

Notes on Eugenics

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ALr

1. De fractions. 'Bred' has 2 meanings, so has "Eugenics", all both nature & nurture - acquired & inborn - natural
2. Expectations. reasonable ones in morals & in phy. signs, as in a fixed prop. "Example of 'fixed'"
3. Diff. men & cattle in even progress - length of a generation - Corporation must be such
4. Degree must not interfere with ^{good government} - Changes in creed of Xth form. Many other considerable creeds
5. Must leave what people have contentedly achieved
6. Races that are ruled as finer than others - Conscript rejection
7. Certificate. index of efficiency - that of one sex will added to that of other. Give expectation of index of progress
8. Influence of prohibited marriages their effects. Celibacy - Baccarat.
9. Sexes restriction segregation. Surgery ^{history of surgery} & death, What has been done in India?
10. Mr. Grandy, instances - Ring of Spain. - Holiest women in home - Experience of Courts
11. The ideals of different races & ages. - Wages of passion in a nation. Social influences.
12. Le Play - wrote the home continues as it has
13. Marriage - will it not become modified in the future? - with strict regard to rights of child, & to be dissolved with difficulty
14. Instances of great deviations from our systems - Out of every girl to concentrate children between ages of 20-23 to state - prescribed condition of matrimony
15. Pity - Charities - helpfulness naturally directed, as by Quakers & Jews. Sauciness of women as well as men. Tournaments - War - Bull fights. Some born without a conscience.
16. Maternal instinct. influence of its being overborne
17. Social duty first, individual second.
18. ^{of a variable cause} Effects for masses, not on individuals. - a slight ^{average} slope between conflicting parties (don't intend to show)
19. Consideration of Good rearing, ^{in these, by the} Good from sex, moderate laws - Give influence of success
20. What is immediately practicable?



flv

[illegible]

Notes on Driscoll's L. b. remarks on



125

- 1 Haddon. 1 The world is gradually becoming self conscious
 Dr. Haddon 2 Register office - where a birth of health C. b. race
 Coatesley. 3
 T. Abre Victory 4 Unilateral control of the birth rate is a condition of progress. Superfluous adapted
 L. b. conditions of family and L. b. extra birth
- 2 W. S. Price 5 W. restrict marriage, not allowing postnatal parent of infant to marry. Laws are not
 Dr. Coatesley 6 really become many persons break them - there came a effort in the district that the more
 bright by don't actually perceive the connection between them. There is hardly any
 front with moral conscience still stand in greater need of training than in its present
 on want of foresight. Whistled before us against the most important a few study today
 Dr. Coatesley 7 Some restrictions were already in force in England. In some great heads clocks might not marry
 until their ability had reached a certain level
- Prof. Atkinson 8
 Dr. Coatesley 9 I imply a partial marriage "monogamy", i.e. regulating procreation - married one find
 for procreation a by a vulgar race of animals, not by themselves. to say we breed from
 all round in procreation than we are made in the air - Let us be certain about large
 down practical limitations
- 3 W. S. Price 10 The great majority have no conscience now about their infidelity for the purpose of the race
 A. H. Huth 11 Our people will not accept restrictions on the children of poor race. There be protected against
 celibacy and infidelity, did not obligatory marriage - M. F. does not define himself
 Our whole aim as a social body, the most rational improvement through selection of the fittest (Driscoll)
 legislation and still worse the so-called phytomorphist steps in...
- Prof. Atkinson 12
 C. W. Mitchell 13 Love is too strong. but to otherwise defective types, it occasionally is a disease in its own right.
 Prof. Atkinson 14
 Dr. Haddon 15 The teacher knows exactly what he wants to get them at the cost of other qualities (and length)
 F. Carroll 16 old marriage laws had the function of religion, which will be absent from modern civilization laws
 Your Delage 17 would not the cardinal type be very superior, and having strong, condemn to male to the suffer?
 18 Under Eugenics to be translated as French as Eugenics or Eugenics, so are Eugenics as
 Eugenics. Social eugenics should fall at the mercy of the state with the pleasure
 but with the making of the state with the pleasure
- 5 Prof. Porada 19 - seems to show that the reflex of opinion influences the being a condition of the human family
 He says that a woman shows some infidelity (even a few husbands) as vice versa will be a great step
- Dr. Haddon 20
 Hon. B. Russell 21
 Prof. Sergei 22 In a practical problem seems perhaps impossible - Modern tendency is towards freedom
 historical conventions are insufficient. Idea of high culture has married daughters
 of science a scientific present.

Continued

92v

6 (Richard) Steinmetz 21 Consider the objects of historical marriage reformers -- He has written a report to Schallenberg
 6 Sir R. Temple 23 Gifted a couple with divorce of one class of married -- On forms of marriage and
 due to consideration of well being. He goes to the extreme the more systematically
 his reformism becomes. Marriage is the result of rebellion against civilization
 Caste is a rational disorder, reversing in growth the instinct of rationality or
 has subjected those who adopt it to those who do not.

Prof. Tonnies 24 Physical mental and moral ability that much to exclude as another. Shall one of these
 be favored at the cost of the others. 2) It will be said to raise the intellectual
 capacity of laborers -- they will be disgusted with the results of their toil -- 3) of
 intellect without doing of sympathy, permits egoism & pleasure seeking. Strong physical
 not much with refinement and taste. 3. doubts accuracy as to which is more desirable
 6. Power of love. 7 does not believe egoism can become a religion as matter stands.
 the function of religion is to give immortality which, the life of a race is found to be false.

7 Weismann 25 - Raises question whether tuberculosis can be bred out.
 Dr. V. Lady Welby 26



Diploma

f.3r



The Council of the Eugenics Education Society
herely record their opinion that the Immediate Descendants of

John Henry Smith				and of	Mary Robinsin			
born	day 16	month Feb	year 1848		born	day 3 ^d	month March	year 1853
son of Alexander George Smith and of Louisa Merryweather					daughter of George Goodenough A. and of Violet Macintyre			

are of Exceptional Worth to the Country, as compared with
the offspring of other parents of similar social position.

In forming their conclusion the Council have paid regard to
the Physique, Ability, Character, and Number of the Descendants in conformity
with their Bye Laws.

The names, dates of birth, and of death (when deceased) of all their
children who survived their ^{1st} year are given below

	Names	M or F	Born			Died		
			day Day	month month	year Year	day Day	month month	year Year
1	George Howard	M	13	December	1876	3	January	1903
2	Mary Anne, marr: John Inglehart	F	8	January	1878	—	—	—
3	John Henry	M	21	March	1879	—	—	—
4	—							

24

Guizot Protestant family from Normandy
Father guillotined

... Mother took refuge in Geneva
Thiers - Marseilles - on mother's
side related to André & Eug. Chénier

Arago Born Estagel, Pyrenees
orientales

Hugo Victor - French Lorraine & Vendée

Lamar Alex. - Ev mother - negro
Lamartine French but true name
was Prat

Sand George - Ev mother illeg dau
of Maurice of Saxony

Scheffer Aug - Dutch

Broglie is Italian 1759
Marx Albertine de Staël

Nachet Jewish of Switzerland

Montanberk Mother English
Chateaubriand

Waddington

Lacordaire French apparently

Jan 14/84

L^d-Alfred Churchill told me that his nephew the present duke of Marlborough was exactly like his great grandfather in features & in two mental characteristics

1. Not understanding the value of money - the present duke has run through £150,000 already no one knows how; there is nothing to show for it

2. Women. The older Duke was concerned in a divorce suit with one of the Stuart family & also ~~kept~~ kept a woman with a large family, by him.



psychic

Eugenics
Calligenics

f6

ΥΣΤΟΣ



ΕΥΓΕΝΕΙΑ

- ΝΙΚΟΣ

καλλιγενεία ἡ the bearer of
a fair offspring - Demeter as the
Earth was invoked by this name

ΓΥΛΟΝ

Λίμα

ρίζα



Weberman Studies in Theory of Descent. Translated by Melbourn
with preface by Ch. Darwin. Sampson Low & Co 1882

Vol II on the Mechanical Conception of Nature

Hobbes-Darwin existence of a "phyletic vital force" - is something ^{in the way of a directed force} inexplicable
636. On obs. of insects therefore inferentially for all creatures. 189. Stick to
Causality as long as possible & not to ~~transcendental philosophy~~
641. The ontogenetic vital force is already abandoned & replaced by belief in physico-chemical
processes & 642, why not the phyletic (due to Wöther & his colleagues, who manufactured urea, etc. 1843)
643. Not the variability a fact.

645 Von Hartmann says that natural selection is not a mechanical explanation. Quere.
He says 1. Variability is not unlimited in direction - yet it ought to be to satisfy Darwinism
& if not limited it is by a phyletic vital force. But it need not be unlimited & ^{as} so far as
it is limited it need not be so through a vital force. As regards 1, there are many directions
in the variation w- beneficial & could fit in to the environment. Examples from 641.
652. Who ever asserted that any type can be reached from any point - 653 there
are necessary correlations in Darwinism - organic equilibrium - this differs from my
"innate tendency to variation conformable to law" 654 Wiegand is absurd when he says
that a gooseberry ought to be bred to the size of a pumpkin if variability was not internally limited.
Nature of volume & surface in Darwin supported his original assertion of unbounded variability
& limited in direction (Owen says 5th Ed: 1881 p. 6.)
as regards 2, Hartmann says that heredity is not a mechanical principle - Darwin acknowledges
a small chance of single individuals leaving an hereditary mark [Here my non-blends might come in]
a. Allen in the Mammals of North America. Bulletin Museum Compar Zool at Harvard Coll vol II 1883

655. Tendency to vary in a given direction, if useful to itself.
656. Haeckel defines reproduction as surplus individual growth. 2. multiplication & cell-
multiplication are purely mechanical processes, as also is heredity
658. Haeckel said heredity depends on transference of motion & variability upon a change of this motion
to his justifiable though not to the greatest degree proved. In Darwin's language it is a transference of
motion & not a flux of motion peculiar to the matter. The assumption of consciousness in the plant-like
process helps. Does not account for atavism appearing in many objects
[use phrase Social equilibrium, not organic as illustrated by the Little Gardens with Kennick Quarry]
[He has not an idea of my sample theory]

690 Ontogeny = life of individual. Phylogeny of type.
[Accumulation of small differences - but if small why not occasionally large?]
706 The requirements of a "pre-established harmony" demand that an animal fitted for special
conditions of life should make its appearance at that precise period of the earth's history when those
(before mentioned) special conditions are all fulfilled, - so forth



Disencouragements (from Malthus) p8 (a)

- I. 51 Savages (? who) may not marry unless they have enough to support a family (see Hall about the Scandinavians)
104. Curious statement that the women in Formosa are not allowed to bring ~~women~~ children into the world before age of 35
- Sparta 109. Spartan interference with marriage
- Norway 136 Marriage delayed in Norway. (see below 310)
- Honduras 223 Religious discouragement of marriage of younger brother before elder
- Thibet 240. Numerous ecclesiastics.
- China 257 Celibacy of the Bachelors 1000.000 in the Empire
 & of the literary bachelors
 (Religion preaches marriage in one place & time & celibacy in another.)
 258. 9. Cheaper to buy a full grown slave in China than to breed him consequently servants in China & in England are to a great degree unmarried.
- Norway 310. Labourers can't marry without a cottage & land, & there are limits, there are no manufactures.
- 313 There are many servants in a house



49

6

Discouragement &c Malthus (continued)

- Russia ~~the Russian~~
 II. 366 When licentious habits prevail the birth per thousand are always fewer than elsewhere
- France 384 Early marriages & avoid conscription produced crowd of children who died.
 388. Low mortality
- Switzerland 398 Sudden agitation & process
 411 Extinction of Bourgeoisie families
 416-19 Conversation at the Lac de Joux
 420 - Remarks thereon - says & make people understand.
- England 449 Gentlemen of not sufficient income to be bachelors (over well paid)
 451. Tradesmen & farmers - clerks - labourers.
 452 Servants
- Scotland 492 Difficult to depopulate by taking away children
 Take away industry & the thing is done at once.

Discouragement In (Malthus) continued p. 10

CC

Vol II

256. There are few actions that tend so directly to diminish the general happiness, as to marry without the means of supporting children.

338. A greater degree of respect of personal liberty should be accorded to single women as encouragement of Celibacy.

339. Instruct children in the principles of Pop. - refers to Adam Smith's wealth of nations Vol III. bV. c i p. 18
see note p. 340

France

368 - again ~~same~~

404. Every child that dies under 10 years of age is a loss to the nation of all that has been expended on its subsistence till that period.

414. In every old state, it is observed that many young people remain for a time unmarried.

Discommodities

p. 11 (cl)

Ireland | Q^o as to effect of potato famine in making Irish marry later
see Cobden letter - a suggestion to abolish Irish Regiment-Genl.

Clerks in Govt. Offices told they get the £300 a year (see MS scrap)

Greece Norton. Low Tenure Rep. I. 26 "It is extremely rare for sons
to marry till their fathers are provided for, and their families
persuade all classes" p. 25 ratio of ^{annual} marriages to population
very small, only 12 per 100.00 as against 80 in England, France
& Italy.

Russia. Land Tenure Report Vol. II. 32
Custom supposes a strange form of marriage, that of a very young
girl to a woman much older that the family might gain the
advantage of adult female help. - result great men hate
their wives & social immorality - Men used to leave their wives
behind a room about - some villages neither but women in
summer months.

High infant mortality of children 51 $\frac{3}{4}$ per cent live to 5 years
as against 72 $\frac{1}{2}$ p.c. in Brit. France & Belgium. see
particular of mortality in summer months when mother help is
in the field. ~~the~~ women very fecund.

Encouragements

(Matthews) p. 12 E

- Germany I. 130. Tacitus' description of the Germans. (wks. houses
 Arabs surrounded by vacant spaces see on
 156-D. Arabs encouraged by their religion & marry
 Naples 204. Emperor Catherine encouraged manufactures &
 pop? at once ~~to~~ made a start
 Peru 212. Marriage in Peru is expensive. Don Is not
 marry till late
 Honduras 223. Religious encouragement
 Tibet 240. Numerous Ecclesiastics
 China 250 Religious motives & marriage
 251 "Whateas is strongly recommended - - -
 - - - Kind of religious duty (Staunton)
 Naples 368 the true encouragement & marriage is the high
 price of labour & an increase of employment
 France 384 Early marriages to avoid conscription
 Switzerland 393 Sudden agitation & procure more population
 portmug girls (proposed)
 France 422. Pop? increased rather than diminished
 by the Revolution

Encouragements (Malthus) continued

France vol I, 442 Great number of children in France.

~~England 449 Gentleman of sufficient income for a bachelor
only (very well paid)
451. Tradesman - farmer - clerk - laborer
452 - Servants~~

Scotland
(Shetland) 480. Landlords encouraged tenants to marry (poverty & distress)

Island of Jura 490

Elgin 491 only 3 bachelors in a pop. of 830

555 (or 2 or 3 persons) all new colonies increase rapidly
Greece - Israelites, English, &c &c

Vol II

Becherstall family 19 ... named the milkmaid -
205 Prosperity cause of population

France { 333 - again referred to
368 - again. Quotes Arthur Young vol II C xii p 408
413 Taxes should be made as little injurious as possible to husbandry

Encouragements

f14r G

(Ireland)

Priest encourage early marriage - (see Cobbe's letter)

"Boys at the wages of men, & getting married & furnished houses
"looking" i.e. prospect of a family not being an encumbrance.

Encouragement p. 14v
& Discouragement
to marriage
chiefly in Matthew



Scheme of Kinships
 All whole and within 2 degrees of kinship, also first cousins
 N^o of male kinships exclusive of the Subject who may be of either sex, is 17



Scheme of the 34 near^{est} kinships to the Subject of the Genealogy, including first cousins
 including all of the female and male descendants of the Subject

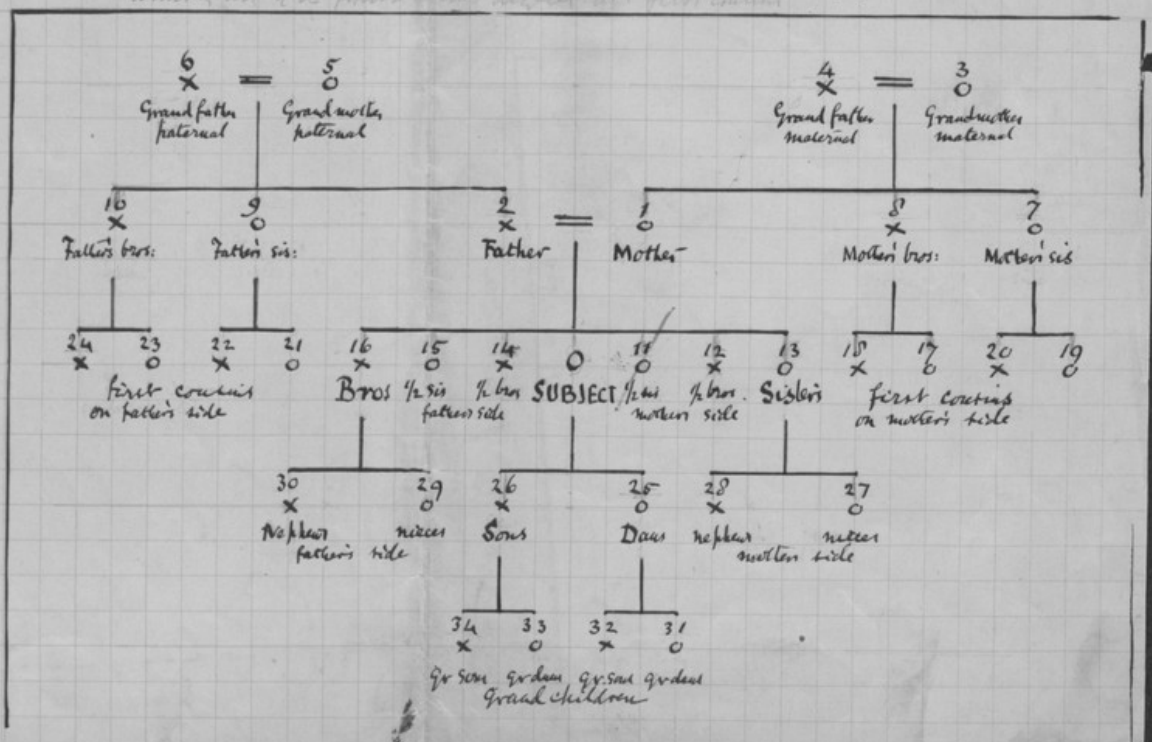
N^o of
 males
 2

3

7 + Subject

3

2
 17 + Subject



may be determined in respect to

to (personal notes, for it is described as p to 100 and)

f2r 2

but whatever be the selection ^{severity of} let those selected be distinguished ~~low~~
as being of rank B.P ^{with following remarks} Also for credit of description I will suppose,
the persons from whom the selection is made, ^{are fully adult} to be ~~males of not less~~
than ~~25 years of age~~ and of the individual classes. ^{Exactly the same remarks will apply to females of the same or other classes}

Family

Whatever is the ^{descent} ~~value~~ ~~tenor~~ of the selection heretofore decided on f2v

I will ~~not~~ distinguish the selected specimens by the mark X. It is

a matter of detail.



(omit this) 3

f.3.

Near Kinships of the Subject of the genealogy
 The list ~~is~~ includes all ^{of the father and of the mother} ~~up to the third degree~~, and first-cousins also.
 (These are 34 classes of kinship in all, of which 17 refer to males, & 17 to females)

General Titles	MALES		FEMALES	
Parents	FATHER		MOTHER	
Grand parents	Father's father	Mother's Father	Father's mother	Mother's mother
Uncles and Aunts	" brother	" bro:	" sister	" sister
First Cousins	" bro: son	" bro: son	" bro: dau	" bro: dau
	" sister son	" sis: son	" sis: dau	" sis: dau
Half-blood bro & sis	1/2 bro: Father's side	1/2 bro: Mother side	1/2 sister, father side	1/2 sister, mother side
Bro & Sister	BROTHERS		SISTERS	
Nephew & niece	brother's son	Sis: son	brother's dau	sister's dau
Children	SONS		DAUGHTERS	
Grandchildren	son's son	dau's son	son's dau	dau's daughter

Family. This word is used here to signify all kindred of the first and second degree, and first cousins also. A Table of the Kinships is given below.

Of course families overlap. Brothers & sisters bear the same kinships in an ascending line & partly the same in collaterals.

Families are conveniently registered under double surnames, the first being that of the mother, the last that of the Father.

[illegible]

The knowledge is technical form is a specialized individual, called the SUBJECT, who may be of either sex. The functions of different Subjects will often overlap but they are to be located as distinct. I.e. Subject not SUBJECT who has brothers & his

The knowledge is reckoned from a specified individual, called the SUBJECT, who is the center of either sex. The families of different Subjects will often overlap but they are to be located as distinct kinships with first degree are Father, Mother, of the SUBJECT, & his or her brothers & sisters, his or her sons & daughters, by birth, marriage, or adoption. The second degree are combinations of these, two & two, that cannot be expressed by the numbers of the first degree. 12

by a single one of them. It, and as follows, is written

a triple one of them. It, as follows, is called
half brother & twin :- $\begin{matrix} \text{Fa's son, Fa's son} \\ \text{The's son, The's son} \end{matrix}$:- 4 Kinsmen, number of individuals in each
unit = 2

Half brother & sister: *fa' fa*, *fa' mo*, *mo' fa*, *mo' mo*. — 4 kinship one introduced in each conversation. *Fa' fa*, *fa' mo*; *mo' fa*, *mo' mo*. — 4 kinship one introduced in each conversation.

Under a Quail Fa'bro, Fa'sis; Mo'bro, Mo'sis: - A keashep, an unknown number of birds in each

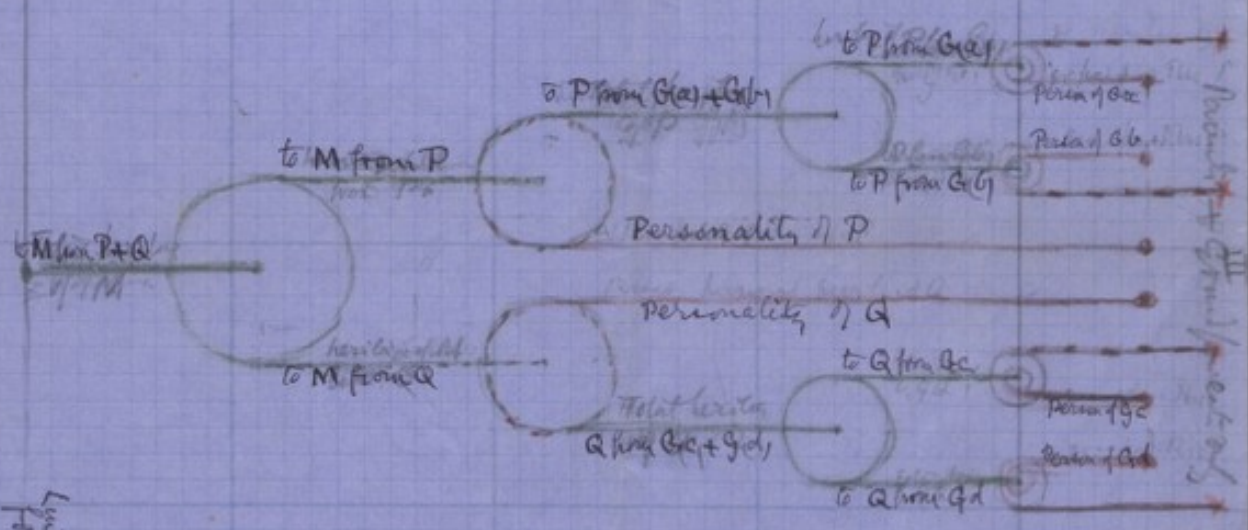
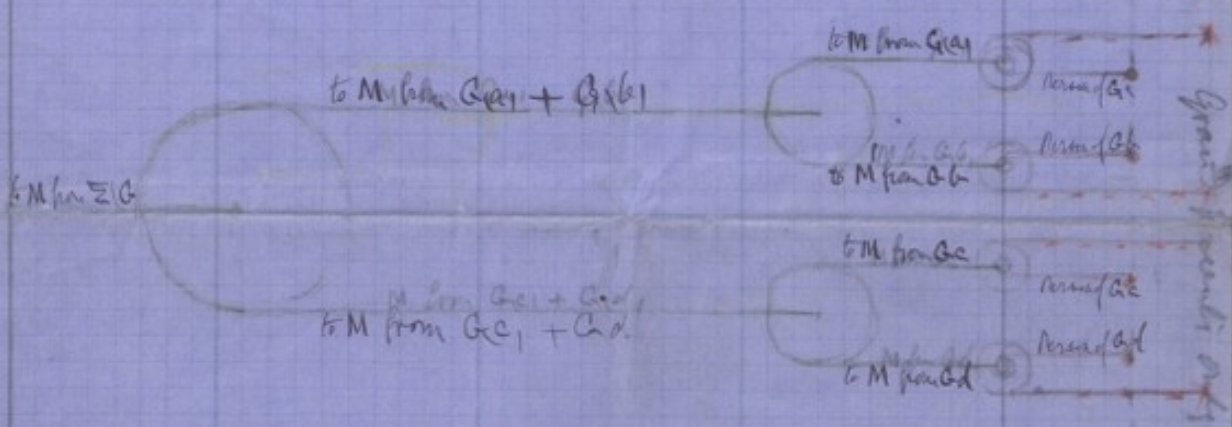
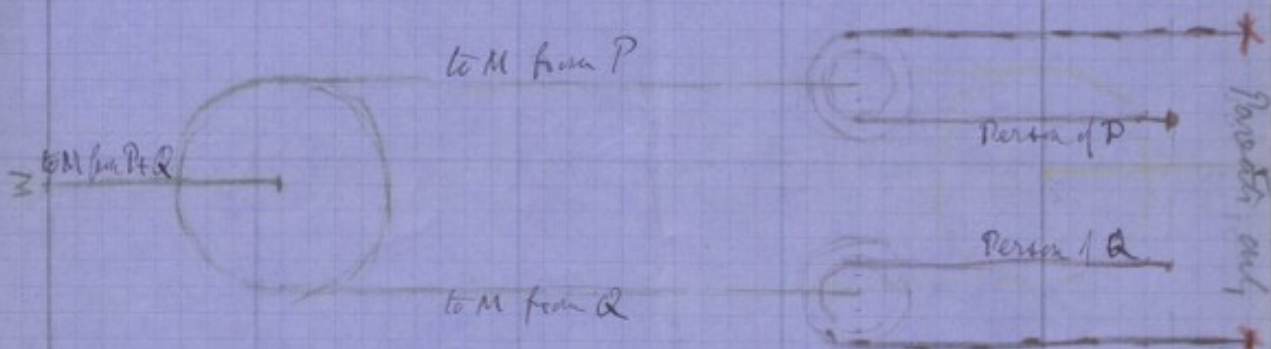
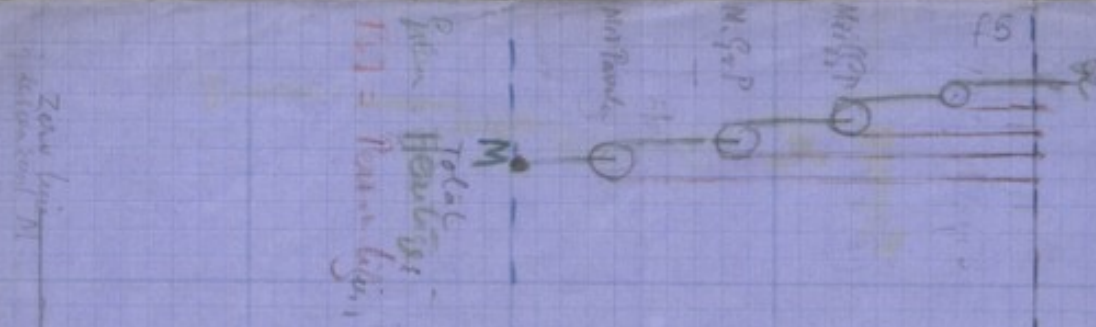
happens - happens Bro'son, Bro'dan; Si'son, Si'down: - 4 knots,

Grand Chatoen Son' ton, Son' dau; Dac' son, Dac' dau - Le Kaithi

First cousins: Fa'bro'son, Fa'mo'son; Mo'bro'son, Mo'sig'son
Fa'bro'dan, Fa'mo'dan; Mo'bro'son, Mo'tis'so } 8th kinship

Total kinships in a family 34. 17 Kintunen v 17 Kinswomera

Successing in making
the P & Q - M
connection



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Line 2: M



Line 1: M
Line 2: M

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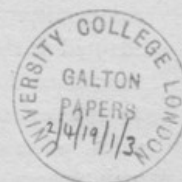
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PREFACE

THERE are at this moment some 150,000 persons in the country, who, while not certifiably insane, are suffering from mental defect—unhappy in themselves, a sorrow and burden to their families, and a growing source of expense and danger to the community. Under proper care, in surroundings adapted to their needs, the majority of them can be trained to do work which supplies a stimulus and an interest to their limited intelligences and provides a substantial share of the cost of their maintenance. Left unprotected, they suffer moral and physical degradation. Mental defects are hereditary; the feeble-minded are prolific; and thus the relative amount of feeble-mindedness and insanity increases at an ever-growing rate and threatens the race with progressive deterioration.

The Poor Law Commissioners have dwelt in their Report on the gravity of the evil, and both the majority and the minority express their entire

agreement with the recommendations of the Commission on the Feeble-minded. "If, as we hope," they say, "the recommendations of that Commission are carried into effect, a system of control over the feeble-minded will be initiated which will free the Poor Law administrator from one of his greatest difficulties."

To bring home to a wider public the urgency of the case, it was thought well to issue an abstract of the Report of the Royal Commission on the Care and Control of the Feeble-minded.

The Committee responsible for the publication of this book have been fortunate in securing the help of Mrs. Walter Slater, who has prepared the abstract, and of Mrs. Hume Pinsent, one of His Majesty's Commissioners, who has read the proof sheets. Their thanks are also due to Sir Edward Fry for the Introduction, and to Mr. Francis Galton, the Rev. Professor Inge, Miss Dendy and Professor Pigou, who have written on those aspects of the question on which respectively they can speak with authority.

CONFIDENTIAL TILL READ.

A PRACTICABLE EUGENIC SUGGESTION.

Abstract of a paper to be read before the Sociological Society at the School of Economics and Political Science (University of London), Clare Market, W.C., on Wednesday, February 21st, at 8 p.m., by Mr. W. McDougall.

Influences and measures affecting the future composition of the population (apart from immigration and emigration) may be conveniently classed in four groups, according as they affect the rate of reproduction of the following four classes of persons: (1) The worst elements of the population, e.g., the hereditarily criminal and degenerate; (2) all those, or the bulk of those, below the average of civic worth; (3) the bulk of those above the average of civic worth; (4) the best elements of the population, those of eminent civic worth. The influences of each of these classes may be called positive or negative according as they tend to promote or diminish the rate of reproduction.

Ever since Darwin established the mutability of species and the principle of evolution through natural selection, there has been some demand for negative measures of the first of these four classes, for some weeding out of the least fit elements of the population. In spite of the teaching of Mr. Galton and of Prof. Karl Pearson, it is not yet generally recognised that in this country at the present time positive measures of the third and fourth classes are far more urgently needed, and that the relative importance of influences of these four kinds is the inverse of the order in which they are stated above. The contention that positive influences of the fourth class are most urgently needed in this country is based on the three following propositions: (1) That the continued strength and prosperity of any country is dependent upon the continued production of a sufficient supply of persons of eminent civic worth; (2) that mental and moral qualities are hereditary in the same sense as physical qualities, that, therefore, the superior elements of the population will produce the bulk of such personalities of the succeeding generation; (3) that the class which would produce the bulk of the persons of eminent civic worth of the future generations, if all classes were equally fertile, tends in an increasing degree, owing chiefly to artificial and removable causes, to be relatively sterile, and that if this tendency persists there must result in a short time a great diminution in the numbers of such persons. These propositions are supported by the consensus of opinion of the highest authorities.

It is then contended that the principal causes of this relative sterility of the better elements are the severe competition of modern life, the spread of a luxurious standard of living, and prudential considerations leading to late marriage and to voluntary restriction of the family after marriage. For the market-price of such a combination of intellectual, moral and physical capacities as constitutes high civic worth is an income sufficient to maintain a very small family only, and this is attainable only towards middle life. The suggestion here to be made is that in view of these facts it is of the utmost importance to introduce the custom of remunerating the services of all classes of persons selected for superior capacities in proportion to the size of the family. This reform might be most easily introduced in the case of the highly selected classes of government servants. But it may be hoped that if thus introduced it may be generally adopted. The elaborate machinery of selection of capacity which is at present at work and is constantly growing in extent and efficiency, works powerfully under the present system of remuneration for the degradation of the population. Under the proposed reformed system it might become a great eugenic agency. The reform suggested aims not at any interference with nature and with individual liberty, but seeks merely to do away with a system which interferes with the course of nature and which is, apart from all biological considerations, an unjust anachronism. There can therefore be no objection to such a reform; the only questions for dispute are—What is the extent of the good results that may be expected? How can the reform be introduced and given the widest possible application?



Some notes of value
here, might be
published in Annals
of Eugenics
Sept 26, 1929 K.P.

38

41

27A



Galton

- (1) Money worth the state of an infant
male child of selected parents
- (2) Worth estimated by either Class Place
or by Scale Value
- (3) a) Hereditary Mendelian 1900
b) Measurement of height

Purity of Race breed.

f2



In a mixed race the offspring ^{of the same parents} differ ^{considerably} from one another, but as the race becomes purer they ^{become} more alike and in an ideally pure one they would be undistinguishable, that is to say, the males & the females.

A definition of the relative purity of two breeds, of the same plant or animal, ^{which should be} based upon their general idea, is ^{most} ^{not} ^{most} ^{of the} ^{parental} ^{differences} reached ^{by comparing} the differences between the ^{offspring} ^{of the} ^{parents} and the offspring. Thus, to take the simplest case, let us ^{suppose} the purity of two breeds, in respect to the stature, or ^{other} ^{some} ^{one} ^{of the} ^{linear} ^{dimension}, and that the measures of the male offspring of the two breeds in one generation are 23, 25, 24, 28 ^{millimetres}, then the mean difference between each & ^{the} ^{other} ^{parent} (neglecting sex) are 2, 1, 5, 1, 3, 4. Total = 16, a mean diff = 2.67

$\frac{1}{2}(n-1) = 6$ in number and their values

If the male offspring of two ^{parents} ^{there} had the measures 24, 26, 24, 27, 25 the number of differences would be 10, and their values 2, 0, 3, 1, 2, 1, 1, 3, 1, 2 total = 16, a mean value = 1.60

Therefore the increase of purity would have been from 2.67 to 1.60 in respect to the males, and there would be some other, probably parallel, increase in respect to the females.

What is true for a linear measure ^{length} is ^{also} ^{equally} ^{true} for one of number and as number of seeds in a ear of corn, or for time as period number of days before ^{maturity} ^{for} ^{market}, or for speed as rate time in running on some particular race ^{success}, or for quantity as yield of milk.

The advantage of limiting the test ^{to} ^{fraternal} ^{differences} is ^{two} ^{fold}. (1) If the parental differences are used, the difficulty ^{of} ^{dealing} ^{with} the two sexes (that of the father & mother) on equal terms. It is true that a sexual correction ^{may} ^{be} ^{applied} by which female & measures may be converted into their male equivalents (which is done in the case of human stature by multiplying all female heights by 1.08). This method is ^{however} ^{at} ^{its} ^{best} ^{subject} ^{to} ^{individual} ^{error}, though

it be correct on the average, ^{and} ^{it} ^{is} ^{not} ^{very} ^{widely} ^{applicable} at all in numerous cases, as in the last of the above examples.

(2) the parents-filial difference is not very trustworthy on account of the difficulty of ^{observing} (a) that both parents & offspring shall have been nurtured alike (b) that the ^{comparisons} ^{are} ^{made} at the same epoch of life (c) and ^{by} ^{the} ^{same} ^{observer}. All these difficulties disappear ^{when} ^{comparing} the observations ^{of} ^{differences} between brothers & differences between sisters. ^{It} ^{is} ^{therefore} ^{that} the parents-filial relation is a function of the fraternal one, there is a race of men whose statistical characteristics ^{are} ^{constant}, the one can be ^{calculated} from the other. Consequently, the omission of the ^{parents-filial} ^{relation} leaves no theoretical void of theoretical importance.

We have thus obtained ^{a measure of an accurate} ~~a good~~ measures of the increase or decrease of the purity of a particular race, ^{in respect of its characteristic}, in two successive generations, but more ^{than this} is wanted. An absolute measure of purity is desirable in order to collate ^{the rate of increase or decrease} ~~the results of various measurements made~~ on quite different plants & animals. Then we may replace the measures given above ^{and usually based upon different scales} by those of height at the birth of some particular breed of small dogs. A corresponding set of measures made on ^{large dogs} whose mean height was say 3 times as great, would probably be about 3 times as great also & similarly as to the differences & their means of them... It is therefore reasonable to consider "purity of breed" as expressed by the ~~but any generation~~ as expressed by a fractional index of which the denominator is the mean fraternal difference ^{of siblings} and the numerator is the mean fraternal stature. (~~In whatever way both characteristic~~) I used the word fraternal vaguely ^{to signify} to signify according to the context, either brother only, or sister alone, or both brother & sister taken together. The index of purity is serviceable, are not such as to risk the introduction of "spurious correlation".

There is not likely to be ^{much} serious statistical difficulty in ascertaining ^{with sufficient precision} the mean fraternal stature, ^{although} ~~even though~~ the ~~actual~~ ^{which} fraternality is not large & small because the observations are ~~intended to deal with many successive generations~~ ^{supported by a series of}; ~~the~~ ^{consequently} the ~~course of change~~ ^{can be} found by smoothing the successive fallible values, and the corrected values thence obtained, ^{(which are used to} ~~then~~ ^{replace the observed, and more fallible ones)}

Even yet we have not ^{obtained} ~~got~~ all ^{that we require} ~~want~~. At the index of merit of breeds thus far referring only to some single characteristic and not to ^{all} the "points" of the plant or animal ^{taken} as a whole. ~~Now~~ The simplest, and presumably the safest course is to be guided by the rules current in prize giving ^{in the particular breeds} by finding the index for each point separately, then ~~by~~ ^{the} weighting them in accordance with the importance assigned ^{separately} to them by the laws of the Club, &c., & ^{lastly} ~~then~~ taking a general mean. Then suppose the ^{prizes} ~~points~~ are allotted for excellence ^{as follows} 1st A, 3rd B, 4th C and that the observed indices ^{were} for A, 2.67; for B, 1.34; for C, 2.20 then the general index is $\frac{1}{6} \{ 2 \times 2.67 + 3 \times 1.34 + 4 \times 2.20 \} = 2.02$

$$\begin{array}{r} 5.34 \\ 4.02 \\ \hline 9.36 \\ 9 \overline{) 18.16} \\ \underline{2.02} \end{array}$$

$$\begin{array}{r} 5.34 \\ 4.02 \\ 8.80 \\ \hline 9/10.16 \\ 2.02 \end{array}$$

Of course ~~the center~~ ^{with center} conducted with mixed ~~of course~~ correlation ~~may~~ ^{is} ~~enter~~ ^{into} ~~the~~ ^{the} process of ~~combining~~ ^{combining} ~~weights~~ ^{weights} ~~but not~~ ^{but not} ~~more~~ ^{more} ~~for~~ ^{for} ~~than~~ ^{than} in the ~~estimate~~ ^{estimate} assigned, ~~by the Club Rules~~ ^{by the Club Rules} ~~not~~ ^{not} ~~indeed~~ ^{indeed} under its technical name ~~we~~ ^{we} ~~are~~ ^{are} ~~not~~ ^{not} ~~quite~~ ^{quite} ~~exact~~ ^{exact} ~~precise~~ ^{precise}, ~~but in a rough & ready way~~ ^{but in a rough & ready way} based on experience. The above calculation introduces no ~~new~~ ^{new} additional element of ~~doubt~~ ^{doubt} uncertainty, while it gains precision ~~in~~ ⁱⁿ other respects, that was previously wanting.

12 balls Jane A 4 are B

Let judgement of examiner (1) be such that he is right 1 out of 2 times (and wrong 1 out of 2 times) i.e. is of no value at all, and a mere random selection - Then

his correct-judgements among his 8 selected balls = 4, his incorrect = 4 }
4 balls selected at B = 2, " " = 2 } 12

Spec. 2... right 3 out of 4 times

Correct among his 8 balls selected as $A = 6$, incorrect = 2
 $B = 3$ } 12

Examp. 3: what ^{about} $3\frac{1}{2}$ out of 4 leaves ($\sigma_2 \text{ say } \frac{36}{40} = 0.9$)

correct out of 8
4

A = 0.72
B = 0.36

incorrect = 0.8
= 0.4

} 12

What will be the ~~trans~~ chances of ~~AB~~ (2) & (3) according?

they will do it $\frac{3}{4} \times 0.9 = \frac{27}{4} = 0.675$

Of those that either one or the other or both select, how many will be right?

of the 2 failures of Exam 2, $0.9 \times 2 = 1.8$ would be corrected by Exam 3,

total	A correct	3.8	incorrect	0.2	total	8.0	} 12
B "		3.9		0.1	"	4.0	

Suppose Ryan, 3, was allowed only $\frac{1}{4}$ the weight is to give $\frac{1}{4}$

the no of marks that Exam (2) gives that

allows for correction to A and 1.8 but $\frac{1}{4}(1.8) = 0.45$

$$\frac{1}{4}(0.9) = 0.225$$

So that total correct A will be $b + 0.45$ incorrect $2 - 0.45$ total 2
B $3 + 0.225$ $1 - 0.225$.. 4 } 12

The money worth to the State of an infant male child of selected parents.

D. Farr has discussed this question with high actuarial skill in respect to the child of an ordinary, poor laborer, supposed to have a set in like the average of his class. He compares the present value of the expenditures incurred in his maintenance and that of the wages he will earn when old enough to maintain his own children, and striking a balance finds it to be equal. That was in 18... The figures would need revision.

The problem is of the same kind but depends on different data. It deals with the the offspring of parents who have been selected for the crown worth, at the rate of 1 in 50 or 1 in 20 of their class. In other words, 2 per cent, or 5 per cent and can may be, have been picked out in the best by the judgment of the selectors, much as ^{2 per cent} the best bears might be picked out of a basket & changed to one bag of a higher grade. It will be convenient to use the term "percent select" with an appropriate degree prefixed, as 2% select, or 5% select, to express both the fact & the rigour of selection.

Worth defined by Charles Phares.

(half, quarter, tenth or other divisions)

The phrase that to a certain extent, among the upper ^{rank} of a class ^{consists} of a hundred persons, is a definite fact, of substantial importance. I question (to elaborate ^{the} idea, ^{more} fully) that ^{the} ^{hitherto} ^{made} ^{the} ^{happy} had occasion to call attention to it, but before now.

In the first place, comparison of the merits of alternative objects is ^a ^{very} ^{often} ^{of} ^{the} ^{most} ^{familiar} ^{acts} ^{and} ^{classification} ^{of} ^a ^{number} ^{of} ^{objects} ^{of} ^{like} ^{kind} in ^{an} ^{area} ^{of} ^{merit} ^{that} ^{is} ^{known} ^{as} ^{an} ^{ordering} ^{is} ^{at} ^{merely} ^{the} ^{highest} ^{level} ^{of} ^{the} ^{power}. ^{When} ^{are} ^{familiar} ^{enough} ⁱⁿ ^{scholastic} ^{competition} ^{examination}, ^{when} ^{candidates} ^{are} ^{given} ^{marks}, ^{by} ^{which} ^{their} ^{order} ^{of} ^{merit} ^{is} ^{expressed}, ^{the} ^{faculty} ^{of} ^{selective} ^{classification} ^{is} ^{far} ^{more} ^{used} ^{than} ⁱⁿ ^{any} ^{other} ^{case} ^{where} ^{selective} ^{has} ^{to} ^{be} ^{produced}. ^{There} ^{are} ^{very} ^{many} ^{competitions} ^{to} ^{place} ^{an} ^{only} ^{one} ^{or} ^a ^{few} ^{vacancies}. ^{No} ^{scholarship} ^{doubts} ^{its} ^{capacity} ^{of} ^{so} ^{placing} ^{the} ^{man} ^{that} ^{the} ^{right} ^{man} ^{should} ^{be} ⁱⁿ ^{the} ^{selective} ^{process} ^{that} ^{is} ^{generally} ^{applied} ^{to} ^{the} ^{selection} ^{of} ^{the} ^{best} ^{man} ⁱⁿ ^{any} ^{category}.

The process is ^{very} ^{often} ^{used} ⁱⁿ ^{the} ^{selection} ^{of} ^a ^{candidate} ^{for} ^a ^{position} ⁱⁿ ^a ^{school}, ⁱⁿ ^a ^{college}, ⁱⁿ ^a ^{university}, ⁱⁿ ^a ^{business}, ⁱⁿ ^a ^{firm}, ⁱⁿ ^a ^{house}, ⁱⁿ ^a ^{parliament} ^{as} ^a ^{rule}, ^{whereas} ^a ^{person} ^{has} ^{to} ^{be} ^{made} ^{to} ^{go} ^{through} ^{with} ^{care} ⁱⁿ ^{selection}, ^{an} ^{agent}, ^a ^{governance}, ⁱⁿ ^{other} ^{employment}. ^{Ministers} ^{of} ^{State}, ^{heads} ^{of} ^{Departments} (Bishops, Judges, Ambassadors, other diplomatic agents, recipients of honors) are all selected ^{after} ^{careful} ^{consideration} ^{not} ^{to} ^{be} ^{made} ^{with} ^{any} ^{care}. ^{Appointments} ⁱⁿ ^{many} ^{cases} ^{of} ^{careers} ^{and} ^{objects} ^{of} ^{art} ^{fall} ^{under} ^{the} ^{same} ^{head}. ^{If} ⁱⁿ ^{place} ^{to} ^{take} ^{the} ^{trouble} ^{we} ^{may} ^{array} ^a ^{class} ⁱⁿ ^{order} ^{of} ^{any} ^{specification} ^{descriptive} ^{of} ^{merit}.

I will not suppose that to be done for civic worth (a term that I often use now) (to define) and that examples have been recorded of the multiplication of those who stand at as two specified fractional lengths of the array. ^{Conveniently} ^{at} ^{about} ^{the} ^{middle} ^{and} ^{at} ^{and} ^{about} ^{the} ^{upper} ^{fourth}, ^{the} ^{difference} ^{between} ^{the} ^{two} ^{lengths} ^{of} ^{civic} ^{worth} ^{the} ^{difference} ^{will} ^{be} ^{called} ^{off}. (to describe briefly the quality difference.)

In considering the money value of a select we may be guided by the wages he is likely to earn. If $\frac{1}{2}$ per cent of the men of his class earn $\frac{1}{2}$ a week, but that same percentage of the men earn nothing, then the excess of the latter men, duly capitalized to its value at the time when the calculation is made, represents fairly enough the superior worth of the children of the select to the average worth of the children of the class.

The actuarial calculation must be difficult & take many things into account so that we need not now dwell, but the general principle will be intelligible from this outline sketch of it. The point in method in view is that if $\frac{1}{2}$ be the money worth of a child to the state, it would be good economy to spend any sum less than $\frac{1}{2}$ in procuring & maintaining such a child, and bad economy to spend more than $\frac{1}{2}$. It is clearly important to ascertain the value of $\frac{1}{2}$ in each particular case.

2. How does a better workman obtain better wages & to what extent

1. by becoming a freeman or a higher grade workman
2. by changing occupation
3. by off-work
4. Distribution of wages among the most successful 5%

On the reasonable supposition that the distribution of costs would follow the Gaussian law, the ^{value of the} deviate δ which corresponds to an L -select can be found from my small table in that Tab. p. in the next larger one by Sheppard in Bion. IV. p.

Then by the ^{formula} law of Heredity as then determined, the mean deviate of the whole call x can be found, & the class place n from the above Table, ~~of Deviate~~ ^{of Deviate} which in (But considering that the fertility decreases, this does not give the mean value of the offspring of L calls above L parents)

as the severity of selection of survivors, and that we are as yet ignorant of the rate decrease; also bear, in mind that an infinite number

of possible values, ^{of L} is almost as knowable in this argument as the exact value, it will suffice to say ^{proportionate of the} that the ^{proportionate of the} offspring of

L -selects & of all higher than L -selects, exceeds n and their average value ^{or} is determinable. In short it will be

good economy to purchase infants whose cost of maintenance & capitalised \bar{x} present value did not exceed \bar{v} . Some purchases

would turn out ill, others good, but taking them all round

as in any large business, the rule would ^{be founded on} ~~be~~ statistical certainty

This general idea requires elaboration & a criticism by effects of the results reached.

all children $\frac{1}{10}$ of all parents to be Ward of Gov
 (average 4 children) $\frac{1}{10}$ of children to be provided for 4 per family
 by hand tier on scale of African artesian families
 (h) at 5th per week $\frac{2}{5}$ $\frac{1}{10} \times 10$ $\frac{1}{10} \times 10$ $\frac{1}{10} \times 10$
 free from other expenses up to 5 years
 looked after without interfering with parent's work, unless some form of management
 Statute in life. $\frac{20}{52} = 2$ £10 a year

Compulsory insurance $\frac{1}{10}$ of children $\frac{1}{10}$ of parents at age 14 or less $\frac{1}{10}$ of 4 per family

Regulation - per thousand of pop.
 4 times as many children $\frac{1}{10}$ take 12 multiple marriages by 0.4
 5th a week = $5 \times 52 = 260$ $\frac{1}{10} \times 13 =$ £13 a year
 to be continued to 15 years $13 \times 15 = 195$ $\frac{1}{10} \times 200$ total for each child
 1000 20 in marriage on a yearly capital to be paid of £4000
 £4 per head $\frac{1}{10} \times 4000 = 400$ $\frac{1}{10} \times 4000 = 400$

There is 4 times too much to be reasonable
 make $n = 20$ to halve it
 $\frac{1}{10} =$

(4 children & 1 man)
 If 20 more per thousand = 12-20 taken that is 4 per thousand annually of 10th to receive
 income compared with the 10th as for 10th then the allowance to be
 then at 4th a head = £40 ann. $\frac{1}{10} \times 4000 = 400$ total for 1000
 $\frac{1}{10}$ annually = $\frac{200}{52}$ $\frac{1}{10} \times 4000 = 400$ about weekly

Deviation in units of upper standard	Grade from top (0° to 100°)	Fixed Percentile ratio of selection not half the	mean fixed value
+ 3.0	2	best in 50	best per 19
+ 2.5	5	best in 20	best per 8
+ 2.0	9	best in 11	best per 5
+ 1.5	15	best in 7	best per 4
+ 1.0	25	best in 4	

$\frac{2}{3} \times 25 = 16.6$ 13 $\frac{100}{15} = 6.6$
 $\frac{2}{3} \times 30 = 20$ 19 $\frac{100}{11} = 9.1$

$16/100 = 0.16$ $41/100 = 0.41$
 $\frac{0.16}{0.41} = 0.39$

$\frac{9}{10} \times 0.39 = 0.35$
 $\frac{3}{10} \times 0.39 = 0.12$

Deviation measured in units of Q	Corresponding Grade from top of scale 0° - 100°	Fraction of a class, cut off by that Grade (Mid Percentage)	One half of it off, being will fall within the upper —
+ 3.0	2	50th	1st
+ 2.5	5	20th	3rd
+ 2.0	9	11th	5th
+ 1.5	15	7th	4th
+ 1.0	25	4th	about the half 3rd

Deviation		Mean Percentile A		Mean Fixed = $\frac{2}{3} A$	
Grade	Deviation	units of SD	Grade	Deviation	Grade
I 3.0	0.2	2.022	I 0.21	13.45	0.89
II 2.5	0.5	1.685	II 0.46	11.22	1.31
III 2.0	0.9	1.348	III 0.89	8.99	1.84
IV 1.5	1.5	1.071	IV 1.56	6.72	2.51
V 1.0	2.5	0.674	V 2.50	4.49	3.27

(Centennial) Scale ~~Phonograph~~ Descent
 " " Class Place



Worth estimated either by Class, Place or by Scale value
and their mutual convertibility

f.15

Ministers of State, Heads of Departments, Bishops, Judges, Commanders
and Admirals in Chief, Governors of Colonies and other appointments. Foreign
Ambassadors, Ministers and other diplomats

Choice out of many applicants as Secretary, Clerk, superior servant

Choice of candidates for M.P., Guardians and other municipal offices.

Choice of a Doctor, a lawyer, ^(study accompanied by a servant) an agent, a shop, a town, a man of consequence

Selection of ^{Professor} a House, ^{Investment} a house, ^{shop or chain?} a house, ^{or any other pursuit} a house, ^{hotel, wine, brandy, cigars} food, a dog, a horse

Classification by marks in exams. School, Colleges, Competition Govt. Services.

Sorting fruit or into classes differently priced

Appraisalment in money value pictures, curios, horses, actors and actresses

Pondering before choosing (Scotoman)

Always — Class place and Scale ^{Value} degree. Their convertibility or into Centre: Values.
^{although feasible — judgment by interspersions}

[illegible]

I give a brief note in which I design how many of each class
not above half of any structural class
plan can be determined, by adding them to (M) also refer
to a Centennial Scale (0° to 100°) placed along side the array of
Class places, described by the 'ordinal' numbers 1st, 2^d, 3^d, ... 100th
and correspond to the partition that separates the class place of
the same name, thus, as you see, looking from the lowest important
ends off the whole 25 percent or one quarter of the class place. The
 75° divides the whole into four parts. Thus, if you know 75
of 50% of the whole, you know 12.5% of the whole.

Scale 0° to 100°

Wavelength which separates
from beneath the surface

Imaginary
distances in
units of λ

21	21	1/476	1/50	3.0
46	46	1/217	1/20	2.5
89	89	1/112	1/10	2.0
156	156	1/64	1/6	1.5
250	250	1/40	1/4	1.0

21 46 89 156 250

1/476 1/217 1/112 1/64 1/40

1/50 1/20 1/10 1/6 1/4

3.0 2.5 2.0 1.5 1.0

0 -3.0 2.5 2.0 1.5 1.0

2.02 1.68 1.35 1.01 0.67

1345 1118 899 679 449

132 184 248 327

9 13 18 25 33

Main - Scale of deviation
 horizontal scale 0° to 100°

p. 17

Mid-Parental
 deviation
 in units of g

corresponding Magn
 scale 0° - 100°

Mean Libal
 deviation
 in A

Mean Libal deviation
 corresponding degree
 2 class scale 0-100

A
 3.0
 2.5
 2.0
 1.5
 1.0

2 = 1 in 50
 5 = 20
 9 = 11
 16 = 6
 25 = 4

2.0
 1.7
 1.3
 1.0
 0.3

0.9 = 1 in 11
 1.3
 1.8
 2.5
 3.3

Mid-Parental
 deviation
 in units of g

Places of A in
 class scale
 0° - 100°

Mean Libal
 deviation = $\frac{2}{3}A$
 in units of g

Places of B in
 class scale
 0° - 100°

A
 3.0
 2.5
 2.0
 1.5
 1.0

2 = 50th part
 5 = 20th part
 9 = 11th "
 16 = 6th "
 25 = 4th "

B
 2.0
 1.7
 1.3
 1.0
 0.3

9 = 11th part
 13 = 7th "
 18 = 5th "
 25 = 4th "
 33 = 3rd "

1 in 20 families of 4 each or 1 in 5 chld.

in pop of 1000 20 men per annum child of one selected is 4 chld. a week
 4^{th} a week = 200th a year = £10/5 say roughly £10⁵ 10 years
 total of £10 per child for 15 years = 150 per 4 children £600 say.
 if 1 in 4 die 3 children £450 say
 income must repay (in time roughly compare with past loans say £300)

or £30 annually to be extracted for each 1000 of pop
 $= \frac{1}{3}$ out of 10 = 66th = £3/31 - per head

14. mth. to 45th say £1 to say 3 per ^{above} = £3 per head

Selection

1 in 20 families have 4 or 5 large

total 5 in each family of whom (1 dies young & does not pay to society death)

5 to be allowed for

4th a week for 52 weeks = £10/8³ a year say £10

to be continued £15 years = £150 each child

= £750 to each family of 5 children

Therefore in a pop of 1000 = say 20 in 1 in 50 what ^{more} produce ^{the 5} ~~20~~ child

or 1 in

Therefore the cost per head per thousand of pop. of 1000 would be £0.75 = 15th per head
 $= \frac{1}{16}$ per head

14 million (2 men could be paid) so say 15 million are expended, in Voluntary charity
 $=$ £1 to each 3 persons = 7th a head about, a half the above

What will be the money worth to the nation if each person selected at rate of 1 in 7