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A CATALOGUE

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OF THE

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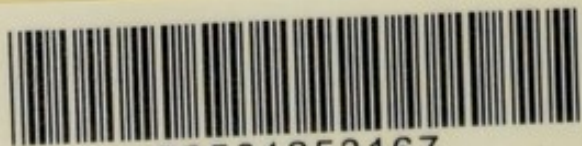
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1888.

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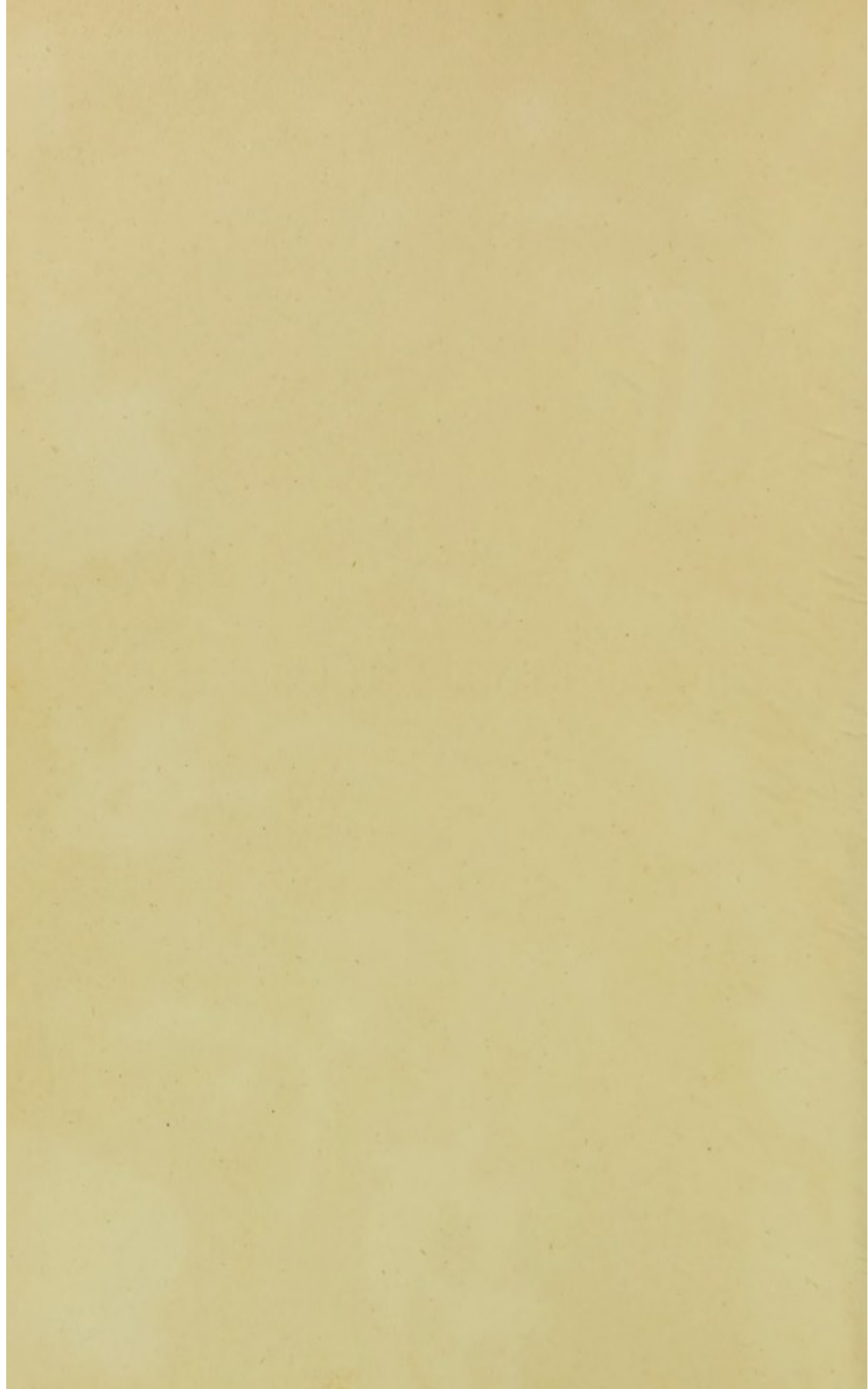
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COVENT GARDEN.



P R E F A C E.



NOT much is to be said, historically, about the Library of Lichfield Cathedral. Its contents at the time of the three successive sieges in the seventeenth century were probably destroyed either by the defenders, or the besiegers, of the Close. The rarest treasure now in it—a MS. popularly entitled “The Gospels of St. Chad”—was, as tradition tells, rescued during the siege by the then Precentor of the Cathedral, William Higgins, and so escaped destruction. It is very possible that he also preserved another MS., now in the Library, a collection of Ecclesiastical Decrees by Pope Gregory IX., with elaborate marginal glosses, as that volume was certainly placed there before 1452.

But whatever books may have survived the Civil Wars, the Library received a large addition of about one thousand volumes from Frances, Duchess of Somerset, owner of Drayton Manor, near Tamworth, who died in 1673. In her Will it is stated that “for the respect which I and my family have received from the Cittie of Lichfield, I give the Library and Books, which were my late deceased husband’s, to the Church of Lichfield, to be put into the New Library there.” A portrait of the Duchess hangs in the Library.

What she meant by the “New Library” is not clear. For a Library, situate on the north side of the Cathedral, west of the north door, as is shown in some

old prints, was built by Deans Heywood and Yotton about 1493. This was taken down in 1758, and the books were then transferred to their present position over the Chapter House.

Another benefactor to the Library was Andrew Newton, a native of the city, who died early in the present century, the munificent founder of the so-called Newton's College in the Close for twenty widows and unmarried daughters of clergymen.

And within the last few years a valuable addition has been made by the bequest of his books from the Rev. Frederick Martin, Rector of South Somercotes and Prebendary of Lincoln Cathedral, who also left by will a sum of about £400 to the Library. This benefaction has enabled the Dean and Chapter to purchase some modern books, to have the Library put in order, and to incur the cost of a printed Catalogue. The books formerly belonging to Mr. Martin have a special book-plate inserted in them.

Other additions have been made to the Library, partly by private gifts and partly from such small purchases as the funds at the disposal of the Chapter have enabled them to make.

The present number of volumes is about 4500.

The Library is somewhat rich in Bibles, containing among others a fine copy of Cranmer's Bible, folio, 1540; a good copy of the so-called "Breeches Bible," 1611; of the "Vinegar Bible," 1717, but only as far as Solomon's Song; copies of the Antwerp (Text only) and London Polyglots (the last a fine and perfect copy, with Castell's Lexicon); and Ogilby's Bible, 1660, a magnificent copy. The "Sealed Prayer Book" of 1662 is in excellent preservation.

The Library contains a good number of French and Italian, and of seventeenth century English controversial works; some curious tracts relating to the great Civil War, and to New England, and an interesting collection of the earlier literature of the Oxford Movement of 1833.

Some modern Theological books, Biblical, Liturgical, Historical, and

Biographical, have been recently added, and for easy reference are printed in a separate Catalogue, to be had *gratis* on application to the Sub-Librarian.

Of the Manuscripts the most interesting is that commonly called "St. Chad's Gospels." Curious records of various subjects are written in the margin in different languages. Amongst them is one in Latin, stating how this MS. came into the possession of the Cathedral Church of Llandaff, one Geltic having bought it of Cingal for a good horse, and then having given it for the good of his soul to the altar of St. Teilo, Bishop of Llandaff. How it was transferred to Lichfield is not known; but the Bishop who received it wrote his name, either "Kinsy" or "Winsy" Præsul, on the first page with a cross affixed. Kinsy was Bishop of Lichfield A.D. 930; Winsy A.D. 960.

A collation of this MS. shows that in all probability it was a copy of one or other of St. Jerome's versions. It was the work, however, of a careless or ignorant scribe, clerical errors and verbal omissions being not infrequent.

The Library also contains, in separate cases, some early Charters and other legal documents connected with the Cathedral, some of them with the seals attached; specimens of Congés d'Elire, of Papal Bulls, of Mediæval Rent Rolls, of indemnities for crimes and treasons supposed to have been committed by the Vicars Choral, and other like matters.

KEY TO THE ARRANGEMENT, AND RULES, ETC.,
OF
THE LIBRARY.

CASES lettered from **A** to **X** will be found in the larger of the two Rooms. The books in all these cases are marked with the case letter, and a number denoting the place of each volume on the shelves.

In the smaller room will be found Case **Z**. Some of the books in this case have no numbers attached to them, being for the most part long sets of volumes.

In this room also will be found all the books marked in the Catalogue *only by a number*; the number here denoting one of a series of shelves, capable of extension as need arises: the volumes on these shelves are not numbered. These books are almost wholly modern, and are placed by themselves to facilitate the taking of them out, when borrowed for use at a distance from the Cathedral.

The Library is open on Tuesdays and Fridays, from 12 to 2 o'clock, when the Sub-Librarian is in attendance. Arrangements, however, are made, subject to rules laid down by the Dean and Chapter, for lending books, which any of the Clergy of the Diocese, or other persons to whom permission to use the Library has been given, may desire to borrow.

CATALOGUE

OF THE

PRINTED BOOKS

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LICHFIELD CATHEDRAL.

- ABBEY (C. J.) and J. H. OVERTON: The English Church in the Eighteenth Century
2 vols. 8vo. London, 1878 **20**
- ABERNETHY (J.) Sermons
2 vols. 8vo. London, 1748 **H 4-5**
- ABRIDGEMENT (An) of the Prerogatives of St. Ann, by W. CLAGETT, D.D.
4to. London, 1686 **J 57**
- ACADEMIÆ CANTABRIGIENSIS Σῶσρα, sive ad Carolum II. Reduce[m] Gratulatio
4to. Cantabrigiæ, 1660 **T 135**
- ACADEMIE, The French, by PETER DE LA PRIMAUDAYE, trans. by T. B.
4to. London, 1602 **T 152**
- ACOSTA (Christoval) Tratado en Coor de las Muger[es]
4to. Venetia, 1592 **T 142**
- ACTA APOSTOLORUM, Commentarii in, a J. LORINO, S.J.
folio. Colonia, 1621 **B 18**
- J. PRICÆUS in
12mo. Parisiis, 1647 **G 39**
- See OLSHAUSEN **14**
- History of the Acts of the Apostles, by RICHARD BISCOE
8vo. Oxford, 1840 **G 72**
- and Evangelists, Commentary on, by Bp. ZACHARY PEARCE
2 vols. 4to. London, 1777 **C 10-11**
Duplicate **G 192-3**
- ACTS of the Parliament of the XVI. Year of Charles I.
folio. London, 1641 **V 1**
- of Parliament, Geo. II. and Geo. III.
27 vols. folio. London, 1735-72 **Z**
- (The Church-building), Lectures on, by J. T. LAW, Chancellor of the Diocese of Lichfield
8vo. London, 1865 **L 17**
- ADAM, Men before
12mo. London, 1656 **X 133**
- ADAMUS (Melchior) Vitæ Germanorum Theologorum
8vo. Francofurti, 1653 **M 54**
- Vitæ Germanorum Jurisconsultorum
8vo. Haidelbergæ, 1620 **T 229**
- Vitæ Germanorum Medicorum
8vo. Haidelbergæ, 1620 **T 228**
- Vitæ Germanorum Philosophorum
8vo. Haidelbergæ, 1615 **T 230**
- ADAMS (Edward) The Polychromatic Ornament of Italy
4to. London, n. d. **Z 428**
- ADAMS (W.) Essay on Hume on Miracles
8vo. London, 1752 **E 6**
- ADDENBROOKE (J.) Essay on Free-Thinking (with other Tracts)
8vo. London, 1714 **J 274**
- ADDINGTON (Henry) Account of Dorchester Abbey, Oxfordshire
8vo. Oxford, 1845 **K 192**
- ADDISON (Right Hon. Joseph) Works
4 vols. 4to. London, 1721 **T 281-4**
- Essays from the Spectator
2 vols. 16mo. London, 1830 **T 67-8**
- Life of, and of his Father, Lancelot Addison, Dean of Lichfield
12mo. London, 1733 **T 78**
- ADDISON (Lancelot, Dean of Lichfield) The Christian's Manual
12mo. London, 1718 **X 92**
- The Present State of the Jews, particularly in Barbary
8vo. London, 1675 **X 138**
- ADMIRALS, Lives of the, by J. CAMPBELL
4 vols. 8vo. London, 1761 **K 110-13**
- [ADOLPHUS (John Leycester)] Letters on the Authorship of the Waverley Novels
8vo. London, 1822 **T 133**
- ADONE (L'), Poema del Cav. Marino
folio. Paris, 1623 **T 247**
- ADVERTISEMENTS from Parnassus, by TRAJANO BOCCALINI, trans. by HENRY (CARY) EARL OF MONMOUTH
folio. London, 1656 **S 278**
- ÆNEAS TACTICUS de Obsidione Tolerandâ, edente J. C. Orellio
8vo. Lipsiæ, 1818 **P 274**
- ÆNEAS, ATHENAGORAS, et XYSTUS
4to. Basileæ, 1516 **O 11**
- ÆSCHINES et DEMOSTHENES, cum Notis Taylori, Marklandi, et Reiskii
8vo. Oxonia, 1820 **P 179**
- ÆSCHINEM et ISOCRATEM, Scholia Græca in, a GUL. DINDORFIO
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- ÆSCHYLI TRAGÆDIÆ, curâ G. Dindorfii
4 vols. 8vo. Oxonia, 1841-51 **P 86-9**
- Tragœdiæ, a Rud. H. Klausen
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- Tragœdiæ, edente Jac. Scholefield
8vo. Cantab., 1830 **P 80**
- Tragœdiæ, curâ Stanleii et Butleri
4 vols. 4to. Cantabrigiæ, 1800-16 **O 94-7**
- Eumenides, edente Gul. Linwood
8vo. Oxonia, 1844 **P 84**
- Prometheus Vincetus, a C. J. Blomfield
8vo. Londini, 1825 **P 82**
- Prometheus Vincetus, with Notes by J. Griffiths
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- ÆSCHYLUS:** Enchiridion Æschyleum; sive Notæ in Æschyli Tragediæ
Svo. *Cantab.*, 1832 **P 91**
— Index to the Glossaries contained in Bp. Blomfield's Æschylus, by a Graduate of Oxford Svo. *London*, 1829 **P 83**
— Theologumena Æschyli Tragici, a Klausen Svo. *Berolini*, 1829 **P 94**
— Lexicon Æschyleum, ab AUG. WELLAUER, 2 vols. in 1, Svo. *Lipsiæ*, 1830-1 **P 81**
— Lexicon to Æschylus, by W. LINWOOD Svo. *London*, 1847 **P 85**
- ÆSOPICÆ FABULÆ**, curâ Francisci de Furiâ Svo. *Lipsiæ*, 1810 **P 249**
— Select Fables of Æsop and others (Baskerville) Svo. *Birmingham*, 1761 **T 44**
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- ÆTHIOPICA HISTORIA**, a JOB LUDOLFO folio. *Francofurti*, 1681 **R 85**
- AFRICA**, History of, by J. LEO, trans. and edited by J. PORY 4to. *London*, 1600 **R 47**
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- AGES of Man's Life**, The Differences of the, by H. CUFFE 18mo. *London*, 1633 **X 50**
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- AINSWORTH (H.) Annotations on the Scriptures** folio. *London*, 1639 **C 78**
- AINSWORTH (R.) Latin and English Dictionary**, by T. Morell 2 vols. 4to. *London*, 1783 **N 26-7**
- A'KEMPIS**—see K.
- AKENSIDE (Mark) The Pleasures of Imagination** Svo. *London*, 1754 **T 122**
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- ALBERTUS (J.) Observationes Philologicæ in Sacros Novi Fœderis Libros** Svo. *Lugduni Bat.*, 1725 **G 49**
- ALBERTUS MAGNUS De Adhærendo Deo**, translated 4to. *London*, 1850 **X 112**
- ALBIGENSES and Waldenses**, Facts and Documents illustrating the, edited by S. R. MATT-LAND Svo. *London*, 1832 **K 19**
- ALBIN (Eleazar) Natural History of English Song Birds** 12mo. *London*, 1741 **Z 237**
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- ALEXANDER (W., Bishop of Derry) Bampton Lectures on the Witness of the Psalms to Christ and Christianity** Svo. *London*, 1878 **15**
- ALFORDUS alias GRIFFITH (Michael, s.J.) Annales Ecclesiæ Britannicæ** 4 vols. folio. *Leodii*, 1663 **M 126-9**
- ALFRED's (King) Will**, in Anglo-Saxon and (Modern) English Svo. *London*, 1828 **V 2**
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- ALLESTREE (Richard) Sermons** folio. *Oxford*, 1684 **E 97**
- ALLIANCE (The) of Divine Offices**, exhibiting all the Liturgies of the Church of England since the Reformation, the late Scotch Book, etc., by HAMON L'ESTRANGE folio. *London*, 1699 **J 286**
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- ALMANACS**, The Book of, by AUGUSTUS DE MORGAN oblong 12mo. *London*, 1851 **Z 72**
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- AMAMA (Sixtinus) Antibarbarus Biblicus** 4to. *Franquera*, 1656 **G 3**
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- ANALOGY of Religion, and Sermons**, by Bp. BUTLER, edited by Bp. Halifax 2 vols. Svo. *Oxford*, 1826 **J 315-16**
- ANASTATIC DRAWING SOCIETY'S PUBLICATIONS**, 1855, '57, '58, '60, '61, '62, '63 3 vols. 4to. *Ashby de la Zouch*, 1855-63 **K 250-2**
- ANCIENT History**, Heads of [by HUDSON GURNEY] 12mo. *London*, 1814 **X 176**
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 With the autograph of BISHOP HACKET.
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 ——— Supplément, pour servir au nouvel ouvrage du P. Le Quien 12mo. Amstelodami, 1732 **X 131**
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- ANGLICANUM Etymologicon, a FRANC. JUNIO, ed. Edv. Lye folio. Oxonii, 1743 **N 106**
- ANGLO-CATHOLIC THEOLOGY, LIBRARY of—see under Authors' names, as below **case U**
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- ANGLO-SAXON PERIOD, History of England during the, by SIR FRANCIS PALGRAVE 12mo. London, 1831 **Z 240**
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- ANSON'S (Commodore) Voyage round the World, by Richard Walter 4to. London, 1748 **R 37**
 ——— Prints to the same 4to. London, 1748 **Z 159**
- ANSWERS to a Romish Rhyme late printed, containing Catholike Questions to the Protestants; by that Protestant Catholike J. R[HODES] 4to. London, 1602 **in MS. case**
- ANTHEMS, Collection of, by T. PEARCE 8vo. London, 1795 **Z 232**
- ANTHON (Prof.) Supplement to Lemprière's Classical Dictionary. 8vo. London, 1837 **N 41**
- ANTIBARBARUS BIBLICUS SIXTINI AMALÆ 4to. Franqueræ, 1656 **G 3**
- ANTICHRIST:—DANNEAU (Lambert) Traité de l'Antechrist [sic] 12mo. Genève, 1577 **X 210**
 ——— GROTIUS (Hugo) Commentatio ad Loca Novi Test. quæ de Antichristo agunt 12mo. Amstelodami, 1640 **X 7**
 ——— The Prophecies relating to Antichrist in David and St. Paul, JAMES HENTHORN TODD on 8vo. Dublin, 1840 **H 142**
 ——— On the Prophecies of the Apocalypse relating to Antichrist, by the same 8vo. Dublin, 1846 **H 284**

- ANTICHRIST and the End of the World, in a collection of passages out of "The Doctrine of the Scriptures concerning the Seate of Dominion" 4to. London, 1651 **E 29**
- ANTIACOBIN, Beauties of the 12mo. London, 1799 **S 59**
- ANTIQUARIES, Lives of those Eminent: ELIAS ASHMOLE and W. LILLY 8vo. London, 1784 **K 142**
- ANTIQUITIES (Popular), by J. BRAND, edited by Sir H. Ellis 3 vols. 8vo. London, 1841-2 **T 40-2**
- (Greek and Roman), DICTIONARY of, by DR. W. SMITH 8vo. London, 1849 **N 40**
- ANTIQUITY EXPLAINED, by DOM BERNARD DE MONTFAUCON, translated by David Humphreys 15 vols. in 7, folio. London, 1721 **R 98-104**
- APHORISMS, Civill and Military, exemplified from FR. GUICCIARDINI, by R. Dallington folio. London, 1613 **Z 384**
- APOCALYPSE:—Variæ Lectiones ad Textum Apocalypseos, edente ANDREA BIRCH 8vo. Havnice, 1800 **G 228**
- ELLIOTT (E. B.) Horæ Apocalypticæ 3 vols. 8vo. London, 1844 **G 244-6**
- its own Interpreter, by JAMES W. FORSTER 8vo. London, 1853 **G 75**
- Commentarius in Apocalypsin, a DAVIDE PAREO 4to. Heidelbergi, 1622 **C 33**
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