Madras,] 1899. 12°.

14028. b. 108.

— The Nityakarmaprakāśhikā. The daily routine of the Aryas. By Pandita Kulānidhi Sharma of Nepal . . . Corrected and enlarged by Pandita Murali Dhara Jhā. (नित्यकर्मप्रकाशिका) pp. i. iv. 81. Benares, 1902. 8°.

14033. bbb. 15.(2.)

— नित्यकर्मविधिः etc. [Nityakarmavidhi. Encyclical rites. Compiled by Nityānanda Śāstrī.] pp. 46. १९५८ [Bombay, 1902.] 12°.

14033. a. 45.(4.)

— আহ্নিককৃত্যম্ । বিশুদ্ধ-নিত্যকর্ম etc. [Āhnikakṛitya. Encyclical rites. Edited with Bengali introduction, translation, and notes by Śyāmācharaṇa Kaviratna. Fifth edition.] pp. 154. কলিকাতা ১৩০৮ [Calcutta, 1902.] 12°.

14033. a. 49

— پتري قرين الخ [Pitritarpaṇa. A ritual of daily worship due to the gods, sages, and ancestors, comprising Sanskrit mantras with their transliteration into the Persian script and

Urdu rubrics and notes. Compiled by Harasukha Rāya.] pp. 40, lith. [Amritsar, 1900.] 16°. 14028. a. 27.(2.)

— सामवेदीय पञ्चयज्ञ *etc.* [Sāmavedīya-pañchayajña. The Sāmavedī ritual for the "Five Sacrifices." Preceded by the Sandhyāvidhi. The mantras according to Gobhila's Sūtra, with Hindi rubrics.] pp. 31. कानपुर १९०२ [Cawnpore, 1902.] 16°. 14028. a. 31.

NITYĀNANDA MUNI, *disciple of Sahajānanda*. See SAHAJĀNANDA SVĀMĪ. शिक्षापत्रो. [Śikshāpatrī. With Gujarati *ṭīkā* by Nityānanda.] [1888.] 12°. [Roz-pāṭha.] 14144. c. 3.

NITYĀNANDA PANTA. See JAIMINI.—Mīmāṃsā-sūtra. जैमिनिमूत्रवृत्तिः *etc.* [Mīmāṃsāsūtra. With commentary by Rāmeṣvara. Edited by Nityānanda.] 1899. 8°. [The Pandit.] 14096. d. 6. (vol. 17-21.)

NITYĀNANDA SARASVATĪ. वेदान्तग्रन्थपञ्चकम् *etc.* [Vedāntagranthapañchaka. Five Vedānta tracts, of which the first four are attributed to Śaṅkara, viz. Vākyasudhā, with commentary; the commentary Vedāntasiddhāntadīpikā upon the Hastāmala-kastotra, together with the latter text; Nirvāṇapañchaka, with the *vivṛiti* of Nityānanda Sarasvatī; Manīshāpañchaka, with *ṭīkā* of Bālagopāleन्द्रa; and Brahmadevidāśīrvādapaddhati, ascribed to Sāyaṇa. Edited by Nityānanda Sarasvatī.] pp. 120. बम्बई १८९३ [Bombay, 1891.] 12°. 14048. b. 15.(2.)

NITYĀNANDA ŚĀSTRĪ, *son of Mādhavakāka, Kaśmīrī*. See NITYAKARMA. नित्यकर्मविधिः *etc.* [Nityakarmavidhi. Compiled by Nityānanda.] [1902.] 12°. 14033. a. 45.(4.)

NITYĀNANDĀŚRAMA, *disciple of Purushottamāśrama*. See UPANISHADS.—Separate Upanishads. बृहदारण्यकोपनिषत्निताक्षरा *etc.* [Bṛihadāraṇyakopaniśhad. With the commentary Mitāksharā of Nityānandāśrama.] [1896.] 8°. 14003. ccc. (no. 31.)

NITYANĀTHA YOGEŚVARA. [For editions of the Kāmaratna sometimes ascribed to this author:] See NĀGA BHATṬA.

NITYĀNUSANDHĀNA. अथ नित्यानुसन्धान सङ्ग्रहः प्रारम्भ्यते [Nityānusandhānasaṅgraha. A breviary of devotions for Rāmānujī Vaishṇavas, consisting chiefly of professions of faith in the heads of the sect in their order of succession.] pp. 31. [Bettia, 1892.] obl. 16°. 14028. b. 79.

NIYAMĀNANDA. See NĪMBĀRKA.

NIYOGANIRṆAYA. नियोग-निर्णय *etc.* [Niyoganirṇaya. A digest of texts from Smṛiti, Epic, and Puranic literature on the second marriage of widows, with Hindi translation, notes, *etc.*] pp. 59. मेरठ १९५६ [Meerut, 1899.] 12°. 14058. a. 14.(2.)

NOBIN CHANDRA. See NAVĪNACHANDRA.

NRIHARI. See NARAHARI.

NRISIMHA BHĀGAVATA, *Ghṛitasthānam*. See NĀRĀYAṆA TĪRTHA. श्रीकृष्ण लीला-तन्त्र-प्रदीपिका *etc.* [Kṛishṇalīlātaraṅgiṇī. Edited by Nṛisimha.] 1901. 8°. 14072. ccc. 30.

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NRISIMHA BHĀRATĪ, *Pontiff of Sringeri*. 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The Nyāyabindu is probably the work of Dharmakīrti.

NYĀYAVĀCHASPATI. See **RUDRA NYĀYAVĀCHASPATI.**

NYĀYAVĀGĪṢA, son of *Vidyānidhi*. See **RĀMA-CHANDRA NYĀYAVĀGĪṢA.**

O . . . L . . . SARMA. See **ŚARMĀ (O. L.).**

OBHĀSĀLĀŅKĀRĀBHIDDHAJA, known as **MYITKWE HSAYA.** See **KACHCHĀYANA.**—*Kachchāyanappakaraṇa.* ဘဒ္ဒါကြီးဂဏ္ဌိကျမ်း etc. [*Saddā-kyī-gaṇṭhi.* Followed by the *Saddā-lūn*, containing the aphorisms with *Obhāsālāṅkāra*'s Burmese commentary.] 1900. 8°. 14098. dd. 21.

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Vol. 1, Pt. 7. *Aśvaghosha.*

„ 1, „ 8. *Āpastamba.—Grihyasūtra.*

OZĀ (G. U.). See GAURĪṢAṆKARA UDAYAṢAṆKARA OJHĀ.

PĀDAPADMA. See PADMAPĀDA.

PĀDHYE (HAṆMANTA KṚISHṆA). See HAṆMANTA KṚISHṆA ŚĀSTRĪ PĀDHYE.

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Pali texts; with (3) various short and popular
Pali texts with Burmese versions and commen-
taries, including the Mūlāya-paṭikassana-kamma-
vācā, Velāmasutta from the Aṅguttaranikāya,
and Sihalasandesakathā, a correspondence with
Ceylon, *etc.*] 2 vols. မန္တလေး: [Mandalay,]
1900-1901. 8°. 14302. i. 19.

PANḌITADDHAJA SĪLALAṅKĀRA, of *Mab.*
သဒ္ဒါပုဒ်စင်။ အကျယ်ကျင်း *etc.* [Saddā-pôk-
sit-akyay. A Burmese supercommentary on Kach-
chāyana's grammar, by Paṇḍitaddhaja, based on
Ñāṇābhīdhammālaṅkāra's commentary Mukha-
mattadīpanī-pôk-sit on the Mukhamattadīpanī.
With 3 additional Burmese tracts by the same.
Edited by Tissa and Janinda.] pp. xii. 500, iii.
မန္တလေး ရန်ကုန် ၁၈၉၆ [*Mandalay, Rangoon*
printed, 1896.] 8°. 14302. i. 15.

PANDITARĀJA. See JAGANNĀTHA PANDITARĀJA.

PANDITASARVASVA. ପଣ୍ଡିତସାର୍ବସ୍ୱ *etc.* [Pāṇḍita-sarvasva. A work on Hindu law. Edited, with an Oriya translation, by Mahendra Deva, Maharaja of Athmallik.] pp. 372, 8. *Cuttack*, 1897. 8°. 14038. d. 36.

This is perhaps the *Paṇḍitasarvasva* ascribed to *Halā-yudha*.

PĀṆINI. ASHTĀDHYĀYĪ.

अथ शब्दानुशासनम् [Ashtādhyāyī. Edited with
Sanskrit notes and Hindi translation by Jvālā-

datta Śarma. Sūtra I. i. 1-30.] [1889.] See
Jvālādatta Śarmā, of Moradabad. ॥ विद्यामार्तण्ड
etc. [Vidyāmārtanḍa.] Vol. i. 1, etc. [1889.]
8°. 14096. c. 9.

— [A new edition of the preceding.] [1900, etc.] See JVALĀDATTĀ ŚARMĀ, *of Moradabad*. विद्या-मार्तण्ड etc. [Vidyāmārtaṇḍa.] Vol. i. 1, etc. 1900, etc. 8°. 14096. c. 9*.

In progress?

॥ अथ अष्टाध्यायीसूत्रपाठः [Ashtādhyāyī. The sūtras.]
ff. 32. See VEDAS.—Appendix. ॥ अथ . . . षडङ्गः
[Shadaṅga.] pt. 5. [1892.] 8°. 14007. c. 27.

अथ पाणिनीयाष्टकम् . . . The Panini's Grammatical Aphorisms. Edited by Bhimsen Shurma, *etc.* pp. iv. 72. *Allahabad*, 1892. 8°.

14093. b. 35.(2.)

The Râvanârjuniya of Bhatta Bhîma. [A poem composed so as to illustrate the bulk of Pāṇini's Aphorisms i. 2—vi. 1, vi. 3—vii. 4, viii. 2—4, and with these Aphorisms included.] Edited by . . . Paṇḍit Śivadatta . . . and Kāshînâth Pāṇdurang Parab. 1900. 8°. See BHÎMA, Bhaṭṭa. 14072. ccc. 12.(no. 68.)

अष्टाध्यायी भाषाटीकासहित *etc.* [Ashtādhyāyī. With
a Hindi paraphrase, entitled Chandrakāntā, by
Vrajaratna Bhaṭṭāchārya.] pp. vi. 284. दसई
१९५८ [Bombay, 1901.] 8°. 14090. d. 34.

सिद्धान्तसन्दोपनी *etc.* [Siddhāntasandīpanī. A re-arrangement of the Aphorisms, with a Bengali commentary, by Vasantakumāra Rāya. Part 3, containing the sections on *kāraka* and *samāsa*.] pp. 179. कलिकाता १३०८ [Calcutta, 1901.] 12°. 14092. a. 17.(3.)

See LAKSHMĀJĪ PAṆḌIT, *Līṅgam*. A Lecture on Religion, by the light of the Ashstādhyāyī [*sic*], etc. 1890. 8°. 4503. c. 24.(7.)

See NANDIKESVARA. శ్రీ . . . శ్రీమత్యధిసూత్రకా-
శికా etc. [Nandikesvara-kāṣikā, or Ādisūtra-
kāṣikā. 27 stanzas, with a *vṛitti*, mystically
interpreting the Śivasūtra or aphorisms on the
alphabet which are prefixed to Pāṇini's grammar.
With the commentary ascribed to Upamanyu.]
[1902.] 12°. 14033. a. 26.(3.)

[For the Supadma grammar:] See PADMANĀBHADATTA.

[For editions of the Nāmadhātuvṛtti:] See SĀYAṆA ĀCHĀRYA.—*Works on Grammar.*

See VIPARĀJENDRA, son of Manyudatta. शब्दामृत-
सूचीपत्रम् etc. [Śabdāmṛita-sūchīpatra. A key to
the Śabdāmṛita. With commentaries.] [1890.]
8°. 14092. b. 41.

KĀŚIKĀ.

काशिका... Kashika. A Commentary on Pāṇini's
Grammatical aphorisms [sic]. [Begun] by
Pandit Jayaditya [and completed by Vāmana
Āchārya;] with commentaries added by Pandit
Bhagwatprasad Tripathi, etc. 2 pts. pp. i. 489,
576. Benares, 1890. 8°. 14090. bb. 7.

भाष्यसङ्गमनी etc. [Bhāṣhyasaṅgamanī. Being the
aphorisms of the Mahābhāṣya, the text of the
Kāśikā in exposition of the aphorisms of Pāṇini
quoted therein, and commentary by Gauragovinda
Rāya.] [1903, etc.] 8°. See PATAÑJALI.—*Gram-
matical Works.* 14090. bb. 22.

The Ashtādhyāyī of Pāṇini. Translated into
English by Śrīśa Chandra Vasu. [Being a trans-
lation of the Ashtādhyāyī with a paraphrase of
considerable portions of the Kāśikā Vṛtti.] 8
pts. Allahabad, 1891-1898. 8°. 14093. d. 18.

Zwei Kapitel der Kāśikā. Übersetzt und mit
einer Einleitung versehen von Bruno Liebich.
pp. xl. 80. Breslau, 1892. 8°. 14093. b. 34.

MAHĀBHĀSHYA.

[For the Mahābhāṣya and works based thereon:]
See PATAÑJALI.—*Grammatical Works.*

MITĀKSHARĀ.

मिताक्षरा नाम पाणिनीयलघुवृत्तिः etc. (The Mitākshara.
A commentary on Pāṇini's grammatical aphorisms.
By Pandit Annambhatta . . . Edited by Pandit
S. P. S. Jagannadhasvami Ayyavaralugaru.)
Vol. I, pt. i. pp. 177. Vizagapatam, 1895. 8°. 14090. bb. 11.

Re-issued and continued in the Grandha Pradarsani, no. 15.
The English title is from the cover.

मिताक्षरा नाम पाणिनीयलघुवृत्तिः ॥ [Mitāksharā. Being
the aphorisms of Pāṇini with a commentary by
Annam Bhaṭṭa.] 1896, etc. See VEṆKĀṬARAṆGA-
NĀTHA SVĀMĪ, Paravastu. Grandha Pradarsani,
etc. [No. 15.] 1895, etc. 8°. 14003. c. 2.(15.)

Incomplete. Re-issued and continued in the Benares
Sanskrit Series (no. lxxvi., etc.).

PRAKRIYĀKAUMUDĪ.

प्रक्रियाकौमुदी। [Prakriyākaumudī. Aphorisms of
Pāṇini with brief commentary by Rāmachandra
Āchārya.] 1895, etc. See VEṆKĀṬARAṆGANĀTHA
SVĀMĪ, Paravastu. Grandha Pradarsani, etc.
[No. 10.] 1895, etc. 8°. 14003. c. 2.(10.)

Incomplete, breaking off at the end of the Sandhipraka-
raṇa.

ପ୍ରକ୍ରିୟାକୌମୁଦୀ . . . Prakriya Kaumudy. By Rama
Chandra Acharya. With a commentary entitled
the "Bimala" and an Oriya translation by
Pandit Purusottam Tarkalankar, and with notes
by Pandit Ramachandra Mishra. Cuttack, 1902,
etc. 8°. 14090. bb. 19.

In progress.

SIDDHĀNTAKAUMUDĪ.

Balamanorama sahitha. Sidhantha Kowmuthi.
“ஸித்தாந்தகௌமுகி” . . . “ബാഹ്യാന്തോ-
നാമ” . . . ശൈലിതാ etc. [Siddhāntakau-
mudī, with the commentary Bālamānoramā
of Vāsudeva Dīkshita.] 2 vols. pp. 1116.
Tiruvadi, മധുരകാവേരീ [Nadukkaveri], 1889-
1901. 8°. 14092. b. 46.

सिद्धान्तकौमुदी Siddhanta Kaumudi
With a commentary entitled the “Tattvabod-
dhini” by Jnanendra Saraswati. And with
a Bengali translation. Edited . . . by Kaviraj
Binod Lal Sen. 2 vols. Calcutta, १८९२-१८९८
[1890-1892.] 8°. 14090. d. 29.

The Siddhānta-kaumudī with the Tattvabodhinī
commentary of Jñānendra Sarasvati and the Subo-
dhinī commentary of Jayakrishna. [To which
are appended the Unādisūtra, Śikshā, Gaṇapāṭha,
Dhātupāṭha, and Liṅgānuśāsana.] Edited by
Dinkar Keshava Shāstri Gāḍgil and Vāsudev
Lakshmana Shāstri Pansikar. (सिद्धान्तकौमुदी . . .

पाणिनीयव्याकरणसूत्रवृत्तिः) pp. i. i. 672, liv. i. *Bombay*, 1899. 4°. 14092. c. 18.

मध्यसिद्धान्तकौमुदी *etc.* [Madhyasiddhāntakaumudī, or Madhyakaumudī. An abridgment of the Siddhāntakaumudī, by Varadarāja. With notes by Bālakṛishṇa Gaṇeṣa Yogī. Followed by the Liṅgānuśāsana with Varadarāja's *vṛitti*, *etc.* Edited by Jīvarāma Lallurām Raikvāl.] pp. ii. 317, vi. मोहमय्या १८९५ [*Bombay*, 1895.] 12°. 14090. b. 41.

मध्यकौमुदी . . . The Madhya Kaumudī by Varada Raja. [Followed by the Liṅgānuśāsanasūtravṛitti, by the same author.] Edited by Pandit Ganesh Dutt, Shastri. Second edition. pp. ii. 301. *Lahore*, 1899. 12°. 14092. a. 22.

See BHATTOJĪ DĪKSHITA. मनोरमा *etc.* [Manoramā, or Prauḍhamanoramā. A commentary on the Siddhāntakaumudī. With the supercommentary of Hari Dikshita.] [1900.] 8°. 14093. d. 22.

See INDRADATTA UPĀDHYĀYA. फक्किकाप्रकाशः *etc.* [Phakkikāprakāṣa. A commentary on the Siddhāntakaumudī.] [1897.] 8°. 14090. c. 38.(4.)

See JAYAKRISHṆA, son of Raghunātha. अथ सुबोधिनी *etc.* [Subodhinī. A commentary upon the sections on accent and Vedic forms in the Siddhāntakaumudī.] 1897. 8°. [Tattvabodhinī.] 14090. e. 25.

See JÑĀNENDRA SARASVATĪ. वैयाकरणसिद्धान्तकौमुदी-व्याख्या तत्त्वबोधिनी *etc.* [Tattvabodhinī. A commentary on the Siddhāntakaumudī.] 1897. 8°. 14090. e. 25.

See NAGEṢA BHATTA. [Śabdenduṣekhara.] लघु-शब्देन्दुशेखरः *etc.* [Laghu-śabdenduṣekhara. An abridged commentary on the Siddhāntakaumudī.] 1901, *etc.* 8°. 14090. bb. 20.

APPENDIX.

[Dhātupāṭha.] माधवीया धातुवृत्तिः. The Dhātuvṛitti of Mādhavāchārya. [Being the Dhātupāṭha with

Sāyaṇa's commentary. Followed by Sāyaṇa's Nāmadhātuvṛitti.] . . . Edited by A. Mahādeva Śāstri (and . . . K. Rangāchārya). 4 vols. 1894-1903. See MYSORE. — *Government of Mysore*. Government Oriental Library Series. Bibliotheca Sanskrita, *etc.* No. 3, 23, 24, 31. 1893, *etc.* 8°. 14004. b. 3.

— माधवीया धातुवृत्तिः । नामधातुवृत्तिश्च *etc.* [Dhātuvṛitti. Followed by the Nāmadhātuvṛitti. Edited by Dāmodara Śāstrī Sahasrabuddhi.] pp. iii. xxix. 394, 358, ii. 66. काश्या १८९७ [*Benares*, 1897.] 8°. 14093. b. 39.

A reprint from the Pandit.

— अथ धातुपाठः [Dhātupāṭha.] See above, SIDDHĀNTAKAUMUDĪ. The Siddhānta-kaumudī, *etc.* pp. 661-671. 1899. 4°. 14092. c. 18.

— [For editions of the Dhātukāvya, a poem illustrating the usage of verbal roots according to Bhīmasena's Dhātupāṭha:] See NĀRĀYAṆA BHATTA, Kerala.

[Gaṇapāṭha.] अथ गणपाठः [Gaṇapāṭha.] See above, SIDDHĀNTAKAUMUDĪ. The Siddhānta-kaumudī, *etc.* pp. 643-660. 1899. 4°. 14092. c. 18.

[Liṅgānuśāsana.] लिङ्गानुशासनम् *etc.* [Liṅgānuśāsana. Edited with Bengali notes by Mukunda-dayālu Vasu.] pp. 30. कोचबिहार १३०१ [*Kuch Behar*, 1894.] 12°. 14090. b. 43.(2.)

— लिङ्गानुशासनम् । [Liṅgānuśāsana. In the *vṛitti* of Varadarāja.] See above, SIDDHĀNTAKAUMUDĪ. मध्यसिद्धान्तकौमुदी *etc.* [Madhyasiddhāntakaumudī.] pp. 315-317. [1895.] 12°. 14090. b. 41.

— लिङ्गानुशासनम् [Liṅgānuśāsana, in the form ascribed to Bhattojī. With Varadarāja's *vṛitti*.] See above, SIDDHĀNTAKAUMUDĪ. मध्यकौमुदी . . . The Madhya Kaumudī, *etc.* pp. 295-301. 1899. 12°. 14092. a. 22.

— अथ लिङ्गानुशासनम् [Liṅgānuśāsana. In the forms ascribed both to Bhattojī and to Paṇini.] See above, SIDDHĀNTAKAUMUDĪ. The Siddhānta-kaumudī, *etc.* pp. 636-640, 671-672. 1899. 4°. 14092. c. 18.

[*Śikshā*.] ॥ अथ शिक्षा° [*Śikshā*.] ff. 4. See VEDAS.—Appendix. ॥ अथ . . . षडङ्ग° [*Shadaṅga*.] pt. 1. [1892.] obl. 8°. 14007. c. 27.

— पाणिनीयशिक्षा ॥ [*Śikshā*. Followed by a commentary on the same, styled *Śikshāprakāśa*, in which the *Śikshā* is ascribed to Piṅgala.] See YUGALAKIṢORA VYĀSA PĀTHAKA. श्रीमद्याज्ञवल्क्यादि . . . शिक्षासङ्ग्रहः . . . A collection of *Śikshās*, etc. pp. 378-393. 1893. 8°. 14093. b. 31.

— अथ शिक्षा [*Śikshā*.] See above, *SIDDHĀNTA-KAUMUDĪ*. The *Siddhānta-kaumudī*, etc. pp. 641-642. 1899. 4°. 14092. c. 18.

PAÑÑĀBHISIRI SADDHAMMADDHAJA, of the *Vajirārāma*. ဒုတ္တိဝာကဘူတိပကကျိဝ်း [*Dvat-timsākāradīpaka*. A Burmese work upon the text *Aṅguttaranikāya* I. xxi. 1, and treating of the constituents of the body and their foulness.] pp. ii. 104. Rangoon, 1881. 8°. 14300. d. 20.(1.)

PAÑÑĀGGA. *Sugata Vidatthividhana*. A description of the size of Lord Buddha's body [and of several of his personal effects] by the Venerable (Paññā Agga or) Prawaraiswaryalankarna Sangharaja . . . With a [Sinhalese] paraphrase [and a preface in English and Sinhalese] by the Rev. C. A. Seelakkhandha. (සුගතවිදත්තිවිධනය) pp. ii. ii. 51, i. *Ambalangoda*, 1894. 8°. 14098. c. 68.(2.)

Pp. 17-25 are wanting.

PANNĀLĀL, *Bāklīwāl*, of *Sujangarh*. See NEMICHANDRA BHANḌĀRĪ. उपदेशसिद्धान्तमाला etc. [*Upadeśasiddhāntaratnamālā*. With Hindi translation and commentary by Pannālāl.] [1898.] 8°. 14100. b. 4.

— See NEMICHANDRA NĀRĀYAṆA CHAVḌE. जैन धर्मसूत्र सार etc. [*Jainadharmāmṛitasāra*. Vol. II, with Hindi version by Pannālāl.] [1894-1899.] 8°. 14137. d. 20.

— See SAMANTABHADRA SVĀMĪ. रत्नकरसुखावका-चार etc. [*Ratnakaraṇḍa-śrāvākāchāra*. Edited with analysis and Hindi translation and notes by Pannālāl.] [1898.] 12°. 14028. b. 84.(1.)

PAÑÑĀLAṆKĀRA, of *Maṅgalārāma Kyaung*, *Maungdaung*. See MOGGALLĀNA. အဘိဓာနက္ခရာ-ဝလီ etc. [*Abhidhānakkharāvalī*. A compilation by Paññālaṅkāra, comprising an index to the *Abhidhānappadīpikā*, lists, etc.] 1896. 8°. 14098. ccc. 25.

— နာမမာလာကျိဝ်း etc. [*Nāmamālā*. A Burmese treatise on the Pali noun-systems, with extracts from Pali works. Followed by Kachchāyana's *Nāmakappa* and a number of aphorisms from Aggavaṃsa's *Saddanīti*. Edited by Paṇḍavālaṅkāra.] pp. ii. v. 268. မန္တလေး [Mandalay,] 1895. 8°. 14098. ccc. 17.(1.)

Claims to be based upon the *Saddanīti*, *Rūpasiddhi*, *Chūlanirutti*, *Niruttipīṭaka*, *Bālāvatāra*, *Sihalanāmamālā*, &c.

PAÑÑĀLAṆKĀRA, *Mahādhammarājādhirājaguru*. သင်္ခေပဂုဏ်သတ္တဝါဒိယကျိဝ်း etc. [*Saṅkhepa-garubhaṇḍavinichchhaya*, *Vitthāra-g°*, and *Vichitra-g°*. Three treatises on clerical discipline, the third being in 55 Pali stanzas with Burmese *nissaya*, the others in Burmese with Pali quotations.] See VINAYAPIṬAKA.—Appendix. ဝိနယ-သမ္ပတိဝိနိစ္ဆယကျိဝ်း etc. [*Vinayasamūhavinichchhaya-kyan*.] Vol. I, pp. 1-70. 1899, etc. 8°. 14300. e. 15.

PAÑÑĀMOLI TISSA, *Toṭagamuvē*. See ANURUDDHA. Abhidharmarthasaṅgraha sanna . . . Edited by . . . T. Pannamoli Tissa, etc. 1897. 8°. 14098. ccc. 6.

— See MOGGALLĀNA. Sinhalese Translation of *Abhidhanapradīpikā* . . . Edited by . . . Pannamolitissa, etc. 1895. 8°. 14098. ccc. 1.

PAÑÑĀRAMSI THERA, of *Thaye-khetta*. ဥပါ-သကဝိနိစ္ဆယ [Upāsakavinichchhaya. A collection of Pali quotations, with Burmese translation and commentary, on the religious duties of laymen.] pp. 344. ၁၂၄၃ [Rangoon, 1882.] 8°. 14300. e. 3.

PAÑÑĀRATANA, of *Vijayārāma-vihāra*. See SUTTAPIṬAKA.—*Majjhimanikāya*. ဓမ္မနိကာယ etc. [*Majjhimanikāya*. Edited by Saraṇāṅkara and Paññāratana.] 1895. 8°. 14098. dd. 11.

PAÑÑASĀMI. *Sāsanavaṃsa* (a history of Buddhism). Edited [with introductory dissertation, etc.] by Mabel Bode. 1897. 8°. See **ACADEMIES**, etc.—London.—*Pali Text Society*. **PAÑÑASĀMI.**

14098. b. 37.

PAÑÑASĀRA, of *Kosgodā*. See **JINAVAMSA PAÑÑASĀRA**.

PAÑÑĀSEKHARA, *Kōdāgoḍa*. See **ÑĀṆAKITTI**. අනිඨම සමමානවිනෝදනීයකොට්ඨකා etc. (The Abhidhamma Sammohavinodani Atthayojana . . . Edited by . . . Pannasekhara Thera.) [1893.] 8°.

14098. dd. 5.(2.)

— බුද්ධපටිපත්තිදීපනිය . . . Buddha Patipattidipaniya. Or Buddhist Service. Second edition. pp. ii. 43. [Galle,] 1893. 16°.

14098. a. 26.

PAÑÑĀSĪHA, *Mahāsaddhammasāmi*. චූෂ්මක [Chhappachchayadīpaka. A commentary on the Vuttodaya.] See **SAṄGHARAKKHITA**. වුත්තොදය etc. [Vuttodaya.] pp. 51-173. [1899.] 8°.

14098. ccc. 27.(3.)

PAÑÑĀSĪHA SĀSANĀLĀṆKĀRA, of *Mahākhemi-kārāma*. See **VINAYAPIṬAKA**. විනයපිටක etc. [Vinaya-piṭaka. Vol. vii., the Parivāra, with interpretation by Paññāsīha.] 1903-1904. 8°.

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PANSE (N. S.). See **NĀRĀYAṆA SAKHĀRĀMA PANSE**.

PANSIKAR (V. L.). See **VĀSUDEVA LAKSHMAṆA ŚĀSTRĪ PAṆŚIKAR**.

PANTULU (M. B.) See **BUCHCHAIYA PANTULU**.

PARAB (K. P.). See **KĀSĪNĀTHA PĀṆDURAṆGA PARAB**.

PARAHITARAKSHITA. See **NĀGĀRJUNA**. Études et Textes Tantriques. Pañcakrama [with the gloss of Parahitarakshita] etc. 1896. 8°.

Ac. 2647/3. (fasc. 16.)

PĀRALIṆGA PRABHU AIYĀ. See **PARAMARAHASYA**. « अथ श्री परमरहस्य » [Paramarahasya. With paraphrase in Marathi. Edited by Pāraliṅga Aiyā.] [1887.] obl. 4°.

14048. e. 24.

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14033. a. 29.

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Ac. 8806. (Session 9.)

— See BHARATAKADVĀTRIṢIKĀ. Bharataka-dvātriṣikā. [Edited by P. E. Pavolini.] 1897. 8°. [*Studi Italiani di Filologia Indo-Iranica.*]

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— See DEVENDRA GAṆĪ. Le Novelline Prācite di Maṇḍiya e di Agaladatta. [An Italian translation by P. E. Pavolini of two stories from commentaries on the Uttarādhyayana.] 1892. 8°.

14100. c. 18.

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— See RASAVĀHINĪ. Il settimo capitolo della Rasavāhinī. (Rasavāhinī, I, 8-10.) [Edited with translation by P. E. Pavolini.] 1894-1897. [*Giornale della Società Asiatica Italiana.*]

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14010. dd. 5. (3.)

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PAYĀ-SHI-HKO. ဘုရားရှိခိုးအမျိုးမျိုး ယူဉ်နီ။

[Payā-shi-hko. A handbook of Buddhist devotions, consisting of various Pali excerpts, etc., for the most part with Burmese translations.] pp. 64.

ရန်ကုန် ၁၂၅၅ [Rangoon, 1893.] 8°.

14098. ccc. 16. (2.)

— [Another edition.] pp. 64. ရန်ကုန် ၁၂၅၇ [Rangoon, 1895.] 8°.

14098. ccc. 16. (3.)

PEILE (JAMES BRAITHWAITE). Catalogue of native publications in the Bombay Presidency from 1st January 1865 to 30th June 1867, and of some works omitted in the previous catalogue [of Sir A. Grant]. Prepared under orders of Government by J. B. Peile. pp. 120. Bombay, 1869. 8°.

14096. ccc. 6.

Continued in the form of quarterly lists, in accordance with the Act of 1867.

— [Another copy.] 752. e. 15.

PERERA (N. A.). Basaga Sangrahava. ဓမ္မဗေဒဆုတ္တဝါဒ. [Bheshajasangrahava. A medical treatise, compiled from Sanskrit authorities by N. A. Perera.] pp. 30. Colombo, 1892. 8°.

14043. c. 43. (2.)

PERIODICAL PUBLICATIONS.

ALLAHABAD.

आर्यसिद्धान्त [Āryasiddhānta. Vols. 3, 4. Edited by Bhīmasena Śarmā. Second edition.] प्रयाग १८९५ [Allahabad, 1895.] 8°.

14033. b. 49.

BANGALORE.

Kāvyakalpadrumam. ಕಾವ್ಯಕಲ್ಪದ್ರುಮಂ etc. [A magazine for the publication of classical poems in Sanskrit and Canarese. Edited by Kom-māṇḍūr Śrīnivāsa Aiyāṅgār.] Vol. I, pt. 1. Bangalore, 1897. 8°.

14076. cc. 1.

Apparently no more has been published. Portions of Kālidāsa's Kumārasambhava and Meghadūta and of Śrī-harsha's Naishadha appeared here.

BELLARY.

The Astrological Magazine. Edited by B. Suryanarain Row, etc. Bellary, Madras, 1895, etc. 8°.

P.P. 1560. m.

In progress. Vol. iv. and following volumes have been published at Madras.

PERIODICAL PUBLICATIONS (continued).

BENARES.

काशीविद्यामुधानिधिः The Pandit. A monthly publication of the Benares College, devoted to Sanskrit literature. New series. 1876, etc. 8°.

14096. d. 6.

In progress.

BERLIN.

Zeitschrift für vergleichende Litteraturgeschichte . . . Neue Folge. Berlin, Weimar, 1887, etc. 8°.

P.P. 4748. ma.

In progress.

BOMBAY.

ग्रन्थरत्नमाला etc. (Granth Ratna Málá, a monthly Sanskrit magazine.) Vol. I, no. 1—Vol. V, no. 8. मुद्रय्याम् [Bombay,] 1887-[1892.] 8°.

14096. c. 8.

The Indian Antiquary. A journal of oriental research in archaeology, history, literature, languages, philosophy, religion, folklore, etc. Edited by J. Burgess. (Vol. xiii., edited by J. Burgess and A. Führer; vol. xiv.-xvii., edited by J. F. Fleet and R. C. Temple; vol. xviii., edited by J. F. Fleet, R. C. Temple and W. Crooke; vol. xix.-xx., edited by J. F. Fleet and R. C. Temple; vol. xxi. etc. by R. C. Temple.) Bombay, 1872, etc. 4°.

14096. e.

In progress.

See INDIA.—Archaeological Survey. Epigraphia Indica, etc. (Vol. iii., etc., published . . . as a supplement to the "Indian Antiquary.") 1892, etc. Fol. & 4°.

1710. b. 13, 14.

श्रीपुष्टिमार्गप्रकाशः etc. [Pushtimārgaparakāṣa. An organ of the Pushtimārga or Hedonist Vaishṇava school of Vallabhāchārya, in Gujarati and Sanskrit.] मुद्रय्याम् १८९५ [Bombay, 1893, etc.] 8°.

14150. c. 15.

In progress?

The Theosophist. A monthly journal devoted to Oriental philosophy, art, literature, and occultism, embracing mesmerism, spiritualism and other secret sciences. Conducted by H. P. Blavatsky,

etc. (Vol. x., etc. Conducted by H. S. Olcott.) Bombay, Madras, 1879, etc. Fol. & 8°.

P.P. 636. cm.

In progress. Vol. 16 ff. have been published at Madras.

CALCUTTA.

अरुणोदय etc. [Arunodaya. A Bengali monthly magazine chiefly devoted to astrology and magic, in which are published divers Sanskrit texts bearing on these subjects, with Bengali translations. Edited by Rasikamohana Chattopādhyāya.] Vol. I-V. iii. कलिकाता १२९१ [Calcutta, 1890, etc.] 4°.

14133. g. 16.

No numbers have been registered since 1897.

The Oriental. A monthly journal devoted to the resuscitation of Indian literature. Calcutta, 1898, etc. 8°.

Ac. 8825. b.

In progress.

उषा वैदिकपत्रिका । [Ushā. A journal of Vedic (chiefly Sāmavedic) and kindred studies, usually issued monthly, and containing Sanskrit texts with commentaries, reviews, and other articles in Sanskrit and Bengali. Compiled and edited by Satyavrata Sāmaśramī.] Vol. I-II. viii. Calcutta, १८९१ [1889]-1893. 8°.

14010. c. 43.

The texts published in this series which have already been registered in Professor Bendall's Catalogue are to be found in the latter under the headings :—

Āpīsali.

Madhusūdana, Guru.

Brāhmaṇas.—Mantrabrāhmaṇa.

Vedas.—Sāmaveda.

विद्योदयः etc. [Vidyodaya. A magazine of literature.] कलिकाता [Calcutta,] 1874, etc. 8°.

In progress.

14096. cc.

CHIDAMBARAM.

ब्रह्मविद्या etc. [Brahmavidyā. A monthly journal of literature, in Sanskrit and Tamil.] சிதம்பரம் கவிஞர் [Chidambaram, 1886, etc.] 4°.

14096. dd. 3.

In progress?

COLOMBO.

The Buddhist. The English organ of the Southern Buddhist Church. Edited by C. W. Leadbeater, vol. 1. (By A. E. Baultjens, vol. 2. By L. C. Wijesinha, vol. 3, 4, no. 1-26. By A. E. Baultjens,

vol. 4, no. 27, etc. By C. Jinarājadāsa, vol. 11, no. 7-12. By D. B. Jayatilaka, vol. 10, etc.) Colombo, 1888, etc. 8°. P.P. 636. cn.

In progress.

FLORENCE.

Studi Italiani di Filologia Indo-Iranica. Diretti da Francesco L. Pullé. Firenze, 1897, etc. 8°.

In progress. P.P. 4884. da.

KUMBAKONAM.

The Sanskrit Journal. Issued every month. Edited by R. Krishnamachariar . . . and B. V. Kamesvara Aiyar, etc. Kumbakonam, Pudukota, 1896, etc. 8°. 14096. ccc. 1.

In progress. From 1897 published at Pudukottai, but still printed at Kumbakonam.

LONDON.

The Babylonian & Oriental Record: a Monthly Magazine of the Antiquities of the East. Editorial Committee: Prof. T. de Lacouperie, T. G. Pinches, and W. C. Capper. London, 1886, etc. 8°. P.P. 3780.

In progress.

LOUVAIN.

Le Muséon. Revue internationale publiée par la Société des Lettres et des Sciences. (Le Muséon. Études philologiques, historiques, et religieuses. . . Nouvelle série. 1900.) Louvain, 1881, etc. 8°. P.P. 4453.

In progress.

MADRAS.

The Astrological Magazine, etc. See above, BELLARY. P.P. 1560. m.

The Brahmavādin. A fortnightly religious and philosophical journal. Madras, 1895, etc. 4° & 8°. 14048. g. 1.

In progress. From Vol. V.i. onwards the issue has been monthly. The quarto size was abandoned after Vol. II.

The Light of Truth, or Siddhanta Deepika. A monthly journal [chiefly in English,] devoted to religion, philosophy, literature, science, &c. [Edited by J. M. Nāgaratnam Pillai.] Madras, 1897, etc. 4°. 14170. fff. 4.

In progress.

PERIODICAL PUBLICATIONS (continued).

MADRAS (continued).

The Somaravi. An occasional (A quarterly) publication on Hindu philosophy [in Tamil and English, illustrated from Sanskrit texts]. Edited . . . by C. E. Srinivasaragavachariar . . . தேவா-மணி etc. Vol. I. i.-v. Madras, 1895-1896. 4°. 14170. ccc. 1.

The Theosophist, etc. See above, BOMBAY.

P.P. 636. cm.

The Vaishnavite . . . A monthly journal devoted to the Visishtadwaita philosophy, Hindu morality, and piety. Madras, 1898, etc. 8°. 759. d. 7.

In progress.

MYSORE.

ವಿರಶೈವಮತವ್ಯಾಕಾಶಿಕೆ [Vīraśaivismataprakāṣikā. A monthly journal for the publication of texts and treatises in Sanskrit and Canarese bearing on the tenets of the Vīraśaiva or Lingāyat sect.] Vol. I-IV. vi. ಮೈಸೂರು ೧೮೯೨-೧೮೯೫ [Mysore, 1892-1895.] 8°. 14028. d. 39.

The chief Sanskrit texts published are catalogued under the headings:

Basavapurāṇa.

Śaṅkara Ārādhyā.

PALERMO.

Archivio per lo Studio delle Tradizioni Popolari. Rivista trimestrale diretta da G. Pitre e S. Salomone-Marino. Palermo, Torino, 1882, etc. 8°. P.P. 4168. d.

In progress.

PARIS.

Revue de Linguistique et de Philologie Comparée, etc. Paris, 1867, etc. 8°. P.P. 4964. d.

In progress.

Revue de l'Histoire des Religions, etc. Paris, Saint-Quentin [printed], 1880, etc. 8°.

P.P. 37. cc.

In progress. Forms part of the Annales du Musée Guimet.

POONA.

काव्येतिहास-संग्रह [Kāvyetiḥāsaṅgraha. A monthly serial for the publication of early Marathi and

of Sanskrit poetical and historical works.] 11 vols. पुणे १८९८-१८८८ [Poona, 1878-1888.] 8°.

14072. d. 37.

The Kavi. कवि. [A monthly magazine for the publication of classical poetry.] Vol. I. i.-ix. पुणे १८९९ [Poona, 1895.] 8°. 14070. c. 56.

Apparently no more has been published. The works commenced are the Kumārasambhava, Meghadūta, and Raghuvaṃṣa of Kālidāsa.

PUDUKOTTAI.

The Sanskrit Journal, etc. See above, KUMBakonam. 14096. ccc. 1.

VIZAGAPATAM.

సకలవిద్యాభివర్ధనాని etc. [Sakalavidyābhivardhanī. A magazine for the publication of scientific and philosophical works in Sanskrit and Telugu.] Vol. I-IV. vi. Vizagapatam, 1892-1897. 12° & 8°. 14174. g. 38.

PERIYASVĀMI TIRUMALĀCHĀRYA, Maṇḍayam Chakravartī. See GARALAPURĪṢA ŚĀSTRĪ. చంపూరమాయణ || [Champūrāmāyaṇa. Yuddhakāṇḍa, edited with a commentary called Madhumañjarī by Periyasvāmi.] [1891.] 8°. 14072. cc. 52.

— See PĀNCHARĀTRA. శ్రీ . . . అష్టాధ్యాయ etc. [Prapattiprapannavṛttisvarūpa. With introduction by Periyasvāmi. Edited by the latter, etc.] [1894.] 8°. 14028. d. 62.

PERIYAVĀCHĀN PILLAI, called KRISHNA SŪRI. See VĀLMĪKI. — Rāmāyaṇa. — Abridgments and Selections. இந்த தனிச் சொற்கள் etc. [Tani-ślokaṃ. Stanzas from the Rāmāyaṇa, with Tamil glosses and commentary by Periyavāchān Pillai expounding Viśiṣṭādvaita doctrine.] [1899, etc.] 8°. 14065. bbb. 6.

— — తనిశ్లోకమ్ etc. [Tani-ślokaṃ. Another edition, containing the glosses in Telugu.] [1899, etc.] 8°. 14065. bbb. 7.

— See VĀLMĪKI. — Rāmāyaṇa. — Portions. అభయప్రదానసారం etc. [Abhayapradānasāra. Being VI. xvii.-xix. 1-9 and 23, with exposition in Tamil by Periyavāchān Pillai.] [1891.] 8°. 14060. c. 32.(1.)

PETAVATTHU. See SUTTAPIṬAKA. — Khuddakanikāya.

PETERSON (PETER). See ALWAR. — Library of the Maharaja of Alwar. Catalogue of the Sanskrit Manuscripts . . . By P. Peterson. 1892. 4°. 14096. dd. 4.

— See BHAUNAGAR. — Archæological Department. A Collection of . . . Inscriptions, etc. [With a preface by P. Peterson.] [1895?] 4°. 14058. d. 6.

— See DAṆḌĪ. || दशकुमारचरितं . . . The Daśakumāracharita, etc. (Part II. [Books iv.-viii.] Edited . . . by P. Peterson.) 1873-1891. 8°. 14076. c. 45.

— See KALHAṆA. The Rājatarāṅgiṇī, etc. (Vol. III. Containing the supplements . . . of Jonarāja, Srīvara and Prājyabhaṭṭa. Edited by P. Peterson.) 1892-1896. 8°. 14058. b. 27.

— See NYĀYABINDU. The Nyayabindutika . . . Edited by P. Peterson. 1889. 8°. [Bibliotheca Indica.] 14002. a. (vol. 128.)

— See SIDDHARSHI. उपमितिभवप्रपञ्चा कथा . . . The Upamitibhavaprapancha Katha . . . (Originally) edited by (the late) P. Peterson (and continued by . . . H. Jacobi). 1899, etc. 8°. [Bibliotheca Indica.] 14002. a. (vol. 144.)

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— See VEDAS. — Rīgveda. — Selections of Hymns and Verses. Hymns from the Rīgveda, edited with Sayana's commentary, notes, and a translation by P. Peterson. Second edition. 1898. 8°. 14007. cc. 26.

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— A fourth report of operations in search of Sanskrit MSS. in the Bombay Circle, April

1886-March 1892, etc. pp. cxlii. 177, 58. *Bombay*, 1894. 8°. 14096. cc. 3.

Forms the extra number (no. xlix.A) of the Journal of the Bombay Branch of the Royal Asiatic Society, vol. xviii.

— A fifth report of operations in search of Sanscrit MSS. in the Bombay Circle. April 1892-March 1895, etc. pp. i. lxxxviii. 317. *Bombay*, 1896. 8°. 14096. cc. 3.

— A sixth report of operations in search of Sanscrit MSS. in the Bombay Circle. April 1895-March 1898, etc. pp. xxviii. 144. *Bombay*, 1899. 8°. 14096. cc. 3.

PHILLIPS (MAURICE). *The Teaching of the Vedas. What light does it throw on the origin and development of religion?* pp. viii. 240. *London, Aberdeen* [printed], 1895. 8°. 4503. aaa. 12.

PILLAI LOKĀCHĀRYA. *See* LOKĀCHĀRYA PILLAI.

PINGALA ĀCHĀRYA. [For the Pāṇiniyaśikshā sometimes ascribed to Piṅgala:] *See* PĀṆINI.—*Appendix. [Śikshā.]*

— « अथ छन्दः » [Chhandahsūtra.] ff. 6. *See* VEDAS.—*Appendix.* « अथ ... षडङ्गः » [Shadaṅga.] pt. 4. [1892.] obl. 8°. 14007. c. 27.

— The Prākṛita-piṅgala-sūtras. With the commentary [Piṅgalapradīpa] of Lakshmīnātha Bhaṭṭa. Edited by Paṇḍit Śivadatta . . . and Kāśīnāth Pāṇḍurang Parab. (प्राकृतपिङ्गलसूत्राणि ।) pp. i. x. 239. 1894. *See* DURGĀPRASĀDA, son of *Vraja-lāla*, and KĀŚINĀTHA PĀṇḍURAṅGA PARAB. *Kāvya-mālā*. [No.] 41. 1886, etc. 8°. 14072. ccc. 12. (no. 41.)

— Prākṛita-piṅgalam. With the commentaries of Viśwanātha-Paṇḍānana, Vanśīdhara, Kṛishṇa and Yādavendra. Edited, and supplemented with a complete index and glossary of all Prākṛita words in the text, by Chandra Mohana Ghosha. (प्राकृतपिङ्गल) pp. viii. xiii. 702. 1902. *See* ACADEMIES, etc.—*Calcutta. Asiatic Society of Bengal. Bibliotheca Indica. New Series.* [Vol. 148.] 1848, etc. 8°. 14002. a. (vol. 148.)

— प्राकृतं पिङ्गलछन्दःशास्त्रम् । [Prākṛitachchhandahśāstra. With the commentary Rahasyākhyā-

yiṇī of Maheśachandra Chūdāmaṇi.] 1900, etc. *See* PERIODICAL PUBLICATIONS.—*Calcutta.* विद्योदयः etc. [Vidyodaya.] Vol. xxix., etc. 14096. cc. (vol. 29, etc.)

PINGLE, Bhavānṛāv A. *See* BHAVĀNṚĀU PINGLE.

PISCHEL (RICHARD). *See* HEMACHANDRA, disciple of Devachandra. *Materialien zur Kenntnis des Apabhraṃśa . . . Von R. Pischel.* 1902. 4°. [Abhandlungen der Koeniglichen Gesellschaft der Wissenschaften zu Goettingen.] 14093. d. 23.

— *See* TRIPITAKA. *Bruchstücke des Sanskritkanons der Buddhisten . . . Von R. Pischel.* 1904. 8°. 14070. ee. 1.

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— [For the Sanskrit Canon:] *See* TRIPITAKA.

PĪTĀMBARA GOVINDARĀMA BHATṬA, of *Sa-nand.* « द्विजस्त्रीणामाह्निकम् » श्री द्विजस्त्रीशोनुं आह्निक etc. [Dvijastṛīṇām Āhnika. A manual of daily religious duties for women of the Brahman, Kshatriya, and Vaiśya castes, comprising Sanskrit texts with Gujarati explanations, rubrics, etc. Compiled, with Gujarati introduction, by Pītāmbara Bhaṭṭa. Third edition.] pp. 30, i. 128. अहमदाबाद १८८८ [Ahmadabad, 1899.] 12°. 14028. b. 107.

PĪTĀMBARA NYĀYARATNA. *See* VOPADEVA. मुक्तबोध etc. (Mugdhabodha, etc.) [Edited by Pītāmbara.] [1901.] 12°. 14092. a. 25.

PĪTĀMBARA PURUSHOTTAMA, disciple of Bāpū Sarasvatī. *See* SĀYAṆA ĀCHĀRYA.—*Works on Philosophy, etc.* श्रीपंचदशी सटीका सभाषा » [Pañchadaśī. With Pītāmbara's Hindi commentary called Tattvaprakāśikā. Followed by Gajendra-moksha, with notes by Pītāmbara.] [1897.] 8°. 14048. e. 25.

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PĪTĀMBARA PURUSHOTTAMA, *disciple of Bāpū Sarasvatī (continued). See UPANISHADS.—Separate Upanishads.* श्रीबृहदारण्यकोपनिषत् etc. [Bṛihadāraṇyakopanishad. Edited with a Hindi translation, a Hindi commentary, and notes by Pītāmbara. Preceded by a short metrical account of certain Upanishads, entitled Śrutishadlingasaṅgraha, with Hindi translation, also by the latter.] [1892.] 8°. 14007. c. 24.

PITRIMEDHA. See BHĀRADVĀJA. धारद्वयसूत्रम् etc. [Bhāradvājasūtra. 45 aphorisms from a Pitṛimedhasūtra.] 1897. 8°.

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753. f. 18.

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14028. d. 70.

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14072. d. 17.(2.)

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14070. f. 7.

PO. See HPO.

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PUNÑĀNANDA, *Kollupitīyē.* See SUTTAPIṬAKA.—*Majjhimanikāya.* *Sālasuttra Sannaya, etc.* [Edited by Puññānanda.] [1896.] 8°. 14098. d. 45.(3.)

PURĀNAS.

SELECTIONS.

See GOVARDHANADĀSA LAKSHMĪDĀSA. *बृहत्सुतसंस्तरागार* etc. [Bṛihat-stotrasaritsāgara. A collection of religious poems, compiled from Puranic literature, etc.] [1892.] 12°. 14033. a. 27.

See LAKSHMĪNṚSISIMHA ŚĀSTRĪ, *Challā-nāgaliṅga.* *ಪುರಾಣೋಕ್ತಕರ್ಮಪ್ರಕಾಶಿಕೆ* etc. [Purāṇoktakarma-prakāśika. Rules for divers rites, compiled from Purāṇas, etc.] [1899.] 8°. 14028. c. 79.

PURĀṆAS (continued).

SELECTIONS (continued).

See NĀRĀYAṆA SOMAYĀJĪ, *Kalvakūrtipallī*. श्री ... श्रीरामोत्सवचरितोत्तरं etc. [Rāmotsavaratnākara. Comprising lections from various Purāṇas, etc.] [1898.] 8°. 14028. d. 66.

हिन्दुशास्त्र ... अष्टादश पुराण । [Ashtādaṣa-purāṇa. Selections from the 18 Purāṇas, with Bengali translations and prefaces. Compiled by Āśutoshā Śāstrī and Hṛishīkeṣha Śāstrī.] pp. i. 325. [1897.] See RAMESACHANDRA DĀTTA. हिन्दुशास्त्र etc. [Hinduśāstra.] Pt. ix. [1895-1897.] 8°.

14085. c. 45. (vol. 2.)

अथ जयंतीसहितं षड्विंशत्येकादशीमाहात्म्यं प्रा० [Ekādaśī-māhātmya. Being the lections for each of the 26 Ekādaśī festivals, extracted from various Purāṇas. Preceded by an Ekādaśīnirṇaya, and followed by the Rāmanavamīvrata-māhātmya from the Skandapurāṇa, the Nṛsiṃhajayantīkathā from the Nṛsiṃhapurāṇa, and the Kṛishṇajanmāshṭamī-kathā and Vāmanajayantīkathā from the Bhavishyottarapurāṇa. With Gujarati translations of all but the first.] ff. 189. मुंबई [Bombay, 1899.] obl. 8°.

14016. d. 55.

॥ अथ एकादशीमाहात्म्य भाषाटीकाप्रारंभः ॥ [Ekādaśī-māhātmya. A somewhat different recension. With a Nepali translation by Harihara Śarmā.] ff. 270. बनारस [Benares, 1903.] obl. 8°.

14016. dd. 11.

This recension agrees with that of the Bombay editions of 1858 and 1863.

कैवल्यरत्नम् etc. [Kaivalyaratna. An exposition of monism, compiled from the Upapurāṇas, etc., by Vāsudevajñāna Muni. Reprinted from "The Pandit" (new series, vols. v.-vi.), and edited by Rāma Śāstrī Mānavallī.] pp. ii. xxiii. 120. काश्याम् १९०१ [Benares, 1901.] 8°.

14016. d. 57.

श्रीलक्ष्मीनमोऽसिंहासनामस्तोत्रम्. (श्री-रामसं॥ श्रीनृसिंहासनामस्तोत्रम्) [Lakshmīnṛsiṃhasahasranāma, from the Nṛsiṃhapurāṇa; Rāma-sahasranāma, from the Śivapurāṇa; and Gopikā-gītā, i.e. Bhāgavatapurāṇa X. xxxi. 1-19.] See SAHASRANĀMASTABAKA. श्रीसहास्रनामस्तोत्रम् [Sahasranāmastabaka.] pp. 33-106, 385-9. [1902.] obl. 16°.

14033. a. 52.

PURĀṆAS (continued).

SELECTIONS (continued).

॥ शाकद्वीपीय कुलभास्करः etc. [Śākadvīpīya-kula-bhāskara. A work, composed chiefly of Puranic extracts, upon the origins of the Śākadvīpīya Brahmins. Compiled by Kāśinātha Pāṭhaka.] pp. 33. गयायां १९५८ [Gaya, 1901.] 8°.

14058. b. 45.

श्रीवेङ्कटचलमाहात्म्यसंग्रहः etc. [Venkaṭāchalamāhātmyagrantha. A series of excerpts from the Purāṇas, etc., on the legends of the Tirupati hill sacred to Viṣṇu. Followed by a list of 108 sacred names of the god from the Varāhapurāṇa, and another list of 1000 names from the Brahmāṇḍapurāṇa. Compiled by Rāma-kiṣoradāsa, and edited by Tekkūlūru Śrīnivāsa Raṅgāchārya.] 15 pts. 4 plates. చెన్నపురి १८८८ [Madras, 1896.] 8°.

14016. c. 50.

The following works are quoted:—Ādityapurāṇa, Bhavishyottarap., Brahmāp., Brahmāṇḍap., Garuḍapurāṇa, Hari-vamṣa, Mārkaṇḍeyap., Padmap., Skandap., Vāmanap., Varāhap.

श्रीवेङ्कटेश्वर माहात्म्यसंग्रहः etc. [Venkaṭeṣvaramāhātmyasārasaṅgraha. A collection of hymns and other religious poems bearing on the cult of Viṣṇu-Venkaṭeṣvara at Tirupati.] pp. iii. 126; 1 plate. చెన్నపురి [Madras, 1895.] 12°.

14028. b. 100.

ĀDIPURĀṆA.

आदिपुराणम् etc. [Ādipurāṇa. An upapurāṇa in 29 adhyāyas. With a Bengali translation.] 2 pts. pp. 182, 254. Calcutta, 1891. 8°.

14016. c. 47.

AGNIPURĀṆA.

अग्निपुराणम् etc. [Agnipurāṇa, or Āgneyapurāṇa. An encyclopædia of mythology, religious doctrine, ritual, science, and art, in 383 adhyāyas.] pp. xix. 484. पुण्याख्यपत्रने १९०० [Poona, 1900.] 8°.

14003. ccc. (no. 41.)

Forms no. 41 of the Ānandāśrama Sanskrit Series.

अथाग्नेयमहापुराणं प्रारभ्यते [Āgneyapurāṇa.] ff. ix. 209; 1 plate. Bombay, १९५८ [1902.] obl. Fol.

14018. e. 4.

PURĀNAS (continued).

AGNIPURĀṆA (continued).

A prose English translation of Agni Puranam. Edited and published by Manmatha Nath Dutt, etc. 2 vols. pp. vii. xviii. 1346. 1903-1904. See MANMATHANĀTHA DATTA. The Wealth of India, etc. Vol. viii. 1892, etc. 8°.

14085. d. 32.(vol. 8.)

प्रायश्चित्तनिर्णयः etc. [Prāyaścittanirṇaya. Seven chapters on expiations, forming *adhyāyas* 168-174 of this Purāṇa.] pp. 35. मुद्रया १९५८ [Bombay, 1902.] 12°.

14033. a. 45.(2.)

अथ श्री राजगृह माहात्म्यम् [Rājagrihamāhātmya. An exposition of the sanctity of Rajagriha in Patna. With Hindi version.] pp. 148. प्रयाग १८९८ [Allahabad, 1898.] obl. 12°.

14016. b. 21.(2.)

Apparently not in the printed edition.

अथ श्रीराजगृह माहात्म्यम् । etc. [Rājagrihamāhātmya. With a Hindi translation by Ballī Miśra. Second edition.] pp. 111. पटना [Patna,] 1904. obl. 12°.

14016. b. 23.(3.)

अथ शकुनमञ्जरी etc. [Śakunamañjarī. Three chapters on augury, forming *adhyāyas* 230-232 of this Purāṇa.] pp. 15. मुद्रया १९५८ [Bombay, 1902.] 12°.

14033. a. 45.(3.)

BHĀGAVATAPURĀṆA.

॥ अथ श्रीमद्भागवतप्रारंभः ॥ [Bhāgavatapurāṇa. Preceded by the Bhāgavatamāhātmya. With a translation into Gujarati prose.] 14 pts. मुंबई [Bombay, 1891.] obl. Fol.

14018. c. 30.

अथ प्राकृत श्रीमद्भागवतार्थदर्शन etc. [Bhāgavatārthadarśana. Being the Bhāgavatapurāṇa, with a Marathi interpretation and commentary founded upon that of Śrīdhara Svāmī. Skandhas 1-5.] 5 pts. मुंबई १८९४ [Bombay, 1892.] 8°.

14016. e. 40.

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14150. c. 15.

In progress ?

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14150. c. 15.

॥ श्रीभागवतं भक्तमनोटीकोपेतं प्रारभ्यते ॥ [Bhāgavatapurāṇa. With the commentary Bhaktamano-rāñjanī or Bhaktarāñjanī of Bhagavatprasāda Āchārya, expounding the doctrines of the Svāmī-nārāyaṇī sect. Edited with introduction, biography of Sahajānanda, and annotations by Vihārīlāla Āchārya.] 13 pts. मुद्रया १८९९ [Bombay, 1897.] obl. Fol.

14018. cc. 2.

॥ अथ गृह्यभाषासमन्वितं श्रीमद्भागवतं प्रारभ्यते ॥ [Bhāgavatapurāṇa. Preceded by the Bhāgavatamāhātmya from the Padmapurāṇa. With Gujarati translation and commentary by Ichchhārāma Sūryarāma Deśai.] 13 pts. मुंबई १८९९ [Bombay, 1899.] obl. Fol.

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॥ श्रीमद्भागवतसंहिता etc. [Bhāgavatapurāṇa. Preceded by the Bhāgavatamāhātmya. With a Gujarati translation by Girīdharalāla Amṛitalāla Nyāyā.] 14 pts. अमदावाद १८९९ [Ahmadabad, 1899.] obl. 4°.

14016. f. 13.

अथ श्रीमद्भागवतं पद्यभाषानंदानुनिधियुतम् [Bhāgavatapurāṇa. With a metrical Hindi paraphrase, entitled Ānandāmbunidhi, by Maharaja Raghurājasimhajū Deva.] 12 pts. मुद्रया १९५६-१९५७ [Bombay, 1899-1900.] obl. Fol.

14018. cc. 3.

अथ अन्वितार्थप्रकाशिकाख्यव्याख्यासहिते ॥ श्रीमद्भागवते प्रथमस्कन्धः ॥ प्रारभ्यते (द्वितीयं etc.) [Bhāgavatapurāṇa. With the commentary Anvitārthaprakāṣikā of Gaṅgāsahāya Śarmā, and with the Bhāgavatamāhātmya etc. prefixed.] 12 pts. Kalyan, [1901.] obl. Fol.

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श्रीवेद्यासेन प्रणीतं श्रीमद्भागवतम् [Bhāgavatapurāṇa. Edited with Hindi preface and translation called Kīrtivardhinī by Rāmasvarūpa Śarmā.] 2 vols. pp. viii. vi. 928, viii. 2071; 16 plates. मुरादाबाद १९५८ [Moradabad, 1901.] 8°.

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BHĀGAVATAPURĀṆA (continued).

A prose English translation of Srimadbhagabatam . . . Edited . . . by Manmatha Nath Dutt. 12 pts. 1895-1896. See MANMATHANĀTHA DATTA. *The Wealth of India, etc.* Vol. ii., iii. 1892, etc. 8°. 14085. d. 32.(vol. 2, 3.)

[A reprint of the preceding edition, bks. i.-v.] 5 pts. Calcutta, 1896. 8°. 14016. dd. 7.

Le Bhāgavata Purāṇa ou histoire poétique de Kṛichṇa. Traduit et publié par E. Burnouf. (Tome 4, par M. Hauvette-Besnault. Tome 5, par M. Hauvette-Besnault et le R. P. Roussel.) 5 tom. 1840-1898. See ACADEMIES, etc.—Paris.—*Bibliothèque Nationale. Collection Orientale, etc.* 1836, etc. Fol. 756. l. 3.

A study of the Bhagavata Purana, or Esoteric Hinduism. [Being an abridgment of the text with notes, in English,] by Purnendu Narayana Sinha. pp. iii. vi. 436. Benares, 1901. 8°. 14016. dd. 4.

गोपीगीता. (चतुःश्लोकी भागवत, ब्रह्मस्तुति) [Gopīgītā (X. xxxi. 1-19 of this Purāṇa); Chatuṣṣlokī Bhāgavata (II. ix. 32-35); and Brahmastuti (X. xiv. 1-41). With poetical Marathi paraphrases and amplifications by Vāmana.] See VĀMANA PAṆḌITA, *the Marathi Poet.* वामनी ग्रंथ etc. [Vāmanī Grantha.] Vol. 3. pp. 154-160, 361-2, 443-515. [1889-1891.] 8°. 14140. b. 23.(vol. 3.)

ଭକ୍ତିରତ୍ନାବଳୀ etc. [Bhaktiratnāvalī. An anthology of devotional verses from the Bhāgavata, arranged in 13 virachanas by Viṣṇupurī of Tirhut. With the commentary of Śrīdhara Svāmī and a metrical paraphrase in Oriya by Bhīmadāsa. Edited with analyses etc. by Gopālavallabha Dāsa.] pp. iii. ix. 338. Cuttack, 1900. 12°. 14016. b. 27.

ଶ୍ରୀମଦ୍ଭୀତୀପ୍ରସୂତିଃ । ଆଧ୍ୟାୟନସହିତା । [Gītāprapūrti. A series of extracts compiled from the Bhāgavata-purāṇa so as to form a supplement of the Bhagavadgītā, illustrating and expanding its principles and spirit. With a commentary. By Gauragovinda Rāya.] pp. viii. 413, xxii. କଳିକାତାୟୀ ୧୮୨୫ [Calcutta, 1902.] 8°. 14016. e. 44.

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Légendes Morales de l'Inde, empruntées au Bhagavata Purana et au Mahabharata. Traduites du sanscrit par A. Roussel. (Les littératures populaires de toutes les nations, tome xxxviii.-xxxix.) 2 vols. Paris, 1900-1901. 12°.

14065. b. 20.

॥ गजेंद्रमोक्ष etc. [Gajendramoksha. An episode forming bk. VIII. i. 30—iv. 26 of the Bhāgavata-purāṇa, with Hindi notes by Pītāmbara.] pp. 24. See SĀYAṆA ĀCHĀRYA.—*Works on Philosophy, etc.* श्रीपंचदशी etc. [Pañchadaṣī.] [1897.] 8°.

14048. e. 25.

শ্রীকৃষ্ণলীলা etc. [Kṛishṇalīlā. Being bk. X. i.-li. of the Bhāgavata, with glosses, Bengali paraphrases, and additional chapters in Bengali prose and verse upon Vaishṇava doctrine and ritual, including a version of the Bhagavadgītā. Compiled and edited by Śyāmalāla Gosvāmī.] pp. 1298. কলিকাতা ১৩১০ [Calcutta, 1904.] 8°.

14016. dd. 10.

ରାସପାଞ୍ଚାଦ୍ୟାୟୀ etc. [Rāsapañchādhyāyī. Being bk. X. xxix.-xxxiii. of the Bhāgavata, describing the sports of Kṛishṇa with the Gopīs. With a prose Oriya translation by Jayīnārāyaṇa Deva.] pp. 84. Cuttack, 1901. 12°. 14016. b. 24.(2.)

ଶ୍ରୀମଦ୍ଭାଗବତାନ୍ତର୍ଗତ ନବଯୋଗେନ୍ଦ୍ରୋପାଧ୍ୟାୟନ ଓ ଉଦ୍ଧବଗୀତା etc. [Navayogendropākhyāna and Uddhavagītā, i.e. bk. xi. of the Bhāgavata. With analysis, translation, and commentary in Bengali. Edited by Śyāmalāla Gosvāmī.] pp. i. ii. 512. [Calcutta, 1900.] 8°.

14018. b. 19.

ସଚିତ୍ର ଏକାଦଶସ୍କନ୍ଧ etc. [Sachitra Ekādaśa-skandha. Being selections from bk. xi. of the Bhāgavata with the metrical Oriya paraphrase of the whole book by Jagannātha Dāsa. Illustrated with woodcuts.] pp. 218. Cuttack, 1901. 12°.

14016. b. 24.(1.)

See JĪVA GOSVĀMĪ. ଷଟ୍ସନ୍ଦର୍ଭ etc. [Shaṭsandarbha, or Bhāgavatasandarbha. A commentary upon the Bhāgavata, supplementing the work of Śrīdhara.] [1899-1901.] 8°. 14016. d. 62.

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See MURALĪDHARA RĀYA. Sree Krishna. [An epitome of the *līlās* of Kṛṣṇa as narrated in the Mahābhārata and Bhāgavata.] etc. 1901. 8°. 4503. df. 5.

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See RŪPA GOSVĀMĪ. लघुभगवतामृत etc. [Laghu-bhāgavatāmṛta. An exposition of the doctrine of Chaitanya as set forth in the Bhāgavata.] [1897.] 8°. 14016. c. 58.

See RŪPA GOSVĀMĪ. श्रीलघुभागवतामृतम् etc. [Laghu-bhāgavatāmṛta.] [1903.] 8°. 14076. d. 55.

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See ŚIVAPRASĀDA ŚARMĀ, disciple of Raghunātha. चयहानिवंशभूषणम् etc. [Chayahānivaṃṣabhūṣaṇa. An account, based upon the Bhavishyapurāṇa, of the Chauhan Kshatriyas.] 1903. 8°. 14058. cc. 7.

« अथ श्रीभविष्यमहापुराणं प्रारभ्यते » [Bhavishyapurāṇa. Edited by Govinda Paraśurāma Śāstrī Rāverkar.] 4 pts. मुंबय्यां १८९६-१८९७ [Bombay, 1896-1897.] obl. Fol. 14018. cc. 1.

An interpolated edition; see the Zeitschrift d. Deutschen Morg. Gesellschaft, Bd. lvii., p. 276.

भविष्यपुराणांतर्गतं प्रभुलिंगलीला. [Prabhulīṅgalīlā. A mythological work embodying doctrines of the Virāṣaiva sect, in 25 cantos, alleged to form part of the Bhavishyapurāṇa. With Marathi translation by Kṛṣṇājī Nārāyaṇa Joṣī. Edited by Mallikārjuna Śāstrī.] मुंबई १९०३-१९०४ [Bombay, 1903-1904.] 8°. 14016. dd. 9.

Forms nos. 6, 7, and 8 in the Virāṣaiva-līṅgi-brāhmaṇa-dharmagranthamālā published by Rāu Sāhib Mallappā Basappā Vārād.

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BHĀVISHYOTTARAPURĀṆA.

अनन्तकथा । पूजापद्धतिश्च etc. [Anantakathā. The legend of the god Ananta, preceded by rules for his cult. Edited by Pañchānana Śarmā.] pp. 19. दरभङ्गा १९०१ [Darbhanga, 1901.] obl. 12°. 14016. b. 26.

« अथ . . . महालक्ष्मीव्रतकथा प्रारभ्यते » [Mahālakṣmī-vratākathā. The legend of the Mahālakṣmī festival. With Hindi translation by Gaṇeṣa Kāśīnātha Kāle.] ff. 17. कल्याण-मुंबई १९५६ [Kalyan, 1900.] obl. 8°. 14016. d. 59.

ऋषिपंचमी व्रत कथा [Rishipañchamīvratakathā. The ritual and legend of the Rishipañchamī festival. With Gujarati translation by Kalyāṇajī Raṇachhoḍajī Vyāsa.] ff. 34. अमदावाद १८९९ [Ahmadabad, 1899.] 12°. 14028. b. 78.(3.)

« अथ ऋषिपंचमी व्रत कथा » [Rishipañchamīvratakathā. With Gujarati translation by Pūrṇachandra Achaleśvara Śarmā.] ff. 18. अमदावाद १८९९ [Ahmadabad, 1899.] obl. 8°. 14028. d. 37.(2.)

ಭವಿಷ್ಯೋತ್ತರಪುರಾಣಾಂತರ್ಗತ ಶ್ರೀಬಸವೇಶ್ವರ-ಗೋಪಾಖ್ಯಾನವು. [Rishyaṣṛīṅgopākhyāna. The tale of Rishya Ṣṛīṅga, as recounted in the Tuṅga-bhadrākhaṇḍa, adhyāya 19. With Canarese translation.] See PAṬṬĀBHIRĀMA ŚĀSTRĪ. ಶ್ರೀ-ಬಸವೇಶ್ವರಗೋಪಾಖ್ಯಾನವು etc. [Rishyaṣṛīṅgopākhyāna.] pp. 157-171. [1891.] 8°. 14016. c. 45.

BRAHMĀṆḌAPURĀṆA.

ब्रह्मांड-पूजावर्णनम् etc. [Brahmāṇḍapurāṇa. Edited with Bengali notes and translation by Nagen-dranātha Vasu.] pts. 1-23. pp. xvi. 728. कलकत्ता १८९८-१९०१ [Calcutta, 1891-1894.] 8°. 14016. c. 46.

No more has been registered.

[Adhyātmabhāgavata.] अथ ककारादिकृष्णाष्टोत्तरसहस्रनामस्तोत्रम् । [Kakārādi-kṛṣṇāṣṭōttarasahasra-nāmastotra. An excerpt of 360 stanzas, forming adhyāya 34 in the Śrutirahasya of the Adhyātmabhāgavata assigned to this Purāṇa, and containing 1008 names and epithets of Kṛṣṇa beginning with the letter k. Edited by Govinda Paraśurāma Rāverkar.] ff. 53. मुंबय्यां १९५७ [Bombay, 1901.] obl. 12°. 14016. b. 25.

PURĀṆAS (continued).

BRAHMĀṆḌAPURĀṆA (continued).

[*Adhyātmārāmāyaṇa*.] ॥ अथ अध्यात्मरामायणाद्यैवोप-
प्रारभ्यते etc. [*Adhyātmārāmāyaṇa*. With trans-
lation and notes in Marathi.] 7 pts. [Bombay,
1892.] obl. 8°. 14016. c. 40.

— अध्यात्मरामायण सटीक ॥ etc. [*Adhyātmārā-
māyaṇa*. With a Hindi paraphrase and commen-
tary by Baijnāthjī of Manpur.] pp. v. 639.
लखनऊ १८९४ [Lucknow, 1894.] Fol.

14018. c. 33.

— अथाश्वत्थामायणम् etc. [*Adhyātmārāmāyaṇa*.
With the commentary *Setu* of Rāma Varmā.
Edited with analyses and Bengali translations
and paraphrases by Khagendranātha Śāstrī.]
कलकत्ता १९०८ [Calcutta, 1901, etc.] 8°.

In progress.

14016. d. 61.

— श्रीरामगीता । [*Rāmagītā*. A Yogic Vaish-
ṇava poem of 62 stanzas, from the Uttarakāṇḍa,
sarga v., of the *Adhyātmārāmāyaṇa*. With com-
mentary and Bengali translation.] See KĀLĪ-
PRASANNA VIDYĀRATNA BHATTĀCHĀRYA. योग-
ङ्कुर etc. [Yogāṅkura.] pp. 97-156. [1894.] 12°.

14048. b. 28.(2.)

— रामगीता सटीक [*Rāmagītā*. With Hindi
metrical version and prose paraphrase by Girijā-
prasāda. Second edition.] pp. 34. लखनऊ १८९८
[Lucknow, 1898.] 8°.

14048. dd. 9.(2.)

— रामगीतापञ्चरत्न प्रारंभः । [*Rāmagītāpañcharatna*.
Five lectures for the worship of Rāma,—(1) *Rāma-
gītā*; (2) *Rāmasahasranāmastotra*, from the *Rudra-
yāmālatantra*; (3) *Rāmastuti*, from the *Yuddha-
kāṇḍa* of the *Adhyātmārāmāyaṇa*; (4) *Rāmānu-
smṛiti*, from the *Brahmāṇḍapurāṇa*, *Brahmanā-
radasaṃvāda*; (5) *Śabarīmoksha*, i.e. *Adhyātma-
rāmāyaṇa*, *Aranyakāṇḍa*, *sarga* x. Prefaced by
appropriate *mantras*, etc.] ff. 42. [Bombay, 1899.]
obl. 16°.

14028. a. 25.

[*Ādipuramāhātmya*.] பெருந் [sic] ஸ்தலபுரா-
ணம் . . . உதாரணமாக இவ்வாறு ஆன பரா-
ணம் etc. [*Ādipuramāhātmya*, in Tamil *Pērūr-
sthalapurāṇam*. The local legends of Perur, from
the *uparibhāga* of the *Kaumārakāṇḍa*, in 27
adhyāyas. Edited by N. Kṛṣṇa Śāstrī, K.

PURĀṆAS (continued).

Dorāsvāmi Śāstrī, and Rāmakṛṣṇa Śāstrī of
Kalpadi.] pp. iv. viii. 195. பலக்காட் ககூ02
[Palghat, 1902.] 8°. 14016. dd. 6.

[*Lalitāsahasranāma*.] శ్రీలలితారహస్యనామనా-
హప్రభావ్యం etc. [*Lalitāsahasranāmastotra*, or
Lalitārahasyanāmasāhasra. With the commentary
Saubhāgyabhāskara of Bhāskararāya Dikshita.]
pp. vi. 288. Karvetnagar, 1892. 4°.

14016. e. 41.

— శ్రీలలితారహస్యనామనాహప్రభావ్యము
etc. [*Lalitārahasyanāmasāhasra*. With a commen-
tary in Telugu based upon that of Bhāskararāya,
by N. Guruliṅga Śāstrī.] pp. 206. చంద్రపట్టణము
౧౯౦౦ [Madras, 1900.] 8°. 14016. c. 63.

— Lalita Sahasranama, with Bhaskararaya's
commentary. Translated into English, [with an
introduction,] by R. Anantakrishna Sastri. pp. v.
324. Madras, 1899. 8°.

14016. c. 59.

[*Lalitātriṣatī*.] Trīṣatī with Śrī Śāṅkrāchārya's
Bhāṣya [called *Trīṣatīnāmārthaprakāṣikā*. Being
Śaṅkara's commentary on the 300 names of
Lalitā-Devī contained in the *Trīṣatī* or *Lalitātri-
ṣatīstotra* in the *Stotrakhaṇḍa* of the *Uttara-
kāṇḍa* of this *Purāṇa*. Followed by the]
Panchadaśī Mantra with Agastya's Bhāṣhya and
Trīṣatī text[, scil. the complete *Lalitātriṣatī-
stotra*]. Edited by R. Ananta Krishna Sastry.
pp. ii. 134. Bombay, 1902. 12°.

14033. a. 45.(1.)

[*Malaharopākhyāna*.] మలహరూపాఖ్యానమ్
[*Malaharopākhyāna*. The legend of Malahara.
24 chapters from the *Skandabādarāyaṇasaṃvāda*
in the *uttarabhāga* of this *Purāṇa*.] pp. i. 41.
Vizagapatam, 1896. 8°. 14016. c. 29.(3.)

— महहरोपाख्यानम्. [*Malaharopākhyāna*.] pp.
51. *Vizagapatam*, 1897. 8°. 14016. c. 29.(2.)

[*Nāsiketopākhyāna*.] Il "Nāsiketopākhyānam"
secondo i MSS: "1253" e "916 c" dell' "India
Office," preceduto da una notizia sulle "Visioni
indiane." [By Ferdinando Belloni-Filippi.] 1902-
1904. See ACADEMIES, etc.—Florence.—*Società
Asiatica Italiana*. Giornale, etc. Vol. xv.-xvii.
1887, etc. 8°. Ac. 8804. (vol. 15-17.)

PURĀṆAS (continued).

BRAHMANDAPURĀṆA (continued).

[Rāmānusmṛiti.] अथ रामानुस्मृति^० [Rāmānusmṛiti. An excerpt from the dialogue of Brahma and Nārada.] See above, [Adhyātmārāmāyaṇa.] रामगीतापञ्चरत्न प्रा^० [Rāmagītāpañcharatna.] ff. 35-37. [1899.] obl. 16°. 14028. a. 25.

[Uttaragītā.] [For the Uttaragītā, sometimes alleged to form part of this Purāṇa:] See UTTARAGĪTĀ.

BRAHMAPURĀṆA.

ब्रह्मपुराणम् etc. (The Brahma-purāṇa by Śrīmat Vyāsa, edited by Pandits at the Ānandāśrama.) pp. i. xvii. 595. पुण्याख्यपत्रने १८९५ [Poona, 1895.] 8°. 14003. ccc. (no. 28.)

Forms no. 28 of the Ānandāśrama Sanskrit Series. The English title is from the cover.

हृष्टिगिरिमहत्- etc. [Hastigirimāhātmya. Eighteen adhyāyas from the Bhṛigunāradasaṃvāda, treating of the legends of the Vaiṣṇava shrine at Hastigiri or Anamalai. With a popular Tamil exposition in the maṇi-pravālam style.] pp. ii. ii. 255. काञ्चेरु [Conjevaram,] 1898. 8°. 14016. c. 51.

कर्मविपाकसंहिता. नक्षत्रचरणफलदर्शिका etc. [Karmavipākasamhitā. A treatise in 111 adhyāyas, purporting to form part of the Pitṛikalpottara of this Purāṇa, and treating of the knowledge of nativities as conditioned by karma, expiations, etc. Edited with Hindi translation by Nandalāla Śarmā.] pp. ii. iii. 371. मुम्बई १९०२ [Bombay, 1902.] 8°. 14053. ccc. 42.

॥ कर्मविपाक संहिता etc. [Karmavipākasamhitā. With a Nepali translation by Sadāśiva Śarmā.] pp. 425. Benares, १९५९ [1902.] 8°.

14053. dd. 3.

BRIHAN-NĀRADĪYAPURĀṆA.

बृहन्नारदीयपुराणम् etc. [Brihan-nāradīyapurāṇa. Edited with Bengali translation by Pañcānana Tarkaratna.] pp. 122, 152. कलिकाता १३०१ [Calcutta, 1895.] 12°. 14016. b. 19.

सार्धं पुरुषोत्तममाहात्म्यप्रा^० [Purushottamamāhātmya. A Vaiṣṇava excerpt, in 31 chapters. With a

PURĀṆAS (continued).

Marathi translation.] ff. 69. पुणे १९०१ [Poona, 1901.] obl. 8°. 14016. d. 60.

According to the official Catalogue of Books Printed (1901, III, p. 32), the translator is Bhāskara Nārāyaṇa Godbole.

DEVĪBHĀGAVATAPURĀṆA.

श्रीदेवीभागवत. [Devībhāgavata. With the preface of Nīlakaṇṭha's commentary Tilaka. Skandhas i.-iii., edited with a Marathi translation by Viṣṇu Lakshmaṇa Śāstrī Purohita. Skandha iv., with Marathi translation, edited by Kāṣīnātha Vāmana Lele.] वाई [Ahmadabad, Wai, 1902, etc.] 8°. 14016. dd. 8.

In progress. A separate issue of the work as published in the serial styled Purāṇadarśa. Bks. i.-iii. seem to have been printed at Ahmadabad and published at Wai; Bk. iv. is printed and published at Wai. The translator of Bk. iv. is not named.

अथ श्रीदेवीगीता^० [Devīgītā. 10 chapters forming bk. vii. 31-40.] See GOVARDHANADĀSA LAKSHMĪDĀSA. बृहत्स्तोत्रसरित्सागर etc. [Bṛihat-stotrasaritsāgara.] Vol. i., pp. 347-385. [1892.] 12°. 14033. a. 27.(vol. 1.)

सावित्रीपाख्यान etc. [Sāvitryupākhyāna. The legend of Sāvitṛī, forming bk. ix. 26-38 of this Purāṇa. With a Hindi translation by Jvālāprasāda Miśra.] pp. 256. बंबई १९५८ [Bombay, 1902.] 12°. 14016. b. 28.

अथ देवीभागवते . . . नवरात्रार्चनविधि: [Uddhārākathā, or Navarātrārchanavidhi. An account of the Navarātra festival, forming bk. iii. 26-27.] See NAVARĀTRA. अथ समंवनवरात्रपद्धति: etc. [Navarātrapaddhati.] ff. 1-8. [1898.] obl. 12°. 14028. dd. 5.(2.)

GANESAPURĀṆA.

अथ . . . गणेशपञ्चरत्न^० [Gaṇeṣapañcharatna. Comprising the Gaṇeṣakavacha, Gaṇeṣasahasranāma, and Gaṇeṣagītā from this Purāṇa; Gaṇeṣastavarāja from the Bhaviṣyottarapurāṇa; and Gaṇeṣa-bridaya from Mudgaleypurāṇa.] See GOVARDHANADĀSA LAKSHMĪDĀSA. बृहत्स्तोत्रसरित्सागर etc. [Bṛihat-stotrasaritsāgara.] Vol. i., pp. 22-94. [1892.] 12°. 14033. a. 27.(vol. 1.)

PURĀṆAS (continued).

GARUDAPURĀṆA.

(The Garuda Puranam.) 1900, etc. See MANMATHANĀTHA DATTA. The Wealth of India, etc. Vol. ix. 1892, etc. 8°. 14085. d. 32.(vol. 9.)

In progress. The title is from the wrapper.

[For the Ratnaparīkshā, sometimes alleged to be an extract from this Purāṇa:] See BUDDHA BHATTA.

अथगरुडपुराणप्रारम्भे [Sāroddhāra. Comprising 13 chapters from the Pretakalpa of the Garuḍapurāṇa.] pp. 119, lith. अमृतसर [Amritsar, 1900.] obl. 8°. 14016. e. 43.

Inside the last leaf are printed 15 stanzas styled Garuḍapurāṇaśravaṇaphala.

KALKIPURĀṆA.

कल्किपुराण etc. (Kalki-purana [in Sanskrit and Hindi]. Translated [with Hindi commentary] by P. Baldew Prasad Mishra of Moradabad.) pp. viii. ii. viii. 356. मुंबई १९५४ [Bombay, 1897.] 8°. 14016. d. 52.

कल्किपुराणम् etc. [Kalkipurāṇa. With Bengali translation by Kālīprasanna Vidyāratna.] pp. vi. 247. कलिकाता १३०७ [Calcutta, 1899.] 8°. 14016. d. 36.(2.)

LIṄGAPURĀṆA.

॥ हरतालिकापूजाकथासटीकप्रारम्भः ॥ [Haratālikāpūjā-kathā. 75 stanzas on the legend of the Haratālikāpūjā rite, preceded by the appropriate liturgy. With Hindi version by Śyāmamanohara Vaidya.] ff. 12. Lucknow, १९०० [1900.] obl. 8°. 14033. c. 44.(4.)

MĀRKANDEYAPURĀṆA.

The Mārkandeya Purāṇam. Translated . . . into English prose by Charu Chandra Mukerjea. pts. 1-3. pp. iv. 192. Calcutta, 1893-1894. 8°. 14016. c. 44.

A prose English translation of Markandeya Puranam. Edited . . . by Manmatha Nath Datt. pp. iv. 502. 1896. See MANMATHANĀTHA DATTA. The Wealth of India, etc. Vol. v. 1892, etc. 8°. 14085. d. 32.(vol. 5.)

PURĀṆAS (continued).

MĀRKANDEYAPURĀṆA (continued).

A prose English translation of Markandeya Purana . . . Edited . . . by Manmatha Nath Datt, etc. pp. iv. vi. 502. Calcutta, 1897. 8°.

14016. d. 58.

A reprint of the preceding edition.

[Devīmāhātmya.] ॥ अथ दुर्गासप्तशती etc. [Devīmāhātmya, also called Durgāpāṭha, Durgāsaptasatī, or Chaṇḍī. Preceded by *prayogas* of the Kātyāyanītantra, the Śatachaṇḍīvidhī, Devikavacha, Argalāstotra, Kīlakastotra, Navārṇavidhī, and Rātrisūkta; and followed by the Devīsūkta and the lections styled Prādhānikarahasya, Vaikṛitikarahasya, and Mūrtirahasya.] ff. 19, 15, 6, 4, 197; 8 plates. काशी १९५५ [Benares, 1898.] obl. 12°. 14016. b. 22.

— अथ दुर्गापाठ प्रारम्भः [Durgāpāṭha. Preceded by the Devikavacha, Argalāstotra, Kīlakastotra, Navārṇavidhī, Rātrisūkta, *dhyānas*, and *nyāsas*.] Allahabad, १८९९ [1899.] obl. 12°. 14016. a. 28.

— ॥ अथि सप्तशती प्रारम्भः ॥ [Saptasatī. Preceded by divers rituals appropriate to its study, with the Argalāstotra, Kīlakast°, and Rātrisūktas; and followed by the Devīsūkta, the Prādhānikarahasya, Vaikṛitika°, and Mūrtir°, and the Śatachaṇḍīvidhī.] ff. i. 171. Lucknow, 1899. obl. 12°. 14028. bb. 3.

— శ్రీదుర్గాసప్తశతీస్తవరత్నమ్ etc. [Durgāsaptasatīstavaratna. Comprising the Devīmāhātmya, preceded by the Navārṇamantra, Argalāstotra, Kīlakast°, Kavachast°, Chaṇḍīhṛidayast°, Chaṇḍīdhvajast°, Mālāmantrast°, Pārāyaṇamahāsaṅkalpa, etc., and followed by the Prādhānikarahasya, Vaikṛitika°, and Mūrtir°, the Sarasvatīsūkta, Lakshmī°, and Kālī°, the Saṃhārajapakrama, Brahmaśāpavimochana, Vāchanakrama, Aparādhakshamāpanastotra, Kāmyaprayogavidhī, Samputīkrama, Śatachaṇḍīvidhī, etc.] pp. 99. చెన్నపురి ౧౮౯౯ [Madras, 1899.] obl. 8°. 14016. d. 56.

— త్రితీతతీ etc. [Chaṇḍī. Preceded by rules for reading, *dhyānas*, the Argalāstotra, Kīlakast°,

PURĀṆAS (continued).

Kavachast°, Devīsūkta, and appropriate *saṅkalpas*; and accompanied by a commentary entitled *Tattvaparakāṣikā* by Gopālachandra Chakravartī and a Bengali version, *etc.* Edited by Kālīpada Vidyāratna.] pp. iv. xviii. 488. कलिकाता [Calcutta, 1900.] 16°. 14028. a. 29.

— « अथदुर्गासप्तशती » [Durgāsaptaśatī. Preceded by the appropriate rituals, the *Argalāstotra*, *Kilakast°*, Vedic and Tantric *Rātrisūkta*, *etc.*; and followed by the Vedic and Tantric *Devīsūkta* and the *Rahasyas*.] ff. i. 169. Lucknow, 1900. obl. 12°. 14028. bb. 8.

[*Harīṣchandropākhyāna*.] मार्कण्डेय-पुराणम् । हरिश्चन्द्रोपाख्यानम् । [*Harīṣchandropākhyāna*. With notes.] See NṚSIṆHAKĀMA MUKHOPĀDHYĀYA. साहित्य-रत्नाकरः [*Sāhityaratnākara*.] pp. 54-70. 1898. 12°. 14065. b. 18.

MATSYAPURĀṆA.

मत्स्यपुराण सटीक *etc.* [*Matsyapurāṇa*. With a Hindi translation by Vasatirāma of Beri. Edited by Vasatirāma and Kālīcharaṇa of Agra.] pp. viii. 979. लखनऊ १८९२ [Lucknow, 1892.] 4°. 14018. c. 31.

कथा गणेशचतुर्थी की *etc.* [*Gaṇeśachaturthīkathā*. The legend of the *Gaṇeśachaturthī* holiday.] pp. 8, lith. अमृतसर १९५८ [Amritsar, 1902.] obl. 12°. 14016. b. 23.(2.)

NĀRADAPURĀṆA.

हारीश्चन्द्रोपाख्यानम् *etc.* [*Haribhaktisudhodaya*. An exposition of the Vaishṇava doctrine of devotion, in 20 *adhyāyas*. With the commentary of Śrīdhara Svāmī. Edited by Goshthīpuram Harihara Śāstrī, Viṣṇupuram Rāmachandra Śāstrī, and Hālāsyānātha Śāstrī.] pp. ii. 289. कूम्भकोणम् [Kumbakonam,] 1892. 8°. 14016. c. 48.

[For the *Bṛīhan-nāradīyapurāṇa*, as distinct from the *Nāradopapurāṇa* :] See above, *BṚIHAN-NĀRADĪYAPURĀṆA*.

PURĀṆAS (continued).

PADMAPURĀṆA.

पद्मपुराणम् *etc.* (The *Padmapurāṇa*, edited from several Mss. by . . . Rao Saheb Vishwanāth Nārāyaṇa Maṇḍlic.) 4 vols. pp. 1919, v. x. vii. पुण्याख्यपत्रने १८९३-१८९४ [Poona, 1893-1894.] 8°. 14003. ccc.

Issued as an 'Extra Number' of the *Ānandāśrama Sanskrit Series*. The English title is from the cover of vols. 2 and 3.

« अथ श्रीपादं महापुराणं प्रारभ्यते » [Padmapurāṇa.] 7 pts. मुंबई १८९५ [Bombay, 1895.] obl. Fol. 14018. dd. 5.

श्रीगौडप्रकाश *etc.* [*Gauḍaprakāṣa*. An excerpt, purporting to be from the *Pātālakhanda*, on the settlement in Gujarat of *Gauḍa* Brahmans from Malwa in the reign of *Vijayasimha Siddharāja*, their *gotras*, *pravaras*, *etc.*, with Gujarati translation. Followed by tabular lists of these divisions, and prefaced by two legends of the settlement of the *Gauḍas*. Edited and translated by Daulatrām Nārāyaṇa Chhāṇīkar.] pp. ii. iii. ii. 41, x. i. ii. बड़ोदरा अमदावाद [Baroda, Ahmadabad, 1899.] 8°. 14058. b. 39.

कृत्तिकामहत्तम्यम् *etc.* [*Kārttikamāhātmya*, or *Kṛittikām°*. 30 chapters (*Uttarakhaṇḍa* xc. ff.) on the legend of the *Kṛittikās* or *Pleiades* and the month *Kārttika*. Edited by Veṅkatāchala Śāstrī of Kalpadi.] pp. viii. 66. पाल्घाट १८९८ [Palghat, 1898.] 8°. 14016. c. 60.

Begin. శ్రీమహామహాపాత్ర్యసారమ్. [*Māghamāhātmyasāra*. Comprising *Māghasnanaphala-prabhāva*, an excerpt from the *Māghamāhātmya* (*Uttarakhaṇḍa* cxxxix.) on the religious efficacy of bathing in the *Mahāmāgham* festival at *Kumbakonam*, with a Tamil and an abridged Telugu version, and 10 Sanskrit stanzas on the divinity of *Kumbakonam*, *etc.* Compiled by *Kṛishṇanjī Dave*.] pp. 18. Madras, 1897. 12°. 14016. b. 20.

No title-page.

পদ্মপুরাণম্ । পাতালখণ্ডম্ । অনুবাদ সমেতম্ *etc.* [*Pātālakhanda*. With a Bengali translation by

PURĀṆAS (continued).

Jagannātha Vidyārṇava, Vīreṣanātha Kāvya-tīrtha, and others. Edited by Pañchānana Tarkaratna.] pp. i. iii. 743. कलिकाता १७१० [Calcutta, 1903.] 8°.

14018. b. 20.

A different recension from that of the Bombay editions, containing only 72 adhyāyas.

॥ पुष्कर माहात्म्य भाषा टीका ॥ [Pushkaramāhātmya. Twenty *adhyāyas*, purporting to be from this Purāṇa, on the legends of Pushkar. With a Hindi prose translation by Śivaprasāda Mākhanlāl.] pp. 170. अजमेर १९५४ [Ajmere, 1898.] obl. 8°.

14016. d. 51.

Different from the passage in the Śrīṣṭīkhaṇḍa xix.

गतिरतिशयः etc. [Ratiśāstra. A treatise on the Ars Amoris, purporting to be compiled from this Purāṇa. Edited and translated into Bengali by Maṇīndralāla Ghosha. Third edition.] pp. 135; 11 plates. कलिकाता १७०८ [Calcutta, 1901.] 12°.

14053. b. 42.

॥ अथ श्रीरेणुकासहस्रनामस्तोत्रप्रारंभः ॥ [Reṇukāsahasra-nāmastotra. 1000 names of Reṇukā, purporting to be from the Māyopākhyāna in this Purāṇa.] ff. 11. १८२२ [Bombay, 1900.] obl. 12°.

14016. b. 23.(1.)

अथ शिवगीता etc. [Śivagītā. An excerpt in 16 *adhyāyas*, purporting to be from the Uttarakhaṇḍa, on the doctrines of the Śaiva Vedānta.] See GOVARDHANADĀSA LAKSHMĪDĀSA. बृहत्स्तोत्रसरित्सागर etc. [Bṛihat-stotrasaritsāgara.] Vol. i., pp. 221-282. [1892.] 12°.

14033. a. 27.(vol. 1.)

Sivageetha ... శివగీత etc. [Śivagītā. In 20 *adhyāyas*. Edited with Telugu version by N. Venkaṭasubbā Śāstrī.] pp. 130; 11 plates. చెన్నపట్టణము [Madras,] 1897. 8°.

14016. c. 55.

पद्मपुराणम्। उद्भयखण्डम् etc. [Uttarakhaṇḍa. Edited with Bengali translation by Rāmanārāyaṇa Vidyārātana.] मुरशिदाबाद १७०६ [Murshidabad, 1899, etc.] 4°.

14016. e. 45.

In progress?

वृन्दावन आश्रुपाय etc. [Vṛindāvanaprāptyupāya. Comprising an excerpt purporting to form the Pātālakhaṇḍa xcix.-cviii. and a metrical Bengali

PURĀṆAS (continued).

paraphrase of the same, esoterically setting forth the stories of Kṛishṇa's amours and cognate legends, by Viṣvambhara Pāṇi.] pp. i. ii. 244. कलिकाता १७०७ [Calcutta, 1900.] 8°.

14076. c. 75.(1.)

Quite different from the editions of the Pātālakhaṇḍa.

[For editions of the Bhāgavatamāhātmya (Uttarakhaṇḍa clxxxix.) published together with the Bhāgavatapurāṇa:] See above, BHĀGAVATAPURĀṆA.

PARĀṢARAPURĀṆA.

శ్రీ ... శ్రీమద్రామాయణమహాత్మ్యమ్ [Rāmāyaṇamāhātmya. Ten *adhyāyas* on the subject of the Rāmāyaṇa.] See VALMĪKI. — Rāmāyaṇa. — Entire Text. శ్రీమద్రామాయణమ్ etc. [Rāmāyaṇa.] pp. xxiv.-lv. [1897.] 8°.

14065. d. 37.

ŚIVAPURĀṆA.

శ్రీకళాహస్తిస్థలమహాత్మ్యం శ్రీకళాహస్తిస్థలమహాత్మ్యం [Kālahastisthalamāhātmya. An account, in 90 *adhyāyas*, of the local legends and cult of the Śaiva shrine at Kalahasti, in a dialogue between Romaṣa and Bharadvāja, purporting to form part of the Śivarahasyasaṅgraha in this Purāṇa. Edited by Chēṭṭūr Venkaṭasubrahmaṇya Śāstrī.] pp. ii. xii. vi. 903, xiv. Venkatagiri, ౧౮౯౩ [1893.] 8°.

14016. c. 41.

SKANDAPURĀṆA.

శ్రీశంకరాచార్యసారః etc. [Arbudamāhātmyasāra. Verses on the sanctity of Mount Abu. Abridged from the Skandapurāṇa by Sadāśiva Śaṅkara Śāstrī. With Hindi translation, notes, and a map.] pp. 72. ముదయ్యామ్ ౧౯౪౦ [Bombay, 1894.] 8°.

14016. c. 42.(3.)

అర్ధగిరి మాహాత్మ్యం Ardhaḡiri Māhātmya of Kāśī Khanda of the Skānda Purana. [Twelve chapters on the local legends of Trichengode. Followed by the Ardhanārīṣvarasahasranāma, 1000 names of the androgynous presiding deity.] Edited by R. Anantakrishna Sastri. pp. iv. 105. Madras, 1902. 8°.

14016. dd. 2.

PURĀṆAS (continued).

SKANDAPURĀṆA (continued).

अभूतपुरीमाहात्म्यम् etc. [Bhūtapurīmāhātmya. Four *adhyāyas* on the sanctity and legends of the town of Bhutapuri.] pp. 50. कल्याण-मुसई १८९५ [Kalyan, 1893.] 8°. 14016. c. 42.(2.)

உஉஶ...விஜயாஷோகாஸதகா [Bilvā-shṭottaraśataka. An excerpt from the Śivarahasya, treating of the sanctity of the *bilva* or *Aegle Marmelos* sacred to Śiva.] pp. 15. தருகாவேரீ [Nadukkaveri,] 1901. 16°. 14028. bb. 11.(1.)

अगङ्गासहस्रनामावली etc. [Gaṅgāsahasranāmāvalī. 1000 epithets of the goddess Gaṅgā, from the Kāśikhāṇḍa. Edited by Rāmakṛishṇa Śāstrī Thatte.] pp. 69. अकाश्या १८९५ [Benares, 1899.] obl. 32°. 14016. a. 26.

ಶ್ರೀಕಾಶಿಖಂಡಸಾಮಾ ಅಯಂ ಶ್ರಂಛಃ etc. [Kāśikhāṇḍa. In 2 parts and 100 *adhyāyas*. Edited by Dēvanaguḍi Nārāyaṇa Śāstrī and Doddabeli Nārāyaṇa Śāstrī.] pp. vi. 711. ಬೆಂಗಳೂರು ೧೮೯೯ [Bangalore, 1899.] 8°. 14016. c. 57.

کاشی کھنڈ [Kāśikhāṇḍa. An abridged Persian translation, by Paṭnī Mal, with many excerpts from the Sanskrit text.] pp. 289, lith. [Lucknow, 1865?] 8°. Pers. 236.

इदं क्लृप्तं ... श्रीकाश्यपक्षेत्रस्य माहात्म्यम् ॥ काचाकुरुचिपुराणम् etc. (Kāśyapakshetramāhātmyam. The Purana of Kachankuruchi [a sacred place near Kollangode, in Bidar. Forming 29 *adhyāyas* in the Bhūgola-khaṇḍa of this Purāṇa.] Edited by Ganapathi Sastri of Panganad.) pp. 56. Kumbakonam, 1903. 8°. 14016. dd. 2.(3.)

The English title is from the wrapper.

कोलापुरक्षेत्रमाहात्म्यं etc. [Kolāpurakshetramāhātmya, or Mūkāmbikāpurāṇa. Being 22 *adhyāyas* from the Sahyādrīkhāṇḍa, pt. ii., on the local legends of Kolhapur, and especially those of the goddess Mūkāmbikā. Edited with footnotes and introduction by Punnacheri-nambi Nilakaṇṭha Śarmā.] pp. iv. 135. पट्टम्पि १८९९ [Pattambi, 1899.] 8°. 14016. c. 56.(2.)

PURĀṆAS (continued).

SKANDAPURĀṆA (continued).

ஸ்ரீ...நாடகிரிமஹாத்மியம் நாடு வரலாறு etc. ... ஸ்ரீஜநகஸம்ஸம்ஸஸ்தாபி அநித்யம் etc. (நாககிரி மான்மியம்) [Nāgagirimāhātmya. 16 chapters on the sacred legends of the Nāgagiri, or Anamalai, at Trichengode. Followed by Jñāna-sambandhacharitra, a history of the Śaiva saint Nānasambandhar, by Mahādeva Śāstrī, and Ardhanārīṣvarāśṭottaranāmāvalī, a metrical list of 108 names of the androgynous manifestation of Śiva-Pārvatī at Trichengode.] pp. 69, i. சென்னை [Madras,] 1903. 8°. 14016. dd. 2.(2.)

The Tamil title is from the wrapper.

ಸಾಗರವಿಷಯದೊಳಗಣ ನಾಗರ ಖಂಡ. [Nāgarakhāṇḍa. Twelve *adhyāyas* on Brahmanic cosmology and ceremony in connexion with the genealogies and family rites of Viśvakarmā Brahmans.] See below, VASISHTHAPURĀṆA. ಗೋತ್ರ-ಖಂಡವು etc. [Gotrakhāṇḍa.] pp. 43-114. 1897. 8°. 14016. c. 52.

Nepal Māhātmya[, in 30 *adhyāyas*] from [the Himavatkhāṇḍa of the] Skanda Purāṇa. Edited by Sri Paṇḍita Murali Dhara Jha. (नेपालमाहात्म्यम्) pp. iii. 180. Benares, 1901. 8°. 14016. dd. 3.

निन्दत इमृचात अरघात उमाल निधेः etc. [Nindita-bhrashtāchāra, or Tamālanishedha. 26 stanzas, purporting to be from the 52nd *adhyāya* of the Mathurākhaṇḍa, upon the sin of smoking tobacco and its penalties. With Panjabi translation and an appendix of Panjabi verses by Anūp Singh.] pp. 40. ਅੰਮ੍ਰਿਤਸਰ [Amritsar, 1902.] 12°. 14033. a. 33.(4.)

निन्दत इमृचात etc. [Nindita-bhrashtāchāra, or Tamāladoshanirūpaṇa. The same text as the preceding, with Panjabi translation and appended matter in Panjabi prose and verse by Bhāi Mohan Singh Vaidya.] pp. 56. ਅੰਮ੍ਰਿਤਸਰ १९०२ [Amritsar, 1902.] 12°. 14033. a. 33.(5.)

ಪ್ರಣವಕಲ್ಪಃ etc. [Pṛaṇavakalpa. An excerpt from the Mantraprastāva of the Vaiṣṇavasamhitā, upon the mystic syllable *Om* and the ceremonies connected with it, followed by tables of the

PURĀṆAS (continued).

1000, 108, and 16 names for it and a ritual from the Prapañchasārasaṅgraha of Gīrvāṇendra Sarasvatī. Edited by Gopāla Śāstrī.] pp. 56. ಕುಂಬಾಕೋನಂ || [Kumbakonam,] 1902. 8°.

14033. b. 55.(2.)

ಸರ್ವೇಕಾ ಶ್ರೀಬಾಹುಪ್ರಶಂಸಾಂಗೋಪಾಖ್ಯಾನವು. [Rishya-ṣṛīṅgopākhyāna. The tale of Rishya Ṣṛīṅga, as recounted in 11 *adhyāyas* of the Tuṅgabhadra-khaṇḍa. With Canarese translation.] See PAṬṬĀ-BHIRĀMA ŚĀSTRĪ. ಶ್ರೀಬಾಹುಪ್ರಶಂಸಾಂಗೋಪಾಖ್ಯಾನವು etc. [Rishyaṣṛīṅgopākhyāna.] pp. 1-156. [1891.] 8°.

14016. c. 45.

ಶ್ರೀಮದೇವಕೋಪಾಖ್ಯಾನವು etc. [Śamīvanakshetramāhātmya. 12 *adhyāyas* from the Sanatkumārasaṁhitā, on the local legends of Śamīvana or Kovilur district. Edited by Paramēṣvara Dikshita.] pp. 50. ಚಿದಂಬರಂ || ಚಿದಂಬರಂ || [Chidambaram, 1899.] 12°.

14016. a. 29.

ಅಥ ಸತ್ಯನಾರಾಯಣ ವ್ರತ etc. [Satyanārāyaṇavratākathā. The legend of the god Satyanārāyaṇa and his worship, in 5 chapters, from the Revākhaṇḍa.] See RASIKACHANDRA VASU. ರತ್ನೋದ್ಧಾರ etc. [Ratnoddhāra.] pp. 61-74. [1899.] 12°.

14028. b. 66.(4.)

|| ಅಥ ಸತ್ಯನಾರಾಯಣ ಕಥಾ || [Satyanārāyaṇakathā. With the preliminary rituals. With Gujarati translation, and a Gujarati *ārti* appended.] ff. 57. ಅಹಮದಾಬಾದ್ ೧೮೯೯ [Ahmadabad, 1899.] obl. 8°.

14016. c. 61.(2.)

(Satya-narayana, or God is Truth.) [Translated with notes by Rāmakṛishṇa Mādhavarāu Chonkar.] pp. 37, 32. [Bombay, 1897.] 32°.

14016. a. 25.

No title-page.

ಶಿವತತ್ವಸುಧಾನಿಧಿ etc. [Śivatattvasudhānidhi. 10 *adhyāyas* from the Malayāchalakhaṇḍa of the Sanatkumārasaṁhitā, on Śaiva doctrine. With the commentary Chintāmaṇi of Śrīnivāsa Dikshita.] pp. 152. [Chidambaram,] 1898. 8°.

14016. d. 53.

சிவதத்துவசுதாநிதி etc. [Śivatattvasudhānidhi. With a Tamil version of Śrīnivāsa Dikshita's commentary Chintāmaṇi.] pp. 191. சிதம்பரம் [Chidambaram,] 1898. 8°.

14016. d. 54.

PURĀṆAS (continued).

SKANDAPURĀṆA (continued).

ಸೋಮವಂಶಾರ್ಪಣತ್ರಯ ಪುರಾಣವು etc. [Soma-vamṣāryakshatriyapurāṇa. Being *adhyāyas* 85-96 in the Varṇavivaraṇakhaṇḍa of the Sanatkumārasaṁhitā, descriptive of Brahmanic cosmology and policy, the Solar and Lunar dynasties, and myths and morals chiefly relating to the latter. With Canarese translation.] pp. iv. 170. ಬೆಂಗಳೂರು ೧೮೯೫ [Bangalore, 1895.] 8°.

14016. c. 53.

ಶ್ರೀಮಾತುರಾಣ ಅಥವಾ ಸ್ಕಂದಪುರಾಣ ಮಾಹೇನು ಶ್ರೀಮಾತುರಾಣ etc. [Śrīmālamāhātmya, or Śrīmālapurāṇa. The legend of Śrīmāla as contained in the Brāhmya-vibhāga, *parichchheda* iii. With Gujarati translation, preface, and appendices, etc., by Jātā-śaṅkara Līlādhara and Keṣavajī Viṣvanātha.] pp. x. 684. ಅಹಮದಾಬಾದ್ ೧೮೯೯ [Ahmadabad, 1899.] 8°.

14016. c. 62.

ಶ್ರೀಸುದಾಮಮಹಾತ್ಮ್ಯ etc. [Sudāmamāhātmya. An account of the religious claims of the Kedārakhaṇḍa and river Aṣmāvati, excerpted from the Prahlādasamhitā. Followed by a life of the Vaishṇava saint Sudāmā and a hymn to Śiva, in Gujarati, and the Chatuṣṣlokī Bhāgavata and Saptaslokī Gītā. Edited with Gujarati paraphrases of the Sanskrit and annotations by Motīchand Kapur-chand Gāndhī.] pp. x. 116; 1 plate. ಬುಂಬಯ್ ೧೮೯೮ [Bombay, 1898.] 16°.

14016. a. 30.

ಸುಜ್ಞಾನದೀಪಮನು-ಸುರುಗಿತಲು etc. [Sujñānadīpa, or Gurugītā. Four *adhyāyas* in the Uttarakhaṇḍa, upon the Advaita teachers. Followed by the Guryashtaka and Bhrāntirahitaṣloka, short popular religious poems. With Telugu glosses and translation to each verse by Phīlkhānā Śaṅkara Rāu, and a Telugu poem called Gurusēvāpaddhati.] pp. ii. 152. ಮದ್ರಾಸ್ ೧೮೯೮ [Madras, 1898.] 8°.

14016. c. 54.

ಶ್ರೀಸುತತತ್ವಸುಧಾನಿಧಿ etc. [Sūtasamhitā. With the commentary Tātparyadīpikā of Sāyaṇa.] pp. 492. ಚಿದಂಬರಂ || ಚಿದಂಬರಂ || [Chidambaram, 1892.] 4°.

14016. e. 42.

ಸ್ಮೃತಸंहಿತಾ. ಶ್ರೀಮಾಧವಾಚಾರ್ಯಪ್ರಣೀತತಾತ್ಪರವೈದಿಕಾವ್ಯಾಖ್ಯಾಸಮೇತಾ etc. (The Sūtasamhitā. With the commentary of ...

PURĀṆAS (continued).

Mādhavāchārya. Edited [with indices to the stanzas] by Pandit Vāsudeva Śāstrī Paṇḍīkara.) 3 vols. pp. i. xxix. 1061, lvii. पुस्तकालये १८९३ [Poona, 1893.] 8°. 14003. ccc. (no. 25.)

Forms no. 25 of the Ānandāśrama Sanskrit Series. The English title is taken from the cover.

উৎকলখণ্ডম্ etc. [Utkalakhaṇḍa. The section of this Purāṇa treating of the legends etc. of Orissa. Edited with Bengali translation by Pañchānana Tarkaratna.] pp. ii. ii. 305. কলিকাতা ১৩০৯ [Calcutta, 1902.] 8°. 14016. dd. 5.

॥ अथ भाषाटीकोपेतं वैशाखमाहात्म्यं प्रारम्भः ॥ [Vaiśākha-māhātmya. 25 *adhyāyas* on the legends and cults associated with the month Vaiśākha. With Hindi translation.] ff. 152; 1 plate. मुंबय्या १९५१ [Bombay, 1901.] obl. 4°. 14016. f. 15.(2.)

ஸ்ரீமத் விநாயகபுராணமாத்மம் வடாணை-
சாஸ்திரம் etc. (வடாணையமான்மியம்.) [Vaṭā-
raṇyamāhātmya. 11 *adhyāyas* from the Kshetra-
vaibhavavistāra, Uparibhāga, on the legends of
the Vaṭāraṇya or Ālangāḍu. Followed by a Tamil
version by Rāmasvāmi Aiyar of Enaṅguḍi.]
pp. 112, 66. நடுக்காவேரி [Nadukkaveri,] 1898.
16°. 14016. a. 27.

ವಿನಾಯಕವ್ರತಕಥಾ etc. [Vināyakavratākathā. An account of the cult of Vināyaka, purporting to be from the Skandapurāṇa, with appropriate ritual. With Canarese translation.] pp. 22. ಬೆಂಗಳೂರು ೧೮೯೦ [Bangalore, 1890.] 8°. 14028. d. 58.(1.)

ವಿನಾಯಕವ್ರತಕಲ್ಪಮು [Vināyakavratakalpa. With Telugu translation, etc.] pp. 12. Cocanada, 1899. 12°. 14028. b. 61.(3.)

Different from the preceding work. Printed on yellow paper.

శ్రీ... వీరశైవధర్మనిర్ణయే... శీతీతతమో-
ధ్యయః [Vīraśaivadharmānirṇaya. An exposi-
tion of the principles of the Vīraśaiva-Advaita
school, from the Śaṅkarasamhitā, *adhyāyas* 180-
185.] See ŚIVĀDVAITAPĀṆCHAKA. శివాద్వైతపంచక
etc. [Śivādvaitapāṇchaka.] pp. 2-39. [1897.]
8°. 14048. cc. 8.(4.)

PURĀṆAS (continued).

SKANDAPURĀṆA (continued).

[For the Gurugītā, also called Sujñānadīpa:]
See above.

[For the Bhagavadgītāmāhātmya (Uttarakhaṇḍa xiii.) as prefixed to the text of the Bhagavadgītā:]
See MAHĀBHĀRATA.—Bhagavadgītā.

[For the Rāmāyaṇamāhātmya in the Uttara-
khaṇḍa of this Purāṇa, which is sometimes pre-
fixed to the Rāmāyaṇa:] See VĀLMĪKI.—Rāmā-
yaṇa.*

VĀMANAPURĀṆA.

॥ अथ वामनपुराणं भाषाटीकासमेतं प्रारभ्यते ॥ [Vāmana-
purāṇa. Edited with a Hindi translation by
Śyāmasundaralāla Tripāthī of Bans Bareilly.]
ff. iii. 273; 1 plate. Bombay, १९६० [1904.] Fol.
14018. c. 34.

॥ अथ वामनपुराणं प्रारभ्यते ॥ [Vāmanapurāṇa. Edited
by Śyāmasundaralāla Tripāthī.] ff. iv. 102; 1 plate.
मुंबई १९६० [Bombay, 1904.] Fol. 14018. c. 35.

VARĀHAPURĀṆA.

अथ श्रीमद्वाराहमहापुराणं प्रारभ्यते । [Varāhapurāṇa. With an index by Jīvanarāma Kālidāsa Goṇḍ-
lekar.] ff. ix. 197; 2 plates. Bombay, १९५९
[1903.] Fol. 14016. f. 16.

दुर्गाकवच । अर्गीला कीलक सहित etc. [Durgākavacha,
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lowed by the Argalāstotra from the Mārkaṇḍeya-
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navārṇa. Edited with Nepali translation by
Pandit Viṣvanātha Śarmā.] pp. 66; 6 plates.
काशी १९०३ [Benares, 1903.] 8°. 14016. dd 12.

[For editions of the Bhagavadgītā containing as
preface the Bhagavadgītāmāhātmya from this
Purāṇa:] See MAHĀBHĀRATA.—Bhagavadgītā.

[For editions of the Devīmāhātmya containing
also the Devīkavacha from this Purāṇa:] See
above, MĀRKAṆḌEYAPURĀṆA. [Devīmāhātmya.]

PURĀṆAS (continued).

VASISHTHAPURĀṆA.

ಗೋತ, ಖಂಡವೋ, ಸಾಕುಂದಪುರಾಣಾಂತರ್ಗತ ನಾಗರ-
ಖಂಡವೋ etc. [Gotrakhaṇḍa. Being *khaṇḍa* iii.
adhyāya 6 f., descriptive of Viṣvakarmā and the
Brahman races claiming descent from him; with
short hymns, Canarese explanations and notes
on the genealogies of the Viṣvakarmā Brahmins
and on the rites connected with them, etc.
Followed by the Nāgarakhaṇḍa of the Skanda-
purāṇa, on Brahmanic cosmology and ceremony
in the same reference; with an appendix of
quotations from various Purāṇas and the Mahā-
bhārata. Compiled by Subbaṇṇāchārya son of
Hiraṇṇaiyan.] pp. 120. *Bangalore*, 1897. 8°.

14016. c. 52.

VISHNUPURĀṆA.

A prose English translation of Vishnupuranam,
based on Professor H. H. Wilson's translation,
etc. 1894. pp. i. xii. 464. See MANMATHA-
NĀTHA DATTA. The Wealth of India, etc. Vol. i.
1892, etc. 8°.

14085. d. 32.(vol. 1.)

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Edited . . . by Manmatha Nath Dutt. pp. i. xii.
464. 1896. 8°.

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A reprint of the preceding edition.

The Vishnu Purana: an abridgment is given,
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Wilson . . . with an examination of the book in
the light of the present day. pp. viii. 80. 1895.
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Described and Examined. Hindu Series. Vol.
III, pt. 3. 1895, etc. 8°.

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See DHIRENDRANĀTHA PĀLA. Srikrishna; his life
and teachings. [An English study, based on the
Mahābhārata and Vishṇupurāṇa,] etc. 1901. 8°.

10606. c. 39.

विष्णु-पुराणम् । ध्रुवोपाख्यानम् । [Dhruvopākhyāna.
With notes.] See NṚSĪMHA RĀMA MUKHOPĀDHYĀYA.
साहित्य-रत्नाकरः etc. [Sāhityaratnākara.] pp. 71-
76. 1898. 12°.

14065. b. 18.

PURĀṆAS (continued).

VISHNUPURĀṆA (continued).

यमगीता etc. [Yamagītā. 39 stanzas on the
legend of Yama, purporting to be from this
Purāṇa. Edited with a translation into easy
Gorkhali by Raṅganātha Rimol.] pp. 24.
Benares, 1889. 8°.

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APPENDIX.

See PURUSHOTTAMA ŚARMĀ, son of Śārṅgadharma.
श्रीस्थल प्रकाशः etc. [Sthalaprakāṣa. A work based
on the Purāṇas and giving an account of places
of pilgrimage and of the origins of the Udīchya
Brahmins.] [1898.] 8°.

14058. b. 38.

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parīkṣhā. A proof that the Purāṇas are un-
canonical and modern.] [1898.] 12°.

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4506. de. 16.

PŪRṆA. See DEVĪPRASĀDA, Rāi.

PŪRṆACHANDRA ACHALEŚVARA ŚARMĀ. See
PURĀṆAS.—*Bhaviṣyottarapurāṇa*. « अथ कृषिपञ्चमो
व्रत कथा » [Rishipañchamīvratakathā. With Guja-
rati translation by Pūrṇachandra.] [1899.] obl.
8°.

14028. d. 37.(2.)

— See YOGAVĀSISHTHARĀMĀYAṆA. योगवासिष्ठ
etc. [Yogavāsishtharāmāyaṇa. Sections i. and ii.
Edited with Gujarati version by Pūrṇachandra.]
[1900.] 16°.

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HARSHAKĪRTI SŪRI. श्रीयोगचिन्तामणि etc. [Yoga-
chintāmaṇi. With Gujarati version by Pūrṇa-
chandra.] [1898.] 8°.

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KHYABHŪSHANA, of Berhampur. See ĪŚVARA
KṚISHṆA. सांख्यतत्त्व-कौमुदी etc. [Sāṅkhyatattva-
kaumudī. With Sanskrit grammatical explana-
tions and Bengali translations and notes by the
editor, Pūrṇachandra.] [1901.] 8°.

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PŪRNĀNANDA. See UPANISHADS.—*Separate Upanishads*. কৈবল্যোপনিষৎ etc. [Kaivalyopanishad. With Bengali translation by Pūrṇānanda.] [1870?] 12°. 14010. b. 8.(1.)

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PŪRNĀNANDAGIRI, Parāmahansa. See PŪRNĀNANDA GOSVĀMĪ.

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The pages are numbered 46—83.

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Plexuses of the human body with their full description showing the easiest method how to practise Pranayam by the mental suspension of breath through meditation only. By Shri Swami Hansa Swaroop. pp. 28; 10 plates. Muzaffarpur, [1903.] 4°. 14033. d. 25.

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PŪRNENDU NĀRĀYAṆA SIMHA. See PURĀṆAS.—*Bhāgavatapurāṇa*. A study of the Bhagavata Purana . . . by Purnendu . . . Sinha. 1901. 8°. 14016. dd. 4.

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Edited by Pandit Durgâprasâd, Kâśinâth Pâṇ-
durang Parab and Pandit Śivadatta. (त्रिकाक्षर-
हारावली-एकाक्षरकोश-द्विरूपकोशः) pp. i. 38, 12, 3,
4, i. ii. 1889. See DURGÂPRASÂDA, son of Vraja-
lâla, and others. The Abhidhâna-sangraha, etc.
No. 2-5. 1889, etc. 8°. 14090. e. 20.(no. 2-5.)

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Sanskrit words of two different forms of spelling,
extracted from Purushottama's Dvirûpakōṣa.]
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chandrikā.] pp. 58-60. [1893.] 12°.

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See VEṆKATARAṆGANĀTHA SVĀMĪ. Grandha Pra-
darsani, etc. [No. 5.] 1895, etc. 8°.

14003. c. 2.(5.)

Here ascribed to Śrīkarṣa. The appended lexicon is
unfinished.

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Bengali translation.] See GOPĪRAMAṆA TARKA-
RATNA. कोषचन्द्रिका etc. [Koṣachandrikā.] pp.
25-37. [1893.] 12°. 14090. b. 44.(1.)

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lary in 60 stanzas ascribed to Purushottama
Deva.] pp. 5. See GADASIṂHA. ऊष्मविवेकः etc.
[Ūshmaviveka.] [1890.] 8°. 14093. b. 17.(2.)

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MANĀTHA, son of Mudgala. रागविवोधः etc. [Rāga-
vibodha. Edited by Purushottama.] [1894.] 8°.
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etc. [Tulasīmālādhāraṇavāda. A tract on the
wearing of the tulsī or basil-plant by Vaiṣṇavas.
With a Braj-bhāṣhā translation by Ratnagopāla
Bhaṭṭa, and a Gujarati version.] pp. 30. मुम्बई
१९५९ [Bombay, 1902.] 8°. 14028. d. 69.

PURUSHOTTAMA MIṢRA, of Cuttack. See PURU-
SHOTTAMA TARKĀLĀNKĀRA.

PURUSHOTTAMA ŚARMĀ, son of Śārṅgadhara.
श्रीस्थल प्रकाशः किंवा उदीच्य प्रकाशः [Sthalaprakāṣa,
also called Udīchyaprakāṣa and Purāṇasārasaṅ-
graha. A work in 41 adhyāyas or marīchis based
upon the Purāṇas and giving an account of the
chief places of pilgrimage visited by Hindus and

of the origins and history of the Udīchya Brah-
mans from the time of Raja Mūladeva. Edited
with Gujarati translation by Amṛitarāma Karuṇā-
śaṅkara Ṭhākura, and supplemented by a Gujarati
treatise on the modern history of Udīchya Brah-
mans by Prāṇagovinda Rājārāma Ṭhākura.] pp.
xii. 336, ii. 104. अमदावाद १८८८ [Ahmadabad,
1898.] 8°. 14058. b. 38.

PURUSHOTTAMA TARKĀLĀNKĀRA. See PĀṆINI.
—Prakriyākaumudī. प्रक्रियाकौमुदी . . . Prakriya
Kaumudy . . . With a commentary entitled the
“Bimala” and an Oriya translation by . . . Puru-
sottam Tarkalankar, etc. 1902, etc. 8°.

14090. bb. 19.

PURUSHOTTAMA VIDYĀVĀGĪṢA BHATṬĀ -
CHĀRYA. प्रयोगरत्नमाला व्याकरणम् । समग्रम् etc.
[Prayogaratnamālā. A metrical grammar. With
the commentary Prabhāprakāṣikā of Jayakṛishṇa
son of Vidyānanda on the samāsa and ākhyāta
sections, the Pañjikā of Jīveśvara on the taddhita,
and the Kṛitpradīpikā of Mahendra on the kṛit.
Edited with a second commentary upon the whole
work, styled Gūḍhaprakāṣikā, by Siddhanātha
Vidyāvāgīṣa. Followed by Purushottama's Pari-
bhāṣāsūtra and Kārikāvalī.] pp. i. ii. iii. i. i.
iii. iv. iv. vii. vi. vi. 1548, 32. कोचबिहार १८१२-
१८१५ [Kuch Bihar, 1890-1893.] 4°.

14090. e. 22.

The Prayogaratnamālā was composed in Śaka 1490 in the
reign of Nara-Nārāyaṇa of Kuch Bihar (A.D. 1534-84), who
had brought Purushottama into his country. Jayakṛishṇa
in his introductory stanzas pays his respects to Prāṇa-
Nārāyaṇa (A.D. 1627-66), who is perhaps the Prāṇa-Nārā-
yaṇa in eulogy of whom Jagannātha Paṇḍitarāja composed
his “Prāṇābharāṇa.”

PUSHKARA ŚARMĀ, of Mirganj. ब्राह्मणादर्श etc.
[Brāhmaṇādarṣa. A treatise on Brahman gotras,
showing the Veda, pravara, śākhā, and sūtra of
each.] pp. 18. गया १८९६ [Gaya, 1896.] 8°.
14028. d. 57.(1.)

PUSHPADANTA. अथ शिवमहिमस्तोत्रम् [Mahimnāḥ-
stotra, or Śivamahimastotra. Followed by Upa-
manyu's Śivastotra.] pp. 6. मथुरायाम् [Muttra,
1892.] obl. 12°. 14033. a. 19.(2.)

— शिवमहिमस्तोत्रम् । व्याख्योपेतम् । [Śivamahima-
stotra. With commentary.] pp. 32. [1892.]
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माला etc. (Granth Ratna Mālā, etc.) Vol. V,
no. 7, 8. 1887-[1892.] 8°. 14096. c. 8.(vol. 5.)

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R . . . K . . . KAVIBHŪSHANA. See KAVIBHŪSHANA (R. K.).

R . . . N . . . SAMĀDDĀR. See SAMĀDDĀR (R. N.).

RABHASANANDĪ. ষট্কারকম্ । [Shatkāra. A tract in 14 verses on the usage of cases. With a prose commentary.] See RAMĀNĀTHA RĀI. শব্দরত্নম্ etc. [Śabdaratna.] pp. 57-77. [1893.] 8°. 14093. b. 36.(1.)

RĀDHĀKĀNTA DEVA, Raja. শব্দকল্পদ্রুমঃ . . . সংস্কৃতমহাকোষ etc. [Śabdakalpadruma. Edited by Kṛishṇagopāla Bhakta. Third edition.] কলিকাতা ১৩১০ [Calcutta, 1903, etc.] 4°. 14092. cc. 2.

In progress.

RĀDHĀKRISHNA MIŚRA. See AMBĪKĀDATTA. দ্রব্যস্তোত্রম্ etc. [Dravyastotra. With Hindi translation by Rādhākrishṇa.] [1893.] 16°. 14072. b. 4.(4.)

RĀDHĀKRISHNA ŚARMĀ. See ŚAṆKARA ĀCHĀRYA. —Doubtful and Supposititious Works. গোবিন্দাষ্টকম্ etc. [Govindāṣṭaka, or Charpaṭapañjarī. With Hindi version by Rādhākrishṇa.] [1901.] 12°. 14028. bb. 5.(1.)

RĀDHĀKRISHNA ŚĀSTRĪ, of Pudukottai. « নীতি-দশপ্রবন্ধী . . . The Nitidasaprabandhi. [Ten Sanskrit ethical poems, for the most part translated from the Tamil by Rādhākrishṇa, viz. (1) Mandāramālā, i.e. the Āttiśūdi of Avvaiyār; (2) Samyākamālā, i.e. Avvaiyār's Konraivendan; (3) Bālanīti, by Rādhākrishṇa Śāstrī; (4) Vāgullāsa, i.e. Avvaiyār's Vākkunḍām or Mūdurai; (5) Nityupākhyāna, by Rādhākrishṇa Śāstrī; (6) Jayaśaktikara, i.e. the Vettivērkai of Ativira Rāma Paṇḍiyan; (7) Tattvapadavī, i.e. Avvaiyār's Nalvarī; (8) Sanmārgadarpaṇa, i.e. Śivaprakāśa's Nannerī; (9) Nītipañchāṣat, by Rādhākrishṇa Śāstrī; (10) Nītimārgapradīpikā, i.e. the Nītinērivilakkam of Kumaragurupara.] Edited by Radhakrishna Sas-triar. 10 pts. Kumbakonam, 1894. 8°. 14085. c. 46.

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RĀDHĀNĀTHA, Rāi, Rāi Bahādur, Inspector of Schools. See KĀLIDĀSA.—Selections. কালিদাস-মৃকয়: Kalidas's Apothegms [sic]. [Selected, with English and Bengali paraphrases,] by Rai Radhanath . . . Bengal edition. [1903.] 12°. 14085. b. 23.(2.)

— — Indian edition. [1903.] 12°. 14085. b. 23.(3.)

RĀDHĪKĀPRASĀDA ŚARMĀ. বৈষ্ণবসঙ্কল্পভাস্করঃ । [Vaishṇavasaddharmabhāskara. A religious tract of the Vaishṇava sect. First prakāṣa.] pp. 7. রণঘাটে [Ranaghat, 1892.] 12°. 14028. b. 82.(2.)

RĀGHAVA ĀCHĀRYA, Astrologer. See ŚRĪNIVĀSA ĀCHĀRYA, Astrologer. দীপিকা etc. [Suddhidīpikā. With commentaries of Rāghava, etc.] [1901.] 8°. 14053. ccc. 23.

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Vañchi (i.e. the Tamil Vañjai) is the modern Karur.

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Khuddakanikāya. [Vimānavatthu.] විමානවත්තු
etc. [Vimānavatthu. With paraphrastic Sinhalese
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of Burmese-Pali texts including editions of the
devotional Pali poem called Ratanapañjara or
Ratanā-shwe-hkyaing, with its Burmese trans-
lation, see under the following headings:]

HKYAUK SAUNG TWÈ.

HSAY SAUNG TWÈ.

JAYAMAṆGALAGĀTHĀ.

KO SAUNG TWÈ.

NGĀ SAUNG TWÈ.

TA-HSÈ-HNIT SAUNG TWÈ.

TA-HSÈ-THŌN SAUNG TWÈ.

RATIMANJARĪ. রতিমঞ্জরী বা রমনীরঞ্জ *etc.* [Rati-
manjarī, or Ramanīraṅga. A poetical manual
of the Art of Love, based upon the works of
Jayadeva and Kavikarṇapūra and the Smara-

dīpikā. With a Bengali version, chiefly in
verse. Edited by Kālīprasanna Vidyāratna.]
pp. i. iv. 88. কলিকাতা ১৩০৮ [Calcutta, 1901.]
12°. 14053. b. 41.(1.)

RATIṢĀSTRA. রতি-শাস্ত্র *etc.* [Ratiṣāstra. An
Ars Amoris in 17 cantos. With Bengali trans-
lation by Kālīprasanna Vidyāratna. Second
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[Calcutta, 1895.] 12°. 14053. b. 28.

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See SAMYAKTVASAPTATIKĀ. সয সম্যকসিদ্ধিরী *etc.*
[Samyaktvasaptatikā. With Gujarati commen-
tary by Ratnachandra.] [1890.] 8°. [Jaina-
kathāratnakoṣa.] 14144. gg. 1.(vol. 3.)

RATNAGOPĀLA BHATṬA, of Benares. See PURU-
SHOTTAMAJĪ, Gosvāmī. তুলসীমাল্লাধারণবাদঃ *etc.* [Tula-
sīmālādhāraṇavāda. With Braj-bhāṣhā translation
by Ratnagopāla.] [1902.] 8°. 14028. d. 69.

RATNAKANṬHA, Rājānaka, son of Śaṅkarakanṭha.
See JAGADDHARA, grandson of Gauradhara. The
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[Laghupañchikā] of ... Ratnakanṭha, *etc.* 1891.
8°. [Kāvya-mālā.] 14072. ccc. 12.(no. 23.)

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The Yudhishtīrāvijaya ... With the commen-
tary of ... Ratnakanṭha, *etc.* 1897. 8°. [Kāvya-
mālā.] 14072. ccc. 12.(no. 60.)

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The Haravijaya of Rājānaka Ratnākara. [A
mythological poem in 50 cantos.] With the com-
mentary of Rājānaka Alaka. Edited by Paṇḍit
Durgāprasād and Kāśīnāth Pāṇḍurang Parab.
[With an index of the verses by G. A. Jacob.]
(हरविजयम्) pp. ii. iv. 708, lviii. 1890. See
DURGĀPRASĀDA, son of Vraja-lāla, and KĀŚINĀTHA
PĀṇḌURĀṆGA PARAB. Kāvya-mālā. [No.] 22. 1886,
etc. 8°. 14072. ccc. 12.(no. 22.)

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महीरुहः धर्मशास्त्रग्रन्थः *etc.* [Jayasimbakalpadruma,
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treatise on the celebration of festivals, in 19
stābakas, composed by order of the Maharaja
Jaisingh of Jaipur. Edited by Harinārāyaṇa
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[Bombay, 1903.] 8°. 14033. c. 47.

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14016. c. 58.

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14096. b. 11.

RUSSICK LAL GUPTA. See RASIKALĀLA GUPTA.

RUYAKA, Rājānaka, son of Tilaka. The Alan-kārasarvasva of Rājānaka Ruyaka. [A treatise on the art of poetry.] With the commentary [Alaṅkāravimarṣinī] of Jayaratha. Edited by ... Paṇḍit Durgāprasād and Kāśīnāth Pāṇḍurang Parab. (অলংকারসর্বস্বম্ ।) pp. ii. 205, iv. i. 1893. See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚINĀTHA PĀṇḍURĀṅGA PARAB. Kāvya-mālā. [No.] 35. 1886, etc. 8°.

14072. ccc. 12. (no. 35.)

In Aufrecht's Catalogus Catalogorum the commentary is assigned to Jayadratha, brother of Jayaratha.

S. A. See A., (S.).

ŚABARASVĀMĪ, Mīmāṃsaka. [For editions of Kumārila's commentary upon Śabarāsvāmī's Mīmāṃsāsūtrabhāṣya:] See JAIMINI.—Mīmāṃsā-sūtra.

ŚABARASVĀMĪ, son of *Dīptasvāmī*. See HARSHA-VARDHANA, son of *Śrīvardhana*. ॥ अथ ... लिङ्गानुशासनम् ॥ [Līṅgānuśāsana. With extracts from Śabarasvāmī's commentary.] 1890. 8°. [Die Indischen Genuslehren.] 14093. d. 19.

SABBATHIER (P.). See ĀṢVALĀYANA. Études de Liturgie Védique. L'Agnishtoma, d'après le Çrauta-Sūtra d'Āçvalāyana [Chapter V], par M. P. Sabbathier. 1890. 8°. [Journal Asiatique.] Ac. 8808. (Ser. viii., tom. 15.)

ŚABDARŪPĀVALI. एकाक्षरकोशमेता शब्दरूपावलि: [Śabdarūpāvali. Examples of the Sanskrit declensions and conjugations. Followed by the Ekāksharī-koṣa.] pp. 49. Benares, 1890. 12°. 14090. b. 38.(2.)

ŚABDASAṆGRAHA. अथ शब्दसंग्रहः ॥ [Śabdaśaṅgraha. A Hindi glossary of Sanskrit words.] See KOṢA-ŚABDĀRTHASAṆGRAHA. कोष शब्दार्थसंग्रह etc. [Koṣa-śabdārthasaṅgraha.] pp. 293-368. [1899.] 8°. 14160. c. 40.

SACHCHIDĀNANDA ARANYA, *Swāmī*, of *Kāpilāśrama*, *Hugli*. See HARIHARĀNANDA. ॐ ... सांख्यतत्त्वालोकः etc. [Sāṅkhyatattvāloka. Edited with Bengali translation, notes, and appendices by Sachchidānanda.] [1903.] 8°. 14049. b. 14.

SACHCHIDĀNANDA YOGĪ. See ŚIVAŚAṆKARA PAṆḌYĀJĪ.

SADĀNANDA GAṆĪ. See SĀRASVATASŪTRA. सिद्धान्तचन्द्रिकोत्तरार्द्धः etc. [Sārasvatasūtra. With the Siddhāntachandrikā of Rāmāśrama. Part II. With a Hindi commentary based on the Subodhinī of Sadānanda.] [1900.] 4°. 14092. c. 20.

SADĀNANDA YOGĪNDRA. ॥ वेदान्तसार भाषाटीका । (Bedantsar. Rendered into hindi.) [Being the Vedāntasāra, with a Hindi commentary by Mādhavānanda Bhārati.] pp. 104, lith. Benares, 1889. 8°. 14154. e. 27.(3.)

Described as a first edition on the wrapper, and as second edition on the title-page. The English title is from the wrapper.

— वेदान्तसार etc. [Vedāntasāra. With a Sanskrit commentary. Edited with a Marathi introduction

and paraphrase of text and commentary by Venkatarāu Rāmachandra.] pp. ii. 30, 135. पुणे १८९३ [Poona, 1891.] 8°. 14048. c. 74.

— अद्वैतवेदान्तसारः [Advaitavedāntasāra, i.e. the Vedāntasāra. With Telugu translation by Śrīnivāsa Jagannātha Svāmī.] pp. 69. 1893-1894. See PERIODICAL PUBLICATIONS.—Vizagapatam. సకలవిద్యాభివర్ధనాని etc. [Sakalavidyābhivardhanāni.] Vol. I, pt. ix.—Vol. II, pt. ix. 1892-1897. 12° & 8°. 14174. g. 38. (vol. 1, 2.)

— The Vedāntasāra ... together with the commentaries [called respectively Subodhinī and Vidvanmanorañjanī,] of Nṛsiṃhasarasvatī and Rāmātīrtha. Edited with notes and indices by Colonel G. A. Jacob. pp. xi. 215. Bombay, 1894. 8°. 14048. dd. 15.

— বেদান্তসারঃ । [Vedāntasāra. With Bengali translation.] [1895.] See RAMESACHANDRA DATTA. হিন্দুশাস্ত্র etc. [Hindu-śāstra.] Pt. v., pp. 153-205. [1895-1897.] 8°. 14085. c. 45. (vol. 1.)

— वेदान्तसार etc. [Vedāntasāra. With Gujarati paraphrase and commentary by Prasanna Bāi.] pp. iii. 112. અમદાવાદ ૧૮૮૮ [Ahmadabad, 1899.] 12°. 14048. a. 25.

— মৌলিক মাহুবাদ বেদান্ত-সার etc. [Vedāntasāra. With the commentary Subodhinī of Nṛsiṃha Sarasvatī, and a Bengali translation by Kālīvara Vedāntavāgiṣa. Edited by Hirālāl Dhol. Third edition.] pp. iv. 80, 53. কলিকাতা ১৯০৯ [Calcutta, 1903.] 12°. 14048. b. 41.

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— The Vedānta-sāra : translated by Dr. J. R. Ballantyne ... With an introduction, notes, and an examination of its contents. pp. iv. 129. 1898. See EAST. The Sacred Books of the East Described and Examined. Hindu Series. Vol. II, pt. 3. 1895, etc. 8°. 14010. cc. 9. (vol. 2.)

— Vedānt Sāra of Sadānanda Swāmī. Translated by Mr. W. Ward. See ŚAṆKARA ĀCHĀRYA.—Two or More Works. A Compendium of the Raja Yoga Philosophy, etc. pp. 83-102. 1901. 8°. 14048. bb. 53.

SADĀŚIVA, called YUVARĀJA KAVI, of *Koṭīlīṅga-puram*, Malabar. **अथ . . . सादाशिवो** (मुरिपुस्तोत्रम् etc.) [*Sādāśivī* or *Sphuṭaślokaprakaraṇa*, *Murari-pustotra*, *Hetvābhāsodāharāṇaślokaḥ*, *Sudhānandalaharīstotra*, *Tripuradahana-charita*, etc. Miscellaneous short poems.] 1881-1882. See LAGHUKĀVYĀNI. **लघुकाव्यानि . . .** Miscellaneous Poetical Pieces, etc. pp. 1-25. 1888. 8°. [*Kāvyetiḥāsasaṅgraha*, Vol. 4-5.] 14072. d. 37.(vol. 4, 5.)

— The *Rasasadana Bhāṇa* of Yuvarāja. [A dramatic monologue.] Edited by Pandit Śivadatta and Kāśīnāth Pāṇḍurang Parab. (रस-सदनभाणः) pp. 65. 1893. See DURGĀPRASĀDA, son of *Vraja-lāla*, and KĀŚĪNĀTHA PĀṇḌURĀṄGA PARAB. *Kāvyamālā*. [No.] 37. 1886, etc. 8°. 14072. ccc. 12.(no. 37.)

SADĀŚIVA ĀCHĀRYA DĪKSHITA, son of *Śiromaṇi*. See HEMĀDRI. The . . . *Dānakhaṇḍa* . . . Revised and enlarged by . . . *Sadāśhiva Āchārya*, etc. 1902, etc. 8°. 14033. bbb. 16.

— **आचार्यवंशावली** . . . etc. [*Āchāryavaṃśāvalī*. A history, in prose and verse, of the author's family in Nepal, and a biography of his father *Śiromaṇi*.] pp. ii. vii. iii. 79; 2 plates. काश्याम १९५९ [*Benares*, 1903.] 8°. 14058. b. 50.

SADĀŚIVABHAṬṬA SAKHAMBHAṬṬA VAIŚAMPĀYANA. See SADĀŚIVA SAKHĀRĀMA VAIŚAMPĀYANA.

SADĀŚIVA BHĪMARĀU BHĀGAVATA. See KĀLIDĀSA. — *Mālavikāgnimitra*. The *Mālavikāgnimitram* . . . Edited with . . . English notes by *Sadāśiv* . . . *Bhāgwat*, etc. 1897. 8°. 14079. c. 66.

SADĀŚIVA BODHENDRA. See SADĀŚIVA BRAHMENDRA.

SADĀŚIVA BRAHMENDRA, disciple of *Paramaśivendra*. **जगद्गुरुरत्नमालास्तवः** . . . (बोधार्थो, गोति रत्नमाला, आत्मविद्याविलासः etc.) [*Jagadgururatnamālāstava*, or *Gururatnamālikā*. 87 stanzas on the pontiffs of the *Śārādā* monastery at *Conjevaram*, with the commentary *Sushumā* of *Ātmabodhendra*. Preceded by *Bodhāryā*, a Vedantic poem in 158 stanzas, also by *Sadāśiva*, and followed by other religious-philosophic poems by him, viz. *Gītiratnamālā* (6 lyrics), *Ātmavidyāvilāsa* (64 stanzas),

Śivamānasikapūjā (30 stanzas), and *Saparyāparyāyastava* (27 stanzas), with a biography of *Sadāśiva*.] See SVĀMINĀTHA ŚRAUTĪ. **॥ वेदान्तप्रकरणे** etc. [*Vedāntapañchaprakaraṇī*.] [1895.] 8°. 14048. bb. 51.(5.)

— श्री . . . अद्वैततारवली [Advaitatārāvalī. A philosophical poem in 28 stanzas.] See LAKSHMĪDHARA. श्री . . . अद्वैतसुखरत्नम् [Advaitamakaranda.] pp. 22-24. 1891. 8°.

14048. bb. 39.(4.)

— *Ātmavidyāvilāsa* of *Sadāśiva Brahma*. [Edited with English translation by S. M. Nāṭeṣa Śāstrī.] 1899. See PERIODICAL PUBLICATIONS.—*Madras*. The *Brahmavādin*. Vol. IV, pp. 761-779. 1895, etc. 8°. 14048. g. 1.(vol. 4.)

— The *Ātmavidyā Vilāsa* . . . [Edited with a biography of *Sadāśiva* and translation] by Pandit S. M. Natesa Sastriar. New edition. pp. viii. 8, 9. *Madras*, 1901. 8°. 14048. bb. 42.(4.)

— **बोधाया-भारव्यो** वेद-आ-तारवली-मण्डनम् etc. [*Bodhāryā*. In 160 stanzas. Followed by the *Gaṅgādharaśṭaka*, a hymn to *Śiva*, by *Sudarṣana Āchārya*. Edited by *Śrīnivasāchārya*.] pp. 22. **चिदम्बaram** [Chidambaram,] 1888. 12°. 14048. b. 38.(2.)

The *Bodhāryā* is here ascribed to *Śaṅkara*.

— **पुण्यश्लोकमंजरी** etc. [*Punyaśloka-mañjarī*. Epitaphs on the pontiffs of the *Kāmakoti pīṭha* founded by *Śaṅkara* at *Conjevaram*, from *Śaṅkara* to *Arunagiri Chandrachūḍendra*; with biographical notes. Followed by a supplement to the same, by *Ātmabodhendra*; *Mahādevendra Sarasvatī's Jagadguruparamparāstuti* and *Rāma Brahmendra's Jagadguruparamparānāmamālā*, commemorating the pontifical successors of *Śaṅkara*; and the *Āmnāyavistara* from the *Maṭhāmnāyasetu*, ascribed to *Śaṅkara*, on clerical discipline.] pp. 38. **कुम्भकोणम्** [Kumbakonam,] 1895.] 8°.

14048. bb. 42.(2.)

The *Punyaśloka-mañjarī* is wrongly ascribed on the title-page to *Śaṅkara*.

SADĀŚIVA DĪKSHITA, of *Alsar*. **अखण्डविष्णु-पूजा** etc. [*Āgamikaśivapūjāvidhi*. A *Śaiva* liturgy based on the *Śaiva Āgamas*. Followed

by the Āgamasāratrīṣatī Nāmāvalī, 300 names of Śiva; Devyaśṭottaraśatanāmāvalī, 108 names of Devī; a mystic ritual based on the Pādmatantra and Kāraṇāgama; Śivadarśanapaddhati; Aparādhastotra and Devīpañcharatnast., ascribed to Śaṅkara; and the Subrahmaṇyastotra of Gopāla Kṛṣṇa. Compiled by Sadāśiva, and edited by Viṣveṣvara Śāstrī and Lokanātha Kavi.] pp. iii. ii. 120. ಬೆಂಗಳೂರು ೧೮೯೩ [Bangalore, 1893.] 12°. 14028. b. 85.

SADĀŚIVA MIŚRA. ଚନ୍ଦନଚମ୍ପୂ [Chandana-champū. A composition in prose and verse describing the festival called Chandanayātrā.] pp. 22. Cuttack, 1900. 12°. 14079. a. 8.(4.)

SADĀŚIVA MIŚRA, of Puri. See GADĀDHARA RĀJAGURU. Gadādhara Paddhatau Kālasāra ... Edited by Sadāśiva Miśra of Puri. 1900, etc. 8°. [Bibliotheca Indica.] 14002. a. (vol. 147.)

SADĀŚIVA SAKHĀRĀMA VAIŚAMPĀYANA. अथ सदाशिव प्रसाद प्रारंभः [Sadāśivaprasāda. A Śaiva liturgy.] ff. ii. i. iii. 93. [Poona, 1900.] obl. 12°. 14033. a. 40.

SADĀŚIVA ŚAṆKARA ŚĀSTRĪ. See PURĀṆAS.—Skandapurāṇa. अर्बुदमाहात्म्यसारः etc. [Arbudamāhātmyasāra. Abridged from the Skandapurāṇa by Sadāśiva.] [1894.] 8°. 14016. c. 42.(3.)

SADĀŚIVA ŚARMĀ, Pandit. See PURĀṆAS.—Brahmapurāṇa. ॥ कर्मविपाक संहिता etc. [Karmavipākasamhitā. With Nepali translation by Sadāśiva.] [1902.] 8°. 14053. dd. 3.

SADĀSUKHA, Terah-panthī, of Jaipur. See SAMANTABHADRA SVĀMĪ. श्रीरत्नकरंडश्रावकाचार [Ratnakaraṇḍa-śrāvākāchāra. With Hindi translation and commentary by Sadāsukha.] [1897.] obl. 4°. 14100. e. 7.

— See UMĀSVĀTĪ. ॥ अथ तत्त्वार्थसूत्रं [Tattvārthasūtra. With Hindi commentary by Sadāsukha.] [1896.] obl. 8°. 14100. d. 9.

SADĀSUKHA DĀSA. See SADĀSUKHA, Terah-panthī.

SADĀSUKHA LĀLA. See KOŚARATNĀKARA. कोशरत्नाकर etc. [Kośaratnākara. Edited by Sadāsukha Lāla.] [1876.] 8°. 14160. c. 37.

SADĀTEJA, disciple of Saddhammañāṇa. (ဝဂ္ဂဝိတ) [Vachchavāchaka. A Pali metrical tract on orthoepy, in 59 stanzas. With a *ṭikā* or *vaṇṇanā* by Saddhammanandi.] See SADDHAMMASIRI. သဒ္ဓတ္ထဘိဝိသ္ဇာ etc. [Saddatthabheda-chintā, etc.] pp. 129-164. [1897.] 8°.

14098. ccc. 17.(2.)

— ဝဂ္ဂဝိတဝါဒီ [Vachchavāchaka.] See SADDĀ-NGAY. သဒ္ဓါငယ် etc. [Saddā-ngay.] pp. 99-103. [1898.] 8°. 14098. ccc. 23.(1.)

— — pp. 100-104. [1899.] 8°. 14098. ccc. 24.(1.)

— ဝဂ္ဂဝိတ etc. [Vachchavāchaka. With Burmese commentary by Tipiṭakālaṅkāra Sirid-dhaja.] [1898.] See SADDĀ-NGAY. သဒ္ဓါငယ် etc. [Saddā-ngay.] Vol. i., pp. 152-165. [1898-1900.] 8°. 14098. ccc. 22.

SADDABINDU. သဒ္ဓိဝိသ္ဇာ [Saddabindu. A Pali tract summarising Kachchāyana's grammar.] See SADDĀ-NGAY. သဒ္ဓါငယ် etc. [Saddā-ngay.] pp. 47-48. [1898.] 8°. 14098. ccc. 23.(1.)

Ascribed in the Gandhavamsa and Sāsanaṇvamsa to Kya-swā (king of Pagan, who succeeded in 1234 A.D.).

— — pp. 47-48. [1899.] 8°. 14098. ccc. 24.(1.)

— သဒ္ဓိဝိသ္ဇာ etc. [Saddabindu. With Burmese translation.] [1898.] See SADDĀ-NGAY. သဒ္ဓါငယ် etc. [Saddā-ngay.] Vol. iii., pp. 140-149. [1898-1900.] 8°. 14098. ccc. 22.

SADDĀ-NGAY. သဒ္ဓါငယ် etc. [Saddā-ngay. A collection of Pali grammatical works based on Kachchāyana, with Burmese commentaries. Vol. i., comprising (1) Saddhammasiri's Saddatthabheda-chintā, on orthoepy, (2) Dhammānanda's Kachchāyanasāra, (3) Sadāteja's Vachchavāchaka, on orthoepy, (4) Saddhammañāṇa's Vibhattyattha, on inflexion. Vol. ii., comprising (5) Saṅgharakkhita's Sambandhachintā, on syntactical relation, (6) Dhammānanda's Kachchāyanabheda, on grammatical terminology, (7) Ariyavamsa's Ganthābharāṇa, on particles, etc. Vol. iii., comprising

(8) Nāgita's Saddasāratthajālīnī, on the principles of grammar and stylistic, (9) Saddhammaguru's Saddavutti, on the classification of nouns, (10) Saddabindu, a summary of Kachchāyana. Vol. iv., comprising (11) Dhammasenāpati's Kārikā, (12) Vijitāvi's Vāchakopadesa. Vol. v., comprising (13) a Burmese *nissaya* on Saddhammakitti's Ekakkharakosa, a vocabulary of monosyllabic roots, (14) Jambuddhaja's Rūpabhedapakāsānī, a tract on the discrimination between similar terms.] 5 vols. ရန်ကုန် ၁၂၆၀-၁၂၆၂ [Rangoon, 1898-1900.] 8°. 14098. ccc. 22.

— သဒ္ဓါငယ် etc. [Saddā-ngay. Containing the Saddatthabhedachintā, Kachchāyanasāra, Ekakkharakosa, Saddavutti, Saddabindu, Saddasāratthajālīnī, Sambandhachintā, Vibhattyattha, Vachchavāchaka, and Ganthābharāṇa, the Ganthatthi of Maṅgala Thera, and the Vāchakopadesa, Kachchāyanabhedā, and Kārikā, in the Pali text only.] pp. ii. 191. ရန်ကုန် ၁၂၆၀ [Rangoon, 1898.] 8°. 14098. ccc. 23.(1.)

— [Second edition.] pp. ii. 191. ရန်ကုန် ၁၂၆၁ [Rangoon, 1899.] 8°. 14098. ccc. 24.(1.)

SADDHAMMAGURU, Mahāthera. သဒ္ဓါဝုတ္တိပါဌ်။ [Saddavutti. A Pali tract on the systems of nouns.] See SADDĀ-NGAY. သဒ္ဓါငယ် etc. [Saddā-ngay.] pp. 40-46. [1898.] 8°. 14098. ccc. 23.(1.)

— — pp. 40-46. [1899.] 8°. 14098. ccc. 24.(1.)

— သဒ္ဓါဝုတ္တိ etc. [Saddavutti. With Burmese translation.] [1898.] See SADDĀ-NGAY. သဒ္ဓါငယ် etc. [Saddā-ngay.] Vol. iii., pp. 111-139. [1898-1900.] 8°. 14098. ccc. 22.

SADDHAMMAKITTI, Mahāthera. ဧကကုဋ္ဌရကောသပါဌ်။ [Ekakkharakosa. A Pali dictionary of monosyllabic roots, based upon Sanskrit lexica.] See SADDĀ-NGAY. သဒ္ဓါငယ် etc. [Saddā-ngay.] pp. 31-39. [1898.] 8°. 14098. ccc. 23.(1.)

— — pp. 31-39. [1899.] 8°. 14098. ccc. 24.(1.)

SADDHAMMAKITTI, Mahāthera (continued). ဧကကုဋ္ဌရကောသပါဌ်။ [Ekakkharakosa. With a Burmese *nissaya* by a Hsaya of the Weyanbongyaw Kyaung, Ratanāsikha, Konbaung.] [1900.] See SADDĀ-NGAY. သဒ္ဓါငယ် etc. [Saddā-ngay.] Vol. v., pp. 1-139. [1898-1900.] 8°. 14098. ccc. 22.

SADDHAMMĀLAṆKĀRA. See KACHCHĀYANA. — Chūlanirutti. နုဇာဝ ချဉ်းတိရုဏ္ဏိ etc. [Abhinavachūlanirutti. A new recension of the Chūlanirutti, compiled by Saddhammālaṅkāra.] 1896. 12°. 14098. a. 7.(3.)

SADDHAMMAÑĀṆA. ဝိဘတ္တိတရား။ [Vibhattyattha. A Pali tract on inflexion.] See SADDĀ-NGAY. သဒ္ဓါငယ် etc. [Saddā-ngay.] pp. 96-98. [1898.] 8°. 14098. ccc. 23.(1.)

— — pp. 97-99. [1899.] 8°. 14098. ccc. 23.(1.)

— ဝိဘတ္တိတရား etc. [Vibhattyattha. With Burmese translation by Tipitakālaṅkāra Siridhaja.] [1898.] See SADDĀ-NGAY. သဒ္ဓါငယ် etc. [Saddā-ngay.] Vol. i., pp. 166-180. [1898-1900.] 8°. 14098. ccc. 22.

SADDHAMMANANDI THERA, of the Khemāvatāra Vihāra. See SADĀTEJA. (ဝဂ္ဂဝါစကသဒ္ဓိကော) [Vachchavāchaka. With a *ṭīkā* or *vaṇṇanā* by Saddhammanandi.] [1897.] 8°. [Saddatthabhedachintā.] 14098. ccc. 17.(2.)

SADDHAMMASIRI. သဒ္ဓါဝုတ္တိတရားဝိသုဒ္ဓိတရား etc. [Saddatthabhedachintā. A Pali tract on orthoepy, with a *dīpanī* or gloss by a Mahāthera of the Shwe-gudi Kyaung. Followed by the Vachchavāchaka of Sadāteja, with *ṭīkā* of Saddhammanandi; the Ganthābharāṇa of Ariyavaṃsa, with *ṭīkā* of Jāgara; the Chhandomañjarī of Visuddhāchāra, with Burmese *nissaya* and *alaṅkāra*; a Burmese *nissaya* on the Saddatthabhedachintā; and the Nām-gôn-thit, a Burmese work on the classes of nouns.] pp. 381, iv. ဝတ္ထုငလး ၁၂၅၆ [Mandalay, 1897.] 8°. 14098. ccc. 17.(2.)

The colophon asserts that the gloss to the Saddatthabhedachintā was written in Sakkaraj 724 = A.D. 1362.

SADDHAMMASIRI (*continued*). သဒ္ဓတ္ထစိန္တဝိသုဒ္ဓိဝါဒ် [Saddatthabhedachintā.] See SADDĀ-NGAY. သဒ္ဓါငယ် *etc.* [Saddā-ngay.] pp. 1-25. [1898.] 8°. 14098. ccc. 23.(1.)

— — — pp. 1-25. [1899.] 8°. 14098. ccc. 24.(1.)

— သဒ္ဓတ္ထစိန္တဝိသုဒ္ဓိဝါဒ် *etc.* [Saddatthabhedachintā. With the Burmese commentary of Tipiṭakakālaṅkāra Siriddhaja.] [1898.] See SADDĀ-NGAY. သဒ္ဓါငယ် *etc.* [Saddā-ngay.] Vol. i., pp. 1-117. [1898-1900.] 8°. 14098. ccc. 22.

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SADDHĀNANDA, of Kosgoda. See SUTTAPIṬAKA.—*Khuddakanikāya*. [Petavatthu.] ပဋေဝါသနာ *etc.* [Petavatthu. With commentary by Paññāsāra. Edited by Saddhānanda.] 1893-1896. 8°. 14098. c. 63.(2.)

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SĀGARADDHAJA, of Weyan-hbôn-thā Kyaung, known as SINDE HSAYA. See VINAYAPIṬAKA. ဝိသုဒ္ဓိဝါဒ်

etc. [Vinayapiṭaka. Vol. i., ii., the Mahāvagga, with interpretation by Sāgaraddhaja.] 1903-1904. 8°. 14099. aa. 1, 2.

SAHAJĀNANDA SVĀMĪ, also called Svāmī Nārāyaṇa. See PURĀṆAS.—*Bhāgavatapurāṇa*. ဘိဗ္ဗာနာဂဗျာကံ *etc.* [Bhāgavatapurāṇa. With commentary expounding the doctrines of the Svāminārāyaṇī sect, biography of Sahajānanda, *etc.*] [1897.] obl. Fol. 14018. cc. 2.

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SĀHIBAHĀDURĀŚRITA. See MAHEṢA ŚARMĀ, of Srinagar.

ŚAILAJĀNANDA OJHĀ. Begin. জগদন-গুণবিম্বরণ-রাজমন্ত্রিপরাযণ-ভারতজননগণ-সমীপে সাদরমাচেদনম্ । [A short poem on the Jubilee of Queen Victoria's reign, with English and Bengali translations.] pp. 3. [Calcutta? 1887?] 8°. 14076. cc. 2.(1.)

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Ac. 8820/3 & 2098. a, b.

ŚĀKATĀYANA. प्रक्रियासंग्रहसहितं शाकटायनव्याकरणम्. The Grammar of Śākatāyana, with the Prakriyā-saṅgraha commentary of Abhayacandrasūri. Published for the first time by Gustav Oppert. Vol. i. pp. xiv. clx. 387. Madras, 1892. 8°. 14093. b. 30.

In progress? This volume contains the Sūtrapāṭha.

— «अथ . . . लिङ्गानुशासनम्» [Liṅgānuśāsana. With German translation and extracts from Yakshavarmā's commentary Chintāmaṇi, etc.] See FRANKE (R. O.). Die Indischen Genuslehren, etc. pp. 65-82. 1890. 8°. 14093. d. 19.

The commentator styles himself in the colophon of MSS. Yakshavarmā; but in the introduction to the commentary upon Bhaṭṭākalāṅka's Karṇāṭakaśabdānuśāsana he is called Gaṅgeṣa.

ŚAKTIDHARA SUKULA, son of Balabhadra. See SĀRASVATASŪTRA. सारस्वत etc. [Sārasvatavyākaraṇa. With Hindi commentary by Umādatta and Śaktidhara.] [1891.] 8°. 14090. bb. 6.

— See SĀRASVATASŪTRA. सिद्धान्तचन्द्रिकोत्तराद्वैतः etc. [Sārasvatāsūtra. With the Siddhāntachandrikā. Edited by Śaktidhara.] [1900.] 4°.

14092. c. 20.

— See VĀLMĪKI. —Rāmāyaṇa.—Entire Text. «अथ . . . रामायणम्» [Rāmāyaṇa. Preceded by an index and Hindi preface by Śaktidhara.] [1902.] Fol. 14068. d. 11.

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ŚĀLAGRĀMA MIŠRA, son of Anantarāma, of Ajmere. See GOTAMA. न्यायतत्त्वबोधिनी . . . Nyaya-tatwa Bodhini[, i.e. the Nyāyasūtra with a Hindi commentary founded on that of Vātsyāyana] by Miśra Shaligram Shastree. [1894.] 8°. 14048. dd. 12.(3.)

ŚĀLAGRĀMA ŚUKLA, son of Nārāyaṇadāsa. अन्त्येष्टिकर्मसमुच्चय [Antyesṭhīkarmasamuchchaya. A digest of rules for funeral rites and śrāddhas, in 11 prakaraṇas.] 8 pts., lith. मुरादाबाद १८९५ [Moradabad, 1895.] obl. 8°. 14028. dd. 1.

The title-page, as well as the colophon of the 11th chapter, ascribes the authorship to Nārāyaṇadāsa, son of Śālagrāma.

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— See TRIMALLA BHATTA, son of Vallabha. द्रव्यगुणशतक etc. [Dravyagūṇaśataka. With Hindi translation by Śālagrāma.] [1897.] 12°.

14043. b. 13.

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14043. c. 42.(2.)

ŚĀLIGRĀMA. See ŚĀLAGRĀMA.

ŚĀLIH MUHAMMAD, Sharīf. See NIṢCHALA DĀSA. «अथ विचारसागर etc. [Vichārasāgara, etc. Edited by Śālih Muhammad.] [1900.] 8°. 14154. ff. 1.

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14048. e. 25.

SĀMA BHAGAVĀN. See ŚYĀMA BHAGAVĀN, Sādhu.

SAMĀDDĀR (R. N.). Mahatma Dayananda Sarasvati. [A biography based in part on Dayānanda's autobiography.] pp. iii. 44. Calcutta, [1898.] 16°. 14058. a. 5.(3.)

SAMĀDHIRĀJASŪTRA. समाधिराजसूत्रम्. Samādhirāja-sūtram. [A North-Buddhist sacred text, in prose and verse.] For the first time edited by Rai Çarat Chandra Dās . . . and Pandit Hari-mohan Vidyābhūṣaṇ. 1896, etc. See ACADEMIES, etc.—Calcutta.—Buddhist Text Society of India. Buddhist Texts, etc. 1894, etc. 8°.

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SAMĀDHIŚATAKA. अथ प्रभेन्दुविरचितं श्रीसमाधिशतकं etc. (The Samādhi-śataka of Prabhendu, [a Jain philosophical poem in 105 stanzas,] with commentary by Prabhāchandra[, in Sanskrit. Followed by the Samādhiśataka] translated into English, with

160. અમદાવાદ ૧૯૦૦ [Ahmadabad, 1900.]
16°. 14100. a. 25.

The Prakrit is printed in the Gujarati script.

SĀMBAŚIVA GHANAPĀTHĪ, Mañjakudī. See
BRĀHMAṆAS.—*Taittirīyabrāhmaṇa*. લેકઠીસીય-
ય જાન્ય-પ્રાજ્ઞાનેષ પ્રાજ્ઞાસુકૃતિ etc.
[Taittirīyabrāhmaṇa. Edited by Vaidyanātha
and Sāmbaśiva.] 1900, etc. 8°. 14007. cc. 30.

ŚAMBHU MIŚRA. क्रमकारिकाशिक्षा ॥ [Kramakā-
rikāśikshā. A tract of the Mādhyandina school
in 93 stanzas, on the rules of sequence for the
recitation of the White Yajurveda.] See YUGALA-
KĪŚORA VYĀSA PĀTHAKA. श्रीमद्यज्ञवल्क्यादि . . . शिक्षा-
सङ्ग्रहः . . . A collection of Śikshās, etc. pp. 369-
377. 1893. 8°. 14093. b. 31.

ŚAMBHURAHASYA. శ్రీశంభురహస్యశాస్త్ర-
పాఠశాస్త్రం & విశాఖాదిప్రశంసాపరమధ్య-
యచతుష్టయం etc. [Kavikāvyaḍiprasaṃsā, four
adhyāyas from the so-called Śambhurahasya-
purāṇa in exposition of poetry and commendation
of Prakrit, etc. Followed by the Prākṛitaśabda-
pradīpikā, Trivikrama's aphorisms of Prakrit
grammar with the commentary of Kāṅkāṇphallī
Nṛsiṃha Śāstrī, and the Rāghavayādaviya, an
artificial poem by Veṅkaṭārya Yajvā, with the
author's commentary. Edited by Pandit Tātā-
chārya.] pp. 84, 42. మహేశ్వర ॥ ౧౮౯౦
[Mysore, 1890.] 8°. 14053. ccc. 31.

A sheet (pp. 5-12 of the last work) is missing.

SAMRĀD JAGANNĀTHA. See JAGANNĀTHA,
Samrāḍ.

SĀMUDRIKA. သာမုဒြိကလက္ခဏာ etc. [Sāmu-
drikalakkhaṇa. A Pali version of the Sāmu-
drika, with Burmese version by Yan Huin.] See
HITOPADEŚA. ဟိတောပဒေသ etc. [Hitopadeśa.]
pp. 29-59. [1882.] 8°. 14098. ccc. 19.(1.)

*A version that is apparently abridged and considerably
diverges from the Ceylon manual, as well as from the Northern
version.*

— ब्रह्मसामुद्रिक etc. [Sāmudrika, or Bṛihat-s°.
Enlarged from several sources and edited with
Bengali translation by Kālīprasanna Vidyāratna.]
pp. 160. कलिकाता १२९९ [Calcutta, 1892.] 8°. 14053. cc. 66.

SĀMUDRIKA (continued). সামুদ্রিক ব্রহ্ম সামুদ্রিক etc.
[Bṛihat-sāmudrika. With Bengali introduction,
translation, and notes. Edited by Harinārāyaṇa
Jyotīratna.] pp. ii. 152. Calcutta, [1902.] 8°. 14053. ccc. 4.(4).

SAMYAKTVASAPTATIKĀ. সম্যকসিদ্ধি etc.
[Samyaktvasaptatikā, or Sammattasittarī. A
Prakrit poem in 70 verses on the Jain theory of
samyaktva or the state of grace. With Gujarati
commentary by Ratnachandra Gaṇī.] 1890. See
BHĪMASIṂHA MĀṆAKA. जैनकथारत्नकोष etc. [Jaina-
kathāratnakoṣa.] Vol. III, pp. 114-385. [1890-
1893.] 8°. 14144. gg. 1.(vol. 3.)

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SAMYUTTANIKĀYA. See SUTTAPIṬAKA.

SANANDANA. See PADMAPĀDA, son of Vimala.

SANĀTANA GOSVĀMĪ. वैष्णवसङ्गीतिकानि । [Vaish-
ṇavaśaṅgītikāni. Vaishṇava devotional songs.]
1895. See PERIODICAL PUBLICATIONS.—Calcutta.
विद्योदयः etc. [Vidyodaya.] Vol. xxiv. 1874, etc.
8°. 14096. cc. (vol. 24.)

SANATKUMĀRA. ಗೃಹವಾಸ್ತುರೂಪಣ. [Gṛhavāstu-
darpaṇa. A treatise on the rites proper for the
building of houses, ascribed to the sage Sanat-
kumāra. Edited with a Canarese paraphrase by
Śrīnivāsapuram Lokanātha Kavi.] pp. iv. 98.
ಬೆಂಗಳೂರು [Bangalore,] 1894. 8°. 14053. ccc. 17.

SANATKUMĀRASAMHITĀ. ॥ श्रीरामस्तवराज ॥ भाव-
प्रकाशिका टीका सहित etc. [Rāmastavarāja. 99
verses in adoration of Rāma. With a Hindi
commentary called Bhāvaprakāśikā by Sītārāma-
śaraṇa.] pp. 186, vi. Moradabad, 1901. 8°. 14028. c. 66.(2.)

SANDHYĀVANDANA. સર્વ વેદની વેદોક્ત ત્રિકાલી સંધ્યા.
[Trikālī Sandhyā. According to the ritual of the
Atharvaveda. With Gujarati rubrics.] pp. 8.
અમદાવાદ ૧૮૯૧ [Ahmadabad, 1891.] 12°. 14028. b. 81.(2.)

— ॥ श्री सूर्यवेदोक्त त्रिकाल संध्या etc. [Trikāla-
sandhyā. The sunrise, noon, and sunset prayers
of the Ṛigveda. With a Gujarati explanation of
the rites connected with them and their mystic
significance] pp. 36. अमदावाद १८५३ [Ahmad-
abad, 1897.] 16°. 14010. b. 13.

SANDHYĀVANDANA (*continued*). ஆரியர் சந்திராவந்தநம் *etc.* [Āryar-sandhyāvandanam. The Sanskrit text in Tamil characters, with Tamil version and notes by S. P. Narasimmalu Nāyḍu.] pp. 8. Coimbatore, 1898. 8°. 14170. e. 47.(8.)

— The Sandhyavandanam of Rig, Yajus, and Sāma Vedins. With a literal translation, an explanatory paraphrase & commentary in English. By B. V. Kamesvara Aiyar. pp. 132. Madras, 1898. 12°. 14028. b. 97.(2.)

Reprinted from the Sanskrit Journal, vol. 1.

— **सन्ध्याभाष्यसमुच्चयः** *etc.* [Sandhyābhāṣya-samuchchaya. A collection of commentaries upon the *sandhyā* prayers, including (1) Khaṇḍarāja Dikshita's Bahvṛichasandhyāmantrārthadīpikā, with his gloss Prabhā; (2) Bahvṛichasandhyā-paddhatibhāṣya, an exposition of the same ritual; (3) Madhvāchārya's Bahvṛichasandhyāmantra-vṛitti; (4) Kṛishṇa Paṇḍita's Taittirīyasandhyābhāṣya; (5) Bhaṭṭojī Dikshita's Taittirīya-sandhyābhāṣya; (6) Sāyaṇa's Taittirīyasandhyābhāṣya. Edited by Kāśīnātha Śāstrī Āgāṣe.] pp. i. 33, 26, 24, 66, 8, 8, 18. पुण्याख्यपत्रनं १८९९ [Poona, 1899.] 8°. 14003. ccc. (no. 40.)

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— **अथ सन्ध्याविधिः** *etc.* [Sandhyāvidhi. Compiled with a Hindi version by Vaidyanātha Śāstrī.] pp. 14. See VAIDYANĀTHA ŚĀSTRĪ TIVĀRĪ, of Jalalabad, AND OTHERS. [Miscellaneous tracts.] No. 20. [1899.] 12°. 14033. a. 37.

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— **त्रिवर्णकर्मपद्धतिः** *etc.* [Trivarnakarmapaddhati. A ritual for use at the *sandhyās* by the three castes, comprising (1) *sandhyāniyamas*, (2) the *sandhyāprayoga*, and (3) Gaṅgāsthitinirṇaya, a proof of the permanence of the Ganges. Edited with Hindi version, rubrics, and notes by Harivallabha Kṛishṇavallabha.] मुरादाबाद १९५६ [Moradabad, 1899.] 12°. 14028. bb. 4.(2.)

SANDHYĀVANDANA (*continued*). त्रिकाल संध्या *etc.* [Trikalāsandhyā. The Sandhyāvandana according to the Yajurveda. Edited with Gujarati preface by Amathārāma Līlādhara Vyāsa. Second edition.] pp. 11. अमदावाद १९०० [Ahmadabad, 1900.] 12°. 14028. b. 104.(2.)

— **अथ वाजसनेयी प्रातःसन्ध्या प्रारभ्यते** । [Vājasaneyī Prātaḥsandhyā. The morning prayers of the Vājasaneyī school.] ff. 9. काशी १९५६ [Benares, 1900.] obl. 12°. 14028. b. 102.(3.)

— **सन्ध्यादर्पणः** *etc.* [Sandhyādarpaṇa. Being the Sandhyāvandana for the Mādhyandina school, with citations of authorities, Hindi translations, notes in Hindi and Sanskrit, and the text of the Sandhyāvandana for the other Brahman schools and non-Brahman castes. Compiled by Devīdatta Joṣī.] pp. xviii. 296, xiii. vi. प्रयागनगरे १९०१ [Allahabad, 1901.] 4°. 14033. bbb. 11.

— யஜுர்வேத ஸந்த்யாவந்தநம் ஸாமவேத ஸந்த்யாவந்தநம் புருஷ . . . ஸ்ரீ . . . பூ . . . நீளா . . . நாராயணஸ்தூத்தம் *etc.* [Sandhyāvandana, according to the Yajurvedī and Sāmavedī schools. Followed by the Purushasūkta, Śrīsūkta, Bhūsūkta, Nīlāsūkta, and Nārāyaṇasūkta. With extracts, in a Tamil translation, from the commentaries of Raṅgarāmānuja, Sāyaṇa, Ānandatīrtha, Vaidyanātha Dikshita, Bhaṭṭa Bhāskara, Kṛishṇa Paṇḍita, and others. Edited and translated by Śyāmadeśika Śrīśaila Tātāchārya.] pp. 104, 38. சென்னை [Madras,] 1901. 8°. 14033. aa. 27.

— **अथ शुक्ल यजुर्वेदीय तर्पणसहित सन्ध्या** [Śukla-yajurvedīya-sandhyā. The ritual for the schools of the White Yajurveda. Followed by the ritual for the *tarpaṇa*.] ff. 17. Benares, [1901.] obl. 12°. 14033. a. 19.(3.)

त्रिकुटोविलासस्य प्रथमभागात्मकः बृहत्सन्ध्याविधिः । [Bṛihat-sandhyāvidhi, or Vaidika-bṛihat-sandhyā. A compendium of *sandhyā* ritual by Svāmī Haṁsa-svarūpa, forming part 1 of his Trikuṭīvilāsa. Comprising the formulae and appropriate texts with Hindi translations, notes, *etc.*] pp. v. 208, iv. मुज़फ्फरपुर १९५९ [Muzaffarpur, 1902.] 12°. 14033. a. 51.

SANDHYĀVANDANA (*continued*).

— See GOPĀLĀCHĀRLU, S. E. *Sandhyā-vandana, etc.* 1893. 12°. 4505. de. 2.(7.)

— — [Second edition.] 1902. 12°. 14028. b. 104.(3.)

[For the Sandhyāvandana as contained in editions of the whole or parts of the daily ritual:] See NITYAKARMA.

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SĀNGAMEṢVARA ŚĀSTRĪ, Gummalūri. పంచ-లక్షణాద్వపరి సంకమేష్వరయభధానేయమభినవా-టిప్పణి *etc.* [Saṅgameṣvariya. A commentary upon Mathurānātha Tarkavāgiṣa's commentary to the Pañchalakṣhaṇī of Gaṅgeṣa.] pp. ii. 70. బెజవాడ [Bezvaḍa; 1896.] 12°. 14048. b. 33.(1.)

SĀNGHĀNANDA, Kaṁburugamuve. පදවිති හා රා-නිසාසය සහ නන්කාලප්පතිපද, ව *etc.* [Padavīti-hārānisamsaya. A collection of Pali stanzas for Buddhist worship, with explanations and instructions in Sinhalese. Edited by Mahagōḍa Nāṇis-sara.] pp. 48. කොළඹ 2437 [Colombo, 1894.] 12°.

14098. a. 29.(1.)

SĀNGHARAKKHITA. භ්‍රාදිමොග්ගලාදි ටිද්දි-දිට්ඨි *etc.* [Nvādi-moggallāna. A Pali treatise

on gender, based on the grammar of Moggallāna. With a Burmese *nissaya* by Silavilāsa.] pp. xxv. 125. ရန်ကုန် ၁၂၆၂ [Rangoon, 1900.] 8°.

14098. ccc. 29.(3.)

— သပ္ပန္နိက္ခိတ *etc.* [Sambandhachintā. A Pali treatise on syntactical relation. With a Burmese *nissaya* by Medhiyaddhaja.] [1898.] See SADDĀ-NGAY. သဒ္ဓါငယ် *etc.* [Saddā-ngay.] Vol. ii., pp. 1-82. [1898-1900.] 8°. 14098. ccc. 22.

The author is said in the Gandhavamsa (§ ii.) to have been vuttodayakāro nāmāchariyo, not Saṅgharakkhita.

— သပ္ပန္နိက္ခိတ *etc.* [Sambandhachintā.] See SADDĀ-NGAY. သဒ္ဓါငယ် *etc.* [Saddā-ngay.] pp. 81-95. [1898.] 8°. 14098. ccc. 23.(1.)

— — pp. 82-96. [1899.] 8°. 14098. ccc. 24.(1.)

— အလင်္ကာနိဿယ *etc.* [Subodhālankāra, or Alaṅkāra, in Burmese called Alīnkā. A work on the art of poetry. With Burmese paraphrase by the Yaw-myo-sā Atwin-wūn.] pp. 363. ရန်ကုန် ၁၂၆၁ [Rangoon, 1899.] 8°. 14302. i. 16.

— အလင်္ကာ ဝါဂ္ဂ *etc.* [Subodhālankāra. Followed by the Vuttodaya, known in Burmese as the Hsan.] See MOGGALLĀNA. အဘိဝာန် *etc.* [Abhidhānappadīpikā.] pp. 93-123. [1898.] 8°. 14098. ccc. 23.(2.)

— — pp. 93-123. [1899.] 8°. 14098. ccc. 24.(2.)

— သဒ္ဓါသရာဇိပ္ပိယဝကသနိကျမ်း *etc.* [Vuttodaya. Preceded by Chhandasārādhippāyap-pakāsaṇī, a Burmese commentary by Nāṇindābhi Kaviddhaja. Second edition.] pp. ii. 64. မန္တလေး [Mandalay,] 1897. 8°. 14098. ccc. 27.(1.)

The Gandhavamsa (§ ii.) ascribes the Vuttodaya to a vutto-dayakāro nāmāchariyo, distinct from Saṅgharakkhita.

— ဝုတ္တောဒယသနိကျမ်း *etc.* [Vuttodaya. With a commentary, styled Vachanattahajotika, by Samantapāsādika Thera, and another, entitled

Chhappachchayadīpaka, by Paññāsīha Mahā-saddhammasāmi.] pp. 173. မန္တလေး ၁၂၆၀ [Mandalay, 1899.] 8°. 14098. ccc. 27.(3.)

— ဆန်း နိဿယ etc. [Chhandonissaya, in Burmese Hsan-neikthaya. Being the Vuttodaya in Pali, with Burmese word-for-word translation and commentary by Chakkindābhisiri. Followed by the Hsan-linkā, i.e. Chhandālankāra, a Burmese poem by the latter on the subject of the Vuttodaya.] pp. 122. ရန်ကုန် ၁၂၆၂ [Rangoon, 1900.] 8°. 14098. c. 74.

— ဝတ္ထုဒယဆန်းပါဌ် [Vuttodaya.] See SADDHAMMASIRI. သဒ္ဓတ္ထဝေဒဝိဇ္ဇာ etc. [Saddatthabhedachintā, etc.] pp. 33-39. 1903. 8°. 14099. bb. 2.

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— See AKHAṆḌĀNANDA, disciple of Akhaṇḍānubhūti. तत्त्वदीपनम् . . . Tattva-dīpana, a commentary on Pañchapādikāvivarāṇa, [Prakāṣātma's commentary on Padmapāda's Pañchapādikā, the latter being a commentary upon Śaṅkara's Bhāṣya I. i. 1-4] etc. 1901, etc. 8°. 14049. a. 3.

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— A Compendium of the Raja Yoga Philosophy ... [scil. the Aparokshānubhūti and Vākyaśudhā, with translation by Maṇilāla Dvivedī ; Ātmaviveka and Vivekachūḍāmaṇi, translated by Mohinīmohana Chāttopādhyāya ; Ātmabodha, translated by B. Narasiṃhaiyā, etc.] 1901. 8°. See above, TWO OR MORE WORKS. 14048. bb. 53.

अपरोक्षानुभूति. [Aparokshānubhūti. With the Marathi *samaślokī* version of Vāmana.] [1891.] See VĀMANA PAṆḌITA, the Marathi Poet. वामनी ग्रंथ etc. [Vāmanī Grantha.] Vol. 4, pp. 179-200. [1889-1891.] 8°. 14140. b. 23.(vol. 4.)

श्रीमच्छंकराचार्यप्रणीता अपरोक्षानुभूतिः etc. [Aparokshānubhūti. Edited with Marathi translation and commentary by Vishṇu Vāmana Bāpat, calling himself Āchāryabhakta Vishṇu.] pp. ii. 123. मुंबई १८२५ [Bombay, 1903.] 12°. 14048. b. 44.

Aparokshanubhuti, etc. [Translated into English.] 1901. See PERIODICAL PUBLICATIONS.—*Madras.* The Brahmagadīn, etc. Vol. VI, no. 5. 1895, etc. 8°. 14048. g. 1.(vol. 6.)

Unfinished.

३,९ ... अत्माबोधा प्रकरोत्तम [sic] etc. [Ātmabodha. With Canarese translation and com-

SANKARA ĀCHĀRYA (continued).

PHILOSOPHICAL POEMS, ETC. (continued).

mentary by Vedānta Veṅkaṭa Subbāiyya.] pp. 2, 52. ಬೆಂಗಳೂರು [Bangalore,] 1902. 12°.

14048. b. 16.(3.)

The Awakening to the Self. Translated from the Sanskrit of Shankara the Master by Charles Johnston. pp. 31. New York, 1897. obl. 12°.

14048. a. 18.

Atma Bodha, or Knowledge of Spirit. [Translated into English.] See SĪTĀNĀTHA DATTA. Sankaracharya, etc. pp. 49-62. 1897. 12°.

14048. a. 22.

Atmabodha, or the Perception of Self. Translated . . . by . . . N. Dhole. 1899. See PERIODICAL PUBLICATIONS.—Calcutta. The Oriental, etc. Vol. I, no. 9-10. 1898, etc. 8°.

Ac. 8825. b. (vol. 1.)

Atma Bodha. Or Knowledge of the Self . . . [Translated] by Chunilal C. Bohra. 1901. See PERIODICAL PUBLICATIONS.—Madras. The Brahmavâdin, etc. Vol. VI, no. 7-8. 1895, etc. 8°.

14048. g. 1.(vol. 6.)

Atma Bodha. Selbsterkenntnis . . . Übersetzt von Franz Hartmann. pp. iii. 19. Leipzig, Meierane [printed, 1895.] 8°. 14048. bb. 9.(3.)

अज्ञानबोधिनी। हरितद्वन्द्वभाषिणी etc. [Ajñāna-bodhinī, also called Adhyātmopadeśavidhi. A commentary, ascribed to Śaṅkara, on his Ātmabodha. Followed by the Harim-īde-stuti.] pp. 28, 8. कलिकाता १२८१ [Calcutta, 1874.] 8°.

14048. bb. 45.(1.)

ಅಯಂ ಸಿದ್ಧಾಂತಬಿಂದುಃ etc. [Daśaślokī. With the commentary Siddhāntabindu or Siddhānta-tattvab°. of Madhusūdana Sarasvatī upon it. Followed by the Hastāmalaśloka.] pp. 36. చెన్ననగరం १८९० [Madras, 1892.] 8°.

14048. cc. 9.(1.)

॥ सिद्धान्तविन्दुः etc. [Daśaślokī. With the commentary Siddhāntabindu of Madhusūdana Sarasvatī and the supercommentary Nyāyaratnāvalī or

SANKARA ĀCHĀRYA (continued).

PHILOSOPHICAL POEMS, ETC. (continued).

Ratnāvalī of Brahmānanda Sarasvatī.] pp. i. iv. 212. 1893. See HARIHARA ŚĀSTRĪ, Goshṭhīpuram, and others. ॥ अद्वैतमञ्जरी etc. [Advaitamañjarī.] 1892-1895. 8°.

14048. e. 23.

See SUREŚVARA ĀCHĀRYA. पञ्चीकरणवार्तिकम् । [Pañchikaraṇavārttika. A metrical paraphrase of Śaṅkara's Pañchikaraṇaprakriyā.] 1891. 8°.

[Vidyodaya.]

14096. cc. (vol. 20.)

See SUREŚVARA ĀCHĀRYA. मानसोल्लासो etc. [Māna-sollāsa. Followed by Pañchikaraṇavārttika.] 1895. 8°. [Mysore Government Oriental Library Series : Bibliotheca Sanskrita.]

— Svātmanirupanam . . . translated into English by J. Harihara Aiyar. 1900-1901. See PERIODICAL PUBLICATIONS.—Madras. The Brahmavâdin, etc. Vol. VI, no. 1-4, 1895, etc. 8°.

14048. g. 1.(vol. 6.)

अथ वाक्यसुधाप्रारम्भः [Vākyasudhā. With commentary.] See NITYĀNANDA SARASVATĪ. वेदान्तग्रन्थपञ्चिका etc. [Vedāntagranthapañchika.] pp. 1-47. [1891.] 12°.

14048. b. 15.(2.)

श्री . . . वाक्यसुधा etc. [Vākyasudhā. With commentary of Brahmānanda Bhāratī.] pp. i. 33. See RĀMĀNANDA SARASVATĪ, disciple of Govindānanda. विवरणोपन्यासः . . . Vivaraṇopanyāsa, etc. 1901. 8°.

14048. cc. 37.

దృగ్దృశ్యవివేకము etc. [Vākyasudhā, here called Drigdrīṣyaviveka. With a commentary in Telugu, based upon the Vākyasudhāvyaṅkyā of Brahmānanda Bhāratī, by Aparokshānubhāvī Vakulābharāṇa Paradeśī.] pp. iv. 84. చెన్నపట్టణము [Madras,] 1901. 8°.

14048. bb. 55.

The poem is here ascribed to Vidyāranya.

దృగ్దృశ్యవివేకః ప్రకరణం. శీకాభయసం-మలంకృతం భాషానావాదసంహితం చ. [Vākyasudhā, or Drigdrīṣyaviveka. With two commentaries. Edited with a Malayalam translation by

SĀṆKARA ĀCHĀRYA (continued).

PHILOSOPHICAL POEMS, ETC. (continued).

E. P. Subrahmanya Śāstrī.] pp. i. i. 65. *Palghat*, 1903. 8°. 14049. a. 7.(3.)

Vakya Vritti . . . [Translated] by Chunilal C. Bohra. 1901. See PERIODICAL PUBLICATIONS.—*Madras*. The Brahmayādin, etc. Vol. VI, no. 12, pp. 751-760. 1895, etc. 8°. 14048. g. 1.(vol. 6.)

వివేక చూడమణి etc. [Vivekachūḍāmaṇi. With Telugu glosses and commentaries compiled by Rāvāḍi Rāma Śāstrī. Edited by R. Trivikrama Śāstrī.] pp. 225. బెల్లూరి ఏళ్ళంబి [Bellary, 1898.] 8°. 14048. c. 72.(2.)

॥ अथ सुबोधिनीत्याख्ययामहितविवेकचूडामणिप्रारम्भः ॥ [Vivekachūḍāmaṇi. With the commentary Subodhinī of Harināmadatta Miśra.] ff. iii. 102. काशी १९१८ [Benares, 1901.] obl. 4°. 14048. e. 36.

विवेकचूडामणिः etc. [Vivekachūḍāmaṇi. With Hindi commentary, styled Advaitāmṛitabodhinī, and verbal analysis by Aravindānanda Yati. Edited with footnotes by Nṛsiṃha Deva Śarmā.] pp. xii. 746. लहपुरे १९०२ [Lahore, 1902.] 8°. 14049. a. 6.

Das Palladium der Weisheit. Viveka Chudamani . . . Aus dem Sanskrit übersetzt von Mohini Chatterji. pp. i. 98. Leipzig, Meerane [printed, 1895.] 8°. 14048. bb. 9.(4.)

DOUBTFUL AND SUPPOSITITIOUS WORKS.

See RĀMADAYĀLU MAJUMDĀR. ত্রিবিচার চন্দ্রোদয় etc. [Vichārachandrodaya. A Bengali exposition of the Vedānta, preceded by a selection of Vedantic hymns by Śaṅkara and others. Followed by the Vedāntastotrāvalī, hymns chiefly by Śaṅkara, and Pañchadevatādhyāna and Pañchadevatāstava, hymns and meditations upon the five deities, ascribed to Śaṅkara and others.] [1901.] 12°. 14123. e. 22.

मोहमुद्गरः । (यतिपङ्ककं च साधनपङ्ककं) [Mohamudgara, Yatipaṇchaka, and Sādhanaṇapaṇchaka. With Bengali metrical translation.] See TĀRĀKUMĀRA KAVIRATNA. पञ्चामृता etc. [Pañchāmṛita.] pp. 11-29. [1892.] 12°. 14028. b. 73.(1.)

SĀṆKARA ĀCHĀRYA (continued).

DOUBTFUL AND SUPPOSITITIOUS WORKS (continued).

అపరాధస్తోత్రం (దేవీపంచరత్నమ్) [Aparādhastotra and Devīpaṇcharatnastotra.] See SADĀŚIVA DĪKSHITA, of Alsur. ఆగమకేశీవప్రజ్ఞాపద్యం etc. [Āgamiśaṣivapūjāvidhi.] pp. 112-116, 119-120. [1893.] 12°. 14028. b. 85.

अथ श्रीमच्छङ्कराचार्य कृत प्रश्नोत्तराणि ॥ (अथ साधनपंचको निरूप्यते ॥) [Prašnottarī and Sādhanaṇapaṇchaka. With Hindi version.] pp. 5, 2. See SUKHĀNANDA TRIPĀTHĪ, Prājña. ॥ ब्रह्म विलासं etc. [Brahma-vilāsa.] [1894.] 8°. 14048. dd. 32.(1.)

Saundaryalaharī of Śrī Śaṅkarāchārya with Lakshmidhara's commentary, Bhāvanopanishad with Bhāskararāja's commentary, and Devī-panchastavi [comprising the Laghustuti, Charchāstava, Ghaṭastava, Ambāstava, and Sakalajanānistotra]. Edited [with introduction] by A. Mahādeva Śāstrī . . . and Panditaratnam K. Rangāchārya. (सौन्दर्यलहरी . . . भावनोपनिषत् . . . देवी-पञ्चस्तवी च.) pp. xiii. iv. 253, 27, ii. 1896. See MYSORE.—Government of Mysore. Government Oriental Library Series. Bibliotheca Sanskrita. No. 11. 1893, etc. 8°. 14004. b. 8.

The name Ānandalaharī is usually given only to vv. 1-41 of the first of these works; the remaining 59 vv. of it, or (as here) the whole 100, are styled Saundaryalaharī.

शतश्लोकी etc. (हरिस्तुतिः, योगतारावली etc.) [Śataśloki, with commentary ascribed to Ānandagiri; Haristuti, with the commentary of Svayamprakāṣa; Yogatārāvalī; and Sarvavedāntasiddhāntasārasaṅgraha.] See above, TWO OR MORE WORKS. Śrī-Śaṅkarāchārya's Miscellaneous Works, etc. Vol. II, IV. 1898-1899. 8°. [Mysore Government Oriental Library Series: Bibliotheca Sanskrita.] 14004. b. 10.(vol. 2, 4.)

మణిత్రయం etc. [Maṇitrayī. Three Vaishṇava poems ascribed to Śaṅkara and his disciples, viz. Lakshmiṇṛisimhastotra, Govindadvādaṣamañjarikāst.° or Bhajagovinda, and Govindachaturdaṣamañjarikāst.° With Telugu introduction, word-for-word translations, and commentaries by K. Tiruveṅkaṭāchārya.] pp. 202. Madras, 1899. 16°. 14028. a. 28.

SĀṆKARA ĀCHĀRYA (continued).

DOUBTFUL AND SUPPOSITITIOUS WORKS (continued).

Lord Shankar's Song [viz. the Bhajagovinda in 16 stanzas, followed by two other poems ascribed to Śaṅkara, in Sanskrit and English]. See UPANISHADS.—*Separate Upanishads*. An English translation of the Prashnopanishat, etc. pp. 36-47. 1899. 12°. 14048. a. 20.(2.)

শঙ্করাচার্যের গ্রন্থমালা etc. [Śaṅkarāchāryer Granthamālā. Comprising the Ātmabodha, Aparokshānubhūti, and Vākyavṛitti, together with 49 of the philosophical and religious poems generally ascribed to Śaṅkara. With Bengali translations by Kālīprasanna Vidyāratna.] [1903.] 8°. See above, TWO OR MORE WORKS. 14033. aa. 30.

अम्बाष्टकम् [Ambāṣṭaka. With commentary.] pp. 12. [1889.] See PERIODICAL PUBLICATIONS.—*Bombay*. ग्रन्थरत्नमाला etc. (Granth Ratna Mālā, etc.) Vol. II, no. 8. 1887-[1892.] 8°. 14096. c. 8.(vol. 2.)

[For texts of the Āmnāyavistara, purporting to be extracted from the Maṭhāmnāyasetu ascribed to Śaṅkara:] See below.

শ্রী অন্নপূর্ণার ধ্যান [Annapūrṇāstotra. With a lithographed picture of the temple of the goddess at Benares.] pp. 4; 1 folding plate. কালী [Benares, 1891.] 12°. 14003. e. 2.(20.)

Dwadasa Manjari of Sreemath Sankaracharya, [also called Bhajagovinda and Charpaṭapañjarī, in the recension of 12 stanzas,] rendered into English verse by O. L. Sarma. [With the Sanskrit text.] pp. 11. Madanapalle, 1893. 16°. 14010. a. 4.

శ్రీ గోవిందాద్వాదశమజ్జరికాస్తోత్రమ్. [Govindadvādaśamañjarikā. A recension of the Charpaṭapañjarī in 12 stanzas.] See above. మణిత్రయి etc. [Maṇitrayī.] pp. 100-142. 1899. 16°. 14028. a. 28.

गोविन्दाष्टकम् । चर्पटपञ्जरी etc. [Govindāṣṭaka, or Charpaṭapañjarī, in a recension comprising 17 stanzas. With Hindi version by Rādhākṛishṇa

SĀṆKARA ĀCHĀRYA (continued).

DOUBTFUL AND SUPPOSITITIOUS WORKS (continued).

Śarmā. Followed by two Hindi hymns to Hari and Kālī.] pp. 13. मुसय्या १९५१ [Bombay, 1901.] 12°. 14028. bb. 5.(1.)

अथ चर्पटपञ्जरिकास्तोत्रम् [Charpaṭapañjarikā. In 16 stanzas.] ff. 7. रावलपिंडी [Rawal Pindi, 1902.] obl. 12°. 14028. b. 73.(6.)

Charapatapanjari [sic] . . . translated by Mr. J. N. Parmanand. See above, TWO OR MORE WORKS. A Compendium of the Raja Yoga Philosophy, etc. pp. 160-161. 1901. 8°. 14048. bb. 53.

दक्षिणामूर्तिस्तोत्रम् . . . The Dakṣiṇāmūrti-stotra of Sri Sankaracharya, with commentaries [entitled respectively Mānasollāsa, Tattvasudhā, and Mānasollāsavṛittānta] by Sureśvarāchārya, Svayamprakāśa & Rāmatīrtha. [Followed by the poem called Pañchikaraṇavārttika by Sureśvara.] Edited by A. Mahādeva Śāstri . . . and Panditaratnam K. Rangāchārya. pp. iv. v. 170, vii. 4. 1895. See MYSORE. — *Government of Mysore*. Government Oriental Library Series. Bibliotheca Sanskrita. No. 6. 1893, etc. 8°. 14004. b. 5.

The Vedānta Doctrine of Śrī Sankarāchārya. [Comprising Śaṅkara's Dakṣiṇāmūrtistotra with Sureśvara's Mānasollāsa, the Praṇavavārttika of the latter, and the Dakṣiṇāmūrtiupanishad, translated into English and annotated, with preface and introduction,] by A. Mahādeva Śāstri. [To which is appended the Sanskrit text of the Dakṣiṇāmūrtiupanishad and Dakṣiṇāmūrtistotra.] pp. lxxv. 170. Madras, 1899. 12°. 14048. b. 36.

Forms part of the Vedic Religion Series, Minor Upanishads, Vol. II.

The Dakshinamurti Stotra, etc. [With English metrical translation by S. Venkatarāmaṇan.] 1901. See PERIODICAL PUBLICATIONS. — Madras. The Light of Truth, or Siddhanta Deepika, etc. Vol. IV, no. 10, pp. 217-218. 1897, etc. 4°. 14170. fff. 4.(vol. 4.)

దక్షిణామూర్తిస్తోత్రము " [Dakṣiṇāmūrti-stotra, or 'aṣṭaka.] See VEDAPĀDASTAVA. వేదపాదస్తవము " [Vedapādastava.] pp. 27-31. 1903. 16°. 14033. a. 47.(2.)

SĀṆKARA ĀCHĀRYA (continued).

DOUBTFUL AND SUPPOSITITIOUS WORKS (continued).

ଦାରିଦ୍ର୍ୟାଭାଞ୍ଜନାସ୍ତକା [Dāridryabhañjanāśṭaka.] See KRITTIVĀSAS. ବାଲୁକେଶ୍ଵରଙ୍କ ଜଣାଣ etc. [Bāluṅkeṣ-varaṅka Janāṇ.] pp. 10-12. 1901. 16°.

14028. a. 19.(4.)

This poem is also styled *Dāridryaduḥkhabhañjana*°, and in the *Bṛihat-stotraratnākara* °dahanastotra.

ଶ୍ରୀଗୋବିନ୍ଦଚତୁର୍ଥଶତାବ୍ଦୀ-ପଞ୍ଚାମ୍ର. [Govindachaturdaśamañjarikā.] See above. ମନିତ୍ରୟ etc. [Maṇitrayī.] pp. 143-200. 1899. 16°.

14028. a. 28.

हरितद्वयुक्तावली। [Harim-īde-stuti, here called Haritattvamuktāvalī, the title usually given to Svayamprakāśa's commentary.] pp. 8. See above, PHILOSOPHICAL POEMS, ETC. अज्ञानबोधिनी etc. [Ajñānabodhinī.] pt. 2. [1874.] 8°. 14048. bb. 45.(1.)

॥ श्री हरिमोडे स्तोत्रम् etc. [Harim-īde-stuti. With a Gujarati commentary by Chidghanānanda, entitled Amṛitadhārā.] pp. i. i. 92. मुंबई [Bombay, 1897.] 12°. 14033. a. 32.

Hymns in Praise of Hari, etc. [Harim-īde-stotra, in English.] 1902. See PERIODICAL PUBLICATIONS.—Madras. The Brahmavādin, etc. Vol. VII, no. 2, pp. 198-206. 1895, etc. 8°.

14048. g. 1.(vol. 7.)

ശ്രീശങ്കരാചാര്യചരിതം-കൃതജ്ഞാനപ്രദീപിക. [Jñānapradīpikā. A tract of 40 stanzas on Vedānta. With a note on the life of Śaṅkara, by Mānavikrama.] See MĀNAVIKRAMA KAVI. ശ്രീരാമലീലാഭാഷണീയകാവ്യം-ഭാഗവതം ... ഗുണഃ ശംഖചിതാഃ etc. [Essays and poems.] [1890.] 8°.

14072. d. 35.

ശ୍ରୀലକ୍ଷ୍ମୀନṛసిംహസ്തോତ୍ର. [Lakshmīnṛsiṃha-stotra, or Lakshmīnṛsiṃhakarāvalambast°.] See above. ମନିତ୍ରୟ etc. [Maṇitrayī.] pp. 1-99. 1899. 16°.

14028. a. 28.

लक्ष्मीनृसिंहस्तोत्रम् etc. [Lakshmīnṛsiṃhastotra. With a Hindi translation by Govindasimha of Benares.] pp. 11. कल्याण-मुंबई १९५१ [Kalyan, 1901.] 12°.

14028. b. 93.(6.)

अथ मनीषापंचकम्. [Manishāpañchaka. With the *ṭikā* of Bālagopāleन्द्रa.] See NITYĀNANDA SARASVATĪ.

SĀṆKARA ĀCHĀRYA (continued).

DOUBTFUL AND SUPPOSITITIOUS WORKS (continued).

वेदान्तग्रन्थपञ्चकम् etc. [Vedāntagrānthapañchaka.] pp. 93-112. [1891.] 8°. 14048. b. 15.(2.)

श्री... मठासायः etc. [Maṭhāmṇāya, or Maṭhāmṇāyasetu. A short work in verse ascribed to Śaṅkara, and giving the rules of the religious colleges said to have been founded by him. Edited with a preface in Marathi by Dājī Nāgeṣa Dharmādhikārī.] pp. xi. 23. मुंबई १९४८ [Bombay, 1892.] 16°.

14048. a. 9.(3.)

मठाम्नाय-सेतुः [Maṭhāmṇāyasetu. A portion, styled Āmnāyavistara, in another recension.] See MATHĀMNĀYA. श्रीमठाम्नाय etc. [Maṭhāmṇāya, etc.] pp. 11-16. 1894. 8°. 14048. bb. 42.(3.)

ശാ... ഭാഗവത... [Āmnāyavistara.] See SADĀŚIVA BRAHMENDRA. പൗണ്യശ്ലോക-ഭംജനം etc. [Punyaślokamañjarī.] pp. 34-38. [1895.] 8°. 14048. bb. 42.(2.)

The Moha-mudgara ... With its translation into English and Hindustani verse by Dina Nātha Deva. pp. i. 8. Calcutta, 1896. 8°.

14048. dd. 32.(2.)

Moha-mudgara of Sreemut Sankaracharya. [With English translation.] 1899. See PERIODICAL PUBLICATIONS.—Calcutta. The Oriental, etc. Vol. II, pt. i., pp. 4-6. 1898, etc. 8°. Ac. 8825. b.(vol. 2.)

മൃത്യുഞ്ജയമാനസികപൂജാസ്തോത്രം [Mṛityumjayamānasikapūjāstotra.] See APYAYA DĪKSHITA. ശ്രീരാമഭാഗവതം etc. [Varadarāja-stava.] pp. 20-27. [1897.] 12°. 14076. a. 19.

अथ निर्वीणपंचकम् [Nirvāṇapañchaka. With the *vivṛiti* of Nityānanda Sarasvatī.] See NITYĀNANDA SARASVATĪ. वेदान्तग्रन्थपञ्चकम् etc. [Vedāntagrānthapañchaka.] pp. 79-92. [1891.] 12°.

14048. b. 15.(2.)

Parmarthasara ... Translated [into English] ... by N. D[hol]. 1899. See PERIODICAL PUBLICATIONS.—Calcutta. The Oriental, etc. Vol. I, no. 11-12. 1898, etc. 8°. Ac. 8825. b.(vol. 1.)

ŚAṆKARA ĀCHĀRYA (continued).

DOUBTFUL AND SUPPOSITITIOUS WORKS (continued).

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सौंदर्य लेखनी तथा आङ्गिकनां गायत्री [Saundaryalaharī. With Gujarati prose translation and metrical paraphrase, and preceded by a series of Gujarati hymns for the daily ritual

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DOUBTFUL AND SUPPOSITITIOUS WORKS (continued).

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ஸ்ரீஸ்ரீவாழ்நாத ஸ்வரூபம். ஸ்ரீவாழ்நாத ஸ்வரூபம் etc. [Saubhāgya-bhujāṅgastotra. A hymn of 33 stanzas in the bhujāṅgaprayāta metre. Edited with grammatical notes in Sanskrit and with Tamil interpretation and commentary by Mēlmaṅgalam M. N. Subrahmaṇya Śāstrī.] pp. viii. 105. நடுக்காவேரி [Nadukkaveri,] 1902. 16°. 14028. a. 30.

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14048. g. 1.(vol. 1.)

यागतारावलि [Yogatārāvalī. 29 stanzas on Rājayoga philosophy. With Marathi prose translation.] pp. 2, 6. १८९९ [Bombay, 1896.] 8°.

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[For the Hastāmālakastotra and its commentary:] See HASTĀMALAKA ĀCHĀRYA.

[For the Sannyāsagrahaṇapaddhati:] See SAN-
NYĀSAGRAHAṆA.

[For hymns etc. ascribed to Śankara which are included in the Bṛihat-stotraratnākara:] See STOTRARATNĀKARA.

[For the Vajrasūchyupanishad:] See UPANISHADS.

[For the Rājayogabhāṣya or commentary on the Maṇḍalabrāhmaṇopaniṣad:] See UPANISHADS. — Separate Upanishads.

APPENDIX.

See GURUNĀTHA VENKATEṢA KITTŪR. श्रीशङ्कर-
विजयचरितिका etc. [Śaṅkaravijayachūṛṇikā. Com-
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vṛitta and Sampradāyachatusṭaya, poems enu-
merating the maṭhs founded by him, etc.] [1899.]
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Samaya. A Gujarati dissertation on the chronology
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APPENDIX (continued).

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latter, etc.] [1898.] 8°. 14048. cc. 21.(2.)

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ಬಸವೇ ಶವಿಜಯಃ etc. [Basaveśavijaya. A poem
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1894.] See PERIODICAL PUBLICATIONS. — Mysore.
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14033. a. 47.(1.)

ŚĀNTIPRABHA. See ŚĀNTIDEVA.

ŚĀNTIPRAKĀṢA. अथ शान्तिप्रकाशान्तर्गत-विनायकशान्तिः । [Vināyakaśānti. A ritual for the propitiation of Vināyaka or Gaṇeṣa, taken from the Śāntiprakāṣa.] pp. 21, iii. **मुंबई १९५६** [*Bombay*, 1900.] 12°.

14028. b. 81.(4.)

ŚĀNTI SŪRI. « अथ श्री जीवविचार » [Jīvavichāra, in Prakrit called Jīvaviyāro. A Prakrit poem in 50 stanzas on the Jain psychology.] See SĀMĀYIKASŪTRA. **सामायिकसूत्र** etc. [Sāmāyikasūtra.] pp. 67-74. [1900.] 16°.

14100. a. 25.

— « जीवविचार » etc. [Jīvavichāra. In 51 stanzas. With Gujarati translation.] See HEMAŚAṆKARA LAKSHMĪŚAṆKARA VARDHAMĀNKAR. **प्रकरण माला** etc. [Prakaraṇamālā.] pp. 1-13. [1901.] 8°.

14100. d. 11.

ŚĀNTI SŪRI, disciple of Sarvadeva and Abhaya-deva. Le Novelline Prācite di Maṇḍiya e di Agaladatta. [An Italian translation by P. E. Pavolini of two stories taken from the commentaries on the Uttarādhyayana composed respectively by Devendra and Śānti Sūri.] 1892. 8°.

See DEVENDRA GAṆĪ. 14100. c. 18.

SAPTARSHI. See NARAHARI BHATTA.

SAPTAŚLOKĪ-RĀMĀYAṆA. **सप्तश्लोकीरामायण** **प्रा०** [Saptaślokī-rāmāyaṇa. A summary of the Rāmāyaṇa in 7 stanzas, ascribed to the Seven Rishis.] ff. 4. **खेरवाडी** [*Kherwadi*, 1901.] obl. 16°.

14028. a. 19.(7.)

ŚARACHCHANDRA CHAKRAVARTĪ. **ध्यानमाला** etc. [Dhyānamālā. A lectionary for mystic meditations upon divers deities, together with the appropriate forms of address and the formulæ termed *bijamantra* and *gāyatrī*. Compiled by Śarachchandra Chakravartī.] pp. iv. 106, ii. कलिकाता १७०१ [*Calcutta*, 1900.] 12°.

14028. b. 66.(5.)

ŚARACHCHANDRA DĀSA, Rāi Bahādur. See ACADEMIES, etc.—*Calcutta*.—*Buddhist Text Society of India. Journal* . . . Edited by Śarat Čandra Dās. 1893, etc. 8°.

14003. b. 19.

SARACHCHANDRA DĀSA, *Rāi Bahādur* (continued). See KARUṆĀPUṆḌARĪKA. करुणा-पुण्डरीकम् । Karuṇā-puṇḍarīkam ... edited by ... Çarat Chandra Dās, etc. 1898. 8°. [*Buddhist Texts.*]

14004. c. (vol. 1, no. 3.)

— See NĀGĀRJUNA. माध्यमिकावृत्ति । Mādhyamikā Vṛitti ... edited by ... Çarat Chandra Dās, etc. 1894-1897. 8°. [*Buddhist Texts.*]

14004. c. (vol. 1, no. 1.)

— See SAMĀDHIRĀJASŪTRA. समाधिराजसूत्रम् । Samādhirāja-sūtram ... edited by ... Çarat Chandra Dās, etc. 1896, etc. 8°. [*Buddhist Texts.*]

14004. c. (vol. 2, no. 2.)

— See SUTTAPIṬAKA. — Khuddakanikāya. [Dhammapada.] धम्मपदम् । Dhammapadam ... edited by ... Çarat Chandra Dās, etc. 1899. 8°. [*Buddhist Texts.*]

14004. c. (vol. 1, no. 4.)

— See SUVARṆAPRABHĀ. सुवर्णप्रभा । Suvarṇa Prabhā ... edited by ... Çarat Chandra Dās, etc. 1898, etc. 8°. [*Buddhist Texts.*]

14004. c. (vol. 2, no. 3.)

SARACHCHANDRA MUKHOPĀDHYĀYA. See ASHṬĀVAKRA. The Astabakra Sanhita. [Translated.] Edited by S. C. Mukhopadhyaya. 1902. 8°. P.P. 656. ba. (vol. x., no. 7.)

— See MAHĀBHĀRATA.—Entire Work. The Mahabharata ... Translated ... with esoteric commentary. Edited by S. C. Mukhopadhyaya. 1899, etc. 8°.

14065. e. 28.

— See MAHĀBHĀRATA.—Bhagavadgītā.—Sanskrit and English. The Bhagabat Gita ... Edited by S. C. Mukhopadhyaya. 1902. 8°.

14065. c. 52.

— The Imitation of Sreekrishna. Quotations [in English] from the Hindu Religious Literature for each day in the year. Compiled by S. C. Mukhopadhyaya. pp. xiv. 80. Calcutta, 1894. 16°.

14065. a. 7.

SARACHCHANDRA ŚĀSTRĪ. See KARUṆĀPUṆḌARĪKA. करुणा-पुण्डरीकम् । Karuṇā-puṇḍarīkam ... edited by ... Çarat Chandra Dās ... and ... Çarat Chandra Çāstrī. 1898. 8°. [*Buddhist Texts.*]

14004. c. (vol. 1, no. 3.)

— See NĀGĀRJUNA. माध्यमिकावृत्ति । Mādhyamikā Vṛitti ... edited by ... Çarat Chandra

Dās ... Harimohan Vidyabhushaṇa (and ... Çarat Chandra Çāstrī). 1894-1897. 8°. [*Buddhist Texts.*]

14004. c. (vol. 1, no. 1.)

— See SUVARṆAPRABHĀ. सुवर्णप्रभा । Suvarṇa Prabhā ... edited by ... Çarat Chandra Dās ... and ... Çarat Chandra Çāstrī. 1898, etc. 8°. [*Buddhist Texts.*]

14004. c. (vol. 2, no. 3.)

SARACHCHANDRA TARKACHŪDĀMAṆI. See SĀRASVATASŪTRA. सूत्रमाला etc. [Sūtramālā. Comprising the Sārasvatasūtra and the commentary Praveṣikā of Śarachchandra.] [1894.] 12°.

14090. b. 42.

SĀRADĀCHARAṆA SENA KAVIRATNA. See MĀDHAVA, son of Indukara. मटीक-निदान etc. [Nidāna. With the Vyākhyāmadhukoṣa. Edited by Sāradācharaṇa Sena.] [1901.] 8°.

14043. c. 44.

SARAṆA. သရဏာဒိသတ္တကဏ္ဍဒီပနီကျမ်း [Saraṇādichhakkakaṇḍadīpaṇī. A treatise on the Three Refuges of Buddhism, comprising (1) sections on the Refuges, in Burmese, (2) panegyrics on the same, in Pali, with Burmese paraphrases, (3) the Vipassanāñānatantī-sā-tan of Ukkamvamsamālā, likewise in Pali and Burmese, (4) the Nettihāradīpaṇī-kyan, a Burmese tract based on the Nettippakarāṇa.] pp. iii. 114. ရန်ကုန် ၁၂၆၀ [Rangoon, 1899.] 8°.

14300. d. 28.(5.)

SARAṆAṆKARA, Bentara. See SUTTAPIṬAKA.—Majjhimanikāya. මජ්ඣිමනිකාය etc. [Majjhimanikāya. Edited by Saraṇaṅkara and Paññaratana.] 1895. 8°.

14098. dd. 11.

SARAṆAṆKARA, Veliviṭa. See ABHISAMBODHI-ALĀṆKĀRA. අභියමෙවයි අලංකාර etc. [Abhisambodhi-alāṅkāra. A poem with Sinhalese interpretation, both traditionally ascribed to Saraṇaṅkara.] 1897. 8°.

14098. ccc. 2.

SĀRANĀTHA ŚARMĀ, disciple of Gaṇapati Śāstrī. శ్రీనాథ-శాస్త్రి విశిష్టశాస్త్ర etc. [Āchāryoktivilbhūṣaṇa. A tract, in 150 stanzas, on the sectarian marks of Smārta Brahmans.] pp. ii. 24. நடுக்காவேரி துன்புகி [Nadukkaveri, 1896.] 8°.

14028. d. 59.(4.)

SĀRASVATĀBHIDHĀNA. সারস্বতভিধান। [Sārasvatābhidhāna. A vocabulary of synonyms. With Bengali translation.] See Gopīramaṇa Tarkaratna. কোষচন্দ্রিকা etc. [Koṣachandrikā.] pp. 21-24. [1893.] 12°. 14090. b. 44.(1.)

SĀRASVATASŪTRA. সারস্বতসূত্রাঃ etc. (उत्तराष्ट्रः) [Sārasvatavyākaraṇa. Comprising the Sārasvatasūtra with the Sarasvatīprakriyā or exposition by Anubhūtiśvarūpa. Together with a gloss by Lokeśvara Śukla.] 2 pts. pp. 51, 53. लखनपुरे १८८९-१८९० [Lucknow, 1890-1892.] 8°.

14093. d. 17.

— सारस्वत सटीक etc. [Sārasvatavyākaraṇa. With a copious Hindi commentary by Umādatṭa Tripāthī and Śaktidhara Sukula.] pt. i. pp. vii. 572. लखनऊ १८९१ [Lucknow, 1891.] 8°.

14090. bb. 6.

— सारस्वत व्याकरणम् etc. (Sarasvata Vyākaranam . . . A Sanskrit grammar [comprising the Sārasvatasūtra with the exposition] by Anubhūti Śvarupacharya. With the commentary of Chandrakīrti Suri. Edited . . . by Pandit Jībananda Vidyasagara . . . Second edition.) Vol. ii. pp. i. 388. कलिकाता १८९३ [Calcutta, 1893.] 8°.

14093. b. 43.

The English title is from the wrapper.

— सारस्वत व्याकरणम् etc. [Sārasvatavyākaraṇa. Being the Sārasvatasūtra as conveyed and expounded in the commentary of Anubhūtiśvarūpa.] pp. ii. 146. मुद्रया १८५२ [Bombay, 1896.] 8°.

14090. c. 39.

— ॥ सारस्वत व्याकरणम् etc. [Sārasvatavyākaraṇa. Being the Sārasvatasūtra with a Gujarati version by Vaidyanātha Motīrāmjī of the Sarasvatīprakriyā.] pt. i. pp. iv. 240. १८५५ [Limri, 1899.] 12°. 14092. a. 20.

— सारस्वत व्याकरणम् etc. (The Sarasvata Vyākaraṇa. A Sanskrit grammar by Anubhūti Śvarupacharya. With the commentary [Sārasvataprasāda] of Vasudeva Bhatta. Part i. Edited . . . by Pandit-kulapati Shri Jībananda Vidyasagara. . . . Second edition.) pp. 231. कलिकाता १९०१ [Calcutta, 1901.] 8°. 14090. bb. 15.(2.)

English title taken from wrapper.

— सूत्रमाला। अर्थात् बृहत् सारस्वतीय सूत्रावली etc. [Sūtramālā, or Bṛihat-sārasvatīyasūtrāvalī. Com-

prising the Sārasvatasūtra and the commentary Praveśika of Śarachchandra Tarkachūḍamaṇi. Edited with Bengali preface by Dhanamjaya Deva Varmā.] pt. i. কুঞ্জিলা ১৩০৪ [Comillah, 1894.] 12°. 14090. b. 42.

Extends to the end of the Taddhītādhyāya. Apparently the second half has not been published. The editor in his preface points out that the Sārasvatavyākaraṇa has come down in three forms. Anubhūtiśvarūpa first arranged and commented upon the Aphorisms in his treatise, which is sometimes styled Laghuvākhyā. Mayūbhūtiśvarūpa and Rāmāśrama also wrote treatises based on the latter; and moreover Rāmāśrama composed the Siddhāntachandrikā, for which he drew upon the Mahābhāṣya, and which he "caused to be read" to Bhānujī Dikṣita. The work of Mayūbhūtiśvarūpa and Rāmāśrama forms the Bṛihat-sārasvata, on which the present commentary is founded.

— সিদ্ধান্তচন্দ্রিকোত্তরঃ etc. [Sārasvatasūtra. With the commentary Siddhāntachandrikā of Rāmāśrama Āchārya. Part ii., comprising a Dhātupāṭha and a list of the Aphorisms, both alphabetically arranged; a table of kṛidanta stems, styled Kṛidantabhūṣaṇakoṣa; and the latter half of the Aphorisms with the Siddhāntachandrikā, from the Parasmaipadaprakriyā to the end. With a Hindi commentary by Chandramauli Śarmā, based on the Subodhinī of Sadānanda Gaṇī. Edited, annotated, and tabulated by Śaktidhara Sukula.] pt. ii. pp. ii. i. cxxxii. 764. लखनपुरे १९०० [Lucknow, 1900.] 4°.

14092. c. 20.

— लघुभाष्यम् etc. [Sārasvatasūtra. With the commentary Laghu-bhāṣya of Raghunātha son of Vināyaka, and as an appendix the Sūtra alone. Edited by Vamśīdhara of Nabha.] pp. ii. 460. मुद्रया १८२२ [Bombay, 1901.] 8°.

14093. b. 44.

SARASVATĪNIGHANṬU. සරස්වතී නිගන්තු [Sarasvatīnighanṭu. A dictionary of Materia Medica. With notes in Sinhalese.] pp. ii. 75. Colombo, 1884. 8°. 14043. d. 44.(2.)

A reprint of the edition published at the Lankabhīnava-Vishruta Press, Colombo, in 1865.

SARASVATĪŚEṢHA ŚĀSTRĪ, of Venkatagiri. See Śiṅga Bhūpāla. రసార్ణవ సుధాకరం [Rasārṇava-sudhākara. Edited by Sarasvatīśeṣha.] [1895.] 8°. 14053. ccc. 13.

ŚARAT ĀNDRA. See ŚARACHCHANDRA.

ŚARATKUMĀRA SENA. See KĀLIDĀSA.—Supposititious Works. কালিদাসের কবিতা etc. [Kālidāser

Kavitā. Compiled and edited with Bengali translation and biography of the poet by Saratkumāra Sena.] [1901.] 12°. 14076. b. 26.(2.)

SARAYŪPRASĀDA MIŚRA, of Allahabad. See **ŚĀRŅGADHARA**, son of *Dāmodara*. **शान्तरसनिरदेशः** etc. [Śāntarasanirdeśa. Edited by Sarayūprasāda.] [1897.] 12°. 14070. b. 29.

— See **ŚIVASARMA SŪRI**. **वासुदेवरसानन्दः** etc. [Vāsudevarasānanda. Edited by Sarayūprasāda.] [1897.] 12°. 14028. c. 76.(2.)

SARAYŪPRASĀDA VĀJAPEYĪ, of Gaurilakha. See **LAKSHMĪNĀRĀYAṆA ŚARMĀ**, of Benares. **मदन-मुखचपेटिका** etc. [Madanamukhachapetikā. With Hindi translation by Sarayūprasāda.] [1894.] 12°. 14076. b. 34.

SĀRIPUTTA SAṄGHARĀJA. See **ANURUDDHA**. **Abhidharmarthasangraha sanna**. Compiled by Sri Sariputra, etc. 1897. 8°. 14098. ccc. 6.

SARKĀR (GOLĀPCHANDRA). See **GULĀB-CHANDRA SARKĀR**.

ŚARMĀ (O. L.). See **ŚAṆKARA ĀCHĀRYA**.—*Doubtful and Supposititious Works*. Dwadasa Manjari ... rendered into English verse by O. L. Sarma. 1893. 16°. 14010. a. 4.

SARNĒLIS, B. L. See **JĪVANĀTHA**, son of *Śambhunātha*. **ਭਾਵਕੁਤੁਹਲਾ** etc. [Bhāvakutūhala. Edited with Sinhalese gloss and notes by B. L. Sarnēlis.] 1897. 8°. 14053. ccc. 4.

ŚĀRŅGADEVA, *Niḥṣaṅka*, son of *Sodhala*. **सङ्गीतरत्नाकरः** [Saṅgītaratnākara. A treatise on music. With Śiṅga Bhūpāla's commentary.] pp. 47. [1891, etc.] See **PERIODICAL PUBLICATIONS**.—*Calcutta*. **अरुणोदय** etc. [Aruṇodaya.] Pt. i., no. 17. [1890, etc.] 4°. 14133. g. 16.(pt. i., no. 17.)

— **संगीतरत्नाकरः** etc. (The *Saṅgīta Ratnākara* ... by Śrī Niṣṣaṅka Śarṅgadeva, with its commentary [called *Kalānidhi*] by Chatura Kallinātha and seven very useful appendices containing *Swaraprastār*, &c. Edited by Pandit Mangesh Rāmkrishṇa Telang.) 2 vols. pp. v. i. 1000. **पुण्याख्यपत्रने १८९६-१८९७** [Poona, 1896-1897.] 8°. 14003. ccc. (no. 35.)

Forms no. 35 of the *Ānandāsrama Sanskrit Series*. The English title is that given on the cover of vol. 2.

ŚĀRŅGADHARA, son of *Dāmodara*. **शान्तरसनिरदेशः** etc. [Śāntarasanirdeśa. Comprising the sections of the *Paddhati* or anthology from the *Vairāgyā-khyānaparichchheda* to the *Videhamuktikathanap*°. With notes by Ādityarāma Bhaṭṭāchārya. Edited by Sarayūprasāda Miśra.] pp. 86. **प्रयागे १९५४** [Allahabad, 1897.] 12°. 14070. b. 29.

— **Śāraṅgdhara Saṁhitā**. [A work on medicine.] Edited by Prabhurām Jivanrām Vaidya. (**शाङ्गधरसंहिता**) pp. iv. clv. 351. *Bombay*, 1891. 16°. 14043. b. 12.

ŚĀRŅGADHARA, *Logician*. See **ŚEṢHAŚĀRŅGA-DHARA**.

SARVĀNANDA SŪRI, disciple of *Dhanaprabha Sūri*. **जगद्गुचरित** etc. [Jagadūcharita. A poem in 7 *sargas* on the fortunes of the Jain merchant Jagadū. With an introduction, translation, and appendices, in Gujarati, by Maganlāl Dalpatrām Khakkhar.] pp. 214, iv. **मुम्बई १८८६** [Bombay, 1896.] 12°. 14100. b. 9.

Jagadū, or Jhagrū, was a pious Śrīmālī who gained great honour by his generosity in a famine in Samvat 1315.

SARVAVARMĀ. **कातन्त्रव्याकरणम्** etc. [Kātantra. With the commentary *Kātantrarūpamāla* of Bhāvasena. Edited by Jīvarāma Lallurām Raikvāl.] pp. ii. 222, ii. **मुम्बई १९५२** [Bombay, 1895.] 8°. 14090. bb. 9.

The text of the sūtras differs considerably from that edited by Dr. Eggeling. The last aphorism (809) corresponds to IV. v. 81 of his text.

— **कलापसूत्रम्** etc. [Kalāpasūtra, or Kātantra. With the *Śikshāsūtra*, *Paribhāshās*°, and *Balā-balas*°. Edited by Gurunātha Vidyānidhi.] pp. i. 64. **कलिकाता १९०८** [Calcutta, 1901.] 12°. 14092. a. 24.(2.)

— [Select Aphorisms of the Kātantra, with portions of *Durgasiṃha's vṛitti*.] See **ŚAURĪNDRA-MOHANA THĀKURA**. **गान्धर्व-कलाप-व्याकरणम्** etc. [Gāndharva-kalāpa-vyākaraṇa.] [1902, etc.] 8°. 14053. dd. 2.

— **कलाप-व्याकरणम्** etc. [Kalāpavyākaraṇa. Section i., with *Durgasiṃha's vṛitti*, and notes and a Bengali translation by Chandrakānta Nyāyālankāra. Third edition.] pp. ii. i. i. i. 38. **ঢাকা ১৮১০** [Dacca, 1889.] 8°. 14090. c. 36.

— [Fourth edition.] pp. 47. **ঢাকা ১৮১৭** [Dacca, 1895.] 12°. 14090. b. 45.(3.)

SARVAVARMĀ (*continued*). কলাপ-ব্যাকরণম্ . . . সন্ধিরূপঃ etc. [Kalāpavyākaraṇa. Section i., with the commentary of Durgasiṃha. Edited with Bengali annotations by Anukūla Chandra Gupta Kāvyatīrtha. Fourth edition.] pp. 29, iii. ঢাকা ১৮৯৫ [Dacca, 1895.] 8°. 14090. bb. 13.(4.)

— কলাপ-ব্যাকরণম্ etc. [Kalāpavyākaraṇa. Section i., with commentary of Durgasiṃha, and a Bengali translation of the whole and notes by Mahendranātha Bhaṭṭāchārya. Fifth edition.] pp. 28. ঢাকা ১৩০৬ [Dacca, 1900.] 8°. 14090. b. 32.(2.)

— See DURGASIMHA. কলাপ-ব্যাকরণম্ . . . চতুষ্টয়টীকা etc. [Chatushtayaṭikā, or Kātantra-vṛittitīkā. Chapter II, pādas i.-iii.] 1893. 8°. 14090. bb. 13.(1.)

— See DURGASIMHA. নমস্কারবিবেকঃ etc. [Namas-kāraviveka. Comprising the introductory stanza of Durgasiṃha's Kātantravṛitti and Trilochana-dāsa's Pañjikā and Sushena's Kalāpachandra thereupon.] [1900.] 12°. 14092. a. 24.(1.)

— See SUSHENA. আখ্যাত-কবিরাজঃ etc. [Ākhyāta-kavirāja. Being §§ 1, 2 of the chapter on ākhyāta in Sushena's Kalāpachandra, commenting upon the Kātantra iii. 1, 2.] [1895.] 8°. 14093. b. 36.(2.)

— See SUSHENA. কলাপ-ব্যাকরণম্ . . . চতুষ্টয়-কবিরাজঃ etc. [Chatushtayakavirāja. Chapter II.] 1894. 8°. 14090. bb. 13.(3.)

— See TRILOCHANADĀSA. কলাপ-ব্যাকরণম্ . . . চতুষ্টয়পঞ্জী etc. [Chatushtayapañjī. Chapter II.] 1893. 8°. 14090. bb. 13.(2.)

APPENDIX.

— See CHAṄGADĀSA. The Sambandhopadesa, etc. [A tract forming a supplement to the Kātantra.] 1896. 12°. 14092. a. 10.(2.)

— গণতত্ত্ব-দীপিকা etc. [Gaṇatattvadīpikā. The dhātupāṭha or list of roots according to the Kālāpa school, with the commentary Manoramā of Ramānātha. With Halāyudha's Kavirahasya appended. Edited by Hṛishikeṣa Vidyāratna and Mahendranātha Bhaṭṭāchārya.] pp. vi. 264. ঢাকা ১৩০৬ [Dacca, 1900.] 8°. 14093. b. 20.(3.)

SARVAVARMĀ [APPENDIX.] (*continued*). সটীক কাতন্ত্র-গণমালা etc. [Kātantragaṇamālā. The Kālāpa dhātupāṭha, with Ramānātha's commentary Manoramā. Followed by the Daṣabalakārikā. Edited by Gurunātha Vidyānidhi.] pp. ii. xxxii. 243, 8. কলিকাতা ১৩১০ [Calcutta, 1903.] 12°. 14092. a. 24.(3.)

SARVEŚVARA ĀCHĀRYA. See ŚRĪNIVĀSA ĀCHĀRYA, Astrologer. গুণগণিতবিদ্যা etc. [Śrīnivāsa-dīpikā. Edited by Sarveśvara.] 1900. 12°. 14053. a. 5.(2.)

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SHUKA. See ŚUKA.

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14098. ccc. 21.

ŚIDDAPPĀCHĀRI. See MŪLASTAMBHAPURĀṆA. ಮೂಲಸ್ತಂಭಮಹಾಪುರಾಣವು etc. [Mūlastambhapurāṇa. With Canarese translation by Gaṇṭyap-pāchāri and Śiddappāchāri.] 1893. 8°.

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14070. e. 16.(2.)

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The colophon gives the two names of the author, which suggest his identity with the Haradatta-Sudarśana who wrote the Padamañjarī, on whom see Seshagiri Sastrī's "Report," No. 2 (1893-94), pp. 13 ff.

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ŚŪRA, Ārya. See ĀRYA ŚŪRA.

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See PERIODICAL PUBLICATIONS.—Calcutta. অরুণোদয়
etc. [Arunodaya.] Pt. i., no. 5. [1890, etc.] 4°. 14133. g. 16.(pt. i., no. 5.)

*Imperfect, breaking off at ii. 7. An appendix, styled
Sūryasiddhānta-udāharaṇa, follows.*

— सूर्यसिद्धान्त अर्थात् खगोलविद्या का अतिप्राचीन
सर्वमान्य आर्षग्रन्थ ... Surya Siddhanta. An ancient
astronomy of India. Compiled about 2165000
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introduction] by Udaya Narain Singh. pp. xv.
149, 128. Bidlooper, Meerut [printed], १९६०
[1903.] 8°. 14053. dd. 8.

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tion to the Kalāpachandra, treating of the intro-
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— आख्यात-कविराजः etc. [Ākhyātakavirāja.
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Sushena's Kalāpachandra, commenting upon the
Kātantra iii. 1, 2. Edited by Mādhavachandra
Tarkachūḍāmaṇi.] pp. 90. ঢাকা ১৩০১ [Dacca,
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— सुश्रुत-संहिता etc. [Sushrutasaṃhitā. With the commentary Nibandha of Dālāṇa. Edited with a Bengali translation by Kālīprasanna Kaviśekhara.] 2 vols. pp. ii. c. 1802. कलिकाता १८९८ [Calcutta, 1898.] 8°.

14043. dd. 8.

— सुश्रुतसंहिता । The Suśruta-saṃhitā ... Translated from the original Sanskrit by Dr. A. F. R. Hoernle. 1897, etc. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal. Bibliotheca Indica. New Series. [Vol. 139.] 1848, etc. 8°.

14002. a. (vol. 139.)

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— See DALLAṆA MIṢHA. निबन्धसंग्रहाख्या सुश्रुतसंहिताया व्याख्या etc. (Nibandhasaṅgraha. A commentary on the Sushrutasaṃhitā, etc.) 1891. 8°.

14043. d. 48.

— Susruta Sutra-sthana. 1st part. Translated [verbally into Sinhalese] under the instruction of ... M. Nanissara ... by S. A. Fernando. [With the Sanskrit text.] (සුසුරුත සුත්ර ස්ථාන.) pp. 80. Colombo, 1896. 8°.

14043. e. 32.

— Nidanasthana of the Susrita [sic]. Translated [in a Sinhalese sannaya, appended to the complete Sanskrit text,] and edited by H. D. Abhayawardhane Appuhamy, etc. (නිදාන ස්ථාන.) pp. ii. 92. Colombo, 1891. 8°.

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— महावीरस्तुति विगेरे etc. [Mahāvīrastuti (scil. i. 6 of this Āṅga), also styled Vīrastuti and Puchchhissuṇaṃ. With Gujarati interpretation

and notes. Preceded by a Gujarati life of Mahāvīra. Followed by the Daśavaikālikasūtra i.-iv., and Uttarādhyayana iii.-iv., etc. Edited by Kachrābhāi Gopālādāsa.] pp. xvi. 88. अमदावाद १८९२ [Ahmadabad, 1892.] 12°.

14100. a. 14.

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14144. c. 8.(2.)

— પુચ્છિસ્થુણી (वीरस्तुति, अमदकुमारना अर्थ-यननो ... કથા) [Mahāvīrastuti. Followed by śrutaskandha II. vi., styled Ādrakumārādhyayana or Adda-ajjh°. With Gujarati translations and notes.] See JAINAJÑĀNAPRAKĀṢA. જૈન જ્ઞાન પ્રકાશ etc. [Jainajñānaprakāṣa.] pt. i., pp. 1-53. [1898.] 12°.

14100. a. 19.

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SUTTAPITAKA.

ENTIRE TEXT.

සුද්ධર્තපීඨක etc. [Suttapitaka, or Suttantapitaka. Comprising the Dīghanikāya, Majjhimanikāya, Saṃyuttanikāya, Aṅguttaranikāya, and the Khuddakapāṭha, Dhammapada, Udāna, Itivuttaka, Suttanipāta, Mahāniddeśa, Chūlaniddeśa, and Paṭisambhidāmagga of the Khuddakanikāya.] 20 vols. ෧෯෧ [Bangkok, 1894.] 8°.

14098. cc. 9-28.

Forms part of the King of Siam's edition of the Tipitaka.

Buddhist Pali Texts. With a translation into Sinhalese. Edited under the direction of W. Arthur De Silva ... Vol. I (2, etc.). Dīgha Nikaya, [in Pali, with] Sinhalese translation by W. A. Samarasekera. (සිංහල සන්නය සඟන පාලි ත්‍රිපිටක බසින. දිග්ඝනිකාය) Colombo, London, 2447, etc. [1903, etc.] 8°.

14099. bbb.

In progress.

သုတ္တန်ဝိဇ္ဇာကတ်။ ... သုတ်သီလတ္ထန်ပါဠိတော်-နိဿယ။ [Suttapitaka. Vols. i.-iv., the Dīghanikāya, with the Burmese interpretation of Ariyālaṅkāra of Neyin. Edited by Hsaya Hbi, Hsaya Ko Aung Min, and Hsaya Ko Kyaw.] ရန်ကုန် [Rangoon,] 1904, etc. 8°.

14099. aa. 8.

In progress.

SUTTAPITAKA (continued).

ENTIRE TEXT (continued).

See PAṆḌITADDHAJA, known as MAING-KAING HSAYA. တိပေဋကဝိနိစ္ဆယကျမ်း etc. [Tipitakavinichchhaya-kyan.] 1900-1901. 8°. 14302. i. 19.

SELECTIONS.

[For the stanzas selected from the Suttapitaka which are comprised in the Paritta:] See PARITTA.

See SĀDHUNARADHAMMA-SĀ-TAN. သာသနာရဝပ္ပဝါတဝိသုဒ္ဓိ: [Sādhunaradhamma-sā-tan. A lectionary of suttas, etc., with Burmese commentaries.] [1897.] 8°. 14098. ccc. 26.(4.)

See WARD (E.). Light from the East. Being selections from the teachings of the Buddha, chiefly the Suttapitaka] etc. 1901. 12°. 4506. a. 7.

See WARREN (H. C.). Buddhism in Translations, etc. [Being select passages translated from the Suttapitaka, etc.] 1896. 8°. [Harvard Oriental Series.] 14003. i. 3. (vol. 3.)

See WINDISCH (W. O. E.). Māra und Buddha, etc. [Illustrated by extracts and translations from the Suttapitaka, etc.] 1895. 4°. 759. e. 1.

අවවාදරතනසංග්‍රහවං etc. [Avavādaratna-saṅgrahava. The "Golden Rules of Buddhism," compiled by H. S. Olcott from the Suttapitaka. Translated into Sinhalese and published with the original Pali stanzas by D. J. Subasimha.] pp. 26. [Colombo,] 1891. 12°. 14098. a. 32.(3.)

The Golden Rules of Buddhism. Compiled from the Bana books. By Henry S. Olcott. [In an English translation.] Third and revised edition. pp. ii. 22. Madras, 1902. 12°. 14098. a. 32.(4.)

Buddhistische Anthologie. Texte aus dem Pāli-Kanon, zum ersten Mal übersetzt von Dr. Karl Eugen Neumann. pp. xxviii. 236, i. Leiden, 1892. 8°. 14098. c. 58.

Sūtra Sangraha. [Suttasaṅgaha. An ancient collection of 85 suttas from the Suttapitaka.]

SELECTIONS (continued).

Edited [with glosses] by Revd. Warāpiṭiyē Sugatapāla, etc. (සුත්තසංගහය) pp. iii. i. 148, ii. Kelaniya, 1890-1895. 8°. 14098. dd. 6.

සුත්තසංගහවිධිකථා etc. [Suttasaṅgaha-tatthakathā. A Pali commentary on the Suttasaṅgaha. Edited by Varāpiṭiyē Sugatapāla.] pt. i. pp. 80. 2441 [Colombo, 1897.] 8°. 14098. dd. 15.

Sutra Sangraha. [Being portions of the Suttasaṅgaha, translated by D. J. Subasimha.] 1894. See PERIODICAL PUBLICATIONS.—Colombo. The Buddhist, etc. Vol. vi., no. 31-50. 1888, etc. 8°. P.P. 636. cn. (vol. 6.)

သုတ်ကပ္ပဌာန်းအပျိုးပျိုး [Thōk-kammaṭṭhān-amyō-myo. A collection of thirteen suttas and other excerpts from the Suttapitaka, with Burmese version and commentary by the Hneggio Pongyi. Followed by the Sikkhāpadavinichchhaya-anuttānapadappakāsanī, a Burmese tract elucidating difficulties in the Sikkhāpadavinichchhaya, by the same writer.] pp. 92. ရန်ကုန် ၁၂၆၀ [Rangoon, 1898.] 8°. 14098. ccc. 26.(5.)

AṅGUTTARANIKĀYA.

The Aṅguttara-Nikāya. Part III. Edited by Prof. E. Hardy. Pañcaka-nipāta, and Chakka-nipāta. (Part IV . . . Sattaka-nipāta, Atthaka-nipāta, and Navaka-nipāta. Part V . . . Dasaka-nipāta, and Ekādasaka-nipāta.) 1896-1900. 8°. See ACADEMIES, etc.—London.—Pali Text Society. SUTTAPITAKA. 14098. b. 27.

අභ්‍යන්තර නිකායෙ etc. (Anguttara Nikaya. Collated and revised by H. Devamitta Thera, etc.) pt. i. pp. 80. Colombo, 2436 [1893.] 8°. 14098. d. 41.

Anguttara-Nikaya. Translated [to the end of I. i.] . . . by L. C. Wijesinha, Mudaliyar. (Translated [from I. ii. onward] . . . by Mudaliyar E. R. Gooneratna.) 1891, 1896, etc. See PERIODICAL PUBLICATIONS.—Colombo. The Buddhist, etc. Vol. iii., no. 19, Vol. viii., nos. 30-52, etc. 1888, etc. 8°.

P.P. 636. cn. (vol. 3, 8, etc.)

Unfinished.

AṄGUTTARANIKĀYA (continued).

See BUDDHAGHOSA. [Manorathapūraṇī.]
මනරත්ථපුරාණී etc. [Manorathapūraṇī.
The commentary on the Aṅguttaranikāya.]
1893-1896. 8°. 14098. c. 64.

දානුප්පත්තිසූත්ත etc. [Dānuppattisutta (i.e. Nipāta VIII, Dānavagga, § 35). Edited with a Sinhalese interpretation by Suvannajotyāsabha.] pp. 7, i. කොළඹ [Colombo,] 1892. 8°. 14098. c. 53.(4.)

කාලකාරාම සූත්ත etc. [Kālākārāmasutta (i.e. Nipāta IV, Uruvelavagga, § 24). With a Sinhalese commentary.] pp. i. 54, i. Colombo, 1889. 8°. 14098. c. 53.(2.)

කාලාමසූත්ත etc. [Kālāmasutta (i.e. Nipāta III, Mahāvagga, § 65). Followed by a Sinhalese commentary.] pp. 29, ii. මහනුවර [Kandy,] 1893. 8°. 14098. c. 53.(5.)

කම්මනිදානසූත්ත etc. [Karmanidānasūtraya (i.e. Kammanidānasutta, or Nipāta III, Devadūta-vāgga, § 33). Followed by Buddhaghosa's commentary, from his Manorathapūraṇī, and by a word-for-word interpretation in Sinhalese.] pp. 20, i. Colombo, 1897. 8°. 14098. c. 73.(6.)

The Maithunasanyoga Sutrāya [i.e. Methunasanyogasutta, or Nipāta VII, Mahāyaññavagga, § 47]. With [Sinhalese] paraphrase by Rev. T. Nanawimala Tissa . . . මෙමුනිසංයෝග සූත්ත etc. pp. 16. කොළඹ 2440 [Colombo, 1897.] 8°. 14098. c. 72.(4.)

මලලිකොවාද සූත්ත etc. [Mallikovādasutta (i.e. Nipāta IV, Mahāvagga, § 197). Preceded by the Namaskāra-gāthās, with other religious verses, and introductions in Sinhalese, and followed by a Sinhalese interpretation and other illustrative matter.] pp. 40. [Colombo,] 1894. 8°. 14098. d. 45.(1.)

Imperfect at the end.

Praptakarma Sutra [i.e. the Pattakammasutta, or Nipāta IV, Pattakammavagga, § 61] . . . ප්‍රාප්තකම්මසූත්ත etc. [With the Pali Atthakathā and a Sinhalese interpretation and commentary.] pp. 46, i. [Colombo,] 1893. 8°. 14098. c. 53.(6.)

AṄGUTTARANIKĀYA (continued).

සප්පුරිසදානසූත්ත etc. [Sappurisdānasutta (Nipāta V, Tikandakivagga, § 148). Followed by a Sinhalese word-for-word translation, paraphrases, etc.] pp. i. 20. කොළඹ [Colombo,] 1897. 8°. 14098. c. 73.(8.)

සප්තාර්යාධනසූත්ත සන්තය etc. [Saptāryadhanasūtra, or Sattāriyadhanasutta (Nipāta VII, Dhanavagga, § i. 6). Followed by a Sinhalese word-for-word translation.] pp. 24. කොළඹ [Colombo,] 1896. 8°. 14098. ccc. 4.(2.)

Wrongly paginated, the numbers running 1-8 and 17-24, though nothing is missing.

සප්තසූර්යොදගමනසූත්ත etc. [Saptasūryodgamanasūtra, or Sattasūriyuggamanasutta (Nipāta VII, Mahāvagga, § 62). Followed by a word-for-word Sinhalese interpretation, and a Sinhalese discourse, styled Lokavināsaya, on the end of the present and the beginning of the next world. Second edition.] pp. 56. පැලියගොඩ [Peliyagoda,] 1898. 8°. 14098. ccc. 4.(4.)

සරත්ත සූත්ත etc. [Sarabhasutta (Nipāta III, Mahāvagga, § 64). Followed by Buddhaghosa's commentary from the Manorathapūraṇī and by a Sinhalese word-for-word interpretation and a translation.] pp. 21, i. කොළඹ [Colombo,] 1897. 8°. 14098. c. 73.(7.)

වෙලාමසූත්ත etc. [Velāmasutta (Nipāta IX, Sihanādavagga, § 20). Followed by a Sinhalese word-for-word interpretation.] pp. 16. Colombo, 1892. 8°. 14098. ccc. 4.(1.)

ဝෙලාමසූත්ත etc. [Velāmasutta. With Burmese version and commentary.] See PAṆḌITADHHAJA, known as MAINGKAING HSAYA. တိပိဋကဋ္ဌာယကုဋ် etc. [Tipiṭakavinichchhaya-kyan.] Vol. II, pp. 309-324. 1900-1901. 8°. 14302. i. 19.

ව්‍යාඝ්‍රපද්‍යසූත්ත etc. [Vyāghrapadyasūtra, or Byagghapajjasutta (i.e. Nipāta VIII, Sa-ādhānavagga, § 54). With a Sinhalese interpretation.] pp. 17. [Peliyagoda,] 1893. 8°. 14098. ccc. 2.(2.)

KHUDDAKANIKĀYA. [*Chariyāpiṭaka.*] (*cont.*)

DĪGHANIKĀYA. ဝဟာသထိဝဂ္ဂါနိသုတိ etc. [*Mahā-satipatṭhānasutta.*] pp. 156-161. [1895.] 8°. 14098. ccc. 9.(2.)

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[*Dhammapada.*] ဓမ္မပဒံ . . . The Dhammapada, or Principles of Morality. Revised by Rev. H. Dewamitta. pp. ii. 29. Colombo, 2429 [1886.] 8°. 14098. d. 44.

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— धम्मपद । অর্থঃ ধর্মপদ নামক পালি গ্রন্থের মূল, অবয়ব, সংস্কৃত ব্যাখ্যা ও বঙ্গানুবাদ etc. [*Dhammapada.* The Pali text in Bengali characters, edited with *anvaya*, Sanskrit paraphrase, and Bengali version by Chāruchandra Vasu.] pp. ii. xii. 237. কলিকাতা ১৯০৪ [Calcutta, 1904.] 12°. 14098. a. 43.

— Le Manuscrit Kharoṣṭhī du Dhammapada. Les fragments Dutreuil de Rhins, par M. Émile Senart. 1898. See ACADEMIES, etc.—Paris.—*Société Asiatique.* Journal Asiatique, etc. Ser. ix., tom. 12. pp. 193-308. 1822, etc. 8°.

Ac. 8808. (Ser. ix., tom. 12.)

— Dhammapada : being Footprints in the Way of Life, the system of ethic law bequeathed by Gautama Buddha. [A translation of the Dhammapada founded upon that of Max Müller.] . . . Together with . . . extracts . . . reflections

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and observations, spiritual and philosophical, by J. P. C(ooke). pp. 32, 16, iv. Boston, [Mass., 1890.] 8°. 4503. bb. 23.(4.)

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Ac. 8820/3 & 2098. a, b.

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[*Jātaka.*] The Jātaka together with its commentary : being tales of the anterior births of Gotama Buddha . . . Edited . . . by V. Fausbøll, etc. (Vol. vii. Index to the Jātaka and its commentary, containing a complete index of proper names and titles, together with a list of

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the introductory Gāthās and an index of parallel verses. By Dines Andersen. [With a *post-scriptum* by V. Fausbøll.] 7 vols. London, 1877-1897. 8°. 14098. d. 23.

— The Jātaka, or Stories of the Buddha's Former Births. Translated from the Pāli by various hands, under the editorship of Professor E. B. Cowell. Vol. i., translated by Robert Chalmers. (Vol. ii., translated by W. H. D. Rouse. Vol. iii., translated by H. T. Francis ... and R. A. Neil. Vol. iv., translated by W. H. D. Rouse.) Cambridge, 1895, etc. 8°. 14098. dd. 8.

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— See GILMORE (D. C.). A Brief Vocabulary to ... Jatakas I-XI, etc. 1895. 12°. 14098. a. 27.

— Nine Jatakas. Pali text with vocabulary by Levi H. Elwell. pp. i. i. 120. Boston [Mass.], Amherst [printed], 1886. 16°. 14098. a. 24.

— Aus den Geschichten früherer Existenzen Buddhas ... Übersetzt von Paul Steinthal. 1893, etc. See PERIODICAL PUBLICATIONS.—Berlin. Zeitschrift für vergleichende Litteraturgeschichte, etc. 1887, etc. 8°. P.P. 4748. ma. (Bd. 6, ff.)

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— Two Jātakas: Temiya and Mahājanaka. For class use. Based upon Burmese MSS. Edited by James Gray. pp. 87. Calcutta, 1903. 12°. 14098. a. 42.

— අසဒ්‍රිස ජාතකං [Asadisajātaka.] See RĀJĀDHIRĀJASIMHA. Rājādhirājasinha's Poem, the Asadrisajātakaya, etc. 1889. 8°. 14165. i. 18.

— Bhūridatta Jātaka. [Translated from the Burmese version, with the gāthās in the original Pāli.] By R. F. St. Andrew St. John. 1892. See ACADEMIES, etc.—London.—Royal Asiatic Society of Great Britain and Ireland. The Journal ... 1892. pp. 77-139. 1834, etc. 8°.

Ac. 8820/3 & 2098. a, b.

— Mahājanakajātakaṃ, or the Buddhistic story of King Mahājanaka. Based on Burmese manuscripts of Buddhaghosa's commentary on

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the "Jātakaṃ." Edited by James Gray ... With English translation. pp. 47. Rangoon, Calcutta [printed], 1901. 12°. 14098. a. 40.

The English translation was published separately, and is not in this volume.

— Mahājanakajātakaṃ. Translation [by James Gray]. pp. 52. [Rangoon,] Calcutta [printed,] 1901. 12°. 14098. a. 4.(3.)

— သမ္မာဘူတဂါထာ [Samaṇa-bhadrakathā-gāthā. Eight stanzas from the Soṇa-jātaka (Nipāta lx.), with Burmese interpretation by Javana Mahāthera.] See MINGUN-ALAY HSAYA. ပဉ္စကထာဝိသုဒ္ဓိ etc. [Pañchachattālīsa-puchchāvisajjanā.] [1892.] 8°. 14300. d. 19.(4.)

— Temiyajātakaṃ or The Buddhistic Story of Prince Temiya. Based on Burmese manuscripts of Buddhaghosa's commentary on the "Jātakaṃ." Edited by James Gray. pp. 38. Rangoon, Calcutta [printed], 1900. 12°.

14098. a. 38.

— Temiyajātakaṃ. Translation [by James Gray]. pp. 43. [Rangoon,] Calcutta [printed,] 1900. 12°. 14098. a. 4.(2.)

[Petavatthu.] ප්‍රෙතවස්තු ප්‍රකරණය etc. [Peta-vatthu, or Pretavastuprakaraṇaya. With Sinhalese commentary by Jinavamsa Paññāsāra. Edited by Saddhānanda of Kosgoda.] pt. 1, 3, 5. කොළඹ [Colombo,] 1893-1896. 8°.

14098. c. 63.(2.)

— See ACADEMIES, etc.—London.—Pali Text Society. DHAMMAPĀLA. Dhammapāla's Paramattha-dīpanī, Part III. Being the commentary on the Petavatthu, etc. 1894. 8°. 14098. b. 35.

[Suttanipāta.] සුත්තනිපාතො etc. [Suttanipāta. With the commentary Paramatthajotikā of Buddhaghosa. Edited by Valāṇē Dhammānanda.] pt. 1. pp. 80. කොළඹ [Colombo,] 1897. 8°.

14098. ccc. 5.

Extends to the middle of the Khaggavisāṇasutta.

— The Sutta-nipāta ... Translated from Pāli [with an introduction] by V. Fausbøll. Second

KHUDDAKANIKĀYA. [Suttanipāta.] (cont.)

edition. pp. xvii. 212. 1898. See MUELLER (F. M.). The Sacred Books of the East, etc. Vol. x., pt. 2. 1879, etc. 8°. 2003. a. (vol. 10.)

—— Die Reden Gotamo Buddho's aus der Sammlung der Bruchstücke Suttanipāto des Pāli-Kanons, übersetzt von Karl Eugen Neumann. pp. xii. 410. Leipzig, 1905. 8°. 14098. dd. 29.

—— සමම පරිබොජනීය සූත්‍රය. (කලම මිච්ඡාසූත්‍රය etc.) [Sammāparibbājanīyasutta, Kalahavivādas°, Chūlavīyūhas°, Mahāvīyūhas°, Tuvātakas°, and Purābheda°. With Sinhalese interpretations.] See above, DĪGHANIKĀYA. මහාසමයසූත්‍රය etc. [Mahāsamayasutta, etc.] pp. 28-68. 1895. 8°. 14098. d. 45.(2.)

—— අලවකසූත්‍රය etc. [Ālavakasutta (Suttanipāta I. 10). Followed by a Sinhalese word-for-word translation. Second edition.] pp. iii. 60. Colombo, 1897. 8°. 14098. c. 73.(4.)

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—— ධම්මිකසූත්‍රය etc. [Dhammikasutta (Suttanipāta II. 14). Followed by Buddhaghosa's *aṭṭhakathā* and a Sinhalese interpretation.] pp. 25. කොළඹ [Colombo,] 1895. 8°. 14098. c. 69.(5.)

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HSAY SAUNG TWÈ.

KO SAUNG TWÈ.

NGĀ SAUNG TWÈ.

TA-HSÈ-HNIT SAUNG TWÈ.

TA-HSÈ-THŌN SAUNG TWÈ.

—— ပဝာနသုတ်ပါဌ်. [Padhānasutta (Suttanipāta III. 2). With Burmese version by Ñāṇalaṅkāra.] See TĪLOKA. အရိယာမဂ္ဂဒီပနီကျမ်း etc. [Ariyamaggadīpanī.] pp. 301-333. [1899.] 8°. 14300. d. 28.(4.)

—— ရဟုလသုတ် [Rāhulasutta (Suttanipāta II. 11). With Burmese interpretation.] See JĀYANTĀBHIVAMSA. သဒ္ဓပ္ပပါလဝေဒနီ etc. [Saddhammapālamedhanī.] pp. 39-45. [1872.] 8°. 14300. d. 28.(1.)

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[Comprising the Chhachhakkasutta (i.e. Upa-
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ghosa's commentary and a Sinhalese word-for-
word translation.] pp. ii. 34. බ්‍රේඩියාවත්තේ
[*Brendiyavatta*,] 1896. 8°. 14098. c. 72.(3.)

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ŚYĀMASUNDARA ŚARMĀ, son of Baṅkelāl. See ŚYĀMASUNDARĀLĀLA TRIPĀTHĪ.

TACHCHU - SĀSTRAM. മനുഷ്യാലയചന്ദ്രികാ എന്നപേരായ തച്ചശാസ്ത്രം etc. [Manushyālayachandrikā, or Tachchu-sāstram. A primer of architecture, in 65 stanzas, with Malayalam translation and notes.] pp. 38. പാലക്കാട് നഗരം [Palghat, 1893.] 8°. 14053. ccc. 14.

TAGORE (S. M.), Sir. See ŚAURĪNDRAMOHANA THĀKURA, Sir.

TA-HSÈ-HNIT SAUNG TWÈ. တဆွဲနှစ်ဝောင်တွဲ [Ta-hsè-hnit saung twè. Comprising the Maṅgala-sutta, Jayamaṅgalagāthās, Ratanapañjara, Namakāra, Lokanīti, and Paritta, in Pali, with Burmese interpretation, etc.; Payeik-kyī-vatthu, Burmese homilies on the Paritta; three Burmese grammatical tracts; and analyses and glosses of certain Pali words.] pp. 282. ရန်ကုန် ၁၂၆၀ [Rangoon, 1899.] 8°. 14098. ccc. 39.

TA-HSÈ-THÔN SAUNG TWÈ. တဆွဲသုံးဝောင်တွဲ [Ta-hsè-thôn saung twè. Comprising the Maṅgala-sutta, Jayamaṅgalagāthās, Ratanapañjara, Namakāra, Lokanīti, and Paritta, with Burmese interpretation; five Burmese tracts on grammatical and religious topics; and analyses and glosses of certain Pali words.] pp. 314. ရန်ကုန် ၁၂၆၂ [Rangoon, 1900.] 8°. 14098. ccc. 40.

— [Another issue of the same texts, with some further matter appended.] pp. 292. ရန်ကုန် ၁၂၆၆ [Rangoon, 1905.] 8°. 14049. bb. 4.

TAKAKUSU (JUNJIRŌ). See AMITĀYURDHYĀNASŪTRA. Amitāyur-Dhyāna-Sūtra, etc. [Translated by J. Takakusu.] 1894. 8°. [Sacred Books of the East.] 2003. b. (vol. 49.)

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TANTRAS. [Collections.] विविध-मूल-तन्त्र । [Vividhamūla-tantra. A collection of Tantras. Edited by Rasikamohana Chātṭopādhyāya.] कलिकाता १००९ [Calcutta, 1903, etc.] 8°. 14033. c. 48.

In progress.

— [Selections.] Begin. ॥ श्रीगणेशाय नमः ॥ ॥ श्रीमद्गलामुखी एकादशमहारतन ॥ [Vagalāmukhyekādaśamahāratna. A Tantrik ritual for the goddess Vagalāmukhī, professedly compiled from the Rudrayāmala, Siddheśvara, and Viṣvasāroddhāra Tantras, etc.] [Benares, 1900.] obl. 16°. 14033. a. 39.

Imperfect: the leaves after fol. 145 are missing.

— [Bhūtaḍāmaratantra.] ভূতডামরঃ । [Bhūtaḍāmaratantra. With Bengali version.] pp. 40. [1891.] See PERIODICAL PUBLICATIONS.—Calcutta. অরুণোদয় etc. [Aruṇodaya.] Pt. i., no. 12. 1890, etc. 4°. 14133. g. 16. (pt. i., no. 12.)

— — — भूत डामर तन्त्र etc. [Bhūtaḍāmaratantra.] pp. ii. 162. मेरठ १८९५ [Meerut, 1895.] 8°. 14033. bbb. 3.

— — — बृहद्भूतडामरः । [Bṛihad-bhūtaḍāmaratantra.] pp. 20. [1893, etc.] See PERIODICAL PUBLICATIONS.—Calcutta. অরুণোদয় etc. [Aruṇodaya.] Pt. i., no. 26. [1890, etc.] 4°. 14133. g. 16. (pt. i., no. 26.)

— [Brahmayāmalatantra.] कबीरशतक सटीक etc. [Kabīr-ṣataka. A century of verses from the Pātālakhanda, on the significance of the name and attributes of Kabīr. With Hindi metrical paraphrase by Akhai-rām.] pp. 66. बनारस १९१८ [Benares, 1901.] 8°. 14033. bbb. 15. (1.)

— [Dāmaratantra.] कार्तवीर्यकवचम् [Kārtavīryārjunakavacha. Preceded by nyāsas and dhyānas. Edited by Gaṅgādhara Śāstrī Draviḍa.] pp. 31. काशी १८९७ [Benares, 1897.] 8°. 14033. aa. 5. (3.)

— — — (डामरतन्त्रम्) [Kārtavīryārjunakavacha. With Hindi paraphrase by Hariṣaṅkara Śāstrī and Lālamaṇi Śāstrī.] pp. 38. [Moradabad, 1898.] 8°. 14033. bbb. 4. (1.)

No title-page.

— [Dattātreyatantra.] दत्तात्रेयतन्त्रम् [Dattātreyatantra.] See INDRAJĀLAVIDYĀSANGRAHA. इन्द्रजाल-विद्यासंग्रहः etc. (Indrajalavidyasaṅgraha.) pp. 135-182. [1891.] 8°. 14033. aa. 7.

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14133. g. 16.(pt. i., no. 14.)

—— ———— दत्तात्रेयतन्त्रम् etc. [*Dattātreya-tantra* Edited with Hindi translation by Jvālāprasāda Miśra of Garhi Khiri.] pp. ii. 115. मुंबयी १९५९ [*Bombay*, 1902.] 12°. 14033. aa. 29.

—— ———— [Gaurikāñjalikā-tantra.] অথ গৌরীকাজলিকা। [*Gaurikāñjalikā.* With a Bengali translation and an appendix containing additional matter.] pp. 66. [1893, etc.] See PERIODICAL PUBLICATIONS.—*Calcutta.* অরুণোদয় etc. [*Arunodaya.*] Pt. i., no. 30. [1890, etc.] 4°.

14133. g. 16.(pt. i., no. 30.)

—— ———— [Gāyatrī-tantra.] गायत्रीतन्त्रं etc. [*Gāyatrī-tantra.* A tantra treating of the cult of the Gāyatrī, in 5 paṭalas.] pp. 59. Benares, 1897. 8°.

14033. aa. 5.(2.)

—— ———— శ్రీ గాయత్రీతంత్రము etc. [*Gāyatrī-tantra.* Edited with Telugu translation by N. Gurulinga Śāstrī.] pp. 122. చిన్నపూరి ౧౯౦౦ [*Madras*, 1901.] 8°.

14033. aa. 28.(1.)

—— ———— [Jñānasaṅkalinī-tantra.] জ্ঞানসঙ্কলিনীতন্ত্রম্ [*Jñānasaṅkalinī-tantra.* With a Bengali translation.] pp. 8. [1891, etc.] See PERIODICAL PUBLICATIONS.—*Calcutta.* অরুণোদয় etc. [*Arunodaya.*] Pt. i., no. 20. [1890, etc.] 4°.

14133. g. 16.(pt. i., no. 20.)

—— ———— ज्ञानसङ्कलिनীतन्त्रम् etc. [*Jñānasaṅkalinī-tantra.*] pp. 15. কলিকাতা ১৮৯২ [*Calcutta*, 1892.] 8°.

14033. aa. 1.(1.)

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—— ———— [Kālī-tantra.] कालीतन्त्र। [*Kālī-tantra.* With Hindi translation by Kanhaiyālāl Miśra.] pp. 199. Moradabad, ১৯০২ [1902.] 8°. 14033. bbb. 15.(3.)

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See PURĀṆAS.—*Mārkaṇḍeyapurāṇa.* [Devīmāhātmya.] « अथ दुर्गासप्तशती etc. [*Devīmāhātmya.*] ff. 1-7. [1898.] obl. 12°. 14016. b. 22.

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14028. c. 71.

—— ———— [Kumāratantra.] குமாரதந்திரம். [*Kumāratantra.*] pp. xvi. 260. சென்னை கந்திராதி [*Madras*, 1904.] 8°.

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14033. a. 30.

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14033. aa. 17.

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14033. aa. 2.

TANTRAS (*continued*). [*Māheṣvaratantra*.] माहेश्वर तंत्रम् *etc.* [*Māheṣvaratantra*. Edited with a Hindi translation by Nārāyaṇaprasāda Miśra and Mukundarāma Miśra.] pp. iv. 52. मोहमय्या १९५९ [Bombay, 1902.] 12°. 14033. a. 45.(5.)

— [Pratyāṅgirātantra.] « प्रत्यंगिरातंत्र » [Pratyāṅgirātantra.] pp. 40. Lucknow, १९०१ [1901.] 12°. 14028. bb. 5.(2.)

— [Rudrayāmālatantra.] योजप्रश्नावली *etc.* [Bijapraśnāvalī. An excerpt from the Rudrayāmala, teaching the mystic powers of the letters. With Hindi version by Vaidyanātha Śāstrī.] pp. 12. See VAIDYANĀTHA ŚĀSTRĪ TIVĀRĪ, of Jalalabad, and others. [Miscellaneous tracts.] No. 17. [1899.] 12°. 14033. a. 37.

— — End. इति . . . श्रीसहस्रनामस्तोत्रं *etc.* [Rāmasahasranāmastotra. One thousand names of Rāma.] See PURĀṆAS. — *Brahmāṇḍapurāṇa*. [Adhyātmarāmāyaṇa.] रामगीतापञ्चरत्न प्रा० [Rāmagītāpañcharatna.] ff. 12-32. [1899.] obl. 16°. 14028. a. 25.

— — अथ वगलामुखीस्तोत्रं *etc.* [Vagalāmukhīstotra. A hymn in 17 stanzas, with *nyāsas* and *dhyānas*.] ff. 17. कल्याण-मुंबई [Kalyan, 1901.] 16°. 14028. a. 19.(5.)

— [Śābaratantra.] शबरः । [Śābara. Excerpts from the Gorakshasiddhiharāṇa in the Dattātreyasiddhisopāṇa and from other parts of the Śābaratantra or Siddhaśābarat°.] pp. 17. [1893, *etc.*] See PERIODICAL PUBLICATIONS.—Calcutta. अरुणोदय *etc.* [Arunodaya.] Pt. i., no. 29. [1890, *etc.*] 4°. 14133. g. 16.(pt. i., no. 29.)

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— [Sarvaviṣayitantra.] सर्वविषयितन्त्र *etc.* [Sarvaviṣayitantra. A Tantra treating of the medicinal properties of herbs, divers charms, *etc.* With Hindi version by Baladevaprasāda Miśra.] pp. ii. 48. मुरादाबाद [Moradabad, 1898.] 12°. 14033. a. 35.(3.)

TANTRAS (*continued*). [*Siddhasaṅkaratantra*.] सिद्धशङ्करतंत्रम् *etc.* [Siddhasaṅkaratantra. A treatise, ascribed to Vyāsa, on the magical way to salvation, in 10 *paṭalas*. With Hindi version by Śyāmasundaralāla Tripāthī and Kanhaiyālāl of Moradabad.] pp. ii. 75. मुरादाबाद १९५६ [Moradabad, 1899.] 8°. 14033. bbb. 6.

— [Uddāmeṣvaratantra.] See above, [Dāmara-tantra.]

— [Uddīṣatantra.] उड्डीशः । [Uddīṣatantra.] pp. 29. [1891, *etc.*] See PERIODICAL PUBLICATIONS.—Calcutta. अरुणोदय [Arunodaya.] Pt. i., no. 23. [1890, *etc.*] 4°. 14133. g. 16.(pt. i., no. 23.)

— — उड्डीशतंत्र [Uddīṣatantra.] pp. 51. Lucknow, 1897. 16°. 14028. b. 90.

— — « उड्डीस तन्त्र *etc.* [Uddīṣatantra. With a Hindi preface and translation by Baladevaprasāda Miśra.] pp. xvi. 231. Moradabad, कानपुर [Cawnpore printed], 1898. 12°. 14033. a. 35.(2.)

— [Viśvasāratatantra.] गुरुगीता *etc.* [Gurugītāstotra. With Bengali translation and rules for the ritual. Second edition.] pp. 36. श्रीरामपुर १९०१ [sic] [Serampur, 1892.] 8°. 14028. b. 72.(1.)

— [Yoginītantra.] साङ्ख्यवाद योगिनीतन्त्रम् *etc.* [Yoginītantra. With Bengali version. Edited by Kālīmohana Bhaṭṭāchārya. Third edition.] pp. 286. कलिकाता १९०१ [Calcutta, 1894.] 8°. 14033. aa. 12.

— — योगिनीतन्त्रम् *etc.* (Yoginītantra. Edited ... by ... Jibananda Vidyasagara ... Second edition.) pp. 236. Calcutta, 1897. 8°. 14033. aa. 6.(4.)

English title taken from the cover.

— — « श्रीः » देवादिदेव महादेवजीप्रणीत योगिनीतन्त्र *etc.* [Yoginītantra. Edited with Hindi translation by Kanhaiyālāl Miśra.] pp. iii. x. iii. 516. बम्बई १९६० [Bombay, 1903.] 8°. 14033. aa. 34.

APPENDIX.

— See BHAVAŚAṆKARA TANTRA VIŚĀRADA. मूर्ख-सिद्धिप्रदायिनी महाशक्ति तन्त्र *etc.* [Mahāśaktitantra.] [1901.] 12°. 14033. a. 10.(2.)

— See BRAHMĀNANDAGIRI TĪRTHA. तारारहस्यम् *etc.* [Tārārahasya.] [1896.] 8°. 14033. aa. 6.(3.)

TANTRAS. [APPENDIX.] (*continued*). See GOVAR-
DHANADĀSA LAKSHMĪDĀSA. বৃহত্তোত্রসরিত্সাগর etc.
[Bṛihat-stotrasaritsāgara.] [1892.] 12°.

14033. a. 27.

— See GURUNĀTHA VIDYĀNIDHI. নিতা তন্ত্রম্ etc.
[Nityatantra.] 1891. 8°.

14028. c. 65.

— See KĀLIKĀNANDA AVADHŪTA. গণ্ডোত্তমানির্ণয়:
[Gandhottamānirṇaya.] [1900.] 8°.

14033. aa. 13.

— See KĀLĪPRASANNA VIDYĀRATNA BHATṬĀ-
CHĀRYA. নিতাতন্ত্রম্ etc. [Nityatantra.] 1900. 8°.

14033. aa. 18.

— See KṚIKALĀSADĪPIKĀ. বিবিধসাঁধন। কৃকলা-
সদীপিকা। [Kṛikalāsadīpikā.] [1893, etc.] 4°.
[Aruṇodaya.] 14133. g. 16.(pt. i., no. 31.)

— See KṚISHṆĀNANDA VĀGĪṢA BHATṬĀCHĀRYA.
ব্রহ্ম তন্ত্রসার etc. [Bṛihat-tantrasāra.] [1896.]
4°.

14033. c. 39.

— [For editions of the Kāmaratnatāntra:]
See NĀGA BHATṬĀ.

— See PERIODICAL PUBLICATIONS.—*Calcutta*.
অরুণোদয় etc. [Aruṇodaya.] [1890, etc.] 4°.

14133. g. 16.

— See PŪRṆĀNANDA GOŚVĀMĪ. শ্যামারহস্যম্ etc.
[Śyāmārahasya.] [1896.] 8°.

14033. aa. 6.(2.)

— See PŪRṆĀNANDA GOŚVĀMĪ. শ্যামারহস্যম্
[Śyāmārahasya.] [1899.] 8°.

14033. c. 41.

— See SUDARŚANASAMHITĀ. হনুমত কবচ etc.
[Hanumatkavacha.] [1897.] 8°.

14033. aa. 5.(1.)

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prayers, compiled from divers Tantras, etc.]
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— तत्त्वार्थसूत्राणि [Tattvārthasūtra.] pp. 32. लाहौर १९०० [Lahore, 1900.] 12°. 14100. a. 6.(2.)

Forms no. 34 in the Jain Religious Tracts Series, published by Bābū Jñānachandra.

— तत्त्वार्थसूत्रम् । [Tattvārthasūtra.] See JAINANITYAPĀṬHA. अथ जैननित्यपाठसंग्रहः [Jainanityapāṭhasaṅgraha.] pp. 119-160. [1901.] obl. 16°. 14100. a. 27.

— ॥ श्रीतत्त्वार्थसूत्रम् ॥ [Tattvārthasūtra.] ff. 10. See PRAKĪRṆAKA. चउसरण तथा आउरपच्चक्खाण पयन्ना^० [Chāūsaraṇa-paṇṇa, etc.] [1902.] obl. 8°. 14100. c. 24.

— अथ . . . तत्त्वार्थसूत्रः ॥ [Tattvārthasūtra.] pp. 43. लखनऊ १९०१ [Lucknow, 1901.] obl. 12°. 14100. a. 6.(4.)

— अथ तत्त्वार्थसूत्रादि ॥ नित्यपाठक्रिया ॥ [Tattvārthasūtra. Followed by Jināsena's Jināsahasranāma and Mahāchandrajī's Hindi metrical version of the Sāmāyika.] 3 pts. लखनऊ १९०१ [Lucknow, 1901.] obl. 16°. 14100. a. 28.

The title is taken from the cover.

UMEṢACHANDRA BHATṬĀCHĀRYA SMṚTIRATNA. গোড়া দা ড্রাবিড় বৈদিকশ্রেণী ড্রাক্ষণ-কুলপরিচায়ক প্রশ্নোত্তরমালা etc. [Praśnottaramālā. An account, in catechetical form, of the origin, functions, and history of the Gauḍ, Drāviḍ, and Vaidik Brahmins. In Bengali, illustrated from Sanskrit texts.] pp. 39. Calcutta, 1900. 8°. 14058. a. 8.(2.)

UMEṢACHANDRA GUPTA KAVIRATNA, Kavirāja. Vaidyakaśabdasindhu, or A comprehensive lexicon of Hindu medical terms and names of drugs with their synonyms in Latin, Sanskrit, Hindi, Telugu,

Bengali, &c., with copious references to, and quotations from, standard works, etc. (বৈদ্যকশব্দ-সিন্ধু:) pp. xxxiv. iv. 1112. Calcutta, 1894. 8°. 14043. e. 30.

UMRĀO SINGH, Thākura, of Moradabad. অঘমর্শ-দ্বিজরাজ etc. [Aghamarshaṇa-dvijarāja. An anthology of passages bearing upon the modes of expiation of sin, with Hindi commentary.] pp. 58, ii. মুরাদাবাদ ১৯০৩ [Moradabad, 1903.] 8°. 14033. bbb. 25.

UNĀDISŪTRA. উণাদিসূত্রम् । [Unādisūtra. Selections, with a commentary in Sanskrit and Bengali by Mukundadayālu Vasu.] pp. 10. কোচবিহার ১৩০০ [Kuch Behar, 1893.] 12°. 14092. a. 17.(2.)

— [For the Unādi Aphorisms of the Sau-
padma school:] See PADMANĀBHADATTA.

— [For editions of the Unādisūtra included
in the Siddhāntakaumudī:] See PĀṆINI. —
Siddhāntakaumudī.

UNṆIKIDĀVA TAMBURĀN, Maṅgaḍa Kōvilagatta, also called ŚRĪVALLABHAN. ഭാനുകോപവിജയം. കഥകളി etc. [Bhānukopavijaya. A poetic narrative, alternately told in Sanskrit stanzas and Malayalam verse and prose, of the legend of Padmāsura's attempted rape of Indrāṇī.] pp. 44. പട്ടാമ്പി [Pattambi,] 1896. 16°. 14076. a. 16.(7.)

— പത്മാസുരോത്ഭവം കഥകളി etc. [Padmā-
surodbhava. The story of the birth of Padmā-
sura, son of Kaśyapa, told in Sanskrit verses
alternating with Malayalam.] pp. 46. പട്ടാമ്പി
[Pattambi,] 1896. 16°. 14072. a. 1.

UPAGRANTHASŪTRA. ॥ उपग्रन्थसूत्रम् ॥ [Upa-
granthasūtra. A tract on expiatory rites form-
ing a *pariśiṣṭa* to the Sāmavedī Kalpasūtra.]
1892. See PERIODICAL PUBLICATIONS.—Calcutta.
उषा etc. [Ushā.] Vol. II, no. i. [1889]-1893.
8°. 14010. c. 43.(vol. 2.)

Imperfect, breaking off at the end of the 5th section of
prapāṭhaka 3.

UPĀKARMA. யஜுர்வேதோபாகரணம் etc. [Yajurvedopākarma. A treatise on the rites con-
nected with the periodic renewal of the study of
the Yajurveda.] pp. 16. கலூரடி ॥ ஸாவணி ॥
[Kalpadi, 1900.] 16°. 14010. a. 5.(2.)

UPAMANYU, Maharshi, son of Vyāghrapāda. See NANDIKESVARA. శ్రీ... శ్రీమత్యో దిసూ త్రకాశికా etc. [Nandikesvara-kāshikā. With the commentary Tattvavimarśinī ascribed to Upamanyu.] [1902.] 12°. 14033. a. 26.(3.)

UPANISHADS.

GENERAL COLLECTIONS.

॥ अथ दशोपनिषद्छान्दोग्यसमेता अष्टोत्तरशतमुपनिषदः प्रारभ्यन्ते ॥ [108 Upanishads. Followed by a Śāntipāṭha.] ff. 868, iii. मोहमय्या १८९९ [Bombay, 1895.] obl. 8°. 14007. b. 6.

Contains the Adhyātma (or Pāramārthikādhyaṭma), Advayatāraka, Aitareya, Akshamālikā, Akshī, Amṛitabindu (or Brahmabindu), Amṛitanāda, Annapūrṇā, Āruṇika (Āruṇeyi or Gūdhārūṇika), Atharvaśikhā, Atharvaśiras, Ātmā, Ātmā[pra]bodha, Avadhūta, Avyakta, Bahvṛicha, Bhasmajābāla, Bhāvanā, Bhikshuka, Brahma, Brahmadevyā, Brihadāraṇyaka (or Brāhmaṇa), Brihajjābāla, Brihannārāyaṇa (or Mahānārāyaṇa, from Taittirīyāraṇyaka), Chhāndogya, Dakṣiṇāmūrti, Darśana (or Jābāladarśana), Dattātreyā, Devī, Dhyānabindu, Ekākshara, Gaṇapati (or G°-atharvaśirsha), Garbha, Gāruḍa, Gopālatāpani, Haṃsa, Hayagriva, Īśāvāsya, Jābāla, Jābāli, Kaivalya, Kālāgnirudra, Kalisantarāṇa, Kaṭha[rudra], Kaṭha[vallī], Kaushitaki-brāhmaṇa, Kena (or Talavakāra), Kṛishṇa, Kshurikā, Kuṇḍikā, Mahā, Mahāvākya, Maitrāyaṇi (or Maitrī), Maitreyi, Maṇḍalabrāhmaṇa, Māṇḍūkya, Mantrikā (or Chūlikā), Mudgala, Muktikā, Muṇḍaka, Nāḍabindu, Nārada-parivrajaka, Nārāyaṇa, Nirālamba, Nirvāṇa, Nṛisimhatāpani, Paingala, Pañchabrahma, Parabrahma, Paramahamṣa, Paramahamṣa-parivrajaka, Paśupata-brahma, Prāṇāgnihotra, Praśna, Rāmarahasya, Rāmatāpani, Rudrabhūdaya, Rudrākshajābāla, Śaṇḍilya, Sannyāsa, Śarabha, Sarasvatirahasya, Śārīraka, Sarva[sāra] (or Sarvopanishatsāra), Śātyāyaṇi, Saubhāgyalakṣmī, Sāvitrī, Sītā, Skanda, Subāla, Śukarahasya, Sūrya, Śvetāśvatara, Taittirīya, Tārasāra, Tejobindu, Tripādvibhūti-mahānārāyaṇa, Tripura, Tripurātāpinī, Triśikhibrahmaṇa, Turiyātītādvadhūta, Vajrasūchikā, Varāha, Vāsudeva, Yājñavalkya, Yogachūdāmaṇi, Yogakuṇḍali, Yogaśikhā, and Yogatattva Upanishads.

उपनिषदां समुच्चयः etc. (Thirty two Upanishads. With Dipikās by . . . Nārāyaṇa and Shankarānanda. Edited by Pandits at the Ānandāśrama.) pp. xi. 608. पुण्याख्यपत्रने १८९५ [Poona, 1895.] 8°. 14003. ccc. (no. 29.)

Forms no. 29 of the Ānandāśrama Sanskrit Series. The English title is from the cover.

The Upanishads in this volume are:—Atharvaśikhā, Atharvaśiras, Amṛitanāda, Amṛitabindu, or Brahmabindu (with two commentaries), Ātmā, Āruṇeyi, Kaivalya, Kaushitaki, Kshurikā, Garbha, Gopālatāpani, Chūlikā, Jābāla, Tejobindu, Dhyānabindu, Nāḍabindu, Nīlarudra, Paramahamṣa, Piṇḍa, Prāṇāgnihotra, Brahma, Brahmadevyā, Maitrī (another recension), Yogatattva, Yogaśikhā, Rāmatāpani, Sannyāsa, Sarva, Haṃsa (another).

अष्टोत्तरशतमुपनिषदः etc. [Ash-tottaraśatopanishadaḥ. 108 Upanishads. Fol-

GENERAL COLLECTIONS (continued).

lowed by the Rudranamaka and Rudrachamaka; Nārāyaṇīyā - yājñikyupanishad (i.e. Brihannārāyaṇa, from Taittirīyāraṇyaka); Purushasūkta; Śrīsūkta; Pañchaśanti; Ābrahman; Mahāvākya-ratnāvali; and Brahmasūtra. Edited by K. Venkatakṛishṇa Śāstrī and Mūñjūrpaṭṭu Rāmachandra Śāstrī.] pp. iii. 890. செந்நெல்-பாட்டு [Madras,] 1896. 8°. 14010. cc. 8.

Contains the Upanishads in the Bombay edition of 1895.

The Twenty-eight Upanishads, Īsha & others. [Edited] by Vāsudev Laxmaṇ Shāstrī Phansīkar. (अष्टाविंशत्युपनिषदः) pp. i. ii. 372. Bombay, 1904. 16°. 14010. a. 9.

Contains the Īsha, Kena, Kaṭha, Praśna, Muṇḍaka, Māṇḍūkya, Taittirīya, Aitareya, Chhāndogya, Brihadāraṇyaka, Śvetāśvatara, Kaivalya, Jābāla, Garbha, Nārāyaṇātharvaṇa (i.e. that commonly known as Nārāyaṇa), Nārāyaṇa (i.e. Brihannārāyaṇa, from Taittirīyāraṇyaka), Brihajjābāla, Kaushitaki, Sūrya, Kṛishṇa, Hayagriva, Dattātreyā, Rudrākshajābāla, Mahāvākya, Kalisantarāṇa, Jābāli, Bahvṛicha, and Muktikā.

உபநிஷத் தொகுப்பு. உபநிஷத் வித்யா etc. [Upanishadvidyā. A collection of Upanishads with Tamil translations, commentaries, etc. Compiled and edited by Śrīnivāsa Dikshita.] நடிக் கா வேரி [Nadukkaveri,] 1898, etc. 8°. 14010. cc. 13.

In progress?

Sechzig Upanishad's des Veda, aus dem Sanskrit übersetzt und mit Einleitungen und Anmerkungen versehen von Dr. Paul Deussen. pp. xxv. 920. Leipzig, 1897. 8°. 14010. dd. 8.

Contains the Aitareya, Kaushitaki, Chhāndogya, Kena, Taittirīya, Mahānārāyaṇa (from Taittirīyāraṇyaka), Kaṭha, Śvetāśvatara, Maitrāyaṇi, Brihadāraṇyaka, Īsha, Muṇḍaka, Praśna, Māṇḍūkya, Garbha, Prāṇāgnihotra, Piṇḍa, Ātmā, Sarva, Gāruḍa, Brahmadevyā, Kshurikā, Chūlikā, Nāḍabindu, Brahmabindu (i.e. Amṛitabindu), Amṛitabindu (i.e. Amṛitanāda), Dhyānabindu, Tejobindu, Yogaśikhā, Yogatattva, Haṃsa, Brahma, Saunnya, Āruṇeyi, Kaṭhaśruti, Paramahamṣa, Jābāla, Āśrama, Atharvaśiras, Atharvaśikhā, Nīlarudra, Kālāgnirudra, Kaivalya, Mahā, Nārāyaṇa, Ātmabodha, Nṛisimhatāpani, and Rāmatāpani, with ten others translated from Anquetil Duperron's Oupnek'hat.

SMALL COLLECTIONS.

[Two or More Upanishads.]

ईशादिदशोपनिषत्संग्रहः etc. [Īsha, Kena, Kaṭha, Praśna, Muṇḍaka, Māṇḍūkya, Taittirīya, Aitareya, Chhāndogya, Brihadāraṇyaka, and Śvetāśvatara Upanishads.] 11 pts. मुद्रापुर्वी १८८३ [Bombay, 1886.] 12°. 14010. b. 9.

SMALL COLLECTIONS (continued).

Herr Böhtlingk legte drei kritisch gesichtete und übersetzte Upanishad[viz. the Kāṭha, Aitareya, and Praśna,] mit erklärenden Anmerkungen vor. 1890. See ACADEMIES, etc. — Leipsic. — Koeniglich Saechsische Gesellschaft der Wissenschaften. Berichte, etc. Bd. 42. pp. 127-197. 1848, etc. 8°. Ac. 700/2. (Bd. 42.)

उपनिषत्संग्रहः [Upanishatsaṅgraha. Comprising, of this series, the Bṛihannārāyaṇa; the 5th *prapāṭhaka* of the Chhāndogya; the Śikshāvallī of the Taittirīya; and pt. 1 of the Bṛihadāranyaka Upanishad. Edited with Sanskrit glosses and Marathi paraphrases, notes, and introductions by Veṅkaṭarāu Rāmachandra.] पुण्याख्यपत्रने १८१२ [Poona, 1890, etc.] 8°. 14010. c. 51.

In progress.

ईश . . . माण्डूक्याभिधाः षण्मूलोपनिषदः [Īśa, Kena, Kāṭha, Praśna, Muṇḍaka, and Māṇḍūkya Upanishads. Edited by Bhīmasena Śarmā.] ff. 48. प्रयाग १८९२ [Allahabad, 1892.] obl. 16°. 14010. a. 3.

Selections from the Upanishads. Translated into English. [Comprising the Kāṭha, Īśa, Śvetāśvatara, and part of the Bṛihadāranyaka Upanishads, translated by H. H. E. Roer. With a part of the Chhāndogya Upanishad, translated by Rājendralāla Mitra.] With notes from Sankara Acharya and others. pp. viii. 106. 1895. See EAST. The Sacred Books of the East Described and Examined. Hindu Series. Vol. II, pt. 1. 1895, etc. 8°. 14010. cc. 9. (vol. 2.)

उपनिषददली etc. [Upanishadāvalī. Ten Upanishads, including (1) the Muktikopanishad; (2) the Garbhop°, Brahmop°, Sarvop°, Brahmabindūp°. (Amṛitabindūp°), Rāmop°. or Rāmarahasyop°, and Nādabindūp°, with the commentaries of Nārāyaṇa; (3) the Kaivalyop°, with the commentaries of Śaṅkarānanda and Nārāyaṇa; and (4) the Muṇḍakop°. and Kāthop°, with the commentaries of Śaṅkara. Edited with Bengali translations by Prasannakumāra Śāstrī.] pp. 184. कलिकाता १९०२ [Calcutta, 1896.] 12°. 14010. b. 12.

Begin. वाजसनेयसंहितोपनिषद्. [Īśa, Kena, Muṇḍaka, and Aitareya Upanishads. With Gujarati translations and commentaries by Raṇachhodajī Uddha-

SMALL COLLECTIONS (continued).

vajī Śāstrī.] pp. 103. See MAHĀBHĀRATA.—Abridgments and Selections. श्रीमद्भगवद्गीता पञ्चरत्न etc. [Pañcharatna, etc.] [1896.] 8°.

14060. d. 15.

ईश केन मुण्डक अने ऐतरेयोपनिषद् etc. [Īśa, Kena, Muṇḍaka, and Aitareya Upanishads. Edited with Gujarati translations and commentaries by Raṇachhodajī Uddhavajī Śāstrī. Second edition.] pp. 103. मुंबई १८९६ [Bombay, 1896.] 8°.

14010. dd. 10. (1.)

A separate publication of the latter part of the edition of the Pañcharatna published by this editor.

The Upanishads. Translated . . . with a preamble and arguments by G. R. S. Mead . . . and Jagadīsha Chandra Chatṭopādhyāya, etc. Vols. 1, 2. London, 1896. obl. 8°. 14007. b. 5.

In progress?

Ishopanishat. (Mandukyopanishat, Mundakopanishat.) [With English translations and expositions according to the doctrines of the Ārya Samāj.] See GURUDATTA VIDYĀRTHĪ. Works, etc. pp. 109-157. 1897. 8°. 14010. dd. 11.

— — — pp. 107-167. 1902. 8°. 759. c. 20.

అధ్యాత్మోపనిషత్తు ఆత్మోపనిషత్తు etc. [Adhyātmo-panishad and Ātmopanishad. With Telugu glosses and paraphrases by Ēlēśvarapu Veṅkaṭappaiya Śāstrī.] pp. 30, 17. Madras, 1897. 8°.

14010. dd. 13.

தசோபநிஷத் த்ராவிடபாஷ்யம் etc. [Daśopani-
shad-drāviḍabhāshya. Ten Upanishads,—viz. the
Īśāvāsyā, Kena, Kāṭha, Praśna, Muṇḍaka, Māṇ-
ḍūkya, Aitareya, Bṛihadāranyaka, Chhāndogya, and
Taittirīya—with a Tamil commentary comprising
word-for-word interpretations of the text and
translations of the commentaries of Śaṅkara and
Rāmānuja, together with the Kārikās of Gauḍa-
pāda in Sanskrit and Śaṅkara's commentary
thereupon in Tamil. Compiled and edited
by A. Śrīnivāsa Tātāchārya Svāmī.] 6 pts.
சென்னை கவிஞன் [Madras, 1897]-1898. 8°.

14010. dd. 14.

The text of each verse is printed in both Grantham and Telugu character.

SMALL COLLECTIONS (continued).

பஞ்சதஸோபநிஷத் etc. . . . பஞ்சதஸோபநிஷத் etc. [Pañchadaśopanishadaḥ. Fifteen Upanishads, *scil.* the Kaivalya, Nārāyaṇa, Amṛitabindu (Brahmabindu), Maitrāyaṇi, Maitreyi, Sarvasāra, Nirālamba, Ātmabodha, Nārada-parivrajaka, Skanda, Paingala, Śārīraka, Varāha, Kalisantarāṇa, and Muktikā. Edited with Tamil introduction, notes, and translation by Villavarambal Kuppusvāmi Aiyar.] pp. ii. x. iv. ii. 449, ix. சென்னப்பட்டணம் ஹெய்ஸ்ட்ரீ [Madras, 1898.] 8°. 14010. cc. 12.

॥ ईशावास्योपनिषद् etc. [Īśāvāsyā, Kena, and part of the Māṇḍūkya Upanishads. With Canarese translation and commentary.] See KRISHNĀCHĀRYA, T. R. ॥ ಕನ್ನಡಭಾಷಾಂತರಮಾಲಾ etc. [Kannada-bhāṣāntaramālā.] pt. 1. [1898.] 8°.

14007. b. 14.

Amṛitabindu [*i.q.* Brahmabindu] and Kaivalya Upanishads [in Sanskrit, together with the Śānti-pāṭha and extracts from Gauḍapāda's Kārikās]. With commentaries [in English, compiled from the works of Śaṅkara Āchārya, Śaṅkarānanda, and Nārāyaṇa]. Translated into English by A. Mahadeva Sastri. pp. xxiv. 16, 94. Madras, 1898. 12°.

14010. b. 19.

Forms Vol. I of the Vedic Religion Series, Minor Upanishads.

The Isā, Kena & Mundaka Upanishads [in Sanskrit and English] and Sri Sankara's commentary [in English], translated by S. Sitarama Sastri . . . First volume. (Vol. II, The Katha and Prasna Upanishads . . . translated by S. Sitarama Sastri. Vol. III, IV, The Chhāndogya Upanishad and Sri Sankara's commentary, translated by Gangānāth Jha. Vol. V, The Aitareya & Taittirīya Upanishads . . . translated by S. Sitarama Sastri.) Madras, 1898, etc. 12°.

14010. b. 20.

In progress.

An attempt to interpret in Marāṭhī the Eleven Upanishads. With preface, translation and notes in English . . . by Rājārāma Rāmakṛiṣṇa Bhāga-vata. (उपनिषदांची मीमांसा) Bombay, 1898, etc. 8°.

14010. cc. 10.

In progress.

SMALL COLLECTIONS (continued).

अथारुण्योपनिषद् etc. (परमहंसोपनिषद् etc.) [Āruṇeyi, Paramahansa, Yogatattva, Yogaśikhā, Brahma-vidyā, Ātmā, Piṇḍa, Nāḍabindu, Brahmabindu, Sarvasāra, Garbha, and Kaivalya Upanishads. With Hindi versions by Vaidyanātha Śāstrī and Kanhaiyālāl Śarmā.] See VAIDYANĀTHA ŚĀSTRĪ TIVĀRĪ, of Jalalabad, and others. [Miscellaneous tracts.] Nos. 40-51. [1899.] 12°. 14033. a. 37.

Several of these Upanishads are merely excerpts from the original texts.

Begin. ఓమ్. శ్రీశాస్తానందసరస్వతీనామనశ్చర-ణారవిస్తాభ్యాంనమోనమః etc. [Kaivalya, Nārāyaṇa, Taittirīya, and Nārāyaṇīyā-yājñiki Upanishads. Preceded by the Gurustotra, Parabrahmā-shṭottaraśatanāmāvali, and Mantrapushpa, and followed by the Purushasūkta, Śrīsūkta, and Bhūsūkta.] pp. 206. Madras, 1899. 32°.

14010. a. 6.

उपनिषत्प्रसादः नवमदशमोपनिषदां मृद्धी टीका etc. [Upanishatprasāda. The Chhāndogya and Bṛihadāraṇyaka Upanishads, with a brief commentary by Bhāskarānanda Sarasvatī.] pp. ii. ii. 618; 1 plate. काशी १९५६ [Benares, 1899.] 8°. 14010. dd. 15.

The Telugu Upanishads, Isa- Kena- Katha- Prasna- Munda & Mandukya. [Translated] by Mahamahopadhyaya Sri Paravastu Venkata Ranganathacharya Aryavaraguru. With original Sanskrit texts. Part I. (Taittirīya and Purushasoocta . . . Part II.) (ఆంధ్రోపనిషత్తులు.) Vizagapatam, 1899, etc. 8°. 14007. b. 11.(1.)

In progress? The English title is taken from the wrapper.

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vara Dāsa and a Sanskrit gloss called Subodhinī
upon the latter by Rāmanārāyaṇa Dāsa.] pp. ii.
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āraṇyaka, Nṛisimbatāpanī, and Śvetāśvatara
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Il primo capitolo della Brahma-Upanishad, coll' annessovi commento di Nārāyaṇa, tradotto e criticamente discusso dal Dr. Carlo Formichi. pp. vii. 15. Kiel, Lipsia [printed], 1897. 4°. 14010. ee. 2.

श्रीबृहदारण्यकोपनिषद् etc. [Bṛihadāraṇyakopanishad. Edited with a Hindi translation, a Hindi commentary founded on the works of Śaṅkara and

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L'Upanishad du Grand Aranyaka, Bṛihadāraṇyakopanishad [according to the Mādhyandina recension]. Traduite ... par A.-Ferdinand Herold. pp. 159. Paris, Saint-Amand [printed], 1894. 8°. 14007. c. 23.

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SEPARATE UPANISHADS (continued).

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Isa Upanishad, or The last chapter of the Sukla Yajur Veda, with text, easy Sanskrit notes, English and Bengali translation ... ত্রেতা উপনিষদ etc. pp. ii. 18. See YADUNĀTHA MAJUMDĀR. The Indian Sage, etc. pt. i. 1893. 12°. 14048. a. 20.(1.)

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The Īśāvāsyopanishad. Translated into English, with the commentaries of Sri Sankaracharya and Sri Anantacharya, and notes from the Tikas of Anandagiri, Uvatacharya, Sankarananda, Ramachandra Pandit and Anandabhatta. By Srisa Chandra Vasu. pp. vi. 68. Bombay, 1896. 8°. 14010. cc. 6.

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Forms no. 1 of the Bala Brahman Series.

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वाजसनेयोपनिषद् etc. [Īṣopanishad, or Vājasaneyopanishad. With Hindi translation and exposition by Badarīdatta Śarmā, preacher of the Ārya Samāj.] pp. 18. मेरठ १९५८ [Meerut, 1901.] 8°. 14007. b. 4.(3.)

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Kaivalyopanishad. [Translated by R. Ananta-kṛishṇa Śāstrī. With appended notes, also in English.] 1899. See PERIODICAL PUBLICATIONS.—Madras. The Light of Truth, etc. Vol. II, no. 9, pp. 201-208. 1897, etc. 4°. 14170. fff. 4.(vol. 2.)

अथ कठोपनिषद्वाच्यम् etc. [Kāthopanishad, or Kāthavallī. With Sanskrit and Hindi commentary by Bhīmasena Śarmā. Second edition.] pp. 220. प्रयाग १८९३ [Allahabad, 1893.] 8°. 14007. c. 26.(3.)

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कठोपनिषद् etc. [Kāthopanishad. With Hindi translation and exposition by Badarīdatta Śarmā, preacher of the Ārya Samāj. Edited by Tulasī-rāma Svāmī.] pp. 96. मेरठ १९६० [Meerut, 1903.] 12°. 14007. b. 4.(5.)

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Kāthaka-upanishad. Öfversatt från sanskrit af Andrea Butenschön. [With preface by K. F. Johansson.] pp. 62, i. Stockholm, 1902. 8°. 14007. b. 27.

La Kāthaka-upanishad, tradotto in italiano e preceduta da una notizia sul panteismo indiano [by Ferdinando Belloni-Filippi]. pp. x. 150. Pisa, 1905. 8°. 14007. b. 26.

See ŚAṆKARA ĀCHĀRYA.—Commentaries. [Upanishads.] La introduzione del commento di Čaṅkara alla Kāthakopanishad, etc. 1892. 8°. 14010. dd. 5.(3.)

केनोपनिषत्सटीकशाङ्करपदभाष्यवाक्यभाष्योपेता etc. (The Kenopanishad with the Pada and Vākya Bhāshyās of . . . Śāṅkarāchārya and Commentary of . . . Ānandadnyāna. Edited by . . . Bāla Śāstri Agāse. And the Dipikās of the same by . . . Śāṅkarānanda and Nārāyaṇa. Edited by Pandits at the Ānandāśrama.) 3 pts. पुण्याख्यपत्रने १८९० [Poona, 1888.] 8°. 14003. ccc. (no. 6.)

Forms no. 6 of the Ānandāśrama Sanskrit Series. The English title is taken from the cover.

सामवेदीय तलवकारोपनिषत् केनोपनिषत् etc. [Kena or Talavakāra Upanishad. With commentary in Sanskrit and Hindi by Bhīmasena Śarmā. Second edition.] pp. 56. प्रयाग १८९३ [Allahabad, 1893.] 8°. 14007. c. 26.(2.)

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கேகோபநிஷத் தீபிகை etc. [Kenopanishad. With the commentary Kenopanishaddīpikā of Bālasubrahmanya Brahmasvāmī, in Tamil.] pp. 207. சென்னை [Madras,] 1900. 12°. 14007. b. 13.(1.)

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See ŚAṆKARA ĀCHĀRYA.—Commentaries. [Upanishads.] Translation of [passages from] Sankara's commentary on Kena Upanishad. 1897. 8°. [The Brahmvādīn.] 14048. g. 1.(vol. 3.)

अथर्ववेदीय - क्शुरिकोपनिषद् । [Kshurikopanishad. With Bengali paraphrase.] See KĀLĪPRASANNA VIDYĀRATNA BHATṬĀCHĀRYA. योग[क्शुर] etc. [Yogāñkura.] pp. 85-96. [1894.] 12°. 14048. b. 28.(2.)

మహాపనిషత్తు etc. [Mahopanishad. With Telugu glosses and paraphrases by Ēlēśvarapu Venkātappaiya Śāstri.] pp. 175. Madras, 1899. 8°. 14010. dd. 5.(4.)

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வ்யவர்த்தி-பிதா த்ரேத்திரமொப்பநிபதி, சீடாபத்தி-
அனந்தபத்தி-பஞ்சபத்தி. [Taittirīyopanishad. The Śikshāvallī, Ānandavallī, and Bhṛiguavallī. With Sāyana's commentary. Edited by Gorti Sūraiya.] pp. 107, iii. 170, iv. 35, ii. சென்னைராஜ்யம் [Madras,] 1904. 8°. 14007. b. 20.

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திரிஸுப்பணாமந்திரம் etc. [Trisuparnāmantra.] pp. 16-20. [18]96. 16°. 14028. b. 80.(2.)

அஃ தேவதீர்த்தியோபநிஷத் [Devalopanishad and Devāṅgasaptāvatāranirṇaya-vedasāropanishad. Two tracts on the divinity of Devala. With Canarese translations.] See ĀGAMAS. [Siddhāgama.]

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etc. [Devalabrahmabodhaka-vedokta-mūlastam-bhana.] pp. 81-100. [1898.] 8°. 14058. b. 37.

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ஸ்ரீ . . . ஸ்ரீ பாரமாத்மிகோபநிஷத் ஜைனாஷ்ய . . .
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ஸ்தபத:காண: etc. (அத்ய: சூஹிக-
காண:, சூத்ய: சூஸௌதகாண:,
அத்ய: ப்ராபகாண பவவலாப:,
பவத: தியிநிணயகாண:) [Smṛiti-
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tradition. With the commentary Prabhā of
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Āhnikakāṇḍa, on the encyclic rituals, with Tamil
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Vol. iv., or Part i. of the Śrāddhakāṇḍa, on
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on determination of the calendar, with Tamil trans-
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60. கும்பகோணம் [Kumbakonam,] 1904.
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[1899.] 12°. 14092. a. 20.

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BRĀHMAṆAS.—Taittirīyabrāhmaṇa. தெத்திரிய-
யஜுர்வாஹ்யண ப்ரபுதாஷுக்ஷி etc.
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excerpts from writings, in prose and verse, both Sanskrit and Hindi, bearing upon religious and mystic rituals, philosophy and theosophy, divination, legend and history, arts, etc. Second edition.] pp. 586. मुरादाबाद १९०२ [Moradabad, 1902.] 12°. 14033. a. 54.

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VALLABHĀCHĀRYA, called MAHĀPRABHUJĪ. See PURĀṆAS.—Bhāgavatapurāṇa. Begin. श्रीमद्भागवत-सुबोधिनी प्रथमस्कंधप्रारंभः [Bhāgavatapurāṇa. With the commentary Subodhinī of Vallabhāchārya.] [1893, etc.] 8°. [Puṣṭīmārgaprakāṣa.] 14150. c. 15.

— शोडश ग्रंथ etc. [Shoḍaṣa-grantha. 16 religious-philosophical poems, viz. Yamunāśṭaka, Bālabodha, Siddhāntamuktāvalī, Puṣṭipravāhamaryādābheda, Siddhāntarahasya, Navaratna-stotra, Antaḥkaraṇaprabodha, Vivekadhairyaśraya, Kṛishṇāśraya, Chatuṣṣlokī, Bhaktivardhinī, Jala-bheda, Pañchapadyānī, Sannyāsanirṇaya, Nirodha-lakṣhaṇa, and Sevāphala. Edited with Gujarati translations and explanations by Mādhavajī Gopālajī Vaidya.] pp. 97. मुंबई १८८६ [Bombay, 1896.] 8°. 14028. c. 70.

— श्रीमद्भगवद्गीता विरचित शोडश ग्रंथोक्तु पदच्छेद etc. [Shoḍaṣa-grantha. Edited with analysis and Gujarati translations and annotations by Rāghavajī Karṣanjī. Preceded by a Gujarati preface by Nathu Nānājī and Tribhuvanadāsa Yādavajī, and Gujarati hymns.] pp. viii. vi. 328, vii. मुंबई १८९९ [Bombay, 1899.] 8°. 14033. aa. 25.

— तत्र महाप्रभुजीकृतग्रंथाः । [Purushottama-sahasranāma, Tattvādīpanibandha (i.e. pt. 1 of the Tattvārthadīpa), Trividhalīlānāmāvalī, and other minor poems on religious topics.] pp. 148. See GOVARDHANADĀSA LAKSHMĪDASA. बृहत्स्तोत्रसरित्सागर etc. [Bṛihat-stotrasaritsāgara.] Vol. ii. [1892.] 12°. 14033. a. 27.(vol. 2.)

— श्रीतत्त्वार्थदीपः । ... निबन्ध इति प्रसिद्धः etc. [Tattvārthadīpa, or Nibandha. A metrical summary by Vallabhāchārya of his philosophical and religious doctrine, in 3 parts, pt. 1 summarising the Bhagavadgītā, pt. 2 giving rules on various points, and pt. 3 epitomising the Bhāgavatapurāṇa. With the author's commentary Tattvārthadīpaprakāṣa on pts. 1, 2, and the first half of 3, and followed by the beginnings of supercommentaries by Kalyāṇarāya and Gaṭṭūlāl. Edited by Nandakiṣora Śāstrī son of Rameśa.] pp. viii. 393, 22; 2 plates. मोहमय्याम् १९०४ [Bombay, 1904.] 8°. 14049. bb. 5.

VALLABHĀCHĀRYA, called MAHĀPRABHUJĪ (*continued*). *श्रीभागवतार्थतत्त्वदीपनिबन्धे प्रथमस्कंधप्रारंभः* (द्वितीय-स्कन्धनिबन्धः, नृतीयस्क° *etc.*) [Bhāgavatārthatattva-dīpanibandha. Pt. 3 of the Tattvārthadīpa.] [1893, *etc.*] See PERIODICAL PUBLICATIONS.—*Bombay*. *श्रीपुष्टिमार्गप्रकाशः* *etc.* [Pushtimārgapra-kāṣa.] Vol. I, pt. i., Vol. VI, pt. viii., *etc.* [1893, *etc.*] 8°. In progress. 14150. c. 15.

— *श्रीशतःकरणप्रबोधकी । टीका* *etc.* [Antaḥkaraṇa-prabodha. A devotional tract in 10 stanzas. With Braj commentary by Gosvāmī Nṛisimha-lālaḥ Mahārāja.] pp. 11. १८२२ [Bombay, 1900.] 8°. 14028. d. 35.(4.)

VALLABHA DEVA, son of *Ānanda Deva*. See KĀLIDĀSA.—*Raghuvamṣa*. The *Raghuvamśa* ... with full extracts ... from the commentaries of ... Vallabha, *etc.* 1897. 8°. 14072. c. 53.

VALLABHARĀMA KALYĀNAJĪ ŚUKLA, of *Bulsar*. See *VEDAS*.—*Yajurveda*.—*Vājasaneyisaṃhitā*. « *अथ वाजसनेयसंहिता* » [Vājasaneyisaṃhitā. Edited by Vallabharāma.] [1893-1894.] obl. 8°. 14010. cc. 5.

VALLÉE POUSSIN (L. DE LA). See *LA VALLÉE POUSSIN* (L. DE).

VĀLMĪKI.

RĀMĀYAṆA.

Entire Text.

శ్రీమద్రామాయణమ్ *etc.* [Rāmāyaṇa. Preceded by the Rāmāyaṇapārāyaṇakrama, a tract on the study of the poem; Rāmāyaṇasampradāyārthasaṅgraha, a treatise on its religious and historical significance; Rāmāyaṇamāhātmya, from the Pārāśaropapurāṇa; Rāmachandrapaṭṭābhishekaprayoga, a guide to the ceremony styled *rāmapaṭṭābhisheka*; Rāmāśṭottaraśatanāma, 108 names of Rāma; and Gāyatrīrāmāyaṇa, an acrostic on the Gāyatrī, compiled from the Rāmāyaṇa.] pp. lx. 892; 4 plates. చెన్నపుర్రాష్ట్రం ౧౮౯౭ [Madras, 1897.] 8°. 14065. d. 37.

This edition does not include the Uttarakāṇḍa.

ஸ்ரீராமாயணம் *etc.* [Rāmāyaṇa. Edited with introductions, glosses, and paraphrases in Tamil by P. A. M. Śrīnivāsa Rāghavāchārya.] சென்னை [Madras,] 1897, *etc.* 4°. 14068. c. 14.

In progress. The volume containing the *Sundarakāṇḍa* is in the second edition, and differs from the other volumes by being of smaller size and containing no transcription of the text in Telugu characters.

RĀMĀYAṆA.—*Entire Text (continued).*

« *अथश्रीमद्वाल्मीकीयरामायणम्* » [Rāmāyaṇa. With a Hindi translation by Maheśadatta Sukula of Dhanauli. Preceded by an index and Hindi preface by Śaktidhara Sukula and the Rāmāyaṇamāhātmya from the Skandapurāṇa with Hindi translation.] pp. 54, 58, 35, 250, 502, 265, 268, 314, 634, 434; 9 plates. लखनऊ १९०२ [Lucknow, 1902.] Fol. 14068. d. 11.

శ్రీవాల్మీకిరామాయణమునందలి చాలకాండము *etc.* (అయోధ్యాకాండము, అరణ్యకాండము *etc.*) [Rāmāyaṇa. Preceded by the Gāyatrīrāmāyaṇa, ritual rules for reading the text according to the Vaishṇava and Smārta schools, *etc.* Edited with Telugu translation by Gaṭṭupalli Śeṣhāchārya.] చెన్నపురి [Madras,] 1902, *etc.* 12°. 14065. b. 26. In progress.

ஸ்ரீ...ஸ்ரீశீ...ராமாயணாவ்யாயம்புவநூலாஜி: *etc.* [Rāmāyaṇa. With the commentary Sarvārthasāra of Veṅkatesvara Yajvā. Edited by Rāmākṛiṣṇa Śāstrī of Kalpadi.] கூலாத்தி கககஹ [Kalpadi, 1903, *etc.*] 4°. 14068. c. 17. In progress.

রামায়ণম্ । *etc.* [Rāmāyaṇa. With Bengali translation. Edited by Pañchānana Tarkaratna. Third edition.] pp. i. ix. 1469. কলিকাতা ১৯১১ [Calcutta, 1904.] 8°. 14068. c. 18.

The *Ramayana*. Translated into English prose ... Edited ... by Manmatha Nath Dutt. 7 vols. pp. viii. 1933. Calcutta, 1892-1894. 8°.

14065. bbb. 3.

A reprint of the issue of 1889-91.

Le Rāmāyana de Vālmīki. Traduit en français par Alfred Roussel, *etc.* (Bibliothèque Orientale. Tome vi., vii., *etc.*) Paris, Saint-Amand [printed], 1903, *etc.* 4°. 14068. c. 15.

In progress.

Abridgments and Selections.

संक्षिप्तवाल्मीकिरामायणम् । [Saṅkshipta-vālmīki-rāmāyaṇa. An abridgment of the Rāmāyaṇa, with glosses, by Chintāmaṇi Vināyaka Vaidya.] pp. ii. 348, v. x. कल्याण मुंबई १९०२ [Kalyan, 1902.] 8°. 14065. c. 55.

RĀMĀYAṆA.—Portions (continued).

ஸ்ரீவால்மீகிராமாயண ஸந்தரகாண்டம் etc. [Sundarakāṇḍa. Edited with a Tamil translation by Muṣurpākkam Kaḍāmbi Raṅgāchārya.] pp. ix. 182, 233. சென்னை பலவ [Madras, 1902.] 8°. 14065. bbb. 9.

அபயப்ரதாநஸாரம் etc. [Abhayapradānasāra. Being VI. (Yuddhakāṇḍa) xvii.-xix. 1-9 and 23, with an exposition in Tamil by Periyavāchān Piḷḷai according to the Tēngalāi-Vaiṣṇava school. Edited by Śrīnivāsa Appan-Aiyāṅgār.] pp. 78. சென்னைப்பட்டணம் கர [Madras, 1891.] 8°.

14060. c. 32.(1)

The text is given in Telugu and Tamil characters.

Appendix.

[For the Gāyatrīrāmāyaṇa, an acrostic of 25 stanzas compiled from the Rāmāyaṇa, of which the initial letters spell the Gāyatrī, and which is sometimes prefixed to editions of the Rāmāyaṇa:] See above.

See AGNIVEṢA. श्रीमद्रामायणम् । [Śaṭaślokī-rāmāyaṇa, or Rāmāyaṇasāra. A poetical epitome of the Rāmāyaṇa.] [1890.] 8°. [Grantharatnamālā.] 14096. c. 8. (vol. 3.)

See AGNIVEṢA. समयनिरूपणरामायण etc. [Samayanirūpaṇa-rāmāyaṇa. Excerpts from the Rāmāyaṇasāra.] [1900.] 12°. 14065. b. 21.

See APYAYA DĪKSHITA. सविचरणम् श्रीरामायण ... सारसंग्रहस्तोत्र etc. [Rāmāyaṇasārasaṅgrahastotra and Bhāratasārasaṅgrahastotra. Two hymns enunciating the supremacy of Śiva as the essence of the Rāmāyaṇa and Mahābhārata.] [1895.] 8°. 14028. d. 54.

See HAAFNER (J.). Proeve van Indische Dichtkunde volgens den Ramaïjon, etc. 1823. 8°. 14065. c. 48.

See JACOBI (H. G.). Das Rāmāyaṇa. Geschichte und Inhalt, nebst Concordanz der gedruckten Recensionen, etc. 1893. 8°. 14065. d. 35.

See JACOBI (H. G.). Ein Beitrag zur Rāmāyaṇa-kritik, etc. 1897. 8°. [Zeitschrift der Deutschen Morgenlaendischen Gesellschaft.]

Ac. 8815/2.(vol. 51.)

RĀMĀYAṆA.—Appendix (continued).

See NĀRĀYAṆA SOMAYĀJĪ, Kalvakūrtipalli. శ్రీ ... శ్రీరామోత్సవరత్నక్షరః etc. [Rāmotsavaratnākara. Comprising lections upon the Rāmāyaṇa and rituals connected with it, etc.] [1898.] 8°. 14028. d. 66.

See NAVĪNACHANDRA DĀSA. A Note on the Ancient Geography of Asia, compiled from Vālmiki-Rāmāyaṇa, etc. 1896. 8°. 14003. b. 19.(vol. 4.)

See OMAN (J. C.). Struggles in the Dawn. The stories of ... the Ramayana and Mahabharata, etc. 1893. 8°. 11824. ccc. 43.

See OMAN (J. C.). The Great Indian Epics. The stories of the Ramayana and the Mahabharata, etc. 1894. 8°. 011850. g. 39.

—— — [Second edition.] 1899. 8°.

2504. k 18.

See RĀMĀNUJĀCHĀRYA, Kandāḍai Varadārya. श्रीमद्देवादारामायणम् etc. [Vedapādarāmāyaṇa. A poetical summary of the Rāmāyaṇa, having the last quarter of every verse composed of quotations from Vedic and other religious works.] 1902. 8°. 14072. b. 31.

See ṢAṬHAKOPĀCHĀRYA, M. K. निरोद्धयरामायणसंग्रहः etc. [Niroshṭhyarāmāyaṇasaṅgraha. A poetical summary of the Rāmāyaṇa, composed without labial vowels or consonants.] 1901. 8°. 14072. cc. 62.(2.)

See SCHOEBEL (C.). Le Rāmāyaṇa, au point de vue religieux, philosophique et moral, etc. 1888. 4°. [Annales du Musée Guimet.] 7704. h. 21.(tom. 13.)

See VĪRARĀGHAVA TĀTĀCHĀRYA. శ్రీరామచంద్రోదయః [Rāmachandrodaya. A treatise on the Rāmāyaṇa.] [1891.] 8°. 14072. ccc. 32.

The Ramayana of Valmiki. An English abridgment, with introduction, notes, and review. pp. xiv. 153; 1 plate. 1896. See EAST. The Sacred Books of the East Described and Examined. Hindu Series. Vol. III, pt. 1. 1895, etc. 8°. 14010. cc. 9.(vol. 3.)

RĀMĀYAṆA.—Appendix (continued).

Ramayana. The Epic of Rama, Prince of India. Condensed into English verse by Romesh Dutt ... Illustrations designed from Indian sources by E. Stuart Hardy. pp. 194. London, 1900. 8°. 14065. c. 47.

Rama & the Monkeys. Adapted for children from the Ramayana by Geraldine Hodgson. Illustrated, etc. pp. xiii. 104; 7 plates. London, Edinburgh [printed], 1903. 12°.

012200. e. 8.(no. 13.)

Forms part of the Temple Classics for Young People.

YOGAVĀSISHTHARĀMĀYAṆA.

[For this work, popularly ascribed to Vālmiki:] See YOGAVĀSISHTHARĀMĀYAṆA.

VĀMAMĀRGA. वाममार्ग भैरवीचक्र [Vāmamārga, or Bhairavīchakra. A handbook for the performance of the mystic orgies of the 'left-handed' Śāktas. Edited with a Hindi version by Śyāmasundara-lāla Tripāthī.] pp. 48. Moradabad, 1899. 12°. 14033. a. 38.

VĀMANA ĀCHĀRYA. See PĀṆINI.—Kāṣikā. काशिका ... Kashika ... [Begun] by Pandit Jayaditya [and completed by Vāmana,] etc. 1890. 8°. 14090. bb. 7.

— See PĀṆINI.—Kāṣikā. The Ashtādhyāyī ... Translated into English, etc. [Being a translation of the Ashtādhyāyī with a paraphrase of portions of the Kāṣikā.] 1891-1898. 8°.

14093. d. 18.

— See PATAÑJALI.—Grammatical Works. भाष्यसङ्ग्रहमनी etc. [Bhāshyasāṅgamanī. Being the aphorisms of the Mahābhāshya, the text of the Kāṣikā, and a commentary.] [1903, etc.] 8°.

14090. bb. 22.

— काव्यालङ्कारकामधेनुः ॥ [Kāvya-lāṅkāra-kāmadhenu. Aphorisms and expositions of style. With the commentary Kāvya-lāṅkāra-kāmadhenu of Gopendra Tippabhūpāla.] 1895, etc. See VEṆKATARAṆGANĀTHA SVĀMĪ. Grandha Pradarsani, etc. [No. 3.] 1895, etc. 8°. 14003. c. 2.(3.)

Incomplete, breaking off at III. 17.

VĀMANA BHATTA BĀṆA. The Śringārabhūṣhaṇa of Vāmana-bhatta-bāṇa. [A dramatic composition of the bhāṇa type.] Edited by Paṇḍit Śivadatta ... and Kāśināth Pāṇḍurang Parab. (शृङ्गारभूषणम्) pp. 19. 1896. See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚINĀTHA PĀṇḍURAṆGA PARAB. Kāvya-mâlā. [No.] 58. 1886, etc. 8°. 14072. ccc. 12.(no. 58.)

— शृङ्गारभूषणभागः ... Śringarabhooṣhaṇa-bhāṇa, etc. pp. i. 28. 1897. See VEṆKATARAṆGANĀTHA SVĀMĪ. Grandha Pradarsani, etc. [No. 16.] 1895, etc. 8°. 14003. c. 2.(16.)

VĀMANA DĀJĪ OK. See MAHĀBHĀRATA.—Bhagavadgītā.—Sanskrit and Vernaculars. The Yathārthadīpikā ... Edited ... by Vāman ... Oka. 1896, etc. 8°. 14140. aa. 16.

— See MOROPANTA. The Miscellaneous Poems of Moropanta ... Edited ... by Vāman ... Oka. 1896, etc. 8°. 14140. aa. 17.

— See MOROPANTA. The Rāmāyaṇa of Moropant ... Edited ... by the editors of the 'Kāvya-sangraha' (Vāmana ... Oka, etc.). 1891-1896. 8°. 14140. aa. 2.

— See SOHIROBĀNĀTH ĀMBIYE. The Poems of Sohīrobānātha ... Edited ... by Vāmana ... Oka. 1896, etc. 8°. 14140. aa. 12.

— See VĀMANA PAṆḌITA, the Marathi Poet. The Poems of Vāmana ... Edited ... by Vāmana ... Oka. 1894-1901. 8°. 14140. aa. 5.

VĀMANA PAṆḌITA, the Marathi Poet. The Yathārthadīpikā, etc. 1896, etc. 8°. See MAHĀBHĀRATA.—Bhagavadgītā.—Sanskrit and Vernaculars. 14140. aa. 16.

— वामनी ग्रंथ etc. [Vāmanī Grantha. The Marathi poems of Vāmana, together with the Sanskrit texts upon which some are based, and two Sanskrit poems by Vāmana, viz. the Anubhūtileṣa (with Marathi metrical version by Sām-rāja Vāmana) and Siddhāntavijaya.] 4 vols. मुंबईत १८८९-१८९१ [Bombay, 1889-1891.] 8°. 14140. b. 23.

— The Poems of Vāmana Paṇḍita, the great Marāṭhī poet of the Mahārāshtra. [Including in

vol. 3 the Sanskrit poems, viz. the Siddhānta-vijaya and Anubhūtileṣa.] . . . Edited . . . by Vāmana Dāji Oka. (कवितासंग्रह.) 3 vols. Bombay, 1894-1901. 8°. 14140. aa. 5.

Forms nos. 8, 19, and 33 of the Kāvyaśaṅgraha.

VĀMANA ŚĀSTRĪ ISLĀMPURKAR. See ARISIMHA. काव्यकल्पलता etc. [Kāvya-kalpalatā. With commentary of Amarachandra. Translated into Marathi by Vāmana Śāstrī.] [1891.] 8°. 14140. b. 24.

— See KALLAṬA. The Spandapradīpikā . . . Edited by . . . Vāman . . . Islāmpurkar, etc. 1898. 8°. 14048. dd. 3.(vol. 14.)

— See PADMAGUPTA. The Navasāhasāṅka Charita . . . Edited by . . . Vāmana . . . Islāmpurkar. 1895, etc. 8°. 14070. dd. 4.

— See PARĀSARA. [Smṛiti.] The Parāśara Dharma Saṁhitā . . . with the commentary of Sāyana . . . Edited . . . by . . . Vāman . . . Islāmpurkar. 1893, etc. 8°. 14039. a. 15.

VĀMANA ŚIVARĀMA ĀPTE. See KĀLIDĀSA.—Mālavikāgnimitra. The Mālavikāgnimitram . . . with . . . English translation chiefly collected from the notes given in class by the late Mr. V. S. Apte, etc. 1897. 8°. 14079. c. 66.

— Kusumamala, or A Collection of Choice Extracts . . . No. I. . . 2nd edition . . . revised by M. S. Apte. pp. ii. ii. 86, 35. Poona, 1894. 12°. 14085. c. 44.

— Kusumamālā . . . No. II. Designed for students preparing for the Matriculation Examination. With explanatory notes . . . Fourth edition. Revised . . . by M. S. Apte. pp. iv. 196, 54. Poona, 1902. 8°. 14085. c. 51.

— The Student's Hand-book of Progressive Exercises. Part I (Part II) . . . Fifth edition . . . revised by M. S. Apte. 2 pts. Poona, 1894-1899. 12°. 14092. a. 14.

VAMŚĪDHARA, Pandit. See GARGA. ॥ अथ श्रीमद्भगवद्गीता etc. [Gargasamhitā. With Hindi translation by Vamśīdhara.] [1898.] obl. 4°. 14028. e. 34.

VAMŚĪDHARA, of Nabha. See SĀRASVATASŪTRA. लघुभाष्यम् etc. [Sārasvatasūtra. With the Laghubhāṣya of Raghunātha. Edited by Vamśīdhara.] [1901.] 8°. 14093. b. 44.

VAMŚĪDHARA, son of Kṛishṇadeva. See PIṅGALA ĀCHĀRYA. Prākṛita-paiṅgalam. With the commentaries of . . . Vanśīdhara, etc. 1902. 8°. [Bibliotheca Indica.] 14002. a. (vol. 148.)

VAMŚĪDHARA MIŚRA. वैद्यमनउत्सवः । [Vaidya-manaūtsava. A metrical handbook of medical practice, in 7 chapters.] pp. 48, iii. [1890.] See PERIODICAL PUBLICATIONS.—Bombay. ग्रन्थरत्नमाला etc. (Granth Ratna Mālā, etc.) Vol. IV, no. 3-5. 1887-[1892.] 8°. 14096. c. 8.(vol. 4.)

VAMŚĪVADANA ŚARMĀ. पूण्डीककुलकीर्तिपञ्जिका कतेसिंह जमिंदारीर इतिवृत्त [Puṇḍarikakulakīrtti-pañjikā. A poem in 5 chapters narrating the history of the Puṇḍarika family or zamindars of Fatehsingh from its settlement to about 200 years ago. Edited with Bengali translation and appendices on the subsequent history of the family, etc., by Rāmendrasundara Trivedī.] pp. ii. 88; 10 plates. Calcutta, १९०१ [1901.] 8°. 14058. b. 47.

VANAMĀLĪ CHATURVEDĪ, son of Bhānurāma. See RĀMA, son of Ananta. मुहूर्तचिन्तामणिः etc. [Muhūrtachintāmaṇi. With Hindi translation by Vanamālī.] [1902.] 8°. 14053. cc. 69.

— See YAVANAJĀTAKA. यवनजातक etc. [Yavana-jātaka. With Hindi translation by Vanamālī.] [1901.] 8°. 14053. ccc. 4.(3.)

VANDERBILT ORIENTAL SERIES. See TOLMAN (H. C.) and STEVENSON (J. H.).

VANĀGASENA, son of Gadādhara. चिकित्सासारसंग्रहः etc. (Chikitsāsārasaṅgraha. A treatise on Hindu medicine by Banga Sena. Edited . . . by Pandit Jibananda Vidyasagara . . . Second edition.) pp. ii. 1030. Calcutta, 1893. 8°. 14043. cc. 9.

The English title is from the wrapper.

— ॥ श्रीः ॥ अखिलवैद्यकयस्यानां शिरोभूषणः श्रीमद्विषयव्येगदाधरतनयवङ्गसेनविदुषा विरचितः वङ्गसेनः etc. [Vaṅga-sena, or Chikitsāsārasaṅgraha. With a Hindi translation by Lālā Śālagrāma Vaiṣya of Moradabad, completed by Śaṅkaralāla son of Bhojadeva, and with a Hindi preface by Śaṅkaralāla and his brother Hariṣaṅkara.] pp. xvi. xxxvi. 1096; 1 plate. Bombay, १९६१ [1905.] 4°. 14043. ddd. 2

VARADĀCHĀRYA, *Tirumaṅgalam Naḍādūr*. See **VARADĀCHĀRYA**, *Mīmāṃsāvallabha Vātsyā*. வாடிசேசிகவேலவபுரகாஸிகா etc. [Varadadeśikavaibhavaprakāṣikā, etc. Edited with prefaces in Tamil and Sanskrit by N. Varadāchārya, etc.] 1897. 8°. 14076. d. 50.

VARADĀCHĀRYA, *Mīmāṃsāvallabha Vātsyā*, son of *Vīrarāghava*. வாடிசேசிகவேலவபுரகாஸிகா வாடிசேசிகாஹ்யுபநிசாநகரபுராணம்... ஹவதாராயநஸம்முஹம்ஸம்சுபநஸ்தோதுஷு etc. [Varadadeśikavaibhavaprakāṣikā, a short work in prose and verse, Varadadeśikābhyudaya, a poem in 8 *sargas*, and Varadadeśikaprabhāvadīpa, a poem of 325 stanzas, with various smaller poems in commemoration and worship of the Vaishṇava teacher Varadāchārya or Naḍādūr Ammaḷ. With Bhagavadārādhanaśaṅgraha and Sudarśanastotra, 2 short religious poems by the latter, etc. Edited with prefaces in Tamil and Sanskrit by Naḍādūr Varadāchārya and Naḍādūr Narasiṃhāchārya.] pp. viii. 172. செந்நெல்புரம் [Madras,] 1897. 8°. 14076. d. 50.

VARADĀCHĀRYA, *Vātsyā*, called **NAḌĀDŪR AMMAḶ**, son of *Devarāja*. See **VARADĀCHĀRYA**, *Mīmāṃsāvallabha Vātsyā*. வாடிசேசிகவேலவபுரகாஸிகா etc. [Varadadeśikavaibhavaprakāṣikā, Varadadeśikābhyudaya, Varadadeśikaprabhāvadīpa, etc., in commemoration of Naḍādūr Ammaḷ. With Bhagavadārādhanaśaṅgraha and Sudarśanastotra, 2 religious poems by the latter, etc.] 1897. 8°. 14076. d. 50.

— பரபன்னபாரிஜாதம் etc. [Prapannapārijāta. A poem on the religious system of Viśiṣṭādvaita Vaishṇavas, in 10 *paddhatis*. Followed by Paratvādīpañchakastuti and Paramārthastuti, short poems of like nature, also by Varadāchārya; Parāśara Bhaṭṭa's Aṣṭaśloki; Yāmuna Āchārya's Chatuṣśloki; and a life of Varadāchārya, in Tamil prose. Edited with Tamil interpretations and commentary, etc., by Ahobilāchārya.] pp. ii. 160, v. சென்னை மந்திர [Madras, 1895.] 8°.

14028. d. 55.

The Sanskrit stanzas are printed in both Grantha and Telugu character.

— Prapannapārijāta. The Refugee's Pārijāta. [In English.] 1899-1900. See PERIODICAL PUBLI-

CATIONS.—*Madras*. The Brahmvādīn. Vol. V, no. i.-vi. 1895, etc. 8°. 14048. g. 1.(vol. 5.)

— The Thathva Nirṇaya. Visishtadvaita philosophy [proving the identity of Nārāyaṇa with Para-Brahma]. By Sri Varadacharya, etc. (நவநிர்ணயம்) pp. 23. 1902. See ANANTĀCHĀRYA, Prativādidbhayaṅkara. ஸாஸ்த்ருகாவலி The Śāsthra-mukthāvali, etc. No. 12. 1899, etc. 8°.

14049. a. 1.(no. 12.)

VARADĀCHĀRYA, son of *Ghaṭikāṣata Sudarśanāchārya*, also called **AMMAḶ ĀCHĀRYA**. யதிநாரஜவிஜயநாத நாடகம் வெஜாநவிதாஸாபாநாநயேயம் etc. [Yatirājavi-jaya, or Vedāntavilāsa. An allegorical drama in 6 acts, setting forth the teachings and triumphs of Rāmānuja as its hero. Edited by Koṭikan-nikāḍānam Vīrarāghava Tātāchārya.] pp. 62. கும்பகோணம் ககூம் [Kumbakonam, 1902.] 8°. 14080. d. 22.(3.)

Pp. 57-60 are wanting.

Burnell (*Tanjore Catalogue*, p. 1716) quotes an introductory stanza not found in this edition, and wrongly calls the play "recent." The author's grandfather Varadāchārya was grandson of Sudarśana, the nephew of Rāmānuja.

VARADĀCHĀRYA SŪRI, *Kuṣika*, son of *Varada Guru*, son of *Varada Deśika*. See MAHĀBHĀRATA.—*Anuśāsanaparva*. भगवद्गुणदर्पणभाष्य-निर्वचन... श्रीविष्णोर्नामसहस्रम् etc. [Vishṇusahasranāma. With Parāśara Bhaṭṭa's commentary Bhagavadguṇadarpaṇa, the grammatical supercommentary Bhagavannāmasahasranirvachana or Vishṇun.° by Varadāchārya, etc.] [1894.] 8°. 14065. e. 27.

VARADA DEŚIKA, *Vātsyā*. See **VARADĀCHĀRYA**, *Vātsyā*, called **NAḌĀDŪR AMMAḶ**.

VARADĀKĀNTA LAHIRĪ. See **UTTARAGĪTĀ**. The Uttara Gita... Translated by D.[sic] K. Laheri. [1893.] 16°. 14016. a. 24.(1.)

— [Another edition.] 1902. 16°. 14016. a. 24.(2.)

VARADARĀJA, *Logician*. तार्किकरक्षा etc. (The Tārkikarākṣā, a defence of the Nyāya and Vaiśeṣika systems of philosophy, and Sārasaṅgraha, a commentary thereon, of Varadarāja. With the glosses Niṣkaṇṭakā of Mallinātha Kolācala and Laghudīpikā of Jñānapūrṇa.) [With English introduction and notes by A. Venis. Edited by

commentary by Śaṅkara Rāmachandra Hatvaṇe.] pp. vi. xviii. 111. पुणे १९०० [Poona, 1900.] 12°. 14092. a. 26.

— प्राकृतप्रकाशः . . . Prakṛita Prakasha, [or rather, the commentary thereon, styled Prākṛita-manorāmā,] by Pandita Bhamaha, with the sutras of Vararuchi [properly styled Prākṛitaprakāṣa]. Revised [sic] by Pandit Rama Shastri Tailanga. pp. 42. Benares, 1899. 8°. 14093. b. 27.(3.)

VARASADDHAMMAKITTĪ. See SADDHAMMAKITTĪ.

VARASAMBODHI, Ū. ခရေတြိယတရားဝါ etc. [Ye-za-gyoh-tayā-sā. A collection of Burmese homilies, with Pali texts, for occasions when offerings are made.] pp. 161. ရန်ကုန် ၁၂၅၅ [Rangoon, 1893.] 8°. 14300. d. 22.(5.)

VARASĀMI, Ū. လက္ခဏာဒိဝေဒကျမ်း [Lak-khaṇādibhedā. A Burmese anthological work on the philosophical concepts of *lakkhaṇa*, *rasa*, *pachchupaṭṭhāna*, and *padaṭṭhāna*, illustrated from the Pali.] pp. 84. ရန်ကုန် ၁၂၅၃ [Rangoon, 1891.] 8°. 14300. d. 20.(3.)

VARDHAMĀNA, disciple of Govinda. गणरत्नमहोदधिः etc. [Gaṇaratnamahodadhi. Edited by Bhīmasena Śarmā.] pp. ii. iii. 251, lxviii. प्रयाग १८९४ [Allahabad, 1894.] 8°. 14090. d. 30.

VASANTAKUMĀRA BHATTĀCHĀRYA, Kāvya-tīrtha Vidyāratna. माइकेलचरितम् . . . Life of Micheal [sic] Madhushudana Datta [in Sanskrit verse] . . . by Basanta Kumar . . . Bhattacharjya, etc. pt. i. pp. ii. 44. कलिकाता [Calcutta,] 1890. 12°. 14058. a. 7.

VASANTAKUMĀRA RĀYA. See PĀṆINI.—*Aṣṭādhyāyī*. সিদ্ধান্তসন্দীপনী etc. [Siddhāntasandīpanī. A rearrangement of the Aphorisms, with Bengali commentary, by Vasantakumāra Rāya.] [1901.] 12°. 14092. a. 17.(3.)

VASATIRĀMA, son of Śālagrāma, of Beri. See MANU, son of Lakshmaṇa. वैद्यकसर्वस्वम् etc. [Vaidyaka-sarvasva. With Hindi translation by Vasatirāma.] [1896.] 12°. 14043. b. 9.(2.)

— See PURĀṆAS.—*Matsyapurāṇa*. मत्स्यपुराण etc. [Matsyapurāṇa. With Hindi translation by Vasatirāma.] [1892.] 4°. 14018. c. 31.

VASATIRĀMA, son of Śālagrāma, of Beri (continued). See RĀMA, Physician. वैद्यकमारुजंकर ग्रंथ etc. [Vaidyaka-sāraśaṅkara. With Hindi translation by Vasatirāma.] [1896.] 12°.

14043. b. 9.(3.)

VĀSAVA, Ū, of Akauk-wūn. ခေတိယာဏသိပ္ပံကျမ်း etc. [Chetiyaṅgaṇadīpaka-kyan. A Burmese treatise on the sanctity of Buddhist temples, illustrated by quotations from Pali texts.] pp. 48. မန္တလေး ၁၂၅၆ [Mandalay, 1898.] 8°.

14300. d. 26.(7.)

VASISHTHA. धनुर्वेदसंहिता etc. [Vāsishthī Dhanurvedasaṃhitā. A treatise on archery and cognate military sciences, ascribed to Vasishtṭha. With a Hindi translation attributed on the title-page to Haradayālu Svāmī and in the colophon to Rāmarakshapāla, and with diagrams.] pp. ii. 108. मुंबई १९५८ [Bombay, 1902.] 8°. 14053. ccc. 35.

— अथ वासिष्ठीहवनपद्धतिः [Vāsishthī Havanapaddhati. A ritual for oblations, ascribed to Vasishtṭha.] ff. 38. Lucknow, 1900. obl. 8°. 14033. b. 33.(3.)

— अथ वासिष्ठीहवनपद्धतिः प्रारम्भः [Vāsishthī Havanapaddhati.] pp. 86. Bara Banki, [1902.] obl. 8°. 14028. dd. 13.

— अथ वासिष्ठी शिक्षा etc. [Vāsishthī Śikshā. A list of catchwords of the divisions of the Ṛigveda and Yajurveda, etc., claiming the authority of Vasishtṭha, and belonging to the Mādhyandina school.] See YUGALAKIṢORA VYĀSA PĀṬHAKA. श्रीमद्याज्ञवल्क्यादि . . . शिक्षासङ्ग्रहः . . . A collection of Śikshās, etc. pp. 36-45. 1893. 8°. 14093. b. 31.

VĀSISHTHARĀMĀYAṆA. See YOGAVĀSISHTHARĀMĀYAṆA.

VASU (SRIS CHANDRA). See ŚRĪṢACHANDRA VASU.

VĀSUDEVA, disciple of Bhārata Guru. The Yudhishtīravigaya of Vāsudeva. [A heroic poem of 8 āśvāsas, in yamaka style.] With the commentary of Rājānaka Ratnakaṇṭha. Edited by . . . Paṇḍit Śivadatta . . . and Kāśināth Pāṇḍurang Parab. (युधिष्ठिरविजयम् i) pp. ii. 220, xv. i. 1897. See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚINĀTHA PĀṇḍURĀṆGA PARAB. Kāvya-mālā. [No.] 60. 1886, etc. 8°. 14072. ccc. 12.(no. 60.)

VĀSUDEVA, *Rādhāmaṅgalam Vaidyanātha*. See NĀRĀYAṆA ŚĀSTRĪ, *Rādhāmaṅgalam V*.

VĀSUDEVA ADHVARĪ. See VĀSUDEVA DĪKSHITA.

VĀSUDEVA BĀLĀ AINĀPURE. See ŚATAKOTI-RĀMACHARITA. « अथ श्रीमदानन्दरामायणं » [Ānanda-rāmāyaṇa. Edited by Vāsudeva Aināpure.] [1903.] Fol. 14018. c. 32.

VĀSUDEVA BHATTA, *Grammarians*. See SĀRASVATASŪTRA. सारस्वत व्याकरणम् etc. (The Sarasvata Vyākaraṇa ... With the commentary [Sārasvata-prasāda] of Vasudeva Bhatta, etc.) [1901.] 8°. 14090. bb. 15.(2.)

VĀSUDEVA BHATTĀCHĀRYA, son of Raṅganātha. சூனிகாமரி [Āhnikāmṛita. A treatise on the daily ritual of Vaiṣṇavas of the Vaikhāṇasa school, based upon the Vaikhāṇasasūtra, etc. With commentary by the author's son, Nārāyaṇa.] pp. 123, ii. See UPANISHADS.—Modern and Fictitious Upanishads. பாரதாதிசோபனி-ஷேக்ஷா etc. [Pāramātmikopaniṣad, etc.] 1900. 8°. 14033. bbb. 13.

VĀSUDEVĀCHĀRYA, S., of Wesleyan College, Madras. See BHALLATA. The Bhallata Satakam ... With Sanskrit commentary and translation. By S. Vasudeva Chariyar. 1898. 8°. 14070. dd. 12.

— See BHOJARĀJA. The Kishkindhakanda ... Edited, with English notes & translation, by S. Vasudevachariar. 1898. 8°. 14076. b. 36.(2.)

VĀSUDEVA DĪKSHITA, *Grammarians*. See PĀṆINI. — *Siddhāntakaumudī*. Bāmanorama sahitha. Sidhantha Kowmuthi, etc. [Siddhāntakaumudī, with the commentary Bāmanoramā of Vāsudeva.] 1889-1901. 8°. 14092. b. 46.

VĀSUDEVAJÑĀNA MUNI. See PURĀṆAS.—*Selections*. கைவல்யரத்னம் etc. [Kaivalyaratna. An exposition of monism, compiled by Vāsudevajñāna.] [1901.] 8°. 14016. d. 57.

VĀSUDEVA LAKSHMAṆA PAṆŚĪKAR. See JAYADEVA, son of Bhojadeva. The Gita-govinda ... With ... commentaries ... Edited ... by Mangesh ... Telang and Vasudev ... Pansikar. 1899. 8°. 14070. dd. 3.

VĀSUDEVA LAKSHMAṆA PAṆŚĪKAR (continued). See KṚISHṆA MIŚRA, *Dramatist*. प्रबोधचन्द्रोदयम् etc. [Prabodhachandrodaya. With commentary, etc. Edited by Vāsudeva Paṇṣikar.] [1898.] 8°. 14080. c. 39.

— See PĀṆINI. — *Siddhāntakaumudī*. The Siddhānta-kaumudī with ... commentary ... Edited by Dinkar ... Gādgil and Vāsudev ... Pansikar. 1899. 4°. 14092. c. 18.

— See PURĀṆAS.—*Skandapurāṇa*. मृतसंहिता etc. (The Sūtasamhitā. With the commentary of ... Mādhavāchārya. Edited by ... Vāsudeva Śāstrī Paṇṣikara.) [1893.] 8°. 14003. ccc. (no. 25.)

— See UPANISHADS.—*General Collections*. The Twenty-eight Upanishads ... [Edited] by Vāsudev ... Paṇṣikar. 1904. 16°. 14010. a. 9.

VĀSUDEVA ŚARMĀ, V. See NĀRĀYAṆA BHATTA. सुभद्राहरणचम्पूकाव्यम् etc. [Subhadrāharāṇa. Edited by Nilakaṇṭha and Vāsudeva Śarmā.] [1897.] 8°. 14072. cc. 60.(3.)

— See NĪLAKAṆṬHA ŚARMĀ, *Punnacheri-nambi*. சூதீயஸஹ்ரதயஸமாசம் etc. [Tṛitīya-sahṛidayasamāgama. Edited by Nilakaṇṭha and Vāsudeva.] 1899. 8°. 14070. dd. 9.(2.)

— — — துரியசஹ்ரதயஸமாசம் etc. [Turiya-sahṛidayasamāgama. Edited by Nilakaṇṭha and Vāsudevā.] [1900.] 8°. 14072. d. 45.(1.)

VĀSUDEVA ŚĀSTRĪ, *Brahmasrī*. See APYAYA DĪKSHITA. பஞ்சரத்னத்திஷ்டிபுராணி etc. [Pañcharatnastuti. Edited by Vāsudeva.] [1897.] 8°. 14028. d. 59.(8.)

VĀSUDEVA ŚĀSTRĪ ABHYANKAR. See RĀMĀNUJA.—*Commentaries*. The Chatussūtrī ... Edited with a gloss by ... Vasudevashastri Abhyankar. 1904. 8°. 14049. a. 11.

VĀSUDEVA YATI, *Paramahansa Parivrajakāchārya*. வாஸுதேவநதநாஸ்திரமம் ... வாசுதேவமன்னமென்கிற கிரந்தம் etc. [Vāsudevamanana. A Vedantic treatise. With a Tamil version by V. Kuppusvāmi Aiyar.] pp. i. i. 195, i. சென்னை ஜய [Madras, 1895.] 8°. 14048. dd. 19.

VĀTSYA MĪMĀMSĀVALLABHA VARADĀCHĀRYA.

See VARADĀCHĀRYA, *Mīmāṃsāvallabha Vātsya*.

VĀTSYA VARADĀCHĀRYA. See VARADĀCHĀRYA, *Vātsya*, called NAḍĀDŪR AMMĀL.

VĀTSYĀYANA, called MALLANĀGA. Das Kāmasūtram des Vātsyāyana. Die indische Ars Amatoria. Nebst dem vollständigen Commentare Jayamaṅgalā des Yaçōdhara. Aus dem Sanskrit übersetzt und herausgegeben von Richard Schmidt. pp. v. 478. Leipzig, 1897. 8°. 14053. d. 50.

— வாத்தியாயனசூத்ரம். [Vātsyāyanasūtra. 37 aphorisms on wifely duty, consisting chiefly of the Kāmasūtra IV. i. With Tamil glosses and commentary.] See SUNDARARĀJA ŚARMĀ, D. வாயாஸ வாத்தியாயன . . . பார்யாதருமம் etc. (Vyasa and Vatsyayana's Bharyadharmam, etc.) pp. 1-95. 1901. 12°. 14085. b. 44.

VĀTSYĀYANA, called PAKSHILASVĀMĪ. See GOTAMA. The Nyāyasūtras with Vātsyāyana's Bhāshya [called Nyāyabhāshya], etc. 1896. 8°.

14048. dd. 3.(vol. 9.)

VEDĀNTĀCHĀRYA. See VEṆKĀṬANĀTHA VEDĀNTĀCHĀRYA.

VEDĀNTADEŚIKA. See VEṆKĀṬANĀTHA VEDĀNTĀCHĀRYA.

VEDĀNTASAṆJĪNĀPRAKARAṆA. वेदान्तसंज्ञाप्रकरणम् etc. [Vedāntasaṅjñāprakaraṇa. A glossary of technical terms in the Vedānta philosophy. Edited by Paṭṭābhirāma Dikshita.] pp. 30. చెన్నపురి ౧౮౯౦ [Madras, 1890.] 8°.

14048. bb. 42.(1.)

The text appears to correspond with that of the work described in Rajendralal Mitra's 'Notices' (no. 1485), which is also styled Vedāntasaṅjñānirūpaṇa and Saṅjñāprakaraṇa.

VEDAPĀDASTAVA. ശ്രീപാദസ്തവം . . . വേദപാദസ്തവം വാല്യോധംസ്തവം: [Vedapādastava. A Śaiva hymn, put into the mouth of Jaimini, and popularly ascribed to him. Followed by Śaṅkara's Dakṣiṇāmūrtyashtaka.] pp. 31. Palghat, 1903. 16°. 14033. a. 47.(2.)

VEDAS.**SELECTIONS.**

See JAMBHA. जम्भसंहिता etc. [Jambhasaṃhitā. An anthological work from Vedic and other sources.] [1899.] 8°. 14028. dd. 8.

See SATYAVRATA SĀMAŚRAMĪ BHATṬĀCHĀRYA. त्रयीसङ्ग्रहः etc. [Trayīsaṅgraha. A digest of the matter of the Vedas, chiefly in the form of excerpts from them and their Brāhmaṇas, etc.] 1892-1893. 8°. 14010. c. 43.(vol. 2.)

हिन्दुशास्त्र . . . वेद संहिता । [Vedasamhitā. Selections from the Atharvaveda, Rīgveda, and Vājasaneyisaṃhitā. Edited with Bengali translations and preface by Rameśachandra Datta and Satyavrata Sāmaśramī.] pp. i. 107. [1895.] See RAMEŚACHANDRA DATTA. हिन्दुशास्त्र etc. [Hinduśāstra.] Pt. i. [1895-1897.] 8°. 14085. c. 45.(vol. 1.)

ऋग्वेदादिभाष्यभूमिका etc. [Rīgvedādibhāshyabhūmikā. A compilation by Dayānanda Sarasvatī from the Vedic hymns, with Sanskrit and Hindi commentaries. Second edition.] pp. ii. 394, iii. अजमेर १९३९ [Ajmere, 1893.] 8°. 14010. dd. 12.

अथ स्वस्ति वाचनम् [Svastivāchana. Select mantras of benediction, with Hindi translation.] pp. 31, 24. See RĀMA, Munshī. آریہ سنگیت مالا الہ [Āryasaṅgītamālā.] [1900.] 12°. 14154. cc. 7.

अथ बृहन्मन्त्रसंहिता etc. [Bṛihaṇ-mantrasaṃhitā. A collection of divers Vedic hymns and formulæ for ritual purposes.] pt. i. ff. 104. बसूर १८९९ [Basur, 1900.] obl. 8°. 14028. c. 83.

हवनमन्त्राः etc. [Havanamantrāḥ. Select Vedic verses, for the rites of worship, prayer for blessing, and lustration.] pp. 12. मुरादाबाद १९०१ [Moradabad, 1901.] 8°. 14010. c. 33.(2.)

ATHARVAVEDA.

Atharvavedasaṃhitā. With the commentary of Sāyaṇāchārya. Edited by Shankar Pāndurang Pandit. 4 vols. Bombay, 1895-1898. 4°. 14010. ee. 1.

ATHARVAVEDA (*continued*).

॥ अथर्ववेदसंहिता etc. [Atharvaveda. In the Samhitā text.] pp. 298. अजमेर १९५१ [Ajmere, 1900.] 8°. 14010. cc. 16.(2.)

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14028. d. 49.

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14053. ccc. 31.

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14076. c. 74.

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[Kālidāser *Granthāvalī*.] 14070. d. 34.(vol. 2.)

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14072. cc. 62.(3.)

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The most important Pali works in this collection are to be found under the following headings:—

- Vol. I. Paññālaṅkāra.
Vimalāchāra.
Sumaṅgalasāmi.
Kammavāchā.
- Vol. II. Suttapiṭaka.

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VĪRANANDĪ, son of Abhayānandī. The Chandraprabhacharita of Vīranandī. [A Jain poetical romance in 19 sargas.] Edited by . . . Paṇḍit Durgāprasād and Kāśīnāth Pāṇḍurang Parab. (চন্দ্রপ্রভাচরিতম্) pp. iv. 153, i. 1892. See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚĪNĀTHA PĀṇḍURĀṄGA PARAB. Kāvyaṃālā. [No.] 30. 1886, etc. 8°. 14072. ccc. 12.(no. 30.)

VĪRANĀRĀYAṆA PEDDAKOMATI. See VEMA BHŪPĀLA.

VĪRARĀGHAVA, Vādhūla, called AṆṆĀPPAṆGĀR. See BHAVABHŪTI. The Mahāvīracharita . . . With the commentary [Bhāvapradyotinī] of Vīrarāghava, etc. 1892. 8°. 14080. c. 32.

— See BHAVABHŪTI. ఉత్తరరామచరిత్ర [Uttara-rāmacharita. With a commentary called Tala-sparṣinī by Vīrarāghava.] 1891. 8°. 14080. d. 21.

— See BHAVABHŪTI. ఉత్తరరామచరిత్ర [Uttara-rāmacharita. With commentary of Vīrarāghava.] [1892.] 8°. 14080. d. 23.

— See BHAVABHŪTI. The Uttara-Rāmacharita . . . With the commentary of Vīrarāghava, etc. 1899. 8°. 14080. c. 40.

VĪRARĀGHAVA TĀTĀCHĀRYA, of Conjevaram. శ్రీరామచంద్రోదయః [Rāmachandrodaya. A treatise on the religious, historical, and other aspects of the Rāmāyaṇa.] pt. i. pp. 32. చెన్నపురి ౧౮౯౧ [Madras, 1891.] 8°. 14072. ccc. 32. Apparently no more published. The work is posthumous.

VĪRARĀGHAVA TĀTĀCHĀRYA, Koṭikannikādānam. See VARADĀCHĀRYA, son of Ghaṭikāśata Sudarśanāchārya. యతిరాజవిజయః [Yatirājavi-jaya. Edited by Tātāchārya.] [1902.] 8°. 14080. d. 22.(3.)

VĪRAŚAIVA. సర్వేశ విరచ్యేన దీక్షావిధియం [Vīraśaivadiḥkshāvidhi. A manual of the initiatory rites of the Vīraśaivas. Edited, with Canarese commentary, by Karibasava Śāstri.] pp. iii. vii. 84. Mysore, 1897. 8°. 14028. d. 64.

— విరచ్యేనకంతాభరణనామకేయం గ్రంథః [Vīraśaivakanthābharāṇa. Litanies of the Vīraśaiva sect.] pp. 42. మೈసూరు సందన [Mysore, 1892.] obl. 8°. 14028. d. 59.(3.)

VĪRAVIJAYA. శ్నాత్రపుజా etc. [Snātrapūjā. A Jain ritual for bathing the images of the tirthaṅkaras, with hymns in Prakrit and Gujarati.] pp. 32. అహ్మదాబాద్ ౧౮౮౭-౮౮ [Ahmadabad, 1897-1898.] 12°. 14144. c. 8.(3.)

VĪREṢANĀTHA KĀVYATĪRTHA. See PURĀṆAS.—Padmapurāṇa. పద్మపూర్ణాణమ్ etc. [Pātālakhanda. With Bengali translation by Vīreṣanātha and others.] [1903.] 8°. 14018. b. 20.

— వ్రతమాలా-విధానం [Vratamālāvidhāna. A treatise upon the observance of Hindu festivals. Compiled from Sanskrit texts, with Bengali explanations, rubrics, etc.] pp. iii. v. 532. కలিকత్తా ౧౯౧౦ [Calcutta, 1903.] 12°. 14033. a. 55.

VĪREṢVARA KĀVYATĪRTHA. See VĪREṢANĀTHA KĀVYATĪRTHA.

VĪREṢVARA ŚĀSTRĪ, Ārādhyā, styled HUCHCHAVĪRA ŚĀSTRĪ. విరచ్యేనానందచంద్రికా. [Vīraśaivānvayachandrikā. A metrical account, in 5 chapters, of the origins of the Vīraśaiva sect and their cult and doctrines, compiled from legendary and devotional literature. With Canarese translation.] pp. v. 181. బೆంగళూరు ౧౮౯౦ [Bangalore, 1890.] 8°. 14028. d. 41.

— [Another edition.] బెంగళూరు ౧౮౯౧ [Bangalore, 1891.] 8°. 14028. d. 40.

VĪREṢVARA THAKKURA, son of Devāditya. ఇందోగానావివాహాదిసంస్కారపద్ధతిః . . . వాజసనేయినావివాహాదిసంస్కారపద్ధతిశ్చ etc. [Chhandogānām Vivāhādi-saṃskārapaddhati. A treatise on the lustrations of marriage etc. for Sāmavedīs, by Vīreṣvara. Followed by Vājasaneyinām Vivāhādi-saṃskārapaddhati, a like work for Vājasaneyīs, by Rāmadatta Thakkura. Edited with notes by Parameṣvara Jhā.] pp. vi. 156, 104. దర్భంగా ౧౯౦౪ [Darbhanga, 1902.] obl. 4°. 14033. c. 31.(3.)

VIŚĀKHADATTA. See AṬAṢĪṆGALA ĀCHĀRYA. జానకీకృత తంత్ర జమత్కార etc. (Chanikya Tantra Chamatcara, etc.) [A summary of the Mudrārākshasa.] 1880. 16°. 14076. a. 21.

VĪSALADEVA VIGRAHARĀJA. See VIGRAHARĀJA.

VĪSESHĀRTHAPRAKĀSIKĀ. విశేషార్థప్రకాశిక [Viśeshārthaprakāśikā. A treatise expounding the creed of the Śaiva Siddhānta according to the Vīraśaivas. Adhikaraṇas 1-5.] See ŚIVĀDVAITAPĀÑCHAKA. శివాద్వైతపంచక etc. [Śivādvaitapāñchaka.] pp. 69-98. [1897.] 8°. 14048. cc. 8.(4.)

VISHṆU, *Āchāryabhakta*. See **VISHṆU VĀMANA BĀPAT**.

VISHṆUDATTA, *Vaidika, son of Dunichandra, of Kapurthala*. See **RĀMAKRISHṆA, Daivajña**. प्रश्न-चक्षुः etc. [Prašnachakṣeṣvara. With a commentary styled Vishṇupadī and Hindi paraphrase by Vishṇudatta.] [1894.] 8°. 14053. d. 51.

— See **VIVĀHAPADDHATI**. वैवर्णिकानां नवरत्न-विवाहपद्धतिः etc. [Navaratna-vivāhapaddhati. Edited with commentary in Hindi and appendices by Vishṇudatta.] [1892.] 8°. 14033. b. 59.

— जादुविद्यासंग्रह भाषा टीका. *Jadu Vidya Sangraha*. [A compendium of magic, with a Hindi translation.] By P. Bishnu Datt Vaidik, etc. Second edition. pp. iv. 208. कपूरथला १९५५ [Kapurthala, 1898.] 8°. 14053. ccc. 19.

VISHṆU LAKSHMAṆA ŚĀSTRĪ PUROHITA. See **PURĀṆAS**. — *Devībhāgavatapurāṇa*. श्रीदेवीभागवत. [Devībhāgavata. Skandhas i.-iii., edited with Marathi translation by Vishṇu Purohita.] [1902, etc.] 8°. 14016. dd. 8.

VISHṆUPADA MUKHOPĀDHYĀYA. See **AMARA-SIṂHA**. पण्डित्याम् etc. (Panditya. The Imperial Lexicon . . . based on Amarkosh. Edited . . . by Bishnupada Mukhopadhyaya.) 1894. 8°. 14093. b. 37.

VISHṆUPADA ŚARMĀ. See **NANDAGOPĀLA VANDYOPĀDHYĀYA**.

VISHṆUPURĪ, of *Tirhut*. See **PURĀṆAS**. — *Bhāgavatapurāṇa*. भक्तिरत्नावली etc. [Bhaktiratnāvalī. An anthology of verses from the Bhāgavata, arranged in 13 *virachanas* by Vishṇupurī.] 1900. 12°. 14016. b. 27.

VISHṆUSTAVAMAÑJARI. വിഷ്ണു സ്തവമഞ്ജരി etc. [Vishṇustavamañjarī. Nine Vaishṇava hymns, including the Bhajagovinda ascribed to Śaṅkara Āchārya.] pp. 16. തങ്കച്ചേരി ൧൦൭൭ [Tangacheri, 1902.] 12°. 14028. b. 73.(7.)

VISHṆU VĀMANA BĀPAT, calling himself **ĀCHĀRYABHAKTA VISHṆU**. See **ŚAṆKARA ĀCHĀRYA**. — *Philosophical Poems, etc.* श्री . . . अपरोक्षानुभूतिः

etc. [Aparokshānubhūti. Edited with Marathi translation and commentary by Vishṇu Bāpat.] [1903.] 12°. 14048. b. 44.

— See **SĀYAṆA ĀCHĀRYA**. — *Works on Philosophy, etc.* श्री . . . पंचदशी etc. [Pañchadaśī. Edited with Marathi translation and commentary by Vishṇu Bāpat.] [1904, etc.] 12°. 14048. b. 46.

VISHWANĀTH. See **VIṢṆANĀTHA**.

VISUDDHĀCHĀRA THERA, of *Visuddhārāma*. သန္ဓေဝဏ္ဏဝိပါဠိ [Chhandomañjarī. A Pali treatise in 6 *parichchedas* on metre. Followed by a *nissaya* and *alaṅkāra* on the same, in Burmese.] See **SADDHAMMASIRI**. သဒ္ဓတ္ထစာစိန္တိ etc. [Saddatthabhedachintā.] pp. 209-261. [1897.] 8°. 14098. ccc. 17.(2.)

— သိဒ္ဓိဝါနိကျင်း etc. [Chbiddapidhānanī. A series of Burmese homilies on ethical and metaphysical topics, illustrated from Pali texts.] မန္တလေး ၁၂၆၀ [Mandalay, 1899, etc.] 8°. 14300. d. 29.
In progress.

— ဒါဠာဝါထဝင်ဂါထာချီးတရားရှိခိုး [Dāṭhādhātu-win-gāthā-hkyī-payā-sbi-hko. A series of Pali stanzas in adoration of the Buddha, based on the legend of the Dāṭhāvamsa, with a Burmese version.] See **JĀGARĀBHIDDHAJA**. ဝိစိတြဝံသနာတရားရှိခိုး etc. [Vichitravandanā.] pp. 62-96. 1900. 8°. 14098. ccc. 26.(7.)

— — pp. 60-93. [1900.] 8°. 14098. ccc. 21.(2.)

— ဝါတွတ္ထသင်္ဂြိုဟ် etc. [Dhātvatthasaṅgaha. A metrical vocabulary of Pali roots, with Burmese version. Followed by two Burmese dissertations by the same writer, viz. Kachchāyanappaṇāma-kauk, on the introductory stanzas of Kachchāyana's grammar, and Nettibāratthadīpanī-thit, a commentary upon the Nettippakarāṇa; and lastly, by a Burmese work styled Saṅkhepa-that-pôn or That-pôn-thit, on Burmese stylistic.] pp. i. 371, iii. မန္တလေး [Mandalay,] 1896. 8°. 14098. ccc. 18.

VISUDDHĀCHĀRA THERA, of *Visuddhārāma* (continued). သာသနာ့စာအုပ်တိုက် etc. [Dhātvaṭṭhasaṅgaha. Edited by Yālagama Dhammalaṅkāra.] pp. ii. 80. කොළඹ [Colombo,] 1897. 8°. 14098. a. 31.

— ဝါတွတ္တသဂြိုဟ်ပါဠိနိဿယ etc. [Dhātvaṭṭhasaṅgaha. With Burmese translation by the author.] pp. 232. မန္တလေး [Mandalay, 1901.] 8°. 14098. ccc. 38.

— ဝိသိဋ္ဌဝံသနာတရားရှိခိုး [Visiṭṭhavandanā-payā-shi-hko. Devotional stanzas in Pali, with Burmese commentary.] See JĀGARĀBHIDDHAJA. ဝိစိတြဝံသနာတရားရှိခိုး etc. [Vichitravandanā.] pp. 97-117. 1900. 8°. 14098. ccc. 26.(7.)

— — pp. 93-97. 1900. 8°. 14098. ccc. 21.(2.)

VISUDDHĀNANDA SARASVATĪ. ယတိန္ဒြိယသုတေသနသုတေသနသုတေသန etc. [Yatindra-Visuddhānandoktiprakāṣa. Thirty-three dicta by Visuddhānanda on points mainly concerning the Yoga philosophy. Compiled and furnished with a commentary by Gaurinātha Śarmā. Edited by Vāṇīśa Jhā Kāvya-tīrtha.] pp. 56, i. ဘာရာဏသီ ၁၉၈၄ [Benares, 1891.] 8°. 14048. dd. 9.

VISUDDHĀRĀMĀCHĀRIYA. See VISUDDHĀCHĀRA THERA.

VIŚVA ĀCHĀRYA. End. इति ... पञ्चधाटी स्तोत्रं etc. [Pañchadhātistotra. A Vaishṇava hymn of 7 verses.] See MAṆGALADĀSA. निम्बार्क स्तोत्रम् etc. [Nimbārkastotra.] ff. 2-3. [1901.] obl. 12°. 14033. a. 19.(6.)

VIŚVADEVA ĀCHĀRYA. राघव दीपिका etc. [Rāghavadīpikā. A modern poem in nine cantos on the life of a devotee named Rāghava Rāma and his wife Jayadurgā, said to have been an incarnation of Ardhakālī. Edited with a translation and additional matter in Bengali by Durgāmohana Smṛititīrtha.] 2 pts. pp. vi. 26, xvi. 63; 3 plates. बाराणसी [Benares, 1892.] 8°. 14028. d. 48.(2.)

VIŚVAKARMĀ, the God. विश्वकर्मा प्रकाश शास्त्रम् etc. [Viśvakarmaprakāṣa. A work on architecture. With a Hindi translation made by Śaktidhara

Sukula for Munshi Pālārām, and hence conjointly with the text styled Pālārām-vilāsa.] pp. iv. 304. लखनऊ १८९६ [Lucknow, 1896.] 8°. 14053. ccc. 7.

The preface states that the work, first communicated by Brahma to Śiva, was thence transmitted successively to Garga, Parāśara, Bṛihadratha, and Viśvakarmā.

Pp. 17-24, 113-120, and 225-232 are missing.

— ॥ अथ विश्वकर्माप्रकाशो भाषाटीकायुतः प्रारभ्यते ॥ [Viśvakarmaprakāṣa. With a Hindi translation by Mihirachandra Miśra.] ff. i. 95. मुंबई १८९२ [Bombay, 1896.] obl. 4°. 14053. e. 31.

— విశ్వకర్మ ప్రకాశం etc. [Viśvakarmaprakāṣikā or °prakāṣa. With a Telugu translation by N. Guruliṅga Śāstrī.] pp. ii. 226. చెన్నపేట १८९६ [Madras, 1896.] 8°. 14053. ccc. 15.

— विश्वकर्माज्ञान [Viśvakarmajñāna. 167 stanzas from a work styled Viśvakarmajñānabodhaka-purāṇa, on the legend of Viśvakarmā. With Gujarati translation.] See KALYĀṆADĀSA BHĀṆĀ-BHĀI GUJJAR. (शिल्प सार संग्रह etc.) [Śilpa-sārasaṅgraha.] [1898.] 8°. 14028. dd. 6.

VIŚVAKARMĀ, disciple of Viśvanātha. See KEŚAVA MIŚRA, Logician. तर्कभाषा ... The Tarkabhāṣā ... With the commentary Nyāyapradīpa of Viṣṇwakarman, etc. 1901. 8°. [The Pandit.] 14096. d. 6.(vol. 22-23.)

VIŚVAMBHARA JYOTISHĀRṆAVA. See RĀMA-CHANDRA ŚARMĀ, Astronomer. দিনকৌমুদী etc. [Dinakaumudī. Edited with Bengali translation by Viśvambhara.] [1898.] 12°. 14053. b. 31.(3.)

VIŚVAMBHARA PĀNĪ. See PURĀṆAS.—Padma-purāṇa. হৃন্দাবন প্রাপ্ত্যুপায় etc. [Vṛindāvanapṛāptyupāya. Comprising an excerpt and a metrical Bengali paraphrase, by Viśvambhara.] [1900.] 8°. 14076. c. 75.(1.)

VIŚVANĀTHA CHAKRAVARTĪ. See KAVIKARṆA-PŪRA. অলঙ্কারকৌস্তভঃ etc. [Alaṅkāra-kaustubha. With the commentary Subodhanī of Viśvanātha.] [1899.] 8°. 14053. ccc. 25.

— See NAROTTAMADĀSA, the Bengali Poet. ত্রিপ্রভেদভক্তিচন্দ্রিকা etc. [Premabhaktichandrikā. With Sanskrit commentary by Viśvanātha.] [1896.] 12°. 14123. e. 20.

VISHVANĀTHA CHAKRAVARTĪ (*continued*). See RŪPA GOSVĀMĪ. उज्ज्वलनीलमणिः etc. [Ujjvalanilamani. With the commentary Ānandachandrikā by Viṣvanātha.] [1889.] 8°. 14053. d. 49.

— सटीकम् श्रीकृष्णभावनामृत महाकाव्यम् etc. [Śrī-kṛṣṇabhāvanāmṛita. A poem in 20 cantos upon the legend of Kṛṣṇa. With an anonymous commentary. Edited by Kṛṣṇachandra Bhāgavatabhūṣaṇa.] pp. i. ix. 504. श्रीवृन्दावन° ४९८ [Brindaban, 1904.] 8°. 14070. dd. 31.

The poem was finished in Śaka 1601.

VISHVANĀTHA KAVI, nephew of Agastya. The Saugandhikāharana of Viṣvanāthakavi. [A short mythological play, of the vyāyoga type.] Edited by ... Paṇḍit Śivadatta ... and Kāśīnāth Paṇḍurang Parab. (सौगन्धिकाहरणम् i) pp. 37. 1902. See DURGĀPRASĀDA, son of Vraja-lāla, and Kāśīnāth PĀṇḍURĀṅGA PARAB. Kāvya-mālā. [No.] 74. 1886, etc. 8°. 14072. ccc. 12. (no. 74.)

This play is cited by Viṣvanātha Kavirāja in his Sāhitya-darpaṇa (VI. 514), but not as his own work. Our author mentions as his king a Pratāparudra, possibly Pratāparudra Deva Gajapati of Orissa (reigned A.D. 1503-24).

VISHVANĀTHA KAVIRĀJA. See MOREŚVARA RĀMA-CHANDRA KĀLE. The Sāhityasārasaṅgraha ... based on the works of ... Viṣvanātha, etc. 1891. 12°. 14053. a. 13.

— साहित्यदर्पणस्य सूचीपत्रम् etc. [Sāhityadarpanasya Sūchīpatra. An index to the Sāhityadarpana.] pp. 22. कलिकाता १८८६ [Calcutta, 1886.] 8°. 14053. ccc. 18.

VISHVANĀTHA NĀRĀYAṆA MAṆḌALĪKA, Rāu Sāhib. See ACADEMIES, etc.—Bombay.—Bombay Branch of the Royal Asiatic Society. Catalogue of Manuscripts and Books belonging to the Bhau Daji Memorial. Prepared under the superintendence of ... Viṣvanāth Nārāyan Mandlik, etc. 1882. 8°. 14096. cc. 11.

— See PURĀṆAS.—Padmapurāṇa. पद्मपुराणम् etc. (The Padmapurāṇa, edited ... by ... Viṣvanāth ... Mandlik.) [1893-1894.] 8°. 14003. ccc.

VISHVANĀTHA PAÑCHĀNANA BHATṬĀCHĀRYA, Tarkālāṅkāra. See GOTAMA. The Nyāyasūtras with ... extracts from the Nyāyavārttika ...

[and the Gautamasūtravṛitti, called also Nyāya-sūtravṛitti, of Viṣvanātha], etc. 1896. 8°.

14048. dd. 3. (vol. 9.)

— See PIṅGALA ĀCHĀRYA. Prākṛita-paiṅgalam. With the commentaries of Viṣvanātha-Pañchānana, etc. 1902. 8°. [Bibliotheca Indica.]

14002. a. (vol. 148.)

— See UDAYANA ĀCHĀRYA. लक्षणावली etc. [Lakṣhaṇāvalī. With the commentary Lakṣhaṇāvalīprakāṣa of Viṣvanātha.] [1901.] 8°.

14049. a. 4. (3.)

— कारिकावली etc. [Kārikāvalī. A manual of Vaiśeṣika logic. With its commentary Nyāyasiddhāntamuktāvalī and two supercommentaries, viz. the Dinakārī or Muktāvalīprakāṣa commenced by Mahādeva Bhaṭṭa and finished by Dinakara Bhaṭṭa, and the Rāmarudrī Tīkā or Dinakaritarāṅgiṇī by Rāmarudra Bhaṭṭa.] pp. 529. काश्या १९५२ [Benares, 1895.] 8°.

14048. dd. 25.

— [Another edition. Edited by Govinda Śāstrī of Benares.] pp. 521. काश्या १९५३ [Benares, 1896.] 8°.

14048. dd. 26.

— भाषापरिच्छेदः etc. [Kārikāvalī, or Bhāṣā-pariccheda. With the commentary Siddhāntamuktāvalī.] pp. iv. 120. मुम्बय्या १९५६ [Bombay, 1900.] 8°.

14048. e. 30.

— Kārikāvalī by Viṣvanātha Panchanana. With a new commentary Prajñamanorama by Paṇḍit Durgadatta Sastri ... कारिकावली ... प्राज्ञमनोरमाख्यनूतनव्याख्यया सम्भूषिता. pp. 65, 5. लहपुरे १९५९ [Lahore, 1902.] 8°.

14049. b. 16.

— न्यायसिद्धान्तमुक्तावली प्रत्यक्षखण्ड मिदम् etc. [Kārikāvalī. The Pratyakṣakhaṇḍa, with the commentary Nyāyasiddhāntamuktāvalī. Edited with Hindi translation of the whole, commentary, and footnotes by Vaidyanātha Śāstrī of Moradabad.] pp. iii. 234, ii. मुरादाबाद° १९५८ [Moradabad, 1901.] 8°.

14049. b. 7.

— शक्तिवाद-व्युत्पत्तिवाद-विवृतिः etc. [Śaktivāda-vivṛiti, Vyutpattivāda-vivṛiti, Jyeshthātvavāda-vivṛiti, Lakāravāda-vivṛiti, and Sādrīṣyavāda-vivṛiti. Five essays on dissertations of Gadādhara

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VIŚVANĀTHA CHAKRAVARTĪ. सटीकम् श्रीकृष्णभावनामृतम्
[Śṛikṛishṇabhāvanāmṛita. Edited by Kṛishṇa-
chandra.] [1904.] 8°. 14070. dd. 31.

KṚISHṆĀJĪ NĀRĀYAṆA JOŚĪ. See PURĀṆAS.—
Bhaviṣhyapurāṇa. भविष्यपुराणांतर्गतं प्रभुलिंगलीला.
[Prabhuliṅgalilā. With Marathi translation by
Kṛishṇājī.] [1903-1904.] 8°. 14016. dd. 9.

KUMĀRILA BHATṬA. See PĀRTHASĀRATHI MIŚRA.
न्यायरत्नमाला etc. (Nyāyaratnamālā, etc.) [1900.]
8°. 14004. a. 7.

KUPPUSVĀMI RĀJU, V. See UTTARAGĪTĀ. உத்தர-
கீதை etc. [Uttaragītā. With Tamil paraphrase
and notes by Kuppusvāmi.] [1903.] 12°.
14048. a. 29.(3.)

KUPPUSVĀMI ŚĀSTRĪ, T. S. See VĀDĪBHASIṆHA
SŪRI. The Kshattrachudamani . . . With . . .
notes by T. S. Kuppuswami Sastriyar. 1903.
8°. 14070. dd. 30.

MAHĀBHĀRATA. — BHAGAVADGĪTĀ. — *Appendix.* See VALLABHĀCHĀRYA. श्रीतत्त्वार्थदीपः । etc. [Tattvārthadīpa. A summary of doctrine, pt. 1 summarising the Bhagavadgītā.] [1904.] 8°.

14049. bb. 5.

MAHĀDEVA ŚĀSTRĪ, *Allādi*, known also as MAHĀDEVA AIYAR, *Curator of Mysore Government Oriental Library.* See UPANISHADS.—*Separate Upanishads.* The Taittirīya Upanishad, with the commentaries of Sankarāchārya, Suresvarāchārya and Sāyana . . . Translated . . . by A. Mahadeva Sastri. 1903. 8°.

14007. b. 23.

MOHINĪMOHANA CHATTOPADHYĀYA. See ŚAṆKARA ĀCHĀRYA.—*Two or More Works.* Ātmānātma-viveka . . . Translated . . . by Mohini M. Chatterjee. [1904.] 16°.

14048. a. 30.

MRITYUMJAYA ŚĀSTRĪ, *Lakshminārāyaṇapuram.* See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.* ശ്രീ... ശിവാനന്ദലാഹരി etc. [Śivānandalaharī. With interpretations in Tamil. Edited by Mrityumjaya and Venkaṭasvāmī.] 1904. 12°.

14048. b. 48.

MUKUNDA JHĀ, of Moradabad. See UPANISHADS.—*Selections.* অথ মহাবাক্যরত্নাবলি° [Mahāvākhyaratnāvali. Edited by Mukunda.] [1903.] 12°.

14010. b. 25.

NANDAKIṢORA ŚĀSTRĪ, son of Rameṣa, of Ma-thura. See VALLABHĀCHĀRYA. श्रीतत्त्वार्थदीपः । etc. [Tattvārthadīpa. With commentary, etc. Edited by Nandakiṣora.] [1904.] 8°.

14049. bb. 5.

NĀRADA. [Sūtra.] Nārada Sūtra. An enquiry into Love, Bhakti-jijnāsā. Translated . . . with an independent commentary by E. T. Sturdy. pp. 68. London, Aberdeen [printed], 1896. 8°.

14028. c. 68.

Forms no. 1 of "Indian Ideals."

NĀRADA. [Sūtra.] ভক্তিসূত্রম্ দেবর্ষি নারদ প্রোক্তম্ etc. [Bhaktisūtra, or Nāradasūtra. With Bengali exposition by Śyāmalāla Gosvāmī.] pp. i. 120. কলিকাতা ১৩১১ [Calcutta, 1904.] 16°.

14028. bb. 15.

NARASIMHAIYĀ, Basavapatna. See ŚAṆKARA ĀCHĀRYA.—*Two or More Works.* Ātmānātma-viveka . . . and Ātmabodha . . . Translated by

Mohini M. Chatterjee [and B. Narasimhaiyā respectively]. [1904.] 16°. 14048. a. 30.

NĀRĀYAṆA KAVI, *Śrīdhāma-rādhāmaṅgalam.* See NĀRĀYAṆA ŚĀSTRĪ, *Rādhāmaṅgalam V.*

NEUMANN (KARL EUGEN). See SUTTAPIṬAKA.—*Khuddakanikāya.* [Suttanipāta.] Die Reden Gotamo Buddho's aus der Sammlung der Bruchstücke Suttanipāto . . . übersetzt von K. E. Neumann. 1905. 8°.

14098. dd. 29.

NITYAKARMA. See RUDRADHARA MAHOPĀDHYĀYA. বর্ষকৃত্যম্ । etc. [Varshakṛitya.] 1903. 8°.

14033. bbb. 24.

NRISIMHĀMĀTYA, *Pulugurti.* See UPANISHADS.—*Selections.* మహావాక్యరత్నావళి etc. [Mahāvākhyaratnāvali. With grammatical analysis and Telugu commentary called Suprabhā by Nṛsiṃhāmātya.] 1904. 8°.

14007. b. 25.

PARITTA.—*Sinhalese Editions.* The Siam Standard Paritta . . . Compiled by . . . W. Subhuti . . . assisted by . . . P. C. Jinavarawansa. 1897. 8°. See SUBHŪTI, V.

14098. b. 22.

PATNĪ MAL. See PURĀṆAS.—*Skandapurāṇa.* کاشی کہندہ [Kāṣīkhaṇḍa. An abridged Persian translation by Patnī Mal.] [1865 ?] 8°.

Pers. 236.

PETERSON (PETER). See VEDAS.—*Rigveda.*—*Selections of Hymns and Verses.* Hymns from the R̥igveda, edited with Sāyaṇa's commentary, notes, and a translation, by P. Peterson . . . Third edition. 1905. 8°.

14007. g. 1.

PURĀṆAS.—*Bhāgavatapurāṇa.* See VALLABHĀCHĀRYA. श्रीतत्त्वार्थदीपः । etc. [Tattvārthadīpa. A summary of doctrine, pt. 3 epitomising the Bhāgavatapurāṇa.] [1904.] 8°.

14049. bb. 5.

RĀMACHANDRA TĪRTHA, *disciple of Vāsudeva Sarasvatī.* See UPANISHADS.—*Selections.* మహావాక్యరత్నావళి etc. [Mahāvākhyaratnāvali.] 1904. 8°.

14007. b. 25.

RĀMA VĀRIYAR. See VARĀHAMIHIRA. ഹരാശാസ്ത്രം etc. [Horāśāstra. Edited with Malayalam translation and commentary by Rāma Vāriyar.] [1890.] 8°.

14053. ccc. 52.

RAṄGAIYĀ NĀYUDU, P. R. See UPANISHADS.—*Selections. Brahmopasanam . . . by . . . P. R. Rangiah Naidu.* 1904. 16°. 14010. a. 10.

ŚĀLAGRĀMA VAISYA, of Moradabad. See VAṄGASENA. ॥ श्रीः . . . वङ्गसेनः etc. [Vaṅgasena. With Hindi translation by Śālagrāma.] [1905.] 4°. 14043. ddd. 2.

ŚAṆKARA ĀCHĀRYA.—COMMENTARIES. [*Upanishads.*] See UPANISHADS.—*Separate Upanishads.* The Taittirīya Upanishad, with the commentaries of Sankarāchārya . . . Translated into English, etc. 1903. 8°. 14007. b. 23.

ŚAṆKARALĀLA, son of Lālā Bhojadeva. See VAṄGASENA. ॥ श्रीः . . . वङ्गसेनः etc. [Vaṅgasena. With Hindi translation by Śālagrāma, completed by Śaṅkaralāla.] [1905.] 4°. 14043. ddd. 2.

SARVAVARMĀ. See TRILOCHANADĀSA. अथ तपस्वी । etc. [Ākhyātapañji.] [1895.] 8°. 14090. bb. 13.(5.)

SĀYAṆA ĀCHĀRYA.—*Works on Śruti.* [Vedas.] See VEDAS.—Rigveda.—*Selections of Hymns and Verses.* Hymns from the Rigveda . . . with Sāyaṇa's commentary, etc. 1905. 8°. 14007. g. 1.

SORṆAŚĀSTRĪ, K., of Devakota. See ĀRŪDHAŚĀSTRĀ. ஸ்ரீ ஸ்ரீ திருமறை etc. [Ārūḍhaśāstra. With Tamil commentary by Sorṇaśāstrī and Śrīnivāśāchārya.] [1899.] 8°. 14053. ccc. 27.

ŚRĪDHARA RĀMAKRISHṆA BHĀṆDĀRKAR. See VEDAS.—Rigveda.—*Selections of Hymns and Verses.* Hymns from the Rigveda . . . Revised and enlarged by S. R. Bhandarkar. 1905. 8°. 14007. g. 1.

ŚYĀMALĀLA GOSVĀMĪ, Siddhāntavāchaspati. See [Addenda] NĀRADA. [Sūtra.] ভক্তিসূত্রম্ etc. [Bhaktisūtra. With Bengali exposition by Śyāmalāla.] [1904.] 16°. 14028. bb. 15.

VARADARĀJA, Grammarian. धातुकारिकावलिः । [Dhātukārikāvali. A tract on verbal roots, in 38 stanzas.] 1889. See PERIODICAL PUBLICATIONS.—*Bombay. ग्रन्थरत्नमाला etc.* (Granth Ratna Mālā, etc.) Vol. III, no. 4. 1887-[1892.] 8°. 14096. c. 8.(vol. 3.)

VENKATEŚVARĀRYA, son of Yajñanārāyaṇa, also called VENKATEŚA. Jatakachundrika, or Moonlight to Astrology. English translation, with [introduction,] original text in Devanagari, and copious notes and illustrations in English, by B. Suryanarain Row. Second edition. Bellary, 1898. 8°. 14053. ccc. 4.(2.)

Imperfect, containing only pp. iii. 1-32.

— [Another edition.] pp. iv. 80. Madras, 1900. 8°. 14053. cc. 21.(3.)

A reprint of the second edition, with the preface rewritten; published as "second edition, thoroughly revised."

CORRIGENDA.

COL. LINE.

- 8 15 from bottom. For **14003. d. 1.** read **14003. l. 3.**
- 23 20. Delete "1901, etc.," and read "pp. i. 786. Benares, 1902." Delete "In progress" in the footnote.
- 26 31. Omit the words "Kāṇḍa 1," etc., and in place of "pp. i. 113" read "3 pts. काण्व [Benares, 1901-1904.] 8°."
- 30 4. For P. read *Panappākam*.
- 32 20. For "Harinārāyaṇa" read "Hari Nārāyaṇa."
- 35 8. Omit (1) in the press-mark.
- 40 7-8 from bottom. The form *Antakṛita*° is a barbarism. The correct Sanskrit is *Antakṛid-daṣāh*.
- 44 1, 3. Read **ANUTTARAUPAPĀTIKADAṢĀH**.
- 44 15 from bottom. In the list given by the editor of the Mantrapāṭha in the Mysore Government Oriental Library Series (Bibliotheca Sanskrita), Mysore 1902, the order of the Sūtras in the Kalpasūtra of the Āpastambīs is—Praśnas 1-23, Śrauta; 24, Paribhāshā-pravarau; 25, Śulba; 26-7, Paitri-medhika; 28, Grihya; 29-30, Dharma; 31-2, Mantraprapāṭhakau.
- 48 1 ff. The form *Apyaya* is an old error, deriving from the Catalogue of Dr. Haas, for *Appaya*, which accordingly should be read in this and all connected entries.
- 57 11. For **14003. d. 1.** read **14003. l. 3.**

COL. LINE.

- 65 7-8 from bottom. For "Annavarōpa" read "Annavamam."
- 67 5-6. For "Veṅkaṭarāghava Śāstrī" read "Veṅkaṭarāghava Śarmā."
- 72 16. For "See RUDRAJAPA" read "See VEDAS.—Yajurveda.—Vājasaneyisaṃhitā."
- 83 14-15 from bottom. For "See RUDRAJAPA" read "See VEDAS.—Yajurveda.—Vājasaneyisaṃhitā."
- 84 17. Delete the press-mark.
- 91 22. For "Bhāskarāya" read "Bhāskara-rāya."
- 93 4 from bottom. For "Benares, 1898, etc." read "Pādas 1-3. pp. 987. Benares, 1898-1899." Delete "In progress" in the footnote.
- 115 7 from bottom. Read **14099. aaa. 1.**
- 124 1. For **CHĀMANLĀL** read **CHĪMANLĀL**. This entry should accordingly be transferred to col. 132.
- 148 1 f. The Kachchāyanabheda and Kachchāyanasāra are here attributed to Dhammānanda on the authority of the Gandhavaṃsa (Journ. Pali Text Soc. 1886, p. 74). A common tradition also ascribes them to Yasa or Mahāyasa, of whom nothing appears to be known.
- 152 12. After the Chinese title add "in Sanskrit styled Ushṇīshavijaya-dhāraṇī."
- 153 21. Read "Patichcha."

COL. LINE.

- 157 5 from bottom. After "marriage" put a comma, and add "in Sanskrit, with Telugu translation."
- 160 3-4 of first sub-column. For "Govinda Thakkura, son of Keṣava" read "Mammāṭa Āchārya."
- 162 2. Read **मिताक्षरा**.
- 162 16 from bottom. For "pādas i.—ii." read "pādas i.—iii."
- 164 16, 18. For **EKĀMBARA** read **EKĀMRA**.
- 174 1. After **GAṅGĀDHARA SARASVATĪ** add *disciple of Rāmānanda*; and transfer hither the entry under **GAṅGĀDHARENDRA SARASVATĪ** in col. 175. Both these names belong to the same writer.
- 193 20 from bottom. For **GOVINDĀCHĀRYA**, A. read **GOVINDĀCHĀRYA**, *Alkoṇḍavilli*.
- 197 1. After **GRAY** (JAMES) add *continued*.
- 234 4. Read **IMAIZUMI** (YŪSAKU).
- 244 3. The correct spelling is doubtless *Kāmādinava*°.
- 258 16-20. For "कालविवेकः . . . 1897, etc.," read "The Kāla-viveka, a part of Dharmaratna, a treatise on Hindu law and rituals by Jīmūtavāhana. Edited by Paṇḍita Pramathanātha Tarkabhūṣaṇa. (धर्मरत्ने कालविवेकः) pp. xiv. 544, lxxiii. 1905."
- 272 21, 28. Read මහාරූපසිංහ.
- 290 15. Read "Māḍāvil."
- 298 20 from bottom. For **KĀṢĪCHINTĀMAṆI BHATṬA** read **CHINTĀMAṆI BHATṬA**, *Kāṣi*, and transfer this title to col. 132.
- 301 12. For "1891" read "1892."
- 306 14. For പിള്ളോരിയ read പിള്ളോരിയ.
- 308 **KEṢAVĀNANDA SVĀMĪ** the author of the Anubhavānanda Lahari and **KEṢAVĀNANDA SVĀMĪ** the commentator upon Nānak's works are one and the same person. The entry on line 11-17 should accordingly be transferred to follow line 25, and its separate heading struck out.
- 323 2 from bottom. Read **KUEHNAU** (RICHARD).
- 327 8. For *Gotama* read *Gotamya*.

COL. LINE.

- 335 2 from bottom. Read "*Challā Nāgaliṅga*."
- 337 17. The correct spelling is doubtless *Kāmādinava*°.
- 342 9. Omit **Ac. 670**.
- 349 1 from bottom. Read "from the Mahābhārata and Purāṇas."
- 353 After the third line insert the footnote: *A new edition of that published in Bombay in 1881.*
- 354 2-5 from bottom. Read "The Bhagavad-gītā, with translations and notes in Persian and Hindi in the Persian character by Lakshmīnārāyaṇa of Agra."
- 356 6. For "Veṅkaṭaprasannābhi" read "Veṅkaṭaprapannābhi."
- 359 11-14 from bottom. Transfer this entry to the Anuṣāsanaparva, col. 352, to follow after line 10.
- 372 12-15. Delete this duplicate entry.
- 375 10 from bottom. Delete "and VĀSUDEVA ŚARMĀ, V."
- 410 17-18. Omit these two lines, and see Addenda under **NĀRADA**.
- 446 1 For "extracted from" read "forming."
- 512 11, 20 from bottom. The writer catalogued as **PŪRṆACHANDRA ACHALEŚVARA ŚARMĀ** is identical with **PŪRṆACHANDRA ŚARMĀ** whose name immediately follows.
- 517 4 from bottom. The full title of this author is **RĀDHĀMOHANA VIDYĀVĀCHASPATI GOSVĀMĪ BHATṬĀCHĀRYA**.
- 521 1 from bottom. For 14140. b. read 14140. b. 26.(4.)
- 531 22. After **RĀMACHANDRA ĀCHĀRYA**, *son of Kṛishṇa*, add *disciple of Gopāla*.
- 577 4, 5 from bottom. For "Dvattiṃsākāra-kammaṭṭhāna" read "Dvattiṃsākāya-kammaṭṭhāna."
- 587 9-14. Delete the whole of this entry, which should be catalogued under **NĀRADA**. [*Sūtra*.] See Addenda.
- 598 14. Add the press-mark 14004. b. 5.
- 635 16. Read **SCHMIDT** (J. W. RICHARD).
- 636 15. Insert the heading **SCHMIDT** (RICHARD), *Publisher*.

COL.	LINE.
640	17. For ఆరూఢరత్నసిద్ధాంజనమ్ read ఆరూఢః
689	11 from bottom. For See YAJÑANĀRĀYAṆA VEṆKATEṢVARĀRYA read See [Addenda] VEṆKATEṢVARĀRYA.
715	5 from bottom. Read TĀMMANĀCHĀRYA.
740	5 from bottom. Read °శ్చ ౩౦౦
750	8-14 from bottom. Correct the entry as follows:—“ఛాన్దోగ్యోపనిషద్భాష్యమ్ [Chhāndogyopanishad. With <i>pada</i> -analysis, Sanskrit commentary setting forth doctrines of the Ārya Samāj, and

COL.	LINE.
	Hindi translation of text and paraphrase of commentary, by Śivaśaṅkara Śarmā.] pp. x. xvi. 889, iv. अजमेर १९६२ [Ajmere, 1905.] 8°.”
750	6 from bottom. Read “another edition of part i. of the preceding,” and delete the note “ <i>In progress.</i> ”
764	4. For “vol. 15” read “vol. 13.”
824	21. For See YAJÑANĀRĀYAṆA VEṆKATEṢVARĀRYA read See [Addenda] VEṆKATEṢVARĀRYA.

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 Advaitānubhūti.
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Advaitapārijāta.
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 Advaitaprakaraṇa [*i.e.* Kārikāḥ iii.].
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 Advaitasāmrajya.
 See KṚISHNĀNANDA SARASVATĪ, *disciple of Sachchidānanda*.
 Advaitasiddhi.
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 Advaitatārāvali.
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 Advītha Pārijāta.
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 Adwaitachandrika.
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Ākara [commentary].

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Ākhyātakavirāja [commentary].

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Ākhyātapaujī [commentary].

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Ākhyātavāda [commentary].

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Alaṅkāratilaka [commentary].

See VĀGBHAṬA, *son of Nemikumāra.*

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Amitāyur-dhyāna-sūtra [in loco].

Amlānapañkajamālābandha.

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Amoghānandinī Śikṣhā [in loco].

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Amṛitanāda [*i. q.* Amṛitabindu] Upanishad.
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Amṛitodaya.

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Ānandachandrikā [commentary].

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Ānandalaharī [vv. 1-41 of Saundaryalaharī].

See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*.

Ānandamandākinī [by Madhusūdana Sarasvatī, in *Kāvya-mālā* (Anthology), 1886].

See DURGĀPRASĀDA, son of Vraja-lāla, and KĀṢĪNĀTHA PĀṆDURAṅGA PARAB.

Ānandarāmāyaṇa.

See ŚATAKOTI-RĀMACHARITA.

Ānandasāgarastava [by Nilakaṇṭha Dikshita, in *Kāvya-mālā* (Anthology), 1895].

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Ānandavallī [of Taittirīya Upanishad].

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See VINAYAPIṬAKA. [*Suttavibhaṅga*].

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Āṅkābhīdhāna [*in loco*].

Ānnapūrṇāstotra.

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Ānnapūrṇā Upanishad.

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Antahpraveśikā [commentary].

See GAJĀNANA CHINTĀMAṆI DEVA.

Antakṛitadaśā [*in loco*].

Antarakathāsamgrahaḥ Gainīyaḥ.

See RĀJASEKHARA, of *Maladhārī-gachchha*.

Antarvyākaraṇanāṭya-parīśiṣṭa.

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Antyeshtīkarmasamuchchaya.

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- Anyāpadeśaśataka [by Nilakaṇṭha Dikshita, in Kāvya-mālā (Anthology), 1890].
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——— [by Madhusūdana, son of Padmanābha, in Kāvya-mālā (Anthology), 1893].
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- Anyāpadeśaślokaśataka.
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- Anyoktimuktālatā [by Sambhu, in Kāvya-mālā (Anthology), 1886].
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- Aparādhakṣhamāpaṇastotra [printed with Devīmāhātmya].
See PURĀṆAS.—Mārkaṇḍeyapurāṇa. [Devīmāhātmya.]
- Aparādhastotra.
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- Aparokṣhānubhūti.
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- Āraṇyakāṇḍa [of Champūrāmāyaṇa].
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- Arbudamāhātmyasāra.
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- Archavatārasthalavaibhavadarpaṇa.
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- Ardhagirimāhātmya.
See PURĀṆAS.—Skandapurāṇa.
- Ardhanārīṣvarasahasranāma [printed with Ardha-girimāhātmya].
See PURĀṆAS.—Skandapurāṇa.
- Ādrakumārādhyāyana.
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- Arthadarśanī [commentary].
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- Arthadyotanika [commentary].
See RĀGHAVA BHĀṬṬA.
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- Ārtibarastotra.
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- Ārūḍhaśāstra [in loco].
- Āruṇa [i.q. Taittirīyāranyaka, pt. i.].
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- Āruṇeyi [i.q. Āruṇika] Upanishad.
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- Āruṇika [i.q. Āruṇeyi] Upanishad.
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- Arya Dharma Bodhini.
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See AVVAIYĀR.
Āturapratyākhyāna.
See PRAKĪRṆAKA.
Āuṇasādbhutāni.
See VEDAS.—*Atharvaveda*.—*Parīśishṭa*.

Auchityavichāracharchā [by Kshemendra, in *Kāvya-mālā* (Anthology), 1886].

See DURGĀPRASĀDA, son of *Vrajalāla*, and KĀSĪNĀTHA PĀṆḌURAṆGA PARAB.

Aung-hkyin.

See JĀYAMAṆGALAGĀTHĀ.

Aupapātikasūtra [in *loco*].

Āurapachchakkhāṇa.

See PRAKĪRṆAKA.

Aushadha-prastuta-praṇālī.

See VĪHĀRILĀLA, *Kāśmīrī*.

Aushadhikoṣa.

See CHAMANRĀI ŚIVASAṆKARA.

Aushadhikriyā [in *loco*].

Avachchedakatānirukti [commentary].

See GADĀDHARA BHATṬACHĀRYA.

Avadānakalpalatā.

See KSHEMENDRA.

Avadhāraṇaparitta.

See PARITTA.

Avadhayātrā.

See GURUŚARAṆA LĀLA.

Avadhūtagītā.

See DATTĀTREYA.

Avadhūtalakṣhaṇa [in *loco*].

Avadhūtānubhūti [i.e. *Ashtāvakra*saṃhitā].

See ASHTĀVAKRA.

Avadhūta Upanishad.

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Avasānanirṇaya.

See ANANTADEVĀ, son of *Nāgadeva*.

Āvaśyaka [in *loco*].

Avatāramīmāṃsā. }

Avatāra[mīmāṃsā]kārikā }

See AMBIKĀDATTĀ VYĀSA.

Avavādaratnasāṅgrahava.

See SUTTAPIṬAKA.—Selections.

Avyakta Upanishad.

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Avyayakoṣa.

See DVĀRAKĀNĀTHA NYĀYABHŪSHAṆA.

Ayodhyākāṇḍa [of *Champūrāmāyaṇa*].

See BHOJARĀJA.

———— [of *Vālmiki-rāmāyaṇa*].

See VĀLMĪKI.—*Rāmāyaṇa*.

Ayodhyāvarṇana.

See VĀLMĪKI.—*Rāmāyaṇa*.—Portions.

Āyurvedadīpikā [commentary].

See CHAKRAPĀṆIDATTĀ.

Āyurvedapraveśikā.

See VĪHĀRILĀLA, *Kāśmīrī*.

Āyurvedaśabdārṇava.

See GAṆGĀPRASĀDA PĀṆDEYA.

Bāhaṭa.

See VĀGBHATA, son of *Siṃhogupta*.

Bāhira-jayamaṅgalagāthā.

See JĀYAMAṆGALAGĀTHĀ.

Bahvrichasandhyāmantrārthadīpikā [commentary].

See KHAṆḌARĀJA DĪKSHITA.

Bahvricha Upanishad.

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Bā-ka-yā-mū Saddā-kvī.

See KACHCHĀYANA.—*Kachchāyanappakaraṇa*.

Bālabbhārata.

See AMARACHANDRA SURI.

Bālābodha.

See VALLABHĀCHĀRYA.

Bālābodhinī.

See APPAYA DĪKSHITA, *Pattamaḍai*.

———— [anonymous commentary].

See JĀYADEVA, son of *Bhojadeva*.

Bālākāṇḍa [of *Champūrāmāyaṇa*].

See BHOJARĀJA.

———— [of *Vālmiki-rāmāyaṇa*].

See VĀLMĪKI.—*Rāmāyaṇa*.

Bālaṃanoramā [commentary].

See VĀSUDEVA DĪKSHITA.

Bālanīti.

See RĀDHĀKRISHṆA ŚĀSTRĪ.

Bālapanḍitasutta.

See SUTTAPIṬAKA.—*Majjhimanikāya*.

Bāla-pārāśarya.

See UPADĀYAPRADĪPA.

Bālaśikṣā.

See HARIHARA AIYAR, M.S.

Bālāvatāra.

See KACHCHĀYANA.

Ballālacharita.

See ĀNANDA BHATṬA.

Ballipatanamu.

See PALLIPATANA.

Bāṇavidyā.

See KODANḌAMANDANA.

Basaga Sangrahava [i.e. *Bheshajas*°].

See PERERA (N. A.).

Basavapurāṇa [in *loco*].

Basaveśavijaya.

See ŚAṆKARA ĀRĀDHYA.

Batrisi Siṃhāsana.

See VIKRAMĀRKACHARITA.

Bauddhadhikkāra.

See UDĀYANA ĀCHĀRYA.

Bauddhadhikkāradīdhiti [commentary].

See RAGHUNĀTHA ŚIROMAṆI.

Bauddhadhikkārarahasya [commentary].

See MATHURĀNĀTHA TARKAVĀGĪṢA.

Bauddhālāṅkāra.

See RAMEŚACHANDRA, *Bhikshu*.

Bauddha Mahaparitrāṇa.

See DHARMARĀJA BARUĀ.

Bauddhapratipattidīpaniya.

See DE ALWIS GUṆATILAKA (*Don A.*).

Bauddhāyanagrihya.

See BAUDHĀYANA.

Bauddhāyanapitrimedhasūtra.

See BAUDHĀYANA.

Bedantsar [i.e. *Vedāntasāra*].

See SĀDĀNANDA YOGĪNDRA.

Bhagavadārādhanaśaṅgraha.

See VARADĀCHĀRYA, *Vātsya*, called NADĀDŪR AMMĀ.

Bhagavadgītā.

See MAHĀBHĀRATA.—*Bhagavadgītā*.

Bhagavadgītābhāṣya [commentary].

See BHĪMASENA ŚARMĀ.

Bhagavadgītābhāṣya [commentary].
 See ŚAṆKARA ĀCHĀRYA.—*Commentaries*.
 Bhagavadgītāgūḍhārthadīpikā [commentary].
 See MADHUSŪDANA SARASVATĪ.
 ————— [Telugu commentary].
 See BĀLASUBRAHMAṆYA BRAHMASVĀMĪ.
 Bhagavadgītāmāhātmya.
 See PURĀṆAS.—*Skandapurāṇa*.
 —————
 See PURĀṆAS.—*Varāhapurāṇa*.
 Bhagavadgītāpādasūchikā.
 See NĀRĀYAṆA GAJAPATI RĀYA.
 Bhagavadgītārahasyārthabodhinī [Telugu exposition].
 See BĀLASUBRAHMAṆYA BRAHMASVĀMĪ.
 Bhagavadgītārthabodhinī [Telugu paraphrase].
 See VEṆKATAPRAPANNĀBHĪ SVĀMĪ.
 Bhagavad Gita Sara Bodhini.
 See MAHĀBHĀRATA.—Bhagavadgītā.—*Sanskrit and English*.
 Bhagavadgītāślokanukramaṇikā.
 See BĀLASUBRAHMAṆYA BRAHMASVĀMĪ.
 Bhagavadgītātātparyadīpikā [Tamil commentary].
 See BĀLASUBRAHMAṆYA BRAHMASVĀMĪ.
 Bhagavadguṇadarpaṇa [commentary].
 See PARĀŚARA BHATṬA.
 Bhagavannāmabhajana.
 See NĀRĀYAṆA ŚĀSTRĪ, son of Anantakṛishṇa.
 Bhagavannāmasahasranīrvachana [commentary].
 See VARADĀCHĀRYA SŪRI, Kuṣika.
 Bhagavannāmasaṅkīrtanaratnāvalī.
 See VEṆKATARATNA ŚARMĀ.
 Bhāgavatamāhātmya.
 See PURĀṆAS.—*Padmapurāṇa*.
 Bhāgavatāmṛita.
 See RŪPA GOŚVĀMĪ.
 Bhāgavata [purāṇa].
 See PURĀṆAS.—*Bhāgavatapurāṇa*.
 Bhāgavatārthadarśana.
 See PURĀṆAS.—*Bhāgavatapurāṇa*.
 Bhāgavatārthatattvadīpanibandha.
 See VALLABHĀCHĀRYA.
 Bhāgavatasandarbhā [commentary].
 See JĪVA GOŚVĀMĪ.
 Bhāgavatavichāra.
 See ŚIVACHANDRA SIDDHĀNTA.
 Bhagavatsandarbhā [bk. ii. of Shaṭsandarbha].
 See JĪVA GOŚVĀMĪ.
 Bhāgīrathīchāmpū.
 See ACHYUTA ŚARMĀ MODAKA.
 Bhairavī [commentary].
 See BHĀIRAVA MIŚRA.
 Bhairavīchakra.
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 Bhaisajya Kalpa.
 See SĀYANNA.
 Bhaishajyaratnāvalī.
 See GOVINDADĀSA, Kavirāja.
 —————
 See RĀVIDATTA ŚĀSTRĪ.

Bhājagovinda [i.e. Govindadvādaṣamañjarikā or Charpaṭapañjarī].
 See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*.
 Bhaktamanorañjanī [commentary].
 See BHAGAVATPRASĀDA ĀCHĀRYA.
 —————
 See UMĀDATTA TRIPĀTHĪ.
 Bhaktāmarastotra [by Mānatuṅga, in Kāvyaṃālā (Anthology), 1890].
 See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢHĪNĀTHA PĀṇDURAṅGA PARAB.
 —————
 See MĀNATUṅGA ĀCHĀRYA.
 Bhaktāmṛita [pt. ii. of the Laghu-bhāgavatāmṛita].
 See RŪPA GOŚVĀMĪ.
 Bhaktaparijñā.
 See PRAKĪRṆAKA.
 Bhaktarañjanī [commentary].
 See BHAGAVATPRASĀDA ĀCHĀRYA.
 Bhaktavijñaptisāra.
 See GUMĀNĪ PANTA.
 Bhakti-jijnāsā.
 See [Addenda] NĀRADA.
 Bhaktiratnāvalī.
 See PURĀṆAS.—*Bhāgavatapurāṇa*.
 Bhaktisandarbhā [bk. v. of Shaṭsandarbha].
 See JĪVA GOŚVĀMĪ.
 Bhaktiśataka.
 See RĀMACHANDRA BHĀRATĪ.
 Bhaktisūtra.
 See [Addenda] NĀRADA.
 Bhaktivardhinī.
 See VALLABHĀCHĀRYA.
 Bhaktivijñaptisāra.
 See GUMĀNĪ PANTA.
 Bhallaṭaṣataka.
 See BHALLĀṬA.
 ————— [in Kāvyaṃālā (Anthology), 1887].
 See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢHĪNĀTHA PĀṇDURAṅGA PARAB.
 Bhāmatī [commentary].
 See VĀCHASPATI MIŚRA.
 Bhāminīsugūṇamañjarī.
 See BUKKAṆA.
 Bhāminīvilāsa.
 See JAGANNĀTHA PĀṇDITARĀJA.
 Bhāminīvilāsabhūṣaṇa [commentary].
 See MAHĀDEVA SŪRI, Paṇḍitarāja.
 Bhānukopavijaya.
 See UṆṆIKIṬṬĀVA TAMBURĀN.
 Bhāradvājaṣikṣā.
 See BHĀRADVĀJA.
 Bhāradvājasamhitā.
 See PĀṆCHARĀTRA.
 Bhāradvājaṣikṣhā.
 See BHĀRADVĀJA.
 Bhāradvājasūtra.
 See BHĀRADVĀJA.
 Bhāratabhāvadīpa [commentary].
 See NĪLAKAṆṬHA, son of Govinda.
 Bhāratachāmpū.
 See ANANTA BHATṬA, the Poet.

Bhāratachandra Rāya Guṇākarer granthasāṅkalana.
See BHĀRATACHANDRA RĀYA.
 Bharatakadvātriṃśikā [*in loco*].
 Bhāratamañjarī.
See KṢHEMENDRA.
 Bhāratārthadīpikā [commentary].
See ARJUNA MIŚRA.
 Bhāratasaṅgraha.
See LAKSHMAṆA SŪRI.
 Bhāratasārasaṅgrahastotra.
See APYAYA DĪKSHITA.
 Bhārati Ślokatrīṣaṭī.
See MAHĀBHĀRATA.—Anuśāsanaparva.
 Bhāratiya-nāṭya-ṣāstra.
See BHARATA MUNI.
 Bhārgavī Saṃhitā.
See BHṚIGU.
 Bhartṛiharinirveda.
See HARIHARA UPĀDHYĀYA.
 Bhartṛiharinirājatyāga.
See KṚISHNA BALADEVA VARMA.
 Bhartṛihariṣataka.
See BHARTṚIHARI.
 Bhāryādharma.
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 Bhāshāmañjarī [commentary].
See BHATṬĀKALAṆKA DEVA.
 Bhāshāparichcheda.
See VIŚVANĀTHA PAÑCHĀNANA BHATṬĀCHĀRYA.
 Bhāshyadīpikā [commentary].
See JAGANNĀTHA YATI.
 Bhāshyārthasaṅgraha [commentary].
See ŚIVARĀMA ŚĀSTRĪ.
 Bhāshyasaṅgamaṇī [commentary].
See GAURAGOVINDA RĀYA.
 Bhāskaramokshaprakāṣa.
See AYODHYĀNĀTHA.
 Bhāskarānanda-Sarasvatī-jīvanacharita.
See MAHĀDEVA ŚUKLA.
 Bhāskaraprakāṣa.
See TULASĪRĀMA SVĀMĪ.
 Bhasma-jābāla Upanishad.
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 Bhasmamāhātmya.
See RATNAVĒLU MUDALIYĀR.
 Bhāsvatīvivarāṇa [commentary].
See MĀDHAVA MIŚRA.
 Bhāsvatyudāharaṇa.
See ŚATĀNANDA.
 Bhāṭṭabhāshāprakāṣa.
See NĀRĀYAṆA TĪRTHA, disciple of Śivarāma.
 Bhāṭṭachandrikā [commentary].
See BHĀSKARARĀYA DĪKSHITA BHĀRATĪ.
 Bhāṭṭachintāmaṇi [commentary].
See VIŚVEŚVARA BHATṬA.
 Bhāṭṭadīpikā.
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 Bhāṭṭaparinnā.
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 Bhāṭṭarahasya.
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Bhaṭṭikāvya.
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 Bhaṭṭopākhyāna.
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 Bhāvakulaka.
See DEVENDRA GAṆĪ.
 Bhāvakutūhala.
See JĪVANĀTHA, son of Śambhunātha.
 Bhāvanā Upanishad.
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 Bhāvaphalādhyāya.
See LOMASA.
 Bhāvapradyotini [commentary].
See VĪRARĀGHAVA.
 Bhāvaprakāṣa.
See BHĀVA MIŚRA.
 Bhāvaprakāṣikā [supercommentary].
See NṚSĪMHAŚRAMA.
 Bhāvaṣataka [ascribed to Nāgarāja, in Kāvya-mālā (Anthology), 1887].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚĪNĀTHA PĀṆḌURAṆGA PARAB.
 Bhavasindhutarāṇi.
See VĪHĀRILĀLA PĀIN.
 Bhāvavilāsa [by Rudra Nyāyavāchaspati, in Kāvya-mālā (Anthology), 1886].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚĪNĀTHA PĀṆḌURAṆGA PARAB.
 Bhavishyapurāṇa.
See PURĀṆAS.
 Bhavishyottarapurāṇa.
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 Bhayaharastotra.
See MĀNATUṆGA ĀCHĀRYA.
 Bhedadhikkāra.
See NṚSĪMHAŚRAMA.
 Bhedadhikkārasatkriyā [commentary].
See NĀRĀYAṆAŚRAMA.
 Bhedavādatiraskāra.
See ĀRIYAN, Pseud.
 Bheshajasaṅgrahava.
See PERERA (N. A.).
 Bhikkhunīpāṭimokkha.
See VINAYAPIṬAKA.
 Bhikkhupāṭimokkha.
See VINAYAPIṬAKA.
 Bhikṣhāṇakāvya [by Utprekshāvallabha, in Kāvya-mālā (Anthology), 1897].
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 Bhikṣhugītastava.
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 Bhikṣhuka Upanishad.
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 Bhīṣmaparva.
See MAHĀBHARATA.
 Bhīṣmastavarāja.
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 Bhojachampū.
See BHOJARĀJA.

- Bhojacharitra.
See BALLĀLA.
- Bhojanasūtra.
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- Bhojaprabandha.
See BALLĀLA.
- Bhrāntirahitaśloka [in loco].
- Bhrīgūpanishad [i.e. Bhrīguvallī].
See UPANISHADS.—*Separate Upanishads.*
- Bhrīgusamhitā.
See BHRIGU.
- Bhrīguvallī [of Taittirīya Upanishad].
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- See UPANISHADS.—*Separate Upanishads.*
- Bhūdevanīrvāṇa.
See MAHENDRANĀTHA KAVIRATNA.
- Bhūgola-khagola-varṇana.
See ĪṢVARACHANDRA VIDYĀSĀGARA.
- Bhujāṅgastotra [i.e. Subrahmaṇya-bhujāṅgastotra].
See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
- Bhūpālastotra.
See BHŪPĀLA KAVI.
- Bhūridatta Jātaka.
See SUTTAPIṬAKA.—*Khuddakanikāya. [Jātaka.]*
- Bhūṣhaṇa [commentary].
See BĀLAKRISHṆA GOPĀLA BĀLA.
- Bhūsūkta.
See VEDAS.—Yajurveda.—*Taittirīyasamhitā.*
- Bhūta-chhārān [in loco].
- Bhūtaḍāmaratantra.
See TANTRAS. [Bhūtaḍāmaratantra.]
- Bhūtapurīmāhātmya.
See PURĀṆAS.—*Skandapurāṇa.*
- Bhūti [commentary].
See RĀMAKRISHṆA ŚĀSTRĪ PAṬAVARDHANA.
- Bijapraśnāvalī.
See TANTRAS. [Rudrayāmalatantra.]
- Bilvāṣṭottaraśataka.
See PURĀṆAS.—*Skandapurāṇa.*
- Bilva Upanishad.
See UPANISHADS.—*Modern and Fictitious Upanishads.*
- Bimala [commentary].
See PURUSHOTTAMA TARKĀLAṆKĀRA.
- Birudāvalī.
See RAGHUDEVA SARASVATĪ.
- Bodhāryā.
See SADĀŚIVA BRAHMENDRA.
- Bodhāyanagrihya.
See BAUDHĀYANA.
- Bodhāyanagrihyokta-jūtakarmādi-prayoga.
See BAUDHĀYANA.
- Bodhicharyāvatāra.
See ŚĀNTIDEVA.
- Bodhikathā.
See VINAYAPIṬAKA. [Mahāvagga.]
- Bodhisattvacaryāvatāra.
See ŚĀNTIDEVA.
- Bodhisattvāvadānakalpalatā.
See KSHEMENDRA.
- Bojjhaṅgasutta.
See SUTTAPIṬAKA.—*Samyuttanikāya.*
- Bongo Senjimon.
See CHOW HING-SZE.
- Bonkan Amida Kiō.
See SUKHĀVATĪVYŪHA.
- Brahmabhāṭṭapradīpa.
See ŚIVAPRASĀDA, *Brahma-bhāṭṭa.*
- Brahmabindu [i.q. Amṛitabindu] Upanishad.
See UPANISHADS.—*General Collections.*
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- See UPANISHADS.—*Small Collections.*
- Brahmadatta.
See DEVENDRA GAṆĪ.
- Brāhmadharma-pratipādaka-ślokaśaṅgraha.
See THEISTIC TEXTS.
- Brahmajālasutta.
See SUTTAPIṬAKA.—*Dīghanikāya.*
- Brahmalakṣhaṇavāda.
See ANANTĀCHĀRYA, *Maṇḍayam A.*
- Brahmamīmāṃsā.
See BĀDARĀYAṆA.
- Brahmāmṛitavarshiṇī [commentary].
See RĀMĀNANDA SARASVATĪ, son of Tirumalā-chārya.
- Brāhmaṇādarśa.
See PUSHKARA ŚARMĀ.
- Brāhmaṇas [in loco].
- Brāhmaṇasarvasva.
See KRISHṆĀNANDA SARASVATĪ, disciple of Sachchidānanda.
- Brāhmaṇa [i.q. Bṛihadāraṇyaka] Upanishad.
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- See UPANISHADS.—*Small Collections.*
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- See UPANISHADS.—*Separate Upanishads.*
- Brahmaṇḍapurāṇa.
See PURĀṆAS.
- Brahmapadaśaktivāda.
See ANANTĀCHĀRYA, *Maṇḍayam A.*
- Brahmapurāṇa.
See PURĀṆAS.
- Brahmasamhitā [in loco].
- Brahmaśāpavimochana [printed with Devīmāhātmya].
See PURĀṆAS.—*Mārkaṇḍeyapurāṇa.* [Devīmāhātmya.]
- Brāhma[sphuṭa]siddhānta.
See BRAHMAGUPTA.
- Brahmastava.
See LĀPILĪ CHANDRA.
- Brahmastuti.
See PURĀṆAS.—*Bhāgavatapurāṇa.*
- Brahmasūtra.
See BĀDARĀYAṆA.
- Brahmasūtrabhāṣya [commentary].
See ĀNANDATĪRTHA.
- Brahmasūtrabhāṣyadīpikā [supercommentary].
See JAGANNĀTHA YATI.

- Brahmasūtraguruvṛtti [commentary].
See RĀMĀNANDA SARASVATĪ, son of Tirumalā-
chārya.
- Brahmasūtrārthadīpikā [anonymous commentary].
See BĀDARĀYAṆA.
- Brahmasūtravṛtti [anonymous commentary].
See BĀDARĀYAṆA.
- Brahma Upanishad.
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- See UPANISHADS.—Small Collections.
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- See UPANISHADS.—Separate Upanishads.
- Brahmavādin.
See PERIODICAL PUBLICATIONS.—Madras.
- Brahmavidāśīrvādapaddhati.
See SĀYAṆA ĀCHĀRYA.—Works on Philosophy,
etc.
- Brahmavidopanishad [sic] [i.e. Ānandavallī].
See UPANISHADS.—Separate Upanishads.
- Brahmavidyā.
See PERIODICAL PUBLICATIONS.—Chidambaram.
- Brahmavidyābharāṇa [commentary].
See ADVAITĀNANDA SARASVATĪ.
- Brahmavidyā Upanishad.
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- See UPANISHADS.—Small Collections.
- Brahmavihārasaṅgaha.
See PROME HSAYA.
- Brahmavilāsa.
See SUKHĀNANDA TRIPĀTHĪ.
- Brahmayajñapāṭha.
See VEDAS.—Sāmaveda.
- Brahmayāmalatantra.
See TANTRAS.
- Brahmāyusutta.
See SUTTAPIṬAKA.—Majjhimanikāya.
- Brahmopasanam.
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- Bṛhadvṛtti.
See HARI BHADRA SŪRI.
- Bṛhatsaṃhitā.
See VARĀHAMIHIRA.
- Bṛhachchhānti [in loco].
- Bṛhadāranyaka [i.g. Brāhmaṇa] Upanishad.
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- See UPANISHADS.—Small Collections.
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- See UPANISHADS.—Separate Upanishads.
- Bṛhadāranyakopanishadbhāshyavārtika [com-
mentary].
See SUKĒSVARA ĀCHĀRYA.
- Bṛhad-bhūtaḍāmaratantra.
See TANTRAS. [Bhūtaḍāmaratantra.]
- Bṛhad-devatā.
See ŚAUNAKA.
- Bṛhad-ekāksharakoṣa.
See DVĀRAKĀNĀTHA NYĀYABHŪSHAṆA.
- Bṛhad-vaidyaratnākara.
See VEṆKATĀCHĀRYA, Gautama.

- Bṛhad-vaiyākaraṇabhūṣhaṇa [commentary].
See KAUNDA BHATṬA.
- Bṛhajjābāla Upanishad.
See UPANISHADS.—General Collections.
- Bṛhaj-jātaka.
See VARĀHAMIHIRA.
- Bṛhaj-jātakachandrikā.
See RĀMAŚAṆKARA DEVA.
- Bṛhajjyotishārṇava.
See HARIKṚISHṆA VEṆKATĀRĀMA JYOTIRVID.
- Bṛhaj-jyotishasāra.
See ŚUKADEVA.
- Bṛhaj-jyotissara.
See NĪLAKAṆṬHA ŚARMĀ, son of Viṣveṣvaranātha.
- Bṛhan-mantrasaṃhitā.
See VEDAS.—Selections.
- Bṛhan-mugdhabodha.
See VOPADEVA.
- Bṛhan-nāradyapurāṇa.
See PURĀṆAS.
- Bṛhannārāyaṇa Upanishad [i.g. Mahānārāyaṇa,
Nārāyaṇa, or Nārāyaṇīyā-yājñikī, from
Taittirīyāranyaka, both by itself and as
contained in the Taittirīya Upanishad].
See UPANISHADS.—General Collections.
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- See UPANISHADS.—Small Collections.
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- See UPANISHADS.—Separate Upanishads.
- Bṛhaspatisaṃhitā.
See BṚHASPATI.
- Bṛhatkathāmañjarī.
See KṢHEMENDRA.
- Bṛhat-saṃhitā.
See VARĀHAMIHIRA.
- Bṛhat-sāmudrika.
See SĀMUDRIKA.
- Bṛhat-sandhyāvidhi.
See SANDHYĀVANDANA.
- Bṛhat-sārasvatīyasūtrāvalī.
See SĀRASVATASŪTRA.
- Bṛhat-stotratnākara.
See STOTRATNĀKARA.
- Bṛhat-stotrasaritsāgara.
See GOVARDHANADĀSA LAKSHMĪDĀSA.
- Bṛhat-svarodayatantra.
See PAVANAVIJAYA.
- Bṛhat-tantrasāra.
See KRISHṆĀNANDA VĀGĪṢA BHATṬĀCHĀRYA.
- Bṛhad Vaidya Ratnakaramu.
See VEṆKATĀCHĀRYA, Gautama.
- Buddhacharita.
See AṢVAGHOSHA.
- Buddhaghosuppatti.
See MAHĀMAṆGALA.
- Buddha-karita.
See AṢVAGHOSHA.
- Buddhapāṭipattidīpaniya.
See PAṆṆĀSEKHARA.
- Buddha-sāsanānuggaha-kyaung-thôn-sā-ôk.
See TILOKA, Shin.
- Buddhavandanā.
See ĀSABHA.

Buddhavandanā.

See JAVANA, of Min-ywa.

Budhajanamanorañjanī.

See PADMARĀJA PAṆḌITA.

Budhamanorañjadī [commentary].

See LAKSHMAṆA SŪRI, *Mallādi*.

Byagghapajjasutta.

See SUTTAPIṬAKA.—*Aṅguttaranikāya*.

Çabda-khaṇḍa.

See GAṆGEṢA UPĀDHYĀYA.

Cāndra-vyākaraṇa.

See CHANDRA GOMĪ.

Çāntīçatakam.

See ŚIHLAṆA MIṢRA.

Çatapatha Brāhmaṇa.

See BRĀHMAṆAS.—*Ṣatapathabrāhmaṇa*.

Caturāryasatyaparīkṣā.

See NĀGĀRJUNA.

Chachakka Suttaraya.

See SUTTAPIṬAKA.—*Majjhimanikāya*.

Chaihānūvaṃṣabhūṣhaṇa.

See ŚIVAPRASĀDA ŚARMĀ, *disciple of Raghu-nātha*.

Chaitanyacharitāmṛita.

See KAVIKARṆAPŪRA.

Chaitanyacharitāmṛita.

See KRISHṆADĀSA KAVIRĀJA.

Chaityavandana.

See PRATIKRAMAṆASŪTRA.

Chaityavandana-bhāṣya.

See DEVENDRA GAṆĪ.

Chakkawatti Sihanada Sutta.

See SUTTAPIṬAKA.—*Dighanikāya*.

Chakradatta.

See CHAKRAPĀṆIDATTA.

Chakrāṅkitanigrahāṣṭaka.

See APYAYA DĪKSHITA.

Chakravartti-simhanāda-sūtraya.

See SUTTAPIṬAKA.—*Dighanikāya*.

Chamaka.

See VEDAS.—*Yajurveda*.—*Taittirīyasaṃhitā*.

Chamatkārachintāmaṇi.

See NĀRĀYAṆA BHATṬA, *Astrologer*.

Chandavijjā.

See PRĀKĪRṆAKA.

Champūbhārata.

See MĀNAVEDA, *Rājakumāra*.

Champūrāmāyana.

See BHOJARĀJA.

See GARALAPURĪṢA ŚĀSTRĪ.

Chāṇakyanītidarpaṇa.

See CHĀṆAKYA.

Chāṇakyanīti-ārasaṅgraha.

See CHĀṆAKYA.

Chāṇakyaśloka.

See CHĀṆAKYA.

Chāṇakyanāntrachamatkāra.

See AḶAṢĪṆGALA ĀCHĀRYA.

Chandamarutha [commentary].

See RĀMĀNUJADĀSA.

Chandanachampū.

See SADĀŚIVA MIṢRA.

Chandī.

See PURĀṆAS.—*Mārkaṇḍeyapurāṇa*. [Devīmāhātmya.]

Chandīdhvajastotra [printed with Devīmāhātmya].

See PURĀṆAS.—*Mārkaṇḍeyapurāṇa*. [Devīmāhātmya.]

Chandīhṛidayastotra [printed with Devīmāhātmya].

See PURĀṆAS.—*Mārkaṇḍeyapurāṇa*. [Devīmāhātmya.]

Chandīkuchapañchāṣikā [by Lakshmaṇa Venimādhava Sāmaga, in *Kāvyaṃālā* (Anthology), 1893].

See DURGĀPRASĀDA, *son of Vrajalāla*, and KĀṢĪNĀTHA PĀṆDURAṆGA PARAB.

Chandīṣataka [by Bāṇa, in *Kāvyaṃālā* (Anthology), 1887].

See DURGĀPRASĀDA, *son of Vrajalāla*, and KĀṢĪNĀTHA PĀṆDURAṆGA PARAB.

Chandrabansa [*i.e.* Chandravamṣa].

See CHANDRAKĀNTA TARKĀLAṆKĀRA BHATṬĀCHĀRYA.

Chandrāloka.

See JAYADEVA, *son of Mahādeva*.

Chandraprabhā.

See BHARATASENA.

Chandraprabhābhūdaya. }

Chandraprabhācharita. }

See ŚAṆKARĀLĀLA, *son of Māheṣvara*.

Chandraprabhācharita.

See VĪRANANDĪ.

Chandravamṣa.

See CHANDRAKĀNTA TARKĀLAṆKĀRA BHATṬĀCHĀRYA.

Chandravidyā.

See PRĀKĪRṆAKA.

Chāndravvyākaraṇa.

See CHANDRA GOMĪ.

Chandrikā [commentary].

See AMARASIṂHA.

See JĀNĀNOTTAMA MIṢRA.

See KRISHṆAM ĀCHĀRYA, *Gārgya*.

See MAṆIRĀMA.

See NĀṆḌILLAGOPA MANTĒ.

See SUNDARARĀJA BHATṬĀCHĀRYA.

Chandū-pañchāṅga.

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Chāṅgakārikāḥ.

See CHĀṆGADĀSA.

Chanikya Tantra Chamatcara.

See AḶAṢĪṆGALA ĀCHĀRYA.

Charakasamhitā.

See CHARAKA.

Charaṇavyūha [-parīṣiṣṭasūtra].

See CHARAṆAVYŪHA.

Charchāstava.

See DEVĪSTOTRAPAÑCHAKA.

Chariyāpīṭaka.

See SUTTAPIṬAKA.—*Khuddakanikāya*.

Charpatapañjarī [or °pañjarikā, *i.q.* Bhajagovinda].
See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposi-*
tious Works.

Chārucharyā [by Kshemendra, in Kāvya-mâlâ
(Anthology), 1886].

See DURGĀPRASĀDA, son of Vrajalāla, and
KĀŚINĀTHA PĀṆDURAṅGA PARAB.

Chāttāda-śrīvaishṇava-dvija-shoḍaśakarmāṇi.

See VEṆKATĀCHĀRYA, son of Govindāchārya.

Chātudhārāchamatkārasāra.

See CHĀTUDHĀRĀ.

Chatuḥṣaraṇa.

See PRAKĪRṆAKA.

Chatuḥṣaṣṭyupachāramānasapūjā [ascribed to
Śaṅkara, in Kāvya-mâlâ (Anthology), 1893].

See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚI-
NĀTHA PĀṆDURAṅGA PARAB.

Chatuḥṣloki.

See VALLABHĀCHĀRYA.

See YĀMUNA ĀCHĀRYA.

Chatuḥṣloki Bhāgavata.

See PURĀNAS.—*Bhāgavatapurāṇa.*

Chātupushpāñjali.

See RŪPA GOŚVĀMĪ.

Chaturārakkhadhamma [*in loco*].

Chaturdaśalakṣhaṇī [commentary].

See JAGADĪṢA TĀRKĀLAṆKĀRA BHATṬĀCHĀRYA.

Chaturthilālabhāskara [*i.q.* Śāntiprakāśa].

See CHATURTHILĀLA.

Chaturvargachintāmaṇi.

See HEMĀDRI.

Chaturvargasaṅgraha [by Kshemendra, in Kāvya-
mâlâ (Anthology), 1888].

See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚI-
NĀTHA PĀṆDURAṅGA PARAB.

Chaturviṃśati-daṇḍaka.

See GAJASĀRA.

Chaturviṃśati Gāyatriyaḥ.

See GĀYATRĪ.

Chaturviṃśatijīnastuti [by Śobhana, in Kāvya-mâlâ
(Anthology), 1890].

See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚI-
NĀTHA PĀṆDURAṅGA PARAB.

Chatusṭṭayakavirāja [commentary].

See SUSHEṆA.

Chatusṭṭayapañji [commentary].

See TRILOCHANADĀSA.

Chatusṭṭayaṭikā [commentary].

See DURGASIMHA.

Chatussūtrī.

See RĀMĀNUJA.—*Commentaries.*

Chaudah Ratna.

See VAIDYANĀTHA ŚĀSTRĪ, son of Nārāyaṇa.

Chauhān Kshatriyon ki Vamṣāvalī.

See ŚIVAPRASĀDA ŚARMĀ, disciple of Raghunātha.

Chauk Saung Dwe.

See HKEYAUK SAUNG TWÈ.

Chaurapañchāśikā.

See BILHAṆA.

Chaūsarāṇa.

See PRAKĪRṆAKA.

Chaūvīsa-daṇḍaka.

See GAJASĀRA.

Chayahānivaṃṣabhūṣhaṇa.

See ŚIVAPRASĀDA ŚARMĀ, disciple of Raghunātha.

Chetiyaṅgaṇadīpaka-kyan.

See VĀSAVA.

Chetokhīlasutta.

See SUTTAPIṬAKA.—*Majjhimanikāya.*

Chhachhakkasutta.

See SUTTAPIṬAKA.—*Majjhimanikāya.*

Chhakkapañhā-kyan.

See CHANDIMĀ, Thāvara, called KYĀ-KOY.

Chhandahsārabārāvalī.

See ĀNANDANĀTHA KAVĪNDRAŚEKHARA.

Chhandahsūtra.

See PIṆGALA ĀCHĀRYA.

Chhandogānām Vivāhādi-samskārapaddhati.

See VĪREŚVARA THAKKURA.

Chhāndogyabrāhmaṇa.

See BRĀHMAṆAS.

Chhāndogya Upanishad.

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See UPANISHADS.—*Small Collections.*

See UPANISHADS.—*Separate Upanishads.*

Chhandomañjarī.

See VISUDDHĀCHĀRA THERA.

Chhandoukramaṇī.

See ŚAUNAKA.

Chhappachchayadīpaka [commentary].

See PAÑÑĀSĪHA, Mahāsaddhammasāmi.

Chhiddapīdhanānī.

See VISUDDHĀCHĀRA THERA.

Chikitsā-sārasaṅgraha.

See VAṆGASENA.

Chintāmaṇi [commentary].

See ŚRĪNIVĀSA DĪKSHITA, K.

See YAKSHAVARMĀ.

Chitramīmāṃsā.

See APYAYA DĪKSHITA.

Chitramīmāṃsākhaṇḍaṇa.

See JAGANNĀTHA PAṆḌITARĀJA.

Chitraprasnottararatnāvalī.

See CHAKRA KAVI.

Chitsūryaloka.

See NEIṢIMHA DAIVAJŌA.

Chittaprabodhanaṣataka.

See ŚRĪNIVĀSA DĪKSHITA, K.

Chorapañchāṣat.

See BILHAṆA.

Chovīsa-daṇḍaka.

See GAJASĀRA.

Chovīs Gāyatri.

See GĀYATRĪ.

Christa-dharmāṇi.

See BIBLE.

Chūlaniddesa.

See SUTTAPIṬAKA.—*Entire Text.*

Chūlanirutti.

See KACHCHĀYANA.

Chūlapuṇṇamāsutta.

See SUTTAPIṬAKA.—*Majjhimanikāya*.

Chūlasissakovāda.

See JĀGARĀBHIDDHAJA.

Chūlavayūhasutta.

See SUTTAPIṬAKA.—*Khuddakanikāya*. [Sutta-nipāta.]

Chūlikā [i.g. Mantrikā] Upanishad.

See UPANISHADS.—*General Collections*.

Chullavagga.

See VINAYAPIṬAKA.

Chullavedallasutta.

See SUTTAPIṬAKA.—*Majjhimanikāya*.

Chundasutta.

See SUTTAPIṬAKA.—*Khuddakanikāya*. [Sutta-nipāta.]

Çikshāsamuccaya.

See ŚĀNTIDEVA.

Çlokavārtika [commentary on Mīmāṃsāsūtra I. i.].

See KUMĀRILA BHATṬA.

Çukasaptati.

See ŚUKASAPTATI.

Daçakumāracaritam [i.e. Daçakumāracharita].

See DAṆḌĪ.

Dādhiçadarpaṇa.

See SUNDARALĀLA MIŚRA.

Dāhavidhi [in loco].

Daibutsu Chōdai Darani.

See DHĀRAṆĪ.

Daivajñānamukhaṇḍana [in loco].

Daizui-kiu Darani.

See DHĀRAṆĪ.

Dakṣhiṇāmūrtistotra. }

Dakṣhiṇāmūrtiyashtaka. }

See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*.

Dakṣhiṇāmūrti Upanishad.

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Daḥhadhammadhanuggahasutta.

See SUTTAPIṬAKA.—*Saṃyuttanikāya*.

Dāmaratantra.

See TANTRAS.

Dānakhaṇḍa.

See HEMĀDRI.

Dānakulaka.

See DEVENDRA GAṆĪ.

Dānalilā [by Mādhava Bhaṭṭa, in Kāvyaṃālā (Anthology), 1887].

See DURGĀPRASĀDA, son of Vrajaḷāla, and Kāṣī-NĀTHA PAṆḌURAṆGA PARAB.

Dānaphaluppatti.

See CHAKKINDĀBHISIRI.

Dānaphaluppatti-kyan.

See TETMATHE-UMINHLAIN PONGYI.

Dānuppattisutta.

See SUTTAPIṬAKA.—*Anguttaranikāya*.

Dāridrya [duḥkha] bhañjanashtaka.

See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*.

Darpadalana [by Kshemendra, in Kāvyaṃālā (Anthology), 1890].

See DURGĀPRASĀDA, son of Vrajaḷāla, and Kāṣī-NĀTHA PAṆḌURAṆGA PARAB.

Darpaṇa [commentary].

See RATNEŚVARA.

Darpaṣātana.

See NṚITYAGOPĀLA KAVIRATNA.

Daṛṣana [i.g. Jābāladarṣana] Upanishad.

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Daṛṣapaurṇamāsapaddhati.

See BHĪMASENA ŚARMĀ.

Darshana.

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Daṣabalakārikā.

See [Addenda] DAṢABALA.

Daṣādhyāyī [commentary].

See [Addenda] GOVINDA SOMAYĀJĪ.

Daṣadīpakanighaṇṭu.

See VEṆKATĀNĀTHA VEDĀNTĀCHĀRYA.

Daṣakumāracharita.

See DAṆḌĪ.

Daṣalakṣhaṇyādi-pūjanasaṅgraha.

See DAṢALAKSHAṆĪ.

Daṣamahāvidyā.

See BHAVAŚAṆKARA TANTRA VIŚĀRADA.

Daṣamaskandhagīti.

See MOROPANTA.

Daṣa-pāinnā. }

Daṣa-prakīrṇaka. }

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Daṣarātra.

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Daṣaśloki.

See NIMBĀRKA.

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See ŚAṆKARA ĀCHĀRYA.—*Philosophical Poems, etc.*

Daṣavaikālika-niryukti [commentary].

See BHADRABĀHU.

Daṣavaikālika-sūtra.

See ŚAYYAMBHAVA.

Daṣavatāracharita.

See KSHEMENDRA.

Daṣavidhasaṃskārapaddhati.

See JAGANMOHANA TARKĀLAṆKĀRA.

Daṣopanishadaḥ.

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Daṣopanishad-drāviḍabhāṣya.

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Dasuttarasutta.

See SUTTAPIṬAKA.—*Dīghanikāya*.

Dāṭhādātu-win-gāthā-hkyi-payā-shi-hko.

See VISUDDHĀCHĀRA THERA.

Dattātreyasarvasva.

See GAṆEṢA NĀRĀYAṆA KARVE.

Dattātreyasiddhisopāna.

See TANTRAS. [Śābaratantra.]

Dattātreyatantra.

See TANTRAS.

Dattātreyā Upanishad.

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Dattavamṣa. }

Dattavamṣamālā. }

See KEDĀRANĀTHA DATTA.

Dāyabhāga.

See CHAṆDEŚVARA THAKKURA.

See HEMĀCHĀRYA SŪRI.

See JĪMŪTAVĀHANA.

See YĀJÑAVALKYA. [Dharmaśāstra.]

Dāyabhāgaprabodhanī [commentary].

See KṚISHṆA TARKĀLAṆKĀRA.

Dayānandamohaprakāśa.

See BRAHMĀNANDA TĪRTHA, son of Śaṅkara.

Dayāśataka.

See VEṆKATESĀRYA.

Devalabrahmabodhaka-vedokta-mūlastambhana.

See ĀGAMAS. [Siddhāgama.]

Devalopanishad.

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Devamanussachittaparivattavivādavinichchaya.

See SUTTAPĪṬAKA.—Saṃyuttanikāya.

Devāṅgasanmārgadarśikā.

See KṚISHṆĀCHĀRYA PURĀṆIKA MUḢGUNDKAR.

Devāṅgasaptāvatāranirṇaya-vedasāropanishad.

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Devapratishṭhātattva.

See RAGHUNANDANA BHATṬĀCHĀRYA.

Devendrastava.

See PRAKĪRṆAKA.

Devībhāgavata [purāṇa].

See PURĀṆAS.—Devībhāgavatapurāṇa.

Devīgītā.

See PURĀṆAS.—Devībhāgavatapurāṇa.

Devīkavacha [from Varāhapurāṇa, printed with Devīmāhātmya].

See PURĀṆAS.—Mārkaṇḍeyapurāṇa. [Devīmāhātmya.]

See PURĀṆAS.—Varāhapurāṇa.

Devīmāhātmya.

See PURĀṆAS.—Mārkaṇḍeyapurāṇa.

Devīmādhao.

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Devīpañcharātnastotra.

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Devīpañchastavī.

See DEVĪSTOTRAPAÑCHAKA.

Devīrahasya.

See ĀGAMASĀRA.

Devīsaptasatī [i.q. Devīmāhātmya].

See PURĀṆAS.—Mārkaṇḍeyapurāṇa.—Devīmāhātmya.

Devīsataka [by Ānandavardhana, in Kāvyaṃālā (Anthology), 1893].

See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪNĀTHA PĀṆDURAṅGA PARAB.

Devīstotrapañchaka [i.q. Pañchastavī] [in loco].

[in Kāvyaṃālā (Anthology),

1887].

See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪNĀTHA PĀṆDURAṅGA PARAB.

Devīsūkta [Tantric, printed with Devīmāhātmya].

See PURĀṆAS.—Mārkaṇḍeyapurāṇa. [Devīmāhātmya.]

[Rigveda x. 125].

See VEDAS.—Rigveda.—Single Hymns and Verses.

Devī Upanishad.

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Dhammachakkapavattanasutta.

See SUTTAPĪṬAKA.—Saṃyuttanikāya.

Dhammapada.

See SUTTAPĪṬAKA.—Entire Text.

See SUTTAPĪṬAKA.—Khuddakanikāya.

Dhammapadaṭṭhakathā [commentary].

See BUDDHAGHOSA.

Dhammapāna-shubbway-sā-tan.

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Dhammasaṅgaṇi.

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Dhammikasutta.

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Dhanañjayavijaya.

See KĀṆCHANA ĀCHĀRYA.

Dhannā-Śālibhadra-no Rās.

See JINAKĪRTI SŪRI.

Dhanurvedasamhitā.

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Dhanvantarinighaṇṭu.

See DHANVANTARI.

Dhanyādhanyavivechīnī.

See MĀNAVĪKRAMA, Rājakumāra.

Dhārādharaadhāvana [Hindi version of Meghadūta].

See KĀLIDĀSA.—Meghadūta.

Dhāraṇāparitta.

See PARITTA.

Dhāraṇī [in loco].

Dharmābhisāra.

See KĀṢĪNĀTHA UPĀDHYĀYA.

Dharmabindu.

See HARIBHADRA SŪRI.

Dharmabinduprakaraṇavṛitti [commentary].

See MUNICHANDRA SŪRI.

Dharmajivana.

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Dharmānushṭhāna.

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Dharmapaddhati [in loco].

Dharmapradīpa.

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Dharmaśāstra.

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Dharmaśāstra.

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See YĀJÑAVALKYA.

Dharmashoḍaśaka.

See HARIPADA MUKHOPĀDHYĀYA.

Dharmasindhu.

See KĀŚINĀTHA UPĀDHYĀYA.

Dharmasindhusāra.

See KĀŚINĀTHA UPĀDHYĀYA.

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Dhātudīpikā [commentary].

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Dhātukathā.

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Dhātukathā-akauk.

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Dhātukathā-gaṇṭhi.

See NĀNĀBHIDHAMMĀLAŅKĀRA.

Dhātukāvya [by Kerala Nārāyaṇa, in *Kāvya-mālā* (Anthology), 1894].

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Dhātuvatthasaṅgaha.

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Dhvajārohaṇavidhi.

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See SUTTAPIṬAKA.—*Dīghanikāya*.

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Dinacharyāpāñchasvarodāharāṇa.

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Dinadevanasataka.

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Dinājapurarājavarṇaṇa.

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Dinakarī [commentary].

See DINAKARA BHATṬA.

Dinakarītarāṅgiṇī [commentary].

See RĀMARUDRA BHATṬA.

Dinakaumudī.

See RĀMACHANDRA ŚARMĀ.

Dinākrandaanastotra [by *Loṣṭhadeva*, in *Kāvya-mālā* (Anthology), 1890].

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Dīpikā.

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Dnyansar [*i.e.* *Jñānasāra*].

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See VEŅKATEŚĀRYA.

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Ḍṛigdrīṣyaviveka [i.q. Vākyasudhā].

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Durgākavacha [from Varāhapurāṇa, printed with Devīmāhātmya].

See PURĀṆAS.—Mārkaṇḍeyapurāṇa. [Devīmāhātmya.]

See PURĀṆAS.—Varāhapurāṇa.

Durgāpāṭha.

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Durgāpūjāpaddhati.

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Durgāsaptasatī [stavaratna].

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Durgāsūkta [i.e. Taitt.-Ār. X. i. 64 f., appended to Rudrapraṣṇa, etc.].

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Durjanadūṣhaṇa.

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Dvattīṃsakāyakammaṭṭhāna.

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Dvemātikā.

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Dvijastrīṇām Āhnika.

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Dvisandhāna.

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Dwadasa Manjari [i.e. Govindadvādaśamañjarikā].

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Edward-rājyābhisheka.

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Ekāksharī-koṣa [in loco].

Ekatvakhaṇḍana.

See KRISHṆADATTA, disciple of Gopālānanda Svāmī.

Ekatvasaptati.

See PADMANANDĪ DEVA.

Ekībhāyastotra [by Vādirāja, in Kāvyaṃālā (Anthology), 1890].

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Ekoddishṭapaddhati.

See ŚRĀDDHA.

Fuh ting tsun shing t'ō lo ne.

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Gadādharaṭṭhā.

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Gadyachintāmani.

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Gadya-traya.

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Gairvāṇīvijaya.

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Gajendramoksha.

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Galadṛikṣikṣhā [in loco].

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Gaṇakakumudakaumudī [commentary].

See SUMATI HARSHA GAṆĪ.

Gaṇakatarāṅgiṇī.

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Gaṇamālā.

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Gāṇapatacharaṇopabāra [commentary].

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Gaṇapāṭha.

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Gaṇatattvadīpikā.

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- Gāndharva-kalāpa-vyākaraṇa.
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- Gāndharvarājaprayoga [in loco].
- Gandhavamsa.
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- Gandhottamānirṇaya.
See KĀLIKĀNANDA AVADHŪTA.
- Gaṇeśachaturthikathā.
See PURĀṆAS.—*Matsyapurāṇa*.
- Gaṇeśagītā.
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- Gaṇeśahṛidaya [from Mudgaleyapurāṇa, included in Gaṇeśapañcharatna].
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- Gaṇeśakavacha.
See PURĀṆAS.—*Gaṇeśapurāṇa*.
- Gaṇeśapañcharatna.
See PURĀṆAS.—*Gaṇeśapurāṇa*.
- Gaṇeśaparinaya.
See VAIDYANĀTHA VYĀSA.
- Gaṇeśapurāṇa.
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- Gaṇeśasahasranāma.
See PURĀṆAS.—*Gaṇeśapurāṇa*.
- Gaṇeśastavarāja [from Bhavishyottarapurāṇa, included in Gaṇeśapañcharatna].
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- Gaṅgādharaśṭaka.
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- Gaṅgālaharī.
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- Gaṅgālaharīśataka.
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- Gaṅgāryā.
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- Gaṅgāsthitinirṇaya.
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- Gaṅgāvijñapti.
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- Gaṇividyā. }
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- Ganthābharana.
See ARIYAVAMSA.
- Gantharāsī-kyan.
See TAUNG DWINGYI HSAYA.
- Ganthatthippakarana.
See MAṆGALA THERA.
- Garbhādhānādi-navasamskārapaddhati.
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- Garbhādhānādi-vidhayah.
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- Garbha Upanishad.
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- Gargasamhitā.
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- Garudapurāṇa.
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- Gativisodhana-kyan.
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- Gauḍaprakāśa.
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- Gauḥisāstra [in loco].
- Gaurachandrodaya.
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- Gauragopīvallabhārcanachandrikā.
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- Gaurāṅgacharita.
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- Gaurāṅgamaṅgalaśaṅgīta - līlārasatattvasārasaṅgraha.
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- Gautamī Śikshā.
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- Gayāpaddhati.
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- Gāyatrikavacha.
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- Geet Bharatam [i.e. Gītābhārata].
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- Ghaṇṭāpatha [commentary on Kīrātārjunīya].
See MALLINĀTHA.
- Ghaṭapūjā.
See HARICHARAṆA MAJUMDĀR.
- Ghaṭastava.
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- Gheraṇḍasamhitā.
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- Ghoshapurāṇabārājñīcharitra.
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Ghulām-Kādir-charitra.

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Gihivinaya.

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Gihivinaya-kyan-sā.

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Girikākalyāṇa.

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Gītā.

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Gītabhārata.

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Gītagovinda.

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Gītagovindādarśa.

See JAYADEVA, son of Bhojadeva.

Gītāprapūrti.

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Gītārthasaṅgraha [commentary ascribed to Yā-muna].

See MAHĀBHĀRATA.—*Bhagavadgītā*.—*Sanskrit*.

———— [epitome of *Bhagavadgītā*].

See YĀMUNA ĀCHĀRYA.

Gītartha Sangraha Raksha [commentary].

See VEṆKATĀNĀTHA VEDĀNTĀCHĀRYA.

Gītārthasāra.

See MAHĀBHĀRATA.—*Bhagavadgītā*.—*Sanskrit and Vernaculars*.

Gītāsāroddbhāra.

See KṚISHNĀNANDA SARASVATĪ, *disciple of Sachchidānanda*.

Gīthartha Sangraha [commentary ascribed to Yā-muna].

See MAHĀBHĀRATA.—*Bhagavadgītā*.—*Sanskrit*.

Gītiratnamālā.

See SADĀŚIVA BRAHMENDRA.

Gīṭisataka [by Sundara Āchārya, in *Kāvya-mālā* (Anthology), 1893].

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Gobhila-grihyasūtra.

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Godānapaddhati [in loco].

Godāparinaya.

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Golādhyāya.

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Gôn-taw-hpwin-payā-shi-hko.

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Gôn-taw-payā-shi-hko.

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Gopālatāpanī Upanishad.

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Gopīgītā.

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Gorakshanāthagītā Saptaslokī.

See MOTINĀTH.

Gorakshanāthāshtaka.

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Gorakshasiddhiharana.

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Govindachaturdaśamañjarikāstotra.

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Govindadvādaśamañjarikā [i.g. *Bhajagovinda*].

See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposi-titious Works*.

Govindāshtaka [i.g. *Bhajagovinda*].

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Goyamapuchchhā.

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Grahakoṣa [in loco].

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Grahavipra.

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Grandha Pradarsanī.

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Grantharatnamālā.

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Granthāvali.

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Grihastha.

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Grihasthānām Kshauranirṇaya.

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Grihavāstudarpaṇa.

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Grihyabhāshya.

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Grihyakalparatna.

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Grihyakārikā.

See HIRANYAKEŚĪ.

Grihyakārikāḥ.

See KUMĀRILA BHATṬA.

Grihyapariśiṣṭa.

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Grihyapariśiṣṭabhāshya [commentary].

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Grihyapariśiṣṭaprayogapaddhati.

See KĀMADEVA DĪKSHITA.

Grihyāsaṅgraha.

See GOBHILAPUTRA.

Grihyasūtra.

See ĀPASTAMBA.

See ĀṢVALĀYANA.

See BAUDHĀYANA.

Grihyasūtra.

See GOBHILA.

See HIRANYAKEŚĪ.

See JAIMINI.

See PĀRASKARA.

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Grihyasūtrabhāṣya [commentary].

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Grihyatātparyadarśana [commentary].

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Gudanigraha-grantha.

See HEMACHANDRA.

Gūḍhaprakāśikā [commentary].

See SIDDHANĀTHA VIDYĀVĀGĪṢA.

Gūḍhārthadīpikā [commentary].

See MADHUSŪDANA SARASVATĪ.

Gūḍhārthaprakāśaka [commentary].

See RAṄGANĀTHA, son of Ballāla.

Gūḍhārthavivarāṇa [commentary].

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Gūḍhārūṇika [i.q. Ārūṇika] Upanishad.

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Gulām-Khādaru-charitra.

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Gumānī-nīti.

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Guṇasthānakramārōha.

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Guṇavarmacharitra.

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Gurugītā [i.q. Sujñānadīpa].

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Gurugītāstotra.

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Gurujñānavāsishṭha [in loco].

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Guru o Śishya.

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Guruparamparānāmamālā.

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Gurupūjakaumudī.

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Gururājaśataka.

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Gururatnamālikā.

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Gurusāmānādhikarāṇyavāda.

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Gurusaundaryasāgarastavasāhasrikā.

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Gurustotra [in loco].

Guruvandanabhāṣya.

See DEVENDRA GAṆĪ.

Haihayendracarita.

See HARI KAVI, son of Nārāyaṇa Sūri.

Haima-dhātupārāyaṇa.

See HEMACHANDRA.

Haima-laghuprakriyā.

See HEMACHANDRA.

Hamsadūta.

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Hamsasandēṣa.

See VEṆKATĀNĀTHA VEDĀNTĀCHĀRYA.

Hamsasandēṣaprakāśa [commentary].

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Hansa Upanishad.

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Han-Fan Tsih-yao.

See K'ANG-HE.

Hanumadupāsana.

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Hanumatkavacha.

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Hanumatsamhitā [in loco].

Haracharitchintāmaṇi.

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Harakeli-nāṭaka.

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Haratālikāpūjākathā.

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Hārāvali.

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Haravijaya.

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Haribhaktisudhodaya.

See PURĀṆAS.—Nārada-purāṇa.

Haricharitra.

See AKHAṆḌĀNANDA VARṆĪ.

Harigītā [Marathi commentary on Pañchadaṣī].

See HARIHARA RĀYA.

Harim-īde-stuti.

[titious Works.

See ŚAṆKARA ĀCHĀRYA.—Doubtful and Supposi-

Harisambodhanastotra.

See MOROPANTA.

Harīschandrakalā.

See HARĪSCHANDRA, Bābū, son of Gopālachandra.

Harīschandrakuladīpikā.

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Harīschandropākhyāna.

See PURĀṆAS.—Mārkaṇḍeyapurāṇa.

Haristuti.

See ŚAṆKARA ĀCHĀRYA.—Doubtful and Supposi-

titious Works.

Hārītadharmaśāstra.

See HĀRĪTA.

Hārītasamhitā.

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Haritattvamuktāvali [i.q. Haristuti].

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titious Works.

[commentary].

See SVAYAMPRAKĀŚA YATI.

Harivaṃśa.

See MAHĀBHĀRATA.

Harivilāsa [by Lolimbarāja, in Kāvya-mālā (Anthology), 1895].

See DURGĀPRASĀDA, son of Vrajalāla, and Kāśi-

NĀTHA PĀṆḌURĀṆGA PARAB.

Harpākā-madanasenasya Vamṣapañjikā.
See MOHINĪMOHANA SENA GUPTA.

Harṣa-carita. }
Harshacharita. }
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Hastāmalakabhāṣya [commentary].
See HASTĀMALAKA ĀCHĀRYA.

Hastāmalakāṣloka. }
Hastāmalakastotra. }
See HASTĀMALAKA ĀCHĀRYA.

Hastasāra.
See DHARMARĀJA BAṬYĀ.

Hastigirimābātmya.
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Hastyāyurveda.
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Hāsyārṇava.
See JAGADĪṢVARA BHATṬĀCHĀRYA.

Hathayogapradīpikā.
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Hatthavanagalla-vihāra-vaṃsa [in loco].
Havanamantrāḥ.
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Havanapaddhati.
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Hayagrīva Upanishad.
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Heraṇa-sika [in loco].
Hetirājastavaṣataka.
See ŚRĪNIVĀSA DĪKSHITA, K.

Hetvābhāṣasāmānyanirukti.
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Hetvābhāṣodāharaṇaṣlokaḥ.
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Himavatkhanda.
See PURĀṆAS.—*Skandapurāṇa*.

Hindu Bible.
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Hindu-śāstra.
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Hindutirthatarāṅgiṇī.
See KĀLĪPRASANNA VIDYĀRATNA BHATṬĀCHĀRYA.

Hinduivivāhaśāstrasaṅgraha.
See DORASĀMAIYA, O. V.

Hiranyakeśi-dharmasūtra.
See HIRANYAKEŚI.

Hiranyakeśimahimaprakāṣa [commentary].
See ŚRĪNIVĀSA DĪKSHITA, K.

Hiranyakeśimahimasaṅgraha.
See ŚRĪNIVĀSA DĪKSHITA, K.

Hirasaubhāgya.
See DEVAVIMALA GAṆĪ.

Hitaśikshāsāra.
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Hitopadeśa [in loco].
Hitopadeśaṣataka.
See GUMĀNĪ PANTA.

Hkyauk saung twè [in loco].

Hman-pya-thòk-sin.
See KACHCHĀYANA.—*Kachchāyanappakaraṇa*.

Horāśāstra.
See VARĀHAMIHARA.

Hsan [i. q. Vuttodaya].
See SAṄGHARAKKHITA.

Hsay saung twè [in loco].

Huṅkāpurāṇamābātmya.
See VIPINAVIHĀRI VANDYOPĀDHYĀYA and KULACHANDRA DE DĀSA.

Īhāmṛigī.
See KRISHṆA AVADHŪTA.

Īhāpurāryāstava.
See NĪLAKAṆṬHA ŚARMĀ, *Punnacheri-nambi*.

Īkshatyadhikaraṇavichāra.
See ANANTĀCHĀRYA, *Maṇḍayam A*.

Indrajāla [in loco].

Indrajālavidyāsaṅgraha [in loco].

Indrākshistotra [in loco].

Indriyaparājayaṣataka [in loco].

Indriyovādakathā.
See JĀGARĀBHIDDHAJA.

Ishtisaṅgraha.
See BHĪMASENA SARMĀ.

Īśādi-daṣopanishadaḥ.
See UPANISHADS.—*Small Collections*.

Īṣa [i. q. Īśāvāsya or Vājasaneyā] Upanishad.
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See UPANISHADS.—*Small Collections*.

See UPANISHADS.—*Separate Upanishads*.

Īṣopanishaddīpikā [commentary].
See BĀLASUBRAHMAṆYA BRAHMASVĀMĪ.

Īṣvaraṣataka [by Avatāra Kavi, in Kāvya-mālā (Anthology), 1893].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪNĀTHA PĀṆDURAṆGA PARAB.

Itivuttaka.
See SUTTAPIṬAKA.—*Entire Text*.

Jābāladarṣana [i. q. Darṣana] Upanishad.
See UPANISHADS.—*General Collections*.

Jābāla Upanishad.
See UPANISHADS.—*General Collections*.

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Jābāli Upanishad.
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Jādū-vidyā-saṅgraha.
See VIṢṆUDATTA.

Jagadguruparamparānāmāḥ.
See RĀMA BRAHMENDRA.

Jagadguruparamparāstuti [°stava].
See MAHĀDEVENDRA SARASVATĪ.

Jagadgururātnamālāstava.
See SADĀŚIVA BRAHMENDRA.

Jāgadiśivādārtha [commentary].
See JĪVĀNANDA VIDYĀSĀGARA BHATṬĀCHĀRYA.

Jāgadiśi Vivṛiti [commentary].
See JAGADĪṢA TARKĀLAṆKĀRA BHATṬĀCHĀRYA.

Jagadūcharita.
See SARVĀNANDA SŪRI.

Jagannāthavallabhanāṭaka.
See RĀMĀNANDA RĀYA.

Jaiminigrīhyasūtra.
See JAIMINI.

Jaiminisūtra.

See JAIMINI.—*Gṛīhyasūtra*.

See JAIMINI.—*Jyotishasūtra*.

See JAIMINI.—*Mīmāṃsāsūtra*.

Jaiminiyabrāhmaṇa [*i. q.* Talavakārabrāhmaṇa].

See BRĀHMAṆAS.

Jaiminiyanyāyamālā.

See JAIMINI.—*Mīmāṃsāsūtra*.

Jāiminiya Upaniṣad Brāhmaṇa [*i. q.* Talavakārabrāhmaṇa].

See BRĀHMAṆAS.

Jaina-bālaguṭikā.

See JĀNACHANDRA, *Bābū*.

Jaina-bālañānasubodha.

See KEṢAVALĀLA ŚIVARĀMA.

Jainadharṃamṛitasāra.

See NEMICHANDRA NĀRĀYAṆA CHAVDE.

Jainadharṃasārasaṅgraha.

See GHELĀBHĀI LĪLĀDHARA.

Jainadharṃatattvasaṅgraha.

See RĀICHAND MOTĪLĀL.

Jaina-guṇaprabodharatnachintāmaṇi.

See BĀLĀBHĀI TRIKAMILĀL.

Jainañānaprakāśa [*in loco*].

Jainakathādvāvimṣati.

See PRABHĀCHANDRA ĀCHĀRYA.

Jainakathāratnakosa.

See BHĪMASIṂHA MĀṆAKA.

Jainakāvyaṇṇaprakāśa [*in loco*].

Jaina-kohinūr-saṅgraha [*in loco*].

Jainanityapāṭha [*in loco*].

Jainaprabodha.

See ĀNANDAJĪ KHETṢĪ.

Jainasaṅgītarāgamālā.

See MANGROL.

Jainastotraratnākara [*in loco*].

Jainastotrasaṅgraha [*in loco*].

Jainatattvadarśa.

See ĀTMĀRĀMAJĪ ĀNANDAVIJAYAJI.

Jainavivekavāṇī.

See GHELĀBHĀI LĪLĀDHARA.

Jalabheda.

See VALLABHĀCHĀRYA.

Jāliyasutta.

See SUTTAPIṬAKA.—*Dīghanikāya*.

Jāmālpuresvara-burārāja-māhātmya-stotra.

See HARIPADA MUKHOPĀDHYĀYA.

Jambhasaṃhitā.

See JAMBHA.

Jambuddīva-saṃghayaṇī. }

Jambūdvīpa-saṅgrahaṇī. }

See HARIBHADRA SŪRI.

Jambunāthāśṭaka.

See VEṆKATEŚĀRYA.

'Jam dpal gyi mtshan yang dag par brjod pa.

See MAÑJUŚRĪ.

Jānakīcharaṇachāmara [by Śrīnivāsa Āchārya, in *Kāvyaṃālā* (Anthology), 1890].

See DURGĀPRASĀDA, son of *Vrajaḷāla*, and KĀṢĪ-NĀTHA PĀṇḌURAṅGA PARAB.

Jānakīharṇa.

See KUMĀRADĀSA.

Jānakīpariṇaya.

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Japarahasya.

See TANTRAS. [*Appendix*].

Jarāsandhavadhā.

See TĀRIṆIṢAṆKARA VIDYĀRATNA.

Jarāvairāgya.

See HARISCHANDRA BHATṬĀCHĀRYA KAVIRATNA.

Jaswant-jasobhūṣaṇ.

See MURĀRIDĀNA.

Jātaka.

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Jātakābharṇa.

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Jātakachandrikā.

See RĀMAṢAṆKARA DEVA.

Jātakachundrika.

See [*Addenda*] VEṆKATEŚVARĀRYA.

Jātakālaṅkāra.

See GAṆEṢA, son of *Gopāla*.

Jātakamālā.

See ĀRYA ŚŪRA.

Jātakapaddhati.

See ŚRĪPATI BHATṬA.

Jātakapārijāta.

See VAIDYANĀTHA, son of *Veṇkaṭādri*.

Jaṭāpātala.

See VYĀḌI.

Jātinirṇaya.

See JVĀLĀPRASĀDA MIŚRA.

Jayamaṅgalā [commentary].

See YAŚODHARA.

Jayamaṅgalagāthā [*in loco*].

Jayaśaktikara [Sanskrit version of the *Vettivērkai*].

See ATIVĪRA RĀMA PĀṇḌIYAN.

Jayasimhakaḷpadruma.

See RATNĀKARA DĪKSHITA.

Jayasimhāśvamedhīya.

See NṚSĪMḤĀCHĀRYA SVĀMĪ.

Jayatihuṇastotra.

See ABHAYADEVA SŪRI, the *Navāṅgavṛttikṛit*.

Jijñāsādhikarṇa [I. i. 1. of *Brahmasūtra*].

See BĀDARĀYAṆA.

Jinachaturvimṣatikā.

See BHŪPĀLA KAVI.

[in *Kāvyaṃālā* (Anthology), 1890].

See DURGĀPRASĀDA, son of *Vrajaḷāla*, and KĀṢĪ-NĀTHA PĀṇḌURAṅGA PARAB.

Jinālaṅkāra.

See BUDDHARAKKHITA.

Jinapañjarastotra.

See KAMALAPRABHA ĀCHĀRYA.

Jinapūjāmahodadhī.

See JINAPŪJĀ.

Jinasahasranāmastotra.

See JINASENA ĀCHĀRYA.

Jinaśataka [by Jambū Guru, in *Kāvyamālā* (Anthology), 1890].
 See DURGĀPRASĀDA, son of *Vrajalāla*, and KĀŚI-NĀTHA PĀṇḍURAṅGA PARAB.

Jinatthappakāsani.
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Jitakalpa.
 See JINABHADRA GAṆĪ.

Jivachintāmaṇi.
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Jivānandana.
 See ĀNANDARĀYA MAKHĪ.

Jivandharachampū.
 See HARIŚCHANDRA, *Jain Poet*.

Jivanmuktiviveka.
 See SĀYAṆA ĀCHĀRYA.—*Works on Philosophy, etc.*

Jivavichāra. }
 Jivaviyāro. }
 See ŚĀNTI SŪRI.

Jivitavṛittānta.
 See CHANDRABHŪSHAṆA CHATURVEDA.

Jñānabhaishajyamañjarī.
 See GUMĀNĪ PANTA.

Jñānakāṇḍa.
 See MARĪCHI.

Jñānamaniprakāśa.
 See MAṆIŚAṆKARA MAGANLĀL.

Jñānāṅgayogamūlahasya.
 See ĀNANDANĀTHA.

Jñānapradīpaka.
 See TILOK RISHJĪ.

Jñānapradīpikā.
 See ĀRŪDHAŚĀSTRA.

See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposi-
 tious Works.*

Jñānasambandhacharitra.
 See MAHĀDEVA ŚĀSTRĪ, of *Trichengode*.

Jñānasaṅkalinitānta.
 See TANTRAS.

Jñānasāra.
 See YAŚOVIJAYA.

Jñānatattvanirūpaṇa.
 See TINKARĪ SMṚTIRATNA.

Jñānayajña [commentary].
 See BHĀSKARA MIŚRA BHATṬA.

Jñānayāthārthyavāda.
 See ANANTĀCHĀRYA, *Maṇḍayam A.*

Jñāneśvarī [Marathi version of *Gītā*].
 See JÑĀNADEVA.

Jñaptivāda.
 See GAṆGEŚA UPĀDHYĀYA.

Jñātādharmakathā [in loco].

Jyeshthānandī [commentary].
 See CHATURTHĪLĀLA.

Jyeshthatvavādavivṛiti.
 See VIŚVANĀTHA PAÑCHĀNANA BHATṬĀCHĀRYA.

Jyotiḥprabhākalyāṇa.
 See BRAHMASŪRI.

Jyotiḥśāstraratna.
 See KRISHṆA MIŚRA, *Astrologer*.

Jyotirgaṇita.
 See VENKATEŚA RĀMAKRISHṆA KETKAR.

Jyotisha.
 See LAGADHA.

Jyotishanavaratna.
 See MIŚRĪLĀLA MIŚRA.

Jyotishasāra.
 See ŚIVADATTA UPĀDHYĀYA.

Jyotishatattvasudhārṇava.
 See ŚYĀMASUNDARALĀLA TRIPĀTHĪ, son of
Bāṅkelāl.

Jyotishatattvavāridhi.
 See NĪLAKAMALA VIDYĀNIDHI BHATṬĀCHĀRYA.

Jyotishatattvavichāra.
 See KANHAIYĀLĀL MIŚRA.

Jyotishkāvadāna.
 See KSHEMENDRA.

Jyotiṣsar.
 See ŚUKADEVA.

Jyotsnā [commentary].
 See BRAHMĀNANDA, *disciple of Meru Śāstrī*.

Kabīr-śataka.
 See TANTRAS. [*Brahmayāmalatantra*.]

Kabyachandrica.
 See RĀMACHANDRA NYĀYAVĀGĪṢA.

Kaccayana Namika Rupamala.
 See PĀLI-NĀMA-VARANĒGILLA.

Kāchchāṅkuruchchi-purāṇam.
 See PURĀṆAS.—*Skandapurāṇa*.

Kachchāyanabheda.
 See DHAMMĀNANDA ĀCHĀRIYA.

Kachchāyanappakarāṇa.
 See KACHCHĀYANA.

Kachchāyanasāra.
 See DHAMMĀNANDA ĀCHĀRIYA.

Kācīkā [commentary].
 See JAYĀDITYA.

Kaçmīraçabdāmṛta.
 See ĪŚVARA KAULA.

Kādambarī.
 See BĀṆA.

Kādambarīkathāsāra.
 See ABHINANDA, son of *Jayanta*.

Kādambarī-sāra.
 See BĀṆA.

Kaiśavapada [commentary].
 See KEŚAVĀNANDA ŚVĀMĪ, *Udāsīna Parama-
 hamsa*.

Kaivalyagāthā.
 See KRISHṆĀNANDA SARASVATĪ, *disciple of
 Sachchidānanda*.

Kaivalyakalpadrūma [commentary].
 See BHĀSKARĀNANDA SARASVATĪ.

See GAṆGĀDHARA SARASVATĪ.

Kaivalyaratna.
 See PURĀṆAS.—*Selections*.

Kaivalya Upanishad.
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See UPANISHADS.—*Small Collections*.

See UPANISHADS.—*Separate Upanishads*.

Kākādūta.

See GAURAGOPĀLA ŚIROMAṆI.

Kākārādi-kṛishṇāṣṭottarasahasranāmastotra.

See PURĀṆAS.—*Brahmāṇḍapurāṇa*. [*Adhyātma-bhāgavata*.]

Kakshapūta.

See NĀGĀRJUNA.

Ka-kvī-hka-kwe-ṭikā.

See ĀCHĀRA, Ū.

Kālāgnirudra Upanishad.

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Kālahastisthala-māhātmya.

See PURĀṆAS.—*Śivapurāṇa*.

Kalahavivādasutta.

See SUTTAPIṬAKA.—*Khuddakanikāya*. [*Sutta-nipāta*.]

Kālākārāmasutta.

See SUTTAPIṬAKA.—*Āṅguttaranikāya*.

Kālāmasutta.

See SUTTAPIṬAKA.—*Āṅguttaranikāya*.

Kālāmrīta [*in loco*].

Kālānidhi [commentary].

See KALLINĀTHA.

Kālānirūpaṇa.

See VAIDYANĀTHA DĪKSHITA.

Kalāpachandra [commentary].

See SUSHEṆA.

Kalāpasūtra.

See SARVAVARMĀ.

Kalāpavyākaraṇa [sūtra with Durgasiṃha's commentary].

See SARVAVARMĀ.

Kālasāra.

See GADĀDHARA RĀJAGURU.

Kālatattvavivekavallari [*in loco*].

Kālāvilāsa [by Kshemendra, in *Kāvya-mālā* (Anthology), 1886].

See DURGĀPRASĀDA, son of *Vraja-lāla*, and KĀṢI-NĀTHA PĀṇḍURAṅGA PARAB.

Kālāviveka.

See JĪMŪTAVĀHANA.

Kālīdāsa-sūktayāḥ.

See KĀLIDĀSA.—*Selections*.

Kālīdāsavilāsa.

See KRISHṆAMŪRTI KAVIRĀJA.

Kālīdāser Kavītā.

See KĀLIDĀSA.—*Supposititious Works*.

Kālikā Upanishad.

See UPANISHADS.—*Modern and Fictitious Upanishads*.

Kaliparidevanāṣataka.

See ŚRĪNIVĀSA DĪKSHITA, K.

Kalīsantāraṇa Upanishad.

See UPANISHADS.—*General Collections*.

See UPANISHADS.—*Small Collections*.

Kālīsūkta [printed with *Devīmāhātmya*].

See PURĀṆAS.—*Mārkaṇḍeyapurāṇa*. [*Devīmāhātmya*.]

Kālitantra.

See TANTRAS.

Kalividambana [by Nīlakaṇṭha Dīkshita, in *Kāvya-mālā* (Anthology), 1888].

See DURGĀPRASĀDA, son of *Vraja-lāla*, and KĀṢI-NĀTHA PĀṇḍURAṅGA PARAB.

See NĪLAKAṆṬHA DĪKSHITA.

Kalividhunana.

See NĀRĀYAṆA SUDARŚANA.

Kalkipurāṇa.

See PURĀṆAS.—*Kalkipurāṇa*.

Kalpalatā.

See KSHEMENDRA.

Kalpamañjarī [*in loco*].

Kalpasūtra.

See BHADRABĀHU.

Kalpavallī [commentary].

See SVĀMINĀTHA ŚĀSTRĪ.

Kalyāṇagāna.

See ŚAURĪNDRA MOHANA THĀKURA.

Kalyāṇamandirastotra [by Siddhasena Divākara, in *Kāvya-mālā* (Anthology), 1890].

See DURGĀPRASĀDA, son of *Vraja-lāla*, and KĀṢI-NĀTHA PĀṇḍURAṅGA PARAB.

See SIDDHASENA DIVĀKARA.

Kalyāṇamitta.

See JĀGARĀBHIDDHAJA.

Kalyāṇasaugandhika [*in loco*].

Kalyāṇasaugandhikapadyārthanirṇaya.

See NĀRĀYAṆA GUPTA.

Kāmādinavakathā.

See LALITAVISTARA.

Kāmakautūhala [*in loco*].

Kāmakutūhala.

See KANHAIYĀLĀL ŚARMĀ, son of *Jagannātha*.

Kamalākaruṇāvilāsa.

See HARIMOHANA PRĒMĀṆIKA.

Kāmandakīya Nītisāra.

See KĀMANDAKI.

Kāmaratna.

See NĀGA BHATṬA.

Kāmaratnasamuchchaya.

See KSHEMĀNANDA BRAHMACHĀRĪ.

Kāmarūpa-tantramantra.

See MANMATHANĀTHA VIDYĀRATNA BHATṬA-CHĀRYA.

Kāmaśāstra.

See GORAKSHANĀTHA.

See PRĀṆAHARI YOGAVIŚĀRADA.

See RAṄGANĀTHA SAKHĀRĀMA LĀLE.

Kāmasūtram.

See VĀTSYĀYANA.

Kāmatantra.

See NĀGA BHATṬA.

Kāmikāgama.

See ĀGAMAS.

Kāmmākammavinichchaya.

See VINAYAPIṬAKA. [*Selections*.]

Kāmmānidānasutta.

See SUTTAPIṬAKA.—*Āṅguttaranikāya*.

Kammatthānadīpanī.
See ARIYAVAMSA ĀDICHCHARAṂSI.
Kammatthān-amyo-myo.
See SAṆKHĀRABHĀJANĪ.
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Kāmyaprayogavidhi [printed with Devīmāhātmya].
See PURĀṆAS.—*Mārkaṇḍeyapurāṇa*. [*Devīmāhātmya*.]
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Kārikā.
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Karmadarpaṇa.
See NĀGARARĀMA ŚARMĀ.
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See GURUJÑĀNAVĀSISHṬHA.
Karmanidānasūtraya.
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Karpūra-mañjarī.
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Karpūraprakara.
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Kārtavīrya [arjun]akavacha.
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Kārttikamāhātmya.
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Karunālahari [by Jagannātha Paṇḍitarāja, in Kāvyaṃālā (Anthology), 1886].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀSĪNĀTHA PĀṇḌURAṆGA PARAB.
Karunāpūṇḍarīka [in loco].
Kāryādhikaraṇavāda.
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Kāṭhaka [i.e. Taittirīyabrāhmaṇa iii. 10-12].
See BRĀHMAṆAS.—*Taittirīyabrāhmaṇa*.
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Kāṭhākantuka.
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- Kathāmañjarī.
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- Kaṭha[rudra] Upanishad.
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- Kathāsaritsāgara.
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- Kathāsataka.
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- Kaṭhaśruti [wrongly styled Kaṇṭhaśruti] Upanishad.
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- Kaṭha[vallī, i. q. Kāthaka] Upanishad.
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- Kathāvatthu.
See ABHIDHAMMAPĪṬAKA.
- Kaṭhinadīpanī.
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- Kaṭhopanishadbhāṣya [commentary].
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- Kātyāyanī Śānti [in loco].
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- Kaumudī [commentary].
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—— [commentary].
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- Kaumudī Sōmain.
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- Kaunteyavṛitta [by Vidyāvāgiṣa, son of Mādhava, in Kāvyaṃālā (Anthology), 1893].
See DURGĀPRASĀDA, son of Vrajalāla, and Kāṣī-NĀTHA PĀṇḌURAṆGA PARAB.
- Kaushītaki[-brāhmaṇa] Upanishad.
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- Kavikalpadruma.
See VOPADEVA.
- Kavikaṇṭhābharāṇa [by Kshemendra, in Kāvyaṃālā (Anthology), 1887].
See DURGĀPRASĀDA, son of Vrajalāla, and Kāṣī-NĀTHA PĀṇḌURAṆGA PARAB.
- Kavikarpaṭikā.
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- Kavikāvyaḍipraśaṃsā.
See ŚAMBHURAHASYA.
- Kavindrakarnābharāṇa [by Viṣveṣvara Pāṇḍe, in Kāvyaṃālā (Anthology), 1891].
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- Kavirahasya.
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- Kavirākshasiya [in loco].
- Kavir Jhaṅkāra.
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- Kaviśikshāvṛitti [commentary].
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- Kavitā.
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- See PREMACHANDRA TARKAVĀGIṢA.
- Kavitākoraka.
See AVINĀSACHANDRA CHAKRAVARTĪ.
- Kāvyaabhūṣaṇasataka [by Kṛishṇavallabha Bhaṭṭa, in Kāvyaṃālā (Anthology), 1890].
See DURGĀPRASĀDA, son of Vrajalāla, and Kāṣī-NĀTHA PĀṇḌURAṆGA PARAB.
- Kāvyaachandrikā.
See RĀMACHANDRA NYĀYAVĀGIṢA.
- Kāvya kalpadrumam.
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- Kāvya kalpalatā.
See ARISIMHA.
- Kāvya lāṅkā rakāmādhenu [commentary].
See TIPPABHŪPĀLA.
- Kāvya lāṅkā ravṛitti.
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- Kāvyaṃālā.
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- Kāvyaṃbudhi.
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- Kāvyaṇuśāsana.
See HEMACHANDRA.
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- See VĀGBHAṬA, son of Nemikumāra.
- Kāvya peṭikā.
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- Kāvya pradīpa [commentary].
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- Kāvya prakāṣa.
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- Kāvya prakāṣoddyota [commentary].
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- Kāvya prayogaratnāvalī.
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- Kāvya rahasya.
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- Kāvya saṃgraha.
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- Kāvya saṅgraha.
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- Kāvya etiḥāsa saṅgraha.
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- Kayaṣṭha-tattvam.
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- Kāyasther Varnanirṇaya.
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Kāyavichchhindanikasutta.

See SUTTAPIṬAKA.—*Khuddakanikāya*. [*Sutta-nipāta*.]

Kedārakalpa [*in loco*].

Kena [*i. q.* Talavakāra] Upanishad.

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Kenopanishadbhāṣya [commentary].

See BHĪMASENA ŚARMĀ.

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Keṣavi-jātaka. }

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Keṣavi Śikṣhā.

See KEṢAVA DAIVAJŌA, son of Gokulachandra.

Kevaddhasutta.

See SUTTAPIṬAKA.—*Dīghanikāya*.

Kevalānvayyanumāna.

See GAṆGEṢA UPĀDHYĀYA.

Khaḍgaśataka [*in Kāvya-mālā* (Anthology), 1895].

See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪ-NĀTHA PĀṆDURĀṆGA PARAB.

Khandasamyutta.

See SUTTAPIṬAKA.—*Samyuttanikāya*.

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See SUTTAPIṬAKA.—*Entire Text*.

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See DHAMMASIRI.

Kilakastotra [printed with Devīmāhātmya].

See PURĀṆAS.—*Mārkaṇḍeyapurāṇa*. [*Devīmāhātmya*.]

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— [of Rāmāyaṇa].

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Kiṣorachandrānanda.

See BALADEVA RATHA KAVISŪRYA.

Koḍaṇḍamaṇḍana [*in loco*].

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See PURĀṆAS.—*Skandapurāṇa*.

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Koṣaratnākara [*in loco*].

Koṣaśabdārthasaṅgraha [*in loco*].

Ko saung hkyōk dhamma-that.

See ZIN-PYU-MYA-SHIN.

Ko saung twē [*in loco*].

Koṭiviraha [by Kerala Nārāyaṇa, in *Kāvya-mālā* (Anthology), 1888].

See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪ-NĀTHA PĀṆDURĀṆGA PARAB.

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Kramasandhāna [*in loco*].

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Krikalāsadīpikā [*in loco*].

Krishna and Krishnaism.

See BALARĀMA MALLIKA.

Krishṇabhaktichandrikā.

See ANANTADEVA, son of Āpadeva.

Krishṇabhaktirasāmṛita.

See TĀRĀKUMĀRA KAVIRATNA.

Krishṇabhāvanāmṛita.

See VIṢVANĀTHA CHAKRAVARTĪ.

Krishṇadvādaśamañjarī.

See VEṆKĀṬEŚĀRYA.

Krishṇālaṅkāra [commentary].

See ACHYUTA KRISHṆĀNANDA TĪRTHA.

Krishṇalīlā.

See PURĀṆAS.—*Bhāgavatapurāṇa*.

Krishṇalīlātaraṅgiṇī.

See NĀRĀYAṆA TĪRTHA.

Krishṇāmṛita [part i. of the Laghu-bhāgavatāmṛita].

See RŪPA GOSVĀMĪ.

Krishṇānandinī [commentary].

See BALADEVA VIDYĀBHŪṢHAṆA.

Krishṇarājodaya.

See GĪTĀCHĀRYA, *Śringeri*.

Krishṇāryāśataka.

See SUBRAHMAṆYA, son of Deveṣa.

Krishṇāśṭamīvicāra.

See KRISHṆA VĀSUDEVA BHATṬA.

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Krishṇastavanavaratnamālīkā.

See MĀNAVĪKRAMA, *Rājakumāra*.

Krishṇastavarāja.

See MOROPANTA.

Krishṇatoshinī [commentary].

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Krishṇa Upanishad.

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Krishṇavijaya.

See RĀMACHANDRA, *Vellāla*.

Krishṇayajurvedīya-taittirīyasamhitā. }

Krishṇayajussamhitā. }

See VEDAS.—*Yajurveda*.—*Taittirīyasamhitā*.

Krishṇīya-jyotiṣśāstraratna.

See KRISHṆA MIŚRA, *Astrologer*.

Kṛitpradīpikā [commentary].

See MAHENDRA UPĀDHYĀYA.

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Kriyākramadyotikā.
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Kriyāpustaka [*in loco*].
Kriyodḍisatantra.
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See VĀDĪBHASIṂHA SŪRI.
Kshatriyavargakoṣa.
See HARIDAYĀLU ŚARMĀ, of Meerut.
Kshauranirṇaya [*in loco*].
Kshetravaibhāvavistāra.
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Kudṛishṭidhvāntamārtanḍa.
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Kulaka [*in loco*].
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Kumārasambhava.
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Kumāratantra.
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See ŚAṆKARA BHATTA, son of Nīlakaṇṭha.
Kuṇḍārkamarīchīmālā [commentary].
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Kuṇḍikā Upanishad.
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See CHHAVILĀLA SŪRI.
Kūṣmāṇḍahoma [*in loco*].
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See UDAYANA ĀCHĀRYA.
Kusumāvali [commentary].
See NĀRĀYAṆA, son of Bhābhalla.
Kusumodgama [commentary].
See ŚRĪNIVĀSA DĪKSHITA, K.
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See UMĀDATTA TRIPĀTHĪ.
Kuṭṭānimata.
See DĀMODARAGUPTA.
[in Kāvya-mālā (Anthology), 1887].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪ-
NĀTHA PĀṆDURĀṆGA PARAB.

Kuvalayānanda.
See APYAYA DĪKSHITA.
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See TRIVIKRAMA.
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Laghu-bhāṣya [commentary].
See RAGHUNĀTHA, son of Vināyaka.
Laghuchandrikā [commentary].
See BRAHMĀNANDA SARASVATĪ, disciple of Para-
mānanda.
Laghubhūṣikā [commentary].
See JĀNAPŪRṆA.
Laghu-jatājūṭa [gloss].
See GOVINDA ŚĀSTRĪ, Bhāradvāja.
Laghukāvyāni [*in loco*].
Laghu-mādhyaṇḍinīya-śikṣhā.
See MĀDHYANDINA.
Laghupañchikā [commentary].
See RATNAKAṆṬHA.
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Laghu-śabdaratna [commentary].
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Laghu-śabdārthasarvasva.
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Laghu-śabdenduṣekhara [commentary].
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Laghu-sāmānādhikarāṇyavāda.
See ANANTĀCHĀRYA, Maṇḍayam A.
Laghuśaṅgraha.
See LAKSHMĪNĀRĀYAṆA, Astrologer.
Laghu-śaṅgrahaṇī.
See HARIBHĀDEA SŪRI.
Laghu-saṅkshiptasāravyākaraṇa.
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Laghu Shabdaratna [commentary].
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Laghustuti.
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Laghu Vyakarana.
See NAVĪNACHANDRA RĀYA.
Laghu-yogavāsishṭhasāra.
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Lajjavatannechhā [*i.e.* Lazzat al-nisā].
See KSHEMĀNANDA BRAHMACHĀRI.
Lakāravādavivṛiti.
See VIŚVANĀTHA PAÑCHĀNANA BHATTAĀCHĀRYA.
Lakkhaṇādibheda.
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Lakṣaṇāvalī.
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Lakṣhāṇkāra [commentary].
See VĀDIRĀJA TĪRTHA.
Lakṣhaṇāsvayamvara.
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Lakshañāvali.

See UDAYANA ĀCHĀRYA.

Lakshañāvalīprakāśa [commentary].

See VIŠVANĀTHA PAÑCHĀNANA BHATṬĀCHĀRYA.

Lakshmīdharā.

See LAKSHMĪDHARA DEŚIKA.

Lakshmilahari [by Jagannātha Paṇḍitarāja, in Kāvya-mālā (Anthology), 1886].

See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪ-NĀTHA PĀṇḍURAṅGA PARAB.

Lakshmīnārāyaṇa-sarovara.

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Lakshmīnṛisimhasahasranāmastotra [of Nṛisimha-purāṇa].

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Lakshmīnṛisimhastotra.

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Lakshmīsahasra.

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Lakshmīsahasraśāstramāvali.

See VEṆKATAVARADADĀSA, P., and SUBBAIYA PANTULU, K.

Lakshmīsūkta [printed with Devīmāhātmya].

See PURĀṆAS.—Mārkaṇḍeyapurāṇa. [Devīmāhātmya.]

Lakshmīśvaravilāsa.

See CHANDRA, Kavi.

Lakshmīvilāsa.

See MAHEŚVARA, Vaishṇava Poet.

Lakshmīviśiṣṭādvaitabhāṣya [commentary].

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Lalitārahasyanāmasahasra. }

Lalitāsahasranāma[stotra]. }

See PURĀṆAS.—Brahmāṇḍapurāṇa. [Lalitāsahasranāma.]

Lalitāstavaratna [ascribed to Durvāsas, in Kāvya-mālā (Anthology), 1894].

See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪ-NĀTHA PĀṇḍURAṅGA PARAB.

Lalitātriṣaṭi[stotra].

See PURĀṆAS.—Brahmāṇḍapurāṇa. [Lalitātriṣaṭi.]

Lalitavigraharājanāṭaka.

See SOMADEVA, Courtier of Vighraharāja.

Lalitavistara [in loco].

Lambodaraprahasana.

See KĀLIDĀSA, called VEṆKATEŚVARA.

Laukikanyāyāñjali.

See JACOB (G. A.).

Laukikanyāyasaṅgraha.

See RAGHUNĀTHA VARMĀ.

Lazzat al-nisā.

See KṢHEMĀNANDA BRAHMACHĀRĪ.

Līngānuśāsana.

See HARSHAVARDHANA, son of Śrīvardhana.

See HEMACHANDRA.

See PĀṆINI.—Appendix.

See ŚĀKATĀYANA.

Līngānuśāsanasūtravṛitti [commentary].

See VARADARĀJA, Chaṭaviṭikaṇṭa.

Līngāśṭaka [in loco].

Līngaviśeṣavidhi.

See VARARUCHI.

Lochanarochari [commentary].

See JĪVA GOSVĀMĪ.

Lohichchasutta.

See SUTTAPIṬAKA.—Dīghanikāya.

Lokadvayopadeśa.

See GAṆGĀDĀTTA, Upreti.

Lokanīti.

See CHAKKINDĀBHISIRI.

Lokatattvanirṇaya.

See HARIHADRA SŪRI.

Lokoktimuktāvali [by Dakṣiṇāmūrti Sūri, in Kāvya-mālā (Anthology), 1895].

See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪ-NĀTHA PĀṇḍURAṅGA PARAB.

Lomaśasamhitā.

See LOMAŚA.

Lomaśi Śikṣhā.

See GARGA.

Lupta-gupta-śāstrer Sūchīpatra.

See RASIKAMOHANA CHAṬṬOPĀDHYĀYA.

Luptarśaṅkhyā.

See GALADRIKŚIKSHĀ.

Machchha[rāja]paritta.

See SUTTAPIṬAKA.—Khuddakanikāya. [Chariyā-piṭaka.]

Madanamukhachapetikā.

See LAKSHMĪNĀRĀYAṆA ŚARMĀ, of Benares.

Madanasenasya Vamśapañjikā.

See MOHINĪMOHANA SENA GUPTA.

Madanavilāsa.

See GAṆEṢA RAṆGANĀTHA LĀḌE.

Mādhavānalakathā.

See ĀNANDADHARA.

Madhavanidana.

See MĀDHAVA, son of Indukara.

Mādhavi [commentary].

See MĀDHAVA TARKĀLAṆKĀRA.

Mādhaviya-dharmaśāstra [commentary].

See SĀYAṆA ĀCHĀRYA.—Works on Smṛiti.

Mādhaviyā Dhātuvṛitti [commentary].

See SĀYAṆA ĀCHĀRYA.—Works on Grammar.

Mādhaviyā Nāmadhātuvṛitti.

See SĀYAṆA ĀCHĀRYA.—Works on Grammar.

Mādhaviya-vyavahārakāṇḍa [commentary].

See SĀYAṆA ĀCHĀRYA.—Works on Smṛiti.

Madhukośa [commentary].

See ŚRĪKAṆṬHADĀTTA.

See VIJAYARAKSHITA.

Madhumañjarī [commentary].

See PERIYASVĀMĪ TIRUMALĀCHĀRYA.

Madhura Sutta.

See SUTTAPIṬAKA.—Majjhimanikāya.

Mādhuryarājanī [commentary].

See KRISHṆA ŚARMĀ, disciple of Vāsudeva.

Madhusūdanasamhitā.

See MADHUSŪDANA, Āchārya of the Nigamāgama Maṇḍalī.

Madhvadevatārchanavidhi.
See ĀNANDATĪRTHA.
Madhva-piṭ-gī-vṛiksha.
See GURURĀU RĀMACHANDRA.
Madhvavijaya.
See NĀRĀYAṆA PAṇḌITĀCHĀRYA.
Madhyādhikāra.
See SŪRYASIDDHĀNTA.
Madhyakaumudī.
See VARADARĀJA, *Chāṭavīṭikaṇṭa*.
Mādhyamikasūtra.
See NĀGĀRJUNA.
Mādhyamikā Vṛitti [commentary].
See CHANDRAKĪRTI, *Āchārya*.
Mādhyandiniya-śikṣhā.
See MĀDHYANDINA.
Mādhyandiniya-vedaparibhāṣhāṅkasūtra.
See KEŚAVA DAIVAJŌA, *son of Gokulachandra*.
Madhyasiddhāntakaumudī.
See VARADARĀJA, *Chāṭavīṭikaṇṭa*.
Madirāvatikathānaka [*in loco*].
Māghamābātmyasāra.
See PURĀṆAS.—*Padmapurāṇa*.
Māghasnānaphalaprabhāva.
See PURĀṆAS.—*Padmapurāṇa*.
Mahābhārata [*in loco*].
Maha-bharata.
See DUBE (M. L.).
Mahābhāshya.
See PATANJALI.—*Grammatical Works*.
Mahābhāshyapradīpa [commentary].
See KAIYYATA.
Mahābhāshyapradīpodyota [commentary].
See NĀGEŚA BHATTA.
Mahā-bodhi-vamśa.
See UPATISSA.
Mahāchunda-bojjhaṅgasutta.
See SUTTAPIṬAKA.—*Saṃyuttanikāya*.
Mahājanakajātakaṃ.
See SUTTAPIṬAKA.—*Khuddakanikāya*. [*Jātaka*.]
Mahākassapa-bojjhaṅgasutta.
See SUTTAPIṬAKA.—*Saṃyuttanikāya*.
Mahālakṣmīsahasranāmāvalīślokāḥ.
See VEṆKATĀVARADADĀSA, P., and SUBBAIYA PANTULU, K.
Mahālakṣmīvratakathā.
See PURĀṆAS.—*Bhaviṣhyottarapurāṇa*.
Mahālisutta.
See SUTTAPIṬAKA.—*Dīghanikāya*.
Mahāmaṅgalasutta.
See SUTTAPIṬAKA.—*Khuddakanikāya*. [*Suttanipāta*.]
Mahāmārikalpa.
See ĀGAMASĀRA.
Mahāmogallāna-bojjhaṅgasutta.
See SUTTAPIṬAKA.—*Saṃyuttanikāya*.
Mahānārāyaṇa Upanishad [*i.q.* Brihannārāyaṇa, Nārāyaṇa, or Nārāyaṇīya-yājñiki, from Taittirīyāranyaka, both by itself and as contained in the Taittirīya Upanishad].
See UPANISHADS.—*General Collections*.
See UPANISHADS.—*Small Collections*.

Mahānārāyaṇa Upanishad [*i.q.* Brihannārāyaṇa, etc.].
See UPANISHADS.—*Separate Upanishads*.
Mahānārāyaṇa [*i.q.* Tripādvibhūti-mahānārāyaṇa] Upanishad.
See UPANISHADS.—*General Collections*.
Mahānātaka.
See HANUMĀN.
Mahāniddeśa.
See SUTTAPIṬAKA.—*Entire Text*.
Mahānirvāṇatantra.
See TANTRAS.
Mahātaguṇānussaraṇa-kyan.
See HFO YIN.
Mahāpachchakkhāṇa.
See PRAKĪRṆAKA.
Mahāparitta. }
Mahā-payek. }
See PARITTA.
Mahā-payek-hmūn-kyī.
See PARITTA.
Maha-pirit-pota.
See PARITTA.
Mahāprasthāna.
See ANNADĀCHARAṆA TARKACHŪDĀMAṆI.
Mahāpurāṇa[saṅgraha].
See JINASENA ĀCHĀRYA.
Mahārāshṭrakulavamśāvalī.
See VIDYĀTĪRTHA.
Mahārūpasiddhi.
See KACHCHĀYANA.
Mahāśaktitantra.
See BHAVAŚAṆKARA TANTRA VIŚĀRADA.
Mahāsamayasutta.
See SUTTAPIṬAKA.—*Dīghanikāya*.
Mahāsatipatṭhānasutta.
See SUTTAPIṬAKA.—*Dīghanikāya*.
Mahāsisakovāda.
See JĀGARĀBHIDDHAJA.
Mahā Upanishad.
See UPANISHADS.—*General Collections*.
See UPANISHADS.—*Separate Upanishads*.
Mahāvagga.
See VINAYAPIṬAKA.
Mahāvākyaratnāvalī.
See UPANISHADS.—*Selections*.
Mahāvākya Upanishad.
See UPANISHADS.—*General Collections*.
Mahāvamśa.
See MAHĀNĀMA.
Mahāvīracharita.
See BHAVABHŪTI.
Mahāvīrastuti.
See SŪTRAKRIDAṆGA.
Mahāvvyūhasutta.
See SUTTAPIṬAKA.—*Khuddakanikāya*. [*Suttanipāta*.]
Mahāvvyūtpatti [*in loco*].
Mahāvogānandānṛitakalpavallī.
See VEṆKATASIMHĀDRI JAGAPATI RĀJU, *Rājā V*.
Mahāvogēṣvarastotra.
See HARIHARĀNANDA.

Maheṣvarasmṛiti.
 See MAHEṢVAR-BAKHSI SINGH.
 Māheṣvaratantra.
 See TANTRAS.
 Mahimnastotra.
 See PUSHPADANTA.
 Mahisūru-śāntiśvara-pratiśṭhā-nāṭaka.
 See PADMARĀJA PAṆḌITA.
 Mahotsavavidhi.
 See AGHORA ŚIVĀCHĀRYA.
 Mahtāb-divākara.
 See YAMUNĀDĀSA ŚAṆḌILYA.
 Māikel-charita.
 See VASANTAKUMĀRA BHATṬĀCHĀRYA.
 Maithunasamyogasūtraya.
 See SUTTAPIṬAKA.—*Āṅguttaranikāya*.
 Maitrāyaṇi [i.q. Maitri] Upanishad.
 See UPANISHADS.—*General Collections*.
 See UPANISHADS.—*Small Collections*.
 Maitreyi Upanishad.
 See UPANISHADS.—*General Collections*.
 See UPANISHADS.—*Small Collections*.
 Maitri [i.q. Maitrāyaṇi] Upanishad.
 See UPANISHADS.—*General Collections*.
 See UPANISHADS.—*Small Collections*.
 Majjhimanikāya.
 See SUTTAPIṬAKA.—*Entire Text*.
 See SUTTAPIṬAKA.—*Majjhimanikāya*.
 Makarandavivaraṇa.
 See DIVĀKARA, son of Nṛsiṃha.
 Makarandīya-pañchāṅga.
 See EPHEMERIDES.
 Makarandodābaraṇa.
 See DIVĀKARA, son of Nṛsiṃha.
 Makarandopapatti.
 See GOKULANĀTHA, Astrologer.
 Malaharopākhyāna.
 See PURĀṆAS.—*Brahmāṇḍapurāṇa*.
 Mālamantrastotra [printed with Devīmāhātmya].
 See PURĀṆAS.—*Mārkaṇḍeyapurāṇa*. [*Devīmāhātmya*.]
 Malamāsattva.
 See RAGHUNANDANA BHATṬĀCHĀRYA.
 Mālatīmādhava.
 See BHAVABHŪTI.
 Mālavikāgnimitra.
 See KĀLIDĀSA.
 Malayāchalakhanda.
 See PURĀṆAS.—*Skandapurāṇa*.
 Mallikovādasutta.
 See SUTTAPIṬAKA.—*Āṅguttaranikāya*.
 Maṇḍasvāraśikṣhā.
 See YĀJÑAVALKYA. [*Śikṣhās*.]
 Mānasollāsa [commentary].
 See SUREŚVARA ĀCHĀRYA.
 Mānasollāsavṛttānta [commentary].
 See RĀMATĪRTHA YATI.
 Mānasopāyana.
 See HARIṢCHANDRA, Bābū, son of Gopālachandra.

Mānavadharmamālā.
 See PRĀJĀPADA HARIHARA.
 Mānava-dharmasūtra.
 See MANU.
 Mānava-grihyasūtra.
 See MANU.
 Mānava-srautasūtra.
 See MANU.
 Maṇḍalabrāhmaṇa Upanishad.
 See UPANISHADS.—*General Collections*.
 See UPANISHADS.—*Separate Upanishads*.
 Maṇḍana.
 See NĪLAKAṆṬHA ŚARMĀ, Punnacheri-nambi.
 Mandāramālā [Sanskrit version of the Āttisūḍi].
 See AVVAIYĀR.
 Mandāramaranda-champū.
 See KRISHṆA ŚARMĀ, disciple of Vāsudeva.
 Maṇḍavī Śikṣhā.
 See MĀṆḌAVYA.
 Maṇḍīya.
 See DEVENDRA GAṆĪ.
 Māṇḍūkī Śikṣhā.
 See MĀṆḌŪKA.
 Māṇḍūkya Upanishad.
 See UPANISHADS.—*General Collections*.
 See UPANISHADS.—*Small Collections*.
 See UPANISHADS.—*Separate Upanishads*.
 Māṇḍūkyopanishadbhāṣya [commentary].
 See BHĪMASENA ŚARMĀ.
 Māṇḍūkyopanishatkārikāḥ.
 See GAUḌAPĀDA ĀCHĀRYA.
 Maṇḍalasutta.
 See SUTTAPIṬAKA.—*Khuddakanikāya*. [*Sutta-nipāta*.]
 Man-Han-Si Fan-tsyeh-yao.
 See K'ANG-HE.
 Maṇi [i.q. Tattvachintāmaṇi].
 See GAṆGEŚA UPĀDHYĀYA.
 Maṇicūdāvadāna.
 See SVAYAMBHŪPURĀṆA.
 Maṇimāhātmya [in loco].
 Maṇimañjarī.
 See NĀRĀYAṆA PAṆḌITĀCHĀRYA.
 Maṇimedhajotaka-kyan.
 See SUNDARA, of *Vijitārāma*.
 Maṇiparīkṣhā.
 See MAṆIMĀHĀTMYA.
 Maṇiprabhā [commentary].
 See RĀMĀNANDA SARASVATĪ, disciple of Govindānanda.
 Maṇishāpañchaka.
 See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*.
 Maṇitrayī.
 See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*.
 Mañjarīmañjūṣhā [supercommentary].
 See BHATṬĀKALAṆKA DEVA.
 Mañjulanaishadha.
 See VEṆKATARAṆGANĀTHA ĀCHĀRYA.

- Mañjūshikā [commentary].
See RĀMACHANDRA BUDHENDRA.
- Mañjuśrī-nāmasaṅgīti.
See MAÑJUŚRĪ.
- Mañkhakoṣa.
See MAÑKHA.
- Manoramā [commentary].
See BHĀMAHA.
-
- See BHATTOJĪ DĪKSHITA.
-
- See RAMĀNĀTHA RĀI.
- Manorathapūraṇī [commentary].
See BUDDHAGHOSA.
- Manovādakathā.
See JAVANA, of *Min-ywa*.
- Mantramahodadhī.
See MAHĪDHARA, son of Rāmabhakta.
- Mantrapāṭha. }
Mantrapraṣṇa. }
See ĀPASTAMBA.—*Gṛīhyasūtra*.
- Mantrarāmāyaṇa.
See MOROPANTA.
- Mantra-śāstra.
See NARASIṂHAM, *Guḍimella*.
- Mantrikā [*i.q.* Chūlikā] Upanishad.
See UPANISHADS.—*General Collections*.
- Manudharmaśāstra.
See MANU.
- Manushyālayachandrikā.
See TACHCHU-ŚĀSTRAM.
- Manusmṛiti.
See MANU.
- Marāṇavibhakti (°vibhatti).
See PRAKĪRṆAKA.
- Marīchipāṭala.
See MARĪCHI.
- Mārkaṇḍeyapurāṇa.
See PURĀṆAS.
- Mārtaṇḍavallabhā [commentary].
See NĀRĀYAṆA BHATṬA, son of Ananta.
- Mastanāthashtaka.
See MOTĪNĀTH.
- Mātāṅgalilā.
See NĪLAKAṆṬHA, of *Rājamaṅgalam*.
- Matatattvaparakāṣiṇī.
See BONĀLA KṚISHṆA.
- Maṭhāmnāya [*in loco*].
Maṭhāmnāya[setu].
See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Suppositional Works*.
- Mathurākhaṇḍa.
See PURĀṆAS.—*Skandapurāṇa*.
- Māthurī [commentary].
See MATHURĀNĀTHA TARKAVĀGĪṢA.
- Mātikā [of Dhammasaṅgaṇī].
See ABHIDHAMMAPĪṬAKA.—*Dhammasaṅgaṇī*.
- Mātikā-akauk.
See TĪPĪṬAKĀLĀṆKĀRA SĪRIDDHAJA.
- Mātikā-gaṇṭhi.
See NĀNĀBHIDHAMMĀLĀṆKĀRA.
- Mātikā-kye-môn.
See CHANDIMĀ, known as SAGABIN HSAYA.
- Māṭṛibhūtaṣataka.
See VEṆKAṬEŚĀRYA.
- Matsyapurāṇa.
See PURĀṆAS.
- Māyopākhyāna.
See PURĀṆAS.—*Padmapurāṇa*.
- Meemamsa Kausthubha [*i.e.* Mīmāṃsākaustubha].
See KHAṆḌADEVA.
- Meghadūta.
See KĀLIDĀSA.
- Methunasamyogasutta.
See SUTTAPĪṬAKA.—*Āṅuttaranikāya*.
- Milindapañha.
See MILINDA.
- Mīmāṃsābālaprakāśa.
See ŚAṆKARA BHATṬA, son of Nārāyaṇa.
- Mīmāṃsākaustubha [commentary].
See KHAṆḌADEVA.
- Mīmāṃsānyāyaprakāśa.
See ĀPADEVA, son of Anantadeva.
- Mīmāṃsāpādukā.
See VEṆKAṬANĀTHA VEDĀNTĀCHĀRYA.
- Mīmāṃsāśloka-vārttika [commentary on Mīmāṃsā-sūtra I. i.].
See KUMĀRILA BHATṬA.
- Mitabhāṣiṇī [commentary].
See MĀDHAVA SARASVATĪ.
- Mitāksharā [commentary].
See ANNAM BHATṬA.
-
- See NITYĀNANDĀŚRAMA.
-
- See VIJÑĀNEŚVARA.
- Mithileśapraṣasti.
See PARAMEŚVARA JHĀ.
- Mitrānurāga.
See HITOPADEŚA.
- Mohamudgara.
See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Suppositional Works*.
- Mohanacharita.
See DĀMODARA GOVINDĀCHĀRYA KĀNAḌE.
- Mohanaguṇamālā.
See MUKTIKAMALA MUNI.
- Mohinītantra.
See PRĀṆAHARI YOGA VIŚĀRADA.
- Mokshadharma.
See MAHĀBHĀRATA.—*Śāntiparva*.
- Mokshakāraṇatāvāda.
See ANANTĀCHĀRYA, *Maṇḍayam A.*
- Mokshaprakaraṇa [*i.e.* Kārikāḥ iii.].
See GAUḌAPĀDA ĀCHĀRYA.
- Moodurai.
See AVVAIYĀR.
- Mṛichchhakatika.
See SŪDRAKA.
- Mṛigendrāgama.
See ĀGAMAS.
- Mṛityulāṅgūla Upanishad. [shads.
See UPANISHADS.—*Modern and Fictitious Upani-*
Mṛityumjayamānasikapūjāstotra.
See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Suppositional Works*.

Mrityuparīkshā.
See KISORILĀLA ŚARMĀ.
Mudgala Upanishad.
See UPANISHADS.—General Collections.
Mugdhabodha.
See VOPADEVA.
Mugdhopadeśa [by Jalhana, in Kāvya-mālā (Anthology), 1891].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪ-NĀTHA PĀṆDURAṅGA PARAB.
Muhūrtachintāmaṇi.
See RĀMA, son of Ananta.
Muhūrtaṅgaṇapati.
See GAṆAPATI, son of Rāvala Hariṣaṅkara.
Muhūrtamālā.
See RAGHUNĀTHA DAIVAJÑA.
Muhūrtamārtanḍa.
See NĀRĀYAṆA BHATṬA, son of Ananta.
Muhūrtapadavī [in loco].
Mūkāmbikāpurāṇa [i.q. Kolāpurakshetramāhātmya].
See PURĀṆAS.—Skandapurāṇa.
Mūkapañchaśatī [by Mūka, in Kāvya-mālā (Anthology), 1888].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪ-NĀTHA PĀṆDURAṅGA PARAB.
Mukhamattadīpanī [commentary].
See VIMALABUDDHI.
Muktāmālā.
See MOREPANTA.
Muktāvalīprakāśa [commentary].
See DINAKARA BHATṬA.
Mukti evaṁ tāhār sādhanā.
See VIPINAVIHĀRĪ GHOSHĀL.
Muktikā Upanishad.
See UPANISHADS.—General Collections.

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Muktitattvāvaloka.
See AMAREṢVARĀNANDA.
Mukundamālāstotra.
See KULASEKHARA.
Mukundamuktāvalī.
See RŪPA GOSVĀMĪ.
Mūlasikkhā [in loco].
Mūlastambhapurāṇa [in loco].
Mūlāya-paṭikassana-kammavāchā.
See KAMMAVĀCHĀ.
Muṇḍa[ka] Upanishad.
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Muṇḍakopanishadbhāṣya [commentary].
See BHĪMASENA ŚARMĀ.
Muraripustotra.
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Mūrtipūjā.
See HARIPRASĀDA, Paṇḍitasvāmī.
Mūrtirahasya.
See PURĀṆAS.—Mārkaṇḍeyapurāṇa. [Devīmā-hātmya.]

Myinmū-let-thit-tayā-sā.
See SUMANA.
Myinmū-tayā-sā-let-thit.
See SUMANA.
Nāḍabindu Upanishad.
See UPANISHADS.—General Collections.

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Nāḍijñāna [in loco].
Nāḍiparīkshā.
See NĀḌIVIJÑĀNA.
Nāḍiprakāśa.
See ŚAṆKARA SENA.
Nāḍivijñāna [in loco].
Nāgagirimāhātmya.
See PURĀṆAS.—Skandapurāṇa.
Nāgānanda.
See HARSHADEVA.
Nāgarakhaṇḍa.
See PURĀṆAS.—Skandapurāṇa.
Nāgeṣoktiprakāśa.
See KHUDDĪ JHĀ.
Nāhṇidattapañchaviṃṣatikā.
See NĀHNIDATTA.
Naishadhiyacharita.
See ŚRĪHARSHA.
Naishadhiyaprakāśa [commentary].
See NĀRĀYAṆA NARASIṂHA BEDARKAR.
Naishkarmyasiddhi.
See SUREṢVARA ĀCHĀRYA.
Nakshatrakośa [in loco].
Nakshatramālā [by Śivarāma Tripāṭhī, in Kāvya-mālā (Anthology), 1888].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪ-NĀTHA PĀṆDURAṅGA PARAB.
Nalacharita.
See KRISHṆĀNANDA, Sāndhivigrahika.
Nalodaya.
See KĀLIDĀSA, Pseud., author of the Nalodaya.
Nal og Damajanti.
See MAHĀBHĀRATA.—Vanaparva.
Nalvari.
See AVVAIYĀR.
Nāmadhātuvṛtti.
See SĀYAṆA ĀCHĀRYA.—Works on Grammar.
Namaka.
See VEDAS.—Yajurveda.—Taittirīyasamhitā.
Namakāra [in loco].
Nāmaliṅgānuśāsana.
See AMARASIṂHA.
Nāmamālā.
See PAÑÑĀLAṆKĀRA, of Maṅgalārāma Kyaung.
Namaskāraviveka.
See DURGASIṂHA.
Namiūṇa-stotra.
See MĀNATUṆGA ĀCHĀRYA.
Namobuddhāya-ṭikā.
See ĀCHĀRA, Ū.
Nānakagītā.
See NĀNAK.
Nānāpuchchhāvī-ajjanā.
See VIJAYA, Ū.

Nānārthamañjarī.

See GADA SIMHA.

Nandikeśvara-kāśikā.

See NANDIKEŚVARA.

Nanneri.

See ŚIVAPRAKĀṢA DEŚIKA.

Naṇvāda [commentary].

See RAGHUNĀTHA ŚIROMAṆI.

Napumsakānandamandāra.

See KANHAİYĀLĀL ŚARMĀ, son of Jagannātha.

Nārada-pāñcharātra.

See PĀÑCHARĀTRA.

Nārada-parivrajaka Upanishad.

See UPANISHADS.—General Collections.

See UPANISHADS.—Small Collections.

Nārada-purāṇa.

See PURĀṆAS.

Nāradaśtōttaraśatastotra.

See VEṆKATĀCHALA DĀSA.

Nāradaśikṣhā.

See NĀRADA.

Nārada-smṛiti.

See NĀRADA.

Nārada Sūtra.

See [Addenda] NĀRADA.

Narapatijayacharyā.

See NĀRAPATI.

Nārasimhī.

See YAJÑADATTA TRIPĀTHĪ.

Nārāyaṇa Upanishad [*i.q.* Brihannārāyaṇa, Mahānārāyaṇa, or Nārāyaṇīyā-yājñikī, from Taittirīyāranyaka, both by itself and as contained in the Taittirīya Upanishad].

See UPANISHADS.—General Collections.

See UPANISHADS.—Small Collections.

See UPANISHADS.—Separate Upanishads.

Nārāyaṇa [*i.q.* Nārāyaṇātharvaṇa] Upanishad [non-Vedic].

See UPANISHADS.—General Collections.

See UPANISHADS.—Small Collections.

Nārāyaṇī-snāna.

See SURENDRACHANDRA BAKHSHĪ.

Nārāyaṇīyā-yājñikī Upanishad [*i.q.* Brihannārāyaṇa, Mahānārāyaṇa, or Nārāyaṇa, from Taittirīyāranyaka, both by itself and as contained in the Taittirīya Upanishad].

See UPANISHADS.—General Collections.

See UPANISHADS.—Small Collections.

See UPANISHADS.—Separate Upanishads.

Narupadesa.

See DĪPA.

Nāsiketopākhyāna.

See PURĀṆAS.—Brahmāṇḍapurāṇa.

Nāṭakadīpa [*i.e.* bk. x. of Pāñchadaśī].

See ŚĀYAṆA ĀCHĀRYA.—Works on Philosophy, etc.

Nāṭyaśāstra.

See BHARATA MUNI.

Naukā [commentary].

See MAHĪDHARA, son of Rāmabhakta.

Navadhammasattha.

See ZIN-PYU-MYA-SHIN.

Navagrahasamuchchayaśānti.

See ŚĀNTIMUKURA.

Navakamavinichchaya.

See CHANDIMĀ, Ū, of Maṅgala-hbôn-kyan Kyauung.

Navaratnamālikā.

See NĀRĀYAṆA SOMAYĀJĪ.

Navaratnastotra.

See VALLABHĀCHĀRYA.

Navaratna-vivāhapaddhati.

See VIVĀHAPADDHATI.

Navarātrakalpavallī.

See NĀRĀYAṆA SOMAYĀJĪ.

Navarātrapaddhati.

See NĀVARĀTRA.

Navarātrārchanavidhi.

See PURĀṆAS.—Devībhāgavatapurāṇa.

Navārṇavidhi [printed with Devīmāhātmya].

See PURĀṆAS.—Mārkaṇḍeyapurāṇa. [Devīmāhātmya.]

Navasāhasāṅka Charita.

See PADMAGUPTA.

Navasamhitā.

See KEŚAVACHANDRA SENA.

Navasmarāṇa [*in loco*].

Navatattva [*in loco*].

Navayogendropākhyāna.

See PURĀṆAS.—Bhāgavatapurāṇa.

Nawāb-khān-khānā-kā jyotiṣha.

See NAWĀB-KHĀN-KHĀNĀN.

Nāyādhammakahā.

See JÑĀTĀDHARMAKATHĀ.

Neethimargapradipika.

See KUMARAGURUPARA.

Nemicharita. } [by Vikrama, in Kāvya-mālā (Antho-

Nemidūta } logy), 1886].

See DURGĀPRASĀDA, son of Vraja-lāla, and KĀṢĪNĀTHA PĀṇḍURAṅGA PARAB.

See VIKRAMA.

Neminirvāṇa.

See VĀGBHATA, son of Soma.

Nepālamāhātmya.

See PURĀṆAS.—Skandapurāṇa.

Netti-pakaraṇa.

See KACHCHĀYANA.

Ngā saung twè [*in loco*].

Ngā-yan-min-payek.

See SUTTAPIṬAKA.—Khuddakanikāya. [Chariyā-piṭaka.]

Nibandha.

See VALLABHĀCHĀRYA.

Nibandhasaṅgraha [commentary].

See DALLAṆA MIŚRA.

Nidāna.

See MĀDHAVA, son of Indukara.

Nidānasthāna.
See SUŚRUTA.
 Nigamachūḍālarpaṇa [supercommentary].
See SUNDARARĀJA BHATṬĀCHĀRYA.
 Nigamāntasūtra [*i.e.* Brahmasūtra].
See BĀDARĀYAṆA.
 Nighaṇṭu.
See YĀSKA.
 Nighaṇṭunirvachana [commentary].
See DEVARĀJA YAJVĀ.
 Nighaṇṭuśeṣa.
See HEMACHANDRA.
 Nilāgitā [*in loco*].
 Nilarudra Upanishad.
See UPANISHADS.—*General Collections*.
 Nimbārkastotra.
See MAṆGALADĀSA.
 Nindita-bhrashtāchāra.
See PURĀṆAS.—*Skandapurāṇa*.
 Nirākāramīmāṃsādarśana.
See NĀNAK.
 Nirālamba Upanishad.
See UPANISHADS.—*General Collections*.

See UPANISHADS.—*Small Collections*.

See UPANISHADS.—*Separate Upanishads*.
 Nirṇayadīpaka.
See ACHALA DVIVEDĪ.
 Nirṇayasindhu.
See KAMALĀKARA BHATṬA.
 Nirṇayasudhāsamudra.
See ŚRĪRĀṆGĀCHĀRYA.
 Nirodhalakṣhaṇa.
See VALLABHĀCHĀRYA.
 Niroshṭhyadaṇḍaka.
See ŚAṬHAKOPĀCHĀRYA, M.K.
 Niroshṭhyarāmāyaṇasaṅgraha.
See ŚAṬHAKOPĀCHĀRYA, M.K.
 Nirukta.
See YĀSKA.
 Nirvāṇakāṇḍa [*in loco*].
 Nirvāṇapañchaka.
See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Suppositional Works*.
 Nirvāṇāṣṭaka.
See ŚUKA.
 Nirvāṇa Upanishad.
See UPANISHADS.—*General Collections*.
 Nirviśeshapramāṇavyudāsa.
See ANANTĀCHĀRYA, Maṇḍayam A.
 Nisargābhīnaya.
See RĀJAKRISHṆA CHAṬṬOPĀDHYĀYA.
 Nishadha Charita.
See ŚRĪHARSHA.
 Niṣkaṇṭakā [commentary].
See MALLINĀTHA.
 Nissaggiya-pācchittiya.
See VINAYAPIṬAKA. [*Suttavibhaṅga*].
 Nītidarpaṇa.
See CHĀṆAKYA.
 Nītidāṣaprabandhī.
See RĀDHĀKRISHṆA ŚĀSTRĪ.

Nitikatbhāmañjarī.
See NĀKĀYAṆA ŚĀSTRĪ, son of Anantakrishṇa.
 Nitimālā.
See AESOP.
 Nitimanoramā.
See PURUSHOTTAMA BHATṬA.
 Nitimārgapradīpikā. }
 Nitineri-vilakkam. }
See KUMARAGURUPARA.
 Nītipaūchāṣat.
See RĀDHĀKRISHṆA ŚĀSTRĪ.
 Nitiprakāśikā [*in loco*].
 Nītisāra [*in loco*].

See KĀMANDAKI.
 Nītisārasaṅgraha.
See CHĀṆAKYA.
 Nīṭisataka.
See BHARTṚIHARI.
 Nityāchārapaddhati.
See VIDYĀKARA VĀJPEYĪ.
 Nityakarma [*in loco*].

See RĀMAVILĀSA and VRAJAVILĀSA.
 Nityakarmachandrike.
See RĀMAKRISHṆA PAṆḌITA.
 Nityakarmānushṭhānapaddhati.
See NITYAKARMA.
 Nityakarmapaddhati.
See VIHĀRILĀLA, Kāśmīrī.
 Nityakarmaprakāśikā.
See NITYAKARMA.
 Nityakarmaprayogamālā.
See CHATURTHĪLĀLA.
 Nityakarmavidhī.
See NITYAKARMA.
 Nityakṛityaprakaraṇa.
See NARENDEAKRISHṆA ŚIROMAṆI.
 Nityānusandhānasāṅgraha.
See NITYĀNUSANDHĀNA.
 Nityapūjāprāyaścitta.
See ĀGAMAS. [*Amṣumattantra*].
 Nityatantra.
See GURUNĀTHA VIDYĀNIDHI BHATṬĀCHĀRYA.

See KĀLĪPRASANNA VIDYĀRATNA BHATṬĀCHĀRYA.
 Nityupākhyāna.
See RĀDHĀKRISHṆA ŚĀSTRĪ.
 Niyoganirṇaya [*in loco*].
 Nṛsiṃhatāpanī[ya] Upanishad.
See UPANISHADS.—*General Collections*.

See UPANISHADS.—*Separate Upanishads*.
 Nulvali [*i.e.* Nalvaṇī].
See AVVAIYĀR.
 Nvādi-moggallāna.
See SAṆGHARAKKHITA.
 Nyāsa [commentary].
See VIMALABUDDHI.
 Nyāyabhāṣya [commentary].
See VĀTSYĀYANA, called PAKSHILASVĀMĪ.

Nyāyabbāskara.
See ANANTĀCHĀRYA, Śeṣhārya.
 Nyāyabindu [*in loco*].
 Nyāyabindutīkā [commentary].
See DHARMOTTARA ĀCHĀRYA.
 Nyāyabodhini [commentary].
See GOVARDHANA MIŚRA.
 Nyāyadarśana.
See GOTAMA.
 Nyāyakandalī [commentary].
See ŚRĪDHARA, son of Baladeva.
 Nyāyakośa.
See BHĪMĀCHĀRYA JHAṬKĪKAR.
 Nyāyamakaranda.
See ĀNANDABODHA PARAMAHAṂSA.
 Nyāyamālā [commentary].
See BHĀRATĪTĪRTHA.
 Nyāyamañjarī [commentary].
See JAYANTA BHATTA.
 Nyāyamuktāvalī [commentary].
See ŚEṢHAŚĀRĀṄGADHARA.
 Nyāyapadārthadīpikā.
See KAUNDA BHATTA.
 Nyāyapradīpa [commentary].
See VIŚVAKARMĀ, disciple of Viṣvanātha.
 Nyāyaprakāśa.
See APADĒVA, son of Anantadeva.
 Nyāyaratna [gloss].
See RAGHUNĀTHA ŚĀSTRĪ PARVATE.
 Nyāyaratnākara [commentary].
See PĀRTHASĀRATHI MIŚRA.
 Nyāyaratnamālā.
See PĀRTHASĀRATHI MIŚRA.
 Nyāyaratnāvalī.
See ANANTĀCHĀRYA, Prativāḍibhayanikara.
 ——— [commentary]. [*mānanda.*]
See BRAHMĀNANDA SARASVATĪ, disciple of Para-
 Nyāyasiddhānta.
See VEṆKATĀNĀTHA VEDĀNTĀCHĀRYA.
 Nyāyasiddhāntamuktāvalī [commentary].
See VIŚVANĀTHA PAÑCHĀNANA BHATTAĀCHĀRYA.
 Nyāyasudhā [commentary].
See SOMEŚVARA BHATTA.
 Nyāyasūtra.
See GOTAMA.
 ——— [*i. q.* Yajñaparibhāṣāsūtra].
See APASTAMBA.—Śrautasūtra.
 Nyāyasūtravivarāṇa [commentary].
See RĀDHĀMOHANA GOSVĀMĪ BHATTAĀCHĀRYA.
 Nyāyasūtravṛtti.
See VIŚVANĀTHA PAÑCHĀNANA BHATTAĀCHĀRYA.
 Nyāyatattvabodhini [commentary].
See ŚĀLAGRĀMA MIŚRA.
 Nyāyavārttika [commentary].
See UDDYOTAKARA.
 Nyāyavārttikatātparyapariśuddhi [commentary].
See UDAYANA ĀCHĀRYA.
 Nyāyavārttikatātparyatikā [commentary].
See VĀCHASPATI MIŚRA.
 O-mi-to-king.
See SUKHĀVATĪVYŪHA.
 Orgamathabodhini [*i. e.* Āryamatabodhini].
See MĀRKAṆḌEYA ŚĀSTRĪ.

Orion.
See BĀLA GAṅGĀDHARA TILAKA.
 Pabbatūpamasutta.
See SUTTAPIṬAKA.—Saṃyuttanikāya.
 Pāchakachintāmaṇi.
See VĒLU-PILLAI, N.
 Pachchakkhāṇa-bhāṣya.
See DEVENDRA GAṆĪ.
 Pāchittiya.
See VINAYAPIṬAKA.
 Padārthachandrikā.
See BĀLAKRISHṆA GAṆEṢA YOGĪ.
 Padārthadīpikā.
See KAUNDA BHATTA.
 Padasamūha.
See VIṬHOBĀ ANṆĀ.
 Padavītiḥārāṇisamsaya.
See SAṅGHĀNANDA.
 Padayojanikā [commentary].
See RĀMATĪRTHA YATI.
 Padhānasutta.
See SUTTAPIṬAKA.—Khuddakanikāya. [Sutta-
nīpāta.]
 Paḍikammaṇā.
See PRATIKRAMAṆASŪTRA.
 Padmapurāṇa.
See PURĀṆAS.
 Padmāsurodbhava.
See UṆṆIKIDĀVA TAMBURĀN.
 Pādmatantra.
See PĀÑCHARĀTRA.
 Pādukāstuti.
See KUMĀRA TĀTĀRYA.
 Padyaprākṛitavyākaraṇa.
See LĀLACHANDRA ŚARMĀ.
 Paṅgala Upanishad.
See UPANISHADS.—General Collections.
 ———
See UPANISHADS.—Small Collections.
 Pāṇḍā.
See PRAKĪRṆAKA.
 Pāṣāchabhāṣya [commentary on Gītā].
See HANUMĀN.
 Pāṭṭimēdhikaprāyoga.
See PITRIMEDHA.
 Pakiṇṇakavisajjanā-kyan.
See GUṆAVĀBHILAṆKĀRA SADDHAMMADDHAJA.
 Pakshatā.
See GAṆGEṢA UPĀDHYĀYA.
 Pālārām-vilāsa [a redaction of the Viśvakarmapra-
 kāśa].
See VIŚVAKARMĀ.
 Pāli-bhāṣā-saṅgahat-sā-ōk.
See DHAMMAPĀLA, disciple of Buddharakkhita.
 Pāli-nāma-varaṇegilla [*in loco*].
 Pāli-tripitaka-dharmaya.
See SUTTAPIṬAKA.—Entire Text.
 Pālivyākaraṇa.
See KACHCHĀYANA.—Kuchchāyanappakaraṇa.
 Pallipātana [*in loco*].
 Pāñcaṣaṭi-prabodhasambandha.
See ŚUBHAŚĪLA GAṆĪ.

Pañcakrama.
See NĀGĀRJUNA.
Pañcapādikā [commentary].
See PADMAPĀDA.
Pañcatantra[m].
See PAÑCHATANTRA.
Pañcatthiyasamgahasuttam.
See KUNDAKUNDA ĀCHĀRYA.
Pañchabrahma Upanishad.
See UPANISHADS.—General Collections.
Pañchachattālisa-puchchbāvisajjanā.
See MINGUN-ALAY HSAYA.
Pañchadaśi.
See SĀYANA ĀCHĀRYA.—Works on Philosophy, etc.
Pañchadaśīmantra [in loco].
Pañchadaśopanishadah.
See UPANISHADS.—Small Collections.
Pañchadbā-bhaktirasa.
See RĀMANĀRĀYAṆA DĀSA.
Pañchadbātistotra.
See VIṢVA ĀCHĀRYA.
Pañchamahāyājñavidhi.
See DAYĀNANDA SARASVATĪ SVĀMĪ.
Pañchāmṛita.
See TĀRĀKUMĀRA KAVIRATNA.
Pañchāṅga.
See ÉPHEMERIDES.
Pañchāṅgasādhana.
See RĀGHAVĀNANDA.

See RĀMACHANDRA ŚARMĀ.
Pañchapādikā [commentary].
See PADMAPĀDA.
Pañchapādikāvivarāṇa [supercommentary].
See PRAKĀŚĀTMĀ.
Pañchapadyāni.
See VALLABHĀCHĀRYA.
Pañchapañchāṣikā.
See GUMĀNĪ PANTA.
Pañcha-pratikramaṇasūtra.
See PRATIKRAMAṆASŪTRA.
Pañcharatna.
See MAHĀBHĀRATA.—Abridgments and Selections.
Pañcharatnastuti.
See APYAYA DĪKSHITA.
Pañcharātra [in loco].
Pañchāśadanukramaṇikā.
See SUBRAHMAṆYA ŚĀSTRĪ, K.
Pañchaṣaṭī [by Mūka, in Kāvya-mālā (Anthology), 1888].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢHĪNĀTHA PĀṆDURAṅGA PARAB.
Pañchastavi [i.q. Devīstotrapañchaka, in Kāvya-mālā (Anthology), 1887].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢHĪNĀTHA PĀṆDURAṅGA PARAB.
Pañchāstikasaṅgraha.
See KUNDAKUNDA ĀCHĀRYA.
Pañchatantra[ka].
See PAÑCHATANTRA.
Pañchatantrasāra.
See KSHEMENDRA.

Pañchayājña.
See NITYAKARMA.
Pañchāyatanapūjā.
See ŚIVAPAÑCHĀYATANAPŪJĀ.
Pañchikaraṇavārttika [commentary].
See SUREŚVARA ĀCHĀRYA.
Pāñch-sau Pustaka.
See HARIṢAṆKARA ŚĀSTRĪ.
Pāṇḍavagitā.
See MAHĀBHĀRATA.—Abridgments and Selections.
Pāṇḍit.
See PERIODICAL PUBLICATIONS.—Benares.
Pāṇḍitarājaśataka.
See JAGANNĀTHA PAṇḍITARĀJA.
Pāṇḍitarājatarāṅgiṇī.
See RĀMASVĀMĪ RĀJU.
Pāṇḍitarāṭṣatakasloka.
See JAGANNĀTHA PAṇḍITARĀJA.
Pāṇḍitasarvasva-[in loco].
Pāṇḍitya.
See AMARASIMHA.
Pāṇḍuraṅgastotra.
See MOROPANTA.
Pāṇinīyāśṭaka.
See PĀṆINI.
Pāṇinīyaśikshā.
See PĀṆINI.—Appendix. [Śikshā.]
Pāñjikā [commentary].
See TRILOCHANADĀSA.
Pāñjikāgaṇanā.
See RĀGHAVĀNANDA.

See RĀMACHANDRA ŚARMĀ.
Papañchasūdanī [commentary].
See BUDDHAGHOSA.
Parabrahmastuti.
See ŚRĪNIVĀSA AIYĀṆGĀR, M.B.
Parabrahma Upanishad.
See UPANISHADS.—General Collections.
Pārājika.
See VINAYAPIṬAKA.
Paramahansa-parivrajaka Upanishad.
See UPANISHADS.—General Collections.
Paramahansa Upanishad.
See UPANISHADS.—General Collections.

See UPANISHADS.—Small Collections.
Paramarahasya [in loco].
Paramārthadarśana.
See KEṢAVA NĀRĀYAṆA DĀMLE.
Paramārthastuti.
See VARADĀCHĀRYA, Vātsya, called NAḍĀDŪR AMMĀL.
Paramārthikādhyaṭma [i.q. Adhyātma] Upanishad.
See UPANISHADS.—General Collections.

See UPANISHADS.—Small Collections.
Paramātmāsandarbhā [bk. iii. of Shaṭsandarbha].
See JĪVA GOSVĀMĪ.
Paramātmika Upanishad.
See UPANISHADS.—Modern and Fictitious Upanishads.

Pāramātmikopaniṣadbhāṣya [commentary].
 See ŚRĪNIVĀSA DĪKSHITA.
 Paramatthadīpanī [commentary].
 See DHAMMAPĀLA.
 Paramatthajotikā [commentary].
 See BUDDHAGHOSA.
 Parapakshagiri vajra.
 See MĀDHAVAMUKUNDACHARAṆA.
 Parāṣara[dharma]saṃhitā.
 See PARĀṢARA.
 Parāṣara-mādhaviya-dharmaśāstra.
 See PARĀṢARA.
 Parāṣarapurāṇa.
 See PURĀṆAS.
 Parāṣarasmṛiti.
 See PARĀṢARA.
 Pārāṣari Śikṣhā.
 See PARĀṢARA.
 Pārāṣarya.
 See UDDĀYAPRADĪPA.
 Pāraskaragrihyasūtra.
 See PĀRASKARA.
 Paratattvanirṇaya.
 See ANANTĀCHĀRYA, *Prativādibhayaṅkara*.
 Paratvādīpañchakastuti.
 See VARADĀCHĀRYA, *Vātsya*, called NAḌĀDŪR
 AMMĀL.
 Paribhāṣāpradīpa.
 See GOVINDA SENA, son of Kṛṣṇavallabha.
 Paribhāṣāsūtra.
 See ĀPASTAMBA.—*Śrautasūtra*.
 See PURUSHOTTAMA VIDYĀVĀGĪṢA BHATṬĀCHĀRYA.
 Paribhāṣenduṣekhara.
 See NĀGEṢA BHATṬA.
 Pārījātāpaharaṇa.
 See NĀRĀYAṆA PAṆḌITĀCHĀRYA.
 Pārīṣiṣṭa.
 See VEDAS.—*Atharvaveda*.
 Pārīṣiṣṭakaṇḍikā.
 See KĀTYĀYANA.
 Pārīṣiṣṭaśauchaśūtra.
 See KĀTYĀYANA.
 Paritta [in loco].
 Parivāra.
 See VINAYAPIṬAKA.
 Parmarthasara [i.e. Paramārthasāra].
 See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Suppo-*
sitionary Works.
 Pārṣvābhyudaya.
 See JINASENA ĀCHĀRYA.
 Pārṣvanāthasvāmipurāṇa.
 See GUṆABHADRA ĀCHĀRYA.
 Pārvaṇaśrāddhakārikā.
 See NṚSĪMHA MIṢRA.
 Pārvaṇa-śrāddhapaddhati.
 See ŚRĀDDHA.
 Pārvatīpariṇaya.
 See BĀNA.
 Pāsupata-brahma Upanishad.
 See UPANISHADS.—*General Collections*.
 Pasu Vatha Khandanam.
 See LAKSHMĪNARASIṂHA SOMAYĀJĪ.

Pātālakhaṇḍa.
 See PURĀṆAS.—*Padmapurāṇa*.
 Pātāñjaladarśana.
 See PATAÑJALI.—*Philosophical Works*.
 Pātāñjaladarśanaprakāṣa.
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 Pātāñjalasūtrāṇi.
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 Pativratādarpaṇa.
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Prabhāprasādini [commentary].

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Prabhāvali [commentary].

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Prabodhasudbhākara [ascribed to Saṅkara, in *Kāvya-mālā* (Anthology), 1891].

See DURGĀPRASĀDA, son of *Vrajalāla*, and KĀŚI-NĀTHA PĀṆDURAṅGA PARAB.

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Prāchīnalekhamālā.

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Praçnottararatnamālā.

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Prādhānikarahasya [printed with *Devīmāhātmya*].

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Prakāṣikā [commentary].

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Prakriyākaumudī [commentary].

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Prāṇābharāṇa [by Jagannātha Paṇḍitarāja, in *Kāvya-mālā* (Anthology), 1886].

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Prāṇatoshinī.

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Praṇavakalpa.

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Prasaṅgābharāṇa [*in loco*].

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Prasastapādabbāshya [commentary].

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Prasnachandēśvara.

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Prasnopanishadbbāshya [commentary].

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Prātaḥsmaraṇa [*in loco*].

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Pratijñāvāda.

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Pratikramanaśūtra [*in loco*].

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Pratyāṅgirāstotra.

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Pratyāṅgirātantra.

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Praudhamanoramā [commentary].

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Pretavastuprakaraṇaya.

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Purushottamakavacha.

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Pūrvamīmāṃsādhikarananyāyamālā [commentary].

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Pushtipravāhamaryādābheda.

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Rāghavapāṇḍaviya.

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Rahasya [commentary].

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Rahasyākhyāyini [commentary].

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Rahasyavivṛiti [commentary].

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Rahasya Vivṛiti [supercommentary].

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Rājamārtanḍa [commentary].

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Rājendrakarṇapūra [by Śambhu, in Kāvya-mālā (Anthology), 1886].

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Rājyābbhisheka-darbār.

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Rākshasakāvya.

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Rāmabāṇastava [by Rāmabhadra Dikshita, in Kāvya-mālā (Anthology), 1897].

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Rāmajanana.

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Rāmakṛishṇakāvya [by Sūrya Kavi, in *Kāvya-mālā* (Anthology), 1895].

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Ramal-bhairava.

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Rāmamūrteḥ Paṭṭābhishhekaghaṭṭa [*i.e.* *Yuddha-kāṇḍa* cxxxi.].

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Rāmānusmṛiti.

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Rāmarahasya [*i.q.* *Rāma*] Upanishad.

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Rāmarakshastotra.

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Rāmasahasranāmastotra.

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Rāmasetupradīpa [commentary].

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Rāmāshṭaprasā [by Rāmabhadra Dikshita, in *Kāvya-mālā* (Anthology), 1894].

See DURGĀPRASĀDA, son of *Vrajalāla*, and KĀṢĪ-NĀTHA PĀṇḌURAṅGA PARAB.

Rāmāshṭottaraśatanāma.

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Rāmastava.

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Rāmastavarāja.

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Rāmastavaratnatrayī.

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Rāmastuti.

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rāmāyaṇa.]

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Rāmātāpanī[ya] Upanishad.

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Rāma [*i.q.* *Rāmarahasya*] Upanishad.

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Rāmāvadāna.

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Rāmāyaṇasampradāyārthasaṅgraha.

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Rāmāyaṇasāra.

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Rāma [*i.q.* *Rāmarahasya*] Upanishad.

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Rāṇaka [commentary].

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Raṇaṣiṅgurājacharita.

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Raṅganāthotsavavivarāṇa.

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Rasābhivyakti [commentary].

See ŚVAYAMPRAKĀṢA YATI.

Rasagaṅgādharamarmaprakāṣa [commentary].

See NĀGEŚA BHATṬA.

Rasamañjarī [commentary].

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Rāsapañchādhyāyī.

See PURĀṆAS.—*Bhāgavatapurāṇa*.

Rasarājasundara.

See DATTARĀMA CHAUBE.

Rasaratnadhāra [by Śivarāma Tripāṭhi, in *Kāvya-mālā* (Anthology), 1890].

See DURGĀPRASĀDA, son of *Vrajalāla*, and KĀṢĪ-NĀTHA PĀṇḌURAṅGA PARAB.

Rasārnavasudhākara.
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 Rāsāryāguchchhāḥ.
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 Rasasadana.
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 Rasavāhinī [*in loco*].
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 Rāshtrapālāparipriḥchhā. }
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 Rasikajīvana.
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 Rasikapriya [commentary].
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 Rasikarāñjana [by Rāmachandra son of Lakshmaṇa,
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 Rasika-ranjani [commentary].
See GAṆGĀDHARA VĀJAPEYĪ.
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 Ratanapañjara [*in loco*].
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See BUDDHA BHATṬA.
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 Ratnaśobhākara [commentary].
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See MĀNAVĪKRAMA, *Rājakumāra*.

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See BRAHMĀNANDA SARASVATĪ, *disciple of Para-*
mānanda.
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 ——— [Rigveda x. 127].
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See MĀDHAVA, son of Indukara.

Romāvalīśataka [by Viṣveṣvara Pāṇḍe, in Kāvya-mālā (Anthology), 1891].

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Śabdarūpāvali [in loco].

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Śabdasaṅgraha [in loco].

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Śabdenduṣekhara [commentary].

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Saddalakṣhaṇavibhāvanī. }

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Saḥṛidayasamāgama.

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See ANURUDDHA.

Saṅgameśvarīya.

See SAṅGAMEŚVARA ŚĀSTRĪ.

Saṅgatisūtra.

See KRISHṆĀNANDA SARASVATĪ, *disciple of Sachchidānanda*.

Saṅgāyanā-tin-wini-kyan.

See VINAYAPIṬAKA. [*Chullavagga*.]

Saṅghādisesa.

See VINAYAPIṬAKA. [*Suttavibhaṅga*.]

Saṅghikapachchayavinichchaya.

See PAṆḌITAVAṂSĀBHIDDHAJA, *of Shwedaung*.

Saṅgītadarpaṇa.

See DĀMODARA, *son of Lakshmiḍhara*.

Saṅgītapārijāta.

See AHOBALA.

Saṅgītaratnākara.

See ŚĀRṆGADEVA.

Saṅgītaśikshā.

See KĪṢORĪMOHANA DĀSA.

Saṅgītavidyādarpaṇa.

See VEṆKATASVĀMI NĀYUDU.

Saṅgrahaṇī.

See HARIHADRA SURI.

Śanipūjāpaddhati [in loco].

Saṅjaya-Rāya-vaṃśa.

See NALINĪMOHANA DEVA ŚARMĀ.

Sanjivani [commentary on Raghuvamśa].

See MALLINĀTHA.

Saṅkalpasūryodaya.

See VEṆKATĀNĀTHA VEDĀNTĀCHĀRYA.

Sankara.

See SAṆKARADĀSA.

Sankaracharya.

See SĪTĀNĀTHA DATTA.

Saṅkarāchārya-no Samaya.

See KRISHṆALĀLA GOVINDARĀMA DEVĀŚRAYĪ.

Saṅkarāchārya-pañcharatna.

See SAṆKARA ĀCHĀRYA.—*Two or More Works*.

Saṅkarāchāryer Granthamālā.

See SAṆKARA ĀCHĀRYA.—*Two or More Works*.

Saṅkaradigvijaya.

See SĀYAṆA ĀCHĀRYA.—*Works on Philosophy, etc.*

Saṅkarasaṃhitā.

See PURĀṆAS.—*Skandapurāṇa*.

Saṅkarastava.

See MOROPANTA.

Saṅkaravijaya.

See SĀYAṆA ĀCHĀRYA.—*Works on Philosophy, etc.*

Saṅkaravijayachūṛṇikā.

See GURUNĀTHA VEṆKATEṢA KITTŪR.

Saṅkaravijayaḍiṇḍima [commentary].

See DHANĀPATI SŪRI.

Saṅkarshakāṇḍa.

See JAIMINI.—*Mīmāṃsāsūtra*.

Saṅketanidhi.

See RĀMADAYĀLU, *Jyotirvid*.

Saṅkhārabhājanī [in loco].

Saṅkhāruppattisutta.

See SUTTAPIṬAKA.—*Majjhimanikāya*.

Saṅkhāyanāraṇyaka [i.e. Kaushītakyāraṇyaka].

See ĀRAṆYAKAS.

Saṅkhepa-garubhaṇḍavinichchaya.

See PAÑṆĀLAṆKĀRA, *Mahādhammarājādhirāja-guru*.

Saṅkhepavyākaraṇa.

See NĀGINDA.

Saṅkhyachandrikā [commentary].

See NĀRĀYAṆA TĪRTHA, *disciple of Rāmagovinda*.

Saṅkhyadarśana.

See KĀPILA.

Saṅkhyadīpanī [commentary].

See KĀMĀKHYANĀTHA TĀRKAVĀGĪṢA.

Saṅkhyakārikā.

See ĪṢVARA KRISHṆA.

Saṅkhyatattvakaumudī [commentary].

See VĀCHASPATI MIŚRA.

Saṅkhyatattvāloka.

See HARIHARĀNANDA.

Saṅkhyatattvasubodhinī [commentary].

See ZĀLIM SINGH.

- Saṅksheparāmāyaṇa [*i.e.* Bālakāṇḍa i.].
See VĀLMĪKI.—Rāmāyaṇa.—*Abridgments and Selections.*
- Saṅkshepaśaṅkarajaya.
See SĀYAṆA ĀCHĀRYA.—*Works on Philosophy, etc.*
- Saṅkshipta-mahābhārata.
See MAHĀBHĀRATA.—*Abridgments and Selections.*
- Saṅkshiptarāmācharita.
See LAKSHMĪNĀRĀYAṆA ŚĀSTRĪ, *Bhāgavata.*
- Saṅkshiptasāravayākaraṇa.
See KRAMADĪSHVARA.
- Saṅkshipta-vālmiki-rāmāyaṇa.
See VĀLMĪKI.—Rāmāyaṇa.—*Abridgments and Selections.*
- Sanmārgadarpaṇa [Sanskrit version of the Nanneri].
See ŚIVAPRAKĀṢA DEŚIKA.
- Sannyāsagrahaṇapaddhati.
See SANNYĀSAGRAHAṆA.
- Sannyāsanirṇaya.
See VALLABHĀCHĀRYA.
- Sannyāsaprārthanāvidhi.
See SANNYĀSAGRAHAṆA.
- Sannyāsa Upanishad.
See UPANISHADS.—*General Collections.*
- Sanskar Ratna Mala.
See GOPĪNĀTHA DĪKSHITA.
- Sanskrit-siksha-vivṛiti.
See ACADEMIES, *etc.*—Allahabad.—*University of Allahabad.*
- Śāntarasanirdeśa.
See ŚĀRṆGADHARA.
- Śāntigītā.
See KĀŚĪDĀSA MUSTAUPHĪ.
- Śāntikamalākara.
See KAMALĀKARA BHATṬA.
- Sāntikarastotra.
See MUNISUNDARA SŪRI.
- Śāntimukura [*in loco*].
- Śāntiparva.
See MAHĀBHĀRATA.
- Śāntipāṭha.
See UPANISHADS.—*Selections.*
- Śāntiprakāśa [*in loco*].
See CHATURTHĪLĀLA.
- Śāntiśataka. }
- Śāntiśataka-ślokaratnamālā. }
- See ŚIHLAṆA MIŚRA.
- Śāntiśvara-pratiśṭhā.
See PADMARĀJA PAṆḌITA.
- Śāntivilāsa [by Nilakaṇṭha Dīkshita, in *Kāvya-mālā* (Anthology), 1890].
See DURGĀPRASĀDA, son of *Vraja-lāla*, and KĀŚĪNĀTHA PAṆḌURAṆGA PARAB.
- Saparyāparyāyastava.
See SADĀŚIVA BRAHMENDRA.
- Sappurisaḍānasutta.
See SUTTAPIṬAKA.—*Anguttaranikāya.*
- Saptabhaṅgītaraṅgiṇī.
See VIMALADĀSA.
- Saptadaśa Mahāśāmāni.
See VEDAS.—*Sāmaveda.*
- Saptalakṣhaṇa.
See ŚRĪVATSĀṆKA.
- Saptapadārthī.
See ŚIVĀDITYA MIŚRA.
- Saptāryadhanasūtraya.
See SUTTAPIṬAKA.—*Anguttaranikāya.*
- Saptaśatī.
See PURĀṆAS.—*Mārkaṇḍeyapurāṇa.* [*Devīmāhātmya.*]
- Saptaślokī Gītā.
See MAHĀBHĀRATA.—*Bhagavadgītā.*—*Sanskrit and Vernaculars.*
- Saptaślokī-rāmāyaṇa [*in loco*].
- Saptasūryodgamanasūtra.
See SUTTAPIṬAKA.—*Anguttaranikāya.*
- Saptasūtra-sannyāsapaddhati.
See SANNYĀSAGRAHAṆA.
- Saptha Bhangee Tharangini.
See VIMALADĀSA.
- Sarabhasutta.
See SUTTAPIṬAKA.—*Anguttaranikāya.*
- Śarabha Upanishad.
See UPANISHADS.—*General Collections.*
- Sārachandrikā [commentary].
See LAKSHMAṆA PAṆḌITA, son of *Śrīdatta.*
- Śāradāprākṛitasumamañjarīśataka.
See ŚRĪNIVĀSA DĪKSHITA, K.
- Śāradīyā Mahāpūjāpaddhati [appended to *Smṛti-tattva*].
See RAGHUNANDANA BHATṬĀCHĀRYA.
- Saralā [commentary].
See NAVĪNACHANDRA VIDYĀRATNA.
- Sarāṇādicchakkakāṇḍadīpaṇī.
See SARĀṆA.
- Sarāṇādivinichchaya.
See NĀNĀLĀṆKĀRĀBHĪ SADDHAMMA.
- Sarāṇāgati-Gadya.
See RĀMĀNUJA.—*Original Works.*
- Śārangdhara Saṁhitā.
See ŚĀRṆGADHARA.
- Sarasakavikulānandana.
See RĀMACHANDRA, *Vellāla.*
- Sārasaṅgraha [commentary].
See VARADARĀJA, *Logician.*
- Sārasvatābhīdhāna [*in loco*].
- Sārasvataprasāda [commentary].
See VĀSUDEVA BHATṬA, *Grammarian.*
- Sārasvatasūtra [*in loco*].
- Sārasvatavyākaraṇa [*i.e.* the *Sārasvatasūtra* with Anubhūtiśvarūpa's commentary].
See SĀRASVATASŪTRA.
- Sarasvatikaṇṭhābharāṇa.
See BHOJARĀJA.
- Sarasvatīnighaṇṭu [*in loco*].
- Sarasvatīprakriyā [commentary].
See ANUBHŪTIŚVARŪPA ĀCHĀRYA.
- Sarasvatīrabasya Upanishad.
See UPANISHADS.—*General Collections.*
- Sarasvatīsūkta [printed with *Devīmāhātmya*].
See PURĀṆAS.—*Mārkaṇḍeyapurāṇa.* [*Devīmāhātmya.*]

Sarasvatī-vilāsa.
See PRATĀPARUDRA DEVA.

Sāratthappakāsaṇi [commentary].
See BUDDHAGHOSA.

Sarbankasa [commentary on Śiṣupālavadha].
See MALLINĀTHA.

Śārīrakabhāṣya [commentary].
See ŚAṆKARA ĀCHĀRYA.—*Commentaries. [Brahmasūtra]*.

Śārīrakamīmāṃsā [i.q. Brahmasūtra].
See BĀDARĀYAṆA.

Śārīrakamīmāṃsābhāṣyasārasaṅgraha [commentary].
See ANANTĀNANDAGIRI.

Śārīraka Upanishad.
See UPANISHADS.—*General Collections.*

See UPANISHADS.—*Small Collections.*

Śārīravāda.
See ANANTĀCHĀRYA, Maṇḍayam A.

Śārīngadharasamhitā.
See ŚĀRĪNGADHARA.

Sāroddhāra [of Pretakalpa].
See PURĀṆAS.—*Garuḍapurāṇa.*

Sāropadeśa.
See BHAGAVATPRASĀDA ĀCHĀRYA.

Sarūpatthadīpanī [anonymous].
See ANURUDDHA.

Sarvadarśanasāṅgraha.
See SĀYAṆA ĀCHĀRYA.—*Works on Philosophy, etc.*

Sarvamatasaṅgrahavilāsa.
See RĀMASUBRAHMAṆYA ŚĀSTRĪ.

Sarvānukramaṇī.
See KĀTYĀYANA.

Sarvārthachintāmaṇī.
See VEṆKATEṢA DAIVAJÑA.

Sarvārthasāra [commentary].
See VEṆKATEṢVARA YAJVĀ.

Sarvārthasiddhi [commentary].
See VEṆKATANĀTHA VEDĀNTĀCHĀRYA.

Sarvasāra [i.q. Sarva or Sarvopanishatsāra] Upanishad.
See UPANISHADS.—*General Collections.*

See UPANISHADS.—*Small Collections.*

Sarvasāstrasārasaṅgraha.
See BODHĀNANDA GIRI.

Sarvasiddhāntasaṅgraha.
See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Suppositional Works.*

Sarva [i.q. Sarvasāra] Upanishad.
See UPANISHADS.—*General Collections.*

See UPANISHADS.—*Small Collections.*

Sarvavedāntasiddhāntasārasaṅgraha.
See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Suppositional Works.*

Sarvavijayitantra.
See TANTRAS.

Sarvavinoda.
See KRISHṆA AVADHŪTA.

Sarvopakāriṇī [commentary].
See SOMEṢVARA BHATṬA.

Sarvopanishatsāra [i.q. Sarva or Sarvasāra].
See UPANISHADS.—*General Collections.*

See UPANISHADS.—*Small Collections.*

Sāsanavamsa.
See PAÑÑASĀMI.

Śaṣikalā.
See VEṆKATANĀRĀYAṆA RĀYA.

Śasthramukthāvalī.
See ANANTĀCHĀRYA, Prativādibhayaṅkara.

Śāstraikyavāda.
See ANANTĀCHĀRYA, Maṇḍayam A.

Śāstramuktāvalī.
See ANANTĀCHĀRYA, Prativādibhayaṅkara.

Śāstraprakāśikā [commentary].
See ĀNANDAGIRI.

Śāstrārambhasamarthana.
See ANANTĀCHĀRYA, Maṇḍayam A.

Śāstrārtha.
See HĪRĀLĀL GOPĀLA ŚARMĀ.

Śāstrārtha Āgrā.
See BHĪMASENA ŚARMĀ.

Śāstrārtha Khurjā.
See TULASĪRĀMA ŚARMĀ.

Śāstrārthapatra.
See TULASĪRĀMA, Seth, of Moradabad, and others.

Śāstrī pāñch kakā [in loco].

Śatachaṇḍīvidhi [printed with Devīmāhātmya].
See PURĀṆAS.—*Mārkaṇḍeyapurāṇa. [Devīmāhātmya.]*

Śatadūṣhaṇī.
See VEṆKATANĀTHA VEDĀNTĀCHĀRYA.

Śatakoṭi-rāmacharita [in loco].

Śatapathabrāhmaṇa.
See BRĀHMAṆAS.

Satara-pārājikā-viniścaya [in loco].

Śatarudra.
See VEDAS.—Yajurveda.—*Vājasaneyisaṃhitā.*

Śatarudriya.
See VEDAS.—Yajurveda.—*Taittirīyasaṃhitā.*

Śataślokī.
See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Suppositional Works.*

See TRIMALLA BHATṬA.

Śataślokī-rāmāyaṇa.
See AGNIVEṢA.

Śātātapiya-karmavipāka.
See ŚĀTĀTAPA.

Sathadushani.
See VEṆKATANĀTHA VEDĀNTĀCHĀRYA.

Sāthī.
See MŪLAŚAṆKARA JAYĀNANDA.

Satipatṭhānasutta.
See SUTTAPIṬAKA.—*Dīghanikāya.*

Śatopadeśa.
See GUMĀNĪ PANTA.

Satpratipakshagrantha.
See GAṆGEṢA UPĀDHYĀYA.

- Satpurushalakshana.
See DORASĀMAIYA, O. V.
- Satrunjaya Māhātmyam.
See DHANESVARA SŪRI.
- Satsaṅgijivana [*in loco*].
- Sattāriyadhanasutta.
See SUTTAPIṬAKA.—*Āṅguttaranikāya*.
- Sattasūriyuggamanasutta.
See SUTTAPIṬAKA.—*Āṅguttaranikāya*.
- Sāttvika-śrīvaiṣṇavamatasārasaṅgraha.
See KOṆḌAMĀCHĀRYA.
- Satyanārāyaṇa [vrata] kathā.
See PURĀNAS.—*Skandapurāṇa*.
- Satyārthaprakāṣa.
See DAYĀNANDA SARASVATĪ SVĀMĪ.
- Śātyāyaniya Upanishad.
See UPANISHADS.—*General Collections*.
- Saubhāgyabhāskara [commentary].
See BHĀSKARARĀYA DĪKSHITA BHĀRATĪ.
- Saubhāgyalakshmī Upanishad.
See UPANISHADS.—*General Collections*.
- Saubhāgyavardhinī [commentary].
See KAIVALYĀŚRAMA.
- Saugandhikāharaṇa.
See VIṢVANĀTHA KAVI.
- Saundaryabodhinī [commentary].
See MAHEŚVARA RĀMACHANDRA SUKṬHĀṆKAR.
- Saundaryalaharī.
See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*.
- Sāvitṛī.
See MAHĀBHĀRATA.—*Vanaparva*.
- Sāvitṛī Upanishad.
See UPANISHADS.—*General Collections*.
- Sāvitṛyupākhyāna.
See PURĀNAS.—*Devībhāgavatapurāṇa*.
- Savyabhichārasāmānyanirukti.
See GAṆGEŚA UPĀDHYĀYA.
- Śayyādānapaddhati [*in loco*].
- Selasutta.
See SUTTAPIṬAKA.—*Majjhimanikāya*.
- Śeshanāmamālā [supplement to Hemachandra's Abhidhānachintāmaṇi].
See HEMACHANDRA.
- Setu [commentary].
See RĀMA VARMA, son of Himmat Varmā.
- Setubandha.
See PRAVARASENA.
- Sevāphala.
See VALLABHĀCHĀRYA.
- Sevyasevakopadeśa [by Kshemendra, in Kāvya-mālā (Anthology), 1886].
See DURGĀPRASĀDA, son of Vraja-lāla, and KĀṢĪ-NĀTHA PĀṆḌURĀṆGA PARAB.
- Shabdakoustubha.
See BHATTOJĪ DĪKSHITA.
- Shabdaratna [commentary].
See HARI DĪKSHITA.
- Shadāṅga.
See VEDAS.—*Appendix*.
- Shaddarśana.
See KĀLĪVARA VEDĀNTAVĀGĪṢA.
- Shaddarśana [continued].
See VIPRĀRĀJENDRA.
- Shaddarśanasamuchchaya.
See HARIBHADRA SŪRI.
- Shadvimśabrāhmaṇa.
See BRĀHMAṆAS.
- Shadvimśatisūtra.
See VEDAS.—Yajurveda.—*Taittirīyasamhitā*.
- Shakuntala [*i.e.* Abhiyānāśakuntala].
See KĀLIDĀSA.
- Shashthī-suvachanī-pūjā.
See HARICHARAṆA MAJUMDĀR.
- Shaṭchakra [bheda]. }
Shaṭchakranirūpaṇa. }
See PŪRṆĀNANDA GOSVĀMĪ.
- Shaṭkāraka.
See RABHASANANDĪ.
- Shaṭkarmadīpikā.
See KRISHṆĀNANDA VĀGĪṢA BHATṬĀCHĀRYA.
- Shaṭpadamañjarī.
See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*.
- Shaṭpañchāṣikā.
See PRITHUYAŚAS.
- Shaṭpraśna [*i.e.* Praśna] Upanishad.
See UPANISHADS.—*General Collections*.
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- See UPANISHADS.—*Small Collections*.
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- See UPANISHADS.—*Separate Upanishads*.
- Shaṭsandarbha [commentary].
See JĪVA GOSVĀMĪ.
- Shiṅgon Shokiō Jōyōshiu.
See SHIṆGON.
- Shin-kyin-wut [*in loco*].
- Shin-Sivali-gāthā.
See SĪVALI-GĀTHĀ.
- Shishupal badham [*i.e.* Śiṣupālavadha].
See MĀGHA.
- Shiugen Jōyōshiu.
See SHIUGEN.
- Shiva Sanhita.
See ŚIVASAMHITĀ.
- Shoḍaṣagrantha.
See VALLABHĀCHĀRYA.
- Shoḍaṣaśloki Śikshā [*in loco*].
- Shwetashwataropaniṣhat [*i.e.* Śvetāśvataropaniṣhat].
See UPANISHADS.—*General Collections*.
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- See UPANISHADS.—*Small Collections*.
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- See UPANISHADS.—*Separate Upanishads*.
- Siddanthachinthamani.
See ŚRĪNIVĀSA DĪKSHITA, Ś.
- Siddhabheshajamaṇimālā.
See KRISHṆARĀMA KUNDANARĀMA VYĀSA.
- Siddhādākinītantra [*i.e.* Kāmaratna].
See NĀGA BHATṬA.
- Siddhāgama.
See ĀGAMAS.
- Siddhahemachandra.
See HEMACHANDRA.

Siddhanāgārjunakakshapuṭa.
See NĀGĀRJUNA.

Siddhāntabindu [commentary].
See MADHUSŪDANA SARASVATĪ.

Siddhāntachandrikā [commentary].
See RĀMĀŚRAMA ĀCHĀRYA.

Siddhāntachintāmaṇi.
See ŚRĪNIVĀSA DĪKSHITA, Ś.

Siddhāntadarpaṇa.
See CHANDRAŚEKHARA SĪMHA.

Siddhāntadarśana.
See JĀNĀNANDA.

Siddhanta Deepika.
See PERIODICAL PUBLICATIONS.—*Madras*.

Siddhāntāgamastava [by Jinaprabha, in Kāvya-mālā (Anthology), 1890].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚI-NĀTHA PĀṆDURĀṆGA PARAB.

Siddhāntakaumudī [commentary].
See BHATTOJĪ DĪKSHITA.

Siddhāntakaumudīgūḍhaphakkikāprakāśa [commentary].
See INDRADATTA UPĀDHYĀYA.

Siddhāntalakṣhaṇa.
See GAṆGEŚA UPĀDHYĀYA.

Siddhāntaleṣa[saṅgraha].
See APYAYA DĪKSHITA.

Siddhāntamuktāvalī.
See VALLABHĀCHĀRYA.

See VIŚVANĀTHA PAÑCHĀNANA BHATṬĀCHĀRYA.

Siddhāntarahasya.
See VALLABHĀCHĀRYA.

Siddhāntaratna.
See BALADEVA VIDYĀBHŪSHAṆA.

Siddhāntasamhitā.
See SOHIROBĀNĀTH ĀMBIYE.

Siddhāntasandīpanī.
See VASANTAKUMĀRA RĀYA.

Siddhāntasiddhāntjāna.
See ANANTĀCHĀRYA, Maṇḍayam A.

Siddhāntasikḥamāṇi.
See REVAṆA.

Siddhāntasiromaṇi.
See BHĀSKARA ĀCHĀRYA.

Siddhāntatattva.
See ANANTADEVA, son of Āpadeva.

Siddhāntatattvabindu [commentary].
See MADHUSŪDANA SARASVATĪ.

Siddhāntavijaya.
See VĀMANA PAṆḌITA, the Marathi Poet.

Siddhaśaṅkaratantra.
See TANTRAS.

Siddhavinoda.
See NĀGĀRJUNA.

Siddhayoga.
See VṚINDA.

Siddhipriyastotra [by Devanandī, in Kāvya-mālā (Anthology), 1890].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚINĀTHA PĀṆDURĀṆGA PARAB.

Siddhisādhana [commentary].
See RASAMAYA SIDDHA.

Siddhitraya.
See YĀMUNA ĀCHĀRYA.

Sidhantha Kowmuthi [commentary].
See BHATTOJĪ DĪKSHITA.

Sigālovādasutta.
See SUTTAPIṬAKA.—*Dīghanikāya*.

Sihālasandesakathā.
See PAṆḌITADDHAJA, known as Maingkaing Hsaya.

Śikharīṇīmālā.
See APYAYA DĪKSHITA.

Śikshā.
See PĀṆINI.—*Appendix*.

See PARĀŚARA.

Śikshāpatrī.
See SAHAJĀNANDA SVĀMĪ.

Śikshāpatrīdhvāntanivāraṇa.
See DAYĀNANDA SARASVATĪ SVĀMĪ.

Śikshāprakāśa [commentary].
See PĀṆINI.—*Appendix*. [Śikshā.]

Śikshāsaṅgraha.
See YUGALAKIŚORA VYĀSA PĀTHAKA.

Śikshāvallī [of Taittirīya Upanishad].
See UPANISHADS.—*General Collections*.

See UPANISHADS.—*Small Collections*.

See UPANISHADS.—*Separate Upanishads*.

Śikshopanishad [i.e. Śikshāvallī].
See UPANISHADS.—*Separate Upanishads*.

Śilakulaka.
See DEVENDRA GAṆĪ.

Silavisodhanī.
See VINANDĀSABHA.

Śiloṇchha.
See JINADEVA MUNĪŚVARA.

Śilpadīpaka.
See GAṆGĀDHARA, Architect.

Śilpasārasaṅgraha.
See KALYĀṆADĀSA BHĀṆĀBHĀĪ GUJJAR.

Śilpasāstrasārasaṅgraha.
See KALYĀṆA ŚIVANĀRĀYAṆA.

Sindūraprakara.
See SOMAPRABHA ĀCHĀRYA.

Śiromaṇi [i.e. Tattvachintāmaṇidīdhi].
See RAGHUNĀTHA ŚIROMAṆI.

Śiṣupālavadha.
See MĀGHA.

Sītākalyāṇa.
See RĀMASVĀMĪ ŚĀSTRĪ, Guṇḍu.

Sītārāmanāmapratāpaprakāśa.
See YUGALĀNANYAŚARAṆA.

Sītā Upanishad.
See UPANISHADS.—*General Collections*.

Sītāvivāhaghātṭa [i.e. Bālakāṇḍa lxxiii.].
See VĀLMĪKI.—*Rāmāyaṇa*.—*Abridgments and Selections*.

Śivabhaktalakṣhaṇa.
See VEṆKATEŚĀRYA.

Śivabhaktikalpalatikā.
See VEṆKATEŚĀRYA.

Śivadarśanapaddhati [included in Āgamikaśivapūjā-vidhi].

See SADĀŚIVA DĪKSHITA, of Alsur.

Śivādvaitapañchaka [in loco].

Śivagītā.

See PURĀṆAS.—Padmapurāṇa.

Śivagītimālā.

See VIṬHOBĀ ANṆĀ.

Śivagurusaundaryasāgarastavasāhasrikā.

See ŚRĪNIVĀSA DĪKSHITA, K.

Śivakeśādīpādāntavarṇana. } [ascribed to Śaṅkara,
Śivapādādīkeśāntavarṇana. } in Kāvyaṃālā (Anthology), 1890.]

See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚINĀTHA PĀṆDURĀṆGA PARAB.

Śivalīgāthā [in loco].

Śivālikhita [in loco].

Śivamahimastotra.

See PUSHPADANTA.

Śivamānasikapūjā.

See SADĀŚIVA BRAHMENDRA.

Śivānandalaharī.

See ŚAṅKARA ĀCHĀRYA.—Doubtful and Supposititious Works.

Śivānubhavasūtra.

See ĀGAMAS.—Vātūlāgama.

Śivapañchachihnaharichandana.

See ŚRĪNIVĀSA DĪKSHITA, K.

Śivapañchāyatanapūjāprayoga [in loco].

Śivapūjāvidhi.

See SADĀŚIVA DĪKSHITA.

Śivapurāṇa.

See PURĀṆAS.

Śivārkamanidīpa [commentary].

See APYAYA DĪKSHITA.

Śivāryāṣataka.

See MOROPANTA.

Śivasahasranāmastotra.

See MAHĀBHĀRATA.—Anuśāsanaparva.

Śivasamhitā [in loco].

Śivaṣataka [by Gokulanātha, in Kāvyaṃālā (Anthology), 1887].

See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚINĀTHA PĀṆDURĀṆGA PARAB.

Śivastotra.

See AYODHYĀPRASĀDA BHATṬĀCHĀRYA.

Śivastotrāvalī.

See UTPALA DEVĀCHĀRYA.

Śivasuvarṇamālāstuti.

See ŚAṅKARA ĀCHĀRYA.—Doubtful and Supposititious Works.

Śivasvarodaya [in loco].

Śivatāṇḍavachandrikā [commentary].

See LAKSHMINĀRĀYAṆA ŚARMĀ, disciple of Thākuraḍatta.

Śivatāṇḍavastavaṣataka.

See ŚRĪNIVĀSA DĪKSHITA, K.

Śivatāṇḍavastotra.

See ŚIVATĀṆḌAVA.

Śivatattvasudhānidhi.

See PURĀṆAS.—Skandapurāṇa.

Śivatattvaviveka [commentary].

See APYAYA DĪKSHITA.

Śivavimśati.

See NĀRĀYAṆA ŚĀSTRĪ, son of Anantakṛishṇa.

Skandapurāṇa.

See PURĀṆAS.

Skanda Upanishad.

See UPANISHADS.—General Collections.

See UPANISHADS.—Small Collections.

Ślokaṃālāsāṅgraha.

See DAṆḌĪDHAR ŚARMĀ.

Śloka Saṃskṛitī.

See NĀNAK.

Ślokavārttika [commentary on Mīmāṃsāsūtra I. i.].

See KUMĀRILA BHATṬA.

Smārtakarmapaddhati.

See BHĪMASENA ŚARMĀ.

Smṛitimuktāphala.

See VAIDYANĀTHA DĪKSHITA.

Smṛitisāroddhāra.

See NĀRĀYAṆA PĀṆḌITA.

Smṛititattva.

See RAGHUNANDANA BHATṬĀCHĀRYA.

Smṛitivyākhyāṣārakaumudī.

See ŚIVANĀTHA VIDYĀVĀCHASPATI.

Smṛitivyākhyā.

See ŚŪLAPĀṆI.

Snānapaddhati.

See HARIHARA, Agnihotrī.

Snānasūtra.

See KĀTYĀYANA.

Snātrapūjā.

See VĪRAVIJAYA.

Snehapūrti.

See RĀMA MIŚRA ŚĀSTRĪ.

Snehapūrtiparikṣhā.

See RĀMA MIŚRA ŚĀSTRĪ.

Snushāvijaya.

See SUNDARARĀJA BHATṬĀCHĀRYA.

Śobhanastavanāvalī.

See DĀHYĀBHĀI FATĪ-CHAND and MOTĪLĀL MAHĀSUKHBHĀI.

Śobhanastuti [by Śobhana, in Kāvyaṃālā (Anthology), 1890].

See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚINĀTHA PĀṆDURĀṆGA PARAB.

Śokamahormī.

See KULACHANDRA ŚARMĀ.

Solākāraṇapūjā [in loco].

Sol-svapna [in loco].

Somaravi.

See PERIODICAL PUBLICATIONS.—Madras.

Somavallīyogānanda.

See ARUṆAGIRINĀTHA.

Somavaṃśāryakṣhatṛiyapurāṇa.

See PURĀṆAS.—Skandapurāṇa.

Soṇadāṇḍasutta.

See SUTTAPIṬAKA.—Dīghanikāya.

Soṇajātaka.

See SUTTAPIṬAKA.—Khuddakanikāya. [Jātaka.]

Soukhavati-vyūha-soutra.

See SUKHĀVATĪVYŪHA.

Spandakārikā.

See KALLAṬA.

Spandapradîpikâ [commentary].
See UTPALA DEVĀCHĀRYA.
 Sphoṭachandrikâ.
See JAYAKRISHṆA, son of Raghunātha.
 Sphuṭaślokaprakaraṇa.
See SADĀŚIVA, called YUVARĀJA KAVI.
 Śrāddhakāṇḍa.
See VAIDYANĀTHA DĪKSHITA.
 Śrāddhapratikramaṇa.
See PRATIKRAMAṆASŪTRA.
 Śrāddhaprayoga.
See ŚRĀDDHA.
 Śrāddhasūtra.
See KĀTYĀYANA.
 Śrāddhasūtrapaddhati.
See GADĀDHARA DĪKSHITA, son of Vāmana.
 Śrāddhasūtravyākhyā [commentary].
See KARKA UPĀDHYĀYA.
 Śrāddhavidhi.
See RATNAŚEKHARA SŪRI.
 Śrāddhavidhikaumudī [commentary].
See RATNAŚEKHARA SŪRI.
 Śrāddhavyavasthā o Prayoga.
See RĀMACHANDRA CHATUSHPĀTHĪ and RUDRA-NĀRĀYAṆA SHADĀNGĪ.
 Śrautasūtra.
See ĀPASTAMBA.

See ĀṢVALĀYANA.
 Śrāvakāchāra.
See SAMANTABHADRA SVĀMĪ.
 Śrāvakaṇḍikramaṇa.
See PRATIKRAMAṆASŪTRA.
 Śrībhāṣya [commentary].
See RĀMĀNUJA.—*Commentaries*.
 Śrībhāṣyabhāvāṅkura.
See ANANTĀCHĀRYA, Maṇḍayam A.
 Śrīdharastutimanimālā.
See VEṆKATEŚĀRYA.
 Śrīkaṇṭhabhāṣya [commentary].
See ŚRĪKAṆṬHA ŚIVĀCHĀRYA.
 Śrīkrishna.
See DHĪRENDRA NĀTHA PĀLA.
 Śrīkrishṇabhāvanāmṛita.
See VIṢVANĀTHA CHAKRAVARTĪ.
 Śrīkrishṇāṅkāra [commentary].
See ACHYUTA KRISHṆĀNANDA TĪRTHA.
 Śrīkrishṇarājavyādeyavarā - saubhāgyavati - vānada-pratāpakumārībāyi - mahādeviyavara - parīṇayavu.
See PADMARĀJA PAṆḌITA.
 Śrīkrishṇarājodaya.
See GĪTĀCHĀRYA, Ketāṇḍapaṭṭī.
 Śrīkrishṇāryāṣataka.
See SUBRAHMAṆYA, son of Deveṣa.
 Śrīkrishṇasandarbhā [bk. iv. of Shaṭsandarbha].
See JĪVA GOSVĀMĪ.
 Śrīmad-Victoria-Māhātmyam.
See ŚAURĪNDRA MOHANA TĪHAKURA.
 Śrīmālamāhātmya. }
 Śrīmālapurāṇa. }
See PURĀṆAS.—*Skandapurāṇa*.

Śrīṅgārabbhūṣaṇabhāṇa.
See VĀMANA BHATṬA BĀNA.
 Śrīṅgārādîpikâ [commentary].
See VEMA BHŪPĀLA.
 Śrīṅgāramañjarīmaṇḍana.
See MĀNAVĪKRAMA, Rājakumāra.

See NĪLAKAṆṬHA ŚARMĀ, Punnacheri-nambi.
 Śrīṅgāramañjarīmaṇḍanagrantha.
See BĀLAKRISHṆA, Deṣamaṅgalam.
 Śrīṅgārāmarukakāvya [i.e. Amarusaṭaka].
See AMARU.
 Śrīṅgārārasāṣṭaka.
See KĀLIDĀSA.—*Supposititious Works*.
 Śrīṅgārāsāgara.
See JĪVANA ŚARMĀ.
 Śrīṅgārāsāra.
See GAṆEṢA RAṆGANĀTHA LĀLE.
 Śrīṅgārāsataka.
See BHARTṚHARI.

 [by Janārdana Bhaṭṭa, in Kāvya-mâlâ (Anthology), 1895].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪNĀTHA PĀṆḌURAṆGA PARAB.

 [by Narahari, in Kāvya-mâlâ (Anthology), 1897].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪNĀTHA PĀṆḌURAṆGA PARAB.
 Śrīṅgārāsudhārṇava.
See RĀMACHANDRA, Korāḍa.
 Śrīṅgārātilaka.
See KĀLIDĀSA.—*Supposititious Works*.

 [by Rudra Bhaṭṭa, in Kāvya-mâlâ (Anthology), 1887].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪNĀTHA PĀṆḌURAṆGA PARAB.

See RĀMABHADRA DĪKSHITA.
 Śrīṅgārāvairāgyaṣataka. } [by Somaprabha, in
 Śrīṅgārāvairāgyataraṅgiṇī. } Kāvya-mâlâ (Antho-
 logy), 1888].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪNĀTHA PĀṆḌURAṆGA PARAB.

See SOMAPRABHA ĀCHĀRYA.
 Śrīṅgerī-śrījagatgurusvāmīyaṣavā!...ājñā-śrīmukha-patrikā.
See NṚSIṂHA BHĀRATĪ.
 Śrīnivāsachampū.
See VEṆKATEṢA, disciple of Nṛsiṃha.
 Śrīnivāsadîpikâ.
See ŚRĪNIVĀSA ĀCHĀRYA.
 Śrīnivāsa-Muni-pañchāṣat.
See NARASIṂHĀCHĀRYA, Tirumaṅgalam Naḍādūr.
 Śrīnivāsavilāsachampū.
See VEṆKATEṢA, disciple of Nṛsiṃha.
 Śrīpatipaddhati.
See ŚRĪPATI BHATṬA.
 Śrīprasannasamhitā.
See PĀṆCHARĀTRA.
 Śrīsūkta [a khila to Rīgveda v. 87].
See VEDAS.—*Rīgveda*.—*Selections of Hymns and Verses*.

- Śrīsūkta [continued].
 See VEDAS.—Rigveda.—Single Hymns and Verses.
- Śrīvaishṇavamatasaṅgraha.
 See KOṆḌAMĀCHĀRYA.
- Śrīvidyādīpikā [commentary].
 See AGASTYA.
- Śrūngara Sudarṇava [i.e. Śrīṅgārasudhārṇava].
 See RĀMACHANDRA, Korāḍa.
- Śrutabodha.
 See KĀLIDĀSA.—Supposititious Works.
- Śrutārthadīpikā [commentary].
 See JAGANNĀTHA ĀCHĀRYA.
- Śrutirahasya.
 See PURĀṆAS.—Brahmāṇḍapurāṇa. [Adhyātma-bhāgavata.]
- Śrutishadliṅgasaṅgraha.
 See PĪTĀMBARA PURUSHOTTAMA.
- Śrutyādisārasaṅgraha.
 See VARĀHANARASIṂHĀCHĀRYA.
- Stavakavachaprakaraṇa.
 See NARENDRAKṚISHṆA ŚIROMAṆI.
- Stavamālā.
 See RŪPA GOŚVĀMĪ.
- Stavamañjari.
 See VIṢṆUSTAVAMAÑJARI.
- Stavapushpāñjali.
 See RŪPA GOŚVĀMĪ.
- Stavāvali.
 See RAGHUNĀTHADĀSA GOŚVĀMĪ.
- Sthalaprakāśa.
 See PURUSHOTTAMA ŚARMĀ.
- Stotrapāthapustakamulu.
 See BRĀHMA-SAMĀJ.
- Stotraratna.
 See YĀMUNA ĀCHĀRYA.
- Stotrasaṅgraha [in loco].
 See TOTĀRĀM VARMĀ.
- Strīdharmabodhinī.
 See TOTĀRĀM VARMĀ.
- Strījātaka.
 See ŚYĀMALĀLA, son of Baladeva.
- Stutikusumāñjali.
 See JAGADDHARA, grandson of Gauradhara.
- Stutipaddhati.
 See VEṆKATEŚĀRYA.
- Stutiratnākara.
 See KAILĀSA ŚĀSTRĪ.
- Stutiratnāvali.
 See VEṆKATEŚĀRYA.
- Subāla Upanishad.
 See UPANISHADS.—General Collections.
- Subantaprakāśa.
 See ŚAṆKARA ŚĀSTRĪ.
- Subhadrāharṇa.
 See NĀRĀYAṆA BHATṬA.
- Subhāshita [in loco].
 See SUBHĀSHITASAṅGRAHA.
- Subhāshitanivī [by Veṅkaṭanātha Vedāntāchārya, in Kāvya-mālā (Anthology), 1891].
 See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚINĀTHA PĀṇḌURAṅGA PARAB.
- Subhāshitaratnamālā.
 See SUNDARAM AIYAR, N.
- Subhāshita-saṅgraha.
 See SUBHĀSHITASAṅGRAHA.
- Subhasutta.
 See SUTTAPIṬAKA.—Dīghanikāya.
- Subodhālankāra.
 See SAṅGHARAKKHITA.
- Subodhanī [commentary].
 See VIṢVANĀTHA CHAKRAVARTĪ.
- Subodhinī [commentary].
 See HARINĀMADATTA MIṢRA.
- See JAGADBANDHU TARKAVĀGĪṢA.
- See JAYAKṚISHṆA, son of Raghunātha.
- See NĪLAKAṆṬHA, son of Ananta.
- See NṚSIṂHA SARASVATĪ.
- See PRAJÑĀKARA MIṢRA.
- See RĀMANĀRĀYAṆA DĀSA.
- See RĀMEŚVARA ŚIVAYOGI.
- See ŚRĪDHARA SVĀMĪ.
- See ŚRĪNIVĀSA ADHVARĪ.
- See VALLABHĀCHĀRYA.
- Subrahmanya-bhujāṅgastotra.
 See ŚAṆKARA ĀCHĀRYA.—Doubtful and Supposititious Works.
- Subrahmanyapratishṭhāvidhi.
 See AGHORA ŚIVĀCHĀRYA.
- Subrahmanyastotra [by Gopāla Kṛishṇa, appended to Āgamikaśivapūjāvidhi].
 See SADĀŚIVA DĪKSHITA, of Alsur.
- Suchitradesanā Myinmū-let-thit-tayā-sā.
 See SUMANA.
- Suṣruta-saṁhitā.
 See SUṢRUTA.
- Sudāmamāhātmya.
 See PURĀṆAS.—Skandapurāṇa.
- Sudarśanasamhitā [in loco].
 See PURĀṆAS.—Skandapurāṇa.
- Sudarśanaśataka [by Kūranārāyaṇa, in Kāvya-mālā (Anthology), 1891].
 See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚINĀTHA PĀṇḌURAṅGA PARAB.
- Sudarśanastotra.
 See VARADĀCHĀRYA, Vātsya, called NADĀDŪR AMMĀL.
- Sudarśanasurādharma.
 See ANANTĀCHĀRYA, Maṇḍayam A.
- Śuddhidīpikā.
 See ŚRĪNIVĀSA ĀCHĀRYA.
- Sudhālabari [by Jagannātha Paṇḍitarāja, in Kāvya-mālā (Anthology), 1886].
 See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚINĀTHA PĀṇḌURAṅGA PARAB.
- Sudhānandalaharistotra.
 See SADĀŚIVA, called YUVARĀJA KAVI.

Sūdradharmatattva. }
 Śūdrakamalākara. }
 See KAMALĀKARA BHATTA.
 Sūdrasarvasva [commentary].
 See ŚRĪNIVĀSA DĪKSHITA.
 Sūdravivāhasaṃskārapaddhati.
 See BANĀRASĪRĀMA ŚARMĀ.
 Sugama-mugdhabodha.
 See HARANĀTHA VIDYĀRATNA.
 Sugatavidatthividhāna.
 See PAÑÑAGGA.
 Sujanaprakāṣa.
 See SIVAPRAKĀṢA POTADĀR.
 Sujñānadīpa.
 See PURĀṆAS.—*Skandapurāṇa*.
 Śukabhāṣya.
 See ŚUKĀCHĀRYA.
 Śukabrahmakāvalya. }
 Śukamaharshicharitra. }
 See VAKULĀBHARAṆA PARADEŚĪ.
 Śukarahasya Upanishad.
 See UPANISHADS.—*General Collections*.
 Śukarambhāsaṃvāda [in loco].
 Śukasandēṣa.
 See LAKSHMĪDĀSA KAVI.
 Śukasaptati [in loco].
 Sukhāvativyūha [in loco].
 Śuklayajurveda[samhitā].
 See VEDAS.—*Yajurveda*.—*Vājasaneyisaṃhitā*.
 Śuklayajurvedīya-sandhyā.
 See SANDHYĀVANDANA.
 Śukrasamhitā.
 See RAṄGANĀTHA SAKHĀRĀMA LĀLE.
 Sūkshmagama.
 See ĀGAMAS.
 Sūktimuktāvalī [by Somaprabha, in *Kāvya-mālā* (Anthology), 1890].
 See DURGĀPRASĀDA, son of *Vrajalāla*, and
 KĀŚINĀTHA PĀṇDURAṆGA PARAB.
 See SOMAPRABHA ĀCHĀRYA.
 Sulasācharita.
 See JAYATILAKA SŪRI.
 Sulbasūtra.
 See ĀPASTAMBA.
 Sumaṅgalavilāsinī [commentary].
 See BUDDHAGHOSA.
 Sumanomanovinodinī [commentary].
 See TRIVIKRAMA ŚĀSTRĪ.
 Sumano'ñjali.
 See ĀNNADĀCHARAṆA TARKACHŪDĀMAṆI.
 Sumanorañjanī [commentary].
 See SUNDARARĀJA BHATṬĀCHĀRYA.
 Sumati-Nāgil-charitra [in loco].
 Sundaracharita.
 See CHHAVILĀLA SŪRI.
 Sundarakāṇḍa [of *Champūrāmāyaṇa*].
 See BHOJARĀJA.
 — [of *Rāmāyaṇa*].
 See VĀLMĪKI.
 Sundaraṣṛiṅgāra.
 See NĀNĀLĀL MAGANLĀL.

Sundarīṣataka [by Utprekshāvallabha, in *Kāvya-mālā* (Anthology), 1893].
 See DURGĀPRASĀDA, son of *Vrajalāla*, and
 KĀŚINĀTHA PĀṇDURAṆGA PARAB.
 Sundarīsudhāra.
 See GOPĀL-RĀU HARI ŚARMĀ.
 Supadmavivaraṇapañjikā [commentary].
 See PADMANĀBHADATTA.
 Supadmavyākaraṇa.
 See PADMANĀBHADATTA.
 Surathotsava.
 See SOMEŚVARA DEVA.
 Sūryasiddhānta [in loco].
 Sūrya Upanishad.
 See UPANISHADS.—*General Collections*.
 — [another].
 See UPANISHADS.—*Modern and Fictitious Upanishads*.
 Sushumā [commentary].
 See ĀTMABODHENDRA SARASVATĪ.
 Susiddhāntottama.
 See PRIYĀDĀSA ĀCHĀRYA.
 Suśrutasaṃhitā.
 See SUŚRUTA.
 Sūtasamhitā.
 See PURĀṆAS.—*Skandapurāṇa*.
 Sutavandanā-payā-shi-hko.
 See TAUNGDWINGYI HSAYA.
 Sūtrakṛitāṅga.
 See SŪTRAKṚIDAṆGA.
 Sūtramālā.
 See SĀRASVATASŪTRA.
 Sūtra Saṅgraha.
 See SŪTAPIṬAKA.—*Selections*.
 Sūtrasthāna.
 See SUŚRUTA.
 Sūtravṛitti [anonymous commentary].
 See BĀDARĀYAṆA.
 Suttanipāta.
 See SUTTAPIṬAKA.—*Entire Text*.
 See SUTTAPIṬAKA.—*Khuddakanikāya*.
 Suttantapiṭaka. }
 Suttapiṭaka. }
 See SUTTAPIṬAKA.
 Suttasaṅgaha.
 See SUTTAPIṬAKA.—*Selections*.
 Suttasaṅgahaṭṭhakathā.
 See SUTTAPIṬAKA.—*Selections*.
 Suttavibhaṅga.
 See VINAYAPIṬAKA.
 Suvarṇālaṅkaraṇa [commentary].
 See LĀLĀ DĪKSHITA.
 Suvarṇamuktāsaṃvāda.
 See MAHEṢA ŚARMĀ, of *Srinagar*.
 Suvarṇaprabhā [in loco].
 Suvarṇavaṇigvishayikī Vyavasthā.
 See SUVARṆAVANIK.
 Suvṛittatilaka [by Kshemendra, in *Kāvya-mālā* (Anthology), 1886].
 See DURGĀPRASĀDA, son of *Vrajalāla*, and
 KĀŚINĀTHA PĀṇDURAṆGA PARAB.

Svāhāsudhākara [by Kerala Nārāyaṇa, in Kāvya-mālā (Anthology), 1887].
 See DURGĀPRASĀDA, son of Vraja-lāla, and KĀSHINĀTHA PAṆDURAṅGA PARAB.
 Svapnādhyāya.
 See NĪLAKAṆṬHA MĪMĀṆSAKABHAṬṬA.
 ————— [in loco].
 Svapnamañjari.
 See KĀLATATTVAVIVEKAVALLARI.
 Svarabhaktalakṣhaṇa-pariśiṣṭaśikṣhā.
 See KĀTYĀYANA.
 Svārājyasiddhi [in loco].
 Svarāṅkuṣaśikṣhā.
 See JAYANTA SVĀMĪ.
 Svaraprakriyā.
 See MALLA ŚARMĀ.
 Svarāṣṭakaśikṣhā.
 See SVARĀSHṬAKA.
 Svarāvadhāna.
 See VEṆKATĀCHALA ŚARMĀ, A. N.
 Svarṇākaraśaṇabhairavaśataka.
 See ŚRĪNIVĀSA DĪKSHITA, K.
 Svarodayaśāstra. }
 Svarodayatantra. }
 See PAVANAVIJAYA.
 Svārthāndhaprakāśikā.
 See THĀKURADĀSA GUPTA.
 Svarūpadīpikā [commentary].
 See SVARŪPA SŪRI.
 Svarūpānusandhāna.
 See GAURĪŚAṆKARA UDAYAŚAṆKARA OJHĀ.
 Svastivāchana.
 See VEDAS.—*Selections*.
 Svātmanirūpaṇa.
 See ŚAṆKARA ĀCHĀRYA.—*Two or More Works*.
 —————
 See ŚAṆKARA ĀCHĀRYA.—*Philosophical Poems, etc.*
 Svayambhūpurāṇa [in loco].
 Śvetāśvatara Upanishad.
 See UPANISHADS.—*General Collections*.
 —————
 See UPANISHADS.—*Small Collections*.
 —————
 See UPANISHADS.—*Separate Upanishads*.
 Śvetāśvataropaniṣadbhāṣya [commentary].
 See BHĪMASENA ŚARMĀ.
 Swārthāndha-prakāśikā.
 See THĀKURADĀSA GUPTA.
 Syādvādamāñjarī.
 See HEMACHANDRA.
 Śyāmārahasya.
 See PŪRṆĀNANDA GOŚVĀMĪ.
 Tachchu-śāstram [in loco].
 Ta-hsè-hnit saung twè [in loco].
 Ta-hsè-thôn saung twè [in loco].
 Taittirīyabrāhmaṇa.
 See BRĀHMAṆAS.
 Taittirīyaprātiśākhya.
 See VEDAS.—*Yajurveda*.—*Taittirīyasamhitā*.
 Taittirīyāranyaka.
 See ĀRAṆYAKAS.

Taittirīyasamhitā.
 See VEDAS.—*Yajurveda*.
 Taittirīyasandhyābhāṣya [commentary].
 See BHATTOJĪ DĪKSHITA.
 —————
 See KRISHṆA PAṆḌITA.
 —————
 See SĀYAṆA ĀCHĀRYA.—*Works on Śruti*.
 [Vedas.]
 Taittirīya Upanishad.
 See UPANISHADS.—*General Collections*.
 —————
 See UPANISHADS.—*Small Collections*.
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 See UPANISHADS.—*Separate Upanishads*.
 Taittirīyopaniṣadbhāṣya [commentary].
 See BHĪMASENA ŚARMĀ.
 Taittirīyopaniṣadbhāṣyavārttika [commentary].
 See SUREŚVARA ĀCHĀRYA.
 Tāki-Rāya-Chaturdhurīṇa-vamṣa.
 See DADHIBHŪSHAṆA KAVIRATNA BHATṬĀCHĀRYA.
 Talasparśini [commentary].
 See VĪRARĀGHAVA.
 Talavakārabrāhmaṇa.
 See BRĀHMAṆAS.
 Talavakāra [i.e. Kena] Upanishad.
 See UPANISHADS.—*General Collections*.
 —————
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 See UPANISHADS.—*Separate Upanishads*.
 Talavakāra Upaniṣad Brāhmaṇa [i.e. Talavakāra-brāhmaṇa iv.].
 See BRĀHMAṆAS.
 Tamāladoshanirūpaṇa. }
 Tamālanishedha. }
 See PURĀṆAS.—*Skandapurāṇa*.
 Taṇḍulaveyāliya.
 See PRAKĪRṆAKA.
 Tamotamaparāyaṇasutta.
 See SUTTAPIṬAKA.—*Saṃyuttanikāya*.
 Tanayaśloka-krama.
 See AHOBILAM.
 Tāṇḍavapratibimba.
 See ŚIVATĀṇḌAVA.
 Tāṇḍulavaikālīka.
 See PRAKĪRṆAKA.
 Taniṣṭhokam.
 See VĀLMĪKI.—*Rāmāyaṇa*.—*Abridgments and Selections*.
 Tantras [in loco].
 Tantrasāra.
 See KRISHṆĀNANDA VĀGĪṢA BHATṬĀCHĀRYA.
 Tantravārtika [commentary on Mīmāṃsāsūtra I. ii. fol.].
 See KUMĀRILA BHATṬA.
 Tāntrikamīmāṃsā.
 See APYAYA DĪKSHITA.
 Tapahkulaka.
 See DEVENDRA GAṆĪ.
 Tapahprakāśikā.
 See YAJÑEŚVARA ŚĀSTRĪ, V.

Tārakanāmatraya.

See VEṆKATĀVARADADĀSA, P., and SUBBĀIYA PANTULU, K.

Taraksangrah [*i.e.* Tarkasaṅgraha].

See ANNAM BHATṬA.

Tārārahasya.

See BRAHMĀNANDAGIRI TĪRTHA, *Avadhūta*.

Tārasāra Upanishad.

See UPANISHADS.—*General Collections*.

Tārāṣaṣāṅka [by Kṛishṇa Bhaṭṭa, son of Nārāyaṇa, in *Kāvya-mālā* (Anthology), 1887].

See DURGĀPRASĀDA, son of Vraja-lāla, and KĀṢĪNĀTHA PĀṇḌURAṅGA PARAB.

Tārāvalistotra.

See VEṆKATEṢĀRYA.

Tarkabhāṣā.

See KEṢAVA MIŚRA, *Logician*.

Tarkadīpikā [commentary].

See ANNAM BHATṬA.

Tarkasaṅgraha.

See ANNAM BHATṬA.

Tārkikamohaparakāṣa.

See BRAHMĀNANDA TĪRTHA, son of Śaṅkara.

Tārkikarakṣā.

See VARADARĀJA, *Logician*.

Tarpaṇaprayoga.

See KĀTYĀYANA.

Tatātakāpariṇaya.

See ŚAṆKARASUBRAHMANYA SŪRI.

Tātparyadarśana [commentary].

See SUDARŚANA ĀCHĀRYA, son of Vāgviṇaya.

Tātparyadīpikā [commentary].

See KUPPAN AIYAṅGAR.

See SĀYANA ĀCHĀRYA.—*Works on the Purāṇas*.

See SUDARŚANA ĀCHĀRYA, son of Vāgviṇaya.

Tātparyaparakāṣa [commentary].

See ĀNANDABODHENDRA ŚARASVATĪ.

Tātparyatīkā [commentary].

See VĀCHASPATI MIŚRA.

Tattvabindu.

See VĀCHASPATI MIŚRA.

Tattvabodha [*in loco*].

Tattvabodhinī [commentary].

See JÑĀNENDRA SARASVATĪ.

Tattvachandrikā [commentary].

See ŚIVADĀSA SENA.

Tattvachintāmaṇi.

See GAṆGEṢA UPĀDHYĀYA.

Tattvachintāmaṇidīdhiti [commentary].

See RAGHUNĀTHA ŚIROMAṆI.

Tattvadīpana [supercommentary on Pañchapādīkā].

See AKHAṇḌĀNANDA.

Tattvadīpanibandha.

See VALLABHĀCHĀRYA.

Tattvakalpataru.

See UPENDRAMOHANA GOSVĀMĪ NYĀYARATNA.

Tattvakaumudī [commentary].

See VĀCHASPATI MIŚRA.

Tattvamuktākālāpa.

See VEṆKATĀNĀTHA VEDĀNTĀCHĀRYA.

Tattvanidhi.

See KRISHṆARĀJA OḍEYAR.

Tattvanididhyāsanagāthā.

See HARIHARĀNANDA.

Tattvanirṇaya.

See VARADĀCHĀRYA, *Vātsya*, called NAḌĀDŪR AMMĀL.

Tattvānusandhāna.

See MAHĀDEVA SARASVATĪ.

Tattvapadavī [Sanskrit version of the Nalvarī].

See AVVAIYĀR.

Tattvaparakāṣikā [commentary].

See GOPĀLACHANDRA CHAKRAVARTĪ.

Tattvārthādhigama.

See UMĀSVĀTĪ.

Tattvārthadīpa.

See VALLABHĀCHĀRYA.

Tattvārthadīpaprakāṣa [commentary].

See VALLABHĀCHĀRYA.

Tattvārthadīpikā [commentary].

See VIPRARĀJENDRA.

Tattvārthakaumudī [commentary].

See GOVINDĀNANDA KAVIKĀṆKAṆA BHATṬĀ-CHĀRYA.

Tattvārthasūtra.

See UMĀSVĀTĪ.

Tattvasandarbhā [bk. i. of Shaṭsandarbha].

See JĪVA GOSVĀMĪ.

Tattvasaṅkalanī [commentary].

See [Addenda] GAURAGOVINDA RĀYA.

Tattvasāra.

See DORASĀMAIYA, O.V.

See RĀKHĀLDĀS NYĀYARATNA.

Tattvasāra Vichāra.

See HARIDĀSA ŚĀSTRĪ.

Tattvasārāyaṇa.

See GURUJÑĀNAVĀSISHṬHA.

Tattvasudhā [commentary].

See SVAYAMPRAKĀṢA YATĪ.

Tattvatīkā [commentary].

See VEṆKATĀNĀTHA VEDĀNTĀCHĀRYA.

Tattvatraya.

See LOKĀCHĀRYA PILLAI.

Tattvavaiśārādī [commentary].

See VĀCHASPATI MIŚRA.

Tattvavimarṣinī [commentary].

See UPAMANYU.

Tattva Bodha.

See TATTVABODHA.

Tejobindu Upanishad.

See UPANISHADS.—*General Collections*.

Temiyajātakam.

See SUTTAPIṬAKA.—*Khuddakanikāya*. [*Jātaka*.]

Tevijjasutta.

See SUTTAPIṬAKA.—*Dighanikāya*.

Tharagotrāpravarāvali.

See ŚIKHARANĀTHA SUVEDĪ.

Thathva Nirṇaya [*i.e.* Tattvanirṇaya].

See VARADĀCHĀRYA, *Vātsya*, called NAḌĀDŪR AMMĀL.

Thathvapadavee [*i.e.* Tattvapadavī].

See AVVAIYĀR.

Theragāthā.

See SUTTAPIṬAKA.—*Khuddakanikāya*.

Therīgāthā.

See SUTTAPIṬAKA.—*Khuddakanikāya*.

Thingyoh [*i.e.* Saṅgaha].

See ANURUDDHA.

Thōk-kammatthān-amyō-myo.

See SUTTAPIṬAKA.—*Selections*.

Thūpavaṃsa [*in loco*].

Tijayapahutta.

See ABHAYADEVA SŪRI.

Tikā-kyaw [commentary].

See SUMAṅGALASĀMI.

Tikā-kyaw-gaṇṭhi-kyan.

See ĀDICHCHAVAṂSA.

Tika-paṭṭhāna.

See ABHIDHAMMAPĪṬAKA.—*Paṭṭhāna*.

Tilaka [commentary].

See NĪLAKAṆṬHA, son of Raṅganātha.

Tiñantārnavatarāṇi.

See GOPĀLAKRISHṆA ĀCHĀRYA SOMAYĀJĪ.

Tipiṭaka [*in loco*].

Tipiṭakavinichehaya-kyan.

See PAṆḌITADDHAJA, known as MAINGKAING HSAYA.

Tippana [anonymous commentary].

See BHĀSKARA, son of Mudgala.

Tirthakalpa.

See JINAPRABHA SŪRI.

Tirthanindakamukhachapetikā.

See SĪTĀRĀMA ŚARMĀ, son of Bālamukunda.

Tirthatarāṅgiṇī.

See KĀLĪPRASANNA VIDYĀRATNA BHATṬĀCHĀRYA.

Tirthatattvapradāyini.

See ANNADĀCHARAṆA BHATṬĀCHĀRYA.

Tirthavandanāstotra [*in loco*].

Tiruvārādhana-kramasaṅgraham.

See KAṆṆAN AIYA.

Tithinirṇayakāṇḍa.

See VAIDYANĀTHA DĪKSHITA.

Tithipattra.

See EPHEMERIDES.

Tithitattva.

See RAGHUNANDANA BHATṬĀCHĀRYA.

Trayiparichaya.

See SATYAVRATA SĀMAŚRAMĪ BHATṬĀCHĀRYA.

Trayaṣaṅgraha.

See SATYAVRATA SĀMAŚRAMĪ BHATṬĀCHĀRYA.

Tribhāshyaratna [commentary].

See VEDAS.—*Taittirīyasamhitā*. [*Prātiśākhya*].

Tridaṇḍimatavibhedinī.

See ŚAṆKARA, Āchārya-Svāmī, Pontiff of Dwarka.

Trikālasandhyā. }

Trikālī Sandhyā. }

See SANDHYĀVANDANA.

Trikāṇḍamaṇḍana.

See BHĀSKARA MIŚRA BHATṬA.

Trikāṇḍasesha.

See PURUSHOTTAMA DEVA.

Trikūṭivilāsa.

See HAṂSASVARŪPA.

Trimāṇidīpaka.

See VIPARĀJENDRA.

Trimāṇivivṛiti [commentary].

See VIPARĀJENDRA.

Tripādvibhūti-mahānārāyaṇa Upanishad.

See UPANISHADS.—*General Collections*.

Tripitaka [*in loco*].

Tripuradahanacharita.

See SADĀSIVA, called YUVARĀJA KAVI.

Tripurāmahimastotra [ascribed to Durvāsa, in Kāvyaṃālā (Anthology), 1895].

See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚI-NĀTHA PĀṆḌURAṅGA PARAB.

Tripurasundarīmānasapūjana [by Sāmarāja Dikshita, in Kāvyaṃālā (Anthology), 1893].

See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚI-NĀTHA PĀṆḌURAṅGA PARAB.

Tripurasundarīmānasikopachārapūjā [ascribed to Śaṅkara, in Kāvyaṃālā (Anthology), 1893].

See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚI-NĀTHA PĀṆḌURAṅGA PARAB.

Tripurātāpinī Upanishad.

See UPANISHADS.—*General Collections*.

Tripura Upanishad.

See UPANISHADS.—*General Collections*.

Triṣaṭī.

See PURĀṆAS.—*Brahmaṇḍapurāṇa*. [*Lalitā-triṣaṭī*].

Triṣaṭīcāmārthaprakāśikā.

See ŚAṆKARA ĀCHĀRYA.—*Commentaries*. [*Triṣaṭī*].

Triṣikhibrahmaṇa Upanishad.

See UPANISHADS.—*General Collections*.

Trisuparṇamantra.

See ĀRAṆYAKAS.—*Taittirīyāranyaka*.

Trītiyā Rājatarāṅgiṇī.

See ŚRĪVARA.

Trītiya-sahṛidayasamāgama.

See NĪLAKAṆṬHA ŚARMĀ, Punnacheri-nambi.

Trivarnakarmapaddhati.

See SANDHYĀVANDANA.

Trividhalilānāmāvalī.

See VALLABHĀCHĀRYA.

Trivikrama[vyākaraṇa]vṛitti [commentary].

See TRIVIKRAMA DEVA.

Tulādānūpādipaddhati.

See TĀRĀNĀTHA TARKAVĀCHASPATI BHATṬĀCHĀRYA.

Tulasīlādhāraṇavāda.

See PURUSHOTTAMAJĪ, Gosvāmī.

Tulasīpūjā [*in loco*].

Tuṅgabhadhrākhaṇḍa.

See PURĀṆAS.—*Bhaviṣhyottarapurāṇa*.

See PURĀṆAS.—*Skandapurāṇa*.

Turiyamīmāṃsā.

See RĀMA MIŚRA ŚĀSTRĪ.

Turiya-sahṛidayasamāgama.

See NĪLAKAṆṬHA ŚARMĀ, Punnacheri-nambi.

Turiyātītāvadhūta Upanishad.

See UPANISHADS.—*General Collections*.

Tuvatakasutta.
See SUTTAPIṬAKA.—*Khuddakanikāya*. [Sutta-
nipāta.]

Tyāgarājastava.
See TYĀGARĀJA DĪKSHITA.

Tyāgarājaviṇaya.
See YAJÑEṢA ŚARMĀ.

Ubhayaikādaśivratodyāpanavidhi.
See BANĀRASĪRĀMA ŚARMĀ.

Udakaśānti[vidhi].
See UDAKAŚĀNTI.

Udāna.
See SUTTAPIṬAKA.—*Entire Text*.
See SUTTAPIṬAKA.—*Khuddakanikāya*.

Udārārāghava.
See MALLĀCHĀRYA.

Udāsīnasādhustotra.
See DEVATĪRTHA SVĀMĪ.

Udayacharitra.
See ŚAṆKARA PĀRASAṬA.

Udayarāga-devarapada [in loco].

Udbhaṭakavitākaumudī.
See NĪLAMAṆI VIDYĀLAṆKĀRA BHATṬĀCHĀRYA.

Uddāmeṣvaratantra.
See TANTRAS. [Dāmaratantra.]

Uddhārākathā.
See PURĀṆAS.—*Devībhāgavatapurāṇa*.

Uddhāvagītā.
See PURĀṆAS.—*Bhāgavatapurāṇa*.

Uddiṣatantra.
See TANTRAS.

Udīchyaparakāṣa.
See PURUSHOTTAMA ŚARMĀ.

Uḍudāyapradīpa [in loco].

Udvāhachandrālōka.
See CHANDRAKĀNTA TARKĀLAṆKĀRA BHATṬĀ-
CHĀRYA.

Udvāhasamayamīmāṃsā.
See RĀMA MIŚRA ŚĀSTRĪ.

Udvāhatattva.
See RAGHUNANDANA BHATṬĀCHĀRYA.

Udyogaparva.
See MAHĀBHĀRATA.

Uḥagāna.
See VEDAS.—*Sāmaveda*.

Ujvalā [commentary].
See HARADATTA MIŚRA.

Ujvalanīlamanī.
See RŪPA GOŚVĀMĪ.

Ujvala-Veṅkatanāthastotra.
See ŚRĪRĀṆGĀCHĀRYA.

Ūmat-rājya-kā Itihāsa.
Ūmat-vamśya-rāja-vṛittāntavarnana. }
See RĀMAGOPĀLA ŚARMĀ, and others.

Unādigāṇasūtra.
See HEMACHANDRA.

Unādisūtra [in loco].

Unādivṛitti.
See PADMANĀBHADATTA.

Upadeśaprāsāda.
See VIJAYALAKSHMĪ SŪRI.

Upadeśārthavibhāga [commentary].
See RĀMATĪRTHA YATI.

Upadeśasahasrī.
See ŚAṆKARA ĀCHĀRYA.—*Two or More Works*.

Upadeśasaptaka.
See RĀJĀRĀMA, Pandit.

Upadeśasāṭaka [by Gumānī Panta, in Kāvya-mālā
(Anthology), 1886].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪ-
NĀTHA PĀṆDURĀṆGA PARAB.

Upadeśasiddhāntaratnamālā.
See NEMICHANDRA BHANḌĀRĪ.

Upagranthasūtra [in loco].

Upahāsa.
See RĀMA ŚĀSTRĪ, Pseud.

Upākarmādinirṇayakallola. }
Upākarmānirṇaya. }
See ŚRĪRĀṆGĀCHĀRYA.

Upākarmaprayoga.
See HIRANYAKEŚĪ.

Upākhyāna Ratnāvalī.
See ŚIVAŚAṆKARA PAṆḌYĀJĪ.

Upamānakhaṇḍa.
See GAṆGEṢA UPĀDHYĀYA.

Upamitibhavaprapañchākathā.
See SIDDHARSHI.

Upanayanapaddhati.
See BHĪMASENA ŚARMĀ.

Upanayanaprayoga.
See ĀPASTAMBA.—*Grihyasūtra*.

Upaniṣad Brāhmaṇa [i.e. Talavakārabrāhmaṇa IV].
See BRĀHMAṆAS.

Upanishadāṇ-chī Mīmāṃsā.
See UPANISHADS.—*Small Collections*.

Upanishadāvalī.
See UPANISHADS.—*Small Collections*.

Upanishadbrāhmaṇa [i.e. Talavakārabrāhmaṇa IV].
See BRĀHMAṆAS.—*Talavakārabrāhmaṇa*.

Upanishads [in loco].

Upanishadvidyā.
See UPANISHADS.—*General Collections*.

Upanishatprasāda.
See UPANISHADS.—*Small Collections*.

Upanishatsaṅgraha.
See UPANISHADS.—*Small Collections*.

Upāsakachariyā [in loco].

Upāsakadaśāḥ [in loco].

Upāsakādhyayana.
See SAMANTABHADRA SVĀMĪ.

Upāsakavinichchhaya.
See PAÑṆĀRAMSI THERA.

Upasampadādīpanī.
See SUMAṆGALASĀMI, Maṇiddhaja.

Upasampadākammavāchā.
See KAMMAVĀCHĀ.

Upāsānākāṇḍa [of Gurujñānavāsishṭha].
See GURUJÑĀNAVĀSISHṬHA.

Upāsānāpaddhati.
See BRĀHMA-SAMĀJ.

Upāsānāstabaka.
See HARIKṚISHṆA VEṆKATĀRĀMA JYOTIRVID.

Upasargaharastotra [i.e. Uvasaggah°].
See BHADRABĀHU.

Upavāsataṭṭva.
See GOPĀLA BHATTA, *disciple of Prabodhānanda*.
Ushā.
See PERIODICAL PUBLICATIONS.—*Calcutta*.
Uśmaviveka.
See GADA SIṂHA.
Utkalakhaṇḍa.
See PURĀNAS.—*Skandapurāṇa*.
Uttarādhyayana [*in loco*].
Uttaragītā [*in loco*].
Uttarakhaṇḍa.
See PURĀNAS.—*Padmapurāṇa*.
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See PURĀNAS.—*Skandapurāṇa*.
Uttaramegha.
See KĀLIDĀSA.—*Meghadūta*.
Uttarapakṣbhāvalī [anonymous solution].
See HORILA ŚARMĀ.
Uttarapurāṇa.
See GUṆABHADRA ĀCHĀRYA.
Uttarārāmacharita.
See BHAVABHŪTI.
Uttarārāmacharitra[*champū*].
See VEṆKATĀRYA YAJVĀ.
Uvāsagadasāo.
See UPĀSAKADAŚĀH.
Uvasaggahara-stotra.
See BHADRABĀHU.
Uvavāi.
See AUPAPĀTIKASŪTRA.
Uyyojanīdīpaṇi [*in loco*].
Vāchakopadesa.
See VIJITĀVI.
Vachanattahajotika-ṭikā [commentary].
See SAMANTAPĀSĀDIKA THERA.
Vachhavāchaka.
See SADĀTEJA.
Vādbūlapravarachintāmaṇi.
See ANANTĀCHĀRYA, *Prativādhayaṅkara*.
Vādbūlapravarānirṇaya.
See RAṄGĀCHĀRYA, *Paṇḍitaratna Tarkatīrtha Kāstūri*.
Vagalāmukhīstotra.
See TANTRAS. [*Rudrayāmalatantra*].
Vagalāmukhyekādaśamahāratna.
See TANTRAS. [*Selections*].
Vāgbhaṭālaṅkāra.
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Vagrakkhedikā.
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Vāgullāsa [Sanskrit version of the Mūdurai].
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Vaidikābharāṇa [commentary].
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Vaidika-brihat-sandhyā.
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Vaidikakoṣa.
See BHĀSKARARĀYA DĪKSHITA BHĀRATĪ.
Vaidikanighaṇṭa.
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Vaidikārchanachandrikā.
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Vaidyachintāmaṇi.
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Vaidyakakoṣa [*in loco*].
Vaidyakasābdasindhu.
See UMEṢACHANDRA GUPTA KAVIRATNA.
Vaidyakasāra [*in loco*].
Vaidyakasāraṣaṅkara.
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Vaidyaka-sarvasva.
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Vaidyakulapañjikā.
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Vaidyamanauṭṭsava.
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Vaidyarahasya.
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Vaidyaratnākara.
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Vaidyatattvairatnākara.
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Vaijayantī.
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Vaikhāṇasasūtra.
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Vaiśākhamāhātmya.
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Vaiśeshikadarśana.
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Vaishṇavāchāradarpaṇa.
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Vaishṇavadharmamīmāṃsā.
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Vaishṇavadharmaratnākara.
See GOPĀLADĀSA, *Mahārāja*.
Vaishṇavadvijāhnikā.
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Vaishṇavasaddharmabhāskara.
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Vaishṇavasamhitā.
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Vaishṇavasāṅgītikāṇi.
See SANĀTANA GOSVĀMĪ.

Vaishṇavasarvasva.

See NAVADVĪPACHANDRA VIDYĀRATNA.

Vaiṣvadeva.

See KŪSMĀṆDAHOMA.

Vaiṣvadevapaddhati [in loco].

Vaiśyadharmadīpikā.

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Vaiśyaśāṅkarī.

See VEṆKATĀCHALA ŚĀSTRĪ, *D*.

Vaitaraṇīdānapaddhati.

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Vaitathyaaprakaraṇa [i.e. Kārikāḥ ii.].

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Vaiyākaraṇabhūṣaṇa [commentary].

See KAUNDA BHATTA.

Vaiyākaraṇabhūṣaṇasāra [commentary].

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Vaiyākaraṇa-nītikaumudī.

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Vaiyākaraṇasiddhāntakārikāḥ.

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Vaiyāsakī Śārīrakamīmāṃsā [i.q. Brahmasūtra].

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Vaiyāsikanyāyamālā.

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Vājasaneyā [i.q. Īṣa] Upanishad.

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Vājasaneyinām Vivāhādī-saṃskārapaddhati.

See RĀMADATTA THAKKURA.

Vājasaneyī Prātaḥsandhyā.

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Vājasaneyisaṃhitā.

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Vājasaneyopanishadbhāṣya [commentary].

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Vājīkarakalpadrūma.

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Vajracchedikā Prajñāpāramitā.

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Vajramukutīmahotsavavarṇana.

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Vajrasūchi[kā] Upanishad.

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Vajrasūchyupanishadbhāṣya [commentary].

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Vākkunḍām.

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Vākyadoṣhādarśa.

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Vākyasudhā[rasa].

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Vallabhastutiratnāvalī.

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Vāmamārga [in loco].

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Vaṃsabrāhmaṇa.

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Vanaparva.

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Vañchanādīpanī.

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Vandittā-sūtra.

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Vaṅgasena.

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Varadadeśikābhūdaya.

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Varadadeśikavaiḥbhavaprakāṣikā.

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Varadarājastava.

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Vardhamānadvātriṃśikā.

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Vārṇaratoṇapradīpikā.

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Vārṇāśramadharmanirṇaya.

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Vārṇavivekachandrikā.

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- Varnavyavasthā.
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- Varshakriyākaumudī.
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- Vārshikavratapaddhati.
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- Vāsanābhāshya [commentary].
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- Vasantarāsa [*i.e.* Gitagovinda].
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- Vasantasena.
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- Vāsantikāpariṇaya.
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- Vāsudevamanana.
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- Vāṭaranyamāhātmya.
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- Vāṭikāpūjanapaddhati.
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- Vātsyāyanasūtram.
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- Vātūlāgama. }
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- Vedāntāchāryavijaya.
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- Vedāntachintāmaṇi.
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- Vedāntadarśana [*i.e.* Brahmasūtra].
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- Vedāntādhikaraṇamālā.
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- Vedāntadīpa [commentary].
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- Vedāntakalpataru [commentary].
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- Vedāntakāmadhenu.
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- Vedāntakesarī [*i.q.* Śaṭsloki].
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sitious Works.*
- Vedāntapañchaprakaraṇi.
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- Vedāntaparibhāshā.
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- Vedāntasamanvaya [commentary].
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- Vedāntavādāvalī.
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- Vedāntavijaya.
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- Vedāntavishayavākya-dīpikā.
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- Vedapādarāmāyaṇa.
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- Vedapāḍastava [*in loco*].
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- Vedaparibhāṣhāṅkasūtra.
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- Veṅkaṭeṣasahasraṇāmāvaliślokaḥ.
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- Veṅkaṭeṣvaramāhātmyasārasaṅgraha.
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- Verañjasutta.
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- Vetālapañchaviṃṣati [in loco].
- Vettivērkai.
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- Vibhaktyarthanirṇaya.
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- Vibhaṅga.
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- Vibudharājirañjinī [commentary].
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- Vichārachandrodaya.
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- Vichārādīpaka.
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- Vichitra-garubhaṇḍavinichchhaya.
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- Vichitravandanā.
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- Victoria-charitasāṅgraha.
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- Victoria-daśaka.
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- Victoria-Māhātmyam.
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- Vidhikaumudī [commentary]. [dara.
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- Vidhisudbhākara.
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- Vidnyāna Śataka [i.e. Vijñānaśataka].
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- Viduranīti.
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- Vidvanmanorañjanī [commentary].
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- Vidyāmārtanḍa.
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- Vidyāpariṇayana.
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- Vidyāsadupadeśa.
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- Vidyāsundara [in loco].
- Vidyodaya.
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- Viggyanamrita [i.e. Vijñānāmṛita, commentary].
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- Vijapraśnāvalī.
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- Vijayachandra [i.e. Ramal-bhairava].
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- Vijayasutta.
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- Vijñānaśataka.
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- Vikrama-urvashī. }
- Vikramorvaṣīya. }
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- Vikritikaumudī [commentary].
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- Vimānavatthu.
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- Vinayajjhayaṇa. }
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- Vināyakaśānti.
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- Vināyakavrata.
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- Vināyakavratākālpa.
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- Vinayapañchāṣikā.
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- Vinayapīṭaka [*in loco*].
- Vinayasamūhavinichchaya-kyan.
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- Vinayasārarāsi.
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- Vipassanā-kammaṭṭhān.
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- Vipassanāñāṇatanti-sā-tan.
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- Vipassanā-shubbway-akyin. }
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- Vīraśaivāchārakaustubha.
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- Vīraśaivādikshāvidhi.
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- Vīraśaiva garbhādhānādi-vidhayah.
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- Vīraśaivamataparakāṣikā.
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- Vīraśaivānvayachandrikā.
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- Vīraśaivānvayamūlatattvaparakāṣa.
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- Virastuti.
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- Vishayavākyadīpikā.
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- Vishṇubhaktikalpalatā.
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- Vishṇubhaktipramoda.
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- Vishṇunāmasahasranirvachana [commentary].
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- Vishṇusahasranāmā.
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II. SELECT SUBJECT-INDEX.

The following Index contains a classified list of the most important or interesting works mentioned in the foregoing Index of Titles. Commentaries are excluded, except when they are of especial importance or are either published apart from the original text or give their title to the combined work.

The classification is as follows :—

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 — RĀMACHANDRA ŚARMĀ.
 Pañjikāgaṇanā. RĀGHAVĀNANDA.
 — RĀMACHANDRA ŚARMĀ.
 Pārāṣarya. UḍUDĀYAPRADĪPA.
 Phalapradarśinī. VEṆKĀṬA ŚĀSTRĪ, *I.G.*
 Praśnachanḍeśvara. RĀMAKṚISHṆA, *Daivajña.*
 Ratnadyota. GAṆGĀRĀMA DVIVEDĪ.
 Rekhaṅgaṇita. EUCLID.
 Sajjanavallabha. BHĀNU PAṆDITA.
 Saṅketanidhi. RĀMADAYĀLU, *Jyotiṣvid.*
 Sarvārthachintāmaṇi. VEṆKĀṬEṢA DAIVAJÑA.
 Sāthī. MŪLAŚAṆKARA JAYĀNANDA.
 Shaṭpañchāṣikā. PRITHUYAṢAS.
 Siddhāntadarpaṇa. CHANDRASEKHARA SIṂHA.
 Siddhāntaśiromaṇi. BHĀSKARA ĀCHĀRYA.
 Śivālikhita [*in loco*].
 Śrīnivāsadīpikā. ŚRĪNIVĀSA ĀCHĀRYA.
 Śrīpatipaddhati. ŚRĪPATI BHATṬA.
 Śuddhidīpikā. ŚRĪNIVĀSA ĀCHĀRYA.
 Sūryasiddhānta [*in loco*].
 Tithipattra. EPHEMERIDES.
 Uḍudāyapradīpa [*in loco*].
 Yantrachintāmaṇi. CHAKRADHARA.
 Yavanajātaka [*in loco*].

3. GAMES.

Kṛīḍākauśalya. HARIKṚISHṆA VEṆKĀṬARĀMA
 JYOTIRVID.
 Tattvanidhi. KṚISHṆARĀJA OḍEYAR.

4. GASTRONOMY.

Pāchakachintāmaṇi. VĒLU-PILLAI, *N.*

5. GEOGRAPHY.

Bhūgola-khagola-varṇana. ĪṢVARACHANDRA VIDYĀ-SĀGARA.

6. MEDICINE.

Abhinavanighaṇṭu. DATTARĀMA CHAUBE.
 Añjananidāna. AGNIVEṢA.

Anupānatarāṅgiṇī. RAGHUNĀTHAPRASĀDA SUKALA.
 Ārogyasindhu. RAṆGANĀTHA SAKHĀRĀMA LĀLE.
 Āryadhātṛividyā. SURENDRANĀTHA GOSVĀMĪ.
 Ashtāṅgahṛidaya. VĀGBHĀṬA, *son of Siṃhagupta.*
 Aushadha-prastuta-praṇālī. VIHĀRILĀLA, *Kāśmīrī.*
 Aushadhikoṣa. CHAMANRĀI ŚIVAŚAṆKARA.
 Aushadhikriyā [*in loco*].
 Āyurvedadīpikā. CHAKRAPĀṆIDATTA.
 Āyurvedapraveśikā. VIHĀRILĀLA, *Kāśmīrī.*
 Āyurvedaśabdārṇava. GAṆGĀPRASĀDA PĀṆDEYA.
 Bāhṭa. VĀGBHĀṬA, *son of Siṃhagupta.*
 Bhaisajya Kalpa. SĀYANNA.
 Bhaishajyaratnāvalī. GOVINDADĀSA.
 — RAVIDATTA ŚĀSTRĪ.
 Bhāvaprakāṣa. BHĀVA MIŚRA.
 Bheshajasaṅgrahava. PERERA (N. A.)
 Brihad-vaidyaratnākara. VEṆKĀṬĀCHĀRYA, *Gautama.*
 Chakradatta. CHAKRAPĀṆIDATTA.
 Charakasamhitā. CHARAKA.
 Chikitsāsārasaṅgraha. VAṆGASENA.
 Dhanvantarinighaṇṭu. DHANVANTARI.
 Dravyagūṇa. RĀJAVALLABHA.
 Dravyagūṇa[saṅgraha]. CHAKRAPĀṆIDATTA.
 Dravyagūṇasataka. TRIMALLA BHATṬA.
 Gudānigraha-grantha. HEMACHANDRA.
 Hastyāyurveda. PĀLAKĀPYA.
 Jñānabhaishajyamāñjarī. GUMĀNĪ PANTA.
 Kāmakutūhala. KANHAIYĀLĀL ŚARMĀ, *son of Jagannātha.*
 Kāmakautūhala [*in loco*].
 — RAṆGANĀTHA SAKHĀRĀMA LĀLE.
 Kāmaśāstra. GORAKSHANĀTHA.
 Madanavilāsa. GAṆEṢA RAṆGANĀTHA LĀLE.
 Mādhavanidāna. MĀDHAVA.
 Mahāyogānandāmṛitakalpavallī. VEṆKĀṬASIṂHĀ-DEVI JAGAPATI RĀJU.
 Mātāṅgalilā. NĪLAKAṆṬHA, *of Rājamaṅgalam.*
 Mṛityuparīkṣhā. KĪṢORILĀLA ŚARMĀ.
 Nāḍījñāna [*in loco*].
 Nāḍīparīkṣhā. NĀḍĪVIJÑĀNA.
 Nāḍīprakāṣa. ŚAṆKARA SENA.
 Nāḍīvijñāna [*in loco*].
 Napuṃsakānandamandāra. KANHAIYĀLĀL ŚARMĀ, *son of Jagannātha.*
 Nibandhasaṅgraha. DALLAṆA MIŚRA.
 Nidāna. MĀDHAVA.
 Paribhāṣhāpradīpa. GOVINDA SENA.
 Prayogasamuchchaya. SĀYANNA.
 Rājanighaṇṭu. NARAHARI.
 Rājavallabha[nighaṇṭu], or Rājavallabhiya-dravya-gūṇa. RĀJAVALLABHA.
 Rasarājasundara. DATTARĀMA CHAUBE.
 Rasendrasārasaṅgraha. GOPĀLAKṚISHṆA.
 Ratnaprabhā. KĀLĪPRASANNA KAVIṢEKHARA.
 Rogavinīṣchaya. MĀDHAVA.
 Sarasvatīnighaṇṭu [*in loco*].
 Śārṅgadharasamhitā. ŚĀRṅGADHARA.
 Śataślokī. TRIMALLA BHATṬA.
 Siddhabheshajamāṇimālā. KṚISHṆARĀMA KUNDANARĀMA VYĀSA.
 Siddhayoga. VṚINDA.

Śṛīṅgārasāra. GAṆEṢA RAṆGANĀTHA LĀLE.
 Śukrasaṃhitā. RAṆGANĀTHA SAKHĀRĀMA LĀLE.
 Suśrutasaṃhitā. SUŚRUTA.
 Vaidyachintāmaṇi. INDRAKAṆṬHAVALLABHA ĀCHĀRYA.
 Vaidyakakoṣa [*in loco*].
 Vaidyakaśabdasindhu. UMEṢACHANDRA GUPTA
 KAVIRATNA.
 Vaidyakasāra [*in loco*].
 Vaidyakasārasaṅkara. RĀMA, *Physician*.
 Vaidyakasarvasva. MANU, *son of Lakshmaṇa*.
 Vaidyamanaūtsava. VAṢĪDHARA MIŚRA.
 Vaidyaratnākara. VEṆKATĀCHĀRYA, *Gautama*.
 Vaidyatattvaratnākara. HEMACHANDRA.
 Vājikarakalpadruma. RAGHUNĀTHAPRASĀDA SU-
 KALA.
 Vaṅgasena. VAṆGASENA.
 Vishamañjarī. RAṆGANĀTHA SAKHĀRĀMA LĀLE.
 Vopadevavaidyaśataka. VOPADEVA, *son of Kesava*.
 Vrīndamādhava. VRINDA.
 Yogachintāmaṇi. HARSHAKĪRTI SŪRI.

7. MILITARY ART.

Bānavidyā. KODANḌAMANḌANA.
 Kodanḍamanḍana [*in loco*].
 Vāsishṭhī Dhanurvedasaṃhitā. VASISHṬHA.

8. MINERALOGY.

Abhra. ŚAURĪNDRAMOHANA THĀKURA.
 Agastimata. AGASTYA.
 Agastiyā Ratnaparikṣā. AGASTYA.
 Maṇimāhātmya [*in loco*].
 Maṇiparikṣā. MAṆIMĀHĀTMYA.
 Ratnaparikṣā [*in loco*].
 ———— BUDDHA BHATṬA.

9. MUSIC AND DANCING.

Bhāratīya-nāṭya-ṣāstra. BHARATA MUNI.
 Gāndharva-kalāpa-vyākaraṇa. ŚAURĪNDRAMOHANA
 THĀKURA.
 Kalyāṇagāna. ŚAURĪNDRAMOHANA THĀKURA.
 Nāṭyaśāstra. BHARATA MUNI.
 Rāgavibodha. SOMANĀTHA.
 Saṅgītadarpaṇa. DĀMODARA, *son of Lakshmī-*
dhara.
 Saṅgītapārijāta. AHOBALA.
 Saṅgītaratnākara. ŚĀRṆGADEVA.
 Saṅgītaśikṣā. KĪṢORĪMOHANA DĀSA.
 Saṅgītavidyādarpaṇa. VEṆKATASVĀMĪ NĀYUḌU.
 Śrīmad-Victoria-Māhātmyam. ŚAURĪNDRAMOHANA
 THĀKURA.

10. OCCULT ARTS, DIVINATION, AND MAGIC.

Aindrajalika - vaśikaraṇavidyā. KSHEMĀNANDA
 BRAHMACHĀRĪ.
 Aruṇodaya. PERIODICAL PUBLICATIONS.—*Calcutta*.
 Āsurīkalpa. VEDAS.—*Atharvaveda*.—*Parīṣiṣṭa*.
 Āṇanasādbhūtāni. VEDAS.—*Atharvaveda*.—
Parīṣiṣṭa.
 Bhārgavi Saṃhitā, or Bṛīgusaṃhitā. BṚĪGU.
 Bhūta-chhārān [*in loco*].
 Bṛihat-sāmudrika. SĀMUDRIKA.

Bṛihat-svarodayatantra. PAVANAVIJAYA.
 Dinacharyāpañchasvarodāharaṇa. JĪVANĀTHA.
 Gauḷiśāstra [*in loco*].
 Indrajāla [*in loco*].
 Indrajālavidyāsaṅgraha [*in loco*].
 Jādū-vidyā-saṅgraha. VISHṆUDATTA.
 Kakshapuṭa. NĀGĀRJUNA.
 Kāmaratna. NĀGA BHATṬA.
 Kāmarūpa-tantramānta. MANMATHANĀTHA VIDYA-
 RATNA BHATṬĀCHĀRYA.
 Kāmaśāstra. PRĀṆAHARI YOGAVIŚĀRADA.
 Kāmatantra. NĀGA BHATṬA.
 Lomaśasaṃhitā. LOMAŚA.
 Mantra-śāstra. NARASIṂHAM, G.
 Narapatījayacharyā. NARAPATĪ.
 Pallipatana [*in loco*].
 Pavanavijaya [*in loco*].
 Pavanavijaya-svarodayaśāstra. PAVANAVIJAYA.
 Ramal-bhairava. DEVADATTA ŚĀSTRĪ.
 Ratnadyota. GAṆGĀRĀMA DVIVEDĪ.
 Śakunamañjarī. PURĀṆAS.—*Agnipurāṇa*.
 Sambhogaratnākara. KSHEMĀNANDA BRAHMA-
 CHĀRĪ.
 Sāmudrika [*in loco*].
 Siddhaḍākinītantra. NĀGA BHATṬA.
 Siddhavinoda. NĀGĀRJUNA.
 Śivasvarodaya [*in loco*].
 Strījātaka. ŚYĀMALĀLA.
 Svapnādhyāya. NĪLAKAṆṬHA MĪMĀṆSAKABHATṬA.
 ———— [*in loco*].
 Svapnamañjarī. KĀLATATTVAVIVEKAVALLARI.
 Svarodayaśāstra, or Svarodayatantra. PAVANA-
 VIJAYA.
 Vanamālā. JĪVANĀTHA.
 Vijapraśnāvalī. TANTRAS. [*Rudrayāmālatantra*.]
 Vijayachandra. DEVADATTA ŚĀSTRĪ.
 Yantrachintāmaṇi. DĀMODARA, *son of Gaṅgā-*
dhara.

11. WRITING.

Śāstrī pāṇch kakkā [*in loco*].

12. MISCELLANEOUS ARTS AND SCIENCES.

Bṛīhaj-jyotishāṇava. HARIKṚISHṆA VEṆKATĀRĀMA
 JYOTIRVID.
 Bṛihat-saṃhitā. VARĀHAMIHIRA.

CASTE AND ETHNOLOGY.

(See also LAW, and RELIGION.—3. *Hinduism*.)

Ādigauḍapradīpikā. GAṆGĀJĪVANA ŚARMĀ PĀTHAKA.
 Bhaṭṭopākhyāna. MAHARĀJĪN.
 Brahmabhaṭṭapradīpa. ŚIVAPRASĀDA.
 Brāhmaṇādarṣa. PUSHKARA ŚARMĀ.
 Brāhmaṇasarvasva. KRISHṆANANDA SARASVATĪ,
disciple of Sachchidānanda.
 Chandraprabhā. BHARATASENA.
 Devalabrahmabodhaka - vedokta - mūlastambhana.
 ĀGAMAS. [*Siddhāgama*.]
 Devāṅgasanmārgadarśikā. KRISHṆĀCHĀRYA PU-
 RĀṆIKA MUḌGUNDKAR.

Gaudaparakāṣa. PURĀṆAS.—*Padmapurāṇa*.
 Gotrāvali [*in loco*].
 Jātinirṇaya. JVALĀPRASĀDA MIŚRA.
 Kānyakubjachintāmaṇi. VIDYĀTĪRTHA.
 Kayastha-tattvam. KAVIBHŪSHANA (R. K.).
 Kāyasther Varṇanirṇaya. NAGENDRANĀTHA VASU.
 Mahārāshṭrakulavamśāvalī. VIDYĀTĪRTHA.
 Mūlastambhapurāṇa [*in loco*].
 Praśnottaramālā. UMEṢACHANDRA BHATṬĀCHĀRYA
 SMṚTIRATNA.
 Rādhīyavaidyakulapañjikā. BHARATASENA.
 Ratnaprabhā. BHARATASENA.
 Śākadvīpiya-kulabhāṣaka. PURĀṆAS.—*Selections*.
 Śrutyādisārasaṅgraha. VARĀHANARASIMHĀCHĀRYA.
 Suvarṇavanigvishayikī Vyavasthā. SUVARṆAVANIK.
 Svārthāndhaprakāśikā. THĀKURADĀSA GUPTA.
 Tharagotrāpravarāvali. ŚIKHARANĀTHA SUVEDĪ.
 Turiyamīmāṃsā. RĀMA MIŚRA ŚĀSTRĪ.
 Upabāsa. RĀMA ŚĀSTRĪ, *Pseud.*
 Vādhūlapravarachintāmaṇi. ANANTĀCHĀRYA, *Pra-*
tivādibhayaṅkara.
 Vādhūlapravarānirṇaya. RAṆGĀCHĀRYA, P. T. K.
 Vaidyakulapañjikā. BHARATASENA.
 Vaidyarahasya. DĪNANĀTHA KAVIRATNA ŚĀSTRĪ.
 Vaidyaviveka. DĪNANĀTHA KAVIRATNA ŚĀSTRĪ.
 Varṇavivekachandrikā. KĀŚINĀTHA UPĀDHYĀYA.
 Varṇavyavasthā. ŚAṆKARALĀLA, *Śrotriya*.

DRAMA.

Abhijñānaśakuntala. KĀLIDĀSA.
 Adbhutadarpaṇa. MAHĀDEVA KAVI.
 Amṛitodaya. GOKULANĀTHA MAHĀMAHOPĀDHYĀYA.
 Anargharāghava. MURĀRI MIŚRA.
 Antaryākaranāṭya-parīṣiṣṭa. KRISHṆĀNANDA
 SARASVATĪ, *Vāchaspatī*.
 Bhartṛiharirirveda. HARIHARA UPĀDHYĀYA.
 Bhartṛiharirājatyāga. KRISHṆA BALĀDEVA VARMĀ.
 Chitsūryaloka. NRISIMHA DAIVAJÑA.
 Darpaśātana. NRITYAGOPĀLA KAVIRATNA.
 Dhanañjayavijaya. KĀNCHANA ĀCHĀRYA.
 Dharmavijaya. BHŪDEVA ŚUKLA.
 Dūtāṅgada. SUBHAṬA.
 Gairvāṇīvijaya. RĀJARĀJA VARMĀ.
 Gaṇeṣapariṇaya. VAIDYANĀTHA VYĀSA.
 Girikākalyāṇa. KĀMAŚĀSTRĪ, *Susurla*.
 Harakeli-nāṭaka. VIGRAHARĀJA.
 Hāsyārṇava. JAGADĪSVARA BHATṬĀCHĀRYA.
 Ihāmṛigī. KRISHṆA AVADHŪTA.
 Jagannāthavallabhanāṭaka. RĀMĀNANDA RĀYA.
 Jānakiharāṇa. KUMĀRADĀSA.
 Jānakipariṇaya. MADHUSŪDANA, *son of Būrhana*.
 RĀMABHADRA DĪKSHITA.
 Jayasimhāśvamedhīya. NRISIMHĀCHĀRYA SVĀMĪ.
 Jivānandana. ĀNANDARĀYA MAKHĪ.
 Jyotiḥprabhākalyāṇa. BRAHMASŪRI.
 Kalividhunana. NĀRĀYAṆA SUDARŚANA.
 Kamalākaruṇāvilāsa. HARIMOHANA PRĀMĀNIKA.
 Kaumudī Sōmam. KRISHṆA ŚĀSTRĪ, P. R.
 Krishṇabhaktichandrikā. ANANTĀDEVA, *son of*
Āpadeva.
 Krishṇavijaya. RĀMACHANDRA, *Vellāla*.

Kuṣalavodaya. CHHAVILĀLA SŪRI.
 Lakṣhaṇāsvayamvara. SUKUMĀRA PILLAI.
 Lalitavigraharājānāṭaka. SOMĀDEVA.
 Lambodaraprahasana. KĀLIDĀSA, called VENKA-
 TEṢVARA.
 Mahānāṭaka. HANUMĀN.
 Mahāvīracharita. BHAVABHŪTI.
 Mahisūru-śāntīśvara-pratishṭhā-nāṭaka. PADMA-
 RĀJA PAṆḌITA.
 Mālatīmādhava. BHAVABHŪTI.
 Mālavikāgnimitra. KĀLIDĀSA.
 Mañjulanaishadha. VENKATARAṆGANĀTHA ĀCHĀRYA.
 Mrichchhakatika. ŚŪDRĀKA.
 Nāgānanda. HARSHĀDEVA.
 Pārvatīpariṇaya. BĀṆA.
 Prabodhachandrodaya. KRISHṆA MIŚRA, *Dramatist*.
 Prasannarāghava. JAYĀDEVA, *son of Mahādeva*.
 Pratāparudrakalyāṇa. VIDYĀNĀTHA.
 Rāmavadāna. NRITYAGOPĀLA KAVIRATNA.
 Rāmavijaya. LAKSHMĪNĀRĀYAṆA ŚĀSTRĪ, *Bhāga-*
vata.
 Rasasadana. SADĀŚIVA, called YUVARĀJA KAVI.
 Ratimanmathanāṭaka. JAGANNĀTHA, *disciple of*
Kāmeśvara.
 Ratnāvalī. HARSHĀDEVA.
 Rukmīṇipariṇaya. RĀMA VARMĀ, *Yuvarāja*.
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 Sarvavinoda. KRISHṆA AVADHŪTA.
 Saugandhikāharāṇa. VIŚVANĀTHA KAVI.
 Snubhāvijaya. SUNDARARĀJA BHATṬĀCHĀRYA.
 Somavallīyogānanda. ARUNAGIRINĀTHA.
 Śṛīṅārābhūṣaṇabhāṇa. VĀMANA BHATṬA BĀṆA.
 Śṛīṅārasudhārṇava. RĀMACHANDRA, *Korāḍa*.
 Sundaracharita. CHHAVILĀLA SŪRI.
 Suvarṇamuktāśamvāda. MAHESHA ŚARMĀ.
 Uttararāmcharita. BHAVABHŪTI.
 Vāsantikāpariṇaya. ŚATHAKOPA YATI.
 Vāsantikasvapna. SHAKSPERE (W.).
 Vedāntavilāsa, or Yatirājavijaya. VARADĀCHĀRYA,
son of Ghaṭikāśata Sudarśanāchārya.
 Veṇīsamhāra. NĀRĀYAṆA BHATṬA, called MRIGA-
 RĀJALAKSHMĀ.
 Vidyāpariṇayana. ĀNANDARĀYA MAKHĪ.
 Vikramorvaṣīya. KĀLIDĀSA.
 Vṛishabhānujā. MATHURĀDĀSA.

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 Kāmasūtram, or Vātsyāyanasūtram. VĀTSYĀYANA.
 Kuṭṭhanimata, or Śambhalimata. DĀMODARAGUPTA.
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 PARAB.

Mohinitantra. PRĀNAHARI YOGAVIŚĀRADA.
 Ramanīraṅga, or Ratimañjarī. RATIMAÑJARĪ.
 Ratiśāstra [*in loco*].
 ——— NĀGĀRJUNA.
 ——— PURĀṆAS.—*Padmapurāṇa*.
 Samayamatrika. KSHEMENDRA.

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Antarakathāsamgrahaḥ Ġainīyaḥ. RĀJAŚEKHARA.
 Batrīṣ Simbāsana. VIKRAMĀRKACHARITA.
 Bharatakadvātriṃśikā [*in loco*].
 Bhāratasaṅgraha. LAKSHMAṆA SŪRI.
 Bhojacharitra, or Bhojaprabandha. BALLĀLA.
 Chāṇakyaatantrachamatkāra. ALAŚĪṆGALA ĀCHĀRYA.
 Chandraprabhābhūdaya, or Chandraprabhācharita.
 ——— SAṆKARALĀLA, son of Māheśvara.
 Daśakumāracharita. DAṆḌĪ.
 Dinālāpanikācukasaptati. ŚUKASAPTATI.
 Dvātriṃśat-puttalikā. VIKRAMĀRKACHARITA.
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 Kālidāsavilāsa. KRISHṆAMŪRTI KAVIRĀJA.
 Kathākautuka. ŚRĪVARA.
 Kathākoṣa. KATHĀKOṢA.
 Kathākusuma. AMBĪKĀDATTA VYĀSA.
 Kathāmañjarī. NĀRĀYAṆA ŚĀSTRĪ, son of Ananta-krishna.
 Kathāsaritsāgara. SOMADEVA, son of Rāma.
 Kathāsatāka. VEṆKATĀRĀMA ŚĀSTRĪ, S.
 Kshatrachūdāmaṇi. VĀDĪBHASIṂHA SŪRI.
 Mādhavānalakathā. ĀNANDADHARA.
 Madirāvātikathānaka [*in loco*].
 Pañcāṇṇa-prabodhasambandhaḥ. ŚUBHAŚĪLA GAṆĪ.
 Prabandhachintāmaṇi. MERUTUṆGA ĀCHĀRYA.
 Śukasaptati [*in loco*].
 Vetālapañchaviṃśati [*in loco*].
 Vikramārkacharita [*in loco*].
 Yaśastilaka. SOMADEVA SŪRI.

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 Dvitiyā Rājatarāṅgiṇī. JONARĀJA.
 Keralavilāsa. MĀNAVĪKRAMA.
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 Rājāṅgalamahodyāna. RĀMASVĀMI RĀJU.
 Rājatarāṅgiṇī. KALHAṆA.
 Śatrunjaya Māhātmyam. DHANEŚVARA SŪRI.
 Tṛtiyā Rājatarāṅgiṇī. ŚRĪVARA.

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 Kramakārikāśikshā. ŚAMBHU MIŚRA.
 Kramasandhāna [in loco].
 Laghu-mādhyaṇḍinīya-śikshā. MĀDHYANDINA.
 Lomaśī Śikshā. GAEGA.
 Mādhyaṇḍinīya-śikshā. MĀDHYANDINA.
 Mādhyaṇḍinīya-vedaparibhāṣhāṅkasūtra. KEṢAVA
 DAIVAJŌA.
 Maṇḍasvāraśikshā. YĀJŌAVALKYA. [Śikshās.]
 Māṇḍavī Śikshā. MĀṇḍAVYA.
 Māṇḍūkī Śikshā. MĀṇḍŪKA.
 Nāradaśikshā. NĀRADA.
 Pāṇinīyaśikshā. PĀṆINI.—Appendix. [Śikshā.]
 Pārāṣarī Śikshā. PARĀṢARA.
 Prātiśākhya [of Rīgveda]. ŚAUNAKA.
 ——— [of Taittirīyasamhitā.] VEDAS.—
 Yajurveda.—Taittirīyasamhitā.
 Prātiśākhya-pradīpaśikshā. BĀLAKRISHṆA SADĀŚIVA
 GOPSE.
 Saptalakṣhaṇa. ŚRĪVATSĀṆKA.
 Shodaśaśloki Śikshā [in loco].
 Śikshāsaṅgraha. YUGALAKIṢORA VYĀSA PĀTHAKA.
 Śvarabhaktīlakṣhaṇa-parīśiṣṭaśikshā. KĀTYĀYANA.
 Śvarāṅkuṣaśikshā. JAYANTA SVĀMĪ.
 Śvaraprakriyā. MALLA ŚARMĀ.
 Śvarāśṭhakaśikshā. ŚVARĀŚṬHAKA.
 Śvarāvadhāna. VEṆKATĀCHALA ŚARMĀ, A.N.
 Ūshmaiviveka. GADA SIMHA.
 Varṇaratnapradīpikā. AMAREṢA.
 Vedaparibhāṣhākārikāśikshā. RĀMACHANDRA, son
 of Siddheśvara.
 Vedaparibhāṣhāsūtraśikshā. RĀMACHANDRA, son
 of Siddheśvara.
 Vikṛitavallī. VYĀḌI.
 Yājñavalkyaśikshā. YĀJŌAVALKYA. [Śikshās.]

PHILOSOPHY AND THEOLOGY.

1. ĀRANYAKAS AND UPANISHADS.

Adhyātma Upanishad.	UPANISHADS.—General Collections.
—————	————— Small Collections.
Advayatāraka Up°.	UPANISHADS.—General Collections.
Aitareyāranyaka.	ĀRANYAKAS.
Aitareya Up°.	UPANISHADS.—General Collections.
—————	————— Small Collections.
—————	————— Separate Upanishads.
Akshamālikā Up°.	UPANISHADS.—General Collections.
Akshi Up°.	UPANISHADS.—General Collections.
Amṛitabindu [i.q. Amṛitanāda] Up°.	UPANISHADS.—General Collections.
Amṛitabindu [i.q. Brahmabindu] Up°.	UPANISHADS.—General Collections.
—————	————— Small Collections.
Āndhropanishattulu.	UPANISHADS.—Small Collections.
Annapūrṇā Up°.	UPANISHADS.—General Collections.
Āraṇyakas [in loco].	
Āruṇa.	ĀRANYAKAS.
Āruṇaśākhā.	ĀRANYAKAS.
Āruneṇi, or Āruṇika Up°.	UPANISHADS.—General Collections.
—————	————— Small Collections.
Āryar-satya-vēdam.	UPANISHADS.—Selections.
Aśtōttaraśatopanishadaḥ.	UPANISHADS.—General Collections.
Āśrama Up°.	UPANISHADS.—General Collections.
Atharvaśikhā Up°.	UPANISHADS.—General Collections.
Atharvaśiras Up°.	UPANISHADS.—General Collections.
Ātmaprabodha Up°.	UPANISHADS.—General Collections.
—————	————— Small Collections.
Ātmā Up°.	UPANISHADS.—General Collections.
—————	————— Small Collections.
Avadhūta Up°.	UPANISHADS.—General Collections.
Avyakta Up°.	UPANISHADS.—General Collections.
Bahvṛicha Up°.	UPANISHADS.—General Collections.
Bhasma-jābāla Up°.	UPANISHADS.—General Collections.
—————	————— Separate Upanishads.
Bhāvanā Up°.	UPANISHADS.—General Collections.
—————	————— Separate Upanishads.
Bhikshuka Up°.	UPANISHADS.—General Collections.
Bilva Up°.	UPANISHADS.—Modern and Fictitious Upanishads.
Brahma Up°.	UPANISHADS.—General Collections.
—————	————— Small Collections.
—————	————— Separate Upanishads.
Brahmavidyā Up°.	UPANISHADS.—General Collections.
—————	————— Small Collections.

Brahmopasanam.	UPANISHADS.—Selections.
Bṛihadāranyaka Up°.	UPANISHADS.—General Collections.
—————	————— Small Collections.
—————	————— Separate Upanishads.
Bṛihajjābāla Up°.	UPANISHADS.—General Collections.
Bṛihannārāyaṇa Up°.	UPANISHADS.—General Collections.
—————	————— Small Collections.
—————	————— Separate Upanishads.
Chhāndogya Up°.	UPANISHADS.—General Collections.
—————	————— Small Collections.
—————	————— Separate Upanishads.
Chūlikā Up°.	UPANISHADS.—General Collections.
Dakṣiṇāmūrti Up°.	UPANISHADS.—General Collections.
—————	————— Separate Upanishads.
Daśopanishadaḥ.	UPANISHADS.—Small Collections.
Dattātṛeya Up°.	UPANISHADS.—General Collections.
Devala Up°.	UPANISHADS.—Modern and Fictitious Upanishads.
Devāṅgasaptātārānirṇaya-vedasāra Up°.	UPANISHADS.—Modern and Fictitious Upanishads.
Devī Up°.	UPANISHADS.—General Collections.
Dhyānabindu Up°.	UPANISHADS.—General Collections.
Ekākshara Up°.	UPANISHADS.—General Collections.
Gaṇapati[atharvaśirsha] Up°.	UPANISHADS.—General Collections.
—————	————— Separate Upanishads.
Garbha Up°.	UPANISHADS.—General Collections.
—————	————— Small Collections.
Gāruḍa Up°.	UPANISHADS.—General Collections.
Gāyatri Up°.	UPANISHADS.—Modern and Fictitious Upanishads.
Gopālātāpau Up°.	UPANISHADS.—General Collections.
—————	————— Separate Upanishads.
Haṃsa Up°.	UPANISHADS.—General Collections.
Hayagrīva Up°.	UPANISHADS.—General Collections.
Hindu Bible.	UPANISHADS.—Selections.
Īṣa, or Īśāvāsya, or Vājasaneyā Up°.	UPANISHADS.—General Collections.
—————	————— Small Collections.
—————	————— Separate Upanishads.
Īśādi-daśopanishadaḥ.	UPANISHADS.—Small Collections.
Jābāladaṛṣana Up°.	UPANISHADS.—General Collections.
Jābāla Up°.	UPANISHADS.—General Collections.
—————	————— Separate Upanishads.
Jābāli Up°.	UPANISHADS.—General Collections.
Kaivalya Up°.	UPANISHADS.—General Collections.
—————	————— Small Collections.
—————	————— Separate Upanishads.
Kālāgnirudra Up°.	UPANISHADS.—General Collections.
Kālikā Up°.	UPANISHADS.—Modern and Fictitious Upanishads.

Kalisantāraṇa Up°.	UPANISHADS.—General Collections.	Pañgala Up°.	UPANISHADS.—General Collections.
—————	————— Small Collections.	—————	————— Small Collections.
Kāṭhaka, or Kāṭhavallī Up°.	UPANISHADS.—General Collections.	Pañchabrahma Up°.	UPANISHADS.—General Collections.
—————	————— Small Collections.	Pañchadaṣopaniṣadaḥ.	UPANISHADS.—Small Collections.
—————	————— Separate Upanishads.	Parabrahma Up°.	UPANISHADS.—General Collections.
Kāṭha[rudra] Up°.	UPANISHADS.—General Collections.	Paramahansa Up°.	UPANISHADS.—General Collections.
Kāṭhaśrutī Up°.	UPANISHADS.—General Collections.	—————	————— Small Collections.
Kaushitaki Up°.	UPANISHADS.—General Collections.	Paramahansa-parivrājaka Up°.	UPANISHADS.—General Collections.
Kaushitakyāranyaka.	ĀRANYAKAS.	—————	————— Small Collections.
Kena Up°.	UPANISHADS.—General Collections.	Pāramātmika Up°.	UPANISHADS.—Modern and Fictitious Upanishads.
—————	————— Small Collections.	Pāsupata-brahma Up°.	UPANISHADS.—General Collections.
—————	————— Separate Upanishads.	Piṇḍa Up°.	UPANISHADS.—General Collections.
Kṛishṇa Up°.	UPANISHADS.—General Collections.	—————	————— Small Collections.
Kshurikā Up°.	UPANISHADS.—General Collections.	Prāñāgnihotra Up°.	UPANISHADS.—General Collections.
—————	————— Separate Upanishads.	Prasṇa Up°.	UPANISHADS.—General Collections.
Kuṇḍikā Up°.	UPANISHADS.—General Collections.	—————	————— Small Collections.
Mahānārāyaṇa [i.g. Tripādvibhūti-mahānārāyaṇa] Up°.	UPANISHADS.—General Collections.	—————	————— Separate Upanishads.
Mahā Up°.	UPANISHADS.—General Collections.	Rāmarahasya, or Rāma Up°.	UPANISHADS.—General Collections.
—————	————— Separate Upanishads.	—————	————— Small Collections.
Mahāvākya-ratnāvalī.	UPANISHADS.—Selections.	Rāmatāpani[ya] Up°.	UPANISHADS.—General Collections.
Mahāvākya Up°.	UPANISHADS.—General Collections.	—————	————— Small Collections.
Maitrāyaṇī, or Maitrī Up°.	UPANISHADS.—General Collections.	Rudrahridaya Up°.	UPANISHADS.—General Collections.
—————	————— Small Collections.	Rudrāksha-jābāla Up°.	UPANISHADS.—General Collections.
Maitreyī Up°.	UPANISHADS.—General Collections.	—————	————— Small Collections.
—————	————— Small Collections.	Sāṇḍilya Up°.	UPANISHADS.—General Collections.
Maṇḍalabrāhmaṇa Up°.	UPANISHADS.—General Collections.	Sāṅkhāyanāranyaka.	ĀRANYAKAS.
—————	————— Separate Upanishads.	Sannyāsa Up°.	UPANISHADS.—General Collections.
Māṇḍūkya Up°.	UPANISHADS.—General Collections.	Sarabha Up°.	UPANISHADS.—General Collections.
—————	————— Small Collections.	Sarasvatīrahasya Up°.	UPANISHADS.—General Collections.
—————	————— Separate Upanishads.	—————	————— Small Collections.
Mantrikā Up°.	UPANISHADS.—General Collections.	Śārīraka Up°.	UPANISHADS.—General Collections.
Mṛityulāṅgūla Up°.	UPANISHADS.—Modern and Fictitious Upanishads.	—————	————— Small Collections.
Mudgala Up°.	UPANISHADS.—General Collections.	Sarvasāra, or Sarva, or Sarvopaniṣatsāra Up°.	UPANISHADS.—General Collections.
Muktikā Up°.	UPANISHADS.—General Collections.	—————	————— Small Collections.
—————	————— Small Collections.	Śatyāyaṇīya Up°.	UPANISHADS.—General Collections.
Muṇḍaka Up°.	UPANISHADS.—General Collections.	—————	————— Small Collections.
—————	————— Small Collections.	Saubhāgyalakshmī Up°.	UPANISHADS.—General Collections.
—————	————— Separate Upanishads.	Sāvitṛī Up°.	UPANISHADS.—General Collections.
Nāḍabindu Up°.	UPANISHADS.—General Collections.	Sitā Up°.	UPANISHADS.—General Collections.
—————	————— Small Collections.	Skanda Up°.	UPANISHADS.—General Collections.
Nārada-parivrājaka Up°.	UPANISHADS.—General Collections.	—————	————— Small Collections.
—————	————— Small Collections.	Śrutishadlingasaṅgraha.	PITĀMBARA PURUSHOT-TAMA.
Nārāyaṇa [i.g. Nārāyaṇātharvaṇa] Up°.	UPANISHADS.—General Collections.	Subāla Up°.	UPANISHADS.—General Collections.
—————	————— Small Collections.	Śukarahasya Up°.	UPANISHADS.—General Collections.
Nīlarudra Up°.	UPANISHADS.—General Collections.	—————	————— Small Collections.
Nirālamba Up°.	UPANISHADS.—General Collections.	Sūrya Up°.	UPANISHADS.—General Collections.
—————	————— Small Collections.	—————	————— Modern and Fictitious Upanishads.
—————	————— Separate Upanishads.	Śvetāśvatara Up°.	UPANISHADS.—General Collections.
Nirvāṇa Up°.	UPANISHADS.—General Collections.	—————	————— Small Collections.
Nṛisimhatāpani[ya] Up°.	UPANISHADS.—General Collections.	—————	————— Separate Upanishads.
—————	————— Small Collections.		
—————	————— Separate Upanishads.		

Taittirīyāranyaka.	ĀRANYAKAS.
Taittirīya Up°.	UPANISHADS.—General Collections.
	Small Collections.
	Separate Upanishads.
Taittirīyopanishadbhāshyavārttika.	SUREŚVARA
ĀCHĀRYA.	
Tārasāra Up°.	UPANISHADS.—General Collections.
Tejobindu Up°.	UPANISHADS.—General Collections.
Tripurātāpinī Up°.	UPANISHADS.—General Collections.
Tripura Up°.	UPANISHADS.—General Collections.
Triṣikhibrahmaṇa Up°.	UPANISHADS.—General Collections.
Turiyātītāvadhūta Up°.	UPANISHADS.—General Collections.
Upanishadān-chī Mīmāṃsā.	UPANISHADS.—Small Collections.
Upanishadāvalī.	UPANISHADS.—Small Collections.
Upanishadvidyā.	UPANISHADS.—General Collections.
Upanishatprasāda.	UPANISHADS.—Small Collections.
Upanishatsaṅgraha.	UPANISHADS.—Small Collections.
Vajrasūchi[kā] Up°.	UPANISHADS.—General Collections.
	Separate Upanishads.
Varāha Up°.	UPANISHADS.—General Collections.
	Small Collections.
Vāsudeva Up°.	UPANISHADS.—General Collections.
Yājñavalkya Up°.	UPANISHADS.—General Collections.
Yogachūdāmaṇi Up°.	UPANISHADS.—General Collections.
Yogakuṇḍalī Up°.	UPANISHADS.—General Collections.
Yogaśikhā Up°.	UPANISHADS.—General Collections.
	Small Collections.
Yogatattva Up°.	UPANISHADS.—General Collections.
	Small Collections.

2. ADVAITA VEDĀNTA.

Adhyātmopadeśavidhi.	ŚAṆKARA ĀCHĀRYA.—
	Philosophical Poems, etc.
Advaitachandrikā.	SUDARŚANA ĀCHĀRYA, Panjābī.
Advaita[chintā]kaustubha.	MAHĀDEVA SARASVATĪ.
Advaitamakaraṇa.	LAKSHMĪDHARA.
Advaitamañjarī.	HARIHARA ŚĀSTRĪ, and others.
Advaitānubhūti.	GOVINDA.
Advaitapārijāta.	NĪLAKAṆṬHA MUNI.
Advaitasāmrajya.	KRISHṆĀNANDA SARASVATĪ, disciple of Sachchidānanda.
Advaitasiddhi.	MADHUSŪDANA SARASVATĪ.
Advaitatārāvalī.	SADĀŚIVA BRAHMENDRA.
Āgamaśāstra.	GAUḌAPĀDA ĀCHĀRYA.
Ajñānabodhinī.	ŚAṆKARA ĀCHĀRYA.—Philosophical Poems, etc.
Akāśaśataka.	ACHYUTA.
Anubhavanandalahari.	KEŚAVĀNANDA SVĀMĪ.

Anubhūtileṣa.	VĀMANA PAṆḌITA, the Marathi Poet.
Anubhūtimīmāṃsā, or Anubhūtisūtra.	ANUBHŪTIMĪMĀṂSĀ.
Anubhūtivivaraṇa.	BHĀSKARĀNANDA SARASVATĪ.
Aparokshānubhūti.	ŚAṆKARA ĀCHĀRYA.—Two or More Works.
	Philosophical Poems, etc.
Ashtāvakraśamhitā.	ASHTĀVAKRA.
Ātmabodha.	ŚAṆKARA ĀCHĀRYA.—Two or More Works.
	Philosophical Poems, etc.
Ātmānātma-viveka.	ŚAṆKARA ĀCHĀRYA.—Two or More Works.
Ātmavidyāvilāsa.	SADĀŚIVA BRAHMENDRA.
Ātmaviśeṣaṇamālīkā.	ŚYĀMA BHAGAVĀN.
Avadhūtagītā.	DATTĀTREYA.
Avadhūtānubhūti.	ASHTĀVAKRA.
Bālabodhinī.	APPAYA DĪKSHITA.
Bhāmatī.	VĀCHASPATI MIŚRA.
Bhedadhikkāra.	NEṢIMHĀŚRAMA.
Bhedavādatiraskāra.	ĀRIYAN, Pseud.
Bodhāryā.	SADĀŚIVA BRAHMENDRA.
Brahmamīmāṃsā.	BĀDARĀYAṆA.
Brahmāmṛitavarshinī.	RĀMĀNANDA SARASVATĪ, son of Tirumalāchārya.
Brahmastava.	LĀḌILĪ CHANDRA.
Brahmasūtra.	BĀDARĀYAṆA.
Brahmavidāśīrvādapaddhati.	SĀYAṆA ĀCHĀRYA.—Works on Philosophy, etc.
Brahmavidyā.	PERIODICAL PUBLICATIONS.—Chidambaram.
Brahmavidyābharana.	ADVĀITĀNANDA SARASVATĪ.
Brahmavilāsa.	SUKHĀNANDA TRIPĀṬHĪ.
Bṛihadāranyakopanishadbhāshyavārttika.	SUREŚVARA ĀCHĀRYA.
Daśaslokī.	ŚAṆKARA ĀCHĀRYA.—Two or More Works.
	Philosophical Poems, etc.
Gītāsāroddhāra.	KRISHṆĀNANDA SARASVATĪ, disciple of Sachchidānanda.
Gītiratnamālā.	SADĀŚIVA BRAHMENDRA.
Gurujñānavāsishṭha [in loco].	
Harigītā.	HARIHARA RĀYA.
Hastāmalaśloka (°stotra).	HASTĀMALAKA ĀCHĀRYA.
Jivachintāmaṇi.	APPAYA DĪKSHITA.
Jīvanmuktiviveka.	SĀYAṆA ĀCHĀRYA.—Works on Philosophy, etc.
Jñānapradīpikā.	ŚAṆKARA ĀCHĀRYA.—Doubtful and Supposititious Works.
Jñānamañiprakāśa.	MAṆISAṆKARA MAGANLĀL.
Jñāneśvarī.	JÑĀNADEVA.
Kaivalyagāthā.	KRISHṆĀNANDA SARASVATĪ, disciple of Sachchidānanda.
Kaivalyaratna.	PURĀṆAS.—Selections.
Lagbuchandrikā.	BRAHMĀNANDA SARASVATĪ, disciple of Paramānanda.
Mānasollāsa.	SUREŚVARA ĀCHĀRYA.
Māṇḍūkyopanishatkārikāh.	GAUḌAPĀDA ĀCHĀRYA.
Manishāpañchaka.	ŚAṆKARA ĀCHĀRYA.—Doubtful and Supposititious Works.

Naishkarmyasiddhi. SUREŚVARA ĀCHĀRYA.
 Nirvāṇapañchaka. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
 Nyāyamakaranda. ĀNANDBODHA PARAMAHANSA.
 Pañchadaśī. SĀYANA ĀCHĀRYA.—*Works on Philosophy, etc.*
 Pañchapādikā. PADMAPĀDA.
 Pañchapañchāśikā. GUMĀNĪ PANTA.
 Pañchikaraṇavārttika. SUREŚVARA ĀCHĀRYA.
 Pranava-vartika. SUREŚVARA ĀCHĀRYA.
 Prabodhasudhākara [in Kāvya-mālā (Anthology), 1891]. DURGĀPRASĀDA and KĀŚINĀTHA PAṆ-
 DURAṆGA PARAB.
 ————— ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
 Rāmagītā. GURUJÑĀNAVĀSISHṬHA.
 Sambandhavārtika. SUREŚVARA ĀCHĀRYA.
 Saṅgatisūtra. KĚSHNĀNANDA SARASVATĪ, *disciple of Sachchidānanda.*
 Śārīrakabhāṣya. ŚAṆKARA ĀCHĀRYA.—*Commentaries. [Brahmasūtra.]*
 Śārīrakamīmāṃsā. BĀDARĀYANA.
 Sarva[vedānta]siddhāntasāraṅgraha. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
 Śataśloki. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
 Siddhāntabindu. MADHUSŪDANA SARASVATĪ.
 Siddhāntadarśana. JÑĀNĀNANDA DEVA.
 Siddhāntaleṣa[saṅgraha]. APYAYA DĪKSHITA.
 Siddhāntasamhitā. SOHIROBĀNĀTH AMBIYE.
 Siddhāntatattva. ANANTADEVĀ, *son of Āpadeva.*
 Siddhāntatattvabindu. MADHUSŪDANA SARASVATĪ.
 Siddhāntavijaya. VĀMANA PAṆḌITA, *the Marathi Poet.*
 Śivādvaitapañchaka [in loco].
 Śrīkaṇṭhabhāṣya. ŚRĪKAṆṬHA ŚIVĀCHĀRYA.
 Śukabhāṣya. ŚUKĀCHĀRYA.
 Śukabrahmakāivalya. VAKULĀBHARAṆA PARADEŚĪ.
 Svārājyasiddhi [in loco].
 Svarūpānusandhāna. GAURĪŚAṆKARA UDAYAŚAṆ-
 KARA OJHĀ.
 Svātmanirūpaṇa. ŚAṆKARA ĀCHĀRYA.—*Two or More Works.*
 ————— *Philosophical Poems, etc.*
 Tārikamohaprakāśa. BRAHMĀNANDA TĪRTHA.
 Tattvabindu. VĀCHASPATI MIŚRA.
 Tattvabodha [in loco].
 Tattvadīpana. AKHAṆḌĀNANDA.
 Tattvakalpataru. UPENDRAMOHANA GOSVĀMĪ NYĀYA-
 RATNA.
 Tattvānusandhāna. MAHĀDEVĀ SARASVATĪ.
 Tattvasārāyaṇa. GURUJÑĀNAVĀSISHṬHA.
 Tridaṇḍimatavibhedinī. ŚAṆKARA, *Āchārya-Svāmī.*
 Upadeśasahasrī. ŚAṆKARA ĀCHĀRYA.—*Two or More Works.*
 Vaiyāsikanyāyamālā. BĀDARĀYANA.
 Vākyasudhā[rasa], or Drigdrisyaiviveka. ŚAṆKARA ĀCHĀRYA.—*Two or More Works.*
 ————— *Philosophical Poems, etc.*
 Vākyavṛitti. ŚAṆKARA ĀCHĀRYA.—*Two or More Works.*
 ————— *Philosophical Poems, etc.*

Vāmanī Grantha. VĀMANA PAṆḌITA, *the Marathi Poet.*
 Vāsudevamanana. VĀSUDEVA YATI.
 Vedāntachintāmaṇi. GOVARDHANA GHANAŚYĀMA
 GADDŪJĪ.
 Vedāntādhikaraṇamālā. BĀDARĀYANA.
 Vedāntaḍḍima. NEIṢIṆHA SARASVATĪ TĪRTHA.
 Vedāntagrāhapañchaka. NITYĀNANDA SARASVATĪ.
 Vedāntakalpataru. AMALĀNANDA.
 Vedāntakalpataruparimāla. APYAYA DĪKSHITA.
 Vedāntakesarī. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
 Vedāntapañchaprakaraṇī. SVĀMINĀTHA ŚRAUTĪ.
 Vedāntaparibhāṣā. DHARMARĀJA DĪKSHITA.
 Vedāntasāñjñāprakaraṇa [in loco].
 Vedāntasāra. SADĀNANDA YOGĪNDRA.
 Vedāntasārasaṅgraha. ANANTENDRA YATI.
 Vedāntasiddhānta. HASTĀMALAKA ĀCHĀRYA.
 Vedāntavijaya. ŚĪTALACHANDRA VEDĀNTABHŪSHAṆA.
 Veda-vedānta-sāra. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
 Vichārachandrodaya. RĀMADAYĀLU MAJUMDĀR.
 Vichārādīpaka. BRAHMĀNANDA, *Svāmī.*
 Viggyanamrita. VIJÑĀNABHIKSHU.
 Vivaraṇaprameyasāṅgraha. SĀYANA ĀCHĀRYA.—
Works on Philosophy, etc.
 Vimarśa. ŚAṆKARA, *Āchārya-Svāmī.*
 Vivaraṇopanyāsa. RĀMĀNANDA SARASVATĪ, *disciple of Govindānanda.*
 Vivekachūḍāmaṇi. ŚAṆKARA ĀCHĀRYA.—*Two or More Works.*
 ————— *Philosophical Poems, etc.*
 Vyāsasūtrenduṣekhara. NĀGEṢA BHATṬA.
 Yogavāsishṭha[rāmāyaṇa]. YOGAVĀSISHṬHARĀMĀ-
 YANA.

3. VIŚIṢṬĀDVĀITA VEDĀNTA.

Adhikaraṇasārāvalī. VEṆKATĀNĀTHA VEDĀNTĀ-
 CHĀRYA.
 Āgamaprāmāṇya. YĀMUNA ĀCHĀRYA.
 Ākāśādhikaraṇavichāra. ANANTĀCHĀRYA, *M.A.*
 Bhagavadguṇadarpaṇa. PARĀSARA BHATṬA.
 Brahmakalpanavāda. ANANTĀCHĀRYA, *M.A.*
 Brahmapadaśaktivāda. ANANTĀCHĀRYA, *M.A.*
 Chandamarutha. RĀMĀNUJADĀSA.
 Chatussūtrī. RĀMĀNUJA.—*Commentaries.*
 Gadya-traya. RĀMĀNUJA.—*Original Works.*
 Gītārthasaṅgraha. MAHĀBHĀRATA.—*Bhagavadgītā.—Sanskrit.*
 ————— YĀMUNA ĀCHĀRYA.
 Gītārtha Saṅgraha Raksha. VEṆKATĀNĀTHA VE-
 DĀNTĀCHĀRYA.
 Gurusāmānādhikaraṇyavāda. ANANTĀCHĀRYA, *M.A.*
 Īkṣatyādhikaraṇavichāra. ANANTĀCHĀRYA, *M.A.*
 Jñānayāthārthyavāda. ANANTĀCHĀRYA, *M.A.*
 Kāryādhikaraṇavāda. ŚRĪRĀṆGĀCHĀRYA.
 Kudrīṣṭīdhvāntamārtanda. RĀṆGĀCHĀRYA SVĀMĪ.
 Laghu-sāmānādhikaraṇyavāda. ANANTĀCHĀRYA,
M.A.
 Marīchipāṭala. MARĪCHĪ.
 Mokshakāraṇatāvāda. ANANTĀCHĀRYA, *M.A.*

- Nirviṣeshapramāṇavyudāsa. ANANTĀCHĀRYA, *M.A.*
 Nyāyabhāṣakara. ANANTĀCHĀRYA, *Śeṣhārya.*
 Nyāyasiddhāñjana. VEŢKATĀNĀTHA VEDĀNTĀ-
 CHĀRYA.
 Paratattvanirṇaya. ANANTĀCHĀRYA, *Prativādi-
 bhayāṅkara.*
 Pratijñāvāda. ANANTĀCHĀRYA, *M.A.*
 Samāsavāda. ANANTĀCHĀRYA, *M.A.*
 Saṁvinnānātvasamarthana. ANANTĀCHĀRYA, *M.A.*
 Saranāgati-gadya. RĀMĀNUJA.—*Original Works.*
 Śarīravāda. ANANTĀCHĀRYA, *M.A.*
 Śāstraikyavāda. ANANTĀCHĀRYA, *M.A.*
 Śāstrārambhasamarthana. ANANTĀCHĀRYA, *M.A.*
 Śatadūṣhañi. VEŢKATĀNĀTHA VEDĀNTĀCHĀRYA.
 Siddhāntachintāmañi. ŚRĪNIVĀSA DĪKSHITA, *S.*
 Siddhāntasiddhāñjana. ANANTĀCHĀRYA, *M.A.*
 Siddhitraya. YĀMUNA ĀCHĀRYA.
 Snehapūrti. RĀMA MIŚRA ŚĀSTRĪ.
 Snehapūrtiparikṣhā. RĀMA MIŚRA ŚĀSTRĪ.
 Śribhāṣhya. RĀMĀNUJA.—*Commentaries.*
 Śribhāṣhyabbāvāñkura. ANANTĀCHĀRYA, *M.A.*
 Śrīvaishṇavamatasārasañgraha. KOṆḌAMĀCHĀRYA.
 Sudarṣanasuradruma. ANANTĀCHĀRYA, *M.A.*
 Tattvamuktākālāpa. VEŢKATĀNĀTHA VEDĀNTĀ-
 CHĀRYA.
 Tattvanirṇaya. VARADĀCHĀRYA, *Vātsya.*
 Tattvatraya. LOKĀCHĀRYA PILLAI.
 Vaikhāṇasa. MARĪCHI.
 Vedāntadīpa. RĀMĀNUJA.—*Commentaries.*
 Vedāntasāra. RĀMĀNUJA.—*Commentaries.*
 Vedāntasārasañgraha. MUDALIYĀNDĀN DĀSAR.
 Vedāntatattvasāra. RĀMĀNUJA.—*Original Works.*
 Vedāntavādāvali. ANANTĀRVĀR, *M.A.*, and NARA-
 SIṂHAIYĀNGĀR, *P.T.*
 Vedāntavishayavākyadīpikā. RAṆGARĀMĀNUJA.
 Vedārthasañgraha. RĀMĀNUJA.—*Original Works.*
 Vidhisudhākara. ANANTĀCHĀRYA, *M.A.*
 Vishayatāvāda. ANANTĀCHĀRYA, *M.A.*
 Vishṇutattvaparakāṣa. ŚRĪNIVĀSA TĀTĀCHĀRYA.
 Yatīndramatadīpikā. ŚRĪNIVĀSĀCHĀRYA, *M.*

4. PŪVA-MĪMĀMSĀ.

- Arthasañgraha. BHĀSKARA.
 Bhāṭṭabhāṣāprakāṣa. NĀRĀYAṆA TĪRTHA, *disciple
 of Śivarāma.*
 Bhāṭṭachandrikā. BHĀSKARARĀYA DĪKSHITA BHĀ-
 RATĪ.
 Bhāṭṭachintāmañi. VIŚVEŚVARA BHATṬA.
 Bhāṭṭadīpikā. KHAṆḌADEVA.
 Bhāṭṭarāṣya. KHAṆḌADEVA.
 Jaiminiśūtra. JAIMINI.
 Jaiminīyanyāyamālā. JAIMINI.
 Mīmāṃsābālaprakāṣa. ŚĀṆKARA BHATṬA.
 Mīmāṃsākaustubha. KHAṆḌADEVA.
 Mīmāṃsānyāyaparakāṣa. ĀPADEVA.
 Mīmāṃsāślokavārttika. KUMĀRILA BHATṬA.
 Nyāyaratnamālā. PĀRTHASĀRATHI MIŚRA.
 Nyāyasudhā. SOMEŚVARA BHATṬA.
 Pūrvamīmāṃsādhikarananyāyamālā. SĀYAṆA Ā-
 CHĀRYA.—*Works on Philosophy, etc.*
 Sañkarashakāṇḍa. JAIMINI.
 Vidhīrasāyana. APYAYA DĪKSHITA.

5. SĀṆKHYA.

- Sāṅkhyadarṣana. KAPILA.
 Sāṅkhyakārikā. ĪŚVARA KRISHṆA.
 Sāṅkhyatattvāloka. HARIHARĀNANDA.
 Sarvopakāriṇī. SOMEŚVARA BHATṬA.
 Ślokavārttika. KUMĀRILA BHATṬA.
 Tantravārttika. KUMĀRILA BHATṬA.

6. YOGA.

- Ādeṣaśabdārthādi-pañcāmṛitagutikā. MOTĪNĀTH.
 Ādeṣaśabdārthanirṇaya. MOTĪNĀTH.
 Ādisūtrakāṣikā. NANDIKESVARA.
 Aṣṭāṅgayogamūlahasya. ĀNANDANĀTHA.
 Brahmasaṁhitā [*in loco*].
 Dattātreyasarvasva. GAṆEṢA NĀRĀYAṆA KARVE.
 Dhyānayogaparakāṣa. LAKSHMANĀNANDA.
 Gheraṇḍasaṁhitā. GHERAṆḌA.
 Gorakṣanāthagītā Saptāṣloki. MOTĪNĀTH.
 Gorakṣanāthāṣṭaka. MOTĪNĀTH.
 Haṭhayogapradīpikā. SVĀTMĀRĀMA.
 Jñānāṅgayogamūlahasya. ĀNANDANĀTHA.
 Laghu-yogavāsishṭhasāra. YOGAVĀSISHṬHARĀMĀ-
 YANA.
 Mastanāthāṣṭaka. MOTĪNĀTH.
 Nandikesvara-kāṣikā. NANDIKESVARA.
 Pātāñjaladarṣanaparakāṣa. PATAÑJALI.
 Pātāñjalasūtrāṇi (°yogadarṣana, or °yogaśāstra).
 PATAÑJALI.
 Raja-Yoga. PATAÑJALI.
 Rājayogabhāṣhya. UPANISHADS.—*Separate Upa-
 nishads.*
 Shaṭchakra[bheda], or Shaṭchakranirūpaṇa. PŪR-
 ņĀNANDA GOŚVĀMĪ.
 Śivasamhitā [*in loco*].
 Uttaragītā [*in loco*].
 Yājñavalkyagītā, or Yājñavalkyasamhitopanishad,
 or Yogiyājñavalkya. YĀJÑAVALKYA.
 [Yatīndra-]Viśuddhānandoktiparakāṣa. VIŚUDDHĀ-
 NANDA SARASVATĪ.
 Yogabīja [*in loco*].
 Yogadarṣana. PATAÑJALI.
 Yogamakaranda. KULAYASASVI ŚĀSTRĪ.
 Yogāmbudhi. PRASANNAKUMĀRA ŚĀSTRĪ BHATṬĀ-
 CHĀRYA.
 Yogāñkura. KĀLĪPRASANNA VIDYĀRATNA BHATṬĀ-
 CHĀRYA.
 Yogasāra. PATAÑJALI.
 Yogasārasañgraha. VIJÑĀNABHIKSHU.
 Yogaśāstra. GHERAṆḌA.
 — or Yogasūtra. PATAÑJALI.
 Yogatārāvali. ŚĀṆKARA ĀCHĀRYA.—*Doubtful and
 Supposititious Works.*
 Yogatattvāmṛita. BĀBŪRĀU CHIMNĀJĪ GONDBLE,
 Yogatattvavaiśārādī. VĀCHASPATI MIŚRA.
 Yogāvali. BHRIGU.
 Yogavāsishṭha[rāmāyaṇa]. YOGAVĀSISHṬHARĀMĀ-
 YANA.

7. BHĀGAVATA, BHAKTA, DVAITA, NIMBĀRKA, AND
PĀNCHARĀTRA SCHOOLS.

Adhyāsagirivajra. MĀDHAVAMUKUNDACHARAṆA.
Antahkaraṇaprabodha. VALLABHĀCHĀRYA.
Bālabodha. VALLABHĀCHĀRYA.
Bhāgavatāmṛita. RŪPA GOŚVĀMĪ.
Bhāgavata[purāṇa]. PURĀṆAS.—*Bhāgavatapurāṇa*.
Bhāgavatārthadarśana. PURĀṆAS.—*Bhāgavatapurāṇa*.
Bhāgavatārthatattvadīpanibandha. VALLABHĀ-
CHĀRYA.
Bhāgavatasandarbhā. JĪVA GOŚVĀMĪ.
Bhāgavatavichāra. ŚIVACHANDRA SIDDHĀNTA.
Bhagavatsandarbhā. JĪVA GOŚVĀMĪ.
Bhaktāmṛita. RŪPA GOŚVĀMĪ.
Bhaktisandarbhā. JĪVA GOŚVĀMĪ.
Bhaktisūtra. [Addenda] NĀRADA.
Bhaktivardhinī. VALLABHĀCHĀRYA.
Bharadvājasamhitā. PĀNCHARĀTRA.
Daṣaślokī. NIMBĀRKA.
Ekatvakhaṇḍana. KRISHṆADATTA.
Gaurachandrodaya. RĀMAPRASANNA GHOSHĀ.
Gaurāṅgatattva. PRASANNAKUMĀRA VIDYĀRATNA.
Govindabhāshya. BALADEVA VIDYĀBHŪSHAṆA.
Jalabheda. VALLABHĀCHĀRYA.
Krishna and Krishnaism. BALARĀMA MALLIKĀ.
Kṛishṇāmṛita. RŪPA GOŚVĀMĪ.
Laghu-bhāgavatāmṛita. RŪPA GOŚVĀMĪ.
Navaratnastotra. VALLABHĀCHĀRYA.
Nirodhalakṣhaṇa. VALLABHĀCHĀRYA.
Pādmāntra. PĀNCHARĀTRA.
Paramātmasandarbhā. JĪVA GOŚVĀMĪ.
Parapakshagirivajra. MĀDHAVAMUKUNDACHARAṆA.
Prapattiprapannavṛittisvarūpa. PĀNCHARĀTRA.
Pritisandarbhā. JĪVA GOŚVĀMĪ.
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Sāropadeśa. BHAGAVATPRASĀDA ĀCHĀRYA.
Sevāphala. VALLABHĀCHĀRYA.
Shaṭsandarbha. JĪVA GOŚVĀMĪ.
Shoḍaśa-grantha. VALLABHĀCHĀRYA.
Siddhāntamuktāvalī. VALLABHĀCHĀRYA.
Siddhāntarahasya. VALLABHĀCHĀRYA.
Siddhāntaratna. BALADEVA VIDYĀBHŪSHAṆA.
Śrīkrishna. DHIRENDRANĀTHA PĀLA.
Śrīkrishṇasandarbhā. JĪVA GOŚVĀMĪ.
Śrīpraṣṇa. PĀNCHARĀTRA.
Tattvadīpanibandha. VALLABHĀCHĀRYA.
Tattvārthadīpa. VALLABHĀCHĀRYA.
Tattvasandarbhā. JĪVA GOŚVĀMĪ.
Vedāntakāmadhenu. NIMBĀRKA.
Vedāntāryabhāshya. ĀRYA MUNI.
Vivekadhairyāśraya. VALLABHĀCHĀRYA.

8. SPANDA, ŚĀKTA, AND ŚRĪVIDYĀ SCHOOLS.

Ānandalaharī. ŚAṆKARA ĀCHĀRYA.—*Doubtful and
Supposititious Works*.
Lakṣmīdharā. LAKṢMĪDHARA DEŚIKĀ.
Pāñchadaśīmantra [in loco].

Saundaryalaharī. ŚAṆKARA ĀCHĀRYA.—*Doubtful
and Supposititious Works*.
Spandakārikā. KALLATA.
Śrīvidyādīpikā. AGASTYA.
Varivasyārahasya. BHĀSKARARĀYA DĪKSHITA BHĀ-
RATĪ.

9. NYĀYA AND VAIŚEṢHIKA.

Akhyātavāda. RAGHUNĀTHA ŚIROMAṆI.
Anupasaṃhārigrantha. GAṆGEŚA UPĀDHYĀYA.
Asādhāraṇagrantha. GAṆGEŚA UPĀDHYĀYA.
Ātmatattvaviveka. UDAYANA ĀCHĀRYA.
Avachchhedakatānirukti. GADĀDHARA BHATṬĀ-
CHĀRYA.
Bauddhadhikkāra. UDAYANA ĀCHĀRYA.
Bhāshāparichchheda. VIṢVANĀTHA PAÑCHĀNANA
BHATṬĀCHĀRYA.
Chaturdaśalakṣhaṇī. JAGADĪṢA TARKĀLAṆKĀRA
BHATṬĀCHĀRYA.
Dinakarī. DINAKARA BHATṬA.
Dinakarītarāṅgiṇī. RĀMARUDRA BHATṬA.
Gādādhari. GADĀDHARA BHATṬĀCHĀRYA.
Hetvābhāśasāmānyanirukti. GAṆGEŚA UPĀDHYĀYA.
Hetvābhāśodāharaṇaślokāḥ. SADĀŚIVA, called
YUVARĀJA KAVI.
Jñaptivāda. GAṆGEŚA UPĀDHYĀYA.
Jyeshṭhatvavādavivṛiti. VIṢVANĀTHA PAÑCHĀNANA
BHATṬĀCHĀRYA.
Kārikāvalī. VIṢVANĀTHA PAÑCHĀNANA BHATṬĀ-
CHĀRYA.
Kevalānvayyanumāna. GAṆGEŚA UPĀDHYĀYA.
Kusumāñjali. UDAYANA ĀCHĀRYA.
Lakāravādavivṛiti. VIṢVANĀTHA PAÑCHĀNANA
BHATṬĀCHĀRYA.
Lakṣhaṇāvalī. UDAYANA ĀCHĀRYA.
Nyāyabhāshya. VĀTSYĀYANA, called PAKSHILA-
SVĀMĪ.
Nyāyadarśana. GOTAMA.
Nyāyakośa. BHĪMĀCHĀRYA JHAḶĪKAR.
Nyāyamañjarī. JAYANTA BHATṬA.
Nyāyapadārthadīpikā. KAUNḌA BHATṬA.
Nyāyaratnāvalī. ANANTĀCHĀRYA, *Prativādibha-
yāṅkara*.
Nyāyasūtra. GOTAMA.
Nyāyatattvabodhinī. ŚĀLAGRĀMA MIŚRA.
Padārthadīpikā. KAUNḌA BHATṬA.
Pakṣatā. GAṆGEŚA UPĀDHYĀYA.
Prāmāṇyavāda. GAṆGEŚA UPĀDHYĀYA.
Pratibandhakatāvāda. GADĀDHARA BHATṬĀCHĀRYA.
Pratyakṣakhaṇḍa. VIṢVANĀTHA PAÑCHĀNANA
BHATṬĀCHĀRYA.
Sādhāraṇagrantha. GAṆGEŚA UPĀDHYĀYA.
Sādrīṣyavādavivṛiti. VIṢVANĀTHA PAÑCHĀNANA
BHATṬĀCHĀRYA.
Śaktivāda. GADĀDHARA BHATṬĀCHĀRYA.
Śaktivādarahasyaparakāṣa. RĀKHĀLDĀS NYĀYARATNA.
Śaktivādavivṛiti. VIṢVANĀTHA PAÑCHĀNANA
BHATṬĀCHĀRYA.
Sāmānyanirukti. GAṆGEŚA UPĀDHYĀYA.
Saṅgameṣvariya. SAṆGAMEŚVARA ŚĀSTRĪ.
Saptapadārthī. ŚIVĀDITYA MIŚRA.

- Satpratipakshagrantha. GAṆGEŚA UPĀDHYĀYA.
 Savyabhichārasāmānyanirukti. GAṆGEŚA UPĀ-
 DHYĀYA.
 Siddhāntalakṣhaṇa. GAṆGEŚA UPĀDHYĀYA.
 Siddhāntamuktāvalī. VIṢVANĀTHA PAÑCHĀNANA
 BHATṬĀCHĀRYA.
 Śiromaṇi. RAGHUNĀTHA ŚIROMAṆI.
 Tarkabhāṣā. KEŚAVA MIŚRA.
 Tarkasaṅgraha. ANNAM BHATṬA.
 Tārkikarakṣā. VARADARĀJA, *Logician*.
 Tattvachintāmaṇi. GAṆGEŚA UPĀDHYĀYA.
 Tattvachintāmaṇididhiti. RAGHUNĀTHA ŚIROMAṆI.
 Tattvasāra. RĀKHĀLDĀS NYĀYARATNA.
 Tattvasāra Vichāra. HARIDĀSA ŚĀSTRĪ.
 Vaiśeshikadarśana. KANĀDA.
 Virodhagrantha. GAṆGEŚA UPĀDHYĀYA.
 Viśiṣṭavaiśiṣṭyabodhavichāra. GADĀDHARA
 BHATṬĀCHĀRYA.
 Vyādhikarāṇadharmāvachchhinnābhāva. RAGHU-
 NĀTHA ŚIROMAṆI.
 Vyāptipañchaka. GAṆGEŚA UPĀDHYĀYA.
 Vyāptivāda. GAṆGEŚA UPĀDHYĀYA.
 Vyutpattivāda. GADĀDHARA BHATṬĀCHĀRYA.
 Vyutpattivādavivṛiti. VIṢVANĀTHA PAÑCHĀNANA
 BHATṬĀCHĀRYA.

10. MISCELLANEOUS SCHOOLS.

- Adbhutagītā. NĀNAK.
 Auṅgītā. MAHĀBHĀRATA.—*Aṣvamedhaparva*.
 Ārshamatasaṅgraha. VEṆKĀTARAṆGANĀTHA ĀCHĀRYA.
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 Matatattvaparakāṣiṇī. BONĀLA KRISHṆA.
 Mokshadharma. MAHĀBHĀRATA.—*Śāntiparva*.
 Mukti evaṃ tāhār sādhanā. VIPINAVIHĀRĪ GHOSHĀL.
 Muktitattvāvaloka. AMAREŚVARĀNANDA.
 Nirākāramimāmsādarśana. NĀNAK.
 Paramārthadarśana. KEŚAVA NĀRĀYAṆA DĀMLE.
 Pramāṇasahasrī. PRAYĀGAJĪ THĀKARSĪ.
 Samikshākara. PRABHUDAYĀLU.
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 Śāstramuktāvalī. ANANTĀCHĀRYA, *Prativādibha-*
yaṅkara.
 Shaddarśana. KĀLĪVARA VEDĀNTAVĀGIŚA.
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 Amlānapaṅkajamālābandha. MOROPANTA.
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Anantakrishṇa.
 Āñjaneyasahasranāmāvalīślokāḥ. VEṆKĀTAVARADA-
 DĀSA, P., and SUBBĀIYA PANTULU, K.
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 Aparādhastotra. ŚAṆKARA ĀCHĀRYA.—*Doubtful*
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 Āryāḥ. MUDGALA BHATṬA.
 Aṣṭakamālā. KAPILEŚVARA VIDYĀBHŪSHAṆA.
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 Aṣvadhātikāvya. JAGANNĀTHA PAṆḌITARĀJA.
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 DURAṅGA PARAB.
 Siddhipriyastotra [in Kāvya-mālā (Anthology),
 1890]. DURGĀPRASĀDA and KĀŚINĀTHA
 PĀṇDURAṅGA PARAB.
 Śobhanastavanāvalī. DĀHYĀBHĀI FATĪ-CHAND
 and MOTILĀL MAHĀSUKHBHĀI.
 Śobhanastuti [in Kāvya-mālā (Anthology), 1890].
 DURGĀPRASĀDA and KĀŚINĀTHA PĀṇDURAṅGA
 PARAB.

Tirthavandanāstotra [*in loco*].
 Udayarāga-devara pada [*in loco*].
 Vardhamānadvātriṃśikā. SIDDHASENA DIVĀKARA.
 Vishāpabhārastotra. DHANAMJAYA, Jain writer.
 ——— [in Kāvya-mālā (Anthology), 1890].
 DURGĀPRASĀDA and KĀŚINĀTHA PĀṇḍURAṅGA
 PARAB.
 Vitarāgastuti. HEMACHANDRA.

2. NARRATIVE POEMS.

(See also HISTORY.)

Bālabhārata. AMARACHANDRA SŪRI.
 Bhānukopavijaya. UṆṆIKIDĀVA TAMBURĀN.
 Bhāratamañjarī. KSHEMENDRA.
 Bhaṭṭikāvya, or Rāvaṇavadha. BHATṬI.
 Brihatkathāmañjarī. KSHEMENDRA.
 Chandravamṣa. CHANDRAKĀNTA TARKĀLAṆKĀRA
 BHATṬĀCHĀRYA.
 Daśavatāracharita. KSHEMENDRA.
 Dhātukāvya [in Kāvya-mālā (Anthology), 1894].
 DURGĀPRASĀDA and KĀŚINĀTHA PĀṇḍURAṅGA
 PARAB.
 ——— NĀRĀYAṆA BHATṬA, Kerala.
 Dvisandhāna. DHANAMJAYA, son of Vasudeva.
 Gargasamhitā. GARGA.
 Haihayendracarita. HARI KAVI.
 Jarāsandhavadhā. TĀRIṆĪŚAṆKARA VIDYĀRATNA.
 Kalyāṇasaugandhika [*in loco*].
 Kaunteyavṛitta [in Kāvya-mālā (Anthology), 1893].
 DURGĀPRASĀDA and KĀŚINĀTHA PĀṇḍURAṅGA
 PARAB.
 Keralavilāsa. MĀNAVĪKRAMA.
 Kirātārjuniya. BHĀRAVI.
 Kumārasambhava. KĀLIDĀSA.
 Mahābhārata [*in loco*].
 Mahāprasthāna. ANNADĀCHARAṆA TARKACHŪDĀ-
 MAṆI.
 Naishadhīyacharita. ŚRĪHARSHA.
 Nalacharita. KRISHṆĀNANDA, Sāndhivigraha.
 Nalodaya. KĀLIDĀSA, Pseud.
 Nirosthīyārāmāyaṇasaṅgraha. ŚAṬHAKOPĀCHĀRYA,
 M.K.
 Padmāsurodbhava. UṆṆIKIDĀVA TAMBURĀN.
 Pārijātāpaharāṇa. NĀRĀYAṆA PAṆḌITĀCHĀRYA.
 Patañjalīcharita, or Patañjalīvijaya. RĀMABHADRA
 DĪKSHITA.
 Rāghava-naishadhīya. HARADATTA SŪRI.
 Rāghavapāṇḍavīya. DHANAMJAYA, son of Vasudeva.
 ——— KAVIRĀJA PAṆḌITA.
 Rāghavayādavīya. VEṆKATĀRYA YAJVĀ.
 Raghuvamṣa. KĀLIDĀSA.
 Rāmaśrībhāṣakāvya [in Kāvya-mālā (Anthology),
 1895]. DURGĀPRASĀDA and KĀŚINĀTHA PĀṇ-
 DURAṅGA PARAB.
 Rāmāyaṇa. MOROPANTA.
 ——— VĀLMĪKI.
 Rāmāyaṇasamayādarṣa. AGNIVEŚA.
 Rāmāyaṇasāra, or Śataślokirāmāyaṇa. AGNIVEŚA.
 Raṇaśiṅgurājacharita. MĀNAVĪKRAMA, Rājākumāra.

Rāvaṇārjuniya. BHĪMA, Bhaṭṭa.
 Rishyaṣṅgingopākhyāna. MAHĀBHĀRATA.—Vana-
 parva.

————— PATṬĀBHIRĀMA ŚĀSTRĪ.
 ——— VĀLMĪKI.—Rāmāyaṇa.—

Portions.

Rukmiṇipāṇigrahaṇa. GOVINDA ANTARVĀNĪ.
 Sabhīdayāuanda. KRISHṆĀNANDA, Sāndhivigraha.
 Sakountala. MAHĀBHĀRATA.—Ādīparva.
 Samayanirūpaṇarāmāyaṇa. AGNIVEŚA.
 Saṅksheparāmāyaṇa. VĀLMĪKI.—Rāmāyaṇa.—
 Abridgments and Selections.
 Saṅkshipta-mahābhārata. MAHĀBHĀRATA.—Abridg-
 ments and Selections.
 Saṅkshiptarāmacharita. LAKSHMĪNĀRĀYAṆA ŚĀSTRĪ,
 Bhāgavata.
 Saṅkshipta-vālmiki-rāmāyaṇa. VĀLMĪKI.—Rāmā-
 yaṇa.—Abridgments and Selections.
 Saptasloki-rāmāyaṇa [*in loco*].
 Śatakoti-rāmacharita [*in loco*].
 Śāvitṛī. MAHĀBHĀRATA.—Vana-parva.
 Śiṣupālavadha. MĀGHA.
 Surathotsava. SOMEŚVARA DEVA.
 Taṭātakāpariṇaya. ŚAṆKARASUBRAHMAṆYA SŪRI.
 Tripuradahanacharita. SADĀŚIVA, called YUVA-
 RĀJA KAVI.
 Udārarāghava. MALLĀCHĀRYA.
 Vālmīkiratna. VĀLMĪKI.—Rāmāyaṇa.—Abridg-
 ments and Selections.
 Vāsudevavijaya [in Kāvya-mālā (Anthology), 1894].
 DURGĀPRASĀDA and KĀŚINĀTHA PĀṇḍURAṅGA
 PARAB.
 Vedapādarāmāyaṇa. RĀMĀNUJĀCHĀRYA, K.V.
 Yudhishṭhiravijaya. VĀSUDEVA.

3. ETHICAL POEMS AND ANTHOLOGIES.

Āryadharmanīti. ĪŚĀNACHANDRA VASU.
 Bālanīti. RĀDHĀKRISHṆA ŚĀSTRĪ.
 Bhallaṭaśataka. BHALLATA.
 ——— [in Kāvya-mālā (Anthology), 1887].
 DURGĀPRASĀDA and KĀŚINĀTHA PĀṇḍURAṅGA
 PARAB.
 Bhāminīsugunaṇamañjarī. BUKKAṆA.
 Bhāratī Ślokatṛiṣatī. MAHĀBHĀRATA.—Anuśāsana-
 parva.
 Bhartṛihariśataka. BHARTṚIHARI.
 Chāṇakyanītidarpaṇa, or 'śloka. CHĀṆAKYA.
 Chāṇakyanītisārasaṅgraha. CHĀṆAKYA.
 Chittaprabodhanaśataka. ŚRĪNIVĀSA DĪKSHITA, K.
 Darpadalana [in Kāvya-mālā (Anthology), 1890].
 DURGĀPRASĀDA and KĀŚINĀTHA PĀṇḍURAṅGA
 PARAB.
 Dharmanītidarpaṇa. JAYADATTA ŚARMĀ.
 Dravyastotra. AMBĪKĀDATTA.
 Durjanadūṣhaṇa. GUMĀNĪ PANTA.
 Gumānī-nīti. GUMĀNĪ PANTA.
 Hitopadeśaśataka. GUMĀNĪ PANTA.
 Jarāvairāgya. HARIŚCHANDRA BHATṬĀCHĀRYA
 KAVIRATNA.
 Jayaśaktikara, i.e. Vetti-vēr-kai. ATIVĪRA RĀMA
 PĀṇḌIYAN.

Jñānabhaiṣajyamañjarī. GUMĀNĪ PANTA.
 Kālidāsa-sūktayāḥ. KĀLIDĀSA.—*Selections*.
 Kavitaṅkoraka. AVINĀSACHANDRA CHAKRAVARTĪ.
 Kāvyaśaṅgraha. GUMĀNĪ PANTA.
 Lokoktimuktāvali [in Kāvyaṁālā (Anthology), 1895]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṇDURAṅGA PARAB.
 Mandāramālā, i.e. Āttisūdi. AVVAIYĀR.
 Mugdhopadeśa [in Kāvyaṁālā (Anthology), 1891]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṇDURAṅGA PARAB.
 Nītidāśaprabandhī. RĀDHĀKRISHṆA ŚĀSTRĪ.
 Nītimārgapradīpikā, i.e. Nītinēri-vilakkam. KUMARAGURUPARA.
 Nītipañchāṣat. RĀDHĀKRISHṆA ŚĀSTRĪ.
 Nītiśataka. BHARTṚIHARI.
 Nītyupākhyāna. RĀDHĀKRISHṆA ŚĀSTRĪ.
 Pativratādarpaṇa. SATYĀNANDA AGNIHOTRĪ.
 Plavagashashtī. NĀRĀYAṆA ŚĀSTRĪ, R. V.
 Ramayana Nīti Ratnavali. VĀLMĪKI.—*Rāmāyaṇa.—Abridgments and Selections*.
 Rishivākyaśaṅgraha. SATYĀNANDA AGNIHOTRĪ.
 Sabhārañjanaśataka [in Kāvyaṁālā (Anthology), 1887]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṇDURAṅGA PARAB.
 Samyākamālā, i.e. Konrai-vēndan. AVVAIYĀR.
 Sanmārgadarpaṇa, i.e. Nanneri. ŚIVAPRAKĀṢA DEŚIKA.
 Śāntigītā. KĀṢĪDĀSA MUSTAUPHĪ.
 Śāntiśataka[slokaratnamālā]. ŚIHLAṆA MIŚRA.
 Śāntivilāsa [in Kāvyaṁālā (Anthology), 1890]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṇDURAṅGA PARAB.
 Śatopadeśa. GUMĀNĪ PANTA.
 Satpurushalakṣhaṇa. DORASĀMAIYA, O. V.
 Sevyasevakopadeśa [in Kāvyaṁālā (Anthology), 1886]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṇDURAṅGA PARAB.
 Ślokaṁālāśaṅgraha. PAṇḍĪDHAR ŚARMĀ.
 Subhāshita [in loco].
 Subhāshitanīvi [in Kāvyaṁālā (Anthology), 1891]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṇDURAṅGA PARAB.
 Subhāshitaratnamālā. SUNDARAM AIYAR, N.
 Śukarambhāsaṁvāda [in loco].
 Sumano'njali. ANNADĀCHARAṆA TARKACHŪDĀMAṆĪ.
 Sundarīsudhāra. GOPĀL-RĀU HARI ŚARMĀ.
 Tattvapadavi, i.e. Nalvari. AVVAIYĀR.
 Trimaṇi-dīpaka. VIPARĀJENDRA.
 Upadeśaśataka [in Kāvyaṁālā (Anthology), 1886]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṇDURAṅGA PARAB.
 Upākhyāna Ratnāvali. ŚIVASAṆKARA PAṇḍYĀJĪ.
 Vāgullāsa, i.e. Vākkunḍam or Mūdurai. AVVAIYĀR.
 Vairāgyaśataka [in Kāvyaṁālā (Anthology), 1886]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṇDURAṅGA PARAB.
 BHARTṚIHARI.
 Viduranīti. MAHĀBHĀRATA.—*Udyogaparva*.
 Vidyāśadupadeśa. VIDYĀTĪRTHA.
 Vijñānaśataka. BHARTṚIHARI.

4. MISCELLANEOUS POEMS.

Aganana - guṇa - vibhūṣhaṇa - rāja - bhaktiparāyaṇa
 bhāratajanagaṇa-samipe sādaram Avedanam.
 ŚAILAJĀNANDA OJHĀ.
 Akalaṅka Yoga. KRIPĀNĀTHA ŚARMA VIŚVĀSA.
 Amarukaśataka, or Amarukaśataka. AMARU.
 Āṅglādhirāja-svāgata. VEṆKATARAṆGANĀTHA ĀCHĀRYA.
 Anyāpadeśaśataka [in Kāvyaṁālā (Anthology), 1890]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṇDURAṅGA PARAB.
 [in Kāvyaṁālā (Anthology), 1893]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṇDURAṅGA PARAB.
 Anyāpadeśaślokaśataka. GOVINDACHANDRA MAHĀPĀTRA DEVA.
 Anyoktimuktālātā [in Kāvyaṁālā (Anthology), 1886]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṇDURAṅGA PARAB.
 Anyoktiśataka [in Kāvyaṁālā (Anthology), 1888]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṇDURAṅGA PARAB.
 Aśrubindukāvya. YĀDAVEŚVARA TARKARATNA.
 Bhāminīvilāsa. JAGANNĀTHA PAṇḌITARĀJA.
 Bhāratachandra Rāya Guṇākarer granthasaṅkalana. BHĀRATACHANDRA RĀYA.
 Bhāvaśataka [in Kāvyaṁālā (Anthology), 1887]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṇDURAṅGA PARAB.
 Bhāvavilāsa [in Kāvyaṁālā (Anthology), 1886]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṇDURAṅGA PARAB.
 Bhikṣhātānakāvya [in Kāvyaṁālā (Anthology), 1897]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṇDURAṅGA PARAB.
 Budhajana Manoranjani. PADMARĀJA PAṇḌITA.
 Chātudhārāchamatkārasāra. CHĀTUDHĀRĀ.
 Chaurapañchāṣika, or Chorapañchāṣat. BILHAṆA.
 Chitrapraśnottararatnāvali. CHAKRA KAVI.
 Digvijayinī Victoria. BECHANRĀM, Pandit.
 Dillimahotsavakāvya. ŚRĪŚVARA VIDYĀLĀNKĀRA BHATṬĀCHĀRYA.
 Edward-rājyābhishheka. ŚIVARĀMA PAṇḌE.
 Gītabhārata. TRAILOKYAMOHANA GUHA NĪYOGĪ.
 Hamsadūta. RŪPA GOSVĀMĪ.
 Hamsasandēsa. VEṆKATĀNĀTHA VEDĀNTĀCHĀRYA.
 Hetvābhāsodābarāṇaślokāḥ. SADĀŚIVA, called YUVARĀJA KAVI.
 Huṅkāpurāṇamābātmya. VIPINAVIHĀRĪ VANDYO-PĀDHYĀYA and KULACHANDRA DE DĀSA.
 Kākādūta. GAURAGOPĀLA ŚIROMAṆĪ.
 Kaliparidevanāśataka. ŚRĪNIVĀSA DĪKSHITA, K.
 Kalividambana [in Kāvyaṁālā (Anthology), 1888]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṇDURAṅGA PARAB.
 NĪLAKAṆṬHA DĪKSHITA.
 Kalyāṇagāna. ŚAURĪNDRAMOHANA THĀKURA.
 Kavi. PERIODICAL PUBLICATIONS.—Poona.
 Kavichittapramodaka. GOVINDA ANTARVĀNĪ.
 Kavirākshasīya [in loco].

- Kavir Jhaṅkāra. KĀLĪPRASANNA VIDYĀRATNA BHATṬĀCHĀRYA.
- Kavitā. PREMACHANDRA TARKAVĀGĪṢA.
- Kāvyaabhūṣaṇasataka [in Kāvyaṃālā (Anthology), 1890]. DURGĀPRASĀDA and KĀṢĪNĀTHA PAṆḌURAṅGA PARAB.
- Kāvyaikalpadrumam. PERIODICAL PUBLICATIONS.—*Bangalore.*
- Kāvyaṃbudhi. PADMARĀJA PAṆḌITA.
- Kāvyaṃpetikā. MAHEṢACHANDRA TARKACHŪDĀMAṆI.
- Kāvyaśaṣya. NANDAGOPĀLA VANDYOPĀDHYĀYA.
- Kāvyaśaṣya. MEYER (J. J.).
- Khadgaśataka [in Kāvyaṃālā (Anthology), 1895]. DURGĀPRASĀDA and KĀṢĪNĀTHA PAṆḌURAṅGA PARAB.
- Koṭiviraha [in Kāvyaṃālā (Anthology), 1888]. DURGĀPRASĀDA and KĀṢĪNĀTHA PAṆḌURAṅGA PARAB.
- Kūṭapadyavyākhyā. UMĀDATTA TRIPĀTHI.
- Laghukāvyaṇi [*in loco*].
- Lakṣmīśvaravilāsa. CHANDRA.
- Madanamukhachapetika. LAKṢMĪNĀRĀYAṆA ŚARMĀ.
- Mānasopāyana. HARISCHANDRA, *Bābū*.
- Meghadūta. KĀLIDĀSA.
- Nakṣatramālā [in Kāvyaṃālā (Anthology), 1888]. DURGĀPRASĀDA and KĀṢĪNĀTHA PAṆḌURAṅGA PARAB.
- Narasimhī. YAJÑADATTA TRIPĀTHI.
- Nisargābhinaya. RĀJAKRISHṆA CHATṬOPĀDHYĀYA.
- Paṇḍitarājaśataka, or Paṇḍitarāṣṭakaśloka. JAGANNĀTHA PAṆḌITARĀJA.
- Pavanadūta. DHOYI.
- Prāpābharāṇa [in Kāvyaṃālā (Anthology), 1886]. DURGĀPRASĀDA and KĀṢĪNĀTHA PAṆḌURAṅGA PARAB.
- Prasāṅgābharāṇa [*in loco*].
- Prasāṅgaratnāvalī. POTAYA.
- Prītikusumāñjali. KRISHṆACHANDRA, *of Benares.*
- Pushpabāṇavilāsa. KĀLIDĀSA, *Pseud.* [*i.e.* KĀLIDĀSA SĀRVABHAUMA BHATṬĀCHĀRYA].
- Rādhāmādhava. RĀJARĀJA VARMA.
- Rādhāvinoda. RĀMACHANDRA, *son of Janārdana.*
- Rājāṅgalamahodyāna. RĀMASVĀMI RĀJU.
- Rāja-Rūpasimha-karuṇāmañjarī. MŪGĀRĀM ŚARMĀ.
- Rājendrakarṇapūra [in Kāvyaṃālā (Anthology), 1886]. DURGĀPRASĀDA and KĀṢĪNĀTHA PAṆḌURAṅGA PARAB.
- Rājyābhisheka-darbār. ŚIVARĀMA PAṆḌE.
- Rākṣasakāvya. KĀLIDĀSA.—*Supposititious Works.*
- Rāmeśvarānanda-yaśobhūṣaṇa. ŚIVAKUMĀRA ŚĀSTRĪ, and others.
- Rasikajīvana. GADĀDHARA BHATṬA.
- Rasikarāñjana [in Kāvyaṃālā (Anthology), 1887]. DURGĀPRASĀDA and KĀṢĪNĀTHA PAṆḌURAṅGA PARAB.
- Ritusamhāra. KĀLIDĀSA.
- Romāvalīśataka [in Kāvyaṃālā (Anthology), 1891]. DURGĀPRASĀDA and KĀṢĪNĀTHA PAṆḌURAṅGA PARAB.
- Sādāśivī. SADĀŚIVA, called YUVARĀJA KAVI.
- Sahridayasamāgama. NĪLAKAṆṬHA ŚARMĀ, *P.*
- Samasyākalpalatā. JÑĀNACHANDRA CHAUDHURĪ.
- Samasyāpūrti. GUMĀNĪ PANTA.
- Sāntarasanirdeśa. ŚĀRṆGADHARA.
- Śaṣikalā. VEṆKATANĀRĀYAṆA RĀYA.
- Śokamahormi. KULACHANDRA ŚARMĀ.
- Sphuṭaślokaprakaraṇa. SADĀŚIVA, called YUVARĀJA KAVI.
- Śrīkrishṇarājavadēyaravara-saubhāgyavati-vānada-pratāpakumārībāyi-mahādeviyavara-pariṇayavu. PADMARĀJA PAṆḌITA.
- Śrīmad-Victoria-Māhātmyam. ŚAURĪNDRAMOHANA THĀKURA.
- Śrīṅgārarasāṣṭaka. KĀLIDĀSA.—*Supposititious Works.*
- Śrīṅgārāśataka. BHARTṚHARI.
- [in Kāvyaṃālā (Anthology), 1895]. DURGĀPRASĀDA and KĀṢĪNĀTHA PAṆḌURAṅGA PARAB.
- [in Kāvyaṃālā (Anthology), 1897]. DURGĀPRASĀDA and KĀṢĪNĀTHA PAṆḌURAṅGA PARAB.
- Śrīṅgārātilaka. KĀLIDĀSA.—*Supposititious Works.*
- [in Kāvyaṃālā (Anthology), 1887]. DURGĀPRASĀDA and KĀṢĪNĀTHA PAṆḌURAṅGA PARAB.
- RĀMABHADRA DĪKSHITA.
- Śrīnivāsa-Muni-pāñchāṣat. NARASIMHĀCHĀRYA.
- Sudarśanaśataka [in Kāvyaṃālā (Anthology), 1891]. DURGĀPRASĀDA and KĀṢĪNĀTHA PAṆḌURAṅGA PARAB.
- Sudhālahari [in Kāvyaṃālā (Anthology), 1886]. DURGĀPRASĀDA and KĀṢĪNĀTHA PAṆḌURAṅGA PARAB.
- Sudhānandalaharīstotra. SADĀŚIVA, called YUVARĀJA KAVI.
- Śukasandēśa. LAKṢMĪDĀSA KAVI.
- Sundaraśrīṅgāra. NĀNĀLĀL MAGANLĀL.
- Sundarīśataka [in Kāvyaṃālā (Anthology), 1893]. DURGĀPRASĀDA and KĀṢĪNĀTHA PAṆḌURAṅGA PARAB.
- Tārāśaṅka [in Kāvyaṃālā (Anthology), 1887]. DURGĀPRASĀDA and KĀṢĪNĀTHA PAṆḌURAṅGA PARAB.
- Udbhāṭakavitākaumudī. NĪLAMAṆI VIDYĀLĀṆKĀRA BHATṬĀCHĀRYA.
- Vakrokti-pāñchāṣikā [in Kāvyaṃālā (Anthology), 1886]. DURGĀPRASĀDA and KĀṢĪNĀTHA PAṆḌURAṅGA PARAB.
- Vāṭadūta. KRISHṆANĀTHA NYĀYAPĀNCHĀNANA BHATṬĀCHĀRYA.
- Victoria-daśaka. LAKṢMĪNĀRĀYAṆA ŚARMĀ.
- Victoria-vijayapatra. BALADEVA ŚIMHA.
- Vidyāsundara [*in loco*].
- Vijayinī-kāvyaṃ. ŚRĪŚVARA VIDYĀLĀṆKĀRA BHATṬĀCHĀRYA.
- Vijñaptīśataka, or Vivāhavinayapadyāvalī. NĀRĀYAṆAPRASĀDA MIŚRA and MUKUNDARĀMA MIŚRA.
- Vinayapāñchāṣikā. NĀRĀYAṆAPRASĀDA MIŚRA and MUKUNDARĀMA MIŚRA.
- Viṭavibhāvarī. RĀJARĀJA VARMA.
- Vyājoktiśataka. TRIVIKRAMA.
- Yājñī. NARASIMHADATTA.
- Yakṣhapraśna. MAHĀBHĀRATA.—*Vanaparva.*
- Yakṣhasandēśa. KĀLIDĀSA.—*Meghadūta.*

5. CHAMPŪ COMPOSITIONS AND ORNATE PANEGYRIC PROSE.

- Abhinavakādambarī. ŚRĪKAṆṬHA KAVI.
 Āchāryachampū, or Vedāntāchāryavijaya. VEN-
 KATĀNĀTHA VEDĀNTĀCHĀRYA.
 Ānandavṛindāvanachampū. KAVIKARṆAPŪRA.
 Bhāgīrathīchampū. ĀCHYUTA ŚARMĀ MODAKA.
 Bhāratachampū. ANANTA BHATTA, the Poet.
 Bhojachampū. BHOJARĀJA.
 Birudāvalī. RAGHUDEVA SARASVATĪ.
 Champūbhārata. MĀNAVEDA.
 Champūrāmāyaṇa. BHOJARĀJA.
 Chandanachampū. GARALAPURĪṢA ŚĀSTRĪ.
 Godāparīṇaya. KEŚAVA KAVI.
 Jīvandharachampū. HARIŚCHANDRA, Jain Poet.
 Kiṣorachandrānanda. BALADEVA RATHA KAVI-
 SŪRYA.
 Kuvalayāśvavilāsa. TRIVIKRAMA.
 Prablādachampū. VENKANNA KAVI.
 Śambarāsūravijaya. BHADRĀDRIKĀMA ŚĀSTRĪ.
 Śītākalyāṇa. RĀMASVĀMĪ ŚĀSTRĪ, Guṇḍu.
 Śrīkrishṇarājodaya. GĪTĀCHĀRYA.
 Śrīnivāsa[vilāsa]champū. VENKATEṢA.
 Śubhadrāharṇa. NĀRĀYAṆA BHATTA.
 Svābhāsudhākara [in Kāvya-mālā (Anthology), 1887].
 DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆDURĀṆGA
 PARAB.
 Tyāgarājaviṇaya. YAJÑEṢA ŚARMĀ.
 Udayacharitra. ŚAṆKARA PĀRASAVA.
 Uttarārāmacharitrachampū. VENKATĀRYA YAJVĀ.
 Vajramukūṭimāhotsavavarṇana. KRISHṆAIYAṆGĀR.
 Viṣvaguṇādārṣa. VENKATĀRYA YAJVĀ.

PROSODY AND METRE.

- Chhandahśārahārāvalī. ĀNANDANĀTHA KAVĪNDRA-
 ŚEKHARA.
 Chhandonukramaṇī. ŚAUNAKA.
 Piṅgalachchhandahśāstra, or °sūtra. PIṅGALA Ā-
 CHĀRYA.
 Srutabodha. KĀLIDĀSA.—*Supposititious Works*.
 Śuvṛittatilaka [in Kāvya-mālā (Anthology), 1886].
 DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆDURĀṆGA
 PARAB.
 Vāṇībhūṣhaṇa. DĀMODARA MIŚRA.
 Vṛittachandrikā. RĀMADAYĀLU KAVI.

RELIGION.

1. BUDDHISM.

(See also POETRY.—1. Religious Poems.—i. Buddhist.)

- Adikarmapradīpa. ANUPAMAVAJRA.
 Amitābhasūtra. SUKHĀVATĪVYŪHA.
 Amitāyur-dhyāna-sūtra [in loco].
 Anuruddhaśataka. ANURUDDHA.
 Bodhi[sattva]caryāvatāra. ŚĀNTIDEVA.
 Bodhisattvāvadānakalpalatā. KSHEMENDRA.

- Buddhacharita. AṢVAGHOSHA.
 Caturāryasatyaparīkṣā. NĀGĀRJUNA.
 Ćikshāsamuccaya. ŚĀNTIDEVA.
 Daibutsu Chōdai Darani. DHĀRAṆĪ.
 Daizui-kiu Darani. DHĀRAṆĪ.
 Divyāvadāna [in loco].
 Fuh ting tsun shing t'ō lo ne. DHĀRAṆĪ.
 Han-Fan Tsih-yao. K'ANG-HE.
 Jātakamālā. ĀRYA SŪRA.
 Jyotishkāvadāna. KSHEMENDRA.
 Karuṇāpūṇḍarika [in loco].
 Lalitavistara [in loco].
 Mādhyamikāsūtra. NĀGĀRJUNA.
 Mahāvīyutpatti [in loco].
 Manicūdāvadāna. SVAYAMBHŪPURĀṆA.
 Mañjuśrī-nāmasaṅgīti. MAÑJUŚRĪ.
 Nyāyabindu [in loco].
 Pañcakrama. NĀGĀRJUNA.
 Praṇā-pāramitā-hṛdaya-sūtra. PRAJÑĀPĀRAMITĀ.
 Prajñāpāramitā [in loco].
 Rāṣṭrapālāpariprechā, or Rāṣṭrapālasūtra. RĀSH-
 TRAPĀLAPARIPRECHHĀ.
 Ratnamālā [in loco].
 Sādhanas [in loco].
 Samādhirājasūtra [in loco].
 Samantabhadra-charyā-praṇidhānarāja. SAMANTA-
 BHADRA.
 Shingon Shokiō Jōyōshiu. SHINGON.
 Shiugen Jōyōshiu. SHIUGEN.
 Subhāṣita-saṁgraha. SUBHĀSHITASANĠRAHA.
 Sukhāvatīvyūha [in loco].
 Suvarṇaprabhā [in loco].
 Svayambhūpurāṇa [in loco].
 Tripiṭaka [in loco].
 Vajracchedikā Prajñāpāramitā. VAJRACHCHHEDIKĀ.
 Yuga Kwaju. YOGA.

2. CHRISTIANITY.

- Christa-dharmanīti. BIBLE.

3. HINDUISM.

(See also POETRY.—1. Religious Poems.—ii. Hindu.)

(i.) Vedic Saṁhitās and their Literature.

- Ābrahman. VEDAS.—Yajurveda.—*Taittirīya-
 saṁhitā*.
 Agnishtomasāmāni. VEDAS.—*Sāmaveda*.
 Anuvākānukramaṇī. ŚAUNAKA.
 Anuvākasūtrādhyāya. KĀTYĀYANA.
 Arshānukramaṇī. ŚAUNAKA.
 Ārsheyabrāhmaṇa. BRĀHMAṆAS.
 Āṣis-sāmāni. VEDAS.—*Sāmaveda*.
 Atharvaveda. VEDAS.—*Atharvaveda*.
 Ātreyaśaṁhitā. VEDAS.—*Yajurveda*.
 Avasānanirṇaya. ANANTADEVA, son of Nāgadeva.
 Bhūsūkta. VEDAS.—Yajurveda.—*Taittirīyasam-
 hitā*.

Brahmayajñapāṭha. VEDAS.—*Sāmaveda*.
 Bṛihad-devatā. ŚAUNAKA.
 Bṛihan-mantrasaṃhitā. VEDAS.—*Selections*.
 Bṛihat-sandhyāvidhi. SANDHYĀVANDANA.
 Chamaka. VEDAS.—Yajurveda.—*Taittirīyasam-*
hitā.
 Charaṇavyūha [*in loco*].
 Chaturviṃśati Gāyatrīya. GĀYATRĪ.
 Chhandonukramaṇī. ŚAUNAKA.
 Daśarātra. VEDAS.—*Sāmaveda*.
 Devisūkta. VEDAS.—Rigveda.—*Single Hymns*
and Verses.
 Galadṛikṣikṣhā, or Luptarkṣaṅkhyā. GALADṚIKṢI-
 KSHĀ.
 Havanamantrāḥ. VEDAS.—*Selections*.
 Kāṇḍānukramaṇikā. VEDAS.—Yajurveda.—*Ātreya-*
saṃhitā.
 Kāthaka. VEDAS.—Yajurveda.
 Kṛishṇayajurvedīya-taittirīyasamhitā, or Kṛishṇa-
 yajussamhitā. VEDAS.—Yajurveda.—*Taitti-*
riyasamhitā.
 Namaka. VEDAS.—Yajurveda.—*Taittirīyasamhitā*.
 Pañchāśadanukramaṇikā. SUBRAHMANYA ŚĀSTRĪ, K.
 Pariśiṣṭa. VEDAS.—*Atharvaveda*.
 Purushasūkta. VEDAS.—Rigveda.—*Selections of*
Hymns and Verses.
 ———— *Single Hymns and Verses*.
 Rātrisūkta. VEDAS.—Rigveda.—*Single Hymns*
and Verses.
 Rigveda. VEDAS.
 Riksūktasaṅgraha. VEDAS.—Rigveda.—*Selections*
of Hymns and Verses.
 Rudrābhisheka. VEDAS.—Yajurveda.—*Vāja-*
saneyisaṃhitā.
 Rudrābhishekānushṭhānapaddhati. VEDAS.—Ya-
 jurveda.—*Vājasaneyisaṃhitā*.
 Rudrachamaka. VEDAS.—Yajurveda.—*Taittirīya-*
saṃhitā.
 Rudrajāpa, or Rudrāśṭādhyaī. VEDAS.—Yajur-
 veda.—*Vājasaneyisaṃhitā*.
 Rudranamaka, or Rudrapraṇa. VEDAS.—Yajur-
 veda.—*Taittirīyasamhitā*.
 Rudrī. VEDAS.—*Sāmaveda*.
 ———— Yajurveda.—*Vājasaneyisaṃhitā*.
 Sahasraṣīrshāmantra. VEDAS.—Rigveda.—*Sele-*
tions of Hymns and Verses.
 ———— *Single Hymns and*
Verses.
 Sāmagāyana-rudrī. VEDAS.—*Sāmaveda*.
 Sāmaveda. VEDAS.
 Saṃhitāsaptaka. VEDAS.—*Sāmaveda*.
 Saptadaśa Mahāsāmāni. VEDAS.—*Sāmaveda*.
 Sarvānukramaṇī. KĀTYĀYANA.
 Śatarudra. VEDAS.—Yajurveda.—*Vājasaneyisaṃ-*
hitā.
 Śatarudriya. VEDAS.—Yajurveda.—*Taittirīya-*
saṃhitā.
 Shadāṅga. VEDAS.—*Appendix*.
 Shadvimṣatisūtra. VEDAS.—Yajurveda.—*Taitti-*
riyasamhitā.
 Śrisūkta. VEDAS.—Rigveda.—*Selections of Hymns*
and Verses.
 ———— *Single Hymns and Verses*.

Śuklayajurveda. VEDAS.—Yajurveda.—*Vājasaneyi-*
saṃhitā.
 Svastivāchana. VEDAS.—*Selections*.
 Taittirīyasamhitā. VEDAS.—Yajurveda.
 Trayīparichaya. SATYAVRATA SĀMAŚRAMĪ BHATṬĀ-
 CHĀRYA.
 Trayīsaṅgraha. SATYAVRATA SĀMAŚRAMĪ BHATṬĀ-
 CHĀRYA.
 Trisuparṇamantra. ĀRAṆYAKAS.—*Taittirīyāraṇ-*
yaka.
 Ūhagāna. VEDAS.—*Sāmaveda*.
 Ushā. PERIODICAL PUBLICATIONS.—*Calcutta*.
 Vājasaneyisaṃhitā. VEDAS.—Yajurveda.
 Vāsishṭhī Śikṣhā. VASISHṬHA.
 Vedārthaparakāṣa. SĀYAṆA ĀCHĀRYA.—*Works on*
Śruti.
 Yajurveda. VEDAS.

(ii.) *Ritual Works (Brāhmaṇas and Post-Vedic Writings).*

(See also LAW.)

Ābdikārādhanavidhi [*in loco*].
 Āchāramayūkha. NĪLAKAṆṬHA MĪMĀNSAKABHATṬA.
 Āchāryoktīvibhūṣaṇa. SĀRANĀTHA ŚARMĀ.
 Ādhānapañchaka. ĀPASTAMBA.—*Śrautasūtra*.
 Āgamas [*in loco*].
 Āgamasāra [*in loco*].
 Āgamikaśivapūjāvidhi. SADĀŚIVA DĪKSHITA.
 Agastyaṣaṃhitā. AGASTYA.
 Aghamarshaṇa-dvijarāja. UMRĀO SINGH.
 Āhnika. NITYAKARMA.
 Āhnikakāṇḍa. VAIDYANĀTHA DĪKSHITA.
 Āhnikakṛitya. NITYAKARMA.
 Āhnikāṃrita. VĀSUDEVA BHATṬĀCHĀRYA.
 Aitareyabrāhmaṇa. BRĀHMAṆAS.
 Ākshepasamādhāna. RAGHUNANDANA BHATṬĀCHĀRYA.
 Amṣumatanttra. ĀGAMAS.
 Anāhitāgni-paitṛimedhikaprayoga. PITṚIMEDHA.
 Āngiraḥsaṃhitā, or Āngirodharmaśāstra. ĀNGIRAS.
 Antyeshtikarmasamuchchaya. ŚĀLAGRĀMA ŚUKLA.
 Antyeshtīśrāddhaprakāṣa. CHATURTHĪLĀLA.
 Anubhavasūtra. ĀGAMAS.—*Vātūlāgama*.
 Āpastambagṛīhyaprayoga. ĀPASTAMBA.
 Āpastambasūtra (Gṛīhya, Śrauta, and Śulba). ĀPA-
 STAMBA.
 Āpastambinām Upākaraṇaprayoga. VEṆKATĀRĀMA
 ŚĀSTRĪ, N. V. S.
 Apātrika-pārvaṇa-śrāddha[prayoga]. ŚRĀDDHA.
 Āryāhnikāchārakaumudī. VIPINACHANDRA KĀVYA-
 RATNA.
 Āryar-sandhyāvandana. SANDHYĀVANDANA.
 Āśauchakāṇḍa. VAIDYANĀTHA DĪKSHITA.
 Āśauchasāra. SUBRAHMANYA ŚĀSTRĪ, Chevali.
 Āśvalāyana-Gṛīhyakārikāḥ. KUMĀRILA BHATṬA.
 Āśvalāyanasūtra (Gṛīhya and Śrauta). ĀŚVALĀYANA.
 Āśvamedha. BRĀHMAṆAS.—*Taittirīyabrāhmaṇa*.
 Baudhāyanagṛīhya. BAUDHĀYANA.
 Baudhāyanapitṛimedhasūtra. BAUDHĀYANA.
 Bhairavīchakra, or Vāmamārga. VĀMAMĀRGA.

Bharadvājasamhitā. PĀNCHARĀTRA.
 Bhāradvājasūtra. BHĀRADVĀJA.
 Bhāskaramokshaparakāṣa. AYODHYĀNĀTHA.
 Bhasmamābātmya. RATNAVĒLU MUDALIYĀR.
 Bhaṭṭopākhyāna. MAHARĀJĪN.
 Bhojanasūtra. KĀTYĀYANA.
 Bhūtaḍamaratantra. TANTRAS. [*Bhūtaḍamaratantra.*]
 Bodhāyanagrihya. BAUDHĀYANA.
 Bodhāyanagrihyokta-jātakarmādi-prayoga. BAUDHĀYANA.
 Brahmayāmalatantra. TANTRAS.
 Bṛihad-bhūtaḍamaratantra. TANTRAS. [*Bhūtaḍamaratantra.*]
 Bṛihat-tantrasāra. KṚISHNĀNANDA VĀGĪṢA BHATṬACHĀRYA.
 Chāttāda-śrīvaishṇava-dviya-shoḍaṣakarmāṇi. VEṆKATĀCHĀRYA.
 Chaturthilālabhāskara, or Śāntiprakāṣa. CHATURTHILĀLA.
 Chaturvargachintāmaṇi. HEMĀDRI.
 Chhandogānām Vivāhādi-saṃskārapaddhati. VIREṢVARA THAKKURA.
 Chhāndogyabrāhmaṇa. BRĀHMAṆAS.
 Dādhichadarpaṇa. SUNDARALĀLA MIṢRA.
 Dāhavidhi [*in loco*].
 Dāmaratantra. TANTRAS.
 Dānakhaṇḍa. HEMĀDRI.
 Darśapaurṇamāsapaddhati. BHĪMASENA ŚARMĀ.
 Daśamahāvidyā. BHAVAŚAṆKARA TANTRA VIŚĀRADA.
 Daśavidhasaṃskārapaddhati. JAGANMOHANA TARKAṆKĀRA.
 Dattātreyasiddhisopāna. TANTRAS. [*Śābaratantra.*]
 Dattātreyatantra. TANTRAS.
 Devapratishṭhātattva. RAGHUNANDANA BHATṬACHĀRYA.
 Devīrahasya. ĀGAMASĀRA.
 Dharmābhdhisāra. KĀŚINĀTHA UPĀDHYĀYA.
 Dharmajivana. NARENDRAKṚISHṆA ŚIROMAṆI.
 Dharmāmṛita. SATSANGIJIVANA.
 Dharmānirṇaya [*in loco*].
 Dharmānushṭhāna. BHŪDHARA CHATṬOPĀDHYĀYA.
 Dharmapaddhati [*in loco*].
 Dharmapradīpa. BHĀIRAVADATTA DVIVEDI.
 Dharmasindhu. KĀŚINĀTHA UPĀDHYĀYA.
 Dharmasindhusāra. KĀŚINĀTHA UPĀDHYĀYA.
 Dharmatattva. KAMALĀKARA BHATṬA.
 Dhvajārohaṇavidhi. AGHORA ŚIVĀCHĀRYA.
 Dhyānamālā. ŚARACHCHANDRA CHAKRAVARTI.
 Dipāvalinirṇaya. NANDAKIṢORA, son of Rameṣa.
 Durgābhaktitarāṅgiṇī. DHĪRASIMHA DEVA.
 Durgāpūjāpaddhati. NARAHARI DĀSA GUPTA.
 Durjanoktinirāsa. TYĀGARĀJA DĪKSHITA.
 Dravyaśuddhi. PURUSHOTTAMA, son of Pītāmbara.
 Dvijastriṇām Āhnikā. PĪTĀMBARA GOVINDARĀMA BHATṬA.
 Ekādaśinirṇaya [*in loco*].
 Ekādaśivratodyāpanavidhi. BANĀRASĪRĀMA ŚARMĀ.
 Ekoddisṭhāpaddhati. ŚRĀDDHA.
 Gadādharaḍṇa. GADĀDHARA RĀJAGURU.
 Gaṇahoma. KŪṢMĀṆḌAHOMA.
 Gāndharvarājaprayoga [*in loco*].
 Gandhottamānirṇaya. KĀLIKĀNANDA AVADHŪTA.

Garbbhādhānādi-navasaṃskārapaddhati. HARI-VALLABHA ŚARMĀ.
 Gauragopīvallabhārchana-chandrikā. MĀDHAVA-CHANDRA TARKACHŪḌĀMAṆI.
 Gaurikañjalikātantra. TANTRAS.
 Gayāpaddhati. ŚRĀDDHA.
 Gāyatrikavacha. PĀNCHARĀTRA.
 Gāyātritantra. TANTRAS.
 Ghaṭapūjā. HARICHARAṆA MAJUMDĀR.
 Gobhila-grihyasūtra. GOBHILA.
 Godānapaddhati [*in loco*].
 Gorakṣhasiddhīharaṇa. TANTRAS. [*Śābaratantra.*]
 Grihasthānām Kṣauranirṇaya. KṢHAURANIRṆAYA.
 Grihavāstudarpaṇa. SANATKUMĀRA.
 Grihavāstupradīpa [*in loco*].
 Grihyakalparatna. SVĀMINĀTHA ŚĀSTRĪ.
 Grihyakārikā. HIRANYAKEṢĪ.
 Grihyapariśiṣṭa. ĀṢVALĀYANA.
 Grihyapariśiṣṭaprayogapaddhati. KĀMADEVA DĪKSHITA.
 Grihyāsaṅgraha. GOBHILAPUTRA.
 Grihyasūtra. HIRANYAKEṢĪ.
 Hanumadupāsana. HARIKṚISHṆA VEṆKATĀRĀMA JYOTIRVID.
 Hanumatkavacha. SUDARṢANASAMHITĀ.
 Hārītasamhitā. HĀRĪTA.
 Hinduvivāhaśāstrasāṅgraha. DORASĀMAIYA, O. V.
 Ishtisaṅgraha. BHĪMASENA ŚARMĀ.
 Jaiminigrihyasūtra. JAIMINI.
 Jaiminīya [Upaniṣad] Brāhmaṇa. BRĀHMAṆAS.—
Talavakārabrāhmaṇa.
 Japarāhasya. TANTRAS. [*Appendix.*]
 Jayasimbakalpādruma. RATNĀKARA DĪKSHITA.
 Jñānasāṅkalinītantra. TANTRAS.
 Kālanirūpaṇa. VAIDYANĀTHA DĪKSHITA.
 Kālasāra. GADĀDHARA RĀJAGURU.
 Kālatattvavivekavallari [*in loco*].
 Kālaviveka. JĪMŪTAVĀHANA.
 Kālitantra. TANTRAS.
 Kalpamañjarī [*in loco*].
 Kāmikāgama. ĀGAMAS.
 Kāpvanityavidhi. NITYAKARMA.
 Kapiñjalasamhitā. PĀNCHARĀTRA.
 Kāraṇāgama. ĀGAMAS.
 Karmaḍarpaṇa. NĀGARARĀMA ŚARMĀ.
 Kārtavīrya[arjun]akavacha. TANTRAS. [*Dāmaratantra.*]
 Kāthaka. BRĀHMAṆAS.—*Taittirīyabrāhmaṇa.*
 Kāṭiyagrihyasūtra. PĀRASKARA.
 Kāṭiya-tarpaṇaprayoga. KĀTYĀYANA.
 Kātyāyanī Śānti [*in loco*].
 Kātyāyanītantra. TANTRAS.
 Kauṣikasūtra. KAUSIKA.
 Kedārakalpa [*in loco*].
 Kōṭyarkabhaktipradīpa. SOMĀBHĀI MAṆGALADĀSA.
 Krikalāsadīpikā [*in loco*].
 Kṛishṇāśṭamīvichāra. KṚISHṆA VĀSUDEVA BHATṬA.
 Kṛtyadivākara. DIVĀKARA DĀJĪ SĀDHLE.
 Kṛiyākramadyotikā. AGHORA ŚIVĀCHĀRYA.
 Kṛiyodḍisatantra. TANTRAS.
 Kulārṇavatatantra. TANTRAS.
 Kumāratatantra. TANTRAS.
 Kuṇḍārka. ŚAṆKARA BHATṬA, son of Nīlakaṇṭha.

Kūsmāṇḍahoma [*in loco*].
 Madhvadevatārchanavidhi. ĀNANDATĪRTHA.
 Mahāmārikalpa. ĀGAMASĀRA.
 Mahānīrvāṇatantra. TANTRAS.
 Mahāśaktitantra. BHAVAŚAṆKARA TANTRAVIŚĀRADA.
 Māheṣvaratantra. TANTRAS.
 Mahotsavavidhi. AGHORA ŚIVĀCHĀRYA.
 Malamāsattva. RAGHUNANDANA BHATṬĀCHĀRYA.
 Mānava-grihyasūtra. MANU.
 Mānava-śrautasūtra. MANU.
 Mantramahodadhi. MAHĪDHARA.
 Mantrapāṭha, or Mantrapraśna. ĀPASTAMBA.
 Mṛigendrāgama. ĀGAMAS.
 Mūrtipūjā. HARIPRASĀDA, *Paṇḍitasvāmī*.
 Nārāyaṇī-snāna. SURENDRACHANDRA BAKHSHĪ.
 Navagrahasamuchchayaśānti. ŚĀNTIMUKURA.
 Navaratna-vivāhapaddhati. VIVĀHAPADDHATI.
 Navarātrapaddhati. NAVARĀTRA.
 Nirṇayadīpaka. ACHALA DVIVEDI.
 Nirṇayasindhu. KAMALĀKARA BHATṬA.
 Nirṇayasudhāsamudra. ŚRĪRĀṆGĀCHĀRYA.
 Nityāchārapaddhati. VIDYĀKARA VĀJPEYĪ.
 Nityakarma [*in loco*].
 Nityakarmachandrike. RĀMAKRISHṆA PAṇḌITA.
 Nityakarmānushṭhānapaddhati. NITYAKARMA.
 Nityakarmapaddhati. VIHĀRILĀLA, *Kāśmīrī*.
 Nityakarmaprakāśikā. NITYAKARMA.
 Nityakarmaprayogamālā. CHATURTHĪLĀLA.
 Nityakarmavidhi. NITYAKARMA.
 Nityakṛityaprakaraṇa. NARENDRAKRISHṆA ŚIROMAṆI.
 Nityānusandhānaśaṅgraha. NITYĀNUSANDHĀNA.
 Nityapūjāprāyaścitta. ĀGAMAS. [*Aṃṣumattantra*].
 Nityatantra. GURUNĀTHA VIDYĀNIDHI BHATṬĀCHĀRYA.
 ————— KĀLĪPRASANNA VIDYĀRATNA BHATṬĀCHĀRYA.
 Pādmatantra. PĀNCHARĀTRA.
 Paitṛimedhikaprayoga. PITṚIMEDHA.
 Pāncharātra [*in loco*].
 Pāraskaragrihyasūtra. PĀRASKARA.
 Pārisiṣṭakāṇḍikā. KĀTYĀYANA.
 Pārisiṣṭaśauchasūtra. KĀTYĀYANA.
 Pārvaṇaśrāddhakārikā. NṚSIṂHA MIŚRA.
 Pārvaṇa-śrāddhapaddhati. ŚRĀDDHA.
 Pitṛimedhasūtra. BAUDHĀYANA.
 ————— BHĀRADVĀJA.
 ————— GAUTAMA.
 ————— HIRANYAKEŚĪ.
 Pitṛitarpaṇa. NITYAKARMA.
 Pitṛmedhasūtras. CALAND (W.).
 Prāṇatoshinī. RĀMATOŚHAṆA VIDYĀLĀṆKĀRA.
 Prapattiprapannavṛittisvarūpa. PĀNCHARĀTRA.
 Prātaḥsmaraṇa [*in loco*].
 Pratyāṅgirātantra. TANTRAS.
 Prāyaścittanirṇaya. PURĀṆAS.—*Agnipurāṇa*.
 Prāyaścittatattva. RAGHUNANDANA BHATṬĀCHĀRYA.
 Prāyaścittavidhi. AGHORA ŚIVĀCHĀRYA.
 Prāyaścittaviveka. ŚŪLAPĀṆI.
 Prayogachintāmaṇi. ŚIVARĀMAKRISHṆA ŚĀSTRĪ.
 Prayogapaddhati. HARIHARA, *Agnihotrī*.
 Pretamañjarī [*in loco*].
 Puṇyābhavāchanaprayoga. HEMĀDRI.

Purāṇokta-karmaprakāśika. LAKSHMĪNṚSIṂHA ŚĀSTRĪ.
 Puraścaryārṇava. PRATĀPASĪMHA.
 Purohitadarpaṇa. HARICHARAṆA MAJUMDĀR.
 Purushottamakavacha. AKHAṇḌĀNANDA VARṆĪ.
 Rahasyapūjāpaddhati. JÑĀNENDRANĀTHA TANTRA-RATNA BHATṬĀCHĀRYA.
 Rāmotsavaratnākara. NĀRĀYAṆA SOMAYĀJĪ.
 Raṅganāthotsavavivaraṇa. ŚESHĀCHĀRYA RĀṆGĀCHĀRYA.
 Ratnoddbāra. RASIKACHANDRA VASU.
 Rigvedasya Dāhavidhi. DĀHAVIDHI.
 Roz-pāṭha [*in loco*].
 Rudrayāmalatantra. TANTRAS.
 Śābaratantra. TANTRAS.
 Śādāchārasāra. KUMĀRA TĀTĀRYA.
 Śādāśivaprasāda. ŚADĀŚIVA SAKHĀRĀMA VAIŚAMPĀYANA.
 Saivāgamasāra. NAṆJUṆḌA DĪKSHITA.
 Śaivasarvasvasāra. VIDYĀPATI THĀKURA.
 Sakalāgamasārasaṅgraha. ĀGAMAS.
 Śālagrāmaparikshā. TRIPURĀNĀTHA VIDVĀN.
 Sāmavedasya Dāhavidhi. DĀHAVIDHI.
 Sāmavedīya-pañchayajña. NITYAKARMA.
 Sāmavidhānabrāhmana. BRĀHMAṆAS.
 Sammohanatantra. TANTRAS.
 Samskāramārtanḍa. HARIVALLABHA ŚARMĀ.
 Samskāraṅṛisimha. NARAHARI BHATṬA.
 Samskāraratnamālā. GOPĪNĀTHA DĪKSHITA.
 Sanātanaśaṅkṣavratadina o utsavasamayaprabhṛtir nirṇayapustaka. VAISHṆAVAS.
 Sanatkumārasamhitā [*in loco*].
 Sandhyābhāshyasamuchchaya. SANDHYĀVANDANA.
 Sandhyādarpaṇa. SANDHYĀVANDANA.
 Sandhyāprayoga. SANDHYĀVANDANA.
 Sandhyāvandana-parishechana-yajñopavitadhāraṇamantra. SANDHYĀVANDANA.
 Sandhyāvidhi. SANDHYĀVANDANA.
 Sanipūjāpaddhati [*in loco*].
 Sannyāsagrahaṇapaddhati. SANNYĀSAGRAHAṆA.
 Sannyāsaprārthanāvidhi. SANNYĀSAGRAHAṆA.
 Śāntikamālākara. KAMALĀKARA BHATṬA.
 Śāntimukura [*in loco*].
 Śāntipāṭha. UPANISHADS.—*Selections*.
 Śāntiprakāśa [*in loco*].
 Saptasūtra-sannyāsapaddhati. SANNYĀSAGRAHAṆA.
 Śāradyā Mahāpūjāpaddhati. RAGHUNANDANA BHATṬĀCHĀRYA.
 Sarvavijayitantra. TANTRAS.
 Śāstrārtha. HĪRĀLĀL GOPĀLA ŚARMĀ.
 Śatapathabrāhmaṇa. BRĀHMAṆAS.
 Śayyādānapaddhati [*in loco*].
 Shadvimsabrāhmaṇa. BRĀHMAṆAS.
 Shashṭhī-suvachanī-pūjā. HARICHARAṆA MAJUMDĀR.
 Shatīkarmadīpikā. KRISHṆĀNANDA VĀGIŚA BHATṬĀCHĀRYA.
 Siddhāgama. ĀGAMAS.
 Siddhaśaṅkaratantra. TANTRAS.
 Śivānubhavasūtra. ĀGAMAS. [*Vātūlāgama*].
 Śivapañchachihnuaharichandana. ŚRĪNIVĀSA DĪKSHITA, K.
 Śivapañchāyatanapūjāprayoga [*in loco*].
 Śmārtakarmapaddhati. BHĪMASENA ŚARMĀ.

Smṛitimuktāphala. VAIDYANĀTHA DĪKSHITA.
 Snānapaddhati. HARIHARA, *Agnihotri*.
 Snānasūtra. KĀTYĀYANA.
 Śrāddhakāṇḍa. VAIDYANĀTHA DĪKSHITA.
 Śrāddhaprayoga. ŚRĀDDHA.
 Śrāddhasūtra. KĀTYĀYANA.
 Śrāddhasūtrapaddhati. GADĀDHARA DĪKSHITA.
 Śrāddhavyavasthā o Prayoga. RĀMACHANDRA
 CHATUŠPĀTHĪ and RUDEANĀRĀYAṆA SHADĀṆGĪ.
 Śrīpraṇasamhitā. PĀNCHARĀTRA.
 Śrīvaiṣṇavamatāsārasaṅgraha. KOṆḌAMĀCHĀRYA.
 Subrahmaṇyapratishṭhāvidhi. AGHORA ŚIVĀCHĀRYA.
 Sudarśanasamhitā [*in loco*].
 Śūdradharmatattva, or Śūdrakamalākara. KAMA-
 LĀKARA BHATTA.
 Śūdravivāhasaṃskārapaddhati. BANĀRASĪRĀMA
 ŚARMĀ.
 Sūkshmagama. ĀGAMAS.
 Śyāmārabasya. PŪRṆĀNANDA GOSVĀMĪ.
 Taittirīyabrāhmaṇa. BRĀHMAṆAS.
 Talavakārabrāhmaṇa. BRĀHMAṆAS.
 Tapahprakāśikā. YAJÑEŚVARA ŚĀSTRĪ, V.
 Tārārabasya. BRAHMĀNANDAGIRI TĪRTHA.
 Tiruvārādhana kramasaṅgraham. KAṆṆAN AIYA.
 Tithinirṇayakāṇḍa. VAIDYANĀTHA DĪKSHITA.
 Tithitattva. RAGHUNANDANA BHATTAĀCHĀRYA.
 Trikālasandhyā. SANDHYĀVANDANA.
 Trikāṇḍamaṇḍana. BHĀSKARA MIŚRA BHATTA.
 Trikuṭīvilāsa. HAṂSASVARŪPA.
 Trivarnakarmapaddhati. SANDHYĀVANDANA.
 Tulādānādīpaddhati. TĀRĀNĀTHA TARKAVĀCHAS-
 PATI BHATTAĀCHĀRYA.
 Tulasīmālādhārānavāda. PURUSHOTTAMAJĪ.
 Tulasīpūjā [*in loco*].
 Ubhayaikādaśivratodyūpanavidhi. BANĀRASĪRĀMA
 ŚARMĀ.
 Udaśānti[vidhi]. UDAŚĀNTI.
 Uddāmeṣvaratantra. TANTRAS. [*Dāmaratantra*].
 Uddīṣatantra. TANTRAS.
 Udvāhachandrālōka. CHANDRAKĀNTA TARKĀLAṆ-
 KĀRA BHATTAĀCHĀRYA.
 Udvāhasamayamīmāṃsā. RĀMA MIŚRA ŚĀSTRĪ.
 Udvāhatattva. RAGHUNANDANA BHATTAĀCHĀRYA.
 Upagranthasūtra [*in loco*].
 Upākarmādinirṇayakallōla. ŚRĪRĀṆGĀCHĀRYA.
 Upākarmaprayoga. HIRANYAKEŚĪ.
 Upanayanapaddhati. BHĪMASENA ŚARMĀ.
 Upanayanaprayoga. ĀPASTAMBA.—*Grihyasūtra*.
 Upanishadbrāhmaṇa. BRĀHMAṆAS.—*Talavakāra-
 brāhmaṇa*.
 Upāsanāstabaka. HARIKṚISHṆA VEṆKATĀRĀMA
 JYOTIRVID.
 Upavāsātattva. GOPĀLA BHATTA.
 Vagālāmukhyekādaśamahāratna. TANTRAS. [*Se-
 lections*].
 Vaidika-brīhat-sandhyā. SANDHYĀVANDANA.
 Vaidikārchanachandrikā. DAKSHINĀMŪRTI ŚĀSTRĪ.
 Vaikhānasasūtra (Grihya and Dharma). VIKHANAS.
 Vaikhānasasūtraprayoga. VIKHANAS.
 Vaiṣṇavāchārādarpaṇa. NAVADVĪPACHANDRA VIDYĀ-
 RATNA.
 Vaiṣṇavadharmamīmāṃsā. ANANTARĀMA.
 Vaiṣṇavadharmaratnākara. GOPĀLADĀSA, of *Bauli*.

Vaiṣṇavadvijāhnika. JIVANĀCHĀRYA VALLABHA.
 Vaiṣṇavasaddharmabhāskara. RĀDHIKĀPRASĀDA
 ŚARMĀ.
 Vaiṣvadeva. KŪSMĀṆDAHOMA.
 Vaiṣvadevapaddhati [*in loco*].
 Vaiśyadharmadīpika. ŚRĪRĀMULU PANTULU.
 Vaiśyaśāṅkarī. VEṆKATĀCHALA ŚĀSTRĪ, D.
 Vaitaraṇīdānapaddhati. VAITARAṆĪDĀNA.
 Vājasaneyinām Vivāhādi-saṃskārapaddhati. RĀMA-
 DATTA THAKKURA.
 Vājasaneyī Prātaḥsandhyā. SANDHYĀVANDANA.
 Varṇāśramadharma kāṇḍa. VAIDYANĀTHA DĪKSHITA.
 Varṇāśramadharmanirṇaya. VIPARĀJENDRA.
 Varshakṛitya. RUDRADHARA MAHOPĀDHYĀYA.
 Varshakṛiyākaumudī. GOVINDĀNANDA KAVIKĀN-
 KANA BHATTAĀCHĀRYA.
 Vārshikavratapaddhati. RĀMADATTA, son of *Bhava-
 deva*.
 Vāsishṭhī Havanapaddhati. VASISHṬHA.
 Vāsturatnāvalī. JIVANĀTHA.
 Vāṭikāpūjanapaddhati. DHARMAPADDHATI.
 Vātūlāgama, or Vātūlatantra. ĀGAMAS.
 Vedokta-saṃskāraprakāśa. BĀLĀJĪ VIṬṬHALA
 GĀNVASKAR.
 Vibhūtīrudrākshadhārānirūpaṇa. TYĀGARĀJA
 DĪKSHITA.
 Vināyakaśānti. ŚĀNTIPRAKĀŚA.
 Viraśaivāchārakaustubha. MAUNAPPA.
 Viraśaivadharmanirṇaya. PURĀṆAS.—*Skanda-
 purāṇa*.
 Viraśaivādīkshāvidhi. VIRAŚAIVA.
 Viraśaiva-garbhādhānādi-vidhayah. MAUNAPPA.
 Viraśaivakāṇṭhābharāṇa. VIRAŚAIVA.
 Viśvasāratānta. TANTRAS.
 Vivāhapaddhati [*in loco*].
 Vivāhaprayoga. NĀRĀYAṆA BHATTA, son of *Rāmeś-
 vara*.
 Vividha-mūla-tantra. TANTRAS.
 Vratakalpadrūma. RATNĀKARA DĪKSHITA.
 Vratamālāvidhāna. VĪREŚANĀTHA KĀVYATĪRTHA.
 Vratotsavaparvādinirṇaya. NIRBHAYARĀMA BHATTA.
 Yajñaparibhāṣāsūtra, or Nyāyasūtra, or Sāmānya-
 sūtra. ĀPASTAMBA.
 Yajurvedāhnika. NITYAKARMA.
 Yajurvedasya Dāhavidhi. DĀHAVIDHI.
 Yajurvedīya-nityakarmapaddhati. VIHĀRILĀLA,
Kāśmīrī.
 Yajurvedopākarma. UPĀKARMA.
 Yajurvedhāna [*in loco*].
 Yajurvedhānaśikshā. YAJURVIDHĀNA.
 Yoginītantra. TANTRAS.

(iii.) *Purāṇas*.

Adhyātmabhāgavata. PURĀṆAS.—*Brahmāṇḍa-
 purāṇa*.
 Adhyātmārāmāyaṇa. PURĀṆAS.—*Brahmāṇḍa-
 purāṇa*.
 Ādipuramāhātmya, or Pērūr-sthalapurāṇam. PU-
 RĀṆAS.—*Brahmāṇḍapurāṇa*.
 Ādipurāṇa. PURĀṆAS.

Āgneyapurāṇa, or Agnipurāṇa. PURĀṆAS.—*Agni-purāṇa*.
 Ananta[vrata]kathā. PURĀṆAS.—*Bhavishyottara-purāṇa*.
 Arbudamāhātmyasāra. PURĀṆAS.—*Skandapurāṇa*.
 Ardhaḡirimāhātmya. PURĀṆAS.—*Skandapurāṇa*.
 Ashtādaṣa-purāṇa. PURĀṆAS.—*Selections*.
 Bhagavadgītāmāhātmya. PURĀṆAS.—*Skanda-purāṇa*.
 ————— ————— *Varāhapurāṇa*.
 Bhāḡavatamāhātmya. PURĀṆAS.—*Padmapurāṇa*.
 Bhavishyapurāṇa. PURĀṆAS.
 Bhavishyottarapurāṇa. PURĀṆAS.
 Bhūtapurimāhātmya. PURĀṆAS.—*Skandapurāṇa*.
 Bilvāṣṭottaraṣataka. PURĀṆAS.—*Skandapurāṇa*.
 Brahmāṇḡapurāṇa. PURĀṆAS.
 Brahmapurāṇa. PURĀṆAS.
 Brihan-nārāḡiyapurāṇa. PURĀṆAS.
 Chaṇḡī (Devimāhātmya, Devisaptaṣaṡī, Durgāpāṡha, or Durgāṣaptaṣaṡī). PURĀṆAS.—*Mārkaṇḡeya-purāṇa*.
 Chatuṡṣloki Bhāḡavata. PURĀṆAS.—*Bhāḡavata-purāṇa*.
 Devibhāḡavata. PURĀṆAS.—*Devibhāḡavatapurāṇa*.
 Devigītā. PURĀṆAS.—*Devibhāḡavatapurāṇa*.
 Dhruvopākhyāna. PURĀṆAS.—*Vishṇupurāṇa*.
 Ekādaṣimāhātmya. PURĀṆAS.—*Selections*.
 Gajendramoksha. PURĀṆAS.—*Bhāḡavatapurāṇa*.
 Gaṇeṣachaturthīkathā. PURĀṆAS.—*Matsyapurāṇa*.
 Gaṇeṣagītā. PURĀṆAS.—*Gaṇeṣapurāṇa*.
 Gaṇeṣapañcharatna. PURĀṆAS.—*Gaṇeṣapurāṇa*.
 Gaṇeṣapurāṇa. PURĀṆAS.
 Garuḡapurāṇa. PURĀṆAS.
 Gaudaparakāṣa. PURĀṆAS.—*Padmapurāṇa*.
 Gītāprapūrti. PURĀṆAS.—*Bhāḡavatapurāṇa*.
 Gopīgītā. PURĀṆAS.—*Selections*.
 ————— ————— *Bhāḡavatapurāṇa*.
 Gotrakhaṇḡa. PURĀṆAS.—*Vaṣiṡṡhapurāṇa*.
 Gurugītā, or Sujñānadīpa. PURĀṆAS.—*Skanda-purāṇa*.
 Haratālikāpūḡākathā. PURĀṆAS.—*Līṅgapurāṇa*.
 Haribhaktisudhodaya. PURĀṆAS.—*Nārāḡapurāṇa*.
 Hariṣchandropākhyāna. PURĀṆAS.—*Mārkaṇḡeya-purāṇa*.
 Hastigirimāhātmya. PURĀṆAS.—*Brahmapurāṇa*.
 Kāchchāṅkuruchchi-purāṇam, or Kāṣyapakshetra-māhātmya. PURĀṆAS.—*Skandapurāṇa*.
 Kālahastisthalamāhātmya. PURĀṆAS.—*Śivapurāṇa*.
 Kalkipurāṇa. PURĀṆAS.—*Kalkipurāṇa*.
 Karmavipākasaṡhitā. PURĀṆAS.—*Brahmapurāṇa*.
 Kārttikamāhātmya. PURĀṆAS.—*Padmapurāṇa*.
 Kāṣikhaṇḡa. PURĀṆAS.—*Skandapurāṇa*.
 Kolāpurakshetramāhātmya, or Mūkāmbikāpurāṇa. PURĀṆAS.—*Skandapurāṇa*.
 Kṛiṣṇalīlā. PURĀṆAS.—*Bhāḡavatapurāṇa*.
 Māḡhamāhātmyasāra. PURĀṆAS.—*Padmapurāṇa*.
 Māḡhasnānaphalaprabhāva. PURĀṆAS.—*Padma-purāṇa*.
 Mahālakṣmīvratakatthā. PURĀṆAS.—*Bhavishyot-tarapurāṇa*.
 Malaharopākhyāna. PURĀṆAS.—*Brahmāṇḡapurāṇa*.
 Mārkaṇḡeyapurāṇa. PURĀṆAS.
 Matsyapurāṇa. PURĀṆAS.

Nāḡagirimāhātmya. PURĀṆAS.—*Skandapurāṇa*.
 Nāḡarakhaṇḡa. PURĀṆAS.—*Skandapurāṇa*.
 Nārāḡapurāṇa. PURĀṆAS.
 Nāṣiketopākhyāna. PURĀṆAS.—*Brahmāṇḡapurāṇa*.
 Navarātrārchanavidhi. PURĀṆAS.—*Devibhāḡavata-purāṇa*.
 Navayogendropākhyāna. PURĀṆAS.—*Bhāḡavata-purāṇa*.
 Nepālamāhātmya. PURĀṆAS.—*Skandapurāṇa*.
 Nindita-bhrashtāchāra, or Tamāladoshanirūpaṇa, or Tamālanishedha. PURĀṆAS.—*Skandapurāṇa*.
 Padmapurāṇa. PURĀṆAS.
 Parāṣarapurāṇa. PURĀṆAS.
 Pātālakhaṇḡa. PURĀṆAS.—*Padmapurāṇa*.
 Prabhulīṅgalīlā. PURĀṆAS.—*Bhavishyapurāṇa*.
 Praṇavakalpa. PURĀṆAS.—*Skandapurāṇa*.
 Pretakalpa. PURĀṆAS.—*Garuḡapurāṇa*.
 Purāṇasārasaṅgraha. PURUSHOTTAMA ŚARMĀ.
 Purāṇokta-karmaprakāṣika. LAKSHMĪNṚṢIṢHA ŚĀSTRĒ.
 Purushottamamāhātmya. PURĀṆAS.—*Brihan-nāra-dīyapurāṇa*.
 Pushkaramāhātmya. PURĀṆAS.—*Padmapurāṇa*.
 Rājagṛīhamāhātmya. PURĀṆAS.—*Agnipurāṇa*.
 Rāmāgītā. PURĀṆAS.—*Brahmāṇḡapurāṇa*.
 Rāmāyaṇamāhātmya. PURĀṆAS.—*Parāṣarapurāṇa*.
 ————— ————— *Skandapurāṇa*.
 Rāsapañchādhyāyī. PURĀṆAS.—*Bhāḡavatapurāṇa*.
 Rīṣhipañchamīvratakatthā. PURĀṆAS.—*Bhavishyot-tarapurāṇa*.
 Rīṣhyaṣṛīṅgopākhyāna. PURĀṆAS.—*Bhavishyottara-purāṇa*.
 ————— ————— *Skandapurāṇa*.
 Śabarīmoksha. PURĀṆAS.—*Brahmāṇḡapurāṇa*.
 Śamīvanakshetramāhātmya. PURĀṆAS.—*Skanda-purāṇa*.
 Sārōddhāra. PURĀṆAS.—*Garuḡapurāṇa*.
 Satyanārāyaṇa[vrata]kathā. PURĀṆAS.—*Skanda-purāṇa*.
 Sāvītryupākhyāna. PURĀṆAS.—*Devibhāḡavata-purāṇa*.
 Śivagītā. PURĀṆAS.—*Padmapurāṇa*.
 Śivapurāṇa. PURĀṆAS.
 Śivatattvasudhānidhi. PURĀṆAS.—*Skandapurāṇa*.
 Skandapurāṇa. PURĀṆAS.
 Somavaṡṣāryakshatriyapurāṇa. PURĀṆAS.—*Skanda-purāṇa*.
 Śrīmālamāhātmya. PURĀṆAS.—*Skandapurāṇa*.
 Sudāmamāhātmya. PURĀṆAS.—*Skandapurāṇa*.
 Sūtasamhitā. PURĀṆAS.—*Skandapurāṇa*.
 Triṣaṡī. PURĀṆAS.—*Brahmāṇḡapurāṇa*.
 Uddhārākathā. PURĀṆAS.—*Devibhāḡavatapurāṇa*.
 Uddhavigītā. PURĀṆAS.—*Bhāḡavatapurāṇa*.
 Utkalakhaṇḡa. PURĀṆAS.—*Skandapurāṇa*.
 Vaiṣākhmāhātmya. PURĀṆAS.—*Skandapurāṇa*.
 Vāmanapurāṇa. PURĀṆAS.
 Varāhapurāṇa. PURĀṆAS.
 Vaṣiṡṡhapurāṇa. PURĀṆAS.
 Vatāranyamāhātmya. PURĀṆAS.—*Skandapurāṇa*.
 Venkāṡchalāmāhātmyaḡrantha. PURĀṆAS.—*Se-lections*.
 Venkāṡeṣvaramāhātmyasārasaṅgraha. PURĀṆAS.—*Selections*.

Vināyakavratākālpa. PURĀNAS.—*Skandapurāṇa*.
 Vināyakavratākāthā. PURĀNAS.—*Skandapurāṇa*.
 Viṣṇupurāṇa. PURĀNAS.
 Yamagītā. PURĀNAS.—*Viṣṇupurāṇa*.

(iv.) *Miscellaneous Religious Works.*

(See also LAW.)

Abdhinauṣānamīmāṃsā. VEṆKATĀCHALA ŚĀSTRĪ,
Kāśi-Śeṣha.
 Adivīramābeṣvaramūlapīṭhikā. ŚIVABASAIYA.
 Agastyasaṃhitā. AGASTYA.
 Anuṣṛīti. MAHĀBHĀRATA.—*Abridgments and Selections*.
 Anusūyācharitra. GAṆPAT-RĀU NĀRĀYAṆA KARVE.
 Archavatāsthalavaibhavadarpaṇa. MADHURA KAVI.
 Ārya Dharma Bodhini. ŚIVAŚAṆKARA PAṆḌYĀJĪ.
 Āryadharmaprakāśikā. RĀMA ŚĀSTRĪ, *Maṇḍikal*.
 Avadhayātrā. GURUŚARANA LĀLA.
 Avatāramīmāṃsā. AMBIKĀDATTA VYĀSA.
 Basavapurāṇa [*in loco*].
 Basaveṣavijaya. ŚAṆKARA ĀRĀDHYA.
 Bijaprasūnāvali. TANTRAS. [*Rudrayāmālatantra*.]
 Brihaspatisaṃhitā. BRIHASPATI.
 Dattatreyaśarvasva. GAṆEṢA NĀRĀYAṆA KARVE.
 Dayānandamohaprakāśa. BRAHMĀNANDA TĪRTHA.
 Devalabrahmabodhaka-vedokta-mūlastambhana. Ā-
 GAMAS. [*Siddhāgama*.]
 Devāṅgasanmārgadarsikā. KRISHṆĀCHĀRYA PURĀ-
 NIKĀ MULGUNDKAR.
 Divyadeśatīrthayātrā. MADHURA KAVI.
 Gaṅgāsthītīnirṇaya. KRISHṆĀNANDA, *Brahmachārī*.
 Gargasamhitāmāhātmya. TANTRAS. [*Sammohana-
 tantra*.]
 Gaurachandrodaya. RĀMAPRASANNA GHOSHA.
 Gaurāṅgamaṅgalasaṅgīta-līlārasatattvasārasaṅgraha
 NAVADVĪPACHANDRA VIDYĀRATNA.
 Guru o Śishya. HARAKUMĀRA MUKHOPĀDHYĀYA.
 Hanumatsamhitā [*in loco*].
 Haricharitra. AKHAṆḌĀNANDA VARṆĪ.
 Hindutīrthatarāṅgiṇī. KĀLĪPRASANNA VIDYĀRATNA
 BHATṬĀCHĀRYA.
 Hiranyakeśimahimasaṅgraha. ŚRĪNIVĀSA DĪKSHITA,
 K.
 Jambhasamhitā. JAMBHA.
 Kabīr-ṣataka. TANTRAS. [*Brahmayāmālatantra*.]
 Kāśīpīṭhikamokshanirṇaya. ANANTĀNANDAGIRI.
 Madhusūdanasaṃhitā. MADHUSŪDANA.
 Mahtāb-divākara. YAMUNĀDĀSA ŚAṆḌILYA.
 Mokshadharma. MAHĀBHĀRATA.—*Śāntiparva*.
 Mūlastambhapurāṇa [*in loco*].
 Pañchadhā-bhaktīrasa. RĀMANĀRĀYAṆA DĀSA.
 Pañcharatna. MAHĀBHĀRATA.—*Abridgments and Selections*.
 Pāñch-sau Pustaka. HARIŚAṆKARA ŚĀSTRĪ.
 Paramarabasya [*in loco*].
 Pramāṇasahasrī. PRAYĀGAJĪ THĀKARSĪ.
 Purāṇaparīkṣhā. RUDRADATTA ŚARMĀ.
 Purāṇasārasaṅgraha (Sthalaprakāśa, or Udīchya-
 prakāśa). PURUSHOTTAMA ŚARMĀ.
 Rāmachandrodaya. VĪRARĀGHAVA TĀTĀCHĀRYA.

Rāmāyaṇasampradāyārthasaṅgraha. RĀMĀYAṆA-
 SAMPRADĀYA.
 Saddharmānuśāsana. MADHUSŪDANA.
 Saivasiddhāntaśikhāmaṇi. REVANA.
 Sambhurabasya[*purāṇa*]. ŚAMBHURAHASYA.
 Sanātānadharmavijaya. HARIHARAPRASĀDA.
 Sarvaśāstrasārasaṅgraha. BODHĀNANDA GIRI.
 Śātātapiya-karmavipāka. ŚĀTĀTAPA.
 Satsaṅgījīvana [*in loco*].
 Sāttvika-śrīvaishṇavamatasārasaṅgraha. KOṆḌA-
 MĀCHĀRYA.
 Śikshāpatrī. SAHAJĀNANDA SVĀMĪ.
 Sītārāmanāmapratāpaprakāśa. YUGALĀNANYAŚA-
 RANA.
 Sivadvaityapañchaka [*in loco*].
 Śrīkrishna. DHIRENDRANĀTHA PĀLA.
 Śrīṅgerī-śrījagatgurusvāmīyaṣavāl . . . ājūā-śrī-
 mukhapatrikā. NRIŚIṂHA BHĀRATĪ.
 Śrutyādisārasaṅgraha, or Viśvakarmānvayapradīpikā.
 VARĀHANARASIṂHĀCHĀRYA.
 Susiddhāntottama. PRIYĀDĀSA ĀCHĀRYA.
 Tanayaślokakrama. AHOBILAM.
 Taniśloka. VĀLMĪKI.—Rāmāyaṇa.—*Abridgments and Selections*.
 Tāntrikamīmāṃsā. APYAYA DĪKSHITA.
 Tattvanidhi. KRISHṆARĀJA OḌEYAR.
 Tīrthanindakamukhachapetīkā. SĪTĀRĀMA ŚARMĀ.
 Tīrthattvapradāyini. ANNADĀCHARANA BHATṬĀ-
 CHĀRYA.
 Vaishṇavasāṅgītikāni. SANĀTANA GOSVĀMĪ.
 Vaishṇavāchārādarpaṇa, or Vaishṇavasārvasva. NA-
 VADVĪPACHANDRA VIDYĀRATNA.
 Vāsudevara-ānanda. ŚIVAŚARMA SŪRI.
 Vedaprāmāṇyachandrikā. RĀJĀRĀMA GAṆEṢA BODAS.
 Vīmānārchanakālpa. MARĪCHI.
 Vīraśaivismataprakāśikā. PERIODICAL PUBLICA-
 TIONS.—*Mysore*.
 Vīraśaivānvayachandrikā. VĪREŚVARA ŚĀSTRĪ.
 Vīraśaivānvayamūlatattvaprakāśa. PĀRALIṅGA
 PRABHU AIVĀ.
 Viśeshārthaprakāśikā [*in loco*].
 Viṣṇubhaktipramoda. ŚIVADATTA SIṂHA VARMA.
 Viṣṇu[siddhānta]tilaka. PĀNCHARĀTRA.
 Viśvakarmājūāna[bodhakaṣṭakapūṇa]. VIŠVAKARMA.
 Vṛindāvanaprāptyupāya. PURĀNAS.—*Padmapurāṇa*.

4. JAINISM.

(See also FICTION and POETRY.—1. Religious Poems.—(iii.) Jain.)

Ādipurāṇa. JINASENA ĀCHĀRYA.
 Ajūānatimīrabhāskara. ĀTMĀRĀMAJĪ ĀNANDAVI-
 JAYĀJĪ.
 Akalāṅkāshtaka. AKALĀṅKA KAVI.
 Ātmānuśāsana. GUṆABHADRA ĀCHĀRYA.
 Brihachchhānti [*in loco*].
 Buddhajana Manoranjanī. PADMARĀJA PAṆḌITA.
 Chandraprabhacharita. VĪRANANDĪ.
 Daśalakṣhaṇyādi-pūjanasaṅgraha. DAŚALAKSHAṆĪ.
 Dhannā-śālibhadra-no Rās. JINAKĪRTI SŪRI.
 Dharmabindu. HARI BHADRA SŪRI.
 Ekatvasaptatī. PADMANANDĪ DEVA.
 Gadyachintāmaṇi. VĀDĪBHASIṂHA SŪRI.

Guṇasthānakramāroha. RATNAŚEKHARA SŪRI.
 Guṇavarmacharitra. MAṆIKYASUNDARA SŪRI.
 Hiraṣaubhāgya. DEVAVIMALA GAṆĪ.
 Jagadūcharita. SARVĀNANDA SŪRI.
 Jaina-bālaguṭikā. JĀNACHANDRA.
 Jainadharmāmṛitasāra. NEMICHANDRA NĀRĀYAṆA CHAVḌE.
 Jainadharmaśārasaṅgraha. GHELĀBHĀI LĪLĀDHARA.
 Jainadharmaṭattvasaṅgraha. RĀICHAND MOTILĀL.
 Jaina-guṇaprabodharatnachintāmaṇi. BĀLĀBHĀI TRIKAMLĀL.
 Jainakathādvāvimṣati. PRABHĀCHANDRA ĀCHĀRYA.
 Jainakathāratnakoṣa. BHĪMASIṂHA MĀṆAKA.
 Jainanīyapāṭha [in loco].
 Jainasaṅgītarāgamālā. MANGROL.
 Jainatattvadarśa. ĀTMĀRĀMAJĪ ĀNANDAVIJAYAJĪ.
 Jainavivekavāṇi. GHELĀBHĀI LĪLĀDHARA.
 Jinapūjāmahodadhī. JINAPŪJĀ.
 Jivandharachampū. HARIŚCHANDRA, Jain Poet.
 Jñānasāra. YAŠOVIJAYA.
 Karpūraprakara. HARI.
 Kāvyaṁbudhi. PADMARĀJA PAṆḌITA.
 Kriyāpustaka [in loco].
 Kṣatrachūdāmaṇi. VĀDĪBHASIṂHA SŪRI.
 Lokatattvanirṇaya. HARI BHADRA SŪRI.
 Madirāvatīkathānaka [in loco].
 Mahāpurāṇa[saṅgraha]. JINASENA ĀCHĀRYA.
 Mahisūru-śāntiśvara-pratiśṭhādūṭaka. PADMARĀJA PAṆḌITA.
 Mohanaguṇamālā. MUKTIKAMALA MUNI.
 Navasmarāṇa [in loco].
 Nemicharita, or Nemidūta [in Kāvyaṁālā (Anthology), 1886]. DURGĀPRASĀDA and KĀŚINĀTHA PAṆḌURAṆGA PARAB.
 Neminīrvāṇa. VĀGBHĀṬA, son of Soma.
 Pañcaṇṇa-prabodhasambandhaḥ. ŚUBHAŚĪLA GAṆĪ.
 Pārṣvābhyudaya. JINASENA ĀCHĀRYA.
 Pārṣvanāthasvāmipurāṇa. GUṆABHADRA ĀCHĀRYA.
 Prabandhachintāmaṇi. MERUTUṆGA ĀCHĀRYA.
 Prakaraṇamālā. HEMAŚAṆKARA LAKSHMĪŚAṆKARA VARDHAMĀNKAR.
 Ratnakaraṇḍa-śrāvākāchāra (°upāśakādhyayana). SAMANTABHADRA SVĀMĪ.
 Ratnasāgara. MUKTIKAMALA MUNI.
 Sajjanachittavallabha. MALLISHENĀ SŪRI.
 Samādhiṣṭaka [in loco].
 Sammedaśikharavidhānapūjana. GAṆGĀDĀSA.
 Samyaktvasambhava. JAYATILAKA SŪRI.
 Saptabhaṅgītarāṅgiṇī. VIMALADĀSA.
 Śatrunjaya Māhātmyam. DHANEŚVARA SŪRI.
 Sindūraprakara. SOMAPRABHA ĀCHĀRYA.
 Solākāraṇapūjā [in loco].
 Śāddhavidhi. RATNAŚEKHARA SŪRI.
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 SOMAPRABHA ĀCHĀRYA.
 SOMAPRABHA ĀCHĀRYA.

Sulasācharita. JAYATILAKA SŪRI.
 Sumati-Nāgil-charitra [in loco].
 Syādvādamāñjarī. HEMACHANDRA.
 Tattvārthādhigama, or Tattvārthasūtra. UMĀSVĀTĪ.
 Tīrthakalpa. JINAPRABHA SŪRI.
 Upadeśaprāsāda. VIJAYALAKSHMĪ SŪRI.
 Upamitibhavaprapaṇchākathā. SIDDHARSHI.
 Uttarapurāṇa. GUṆABHADRA ĀCHĀRYA.
 Vairāgyasataka [in loco].
 [in Kāvyaṁālā (Anthology), 1890].
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 Vivevakavilāsa. JINADATTA SŪRI.
 Vividha-bol-ratnākara [in loco].
 Vrataphalavarṇanā. AKALĀṆKA KAVI.
 Yaśastilaka. SOMADEVA SŪRI.

5. SIKH CHURCH.

Adbhutagītā. NĀNAK.
 Gurunānakagītā. NĀNAK.
 Nānakagītā. NĀNAK.
 Nirākāramīnāmsādarśana. NĀNAK.
 Saṁskṛitī Śloka. NĀNAK.

6. THEISTIC CHURCHES (ĀRYA AND BRĀHMA SAMĀJ).

Ārya-samāj-ke Daśa Niyama. MOHANALĀLA VISHṆULĀLA PAṆḌYĀ.
 Āryasandhyāpaddhati. ĀRYA SAMĀJ.
 Āryasaṅgītamālā. RĀMA, Munshi.
 Āryasaṅgītapushpāvalī. ĀRYA SAMĀJ.
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 Bhāskaraparakāṣa. TULASĪRĀMA SVĀMĪ.
 Brāhmadharmā-pratipādaka-ślokaṅgraha. THE ISTIC TEXTS.
 Grihastha. GURUDATTA VIDYĀRTHĪ.
 Navasamhitā. KEŚAVACHANDRA SENA.
 Nityakarma. RĀMAVILĀSA and VRAJAVILĀSA.
 Pañchamahāyajñavidhi. DAYĀNANDA SARASVATĪ SVĀMĪ.
 Parabrahmastuti. ŚRĪNIVĀSA AIYĀNGĀR, M.B.
 Saṁskāravidhi. DAYĀNANDA SARASVATĪ SVĀMĪ.
 Sandhyāvidhi. ĀRYA SAMĀJ.
 Sandhyopāśanamīmāṃsā. MUSADDĪ-RĀM ŚARMĀ.
 Śāstrārtha Āgrā. BHĪMASENA ŚARMĀ.
 Śāstrārtha Khurjā. TULASĪRĀMA ŚARMĀ.
 Śāstrārthapatra. TULASĪRĀMA, and others.
 Satyārthaparakāṣa. DAYĀNANDA SARASVATĪ SVĀMĪ.
 Śikṣhāpatrīdhvāntanivārṇa. DAYĀNANDA SARASVATĪ SVĀMĪ.
 Stotrapāṭhapustakamulu. BRĀHMA-SAMĀJ.
 Upadeśa-aptaka. RĀJĀRĀMA.
 Upāśanāpaddhati. BRAHMA-SAMĀJ.
 Vedāntidhvāntanivārṇa. DAYĀNANDA SARASVATĪ SVĀMĪ.
 Vivāhapaddhati. DAYĀNANDA SARASVATĪ SVĀMĪ.
 Vyavahārabhānu. DAYĀNANDA SARASVATĪ SVĀMĪ.

RHETORIC (ALĀṆKĀRA).

- Alāṅkārachintāmaṇi. AJITASENA BHATṬĀRAKA.
 Alāṅkāra-kaumudī. VALLABHA BHATṬA.
 Alāṅkāra-kaustubha. KAVIKARṆAPŪRA.
 ————— VIŚVEŚVARA PAṆḌITA.
 Alāṅkāramuktāvalī. RĀMA SUDHĪVARA.
 Alāṅkārasārasaṅgraha. UDBHATA.
 Alāṅkārasarvasva. RUYAKA.
 Alāṅkārasāstra, or Vāgbhaṭālamkāra. VĀGBHATA,
son of Soma.
 Alāṅkāraśekhara. KEŚAVA MIŚRA, *Rhetorician.*
 Alāṅkārasūtra. CHANDRAKĀNTA TARKĀLĀṆKĀRA
 BHATṬĀCHĀRYA.
 ————— SAUDDHODANI.
 Auchityavichāracharchā [in Kāvya-mālā (Anthology),
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 DURĀṆGA PARAB.
 Chandrāloka. JAYADEVA, *son of Mahādeva.*
 Chitramīmāṃsā. APYAYA DĪKSHITA.
 Chitramīmāṃsākhaṇḍa. JAGANNĀTHA PAṆḌITARĀJA.
 Dhvanyāloka. ĀNANDAVARDHANA.
 Kavikaṇṭhābharāṇa [in Kāvya-mālā (Anthology),
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 DURĀṆGA PARAB.
 Kavikarpaṭikā. ŚAṆKHA DHARA.
 Kavindrakarnābharāṇa [in Kāvya-mālā (Anthology),
 1891.] DURGĀPRASĀDA and KĀŚINĀTHA PAṆ-
 DURĀṆGA PARAB.

- Kāvyaachandrikā. RĀMACHANDRA NYĀYAVĀGĪṢA.
 Kāvyaakalpalatā. ARISIṂHA.
 Kāvyaalāṅkāra-kāmadhenu. TIPPABHŪPĀLA.
 Kāvyaalāṅkāravṛtti. VĀMANA ĀCHĀRYA.
 Kāvyaanuśāsana. HEMACHANDRA.
 ————— VĀGBHATA, *son of Nemikumāra.*
 Kāvya-pradīpa. GOVINDA THAKKURA.
 Kāvya-prakāśa. MAMATA ĀCHĀRYA.
 Kuvalayānanda. APYAYA DĪKSHITA.
 Maṇḍana. NĪLAKAṆṬHA ŚARMĀ, *P.*
 Mandāramaranda-champū. KRISHṆA ŚARMĀ.
 Rasaratna-bhāra [in Kāvya-mālā (Anthology), 1890].
 DURGĀPRASĀDA and KĀŚINĀTHA PAṆḌURĀṆGA
 PARAB.
 Rasārṇavasudhākara. ŚIṂGA BHŪPĀLA.
 Sāhityadarpaṇa. VIŚVANĀTHA KAVIRĀJA.
 Sāhityakaumudī. BALADEVA VIDYĀBHŪSHANA.
 Sāhityaratnākara. NṚSIṂHARĀMA MUKHOPĀDHYĀYA.
 Sāhityasārasaṅgraha. MOREŚVARA RĀMACHANDRA
 KĀLE.
 Sarasvatīkaṇṭhābharāṇa. BHOJARĀJA.
 Śṛiṅgāramañjarīmaṇḍana. MĀNAVĪKRAMA.
 ————— NĪLAKAṆṬHA ŚARMĀ, *P.*
 Śṛiṅgāramañjarīmaṇḍana-grantha. BĀLAKRISHṆA.
 Śṛiṅgārasāgara. JĪVANA ŚARMĀ.
 Ujjvalanīlamāṇi. RŪPA GOSVĀMĪ.
 Vṛttivārttika. APYAYA DĪKSHITA.
 Yaśavantayaśobhūṣaṇa. MURĀRIDĀNA.

II. PALI LITERATURE.

RELIGION AND PHILOSOPHY.

1. CANONICAL WORKS.

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nikāya.
 Ādittapariyāyasutta. VINAYAPIṬAKA. [*Mahāvagga.*]
 Ālavakasutta. SUTTAPIṬAKA.—*Khuddakanikāya.*
 [*Suttanipāta.*]
 Ambaṭṭhasutta. SUTTAPIṬAKA.—*Dīghanikāya.*
 Anamataggasutta. SUTTAPIṬAKA.—*Samyuttani-*
kāya.
 Anattalakkhaṇasutta. SUTTAPIṬAKA.—*Samyutta-*
nikāya.
 Aṅgulimālasutta. SUTTAPIṬAKA.—*Majjhimanikāya.*
 Aṅguttaranikāya. SUTTAPIṬAKA.—*Entire Text.*
 ————— *Aṅguttaranikāya.*
 Aniyata. VINAYAPIṬAKA. [*Suttavibhaṅga.*]
 Asadisajjātakaya. SUTTAPIṬAKA.—*Khuddakanikāya.*
 [*Jātaka.*]
 Āsivisasutta. SUTTAPIṬAKA.—*Samyuttanikāya.*
 Avadhāraṇaparitta. PARITTA.
 Avavā'aratnasāṅgrahava. SUTTAPIṬAKA.—*Selections.*

- Bālapaṇḍitasutta. SUTTAPIṬAKA.—*Majjhimanikāya.*
 Bauddhālaṅkāra. RAMESACHANDRA.
 Bauddha Mahaparitrāṇa. DHARMA RĀJA BARUĀ.
 Bauddhapratipattidīpaniya. DE ALWIS GUṆATILAKA.
 Bhikkhu-pāṭimokkha. VINAYAPIṬAKA.
 Bhikkhu-pāṭimokkha. VINAYAPIṬAKA.
 Bhūridatta Jātaka. SUTTAPIṬAKA.—*Khuddaka-*
nikāya. [*Jātaka.*]
 Bodhikathā. VINAYAPIṬAKA. [*Mahāvagga.*]
 Bojjhaṅgasutta. SUTTAPIṬAKA.—*Samyuttanikāya.*
 Brahmajālasutta. SUTTAPIṬAKA.—*Dīghanikāya.*
 Brahmāyusutta. SUTTAPIṬAKA.—*Majjhimanikāya.*
 Byagghapajjasutta. SUTTAPIṬAKA.—*Aṅguttara-*
nikāya.
 Chakkawatti Sihanada Sutta. SUTTAPIṬAKA.—
Dīghanikāya.
 Chariyāpiṭaka. SUTTAPIṬAKA.—*Khuddakanikāya.*
 Chetokhīlasutta. SUTTAPIṬAKA.—*Majjhimanikāya.*
 Chhachhakkasutta. SUTTAPIṬAKA.—*Majjhimanikāya.*
 Chūlaniddesa. SUTTAPIṬAKA.—*Entire Text.*
 Chūlapuṇṇamāsutta. SUTTAPIṬAKA.—*Majjhima-*
nikāya.
 Chūlavyūhasutta. SUTTAPIṬAKA.—*Khuddaka-*
nikāya. [*Suttanipāta.*]
 Chullavagga. VINAYAPIṬAKA.
 Chullavedallasutta. SUTTAPIṬAKA.—*Majjhimanikāya.*

- Chundasutta. SUTTAPIṬAKA.—*Khuddakanikāya*.
[*Suttanipāta*.]
Dalhadhammadhanuggahasutta. SUTTAPIṬAKA.—*Samyuttanikāya*.
Dānuppattisutta. SUTTAPIṬAKA.—*Anguttaranikāya*.
Dasuttarasutta. SUTTAPIṬAKA.—*Dighanikāya*.
Devamanussachittaparivattavivādavinichchaya. SUTTAPIṬAKA.—*Samyuttanikāya*.
Dhammachakkappavattanasutta. SUTTAPIṬAKA.—*Samyuttanikāya*.
Dhammapada. SUTTAPIṬAKA.—*Entire Text*.
——— *Khuddakanikāya*.
Dhammasaṅgaṇi. ABHIDHAMMAPIṬAKA.
Dhammikasutta. SUTTAPIṬAKA.—*Khuddakanikāya*.
[*Suttanipāta*.]
Dhāraṇaparitta. PARITTA.
Dhātukathā. ABHIDHAMMAPIṬAKA.
Dighanikāya. SUTTAPIṬAKA.—*Entire Text*.
——— *Dighanikāya*.
Dvematikā. VINAYAPIṬAKA. [*Selections*.]
Ghaṭikārasutta. SUTTAPIṬAKA.—*Majjhimanikāya*.
Hastasāra. DHARMARĀJA BARUḌĀ.
Itivuttaka. SUTTAPIṬAKA.—*Entire Text*.
Jāliyasutta. SUTTAPIṬAKA.—*Dighanikāya*.
Jātaka. SUTTAPIṬAKA.—*Khuddakanikāya*.
Kalahavivādasutta. SUTTAPIṬAKA.—*Khuddakanikāya*. [*Suttanipāta*.]
Kālākārāmasutta. SUTTAPIṬAKA.—*Anguttaranikāya*.
Kālāmasutta. SUTTAPIṬAKA.—*Anguttaranikāya*.
Kammākammavinichchaya. VINAYAPIṬAKA. [*Selections*.]
Kammanidānasutta. SUTTAPIṬAKA.—*Anguttaranikāya*.
Kasibhāradvājasutta. SUTTAPIṬAKA.—*Khuddakanikāya*. [*Suttanipāta*.]
Kassapa-sihanādasutta. SUTTAPIṬAKA.—*Dighanikāya*.
Kathāvatthu. ABHIDHAMMAPIṬAKA.
Kāyavichchhindanikasutta. SUTTAPIṬAKA.—*Khuddakanikāya*. [*Suttanipāta*.]
Kevaddhasutta. SUTTAPIṬAKA.—*Dighanikāya*.
Khuddakanikāya. SUTTAPIṬAKA.—*Entire Text*.
——— *Khuddakanikāya*.
Khuddakapāṭha. SUTTAPIṬAKA.—*Entire Text*.
Kūṭadantasutta. SUTTAPIṬAKA.—*Dighanikāya*.
Lohichhasutta. SUTTAPIṬAKA.—*Dighanikāya*.
Machchha[rāja]paritta. SUTTAPIṬAKA.—*Khuddakanikāya*. [*Chariyapīṭaka*.]
Madhura Sutta. SUTTAPIṬAKA.—*Majjhimanikāya*.
Mahāchunda-bojjhaṅgasutta. SUTTAPIṬAKA.—*Samyuttanikāya*.
Mahājanakajātakam. SUTTAPIṬAKA.—*Khuddakanikāya*. [*Jātaka*.]
Mahākassapa-bojjhaṅgasutta. SUTTAPIṬAKA.—*Samyuttanikāya*.
Mahālisutta. SUTTAPIṬAKA.—*Dighanikāya*.
Mahāmaṅgalasutta, or Maṅgalasutta. SUTTAPIṬAKA.—*Khuddakanikāya*. [*Suttanipāta*.]
Mahāmoggallāna-bojjhaṅgasutta. SUTTAPIṬAKA.—*Samyuttanikāya*.
Mahānidessa. SUTTAPIṬAKA.—*Entire Text*.
Mahāparitta (Mahā-payēik, or Maha-pirit-pota). PARITTA.
Mahā-payēik-hmūn-kyī. PARITTA.
Mahāsamayasutta. SUTTAPIṬAKA.—*Dighanikāya*.
Mahāsatipatthānasutta. SUTTAPIṬAKA.—*Dighanikāya*.
Mahāvagga. VINAYAPIṬAKA.
Mahāvūhasutta. SUTTAPIṬAKA.—*Khuddakanikāya*. [*Suttanipāta*.]
Majjhimanikāya. SUTTAPIṬAKA.—*Entire Text*.
——— *Majjhimanikāya*.
Mallikovādasutta. SUTTAPIṬAKA.—*Anguttaranikāya*.
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Nissaggiya-pācchittiya. VINAYAPIṬAKA. [*Suttavibhaṅga*.]
Pabbatūpamasutta. SUTTAPIṬAKA.—*Samyuttanikāya*.
Pācchittiya. VINAYAPIṬAKA.
Padhānasutta. SUTTAPIṬAKA.—*Khuddakanikāya*. [*Suttanipāta*.]
Pāli-tripīṭaka-dharmaya. SUTTAPIṬAKA.—*Entire Text*.
Pārājika. VINAYAPIṬAKA.
Paritta [*in loco*].
Parivāra. VINAYAPIṬAKA.
Paṭichhasamuppādaya. VINAYAPIṬAKA. [*Mahāvagga*.]
Pāṭimokkha. VINAYAPIṬAKA.
Paṭisambhidāmagga. SUTTAPIṬAKA.—*Entire Text*.
Pattakammasutta. SUTTAPIṬAKA.—*Anguttaranikāya*.
Paṭṭhāna. ABHIDHAMMAPIṬAKA.
Petavatthu. SUTTAPIṬAKA.—*Khuddakanikāya*.
Piruvānāpotvahanṣe. PARITTA.
Poṭṭhapādasutta. SUTTAPIṬAKA.—*Dighanikāya*.
Puggalasutta, or Tamotamaparāyaṇasutta. SUTTAPIṬAKA.—*Samyuttanikāya*.
Purābhedasutta. SUTTAPIṬAKA.—*Khuddakanikāya*. [*Suttanipāta*.]
Rāhulasutta. SUTTAPIṬAKA.—*Khuddakanikāya*. [*Suttanipāta*.]
Raṭṭhapālasutta. SUTTAPIṬAKA.—*Majjhimanikāya*.
Samaññaphalasutta. SUTTAPIṬAKA.—*Dighanikāya*.
Samaññaphalasutta. SUTTAPIṬAKA.—*Khuddakanikāya*. [*Jātaka*.]
Samaññapaṭiropā. SUTTAPIṬAKA.—*Khuddakanikāya*. [*Theragāthā*.]
Sāmaññaphalasutta. SUTTAPIṬAKA.—*Dighanikāya*.
Sammāparibbājanīyasutta. SUTTAPIṬAKA.—*Khuddakanikāya*. [*Suttanipāta*.]
Samyuttanikāya. SUTTAPIṬAKA.—*Entire Text*.
——— *Samyuttanikāya*.
Sanghādisesa. VINAYAPIṬAKA. [*Suttavibhaṅga*.]
Saṅkhārappattisutta. SUTTAPIṬAKA.—*Majjhimanikāya*.
Sappurisaḍānasutta. SUTTAPIṬAKA.—*Anguttaranikāya*.
Sattāriyadhanasutta. SUTTAPIṬAKA.—*Anguttaranikāya*.
Sattasūriyuggamanasutta. SUTTAPIṬAKA.—*Anguttaranikāya*.
Sarabhasutta. SUTTAPIṬAKA.—*Anguttaranikāya*.
Selasutta. SUTTAPIṬAKA.—*Majjhimanikāya*.
Sigālovādasutta, or Gihivinaya. SUTTAPIṬAKA.—*Dighanikāya*.

Sonadandasutta. SUTTAPIṬAKA.—*Dighanikāya*.
 Sonajātaka. SUTTAPIṬAKA.—*Khuddakanikāya*.
 [Jātaka.]
 Subhasutta. SUTTAPIṬAKA.—*Dighanikāya*.
 Suttanipāta. SUTTAPIṬAKA.—*Entire Text*.
 ———— *Khuddakanikāya*.
 Suttantapīṭaka, or Suttapīṭaka. SUTTAPIṬAKA.
 Suttasaṅgaha. SUTTAPIṬAKA.—*Selections*.
 Suttavibhaṅga. VINAYAPIṬAKA.
 Temiya jātakam. SUTTAPIṬAKA.—*Khuddakanikāya*.
 [Jātaka.]
 Tevijjasutta. SUTTAPIṬAKA.—*Dighanikāya*.
 Theragāthā. SUTTAPIṬAKA.—*Khuddakanikāya*.
 Therīgāthā. SUTTAPIṬAKA.—*Khuddakanikāya*.
 Thōk-kammaṭṭhān-amyō-myo. SUTTAPIṬAKA.—*Selections*.
 Tuvāṭakasutta. SUTTAPIṬAKA.—*Khuddakanikāya*.
 [Suttanipāta.]
 Udāna. SUTTAPIṬAKA.—*Entire Text*.
 ———— *Khuddakanikāya*.
 Vammikasutta. SUTTAPIṬAKA.—*Majjhimanikāya*.
 Velāmasutta. SUTTAPIṬAKA.—*Anguttaranikāya*.
 Verañjasutta. SUTTAPIṬAKA.—*Majjhimanikāya*.
 Vibhaṅga. ABHIDHAMMAPĪṬAKA.
 Vijayasutta. SUTTAPIṬAKA.—*Khuddakanikāya*.
 [Suttanipāta.]
 Vimānavatthu. SUTTAPIṬAKA.—*Khuddakanikāya*.
 Vinayapīṭaka [in loco].
 Wini-ngay le saung. WINI-NGAY.
 Yamaka. ABHIDHAMMAPĪṬAKA.

2. NON-CANONICAL WORKS.

Abhidhammā-dhāt kyan. HPO MIN.
 Abhidhammā-hku-hnit-kyan-yūt-sin. ABHIDHAMMA-
 PĪṬAKA.—*Selections*.
 Abhidhammā-ngā-saung-twè-kyan. ABHIDHAMMA-
 PĪṬAKA.—*Dhammasaṅgani*.
 Abhidhamma Sammohavinodani Atthayojana.
 ÑĀṆAKITTI.
 Abhidhammatthasaṅgaha. ANURUDDHA.
 Abhidhammatthasaṅgabagaṇṭhi-thit. JĀGARĀBHID-
 DHHAJA.
 Abhidhammatthavibhāvanī, or Tīkā-kyaw. SU-
 MAṆĠALASĀMI.
 Abhidhammārthasaṅgrahasuddhiya. DHARMARATNA, M.
 Abhisambodhi-alāṅkāra [in loco].
 Ājivatthamakādisilavinichchaya. ĀSABHA.
 Akusalachchedamedhanī. NANDADDHAJA.
 Ariyamaggadīpanī. TILOKA, Ū, of *Kyaikto*.
 Asubbhakathā. JAVANA, of *Min-ywa*.
 Atthasālinī. BUDDHAGHOSA.
 Brahmavīhārasaṅgaha. PROME HSAYA.
 Buddhapaṭipattidīpaniya. PAÑÑĀSEKHARA.
 Buddha-sāsananuggaha-kyauṅ-thlōn-sā-ōk. TI-
 LOKA, Shin.
 Buddhavandanā. ĀSABHA.
 ———— JAVANA, of *Min-ywa*.
 Chaturārakkhadhamma [in loco].
 Chetiyaṅgaṇadīpaka-kyan. VĀSAVA.
 Chhakkapañhā-kyan. CHANDIMĀ.
 Chhiddapīḍhānanī. VISUDDHĀCHĀRA THERA.

Chūlasissakovāda. JĀGARĀBHIDDHAJA.
 Dānaphaluppattī. CHAKKINDĀBHISIRI.
 Dānaphaluppattī-kyan. TETMATHE-UMINHLAIN
 PONGYI.
 Dāthādhātu-win-gāthā-hkyī-payā-shi-hko. VI-
 SUDDHĀCHĀRA THERA.
 Dhammapadattakathā. BUDDHAGHOSA.
 Dhammapāna-shuhbway-sā-tan. JĀGARĀBHIDDHAJA.
 Dhātukathā-akauk. ABHIDHAMMAPĪṬAKA.—*Dhātu-
 kathā*.
 Dhātukathā-gaṇṭhi. ÑĀṆĀBHIDHAMMĀLĀṆKĀRA.
 Dinachariyā [in loco].
 Dīṭṭhivīsodhana-vajiraggadīpanī. JAVANA, of *Male*.
 Dullabha-thingyoh-kyan. PAṆḌAVAMSA.
 Dvattimsākārādīpaka. PAÑÑĀBHISIRI SADDHAM-
 MADDHAJA.
 Dvattimsākāyakammaṭṭhāna. SĀGARA.
 Ekādasapuchchhāvisajjanā. VIJAYA.
 Gambhīrāgambhīramahānibbutadīpanī. JĀGARĀ-
 BHIDDHAJA.
 Gantharāsī-kyan. TAUNGDWINGYI HSAYA.
 Gativīsodhana-kyan. JAVANA, of *Male*.
 Gihivinaya-kyan-sā. CHAKKINDĀBHISIRI.
 Gōṇ-taw-hpwin-payā-shi-hko. HPO YAN.
 Gōṇ-taw-payā-shi-hko. ĀSABHA.
 Heraṇa-sikā [in loco].
 Hkyauk saung twè [in loco].
 Hsay saung twè [in loco].
 Indriyovādakathā. JĀGARĀBHIDDHAJA.
 Jayamaṅgalagāthā [in loco].
 Jinālaṅkāra. BUDDHARAKKHITA.
 Jinatthappakāsani. MUNINDĀBHIDDHAJA.
 Kalyāṇamitta. JĀGARĀBHIDDHAJA.
 Kāmādīnavakathā. LALITAVISTARA.
 Kammaṭṭhānadīpanī. ARIYAVAMSA ĀDICHCHARAMSI.
 Kammaṭṭhān-amyō-myo. SAṆKHĀRABHĀJANĪ.
 Kammaṭṭhān-thanpauk-amyō-myo. TWET-HKAUNG
 HSAYA.
 Kammavāchā [in loco].
 Kaṭṭhinadīpanī. VIMALĀCHĀRA.
 Kaṭṭhinavisodhanī. PAṆḌITAVAMSA BHIDDHAJA.
 Khuddasikkhā. DHAMMASIRI.
 Ko saung twè [in loco].
 Kuladharmadīpaniya. DHAMMAKITTI.
 Lakkhaṇādibhedā. VARASĀMI.
 Lokanīti. CHAKKINDĀBHISIRI.
 Mahantaṅgaṇanussaraṇa-kyan. HPO YIN.
 Mahāsissakovāda. JĀGARĀBHIDDHAJA.
 Mañimedhajotaka-kyan. SUNDARA.
 Manorathapūraṇī. BUDDHAGHOSA.
 Manovādakathā. JAVANA, of *Min-ywa*.
 Mātikā-akauk. TĪPĪTAKĀLĀṆKĀRA SĪRIDDHAJA.
 Mātikā-gaṇṭhi. ÑĀṆĀBHIDHAMMĀLĀṆKĀRA.
 Mātikā-kye-mōn. CHANDIMĀ.
 Milindapañha. MILINDA.
 Mūlasikkhā [in loco].
 Mūlāya-pāṭikassana-kammavāchā. KAMMAVĀCHĀ.
 Myinmū-let-thit-tayā-sā. SUMANA.
 Myinmū-tayā-sā-let-thit. SUMANA.
 Namakāra [in loco].
 Namobuddhāya-tīkā. ĀCHĀRA.
 Nānapuchchhāvisajjanā. VIJAYA.

Narupadesa. DĪPA.
 Navakammavinichchaya. CHANDIMĀ.
 Ngā saung twè [*in loco*].
 Padavīthārānisamsaya. SAṄGHĀNANDA.
 Pakiṇṇakavisajjanā-kyan. GUṆAVĀBHILAṆKĀRA
 SADDHAMMADDHAJA.
 Pañchachattālisa-puchchhāvisajjanā. MINGUN-
 ALAY HSAYA.
 Papañchasūdanī. BUDDHAGHOSA.
 Paramatthadīpanī. DHAMMAPĀLA.
 Paramatthajotikā. BUDDHAGHOSA.
 Paṭṭhāna-nya-wā-gaṇṭhi-kyan. KALYĀṆĀBHIVAṬṢA.
 Payā-shi-hko [*in loco*].
 Puggalavisesāchariyavandanā. CHANDIMĀ.
 Rasavāhinī [*in loco*].
 Ratanapañjara, or Ratanā-shwe-hkaing. RATNA-
 PAÑJARA.
 Saddhadānādivinichchayappakāsaṇī. NARINDA.
 Saddhammapālamedhanī. JAYANTĀBHIVAṬṢA.
 Sādhunaradhamma-sā-tan [*in loco*].
 Samantachakkhudīpanī. ARIYAVAṬṢA ĀDICHCHA-
 RAṬṢI.
 Samantapāsādikā. BUDDHAGHOSA.
 Samathavipassanā-saṇṇā-satta-kammaṭṭhāna. SA-
 MATHAVIPASSANĀ.
 Sammohachhedanī. CHANDA.
 HNEGYO PONGYI.
 Sammohavinodanī. BUDDHAGHOSA.
 Saṅgāyanā-tin-wini-kyan. VINAYAPITAKA. [*Chulla-
 vaggā*].
 Saṅghikapachchayavinichchaya. PAṇḌITAVAṬṢA-
 BHIDDHAJA.
 Saṅkhārabbhājanī [*in loco*].
 Saṅkhepa-garubhaṇḍavinichchaya. PAÑÑĀLAṆKĀ-
 KĀRA.
 Saṅkhepavyākaraṇa. NĀGINDA.
 Saraṇādichhakkakaṇḍadīpanī. SARAṆA.
 Saraṇādivinichchaya. ÑĀṆĀLAṆKĀRĀBHĪ SAD-
 DHAMMA.
 Sārattappakāsaṇī. BUDDHAGHOSA.
 Satara-pārājikā-viniścaya [*in loco*].
 Shin-kyin-wut [*in loco*].
 Shin-Sīvali-gāthā. SĪVALI-GĀTHĀ.
 Silavisodhanī. VINANDĀSABHA.
 Suchitradesanā Myinmū-let-thit-tayā-sā. SUMANA.
 Sugatavidatthividhāna. PAÑÑAGGA.
 Sumaṅgalavilāsinī. BUDDHAGHOSA.
 Sutavandanā-payā-shi-hko. TAUNGDWINGYI HSAYA.
 Ta-hsè-hnit saung twè [*in loco*].
 Ta-hsè-thôn saung twè [*in loco*].
 Tikā-kyaw-gaṇṭhi-kyan. ĀDICHCHAVAṬṢA.
 Tipiṭakavinichchaya-kyan. PAṇḌITADDHAJA.
 Upāsakachariyā [*in loco*].
 Upāsakavinichchaya. PAÑÑĀRAṬṢI THERA.
 Upasampadādīpanī. SUMAṅGALASĀMI, Maṇiddhaja.
 Upasampadākammavāchā. KAMMAVĀCHĀ.
 Uyyojanīdīpanī [*in loco*].
 Vañchanādīpanī. JĀGARĀBHIDDHAJA.
 Vichitra-garubhaṇḍavinichchaya. PAÑÑĀLAṆKĀRA.
 Vichitravandanā. JĀGARĀBHIDDHAJA.
 Vinayasamūhavinichchaya-kyan. VINAYAPITAKA.—
Appendix.

Vinayasārārasi. SUJĀTĀBHISIRIDDHAJA.
 Vipassanā-kammaṭṭhān, or Vipassanāñāṇatanti-sā-
 tan. UKKAṆVAṬṢAMĀLĀ.
 Vipassanā-shuhbway-akyin, or Vipassanā-shu-naý.
 ĀLOKĀBHIVARA SĀSANARAKKHA.
 Visiṭṭhavandanā-payā-shi-hko. VISUDDHĀCHĀRA
 THERA.
 Visuddhimagga. BUDDHAGHOSA.
 Vīthichittappakāsaṇī. CHAKKINDĀBHISIRI.
 Vitthāra-garubhaṇḍavinichchaya. PAÑÑĀLAṆKĀRA.
 Vokiṇṇatthadīpanī. TILOKA, Ū.
 Vyākaraṇa. CHANDIMĀ.
 Wini-ngay le saung. WINI-NGAY.
 Wūt tet si sā-tan. WŪT TET SI.
 Yamaik-gaṇṭhi. ÑĀṆĀBHIDHAMMĀLAṆKĀRA.
 Yamaik-hsay-kyan-aya-kauk. NANDAMEDHA.
 Yamakapaṭṭhānasārādhīppāyappakāsaṇī. ÑĀṆIN-
 DĀBHĪ KAVIDDHAJA.
 Ye-za-gyoh-tayā-sā. VARASAMBODHI.

GRAMMAR AND LEXICOGRAPHY.

Abhidhānakkharāvalī. MOGGALLĀNA.
 Abhidhānappadīpikā. MOGGALLĀNA.
 Abhidhānappadīpikāsūchi. SUBHŪTI.
 Abhinava-chūlanirutti. KACHCHĀYANA.
 Ākhyātapadaya. VAGĒGOḌA THERA.
 Ākhyāta-rūpamālā, or Ākhyāta-varaṇegilla. A-
 KHYĀTA-VARANEGILLA.
 Bā-ka-yā-mū Saddā-kyī. KACHCHĀYANA.
 Bālāvatāra. KACHCHĀYANA.
 Dhātuvatthadīpaka. AGGADHAMMĀLAṆKĀRA.
 Dhātuvatthadīpanī. JINARATANA.
 Dhātuvatthasaṅgaha. VISUDDHĀCHĀRA THERA.
 Ekakkharakosa. SADDHAMMAKITTĪ.
 Ganthābharāṇa. ARIYAVAṬṢA.
 Ganthāṭṭhippakaraṇa. MAṆGALA THERA.
 Hman-pya-thōk-sin. KACHCHĀYANA.
 Kaccayana Namika Rupamala. PĀLI-NĀMA-
 VARANEGILLA.
 Kachchāyanabbheda. DHAMMĀNANDA ĀCHARIYA.
 Kachchāyanappakaraṇa, or Pālivyākaraṇa. KACH-
 CHĀYANA.
 Kachchāyanasāra. DHAMMĀNANDA ĀCHARIYA.
 Ka-kyī-hka-kwe-tikā. ĀCHĀRA.
 Kārīkā. DHAMMASĒNĀPATI.
 Mahārūpasiddhi. KACHCHĀYANA.
 Mukhamattadīpanī. VIMALABUDDHI.
 Nāmamālā. PAÑÑĀLAṆKĀRA.
 Netti-pakaraṇa. KACHCHĀYANA.
 Nvādi-moggallāna. SAṄGHARAKKHITA.
 Nyāsa. VIMALABUDDHI.
 Pāli-bhāsā-saṅgabat-sā-ōḷ. DHAMMAPĀLA.
 Pāli-nāma-varaṇegilla [*in loco*].
 Rūpabhedappakāsaṇī. JAMBUDDHAJA.
 Rūpasiddhi. KACHCHĀYANA.
 Saddabindu [*in loco*].
 Saddā-kyan-tet. KACHCHĀYANA.
 Saddā-kyī. KACHCHĀYANA.
 Saddā-kyī-gaṇṭhi, or Saddalakkhaṇavibhāvanī.
 DĪPĀLAṆKĀRA.

Saddā-lūn. KACHCHĀYANA.
 ————— OBHĀSĀLAŅKĀRĀBHIDDHAJA.
 Saddā-ngay [*in loco*].
 Saddaniti. AGGAVAMSA.
 Saddā-pōk-sit-akyay. PAṆḌITADDHAJA SĪLĀLAŅKĀRA.
 Saddasāratthajālīnī. NĀGITA.
 Saddā-shitsaung-thōk-net. KACHCHĀYANA.
 Saddā-shitsaung-thōk-net-thit. KACHCHĀYANA.
 Saddatthabhedachintā. SADDHAMMASIRI.
 Saddavividhavinichchaya-kyan. KACHCHĀYANA.
 Saddavutti. SADDHAMMAGURU.
 Sambandhachintā. SAṄGHARAKKHITA.
 Samūbaniyamadīpanī. TISSA, Ū, and JANINDA, Ū.
 Vāchakopadesa. VIJITĀVI.
 Vachhavāchaka. SADĀTEJA.
 Vibhattyattha. SADDHAMMAŅĀNA.

PROSODY AND RHETORIC.

Chhandosañjarī. VISUDDHĀCHĀRA THERA.
 Chhappachchayadīpaka. PAṆḌĀSĪHA.
 SubodhālaŅkāra. SAṄGHARAKKHITA.
 Vachanattahajotika-ṭikā. SAMANTAPĀSĀDIKA THERA.
 Vuttodaya. SAṄGHARAKKHITA.

HISTORY.

Attanagaluvansa, or Hatthavanagalla-vihāra-vamsa.
 HATTHAVANAGALLA-VIHĀRA-VAMSA.

Buddhaghosuppatti. MAHĀMAŅGALA.
 Dīpavamsa [*in loco*].
 Gandhavamsa. NANDAPAṆḌĀCHARIYA.
 Mahā-bodhi-vamsa. UPATISSA.
 Mahāvamsa. MAHĀNĀMA.
 Sāsana-vamsa. PAṆḌĀSĀMI.
 Sibalāsandesakathā. PAṆḌITADDHAJA.
 Thūpavamsa [*in loco*].
 Vamsatthappakāsinī. MAHĀNĀMA.

LAW.

Ko saung hkyōk dhamma-that, or Navadhamma-sattha. ZIN-PYU-MYA-SHIN.

POETRY.

Samantakūṭavarnanā. VEDEHA THERA.
 Vṛttamālā, or Vuttamālāsandesasataka. SATARĀ-PARIVEṆA-UPATAPASSI.

DIVINATION.

Sāmudrikalakkhaṇa. SĀMUDRIKA.

III. PRAKRIT LITERATURE.

JAIN LITERATURE.

1. CANONICAL WORKS.

Āchārāṅga [*in loco*].
 Addakumārājīhayana. SŪTRAKṚIDAŅGA.
 Antagaḍadasā, or Antakṛitadasā. ANTAKṚITADASĀ.
 Anuttaraupapātikadasā, or Anuttarovavāidasāo.
 ANUTTARAUPAPĀTIKADASĀ.
 Aupapātikasūtra, or Uvavāi. AUPAPĀTIKASŪTRA.
 Āurapachchakkhāṇa. PRAKĪRŅAKA.
 Bhattaparinnā. PRAKĪRŅAKA.
 Chamdaviijā. PRAKĪRŅAKA.
 Chaūsaraṇa. PRAKĪRŅAKA.
 Dasa-paīnā, or Daśa-prakīrṇaka. PRAKĪRŅAKA.
 Daśavaikālika-sūtra. ŚAYYAMBHAVA.
 Devimḍathao. PRAKĪRŅAKA.
 Gaina Sūtras. JACOBI (H. G.).
 Gaṇivijjā. PRAKĪRŅAKA.
 Jñātādharmakathā, or Nāyādhammakahā. JÑĀTĀ-DHARMAKATHĀ.
 Mahāpachchakkhāṇa. PRAKĪRŅAKA.
 Mahāvīrastuti. SŪTRAKṚIDAŅGA.
 Marāṇavibhatti. PRAKĪRŅAKA.
 Pucchhissuṇaṃ. SŪTRAKṚIDAŅGA.
 Saṃthāra. PRAKĪRŅAKA.
 Sūtrakṛitāṅga. SŪTRAKṚIDAŅGA.

Taṃḍulaveyāliya. PRAKĪRŅAKA.
 Upāsakadaśāḥ, or Uvāsagadasāo. UPĀSAKADAŚĀḤ.
 Uttarādhyayana [*in loco*].
 Virastuti. SŪTRAKṚIDAŅGA.

2. NON-CANONICAL WORKS.

Abhavyakulaka. KULAKA.
 Agaladatta. ŚĀNTI SŪRI.
 Ajītaśāntistava. NANDISHEṆA.
 Āvaṣyaka [*in loco*].
 Bhāvakulaka. DEVENDRA GAṆĪ.
 Bhayaharastotra. MĀNATUŅGA ĀCHĀRYA.
 Brahmadata. DEVENDRA GAṆĪ.
 Brhadvṛtti. HARIBHADRA SŪRI.
 Chaityavandana. PRATIKRAMAṆASŪTRA.
 Chaityavandana-bhāshya. DEVENDRA GAṆĪ.
 Chaturvīṃśati-(Chauvīsa-)daṇḍaka. GAJASĀRA.
 Dānakulaka. DEVENDRA GAṆĪ.
 Daśavaikālikaniryukti. BHADRABĀHU.
 Gautamakulaka. GAUTAMA, the Ganadhara.
 Gautamapṛichchhā, or Goyamapuchchhā. GAUTAMAPṚICHCHHĀ.
 Guruvandanabhāshya. DEVENDRA GAṆĪ.
 Indriyaparājayaśataka [*in loco*].
 Jaina-bāla-jñānasubodha. KEṢAVALĀLA ŚIVARĀMA.

Jainadharmāmṛitasāra. NEMICHANDRA NĀRĀYAṆA CHAYḌE.
 Jainadharmasārasaṅgraha. GHELĀBHĀI LĪLĀDHARA.
 Jainajñānaprakāśa [*in loco*].
 Jainakathāratnakośa. BHĪMASIṂHA MĀṆAKA.
 Jainakāvyaparakāśa [*in loco*].
 Jainaprabodha. ANANDAJĪ KHETṢĪ.
 Jainastotraratnākara [*in loco*].
 Jainavivekavāṇī. GHELĀBHĀI LĪLĀDHARA.
 Jambuddiḥva-saṃghayaṇī, or Laghu-saṅgrahaṇī. HARI BHADRA SŪRI.
 Jayatihuṇastotra. ABHAYADEVA SŪRI.
 Jinapūjāmahodadhī. JINAPŪJĀ.
 Jitakalpa. JINABHADRA GAṆĪ.
 Jivavichāra, or Jivaviyāro. ŚĀNTI SŪRI.
 Jñānapradīpaka. TĪLOK RISHJĪ.
 Kalpasūtra. BHADRABĀHU.
 Kriyāpustaka [*in loco*].
 Kulaka [*in loco*].
 Kumārapālacharita. HEMACHANDRA.
 Maṇḍiya. DEVENDRA GAṆĪ.
 Mohanagaṇamālā, or Ratnaśāgara. MUKTIKAMALA MUNI.
 Namiṇa-stotra. MĀNATUṅGA ĀCHĀRYA.
 Navasmarāṇa [*in loco*].
 Navatattva [*in loco*].
 Nirvāṇakāṇḍa [*in loco*].
 Pachchakkhāṇa-bhāṣya. DEVENDRA GAṆĪ.
 Paḍikammaṇā, or Pratīkramaṇasūtra. PRATIKRAMAṆASŪTRA.
 Pañcatthiyasaṃgahasuttam, or Pañchāstikasāṅgraha. KUNDAKUNDA ĀCHĀRYA.
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