Exeter Mesmeric Institution, No. 98, St. Sidwells, opposite the Bude Haven Hotel, formerly the Old London Inn.

Contributors

Mesmeric Institution (Exeter, England)

Publication/Creation

[Exeter] : [Mesmeric Institution], 1850.

Persistent URL

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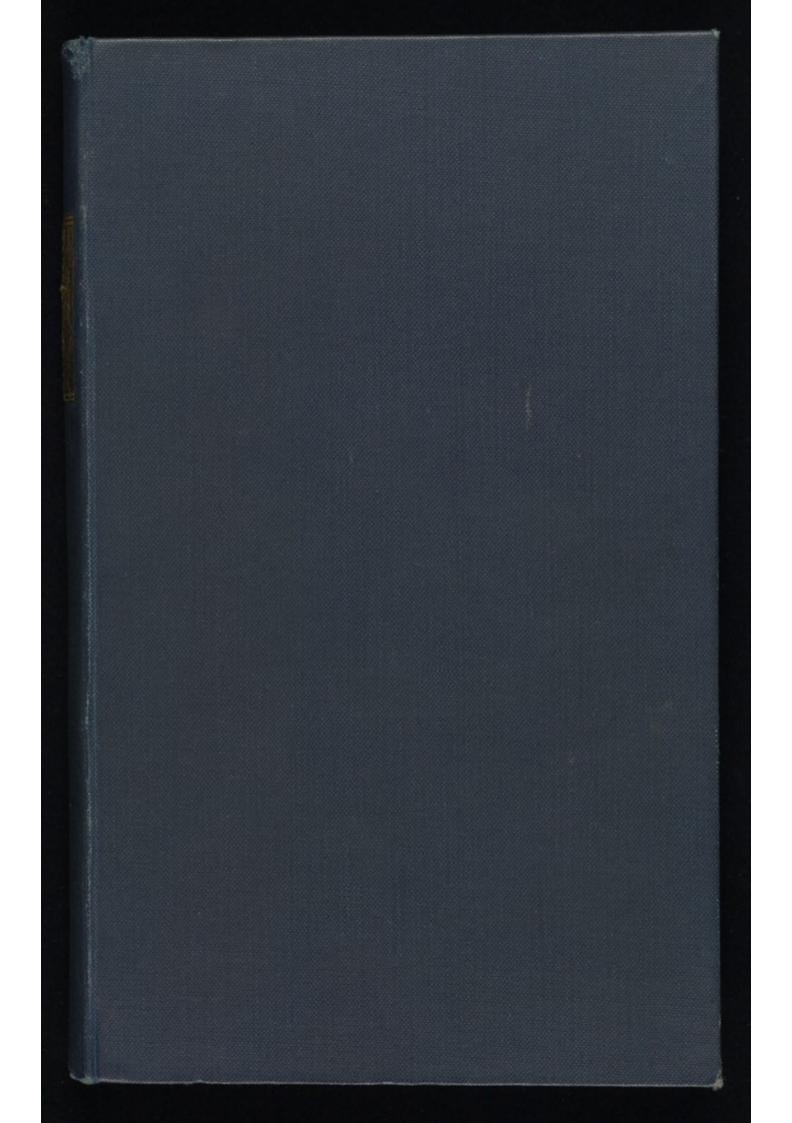
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From the

Exeter Mesmeric Institution,

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98, St. Sidwells.

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EXETER MESMERIC INSTITUTION, No. 98, St. SIDWELLS.

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Opposite the Bude Haven Hotel, formerly the Old London Inn.

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Applications having become so numerous for the relief of mental and bolily sufferings by the aid of Meeneram, Mr. J. B. PAIKIRK, (resident surgeon of this City for Twenty-one Years) has taken the above Premises for the rendoil application of Meeneram, combined with medical and Surgisal Treatment, where qualified Meenerations, under the above premises for the rendoil and Surgisal Treatment has failed, particularly in all painful and nervous affections—such as Aronxerx, Jursans of the BALDER Bursts and SoLare, Ducors, aswell as other Discusses of the BALDER Bursts and SoLare, Ducors, aswell as other Discusses of the BAL, FRALENC, Toxana, Ducara, Oora, Cossuratros, Charte, Ducors, Dararssa and other Discusses of the BAL, FRALENC, Therest, Discusses, of the Braterior and SoLare, Ducors, Barsts, Surder Discusses of the BAL, FRALENC, Therest, Discusses, Ortho Fra Bursts and SoLare, Ducors, Barsts, and Ia doler Discusses of the BAL, FRALENC, Discusse, Ducor, Cossuratros, Charte, Ducors, Dararssa and other Discusses of the BAL, FRALENC, Discusse, Ducor, Cossurater, Ducors, Dararssa and other Discusses of the BAL, FRALENC, Discusses, Orthon Fra Parts, Rarrows, Burstras, Sourorta, Parts, Darar, Parts, Parts, Parts, Parts, Parts, Ducor, Cossurater, Discusse, Martovarias, Sourorta, Parts, Darar, Parts, Ducor, Cossurater, Discusse, Burstras, Sourorta, Parts, Charta, Charta, Charta, Charta, Charta, Daras, Parts, Parts, Rarrows, Burstras, Astoriant, Parterianty, Charta, Charta, Parts, Jurstras, Forna, Parts, Parts, Rarrows, Burstras, Astoriant, Parteriant, Parts, Parts, Parts, Parts, Parts, Forna, Forna, Parts, Burst, Burstras, Rarows, Taka, Barts, Barts, Barts, Barts, Barts, Barts, Barts, Barts, Parts, Marts, Parts, Forna, Parts, Parts, Parts, Parts, Marts, Parts, Parts,

Mr. J. B. PARKER, has performed upwards of One Hundred Surgical Operations during the Mesmoric Sloep, including the tyring the Radial Artery – upwards of Twenty most painful Operations on the Eye, and a multisade of minor Operations; and during the last four Months, Mr. J. B. PARKER, has extracted upwards of Thirty Teeth during the Mesmeric Sleep.-from Tax to SkyKarry Persons have been presented are wide. Operation, and on awaking the Patients they have been mononcoins of have performent at each Operation, and on awaking the Patients they have been unconscions of

anony or the Lordon and Bristol Meaneric Institutions, under the sanction and attroeury of the most distinguished Nobility and Mombers of Parliament, as well as Scientific and Medical Men, among whom are the following:

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There will be accommodation for Patients, who may wish to have operations performed whilst under the influence of Mesurerism.

Illustrations of Mesmerism, under the directions of Mr. J. B. PARKER, will be given at the Institution on Monday and Friday Evenings, at Seven o'Clock, to which the public will be admitted by Ticket, to be obtained by personal application at the Institution between 1 and 2 on the above days.

There will be a Mesmeric Circulating Library, and Electrical, Electro-Magnetic, and Galvano-Magretic Apparatus the Institution, to illustrate the analogy between Metallic Electricity and Animal Magnetism, or Mesmerism.

Donors and Subscribers to the Exeter Meameric Institution will be entitled to recommend poor Patients for Medical, Surgical, and Meameric treatment, where Mr. Parker will attend on Mondays, Wednesdays, and Fridays, between twelve and one o'Clock, to give gratuitous advice.

Half-Yearly Reports will be published of cases cured or relieved, with a list of Donations and Subscriptions received.

The Excert Mesmeric Institution will be opened on January the 1st, 1851.

For further enquiries, application to be made to Mr. J. B. PARKER, Cathedral Yard, Exeter.

Dated December 1610, 1850. Please to read this and eireulate it among your Neighbours and Suffering Friends.

