## Additional remarks on the pollen mass in Asclepiadeae.

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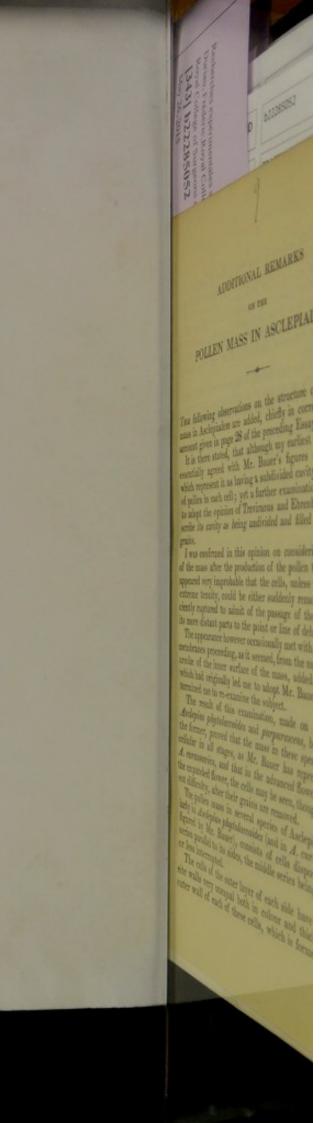
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# ADDITIONAL REMARKS

ON THE

# POLLEN MASS IN ASCLEPIADEÆ.

THE following observations on the structure of the Pollen mass in Asclepiadeæ are added, chiefly in correction of the

account given in page 28 of the preceding Essay.

It is there stated, that although my earliest observations essentially agreed with Mr. Bauer's figures of the mass, which represent it as having a subdivided cavity with a grain of pollen in each cell; yet a further examination had led me to adopt the opinion of Treviranus and Ehrenberg, who describe its cavity as being undivided and filled with distinct grains.

I was confirmed in this opinion on considering the state of the mass after the production of the pollen tubes: for it appeared very improbable that the cells, unless they were of extreme tenuity, could be either suddenly removed or sufficiently ruptured to admit of the passage of the tubes from its more distant parts to the point or line of dehiscence.

The appearance however occasionally met with, of lacerated membranes proceeding, as it seemed, from the margins of the areolæ of the inner surface of the mass, added to the facts which had originally led me to adopt Mr. Bauer's view, de-

termined me to re-examine the subject.

The result of this examination, made on specimens of Asclepias phytolaccoides and purpurascens, but especially the former, proved that the mass in these species is really cellular in all stages, as Mr. Bauer has represented it in A. curassavica, and that in the advanced flower bud, as in the expanded flower, the cells may be seen, though not without difficulty, after their grains are removed.

The pollen mass in several species of Asclepias, particularly in Asclepias phytolaccoides (and in A. curassavica, as figured by Mr. Bauer), consists of cells disposed in three series parallel to its sides, the middle series being often more

or less interrupted.

The cells of the outer layer of each side have their opposite walls very unequal both in colour and thickness. The outer wall of each of these cells, which is formed by one of

the areolæ of the surface, is of a deep yellow colour, nearly opake, and of such thickness as to prevent external bursting; the inner is of a paler yellow, semi-transparent, and so much thinner as to determine internal rupture, which in these cells, after the production of the tubes, seems to take place without regularity, and to such an extent, that after the removal of the grain the remains of the inner wall are not very readily distinguishable.

Sections of the mass indeed, both transverse and longitudinal, exhibit an appearance of cellularity; but there is here a source of fallacy, unless the contained grains are also

visible in the section.

But the best proof of its being cellular is derived from the state of the central or middle series after the bursting of the mass.

The cells of this layer are of equal thickness throughout, and on the production of the tubes burst in a definite manner towards the convex edge of the mass, and at the same time generally separate from each other. They continue however to inclose the grain, or, as it may be considered, the inner membrane of the grain of pollen, whose outer membrane is formed by the cell itself; and the tenacity of this outer membrane is such that it may easily be removed from the inner without further apparent rupture.

These central grains, thus covered by their respective cells, may readily be distinguished, by their pale yellow colour and a certain degree of opacity, from the naked grains or inner membranes, which, like their tubes, are entirely colourless

and transparent.

In Asclepiadeæ, therefore, it may be said that the greatest development of the pollen grain exists, namely, a grain having an undivided cavity, whose membranes are entirely distinct, and the pollen tubes of which seem to possess the

highest degree of vitality yet met with.

In accordance with the view now taken of the structure of the pollen mass, a few alterations in the preceding Essay become necessary, particularly in page 18, where the structure of the grain of pollen in Asclepiadeæ is referred to as unfavourable to the opinion that the *boyau* of the grain is derived from its inner membrane, whereas it in reality furnishes the strongest argument in support of it, of the outface, is of a deep policy olor, seek of such thickness as to percent entropy leady of a poler policy, seek transport, and seek of determine internal report, which is they color and the transport of the color of of the indiction of the tubes, steers to the piece when and to such an extent, that after the removal of e remains of the inter wal are not work could of the mass indeed, both transverse and longabit an appearance of celebraty; but there is ce of fallacy, mass the contained grains are also sest proof of its being cellular is derived from the e central or middle series after the bursting of of this layer are of equal thickness throughout, production of the tubes burst in a definite namer convex edge of the mass, and at the same time parate from each other. They continue however he grain, or, as it may be considered, the interf the grain of pollen, whose outer membrane is e cell itself; and the tenacity of this outer menthat it may easily be removed from the inter ber apparent rupture. tral grains, thus covered by their respectite cells, be distinguished, by their pale pellow colour and ree of opacity, from the mirel grains or inserwhich, like their tubes, are entirely colouries adea, therefore, it may be said that the protest of the pollen grain exists, tanely, a grain undivided carris, whose membranes are enterly I the pollen tubes of which seem to passess the more with the view now taken of the scorting of mass, a few alterations is the poeming Easy, marked highly in page 18, where the street want of policy in a few alterations in the poeming Easy Easy are a property in page 18, where the street want of policy in Assistance is a few alterations. ree of vitality yet met with. to the opinion that the layers of the sain is the opening the second of the respect in support of it.

