

**Report on the ethnographical survey of the United Kingdom / British Association for the Advancement of Science, Toronto Meeting, 1897.**

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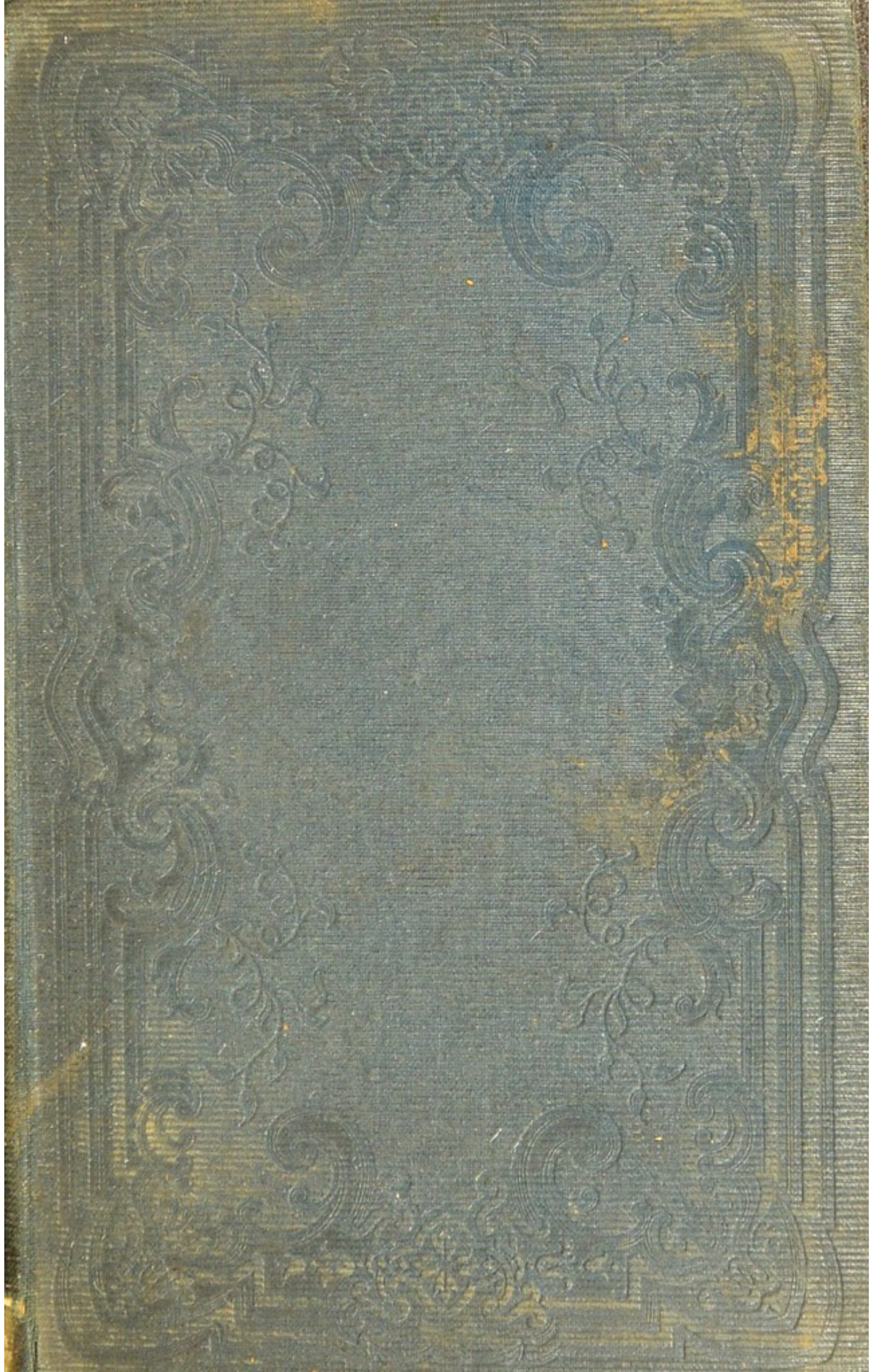
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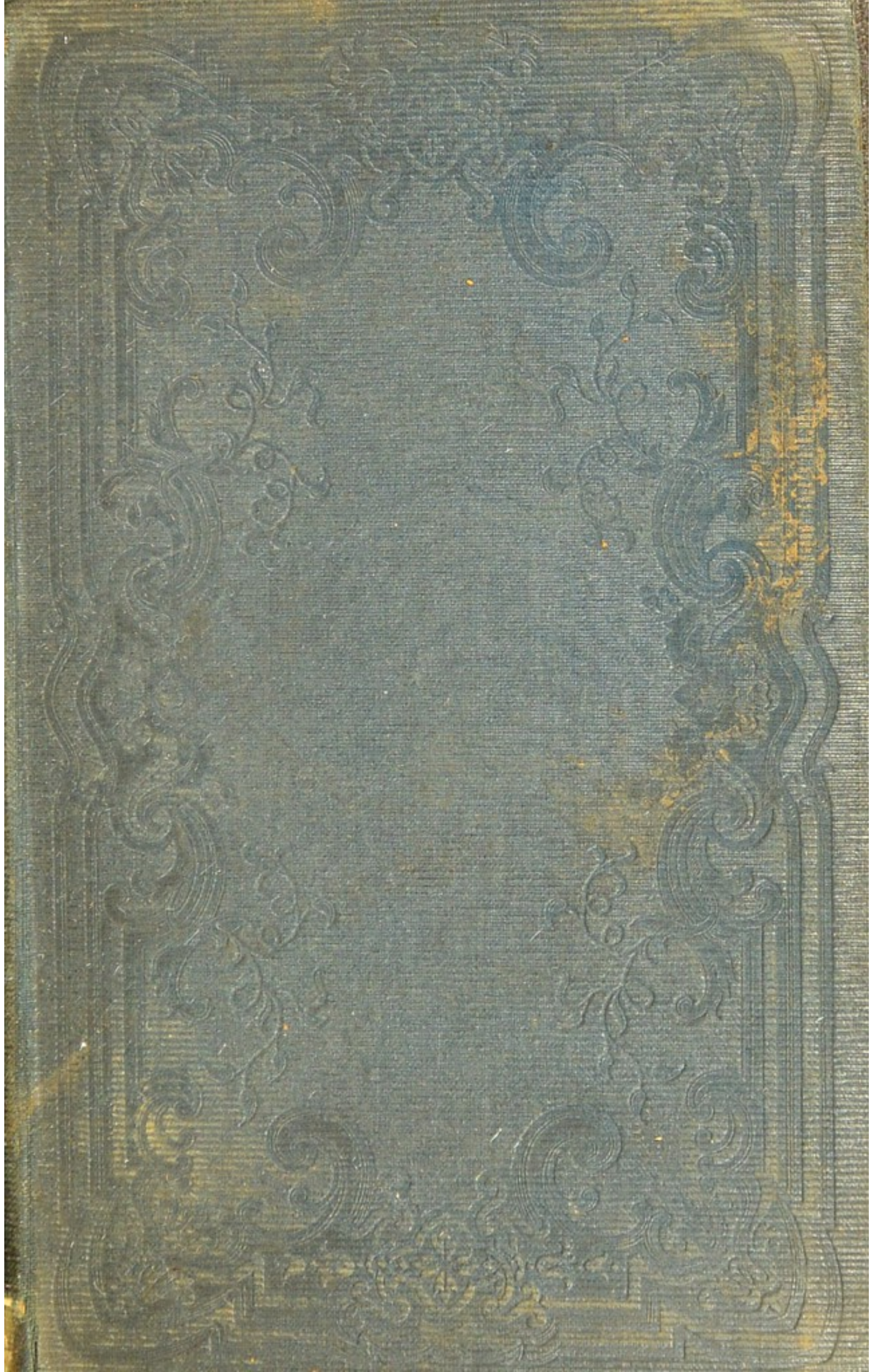
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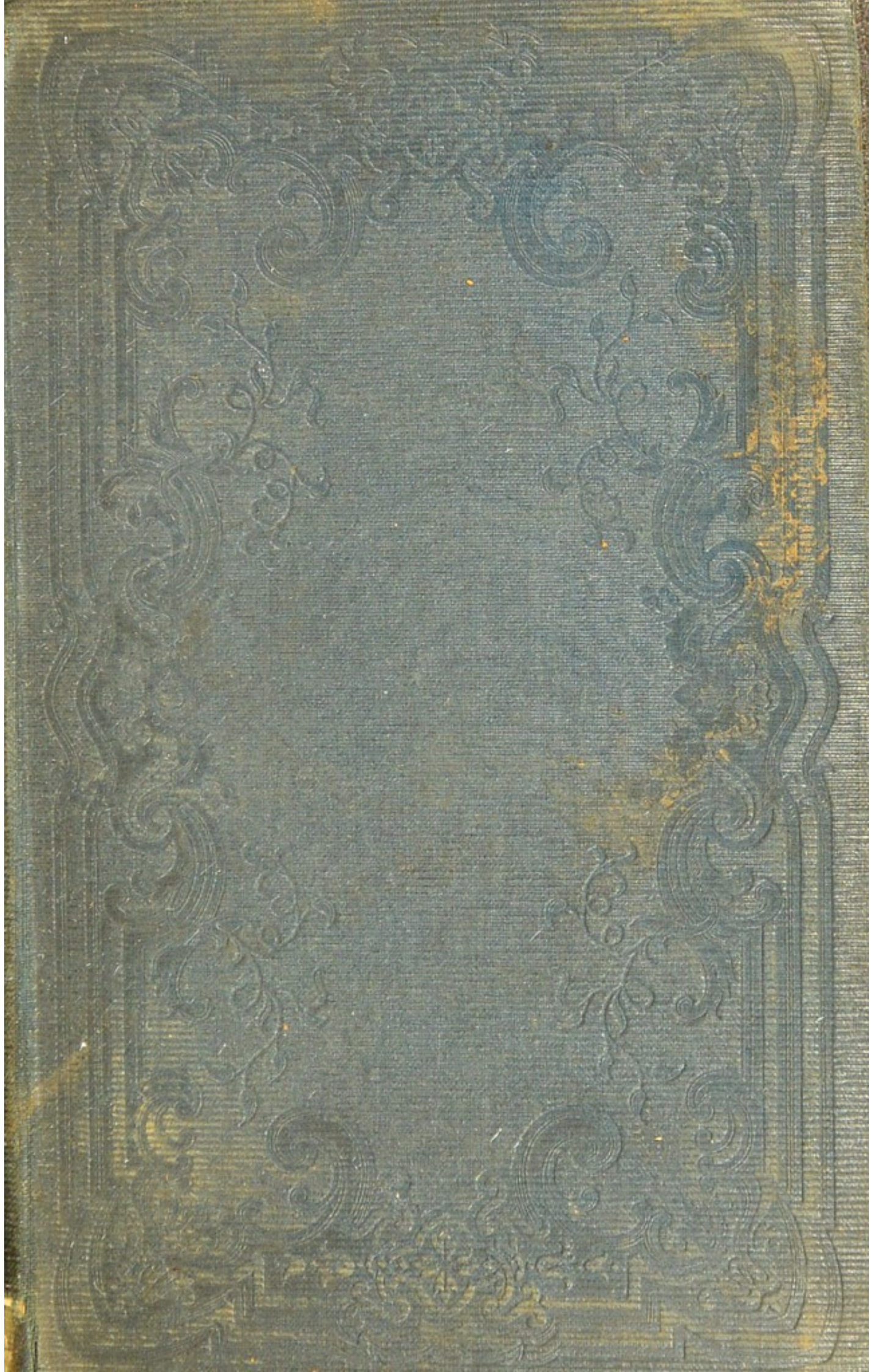
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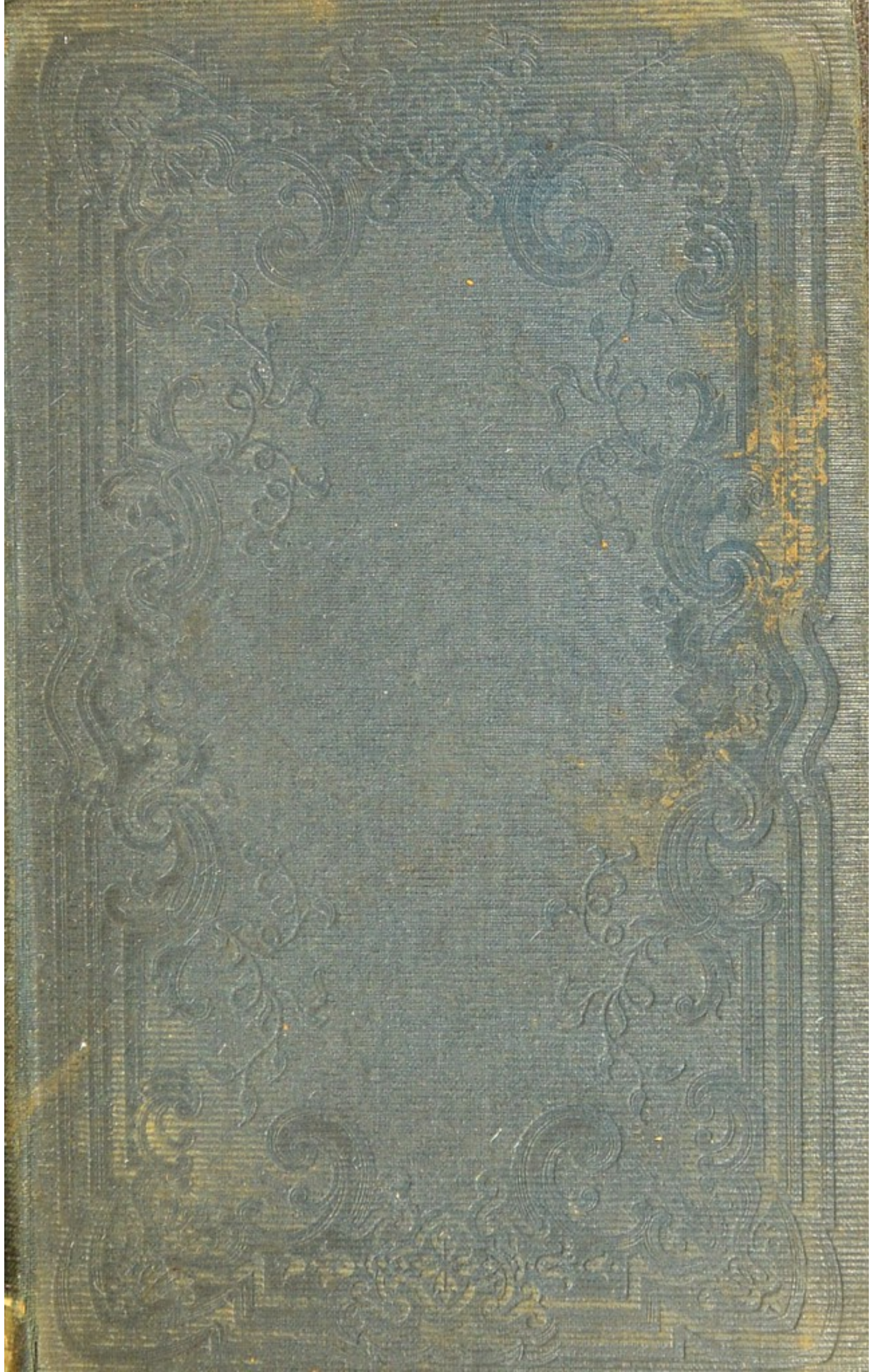
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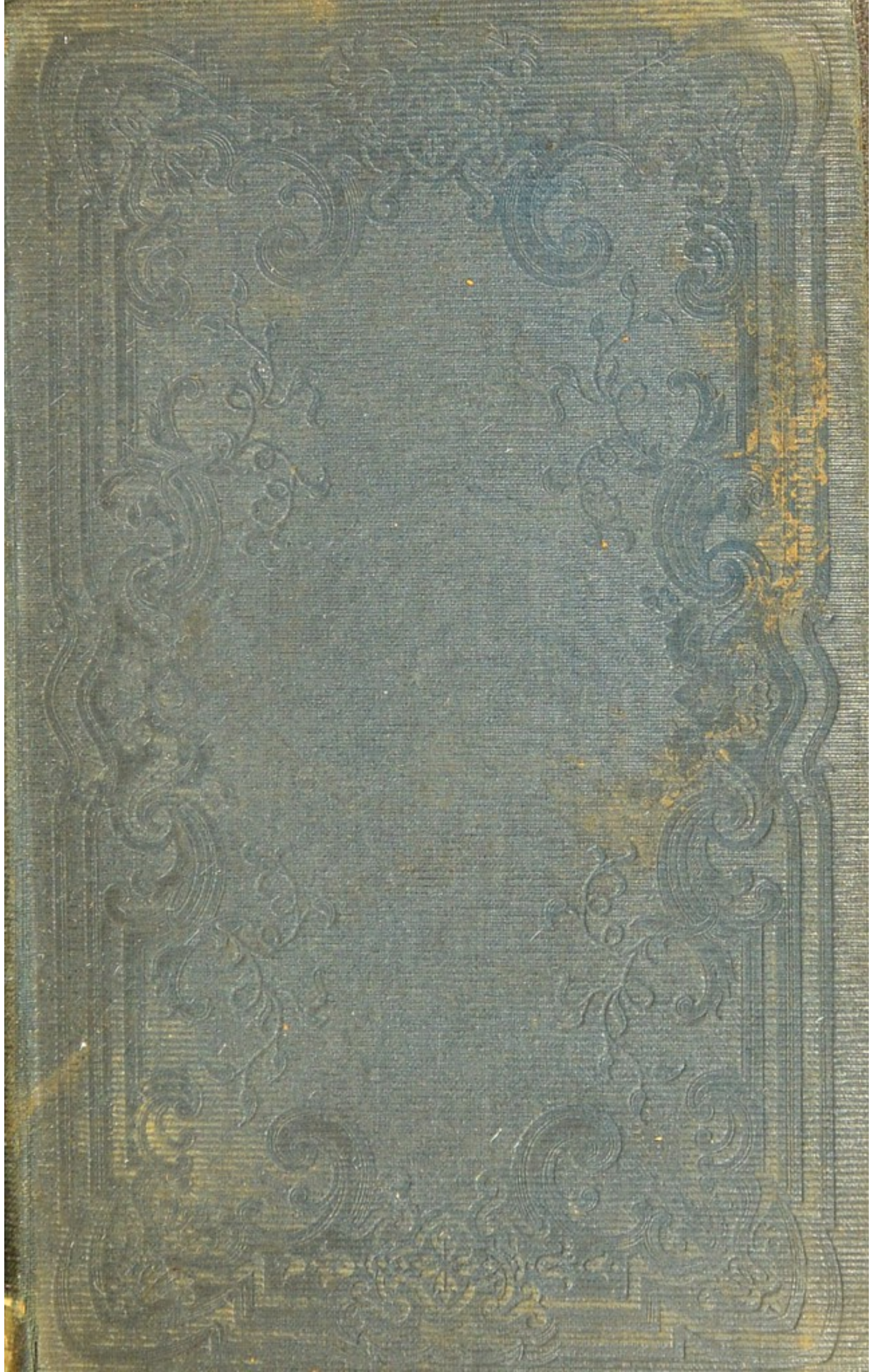
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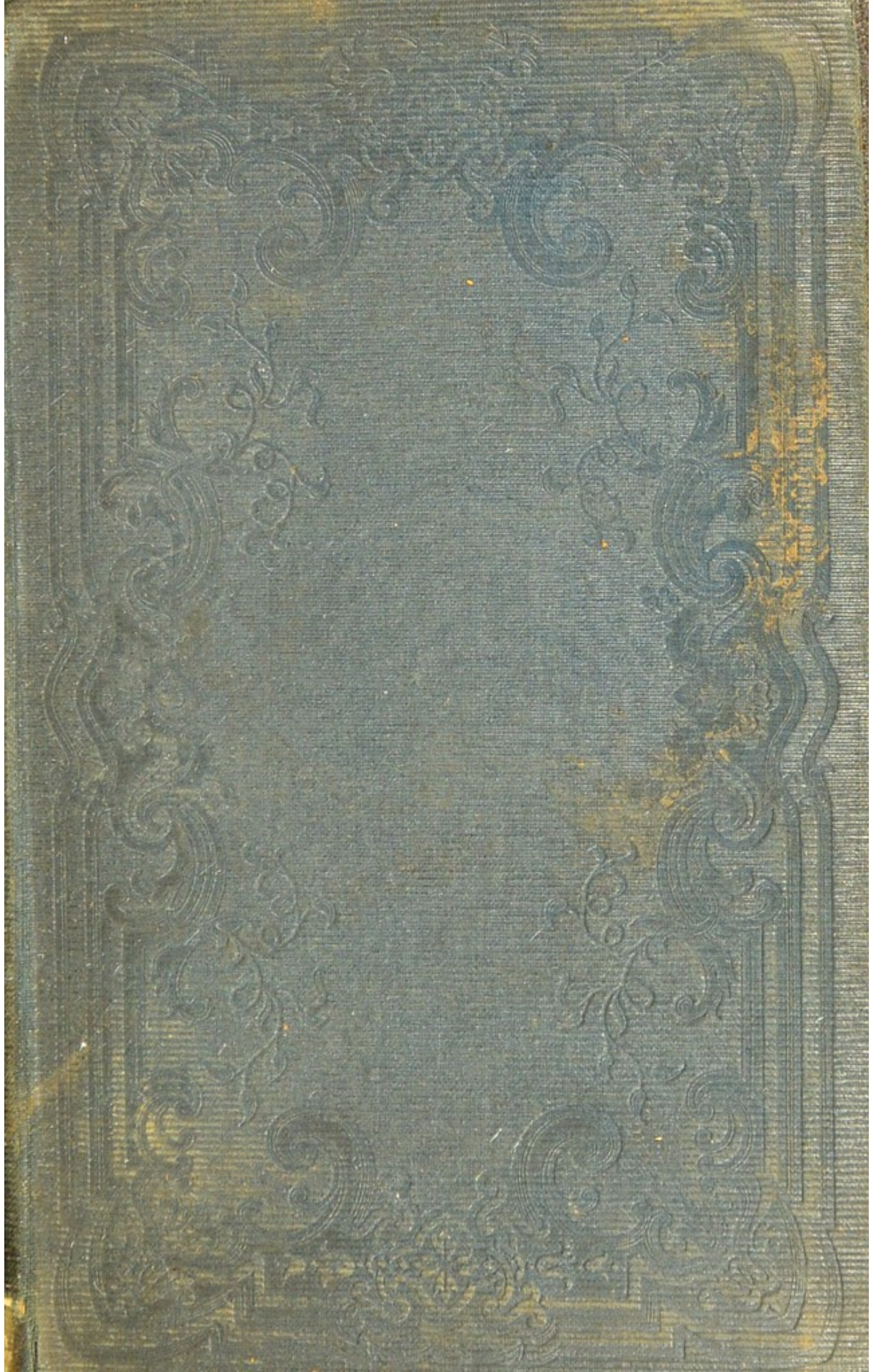


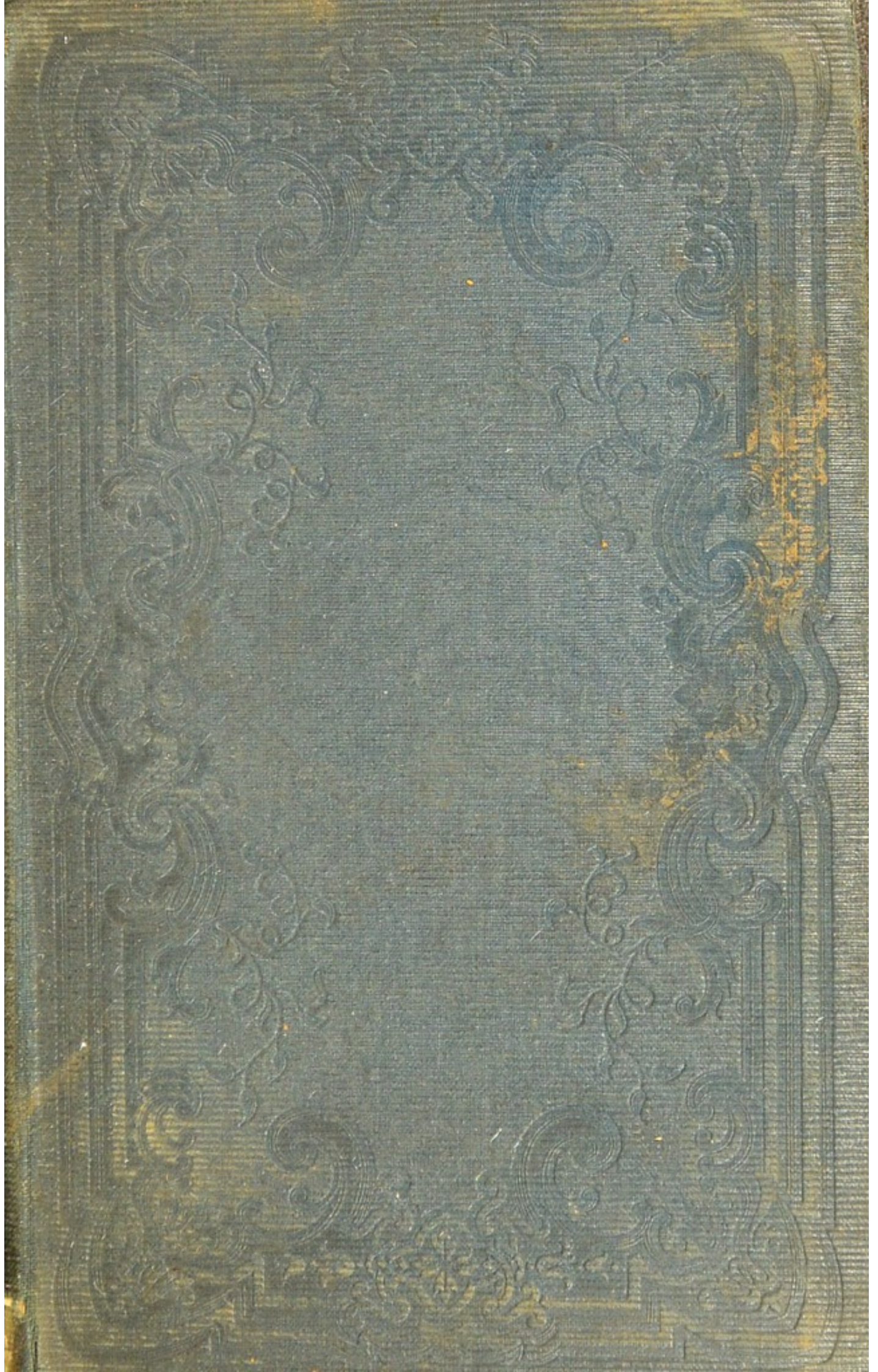


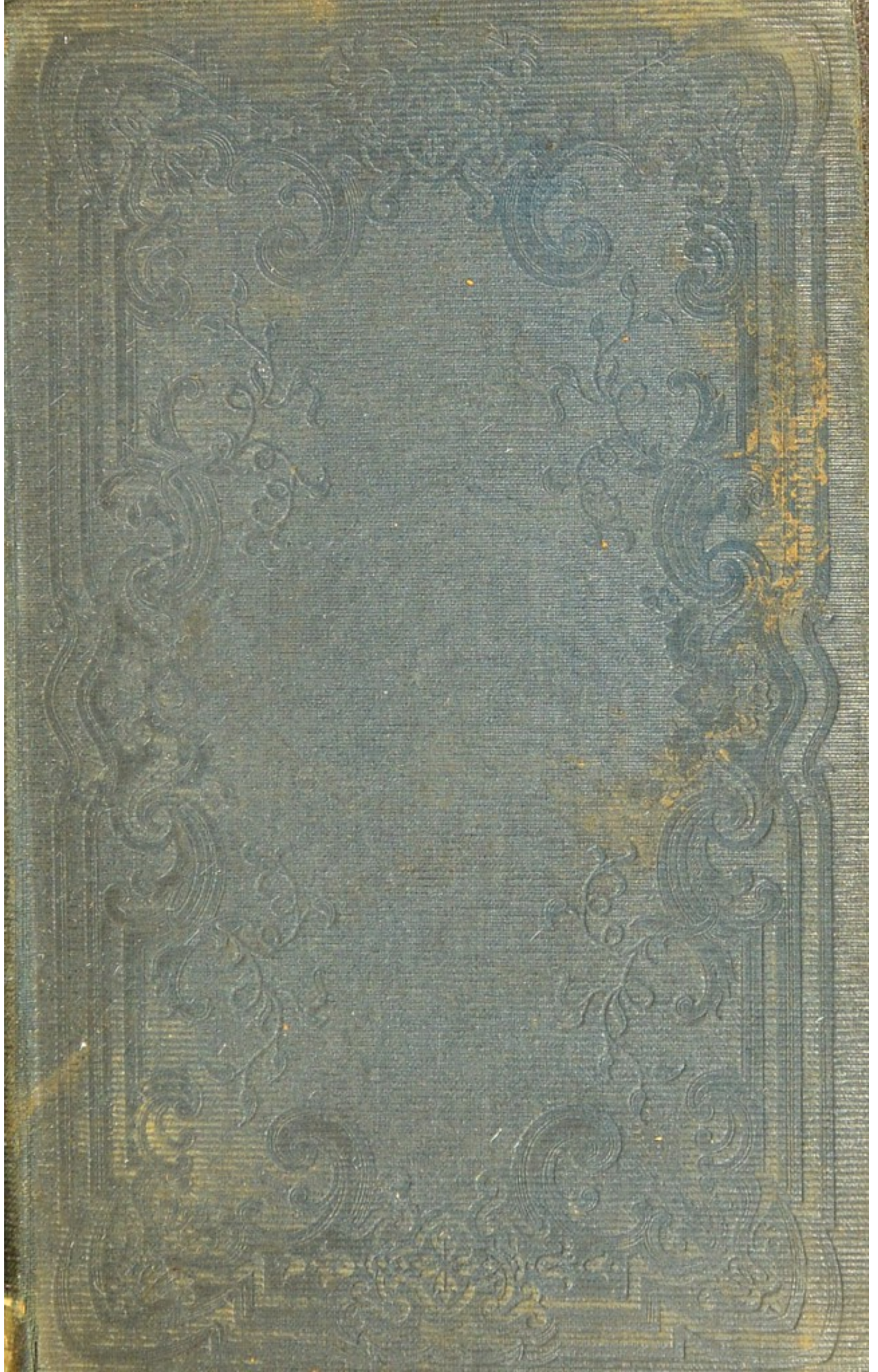


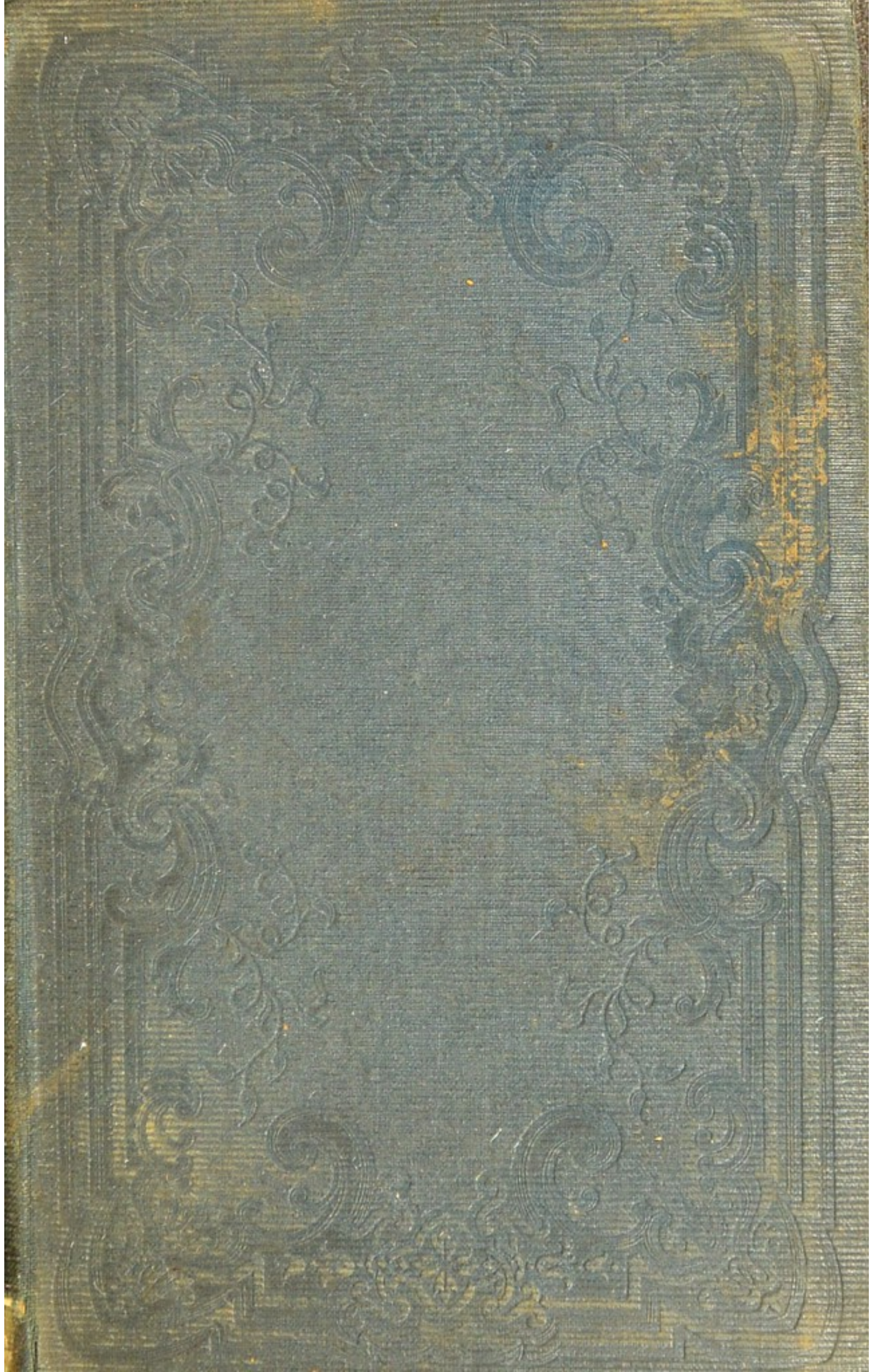


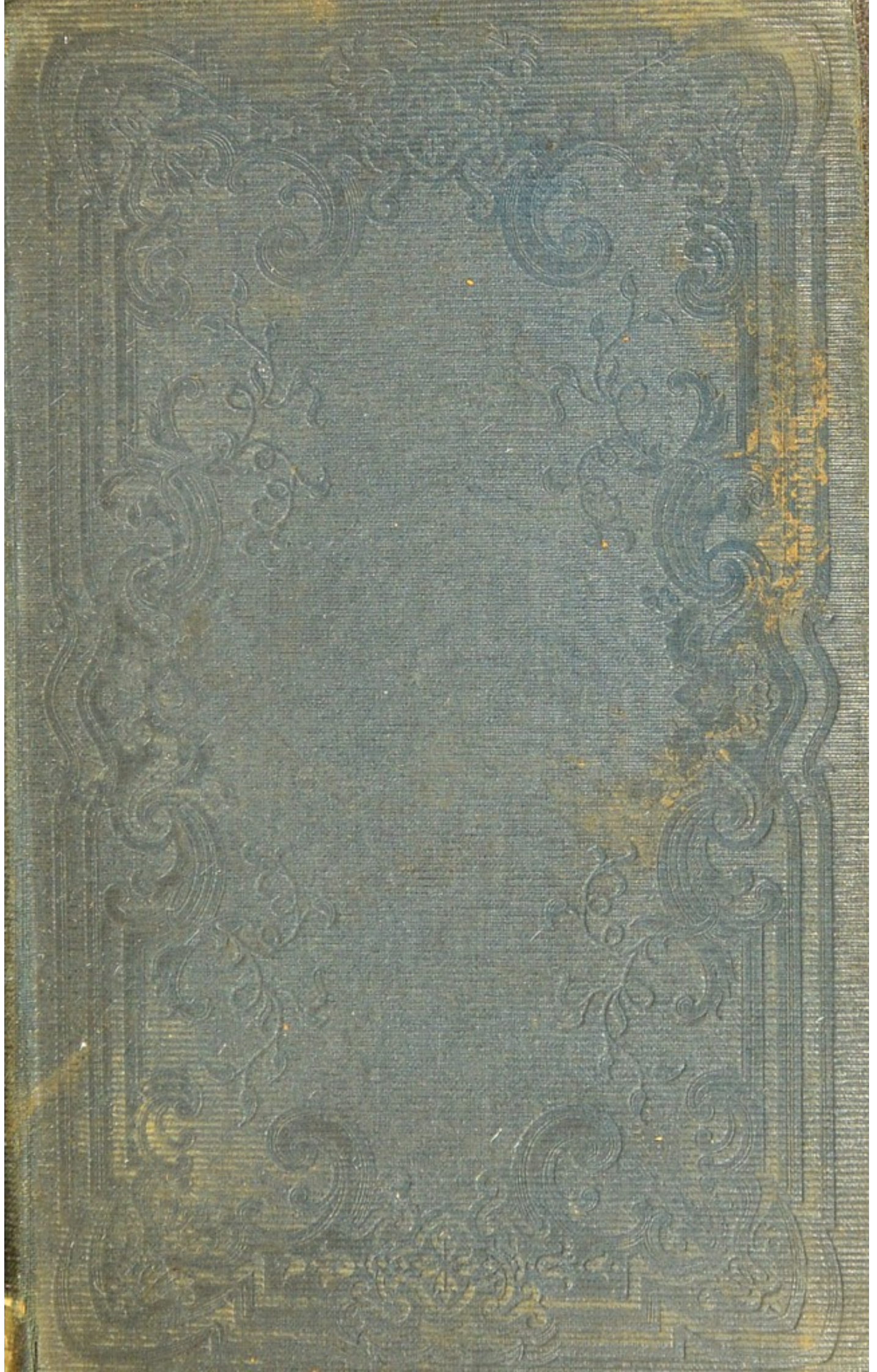


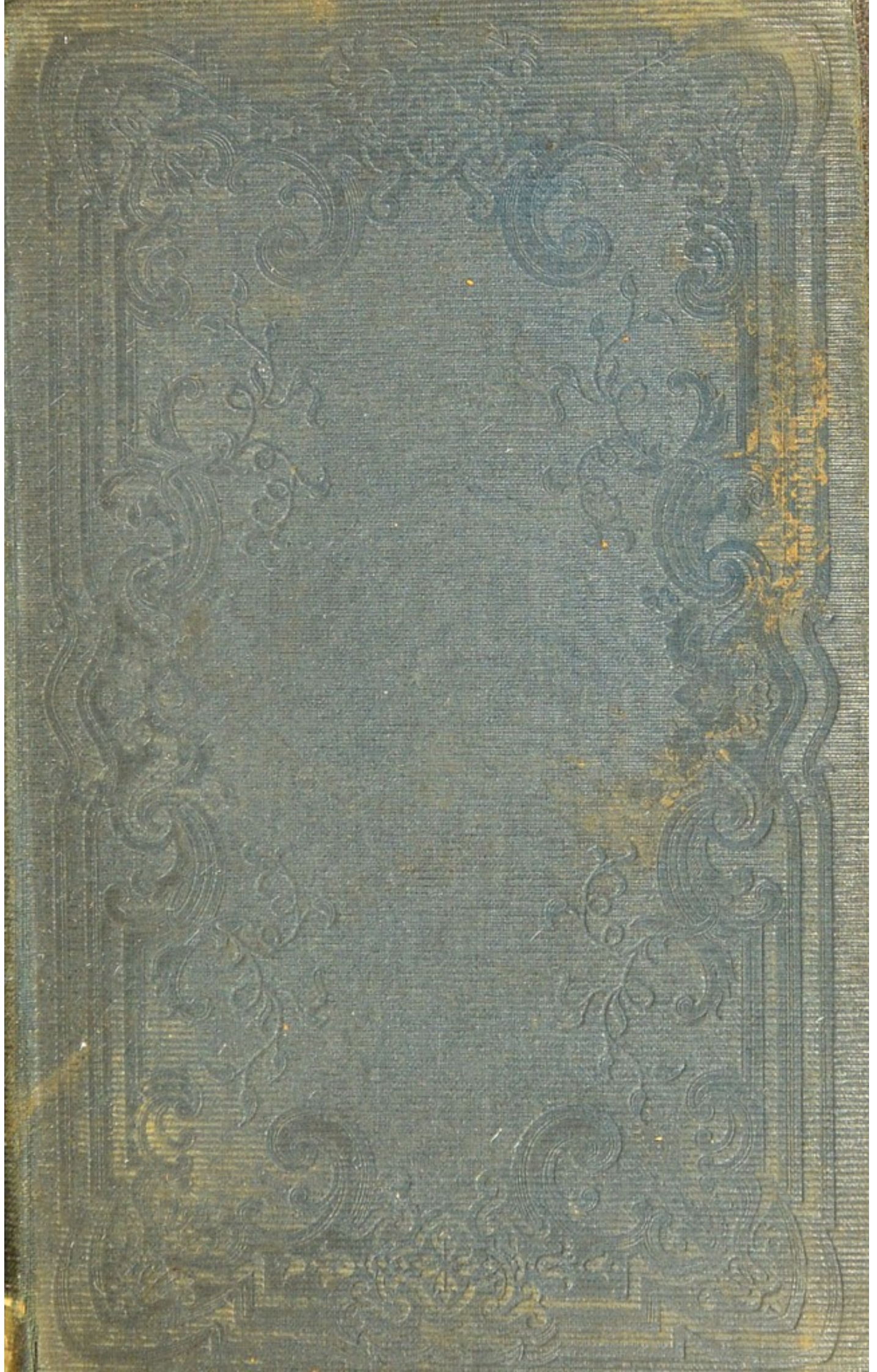


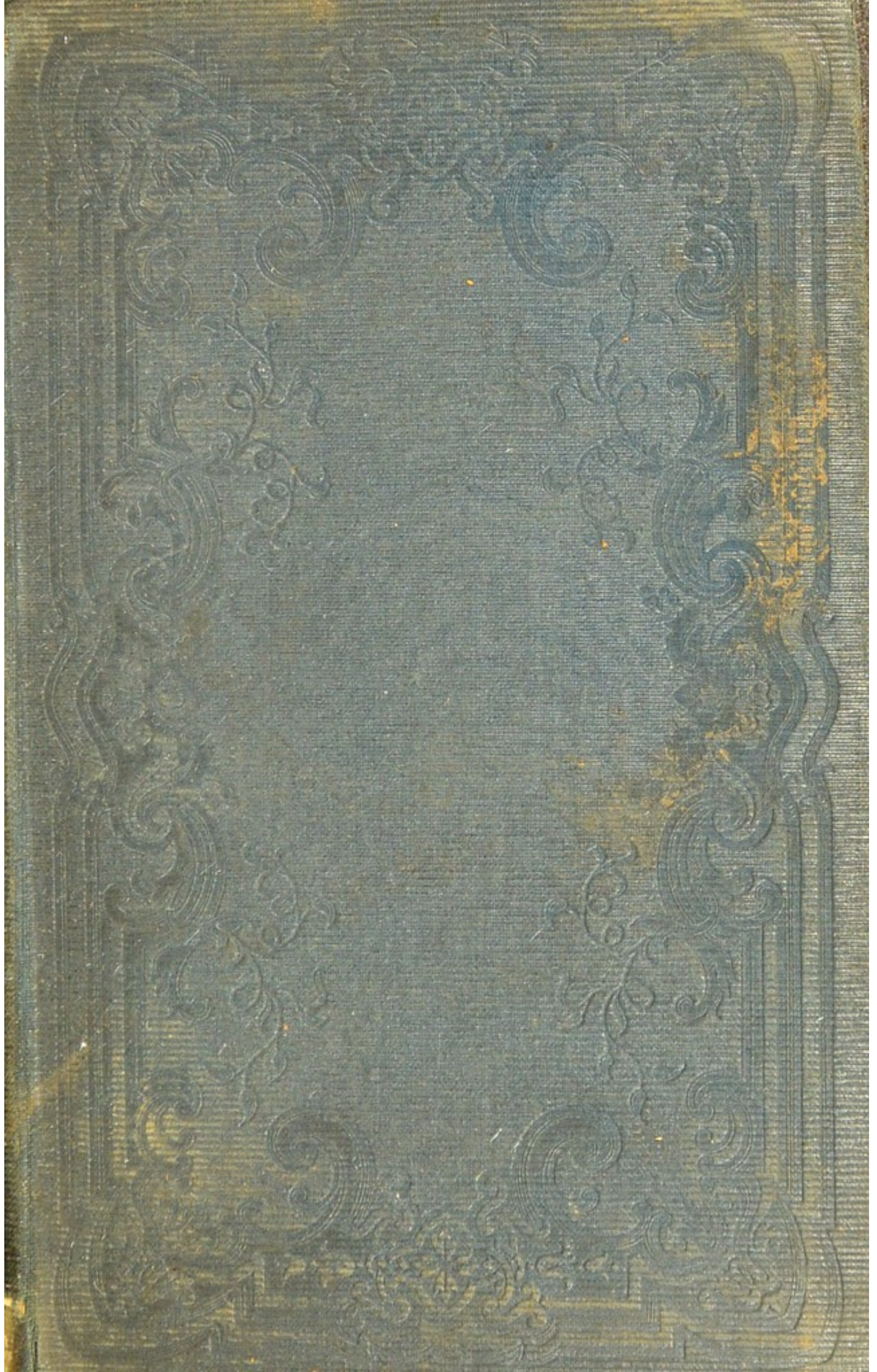


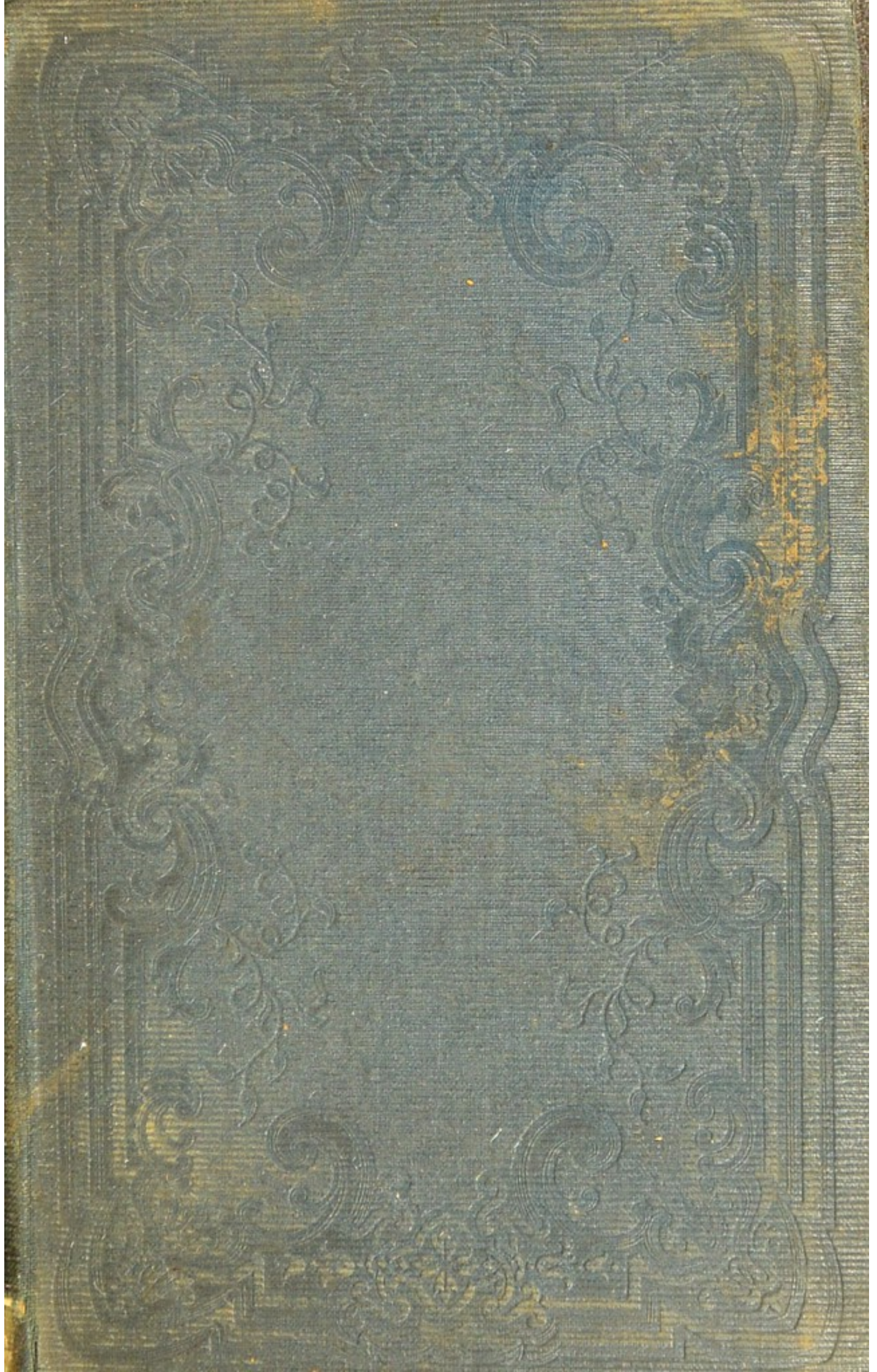


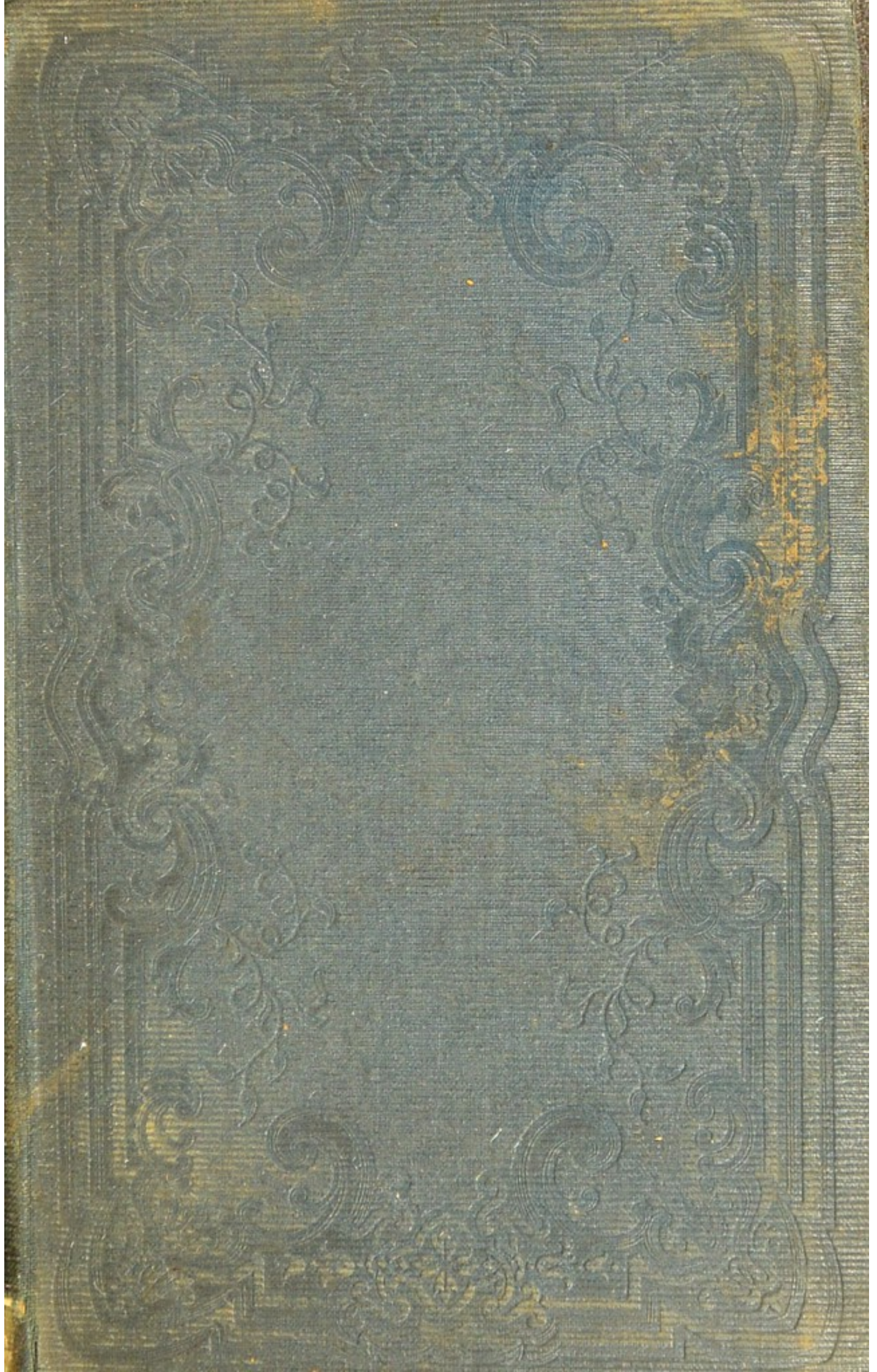


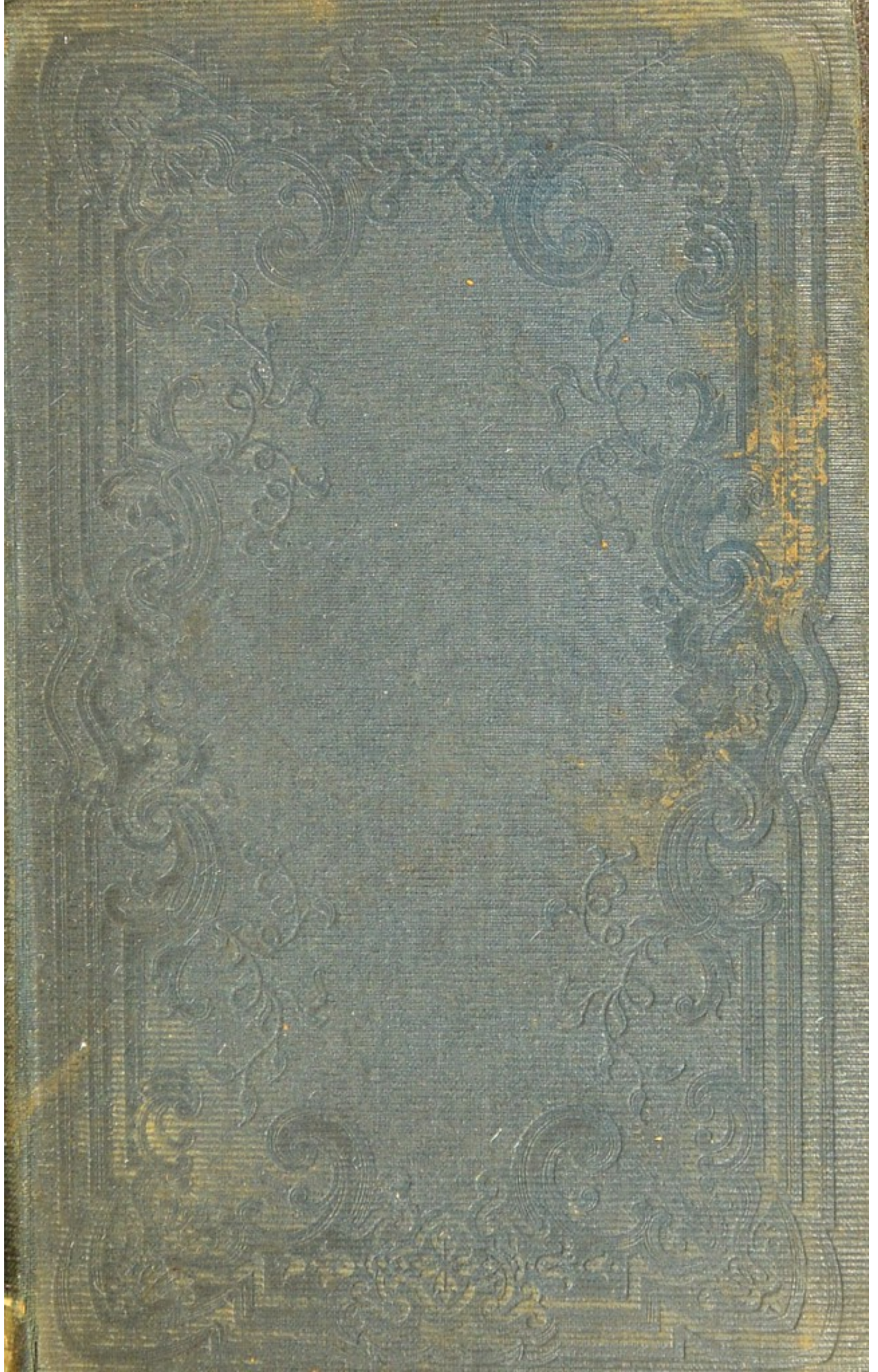


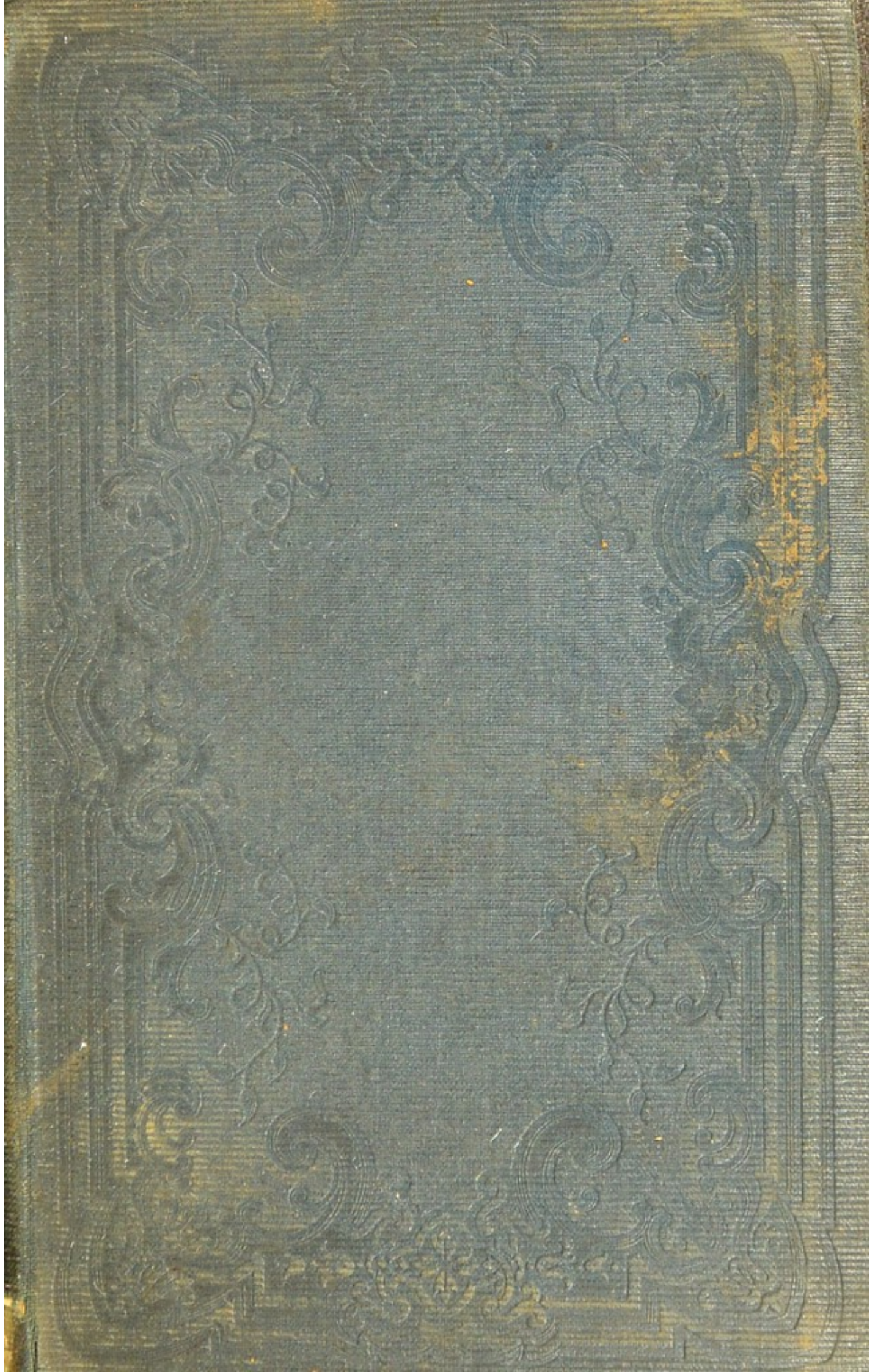


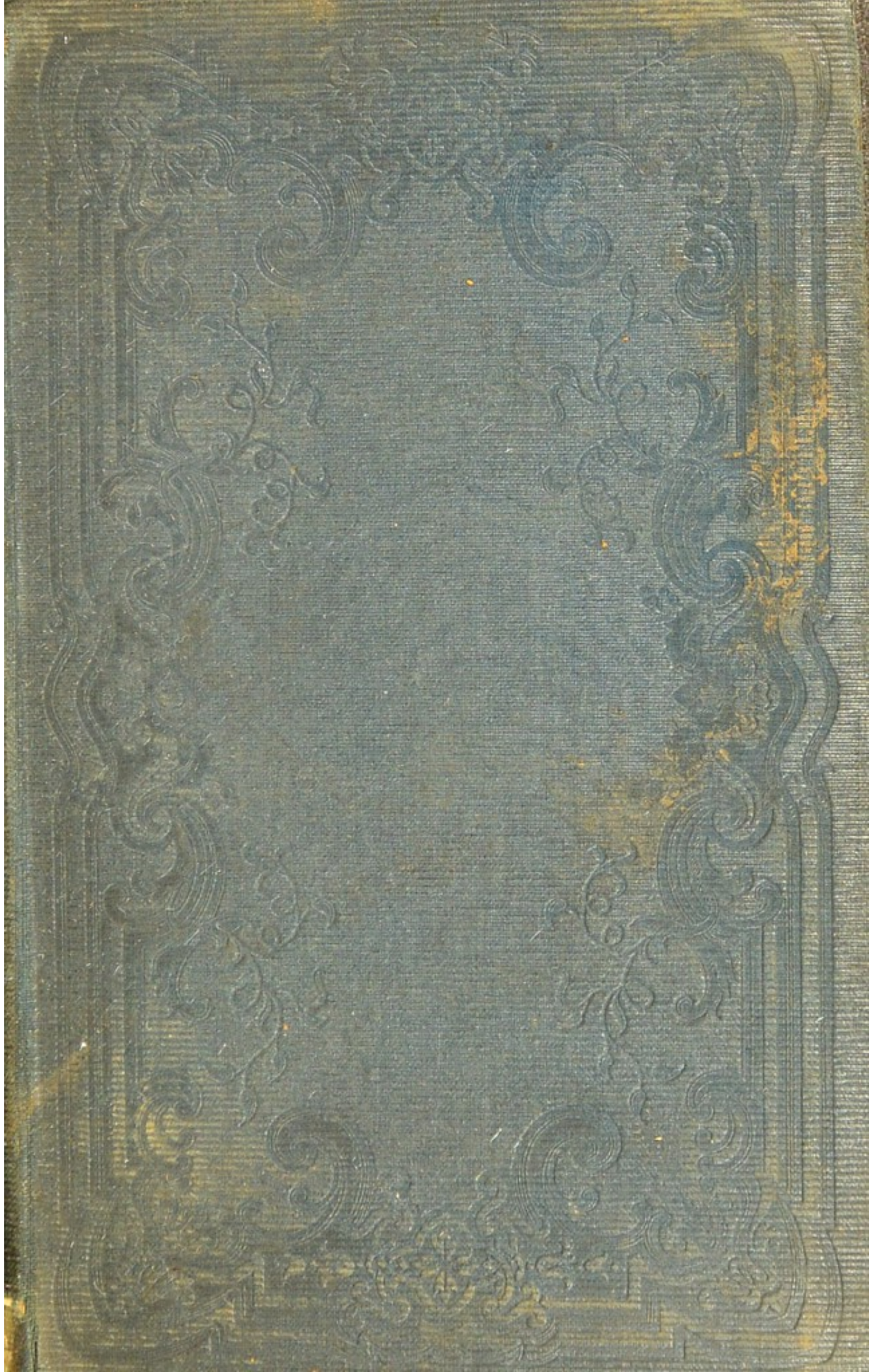


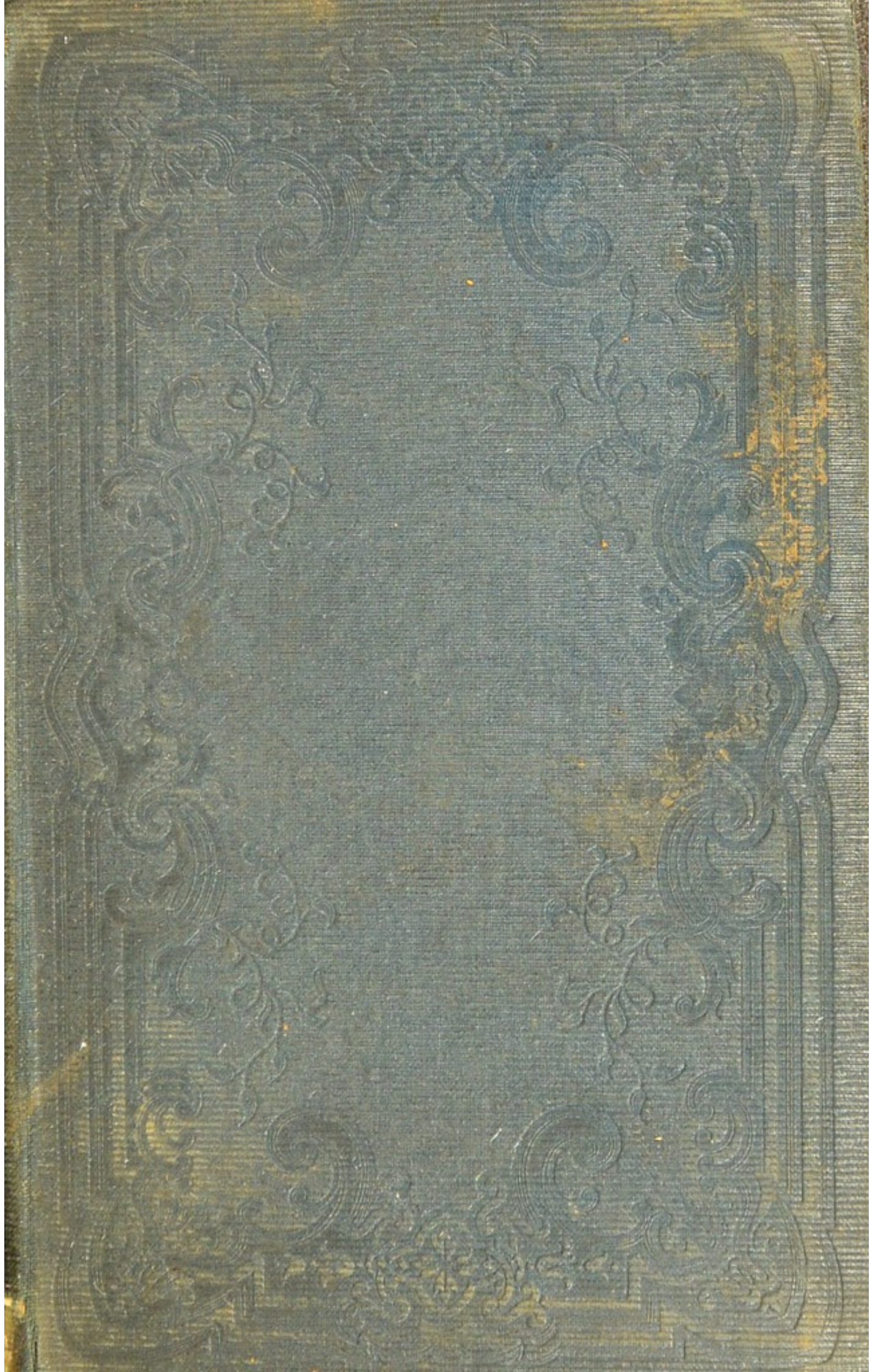


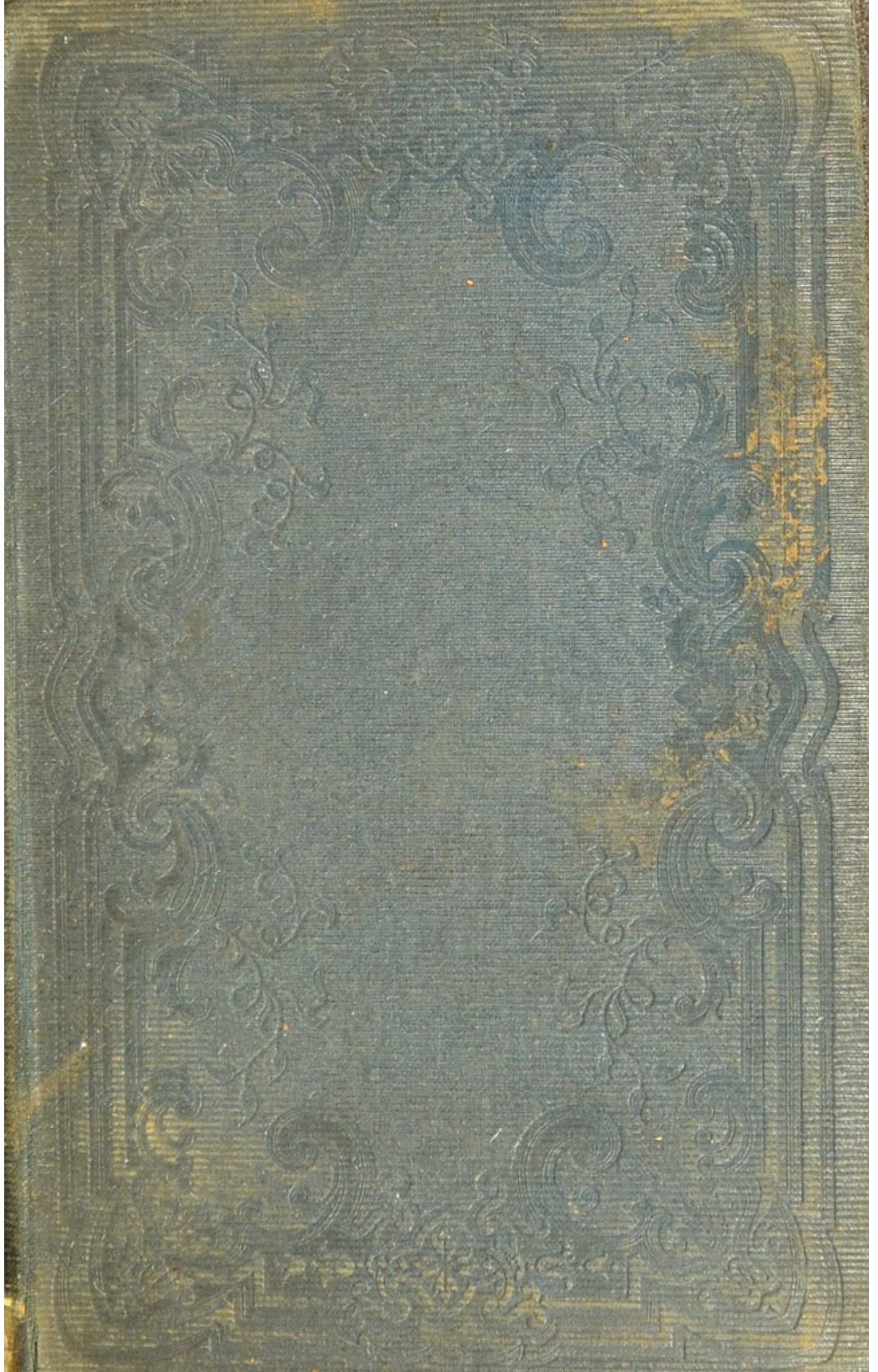


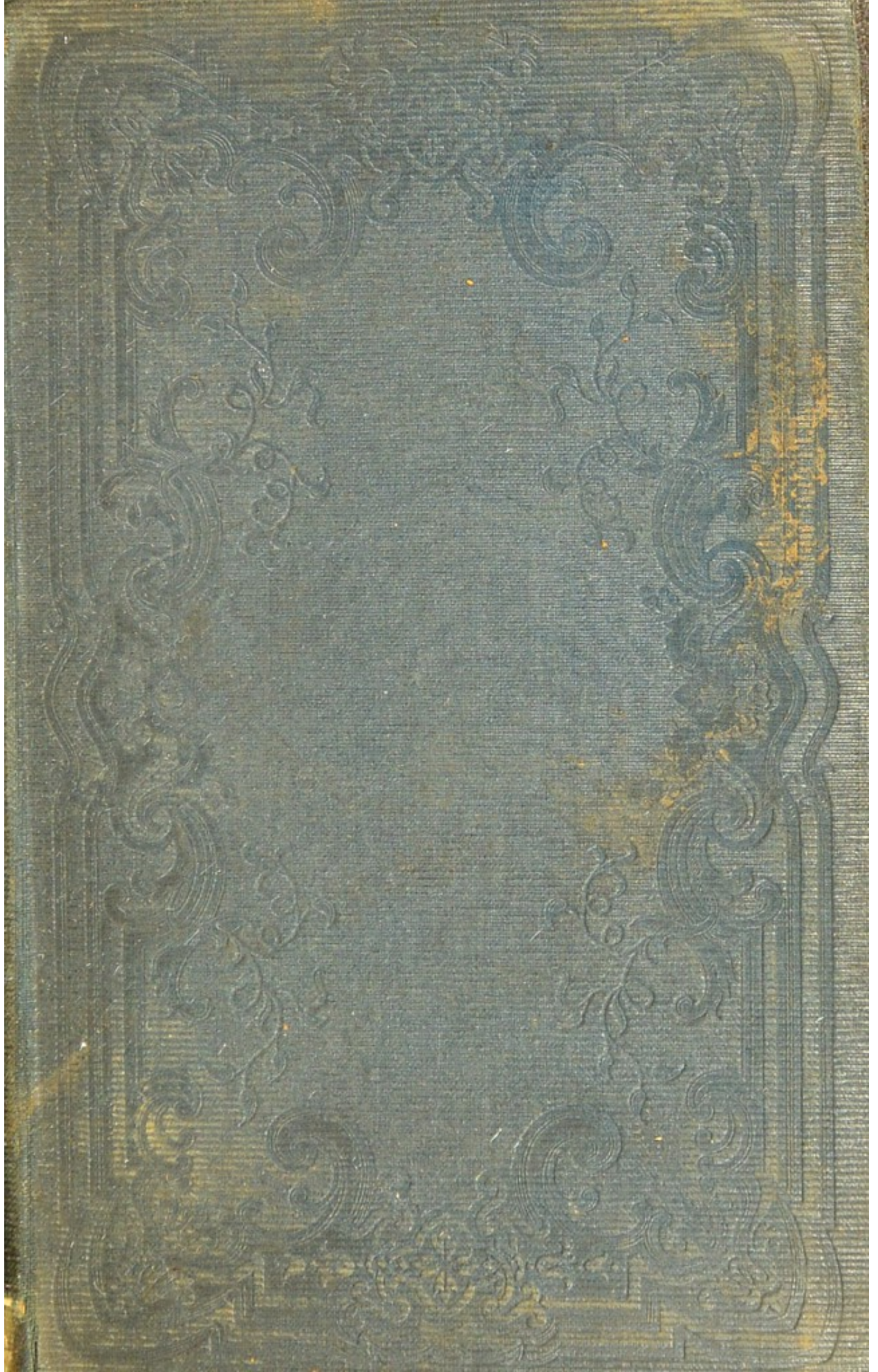


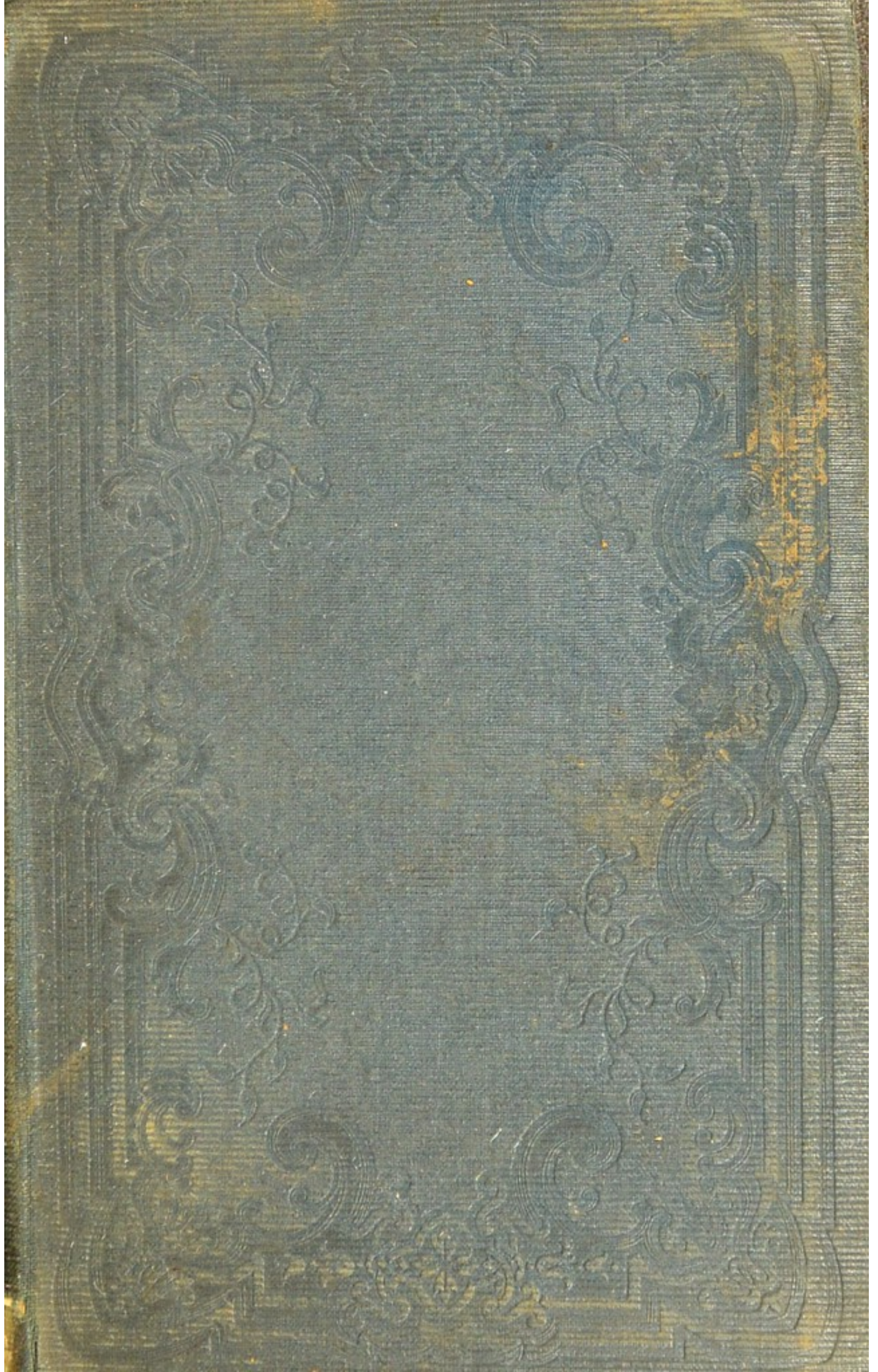


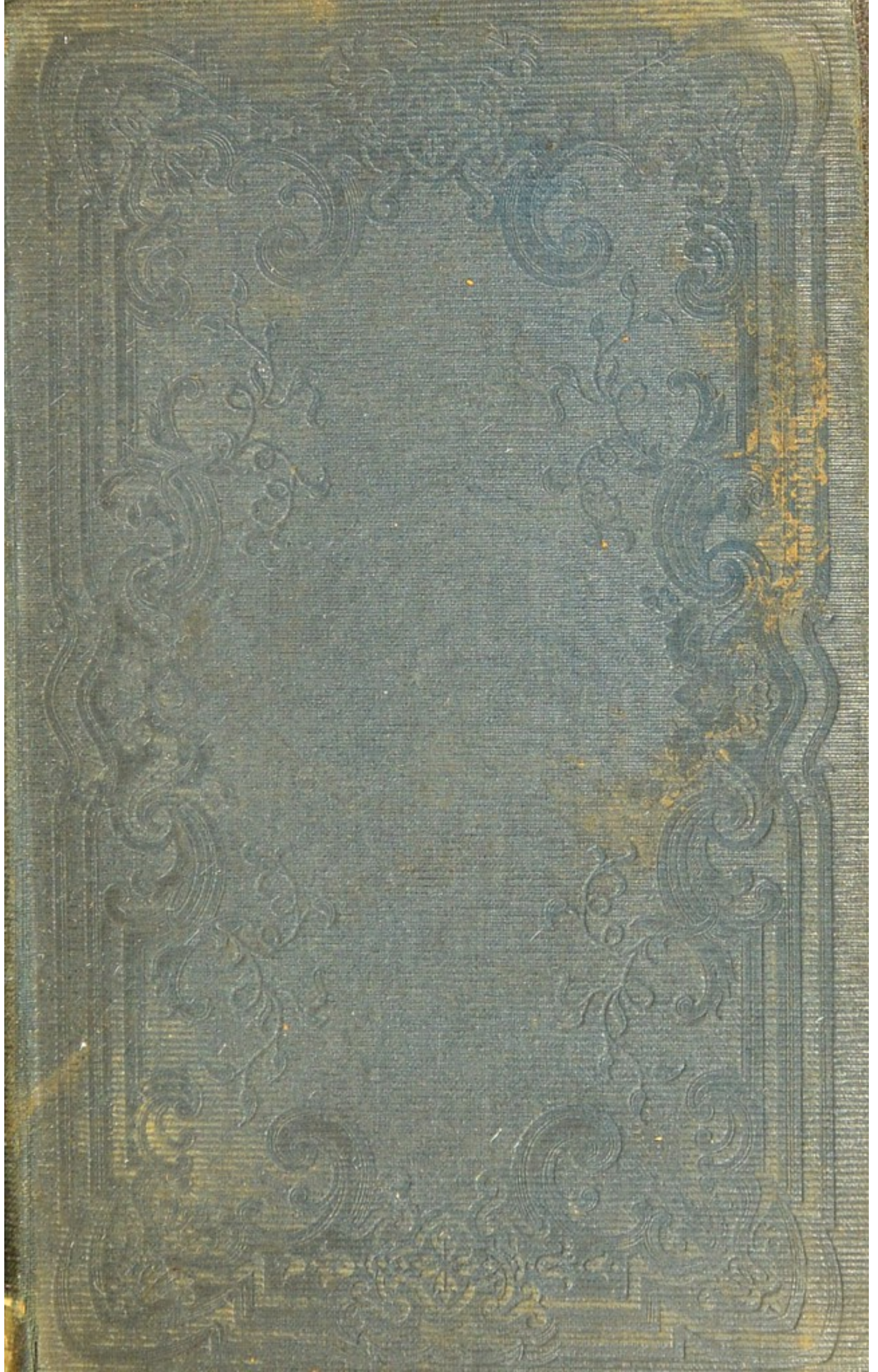


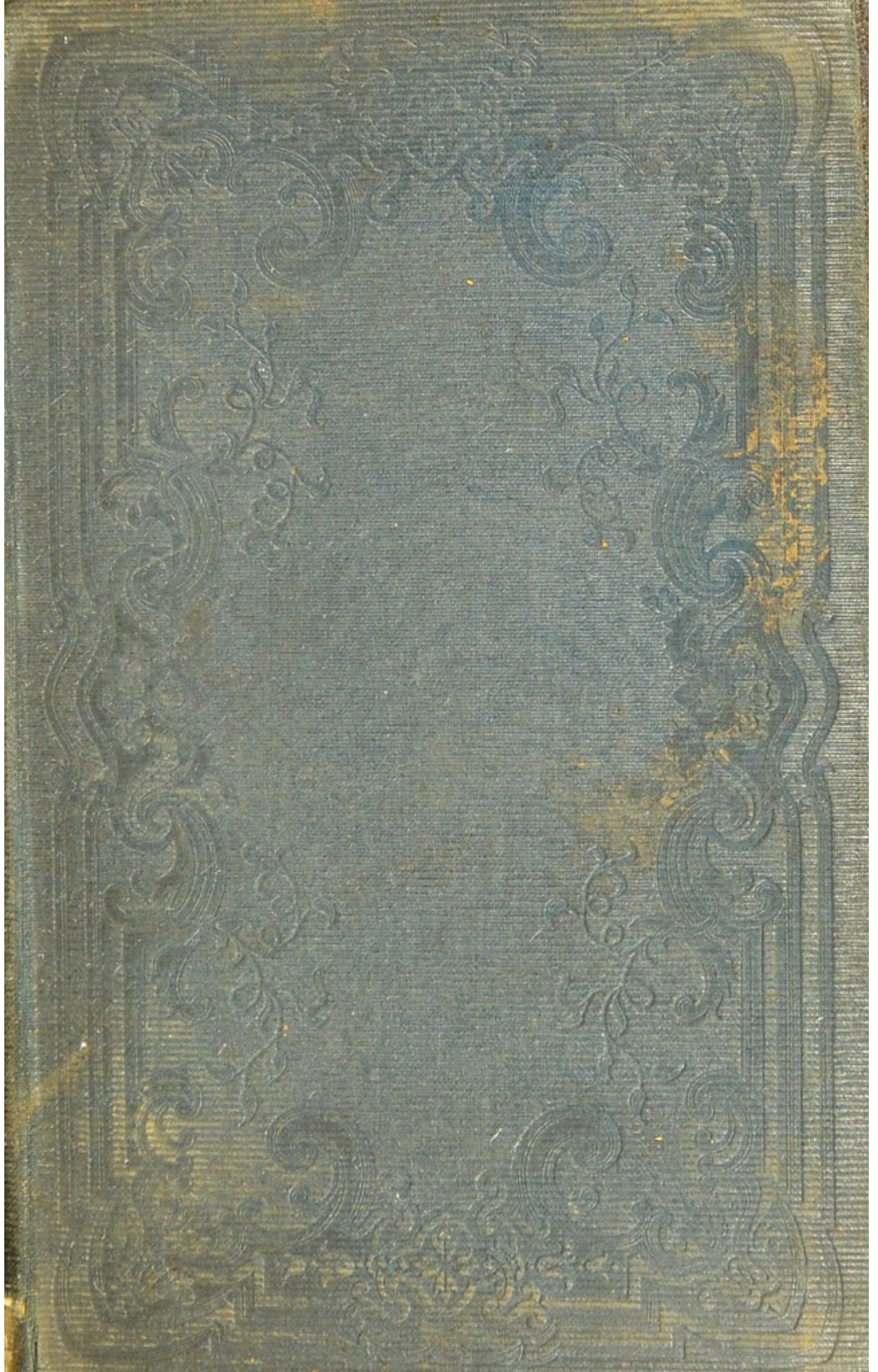


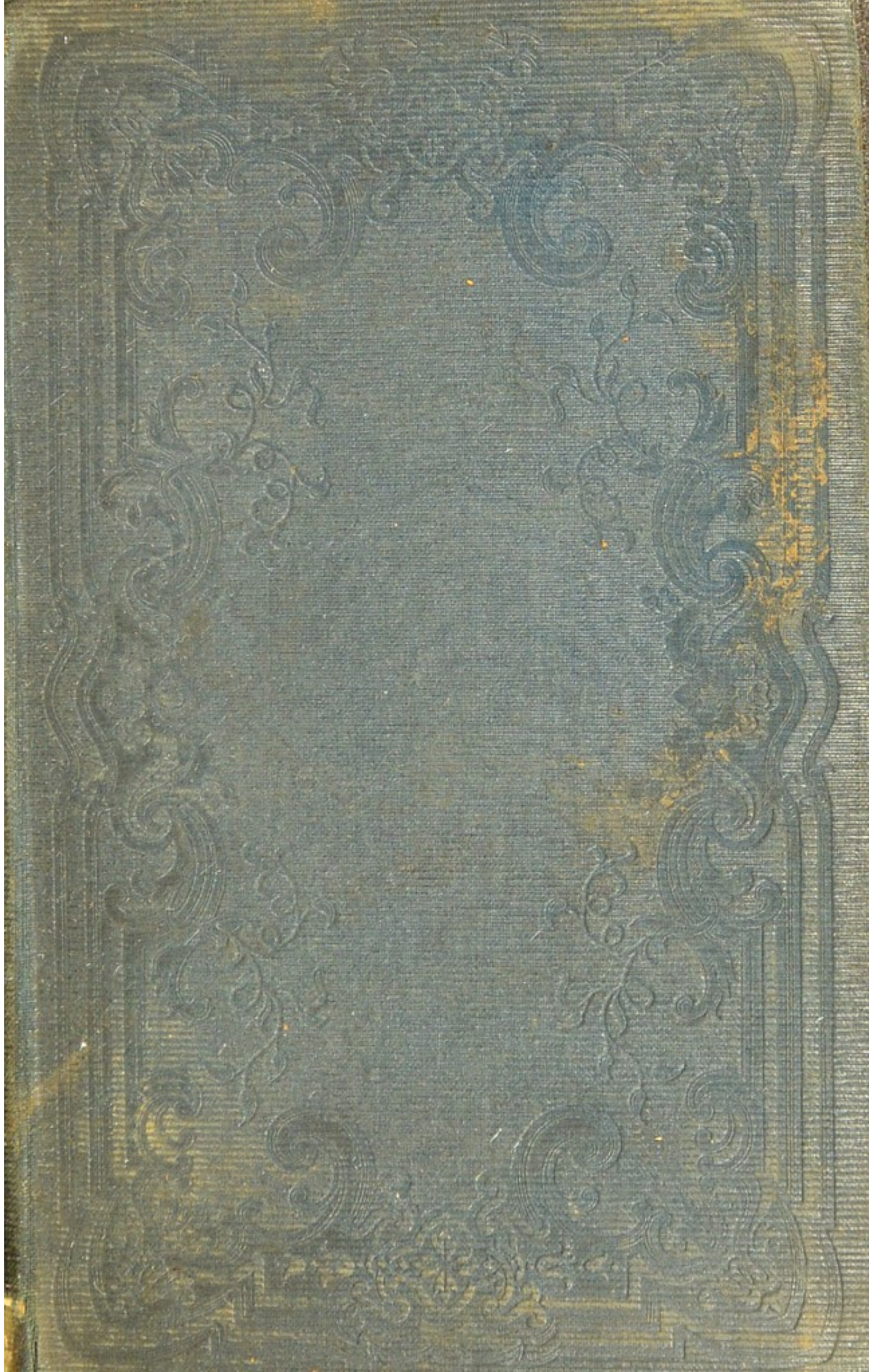


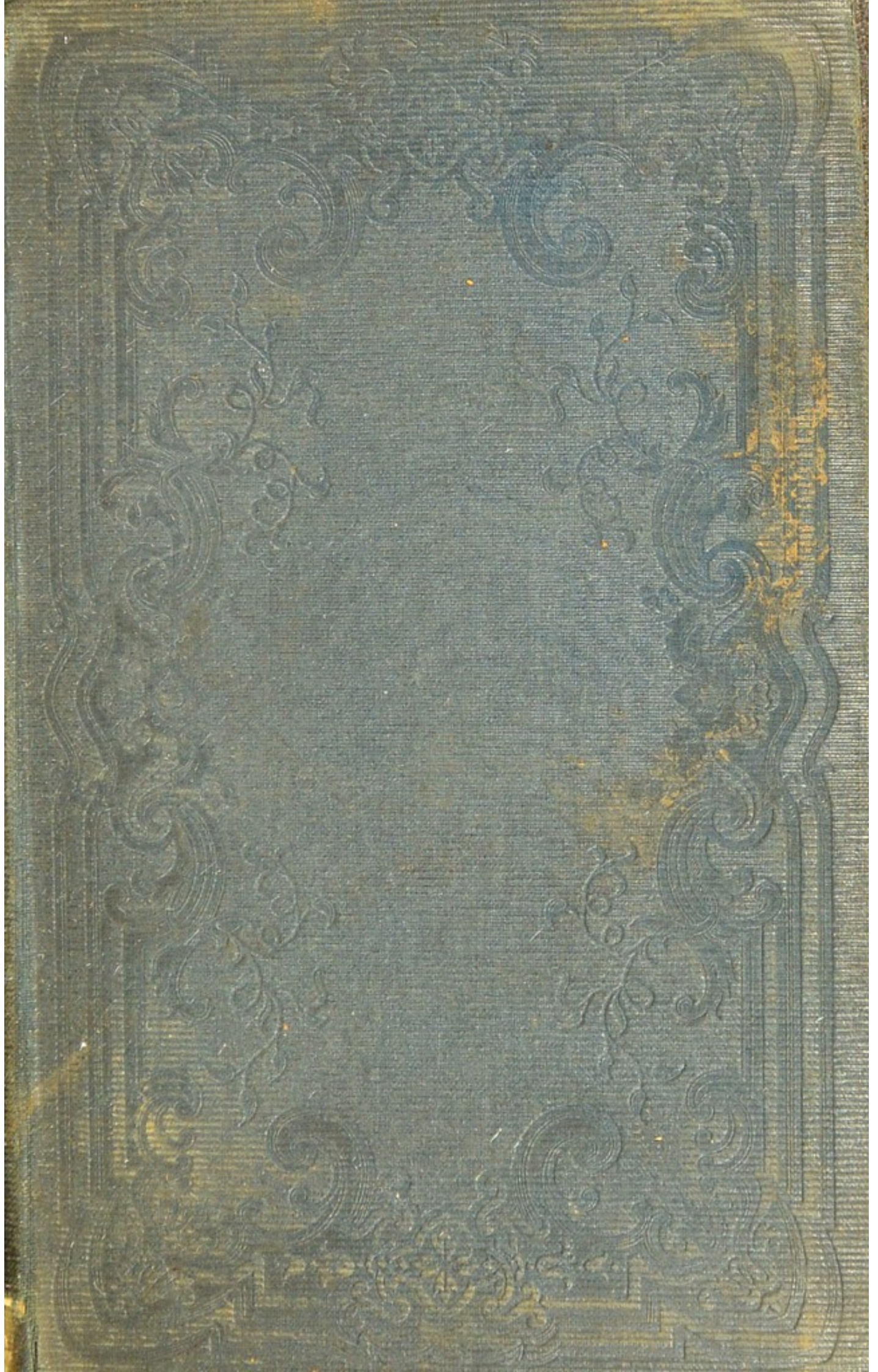


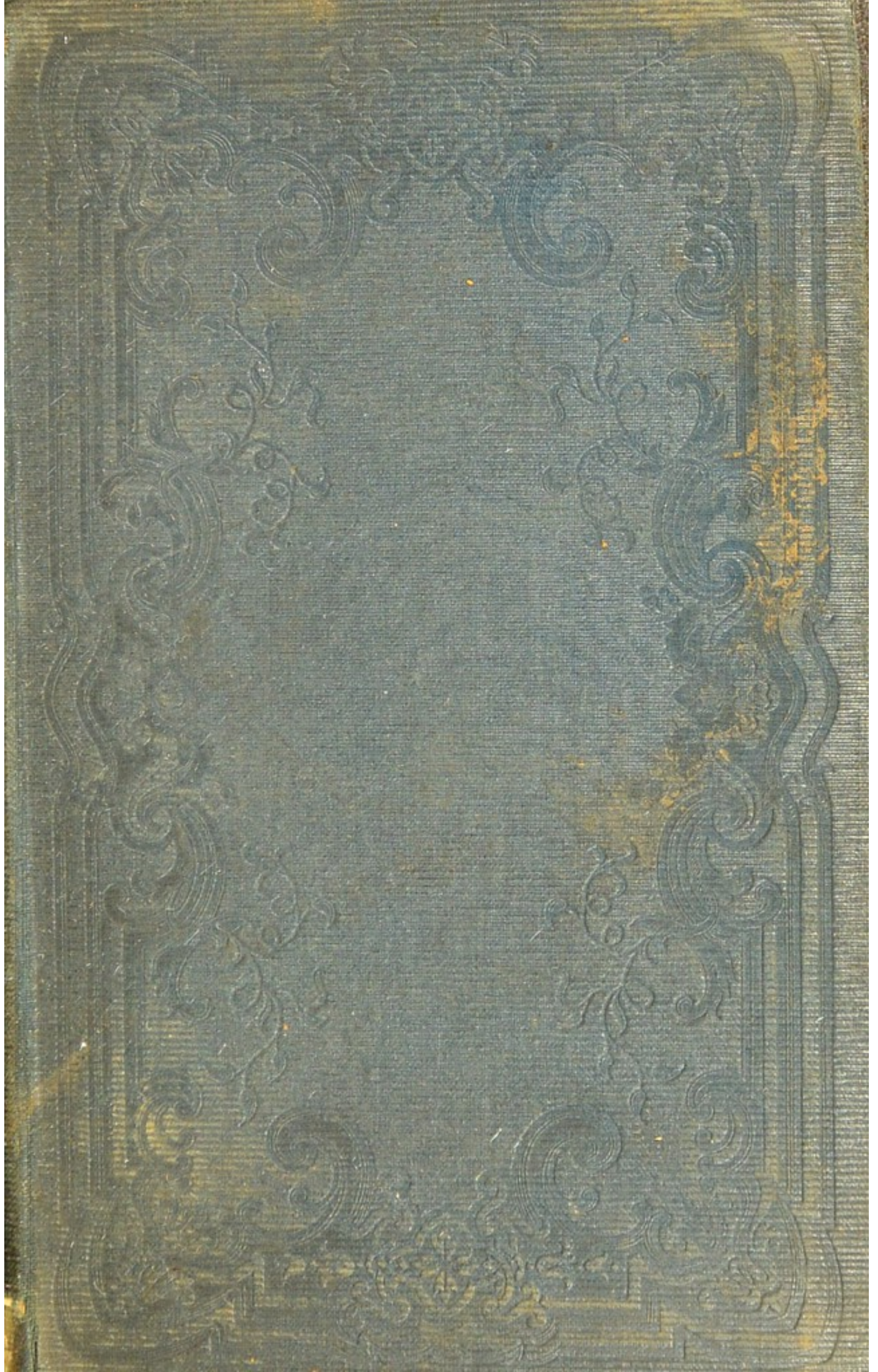


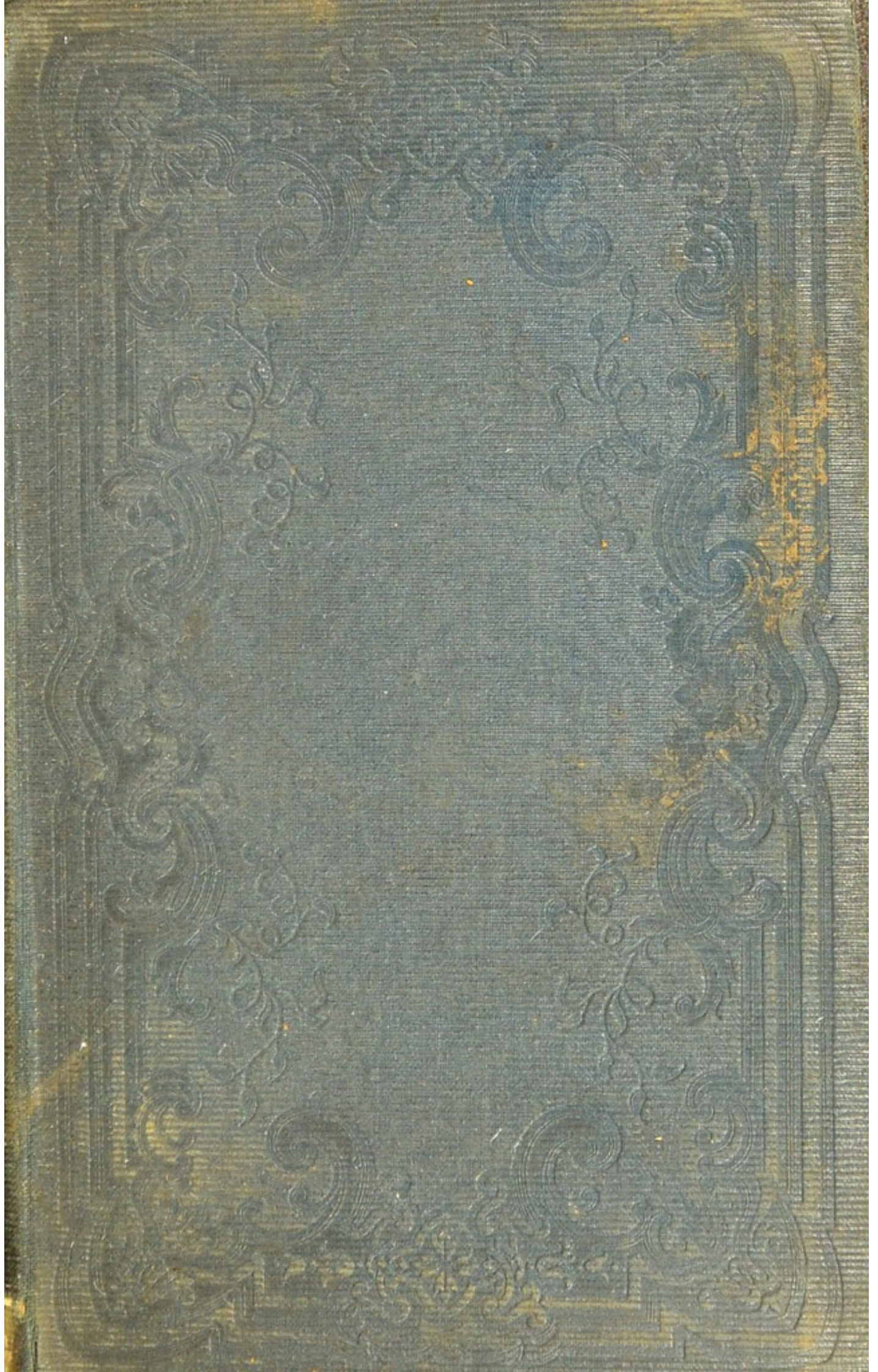


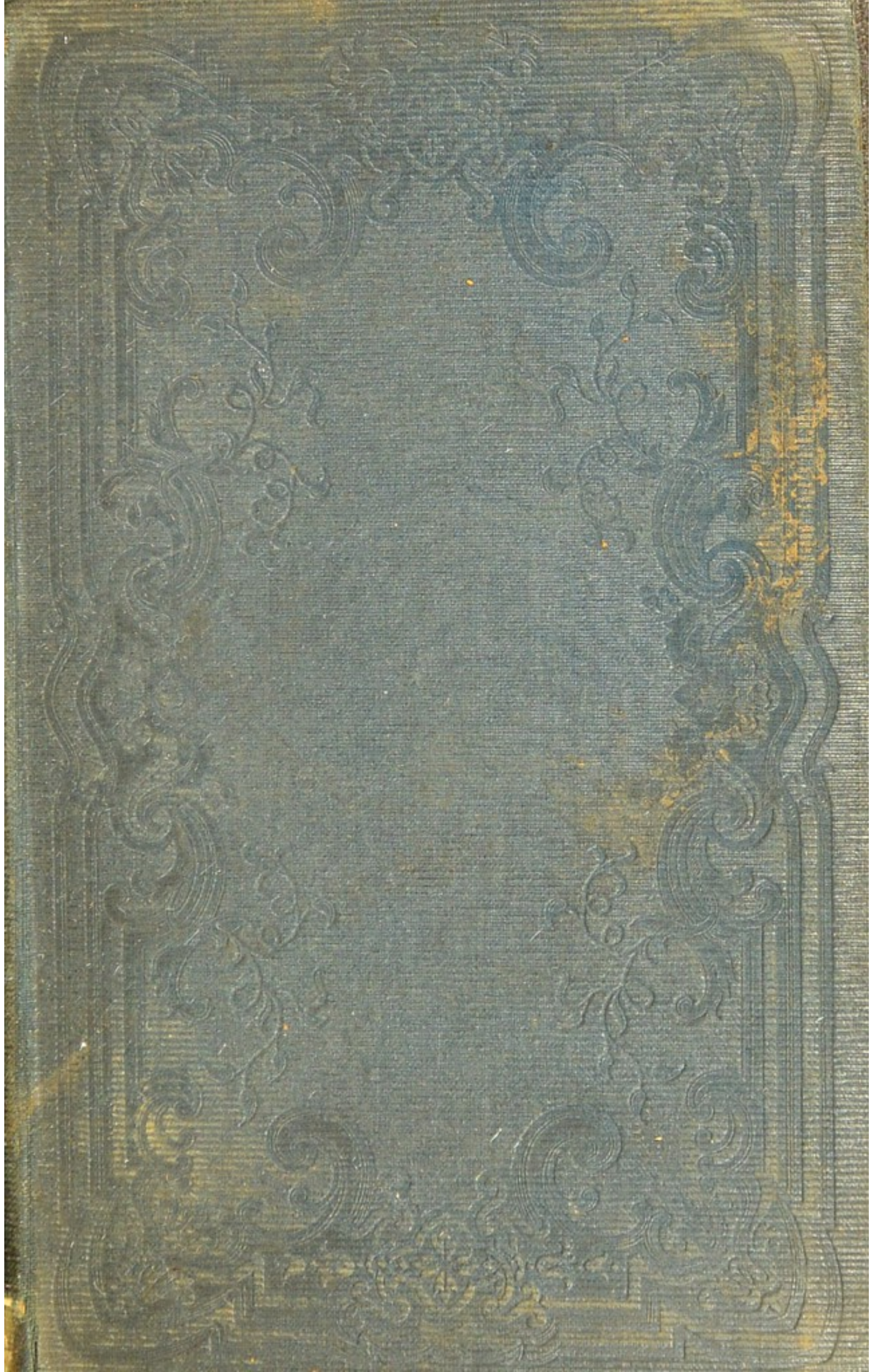


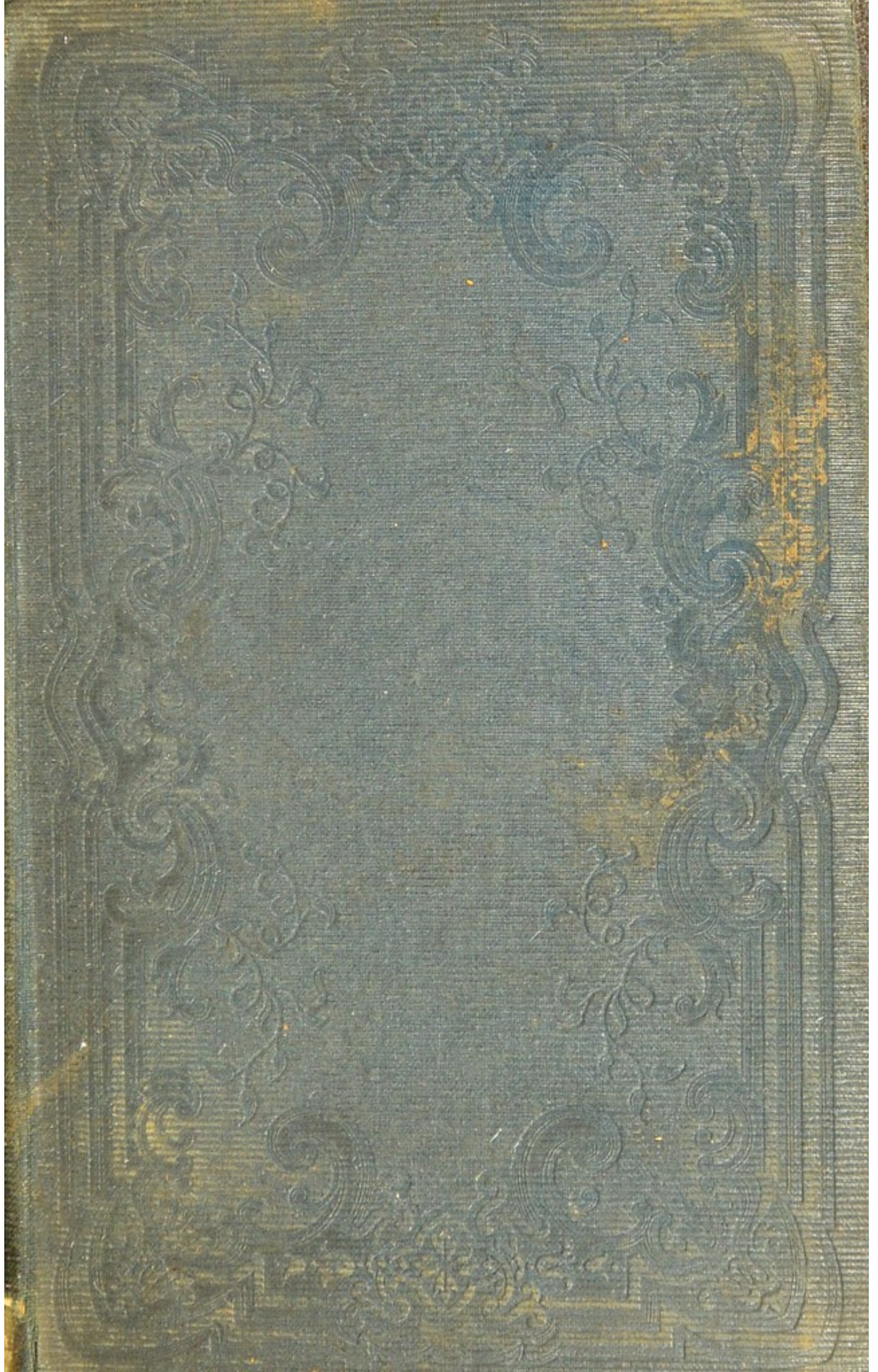


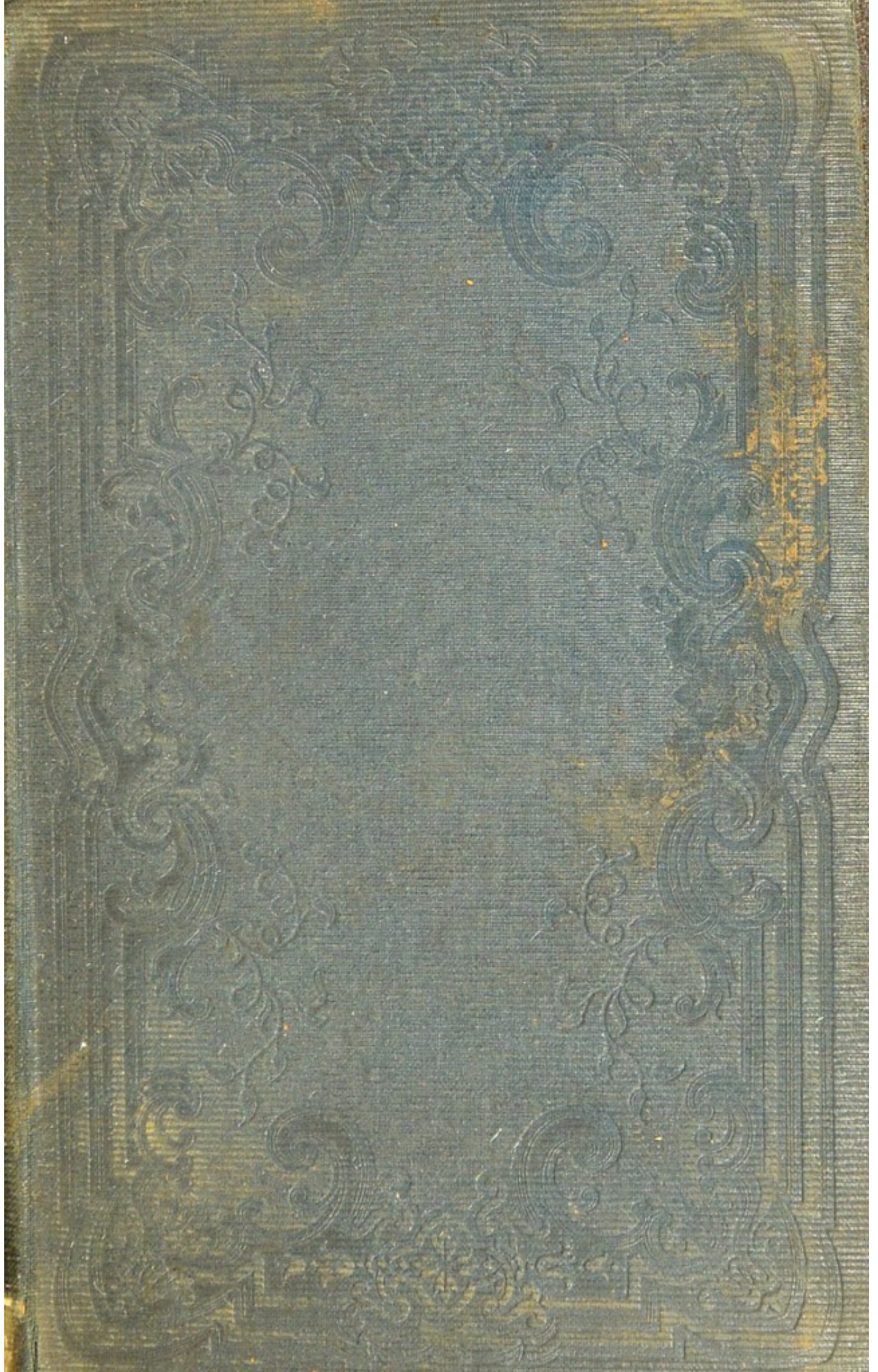


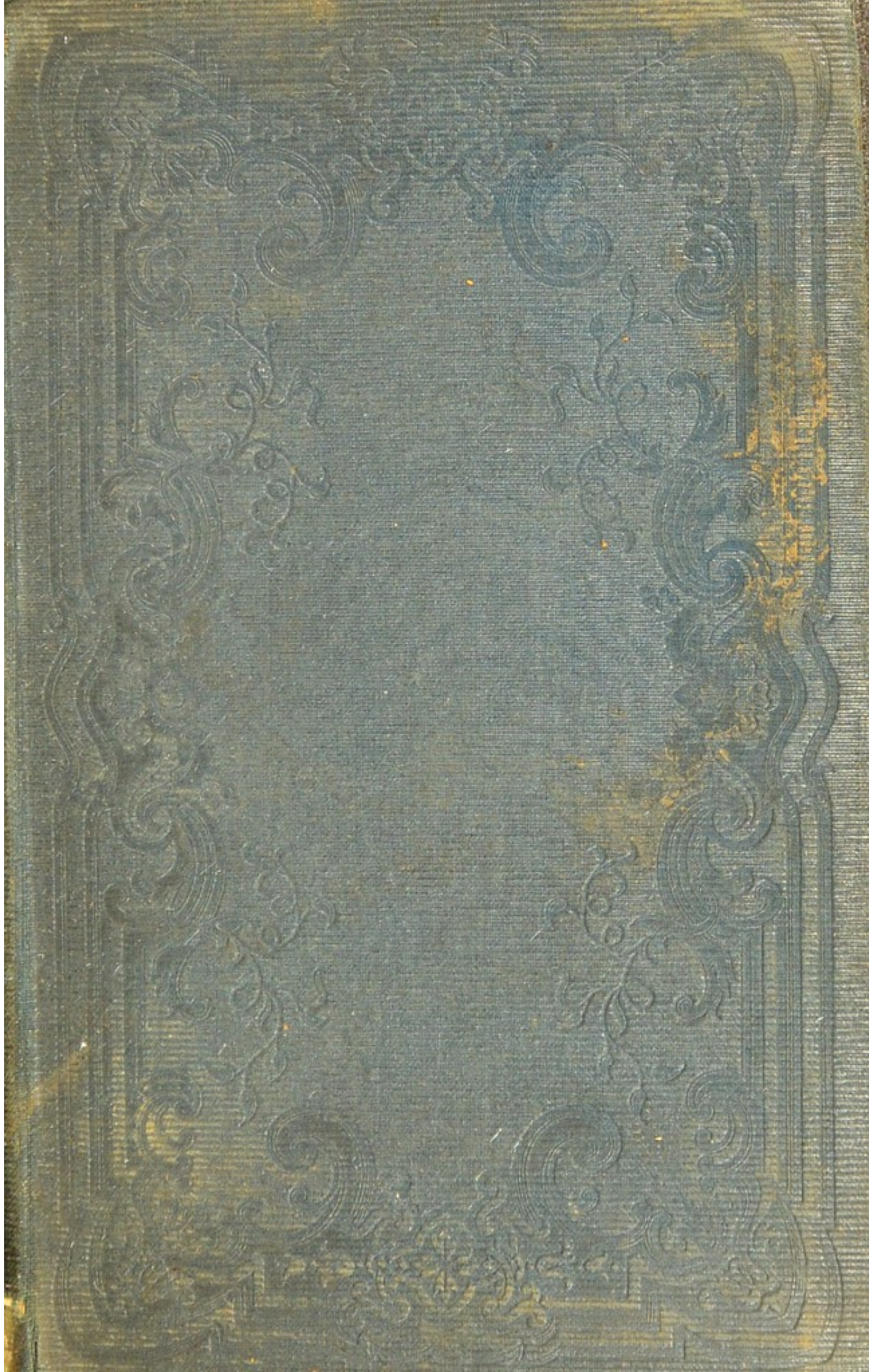


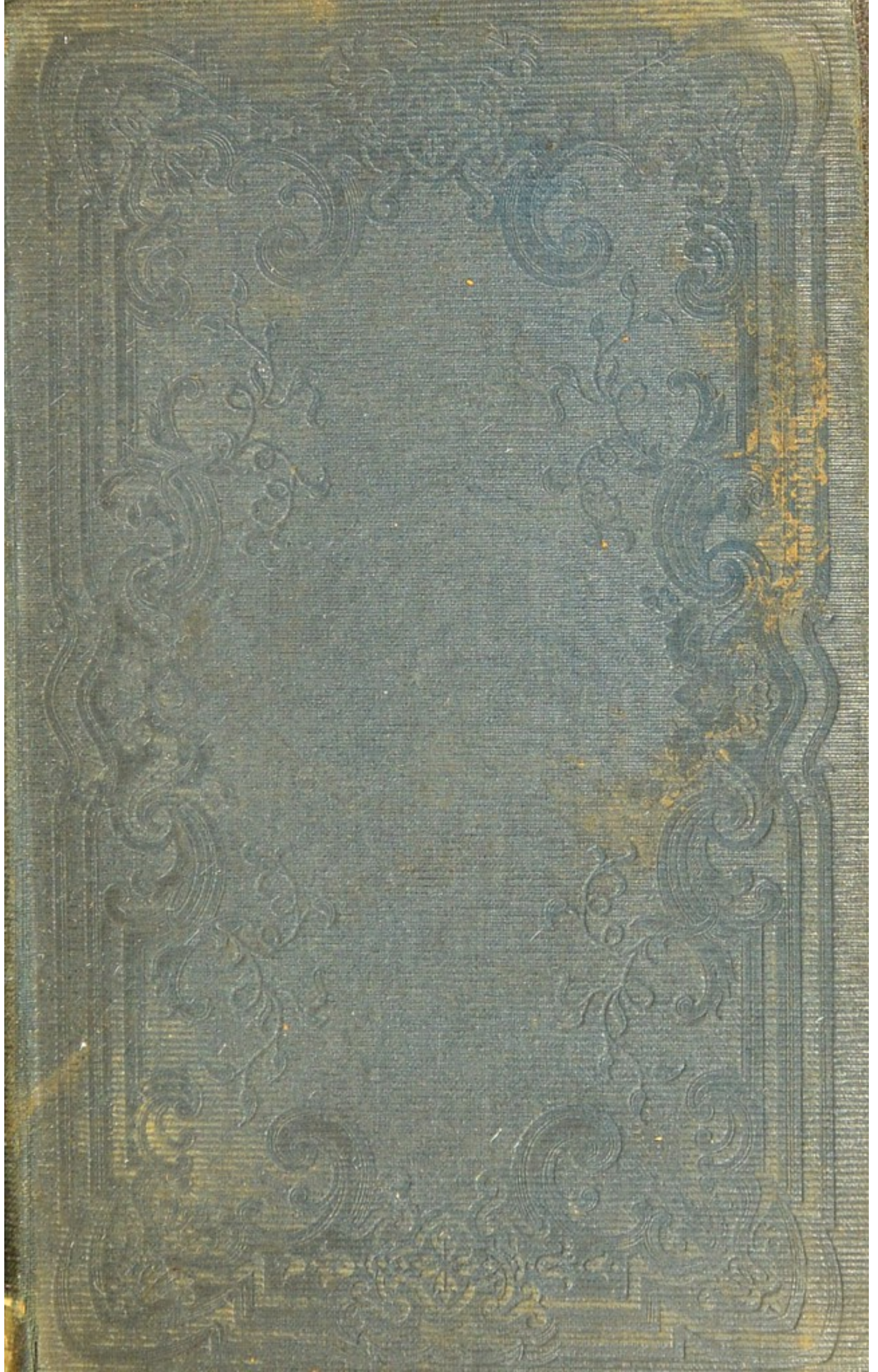


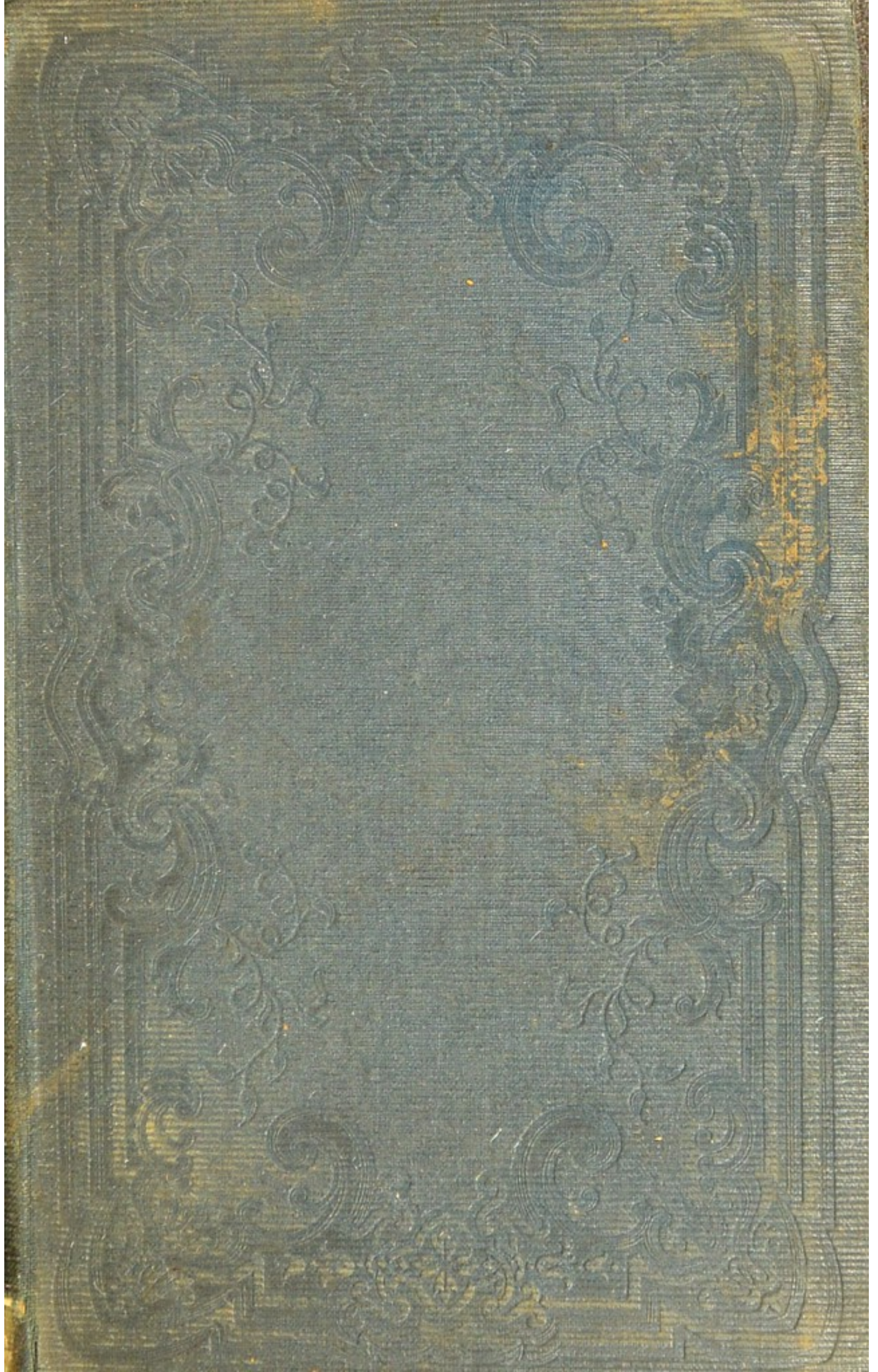


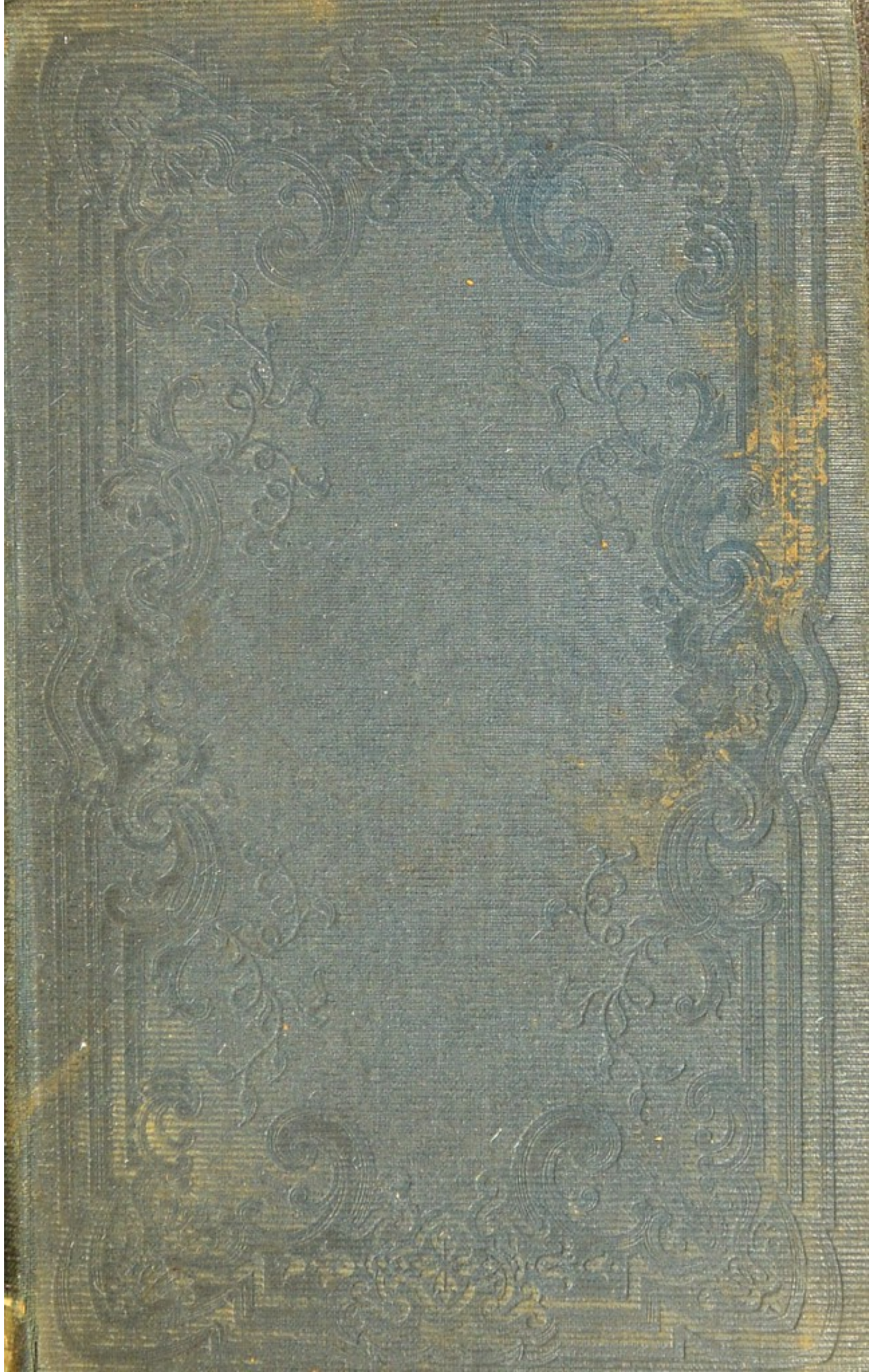


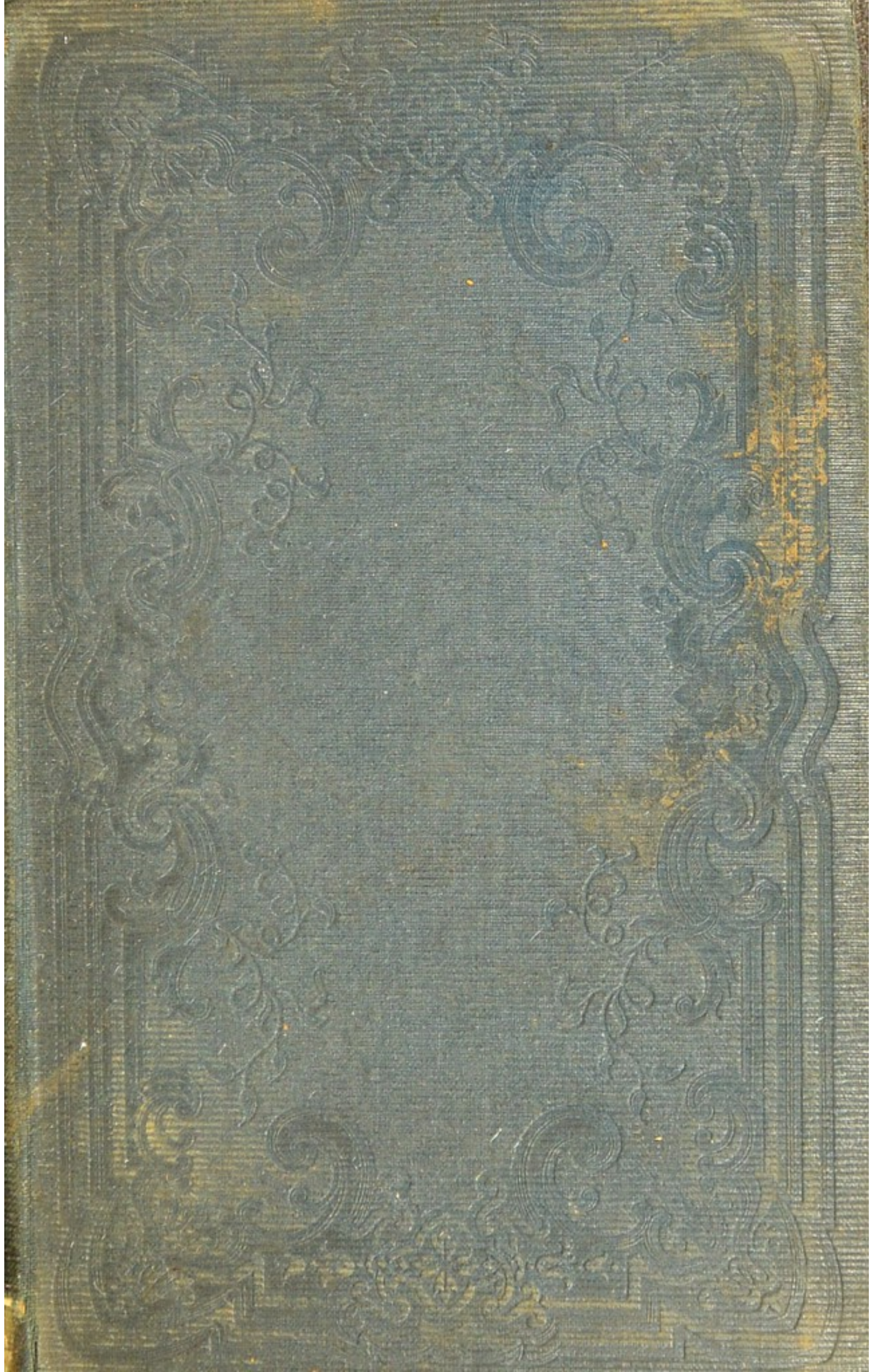


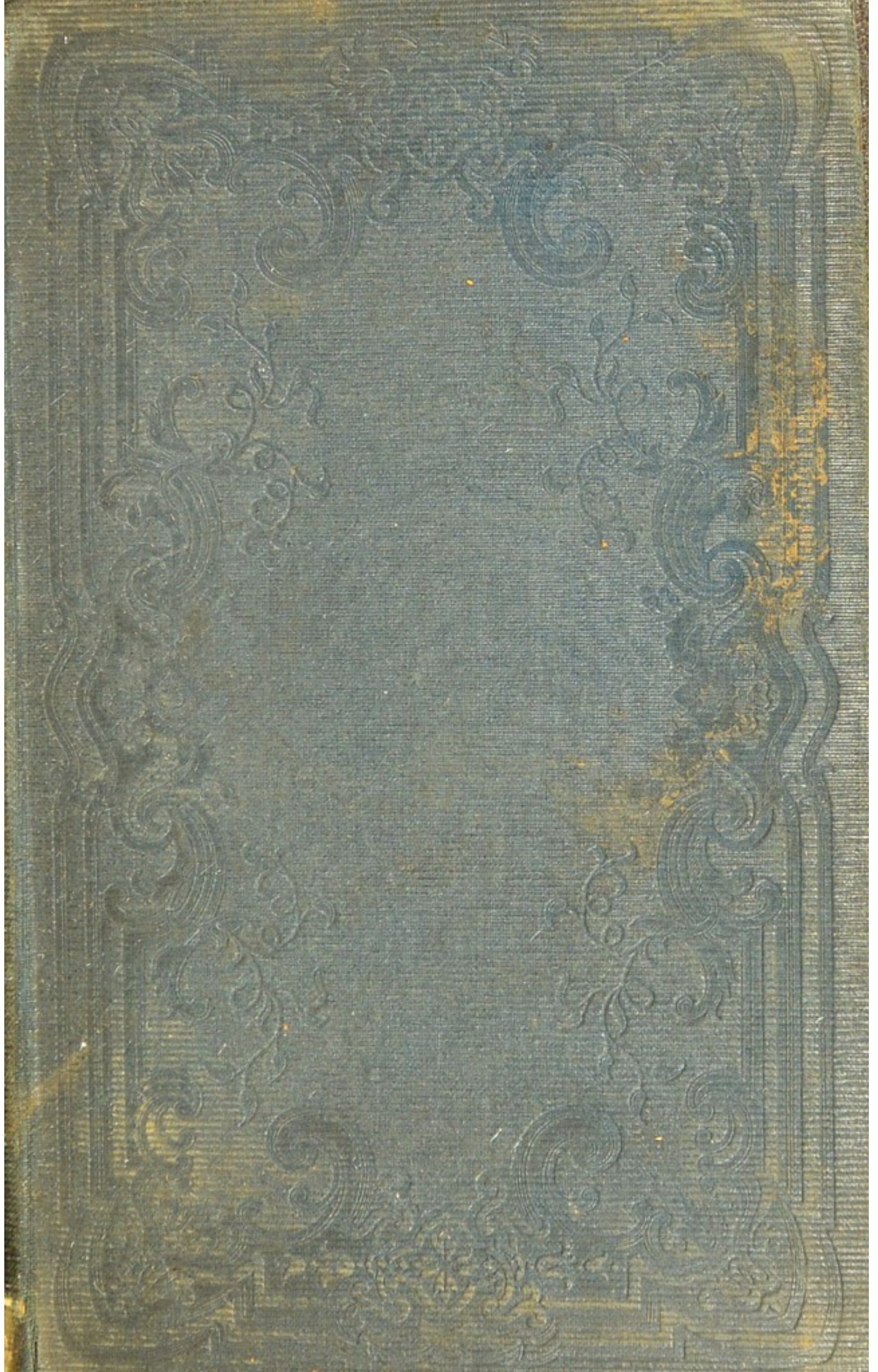


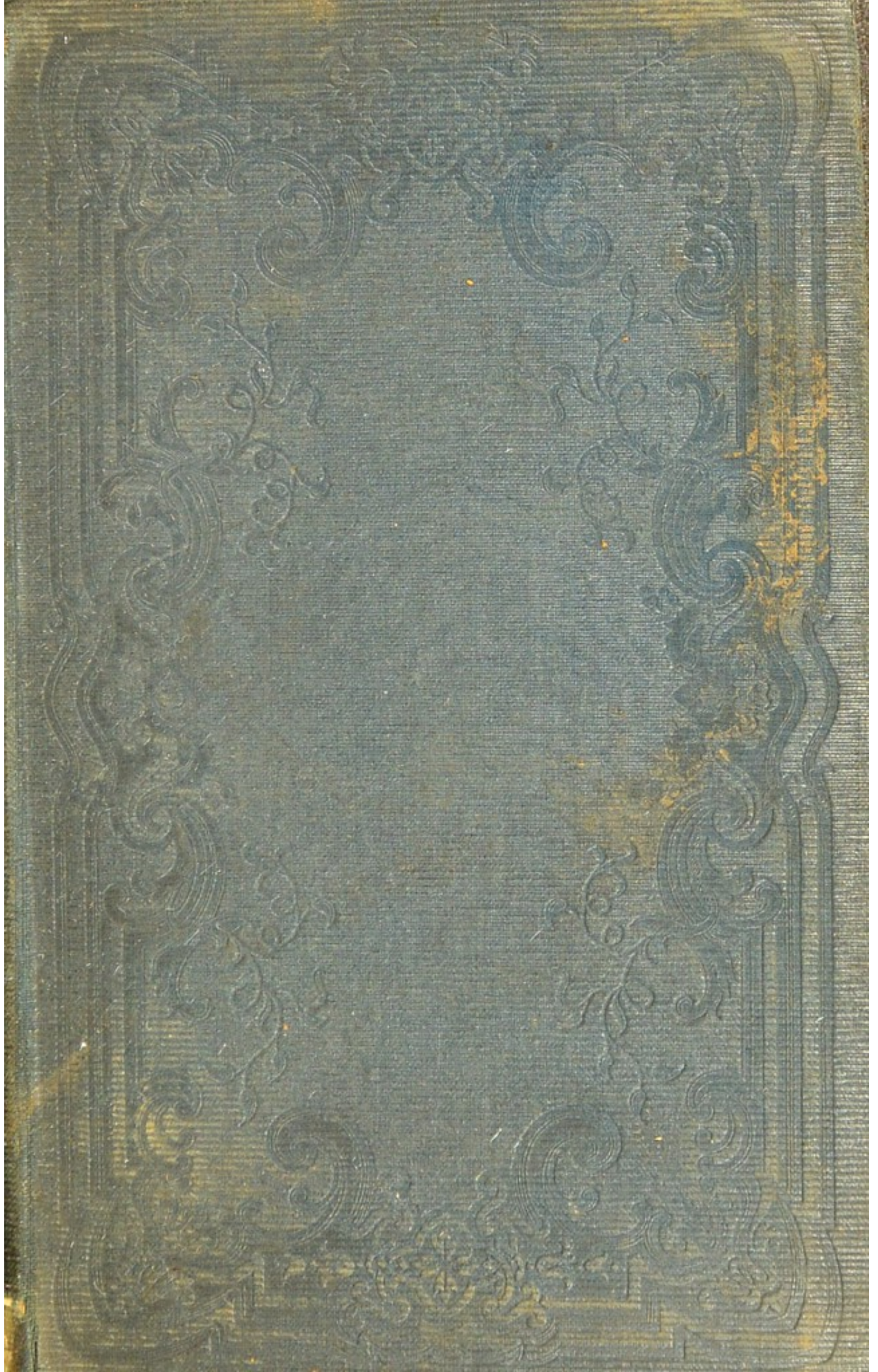


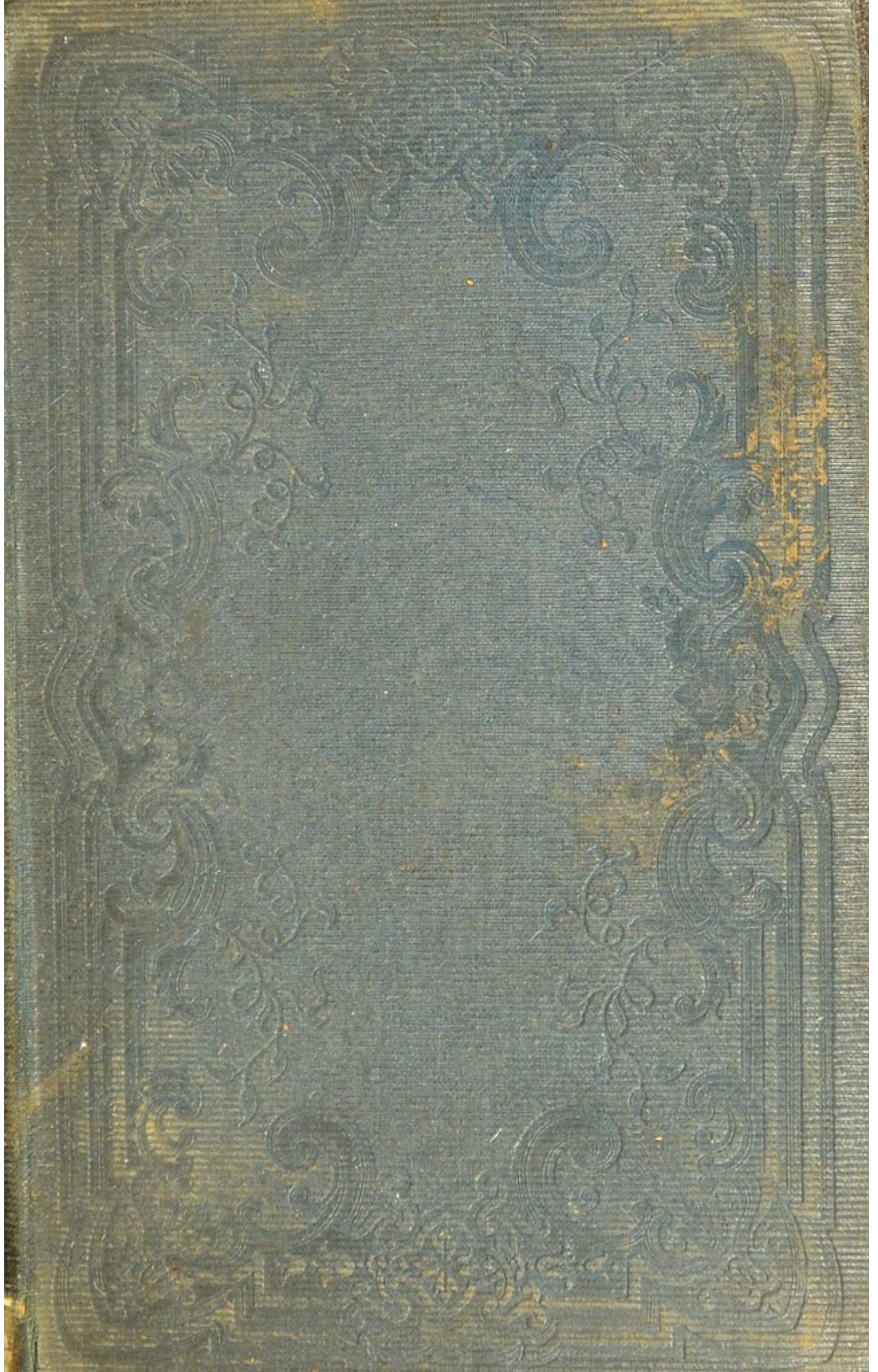


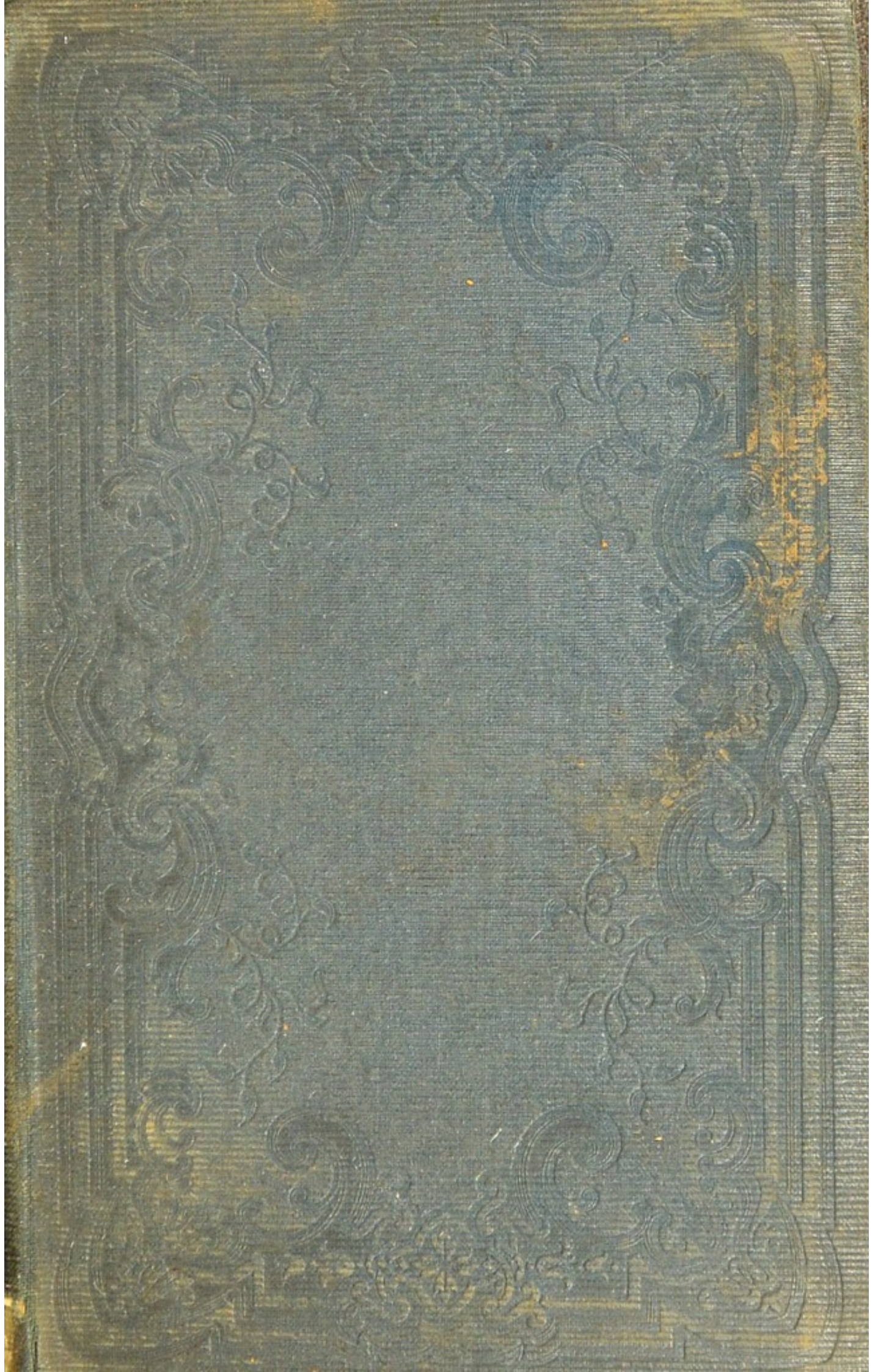


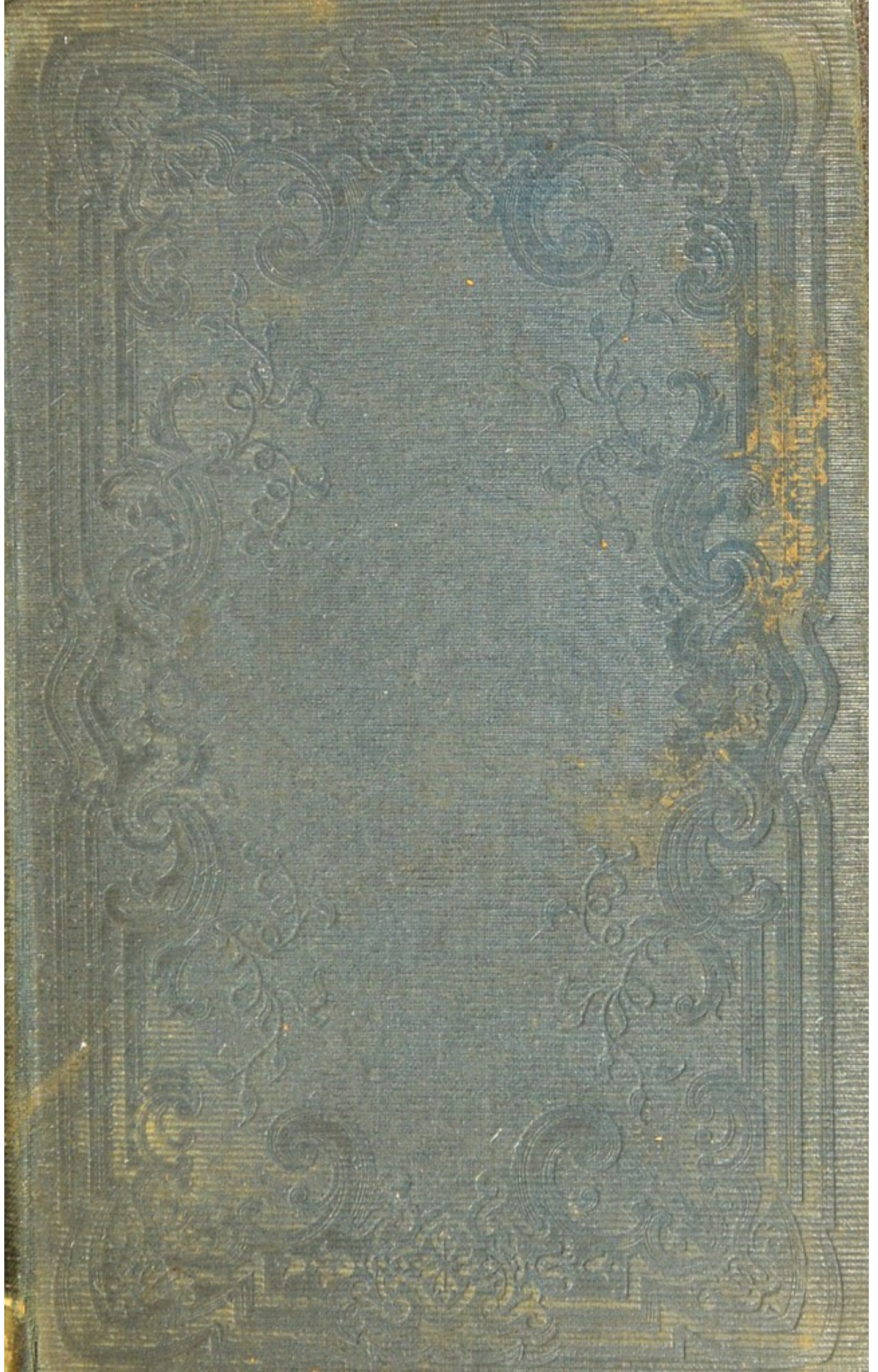


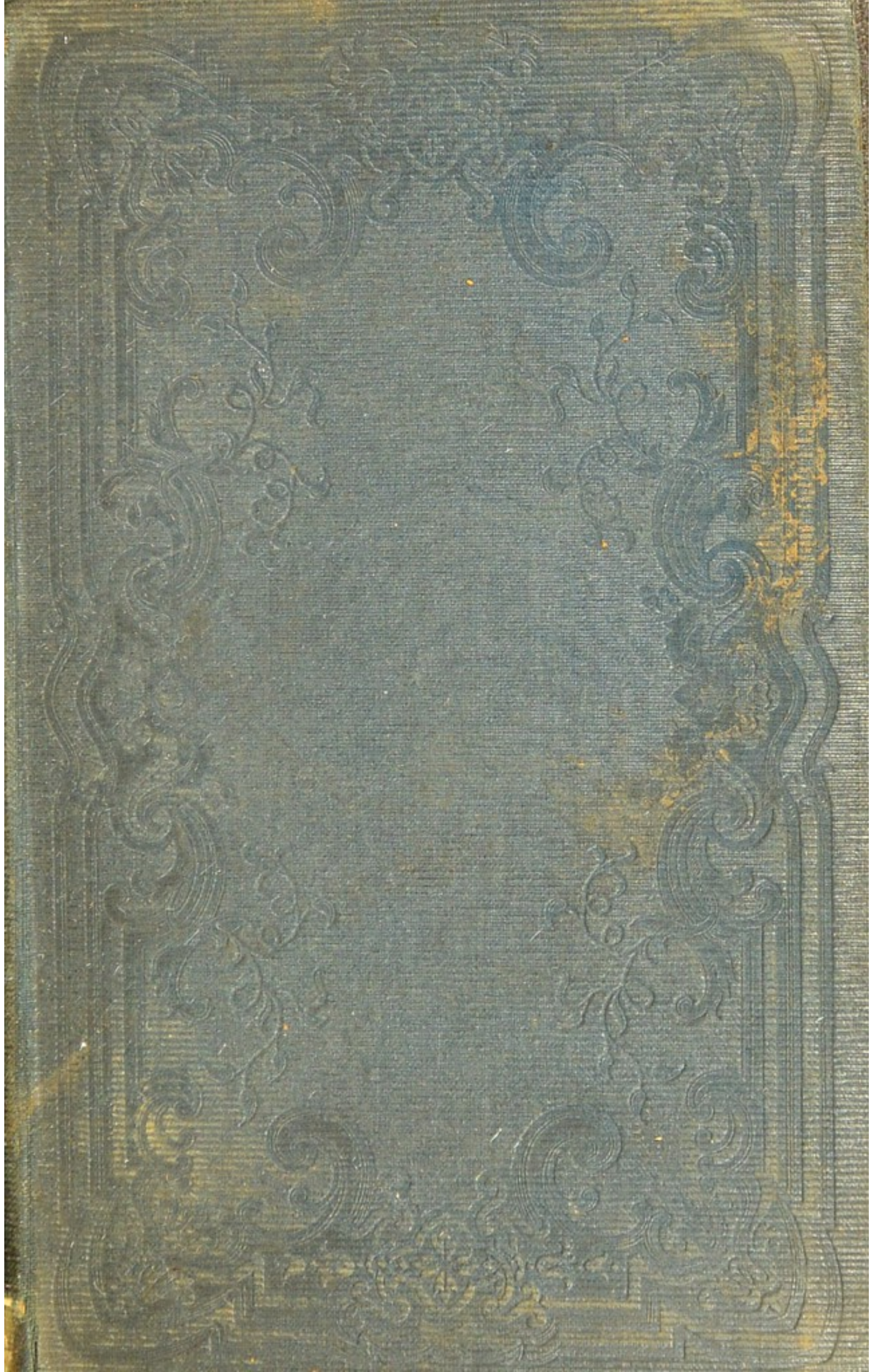












night. This act of kindness kept them on good terms with the household and from interfering with the cows.

659. *Dalry*.—On Halloweven the fairies rode on cats at the Holme Glen, Dalry. On that night considerate housekeepers shut up their cats, to prevent them from being laid hold of by the fairies.

660. *Kirkcowan*.—A man had a cow and a goat which he pastured in his little field. In this field was a knoll, and it was the abode of some fairies. They took to riding on the goat round and round the knoll. The man was at last under the necessity of selling the goat, so fond had the fairies become of riding the animal. He bought another and placed it on the field in the thought that it would be free from the attention of the fairies. Some time after his wife asked to go and see how the new goat was faring. He saw the fairies riding 'time about' round the knoll on the goat's back. (Thirty two years ago.)

661. *Dalry*.—About seventy-five years ago there lived a woman at the Brough, in the parish of Kells, in an old house about a mile from New Galloway. In front of the house door there was a slab over the drain that carried off the house dirty water. One day a fairy woman, dressed in green, appeared to her and asked her to throw her slops not on the slab but a little further off. She made a promise to her that if she did so, she would never come to want. The woman did so. Some time after she fell ill. Every morning a quantity of new pins was found on a small table that stood beside the patient's bed. The pins were sold, and the price of them was sufficient for the support of the woman. Dr. Trottar of Dalry came into possession of one of them. From that time forth money matters prospered with him.

662. *Kirkmaiden*.—My informant told me that he has heard of the site of a byre being shifted, because it had been built over fairy dwellings, and thus the water of the byre dropped down into it, and caused annoyance to its inmates.

663. When the new house at Greenan was being founded, a woman appeared and asked the masons and others taking a hand in the work to change the site. She told them that the house on that site would be right over her dwelling, and in consequence much annoyance and inconvenience would be caused to her and her household.

664. My informant's father used to say that he has heard the fairies singing in Glenlee.

#### *Witchcraft.*

665. *Kirkpatrick-Durham*.—An old woman used to say to my informant, when a boy, that the witches were all abroad on Halloweven, and that they would seize him if he went out of the house after dark.

666. *Rerrick*.—Mrs. G—— of Dundrennan Cottage, Rerrick, had a garden and sold the potatoes reared in it. Mrs. W—— who was looked on as 'uncanny,' wanted from her some of a particular kind as seed. She went to the cottage to buy them. When she entered, the female servant was 'kirnin.' She asked Mrs. G—— to sell her a stone of this particular kind of potatoes. She was told she could not have them, as they were all sold. She appeared not to believe this, and as she was leaving the house she looked back at the 'kirn.' No butter was got from that churnful.

667. *Crossmichael*.—A witch that commonly went by the name of Nanny lived in Crossmichael parish. One day a neighbour's cow fell ill and fell down. Nanny was known to have a grudge against the owner,

