

[White Letter Literature Association].

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Dr. Geo. Howard
"White" Heller Literature
"and on"

Mr. Theo. Maxwell.

"White Letter Literature."

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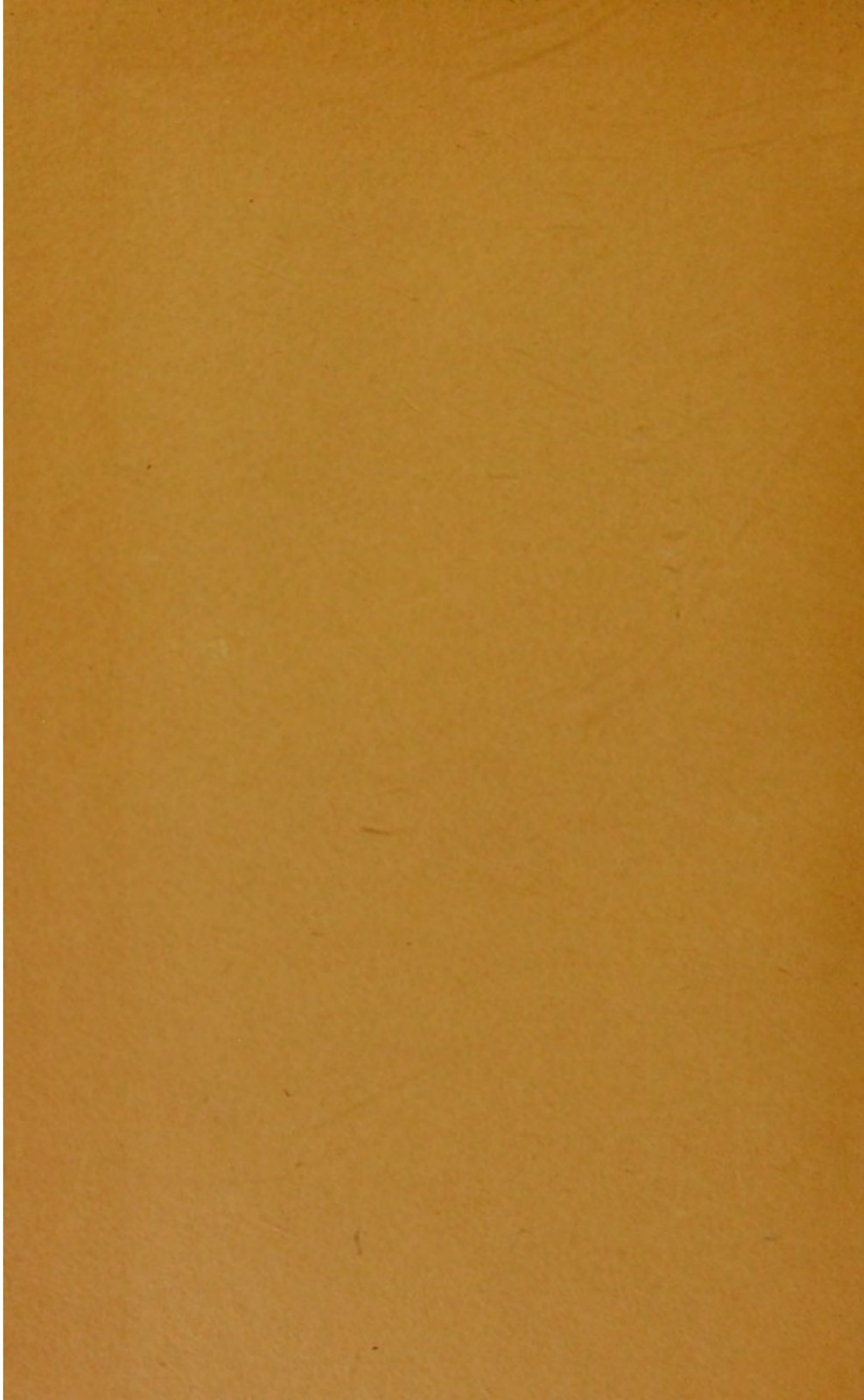
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29, WOOLWICH COMMON,

(GEN. GORDON'S BIRTHPLACE)

Nov. 4 1910

My dear Tweedy

I am glad you
have not forgotten me

I am continuing my
researches about white
letter literature & am
getting the Bible Society
to publish one of the
Epistles in the size
called "English" type a
little larger than "pica"
I find that though
some people with
normal vision say this
style dazzles them,

Others say it rests them
exp^t when the eyes are fatigued.

It seems that there shld
be no white margins or
lines on the page - all being
black except the letters.

I came across a man
with conical cornea who said
he saw white letters better
than black, but he did
not care to read, & I suppose
reading is not good for
him.

Do you think it would

be possible to find a
student or young ophthalmol-
ogist who would like to take
the white letter question up
from a scientific point of view
& test a lot of cases of
different eye affections, &
then suggest explanations?
If so I shld. be glad to
communicate with such
an one.

I remain

Very truly yrs

Theodore Maxwell

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WHITE LETTER LITERATURE ASSOCIATION.

Hon. Secretary :
T. MAXWELL, M.D., B.Sc.,
29, Woolwich Common.

OBJECTS OF THE WHITE LETTER LITERATURE ASSOCIATION.

To seek out children and adults whose vision for White or Yellow Letters on a Black, or Nearly Black, Ground is less defective than for ordinary printing.

Also to promote the publication of Literature which such persons can read.

Two pages of the Bible Society's large print Testament have been printed, showing : 1. white letters on a black ground, 2. white letters on a very dark green ground, 3. light yellow letters on a green-black ground. These can be obtained on application to the Honorary Secretary who will be happy to correspond with anyone interested in the subject.



White on Black.

Some persons whose sight is defective can read white letters on a black ground better than ordinary printing or writing.

Dr. Maxwell, Woolwich, will be happy to hear from anyone interested in the question of literature for the partly blind.



White on Black.

Some persons whose sight is defective can read white letters on a black ground better than ordinary printing or writing.

The reason why this is so is not very obvious.

At present, too, it must be confessed that medical men are unable to say to what class or classes of eye affections this system is suited.

Dr. Maxwell, Woolwich, will be happy to hear from anyone interested in the question of literature for the partly blind.

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Dr Maxwell Woolwich will be happy to hear from anyone interested in the question of literature for the partly blind.

I. JOHN, II.

13. I write unto you, fathers, because ye have known him *that is* from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.

14. I have written unto you, fathers, because ye have known him *that is* from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.

15. Love not the world, neither the things *that are* in the world. If any man love the world, the love of the Father is not in him.

16. For all that *is* in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

17. And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.

18. Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time.

19. They went out from us, but they were not of us; for if they had been of us, they would *no doubt* have continued with us: but

Small pica

ST. JOHN, 3.

3 Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.

4 Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?

5 Jesus answered, Verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.

6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

7 Marvel not that I said unto thee, Ye must be born again.

8 The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

9 Nicodemus answered and said unto him, How can these things be?

10 Jesus answered and said unto him,

ST. JOHN, 3.

Art thou a master of Israel, and knowest not these things?

11 Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness.

12 If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things?

13 And no man hath ascended up to heaven, but he that came down from heaven, *even* the Son of man which is in heaven.

14 ¶ And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:

15 That whosoever believeth in him should not perish, but have eternal life.

16 ¶ For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

Small pica (large)

I. JOHN, II.

not his commandments, is a liar, and the truth is not in him.

5. But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him.

6. He that saith he abideth in him ought himself also so to walk, even as he walked.

7. Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning.

8. Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth.

9. He that saith he is in the light, and hateth his brother, is in darkness even until now.

10. He that loveth his brother abideth in the light, and there is none occasion of stumbling in him.

11. But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes.

12. I write unto you, little children, because your sins are forgiven you for his name's sake.

English (large)



5. If we say that we have fellowship with him, and walk in darkness, we lie, and do not love the truth:

7. But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

8. If we say that we have no sin, we deceive ourselves, and the truth is not in us.

9. If we confess our sins, he is faithful and just to forgive us *our* sins, and to cleanse us from all unrighteousness.

10. If we say that we have not sinned, we make him a liar, and his word is not in us.

CHAPTER II.

He comforteth them against the sins of infirmity. 3 Rightly to know God is to keep his commandments, 9 to love our brethren, 15 and not to love the world. 18 We must beware of seducers: 20 from whose deceits the godly are safe, preserved by perseverance in faith, and holiness of life.

MY little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous:

2. And he is the propitiation for our sins: and not for our's only, but also for *the* sins of the whole world.

3. And hereby we do know that we know him, if we keep his commandments.

4. He that saith, I know him, and keepeth



