I

Occult Library
Containing Secrets in Magic
witchcraft Divination
and the Power of Sympathy and
antipathy as implanted in
Nature Gathered from
Numerous authors
By Wm Bottrill

This Book I [illegible] bought of
a bookseller at Leeds Price 1/3. The person
whose name is affixed above sold it to him
I am led to believe, He was rather Curiously
inclined - The few things which will be noticed in
his hand-writing are of little or no moment
nor are they to be accounted of much importance
in Illustrating any of the Occult Sciences above
mentioned - My intention is to put the
Book to a similar purpose & to insert some
very curious things from Manuscripts & Scarce Books

as opportunity presents & also to mention the source from whence the experiments are taken - their history &c. Thus making this Book in some measure to answer the purpose for which the original owner intended it for, & to be also a receptacle of "wonderful "Secrets" in rare & almost unheard of Arts & Sciences using & transcribing each ~~thing~~ experiment or relation faithfully.

Occult Secrets

The Mosaic wand To Find out hidden Treasure

This has been a secret Put in Practice to great advantage in this order: Cut a hazle wand forked at the upper end like a Y Peel of the rind and dry it in a moderate heat then Steep it in the Juice of wake robin or Nightshade and cut the single lower end sharp and where you suppose any rich mine or hidden Treasure is Near Place a Peice of the same metal you conceive is hid or in the Earth, to the top of one of the forks by a hair or very fine Silk or Thread and to the like to the other end, Pitch the sharp single end to the Ground lightly at the Going down of the Sun ☉ the ☾ Moon being in the increase and in the morning at ☉ rise by a Natural Sympathy you will find the metal Inclineing as it were Pointing to the Place where the other is hid.

Comus mag
11 Vol

To help a Person under an ill Jounge and make the Witch appear on the Effect

Cease

Cut off some of the Partys hair Just at the Nape of the Neck Clip it Small and burn it

To Powder Put the Powder in
Sal-ammoniac write the Part-y
Name you Suspect Backwards
and Put the Paper dipt in aqua vitae
into the other two then set it
over a Gentle fire let the Party
afflicted sit by it and diligently
watch it that it run not over
to catch flame Speaking no
word whatsoever noise is heard
but taking notice of what Voice
or roaring is heard in the
Chimney or any other Part of
the Room and then write
how often you hear it and
fix before each writing this
Character C and if the Party
who afflicts you appears
Not Visiable though you
may know the Voice Repeat
it again and if She appears
in no Visible Shape it may
make her Charm impotent and
Give Relief to the afflicted
Party

Young mag
11 Vol
Page 330

To Find out a theif or make him or her bring back the Goods Stolen

You must set down the day hour and minute if you can when the Goods were stolen and the Name of the Planet ruling the Day and this being done set down these following characters on a fair Peice of Parchment ☽ ☉ ♄ ✱ ♃; this done turn round thrice and if you hear no news in 48 Hours of the thief as ten to one you will then Prick the Parchment full of holes and hang it up in the chimney where the heat of the fire may scorch it and the thief is held to be so restless in his mind and tormented that he or she will discover the thief to be at ease or bring home your Goods throw them Privately into your house or some Place appertaining thereto

Long Mag
11 Vol
Page 330

To Cause Destruction To Enemies

Make a Talisman cast at the Time The ☾ is in Evil aspect to ♂ From The Hurtful Signs ♐ or ♓ Engrave Thereon The Name of The Evil Angel {Wirael} and The Name of The Person you wish To Subvert or destroy and The Effect Soon Follows

a Curious Charm To bind or Compel A Thief

To bind a Thief so That he shall have Neither rest Nor Peace till he return thee Thy lost Goods, go to the Place from Whence they were Stolen away and write the Name of the Person or Persons thou Suspectest on Parchment and Put the Same underneath the Threshold of The Door they went out off then make Four Crosses ✠ on The Posts or Corners of The Doorway and Go your ways Saying — Thou Thief with hast stolen and Taken away such a thing from this Place Abraham by his Virtue and the Power God Gave him Call Thee back again — Isaac by his Power Stop thee in The way — Jacob make thee Go No further but Bring them back again — and Joseph by his Power and virtue and also by the Grace and might of The Holy Ghost force thee to come again unto this Place — and That Neither Solomon Let thee nor David Bid thee but That the Same Through Christ our Lord do cause thee Pneasently and without Stay to come again unto this Place and bring Them with thee — Fiat Fiat Fiat. cito cito cito. in The Name of the Father and of the Son and of The Holy Ghost. Amen. Repeat these words Three Times and the Thief shall not Rest Nor delay till he return thee thy lost Goods

History of Philtres

and the Practice of the ancients to fascinate and Procure love thereby

There is not anything so Pleasant and Delightful as to be beloved to Procure that it is requisite there should be some Perfection wich being conceived such by the Person whose favour is courted it Prevails so far upon is inclinations that he cannot forbear being in love with it, thus is it that a known truth doth so fully satisfy our understandings that it cannot deny its consent thereto thus is the will so strongly ingaged upon the Pursuance of a Good wich seems Delightful to her that it is hardly in her Power to Gainsay it nay she is of herself inclined thereto not Needing any other charms to induce her thereto than those she meets with in Goodness of the object wich she loves There are real Philtres wich never fail to raise love in those that have them there is no nessary of Looking after other Remedies all of wich are used either to a bad end or to none at all Deianira desirous of making use of them in order to her being better beloved by her husband Hercules Procured the occasion of his death by the means of a Garment wich she sent him Dyed in the Blood of

The Centaur Nessus another woman
as aristotle affirms in his Greater
Work of ethics brought her husband
to the same fate after she had made
him take a medicine of that kind
Lucilia administered such a one to
the Poet Lucretious her husband put
him in such a distraction that he
killed himself therefore it follows
that thou use them Not Rashly
The first I shall Notice but Not
the Least of Note is * a Peice of Flesh
Found on the Forehead of Young
Colts as soon as they are Cast called
in Latin Hippomanes this is Paticularly
Recomendid and must be Powdered
and Drank with the blood of him
that is in love
* the Brains of Cows when they wouldd
Go to Bull and those of Young Asses
* the bones of a Green frog
* the little Fish called the Remora
+ The Matrix of the Hyena
x and the little Bird called the motacilla
the wagtail From his Continually wagging the
Tail this is a famous Remedy
* Make use also of Mandrakes to women
administer the Male and to Men
the Female
+ The herb calamint also
* The menstrua of women and

The Navel String of a Child Newly
Born Reduced to Powder and taken in
a Potian also the Skin of such a one
they make their Virgin Parchment
on which they write their Characters
Eggs dipt in the blood of the Toad
a certain bone taken out of the
Throat of a Salt Pitch the feathe
of the Seneech owl and the Paring
of the Nails adding a Small Portion
of the Hair hid in some Place the
as to Pass with certain words and
Figures also Images of Wax made like
the Person whose love is Desired
Melted at a fire made of Cypress
or any old Rotten wood and
by virtue of certain words they Pronoun
the heart of the Person will be
Softend and if this cannot be
Done by simple melting they Prick
the Image with the Points of New
Needles or old rusty nails and
they Place the Magical Characters
on the sides of the head the Person
Name on the forehead the effect
to be wrought on the back wether
for love or Hatred if this Image
be hung by a single thread it
will induce Fear upon the Person
it Represents and it is

Reported on Good authority
That the Person that carries the
Strait Gut of the civit Cat
or a little of it bound to the
Left arm if he do but Look
upon a woman Steadfastly She
will follow him at all opportunitys
and the Skin of the animals
Forehead withstands witchcraft.
Perrewinkle mixed with earth
worms and Sengreen increases
Love betwixt man and wife
This shall Suffice as to Philtreys
Plutarch V.

To Make a Plant Grow in Two or Three Hours

Take ashes of Moss with moisten
with the Juice of an old Dung hill
being Prepsed and strained then
Dry them a little and moisten
them as before do this four or
Five Times Put this Mixture not
being very Dry nor moist into
an earthen vessel and into it
Seeds of Lettuce Purslain Parsley
For they will Grow sooner than
other Seeds being first impregnated
with a Vegatable of its own

Species some say the Juice of the
Same Plant but the Spirit will
Do instead of the Spence till they
begin to Sprout Forth wich then
Put into the said earth with
that end uppermost wich Springs
Put the vessel into a Gentle Heat
and when it begins to Dry
Moisten it with the said Juice
of Fung thus may you have a
Sallad while Supper is Making
Ready

A Charm For The Tooth ach

Write the words Following on Three
Bits of Paper and Let the Party burn
one Paper and then the Second
and then the third as you say
the following words to yourself

By Mars hus abursa abursa Jesu
Christ for Marys Sake
Take away this tooth ache

Another for the Same

By Take a New Nail and
make the Gum Bleed with it
then Drive it into an
Oak Tree

To Cure the Thrush

By a Peice of Beef call,d the Mouse Peice give it the Child To eat or hold a living frog in a thin Rag in the Childs Mouth untill it is dead Viz Put the Frogs mouth in the Childs mouth Next Day Get another and Repeat the Opperation

---

To Cure an ague

By Gather Cinquefoil when the ☽ is in ✱ or △ to ☿ and let the Moon be in the M.C. give the Powder in White Wine

---

A Charm for Jaundice

By the wine after the first Sleep Put this to the ashes of the ash Tree and Barberys Bark

---

Night Mare

For this they hang in a String a Flint with a hole in it about their Necks

To Stannch Bleeding

Cut an ash stick one two or three years Growth at the hour and min the ☉ enters ♏ a Chips of this applyd stops it if you Cut a Shoot you must Cut it from the Ground Some Say the Stick must Not be bound or holden but wetted in the Blood

---

A Charm for Bleeding at Nose

Repeat with Great faith these words-Vis) Blood abide in this Vein as Christ abideth in the Church) and the Bleeding will Preasently Cease But observe in this and in every other Case wether Charm Talisman or any other Composition that you must Have a Perfect faith and Let your heary Soul be in the work doe you may fail wich is Not the fault of the Charm or anything but yourselves for Great things have been Done by Little more than words

Against an Evil Tounge

By Ungüentum Populeum and Pervain and Hypericon and Put a Red hot Iron into it and then anoint the Back Bone of the Patient or take Hypericon and lay it under their Pillow or Take their Urine in a Bottle of a Dark Colour it Must be New and Take a New Cork Bind it Fast and Bury it in the Ground

Curious Secrets

Toth ache

The tooth of a Mole taken out whilst alive and then let go Cures the tooth ache

That Dogs may not Bark

Dogs will not Bark at those that have the tail of a weesel that is Escaped

Nor at him that hath the heart of a Dog in his Pocket) Query is this the case with other animals tis worth the trial

Colic

If a live Duck be applyed to the Belly it takes away the Pain and herself dies

Curious Talismans

To Drive away Serpents

Prepare a □ Plate of Copper and Engrave thereon two Serpents on it under the ascension of ♈ or ♏ if ♈ in the second face and say the following Oration

*= Ligo Serpentes Perhene Imaginem ut hemini noceant nec quen quam impediant nec dentirs ubi Sepulta Fruvit Perm aneant

Talisman for Rats

To Drive away rats or mice take a Plate of tin or Copper Engrave the Image of them when the 3 face of ♋ is ascending Say as Follows

Ligo omnes Mures Perhane Imaginem ut nullus in loco ubi fuerit Manere Possit

To Likewise Gather ♈ fishes To Catch fishes

Do as Follows

To Catch Fishes

Engrave the Image of a Fish upon a Peice of Lead or Tin when the First face of ♏ or ♐ is ascending, (Saying ∴ Ligo ad-jura omnes Pisces qui sunt in flumine)- (and with all Naming the River) ad-tractum Balistæ: ut ad hanc Imaginem veniant quotiescunque ineius aqua posita fuerit —

To Drive away Wolves from a Wood or Sheep Coat

∴ You must ingrave you must Ingrave upon a Plate of Copper or Tin The inage of a Wolf with his feet tyde and two mastiffs Seeming to Bark when the 2 face of ♐ ascends and withall say Thus ||| Extermi no per hanc : Imaginem omnes lupos qui Sum in hac: Villa aut —

Memore) calling the wood or
sharp horns by its Name)
-et non Remaneat aliquis corum
in illo ///- You must engrave
upon a Peice of tin Silver or Copper
the Image of a Huntsman in
full dress in his hand a
Bow and ready charged with
an arrow engraving it under
X ///- Saying ///- Per hanc Imagenum
tigo omnes feras Silvestris Cervos:
Lepores et nulla Meam benationum
Subter fa giat quin optatum
Portionem & Praedam mihi
Semper Relinquat ⁂.- This is
Sufficient as Examples of
these kind of talismans

Jaundice

Take the morning urine
and Put it in a Bottle
With a little Saffron Cork
it tight and Bury it
in the Earth

+

The following was taken from a memorandum Book belonging to a curious person living within 8 miles of Bradford which was M.S. I believe them to have been collected from rare & valuable sources M.S. Traditionary & from rare Books

An Amulet for the flux of Blood

In the Blood of Adam arose death... In the Blood of Christ Death is extinguished... in the same Blood of Christ, I command thee, O, Blood, that thou stop fluxing! —

Let the party who pronounces these words hold the others hand — Barretts Magus.

How to staunch Blood.

There was three Angels swimming ~~of~~ the Flood, with three challenges of Christs own Blessed Blood stay blood, stay blood, stanch blood in the worship of Christ Jesus Which shed his most Precious blood for - A. B. and all mankind in the Name of Jesus Christ, Amen.
= repeat the Creed once over and the pater-noster three times over.

Or this will Do

By the virtue of the holy Ghost. By the virtue of the Holy Angels, and Arch-Angels. By the virtue of all the host of Heaven. By the virtue of the Virgin Mary, and by the Blood of the five wounds of Jesus Christ that Issued both blood and water, and by the aforesaid powers, and by all the virtues of Christ. - Saying, Stanch blood and lay your finger on the wound.

To stop Blood with Words.

When Jesus went up to the Jordans Flood
he bad it stand & so it did. And so I
bid thee stand ~~and to~~ Stanch O blood in
the Name of the Father and of the Son and of
the Holy Ghost. - Say this three times over and it
never fails = Call the person by his name. =

How to Stanch Blood with Words.

Blood, Blood, stay in the sinews
Blood, Blood, stay in the veins (R. veins)
As Christ for this was fixed.
Repeat the Lords Prayer

To Stanch Blood with Words, if you were
an hundred miles from the patient whether
it be the Nose or ~~Wou~~ wound so that you
know the patients name.

Sanguis in bena sicut xtus in sua pena.
Stet sanguis in fixus sicut in crucifixus
in nomine Jesu. P. signum A.B. in nomine
Patrus, filii et Spiritus Amen.

This will stop Blood.

Write Consumatum est, upon the forehead of the bleeding party. &c.

To stop blood being absent from the Patient's name.

By the Will and power of the Blessed Jehovah which passed the Red Sea of the Children of Israel, and as Christ trod the flood to the Ship. Through his will and power I stanch the Blood of A.B. in the name of the Father, and of the Son, and of the Holy Ghost. Amen.

To cure the Tooth ache.

Let these three lines be written according to the name of the person you wish to cure as follows.

Nathan Sutcliffe, abille hurst Gebelle,
Nathan Sutcliffe, abille hurst Gebelle,
Nathan Sutcliffe, abille hurst Gebelle.

Then scrape out all the vowels Cut the Lines asunder. Let the afflicted Burn Two, and keep one to wear that about him or her.

A rare secret of a swallow.

Take a swallow in the latter end of August and the next day divide her by the back alone into two parts: and in her mouth you will find three stones, - a Red one - a White one - and a Green one. He that carrieth the Red one in his mouth whe he goes a suit-ing to any Woman shall obtain of her what soever he shall desire.- And He that carrieth the Green one shall easily learn any thing.-

Or go to a swallow nest and killa a young one on a Tuesday and put out her eyes and tie to a silk string about her legs. take it away about the third day or better on the fourth day, and look in her mouth in the hour of Venus on a Venusday and you shall find three stones.- and whatsoever you shall ask of any person you shall perform. Put the Red stone into a Womans drink Labouring with Child and she shall soon be Delivered.

For Drunkenness.

Repeat these words nine times: —
Ff hiẹ Shiẹa Stonit Galamanta
adida.

For Theft.

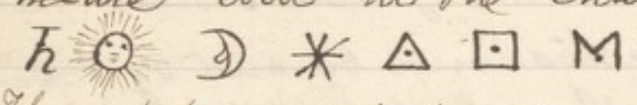
If you have any thing stolen let them take a sieve and hang it on the back of a pair of shears so that it may hang steady then let the party who hath the Goods stolen name the party suspected and by and by repeat the 18th verse of the 50th psalm and if it be the party suspected the sieve will turn. but if it be not the party named the sieve will stand still. — And every time repeat the 18th verse of the 50th psalm till you get your desire.

How to fetch Stolen Goods or make them declare they have Stolen them

Write the day of the Month and as many Hours past noon as you think the Goods were stolen and if you cannot find the exact time write as

many as there are hours between missing and the time you see them Say them as follows Say the following characters —:

24 hours after made as near as you can the fire for burning then take it away and then prick the first row of characters fowards and the latter backwards then put it there again and let it be 24 hours again then take and prick it again but not in the same holes and prick it with a new pin or needle even in the characters as thus —



Then take and put a ~~new~~ pin through the hole with a thread tied to it. and take on a stick hook it on the stick end and go into your closet and in in your chimney as far back as you can so that it may hing in the smoke let it hing till they come and declare or pine away.

Write this as if the Goods ~~was~~ were stolen at this time —

June the 27th at 6 oclock in the Evening
Omnis Spiritus Anael Samael
♄ ☉ ☽ ✱ △ ⊡ M Forwards
♄ ☉ ☽ ✱ △ ⊡ M this Backwards
♄ ☉ ☽ ✱ △ ⊡ M this Backwards.

To Fetch stolen Goods.

Write these Characters above on a piece of paper and either the time the Goods were stolen or that very time you hear of them that is when the person comes to Demand the Question of you. And when you have written them, lap them up & take them in your left hand and turn yourself three times about charging them by the powers of Heaven and saying them three times over or reading is much better, and then lay them in the fire as near the end as you can for burning 24 hours then take them out again and prick them with a new pin through the middle, and lay them again 24 hours take them out again and prick them again but not in the same holes lay them again 24 hours and take them out again and prick in fresh holes Reading it three

times over every time and then put a pin or needle through the holes & with a thread hing it in the Chimney or Racker as near the fire as you can that it may hing in the smoke, and charging them by all the powers of Heaven to torment them in what form you please that they cannot rest till they bring them back. and bring in 24 hours either to you or to the person they stole them from &c. Saying Amen, and 77 times Amen.

For the Ague to Cure.

Let Jesus Reign. Let Jesus rule. Let Jesus overcome in the name of the Father and of the Son and of the Holy Ghost. — Write this upon Parchment and sew it about the Neck.

To Cure the Tooth Ache.

Write the Words following on three bits of Paper, & let the Party Burn one Paper & then the Second, also the Third, as you say the following words to yourself —

℞. Mars hur aburda aburde, Jesu Christ for Mary's Sake, take away this Tooth ache — The above is to be found in Aubrey's Miscellanies & he Says that Elias Ashmole had the Same amongst his Writings.

Also ℞. Take a new Nail, & make the Gum bleed with it, & then Drive it into an Oak Tree. Aubrey Say that it cured a Young Gentleman of the tooth-ache who was So agonised with Pain that he would have "Pistol'd himself"

Ague — ℞. Gather Cinque-foil when the ☽ is in ☌ or △ of ♃ & let the ☽ be in the M. C. Give the Powder in White Wine.

Aubrey mentions a Quaker who cured above a hundred of the Ague with these means.

The above exp. are mentioned in a former part of this Book & by another hand, I have thought good to mention them here, noting the Source from whence they were taken, with Some additions mentioned by Aubrey

How to cure a bewitched Calf.

Take about a gill of the Calfs Blood with a little hair cut from the twist of its face or head and some from each side of its head under each ear and some of each quarter of its Body, some of the twist of its rig and some of each hoof of its foot. With the following spell lapt round its tail.

Omnis spiritus Laudent Dominum
Moseum Exurgat Deus ut
Dissipentur Minimicus.

How to Cure Witchcraft in Men or Beast.

Take hair of each Quarter and some of each hoof & then wrap it up in a cloth in the form of a ball. Prick it full of new pins and three new needles, Boil it in the water of the afflicted party till the pot or pan be like to Burn then throw it into the fire, & say these words three times over:= Witch with with Rus shalt Burn in Hell Fire. — It should be done at the change of the ☽.

Another for the same purpose

Take a new stone bottle and put the afflicted parties water and Blood into it, and three new horse shoe nails 3 new needles. Three crosses made of a wicken stick. Three Crosses made of a Witch hazle stick. Three crosses made of an Ash stick. Cut hair from every quarter, and some of every hoof and horn, put all into the Bottle; Cross it and set it on a very slow fire. and if it make any noise take it off and Bury it in the Earth, with the neck downwards on the north side of the House.

If it be a person Cut some of every finger and toe nail Cut some of thier hair from thier head and cut it small and Bottle all as above directed, follow these Rules in every case at different times or quarters of the Moon - Change is best.

To perpleg or kill a Witch.

Ta a new stone Bottle and put into it two Quarts of the afflicted parties water and put into the urine a fowls heart new killed. With three new needles stuck up and down in it, and a great many Crooked pins stuck up and down the it heart also the parings of the Bewitched fingers and toe nails, with a little of the hair taken from the neck hole with some of the Bewitched Blood taken warm into the Bottle. all these put into the urine in the Bottle, - Boil it gently over the fire and it will kill if done Right.

To Bring a Witch into your House.

Get the person Blood, then take a new pot Bottle and 7 new nails of 7 different ~~names~~ kinds or names that is 49 in number. heat them Red-hot and put them all into the Bottle to the blood

and water, also two penny-worth of Roman Vitriol. two penny-worth of French-Flies put these into the Bottle with a large quantity of Salt, and a little bit of Brimstone, with a few new pins and a few new needles Card teeth ston, d horse-~~shoe~~ stumps — Cork the Bottle with a wicken stick and cork it hard tie it down hard with a Chicken string that is new and a piece of new Leather to keep it close, set the Bottle in the fire end but not to hot about the heat of a mess of pottage. and let it stand some time, and the person will come and seem to be uneasy and ask what you are doing but regard them not. Do this right and you may bring them into your House in a short time.

How to Destroy a Witch.

Saul the King of Israel destroyed all the Witches and Wizards and them that had Familiar Spirits in the Land of Israel, So I. B= Desire all the Witches & Wizards, and them that have familiar Spirits that doth offict or torment the mind spirits soul or Body of A. B= be destroyed by the same power. Amen.

fiat fiat fiat.

This Writing written upon Parchment and pricked full of new pins & boiled in a pan or pot with 7 new pins 7 new Needles. 7 new Horse-nails. 7 nail-points - with some Dragons Blood - Devils-Dung & a hand-ful of Salt = a little Brimstone and Roman Vitriol Blood pissing and all four locks of hair from the four corners of the

afflicted persons head and a lock out of the neck hole and a chip of each finger and toe nail all must be boiled in a pot or bottle well till all be consumed away = this should be done three different times or nights = N. B. The pins needles and nails should be put in red hot, when the above is beginning to boil = the best time is to act is when the person is most afflicted full or change of the Moon or when thier significators are in opposition.

---

2 Another for the same purpose.

As the angel of the Lord God Omnipotent passed through the Land of Egypt and did destroy all the first-born both Man an Beast so I desire in the Name of Jesus Christ the Redeemer of all mankind that what it is that doth afflict and torment the mind Spirit and body of A. B. be destroyed by the same power. Amen. fiat. fiat. fiat.

3 To Destroy Witch or Wizard that doth haunt any person

Almighty God our heavenly Father thou gave power unto & ordered Saunt the King of Israel to Destroy all the Witches and Wizards that were in the ~~Lord~~ Land - and so he did, therefore give power this day unto us that all the Witches and Wizards that doth afflict the Mind, Spirits, Soul and Body of A.B. be destroyed by the same power, Amen. and 77 times Amen.

4

Another for the Same thing.

And Moses said thus saith the Lord about midnight will I go out into the midst of Egypt and all the first born of Pharoah that sitteth upon the Throne even unto the first-born of the maid servant that is behind the Mill and all the first born

of Beasts. So I desire whatever doth afflict or torment the Mind Spirit Soul or Body of N. B. be destroyed at this present time by the same Power Amen.

fiat. fiat. fiat. –

N. B. Also when you act and boil put some Hyp op in - and everything also as before directed.

☉ Michael	♃ Raphael	
☽ Gabriel	♃ Sachiel	♄ Cassiel.
♂ Samael	♀ Anael	

B 958 five 39 12 Ed 58 28 65 99 12 D5 and 8 10 93 B 47183 37 P 2933 29 Ch 2 Th 2 F 15 91 93 5-11 En Ev 62 a 49. P. X 44 1808 –

Thes. to be on the Back

2nt	2t	D	Butterfield
9	ch n	2B	

Form over

By this Charge you may see how long the Woman has Conceived and whether a Boy or a Girl by holding the Glass upon the Charge –

a night Spell

To Catch Theives

Here begin my o

This is of such powerful force that whoever repeats the same three times. Composing adding the house ground or goods or any other thing you would keep in safety in such a manner that none be able to take away anything from the place. but if they come in they shall not be able to get away without your Licence. —
Hic Patris et filii Spiritus sanctus amen. The Holy Ghost benignity the Father & Son be with us in the Name of the Father Son and Holy Ghost. Amen.

I here bequeth this place about and all these goods within, unto the blessed Trinity that is of God & persons three & to St. John the Evangelist that Died on Earth, with Jesus Christ that no

thieves away it take but keep Jesus for
my names sake through the virtue of thy
Blessed Body in form of Bread.
And through the virtue of every power
and mass that ever was said more
or less. And through the
virtue of every Herb. Stone & Grass.
I charge you Apostles every one.
Matthew Mark. Luke and John.
The Sun. Moon & Elements clear.
I charge you to keep them safely here.
That they stir not one jot away
Until they have told every Stone in the way.
And every Water drop in the Sea
And have no power left to go from hence
And That I myself may come in person
& give them my general discharge or
licence to Depart from hence away.
And be this do.- I charge & command by
all the Names & powers of the Father
Son & Holy Ghost. Amen.

A Writing to Cure Witch-craft

If any person whatsoever with a crosse made of a Witch-stick. & sewed upon it with a Quill of Quicksilver. if worn upon the person afflicted as follows. There are three things that is able to do great hurt. these are the Eye the Tongue & the Hand. & there be three things that can cure & recover the same. That is the Power of the Father Son & Holy-Ghost. that made & Redeemed thee A. B. & sanctified thee

To help a person under an Ill tongue & make the effect cease.

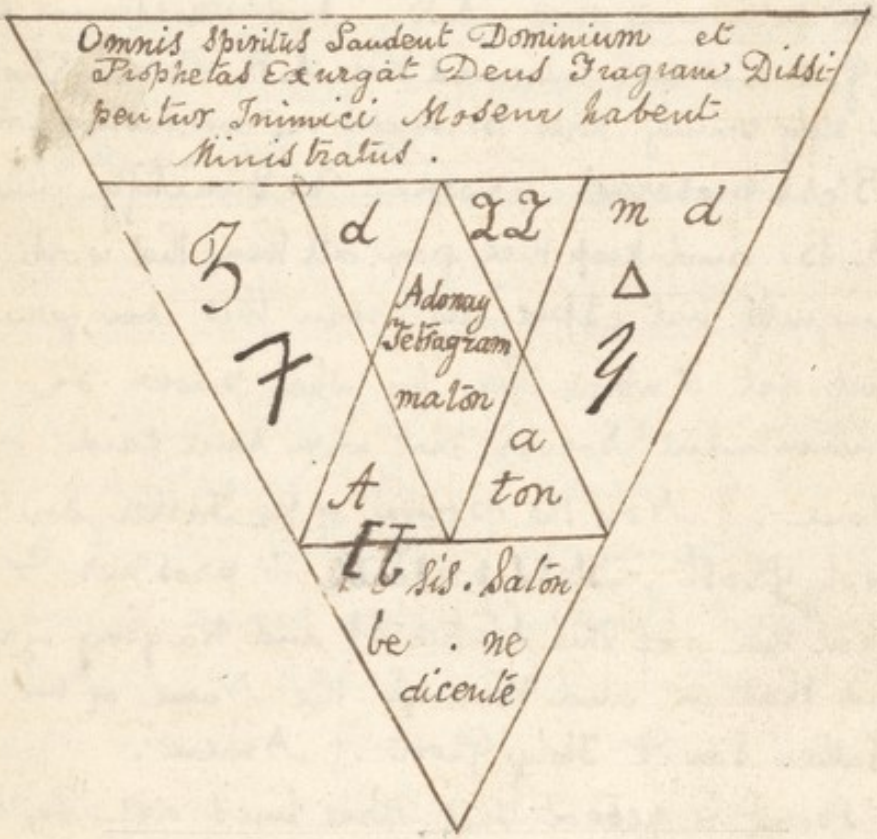
Cut three locks of hair off the patients head afflicted clip it small to powder put the powder into sal-amoniack write the parties name you suspect backwards and put the paper Dipt in Aqua Vitæ into the other two then set it over a gentle fire Let the party afflicted sit by it & diligently watch it that it run not over to catch flame

Speaking no word, whatsoever is heard but take notice of what voice or roaring is heard in the chimney or any part of the room. And write how often you hear it and fix before each writing this character ∋. & the party who afflicts you appear not visible, though you may know the voice it will make quiet & give relief.

Now the Almighty and everlasting Father of Heaven that both made thee A.B. And the Eternal Son of God that both Redeemed thee A.B. the Holy Ghost & Holy Trinity three persons & one everlasting God. Bless, preserve, prosper & Sanctify thee A.B. and keep thee from all them that work iniquity but especially from this dangerous evil that is upon thee by what power or Inchantment soever that were said, laid, or done. Now the power of the Father Son & Holy Ghost, Bless, preserve & prosper & heal thee of this Sickness and Raging tyranny and that in and through the Name of the Father Son & Holy Ghost. Amen.

Speak & repeat this three times over before writing with the Lords prayer –

laying your hand upon the party named & devoutly pray for it: and let them wear the following figure upon thier Breast.



The following writing will Guard against witch craft.

By the Blood of the blessed Jesus Christ I command you Elfs or Elf-Spirits or Spirit - Fever or Fevers - Devels or Devel. Witch or witches - that any way hurt this place, or any living creature thereat. That ye no more hurt this place - nor any living creature here at. - This I command in & by the Blood of Christ. And by the holy sacrament which Christ made, that ye no more anoy - A-B. nor any unto him belonging. By virtue of the goodness of God & by all the virtue of all the works that ever Christ wrought on Earth or in Heaven. I charge you to avoid from A. B. and all that is his for ever more. Amen. Amen. Amen.

To Guard against Witch-craft.

Good Lord Jesus Christ thy power is above all power that is evil.
Good Lord grant that thy power may overcome all powers that is evil.
Good Lord bless thee - A. B from all evil spirits - from witchcraft from Fair speakings.. From Blasting. From ~~Fairies~~ Fairies and from the Cramp. and all diseases whatsoever, in the name of the Father, & of the Son, & of the Holy Ghost. A - B - be thou whole & guarded by the Angels of God. fiat. fiat. fiat.

The following Writing will guard "Witches" from any man - Woman - or Child if worn upon thier Breast next thier Skin in a Belt or some such like thing.

Omnis Spiritus Laudent Dominum
Nolem Habent et Prophetas Exurgat
Deus et Dissipentur Inimici ejus.
Now the Almighty & Everlasting Father
of Heaven & Earth. - Bless, prosper,
preserve - Sanctify & cure mee - A.B
this day - And the Eternal Son of God.
who hath Redeemed mee and all Mankind.
Bless - Prosper - Preserve - Sanctify & cure
mee - A.B. & take this evil spirit from
mee this day - And the Holy Ghost
proceeding from the Father & the Son -
Bless - Prosper - Preserve - Sanctify &
cure mee - A.B. and take this evil
Spirit from mee this day. Amen
fiat. fiat. fiat.

How to Destroy Witch or Wizard.

♈ Head & Face. Myrrh – Malahidael.
♉ Neck & Throat. Peperwort – Asmodel.
♊ Arms & Shoulders. Mastick – Ambriel.
♋ Breast & Stomach. – Camphire – Muriel.
♌ Heart & Back. – Frankenscen – Verchiel.
♍ Bowels & Belly. – Sanders – Hamaliel.
♎ Reins & Loins – Galbanum – Zuriel.
♏ Secret members – Opposonax – Barchiel.
♐ Hips & Thighs. – Lignum Aloes – Admachiel.
♑ Knees & Hams – Gum Benjamen – Hanael.
♒ Legs & Ancles – Euphorbium – Cambiel.
♓ Feet & toes – Red Storax – Barchiel.

Let the Angel of the Lord God Almighty Strike with Death. by these signs, Drugs & angels, that Witch or wizard or evil spirit that doth wrong unto A.B. his goods – or cattle. or any thing else belonging unto him. Amen.

N.B. the Name of the Angel belonging to each of the above drugs should be wrote on a slip of Parchment & enclosed with his own Drug.

For the Firing Bottle.

Put into the Bottle first sugar of lead. 3 pins. 3 Needles. & one Stocking Needle broken in three pieces - 3 Stumps Red-hot. Aqua-fortis - Spirits of vitriol. his fires. - Spirits of Turpentine sugar of Lead - Litharge of Gold, Tumer Turnerick.

How to cure Witchcraft -

Take Oak leaves, Celandine Azdh- & powder of Red Coral - which of any one of them be by himself bound & fastened about the center that is the heart. In 24 hours it will be extracted from the Body all such means of Witchcraft is Inoculated therein - N.B. the above was taken out of Paracelsus Occult Philosophy. page 89

The following Writing is to Guard a person from Witch-craft.

The Imperial Seal of God, and Majesty of God Bless A.B. the Kingly Divinity & Godhead defend A.B. the everlasting Godhead be with A.B. The Glorious Unity Cherish A.B. The Goodness that cannot be Judged, Bless & Guide A.B. The Power of the Father Govern A.B. The Wisdom of the Son Quicken A.B. The virtue of the Holy Ghost Shine about A.B. Alpha & Omega, the first & the last, God & Man, grant that this prayer may defend A.B. -

O Lord God Bless A.B. pour down thy peace according to thy Blood shedding for Mankind, Holy Trinity we beseech you ~~bless you~~ Bless A.B.

Omnis spiritus Laudent Dominum Moses Habent et Prophetas Exurgat Deus et Dispentur Inimici ejus.

The following Writing taken out of the Psalms & put into any persons Blood & wine - when set upon the fire with other ingredients will destroy any Witch or Wizard that hurt or Damage any person or Beast.

Psalm 55. verse 1. 2. 3. 10. 17.
reading or singing
Psalm 68 verse 1. 2.
Psalm 86 from first to last.
Psalm 31 verse 17. 16. 15.
Psalm 35 verse 1 to 9. 21. 26.
Psalm 43. verse — 1.
Psalm 44. verse 5. 6. 23.
& forward to the end
Psalm 57 verse 1 to 6.
Psalm 64 verse 1 to 9. 18. 20. 23.
24. 25. 27.

A Charge for a glass by Butterfield the yorkshire Magician.

By this Charge & Quary glass thou may see all the Mines under the Earth such as lead - Coal - Stone Silver - & Gold & all Hidden Treasure under the Earth -

By swallowing three Mouldwarps Hearts -

The Experiments written from the notice upto this above was taken from a Small Book in M.S. borowed from a person a short distance from Bradford

A Charm to Stop Bleeding at the Nose.

Touch the nose, & say, nine times with great faith, these words, — "Blood abide in this vein as Christ abideth in the Church, & hide in thee, as Christ hideth from himself;" — & the Bleeding will presently cease, to the admiration of all present

Without these no Spirits will appear Except thou have them withe thee. These Seals are to be found in Scott's Discov.

Seals of the Earth.

A Charm to find out a Thief.

The means to find out a Thief is thus.— Turn your face to the East, & make a cross upon a Chrystal Glass with the Oil of Olives, & under the Cross write these words (Saint Helen). Then a Child that is Innocent, & a Chaste Virgin, that is Born in true wedlock, & not Base-~~born~~ begotten, of the age of 10 years must take the Chrystal in her hands, & behind her Back Kneeling on thy Knees thou must reverently & Devoutly say over this prayer three times. ✠ I Beseech thee my Lady Saint Helen~~a~~ Mother of King Constantine which didst find the Cross whereupon Christ Died, by that Holy Devotion, & invention of the Cross, & by the same Cross, & by the joy thou conceivest at the finding thereof, & by the Love which thou Barest to thy Son Constantine, & by the great goodness which thou dost always use, that thou shew me in this Chrystal Glass Whatsoever I ask or desire to know. Amen.

And when the Child seeth the Angel in the Chrystal, Demand what you will & the Angel will make answers thereto.— All this must be done just at the Sun rising, & when the Weather is Fine & Clear.

Aubrey makes mention of some Knight having a Crystal similar to the above in his among his Grimyha - It was in diameter 1 & quarter of an inch encircled with a Silver plate similar to the Brazen Meridian encompassing a Globe, it had on the top a Cross Patee, withe the names Uriel, Michael, Gabrael, Raphael, engraven on the Silver plate

it was mounted upon a pedistal of Wood all covered with Gilt, about Nine or Twelve Inches high.
A Minister had it in Norfolk I think he says, who did great wonders with in the way of curing Diseases He either seeing the formula of the Medicine or the figure of the Herb within the Chrystal, he gave the Chrystal to a Miller a friend of his who happened to descry the visions the said Miller did great things with the Chrystal insomuch that he became questioned concerning the same, & the Chrystal was taken away from him by authority. & afterwards it came into the possession ~~the~~ of the aforesaid Knight.
He says also that among the MSS. of Dr. Napier there was a call to the Chrystal.

A Mineral Pearl

d

ales

A Way to Say Spirits that Haunt your House, or any Body in the House.

Get 3 Mens Skulls out of a Church-yard, & lap them up in Cloths, & then hang them up in 3 corners of the House, but be sure to make that one corner where the Door opens then hang the other up one in the West, & the other in the South corners of the House, & when you have done that repeat the Lords prayer, & the apostles Creed, then read out of Cornelius Agrippa's Work the consideration of the Day, & Kneel upon the Bible all the time; then pray to God to Bless & preserve from all danger & Evil Spirits, after you have prayed & done as before you must Discharge the Spirit from ever coming again in your prayer & if it should appear to you while you are performing if it appear in its proper Shape as usual see you speak to it, & ask it in the Name of the Father, Son, & Holy Ghost; where it has come from & where it is going, & what Name is, & what it wants there tormenting or troubling either that House or Family; but beware before you speak to it Look attentively at it, & if it be short of any one Limb of its Body see that you do not speak to it, for if you do you may expect to have a Limb taken from you own Body, but if it appear right speak Boldly to it without fear & the then after it has answered your Demands

Discharge it for ever coming there again & pray to God to Bless you then Nail the following Charm up in four corners of the House, but mind & not Nail the Charm.

The Charm is as follows —

Omnis Spiritus Laudett Dominum Mosen Habent et Prophetas Exurgat Deus et Dissipetur Inimicus Jesus Christus Saviour Alpha omega Amen. Then read the following Psalms on your Knees, the 20th - 28th - 35th - 54th - 140th & 109th Psalms then say the Lords prayer & it is done

---

For Persons that are Bewitched, & their Cure.

Make an Image of Clay with a little mould taken from a grave in the Church yard in ♄ Hour as near the full ☽ as you possible can in □ or ☌ of ♂ or ♄ the Image must be made by 1-3-5 or 7 persons when the Image is made repeat the Lords prayer then consecrate the Image - then after it is consecrated repeat the following Oration to God.

O Almighty God do thou in mercy look down upon us - may this Image be a token of thy Love in healing those persons & defending both Body & Souls & property of all kinds from Witchcraft & Sorcery, & may the same fall upon their own Heads that they want to inflict on these thy servants, & may the blessing of God attend their temporal & Spiritual Labours, that they may be saved Eternally. — Then repeat the Lords prayer. -

Note. - This kind of Cure is only to be done when the witchcaft comes by being done by an Image as follows. A Charm to Hurt whom you Please.

Make an Image in his name whom you would hurt or Kill make an Image of new virgin Wax under the right arm poke whereof place a Swallow-heart & the liver under the left then hang about the neck a new thread in a New Needle & then prick it into the part you would have them afflicted or hurt

in, & let it stay there then repeat the prayer below & for greater mischief the like Image is made in the form of a man or woman upon whose Head is written the name of the party & on the ribs of the Image write these words – Ailij easy Izaze hit met mettat – then the Image must be buried & read the following prayer before you bury it –

An Oriable Oration or Prayer to God against Enemies.

We take the our Prisoner – Nor M to be bound & restrained & confined & punished in chains of torment The Almighty power & Vengeance avenge me I pray thee O Lord as Vengeance is thine O Lord to ~~Destroy~~ repay with Destroying torments O Lord punish (her or him) ~~I pray thee~~ Night & Day & let the Angel of the Lord smite (her or him) I pray thee & let the Angel of the Lord persecute (her or him) with thy Anger, Justice, Wrath, Vengeance, Power, Sword, & Spear, & let the Destroying Angel of the Lord overtake (him or her) & Destroy (him or Her) even as o Lord as thou destroyed the whole Earth by the Deluge of Water & Pharoah & his hosts in the Red Sea Sodom & Gomorah by raining fire & Brimstone, Let (him or her) & all the workers of iniquity have there part with Dathan & Abiram whom the Earth swallowed up, & also with Judas who that

betrayed Christ even so Lord let it be unto (him or her) & all those Workers of iniquity who work against me or mine O Lord I beseech & intreat thee, whether (he or she) is at home or abroad, by night or by day may the Almighty vengeance smite (him or her) I pray thee with never ceasing torments, Anguish, Affliction, Trouble, misery, Pain, Despair, & never ending torments, & may more greater & severer plagues fall upon (him or her) than those of Egypt ever were, O Lord I beseech thee to answer my prayer in the name of thy son Jesus Christ my ~~Saviour~~ Lord & Saviour Amen. Note — Then read the following scriptures over for 7 mornings fasting & every 7 Days for 7 weeks sincerely the 28th chapter in Deutronomy & the 19-20-21-26-27-28-29-35-45-46-47-48-49-59-60-61 verses the whole of the 35 Psalms & the whole of the 109 Psalm & the whole of the 140th Psalm.

Another way to hurt both Body & Property.

Take the above Oration & Psalms & write them down on Parchment & Bury them in the Land or house of the Person you intend the harm for & write his or her name on it in the hour of ♄.

Cure for Witchcraft

Get 3 kinds of meal that is Flour, Oat-meal & Bean-meal & half a dram of musk & mix them all together with your own water till it is thick or sad & mix into it a little of your hair, finger, & toe-nails & salt, when that is done & mixed like paste form it in this form Δ or this ♡ then take 9 Needles 9 Morning Pins 9 horse shoe stubs & put them into the cake & put them point to point of that put on a good fire & burn it to a cinder & while it is burning read the following Psalms 20th, 28th 35th 54 70th 109th & the 140th Psalms. on your knees & when it is burned to a cinder take it out & put it into a Bottle & Bury in the cellar or Church yard.—

Anothe Cure for Witchcraft

Take a young Pigeon in your left hand & a new hatchet in your right hand & repeat this oration to God = O Lord God Almighty as the life of this pigeon is in my hands either to save or keep alive so is the life of my enemies in thine hands either to save or keep alive. But as I have no mercy upon this pigeon (here cut off its Head with great Spirit) so in the name of the Father, Son & Holy Ghost, I pray

that thou would have no mercy upon ~~my~~ mine enemies but let them suffer as this pigeon has. Then read 35th 109th & 140th Psalms on your knees while the pigeon is burning in the fire - as soon as you have cut its head off put it into the fire to be burned to cinders.-

A Cure by medicine

make a Decoction of the following herbs, 1 ℥ of rue 1 ℥ of rosemary 1 ℥ of Golden rod, 1 ℥ of Camomile 1 ℥ of Lavender, 1 ℥ of Angelica 1 ℥ of Yelow wood all Boiled together in 6 quarts of the first liqua of Malt & work it somewhat Drink, then take 3 table spoonful 3 times a day in a little common gin.

Another

Make a Decoction as follows

Rosemary Balm Angelica Fennel

White Horehound Germander Sanctuary

Cellandine - of each 1 ounce - in 6 quarts of First liqua as in the above receipt.-

Extracts from Scotts Discovery of Witchcraft
3rd Ed. printed 1665.

Book 15 Chap. 1.

Of Magical Circles, & the reason of their Institution.

Magicians, & the more learned sort of Conjurors, make use of Circles in various manners, & to various intentions. First, when convenience serves not, as to time & place that a real Circle should be delineated, they frame an imaginary Circle, by means of Incantations & consecrations, without either Knife Pencil, or compasses, circumscribing Nine foot of ground round about them, which they pretend to to sanctifie with words & ceimonies, spattering their Holy Water all about so far as the said Limit extendeth; & with a form of consecration following, do alter the property of the ground, that from common (as they say) it becomes Sanctified, & made fit for Magical uses.

How to Consecrate an Imaginary Circle

Let the Exorcist, being clothed with a Black Garment reaching to his knees, & under that a white Robe of fine Linen that falls unto his ankles, fix himself in the midst of that place where he intends to perform his ~~ceimonies~~ Conjurations; And throwing his old Shoes about ten Yards from the place let him put on his consecrated Shoes of Russet Leather

with a cross cut on the top of each Shoe. Then with his Magical Wand, which must be a New Hazel-Stick, about two yards of length, he must Stretch forth his arm to all the Four Winds thrice, turning himself round at every Winde, & saying all that while with fervancy

I who am the servant of the Highest, do by the Virtue of his Holy Name Immanuel, sanctifie unto my self the circumference of Nine foot round about me, +++ from the East, Glaurah; from the West, Garrow. from the North, Cabon; from the South, Berith; which ground I take for my proper defence from all Malignant Spirits, that they may have no power over my Soul or Body, nor come beyond these limitations, but answer truely being summoned, without daring to trangress their bounds Worrh, worrah, barcot, Gambalon +++

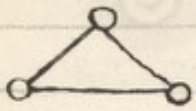
Which ceremonies being performed, the place so sanctified is equivalent to any Real Circle whatsoever. And in the composition of any circle for Magical feats, the fittest time is the Brightest Moon-light, or when storms of Lightning, winde or thunder, are raging through the air; because at such times the infernal Spirits are nearer unto the Earth, & can more easily hear the Invocations of the Exorcist.

As for the places of Magical Circles, they are to be

chosen melancholy, doleful, dark & lonely; either in Woods or desarts, or in a place where three ways meet, or amongst ruines of castles, Abbies, Monasteries, &c. or upon the sea-shore when the moon shines clear, or else in some large parlour hung with Black, & the floor covered with the same, with doors & windows closely shut, & Waxen candles lighted. But if the Conjuration be for the Ghost of one Deceased, the fittest place to that purpose are places of the slain, Woods where any have killed themselves, Church-yards, Burying Vaults, &c. As also for all sorts of Spirits, the places of their abode ought to be chosen, when they are called; as, Pits, Caves, & hollow places, for Subterraneau Spirits: The tops of turrets for Aerial Spirits; Ships & Rocks of the Sea, for Spirits of the Water: Woods & Mountains for Faries, Nymphs, & Satyrs; following the like order with all the rest.

And as the places where, so the manner how the Circles are to be drawn aught to be perfectly known. First for Infernal Spirits, let a Circle nine foot over be made with Black. And within the same another Circle half a foot distant, leaving half a foot of both these Circles open for the Magitian & his assistant to enter in: & betwixt these Circles round about, write all the holy names of God, with crosses & triangles at every name; making also a larger Triangle at one side of the Circle without on this manner with the names of the

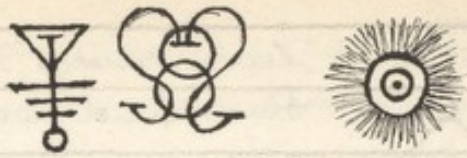
Trinity at the Seven corners, viz. Jehowah, Ruah Hedesh, Immanuel written in the little circles.

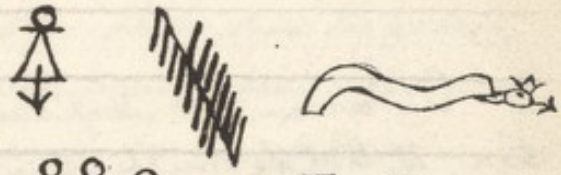


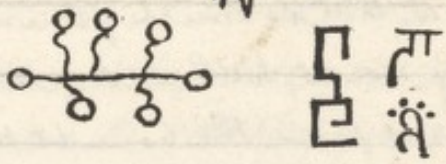
The reason that Magicians give for circles & their Institution, is, that so much ground being blest & consecrated by holy words, hath a secret force to expel all evil spirits from the bounds thereof; & being sprinkled with holy water, which hath been blessed by the Master, the ground is purified ~~by~~ from all uncleanness; besides the holy names of God written all about, whose force is very powerful; so that no wicked spirit hath the ability to break through into the circle after the Master & Scholler are entered, & have closed up the gap, by reason of the Antipathy they possesse to these Mystical names. And the reason of the Triangle is, that if the spirit be not easily brought to speak the truth, they may by the exorcist be confured to enter the same, where by virtue of the names of the sacred Trinity, they can speak nothing but what is true & right.

But if Astral spirits as Faries, Nymphs, & Ghosts of men, be called upon, the circle must be made with chalk, without any Triangles; in the place where of the Magical Character of that Element to which they belong, must be described at the end of every name.

As for Spirits of the

Air, Water, & Fire. 

Woods, Caves, Mountains. 

Mines, Desolate Buildings. 

How to raise & exorcise all sorts of Spirits belonging to the Aery Region.

The garment which the Exorcist is clothed withall at the performance of this action, ought according to the opinions of the chiefest Magicians, to be a priestly Robe, which if can be no where be procured may be a neat & cleanly ~~vest~~ linen Vest, with the holy Pentacle fastened ~~thereupon~~ unto upon Parchment made of a Kids Skin, over which an Invocation must be said, & then the Pentacle must be sprinkled with holy Water. At the putting on of the Magical garment, this Prayer must be repeated:

By thy holy power Adonay & Sabaoth, & by the power & merits of thine Angels & Arch-angels, & by virtue of holy Church, which thou hast Sanctified, so do I

cloath me with this consecrated Garment, that what I am to practice may take effect through thy name who art for ever & ever.

Now as for the Time of operation, & the manner thereof, The Instructions before set down are sufficient to direct the Exorcist; only the Acter & his Scholer must be mindful in the way, as they go towards the place of conjuration, to reiterate the Sacred forms of Consecrations Prayers, & Invocations, the one bearing an Earthen vessel with consecrated Fire, & the other the Magical Sword, the Book & Garments, till approaching nigh the place where the Circle is to be drawn, they must then proceed to compose it after the aforesaid manner. And at last Excorcize the Spirits on this following manner:

Seeing God hath given us the power to bruise the Serpents head, & command the Prince of Darkness, much more to bear Rule over every any Spirit: Therefore by his Strong & mighty name Jehovah do I conjure you, (naming the Spirits), & by his secret commands delivered to Moses on the Mount, & by his holy name Tetra-grammaton, & by all his wonderful Names & Attributes Sadai, Olion, Emillah, Athanatos, Paracletos, &c. That ye do here immediately appear before this circle, in humane form, & not terrible or of monstrous shape, on pain of eternal misery that abides you, unless you speedily fulfil my commands. Bathar, Baltar, Archim, Anakim, Nakun. Amen.—

When the Exorcist hath finished this Conjuration, he & his companions shall continue constantly turning themselves to the East, West, North, South, saying, with their caps in their hands Gerson, Anek, Nephaton, Basannah, Cabon; & within a little space they will behold various apparitions upon the ground, & in the air, with various habits, shapes, & instruments; after that, he shall perceive a troop of armed men with threatning carriage appear before the Circle, who after they are confured to leave off their phantasms, will at last present themselves before the Exorcist in humane form.

Then the Master must be mindful to take the consecrated Sword, & the Cup of Wine into his hands; the Wine he shall pour into the fire, & the Sword he shall brandish in his right arm, being guided about with a Scarlet Ribbon; after this the Magician shall say, Gabire, Gephna, Anepheraton; then the Spirits will begin to bow unto the Exorcist, saying, We are ready to fulfil thy pleasure.

So that when the Magician hath brought the Spirits to this length, he may ask whatever he desireth, & they will answer him, provided the questions belong to that order whereof they are.

Now the properties wherein they excel, are these; They can give the gift of Invisibility, & the foreknowledge of the change of Weather; they can teach the Exorcist how to excite Storms & Tempests, & how to calm them again;

they can bring news in an hours space of the Success of any Battle, Seidge, or Navy, how fair off soever; they can also teach the language of Birds, & how to fly through the air Invisibly.

'Twas through the assistance of these airy Spirits, Chanchiancungi, the Tartarian Emperor did give the Chinois such a desperate route near the year 1646. for it is reported, that he had constantly in his presence two Magicians, named Raw & Sionaw, who perceived every motion of the China's Army, & had Intelligence by these Spirits of the Emperours private counsels & consultations.

And it is credibly reported by Magicians, that wonderful things may be with facility effected through the assistance of these aforesaid Spirits, so that the Exorcist must be very affable unto them, & gently dismiss them (when he is satisfied) in this following manner.

Seeing ye have willingly answered all our Interrogations & desires, we give you ~~[illegible]~~ leave & license, In the name of the Father, Son, & Holy Ghost, to depart unto your place, & be ever ready to attend our call; Depart, I say, in peace, & peace be confirmed betwixt us & you. Amen. ✠✠✠.

After all these Ceremonies are finished, the Spirits will begin to depart, making Obeysance as they go; & then the Master must demolish the Circle, & taking up all the Utensils repeat the Pater Noster as they are going away from the place of Conjuration.

How to obtain the familiarity of the Genius or Good Angel, & cause him to appear

According to the former Instructions in conjuring Spirits, we must proceed to consult with the Familiars or Genii; just, after the manner prescribed by Magicians, the Exorcist must inform himself of the name of his good Genius, which he may find in the Rules of Travius & Philermus; as also, what Character & Pentacle, or Sarrien, belongs to every Genius. After this is done, Let him compose an Earnest Prayer unto the said Genius, which he must repeat thrice every morning for seven days before the Invocation.

The Magician must also be perfectly informed to what Hierarchy or Order the Genius belongs, & how he is dignified in respects of his Superiours & Inferiours; for this form of Conjuration belongs not to the Infernal or Astral Kingdom, but to the Celestial Hierarchy; & therefore great gravity & Sanctity is herein required, besides the due observation of all the other injunctions, until the time approach wherein he puts the Conjuration in execution.

When the day is come wherein the Magician would invocate his proper Genius, he must enter into a private closet, having a little Table & Silk Carpet, & two Waxen Candles lighted; as also a Crystal Stone shaped triangularly

about the quantity of an Apple, which Stone must be fixed upon a frame in the Center of the Table: And then proceeding with great devotion to Invocation, he must thrice repeat the former Prayer, concluding the same with Pater Noster, &c. & a Missale de Spiritu Sancto.

Then he must begin to Consecrate the Candles, Carpet, Table & Chrystal; Sprinkling the same with his own Blood, & Saying,

I do by the power of the holy names Aglaon, Eloi, Eloi, Sabbathon, Anepheraton, Jah, Agian, Jah, Jehovah, Immanuel, Archon Archonton, Sadai, Sadai, Jehovaschah, &c. Sanctifie & consecrate these holy utensils to the performance of this holy work, In the Name of the Father, Son, & Holy Ghost, Amen.

Which done, the Exorcist must say this following Prayer with his face towards the East, & kneeling with his back to the consecrated Table.

O thou blessed Phanael my ~~Guardian~~ Angel Guardian, Vouchsafe to descend with thy holy influence & presence into this spotless Chrystal, that I may behold thy glory & enjoy thy society, O thou who art higher than the fourth Heaven, & knowest the secrets of Elanel;. Show that ndest upon the wings of the Wind, & art mighty & potent in thy celestial & supernumary motion, do thou descend & be present I pray thee, & desire thee, if ever I have merited thy society, or if

my actions & intentions be pure & sanctified before thee, bring thy eternal presence hither, & converse with thy submissive Pupil, by the tears of Saints & Songs of Angels. In the Name of the Father, Son, & Holy Ghost, who are one God forever & ever.

This Prayer being first repeated towards the East, must be afterwards said towards all the four Winds thrice. And next the 70. Psalm repeated out of a Bible that hath been consecrated in like manner as the rest of the Utensils, which ceimonies being seriously performed; the Magician must arise from his knees, & sit before the Chrystal bare headed with the consecrated Bible in his hand, & the Waxen Candles newly lighted, waiting pastiently & internally for the coming & appearance of the Genius.

Now about a quarter of an hour before the Spirit come, there will appear great variety of apparitions & sights within the glass; as first a beaten Road or Tract, & Travelers, men & Women marching silently along; — next there will Rivers, Wells, Mountains & Seas appear; — after that a Shepherd upon a pleasant hill feeding a goodly flock of Sheep, & the Sun shining brightly at his going down; & lastly, innumerable shews of Birds & Beasts, Monsters & strange appearances, noises, glances & affrightments, which shews will all at last vanish at the appearance of the Genius.

And then the Genius will present itself amidst the Chrystal, in the very same apparel & similitude that the person himself is in, giving instructions to the Exorcist how to lead his life & rectifie his doings.

But especially (which is the proper Work of every Genius) he will touch his heart & open his Senses & understanding, so that by this means, he may attain to the knowledge of every Art & Science, which before the opening of his Intellect was lockt & kept secret from him.

After which, the Genius will be familiar in the Stone at the Prayer of the Magician.

Magicians mention three several ways of enjoying the Society of the Bonus Genius;

First by intellectual association, when secret & mental instigations do arise in their hearts, to do this or that, & to forbear the other: as in the Manuscripts of Nagar the Indian, his own testimony of himself is to this effect:

My Blessed Guardian Damilkar, hath now so sweetly communicated himself unto me; That by all the manifestations, whereby a holy Daemon can attend & converse with mankind, he appeareth unto me: First in the intellectual way, he is ever present, & every moment prompts me; what to act, what to forbear from acting: Ah had he not rushed up through the powers of my Soul, & suddenly warned me in my travel to Quansi in China, through the airy Region, to turn nimbly to to the right hand, at an instant, a mighty Troop of Devils whose leader was Grachroek, coming through that tract of air, had crusht me into a thousand peices: This is its First Degree of its appearing.

Then he proceedeth in the Language of Sina, describing the second way of its manifestation:

And when the deepest sleep hath overpowered me, I am never without him; Sometimes my Damilkar stands before me like a glorious Virgin, administering to me a Cup of the Drink of the Gods, which my Intellectual man exhausteth: sometimes he brings celestial companies, & danceth round about me; & when after the weariness of the Senses, through contemplation I fell into gentle sleep on the holy Mountain of Convocation, which is called ~~Adan~~ Adan, he shewed me the motion of the Heavens, the Nature of all things, & the Power of every evil Daemon.

Thirdly, he continueth to describe the External appearance of the Genius to this effect:

Damilkar appears before me at my desire; for my desires are as his desires: when I stept a long space in my private dwelling, he appeared outwardly, & wateing me with the dew of the fourth Heaven, I awakened when he had thrice said Nankin Nagar; so the time being come, we mounted throught the Air, unto the holy Mountain of Convocation.

Fumigations for Saturn are made of Frankincense Trees Pepper-Wort Roots, Storax & Galbanum; by these the Spirits Marbas, Corban, Stilkon, Idos, &c. And all of the first order in the astringency are appeased & provoked, when the fumes are put upon a Tripod in the hour of Saturn according to the Planetary division.

These Fumigations make these Spirits appear like old men, with promiss beards, & meager looks; like serpents, Cats, Wolves, Badgers, Panthers; like old Men in Armour; like Trumpeters in many ranks & division.

For Spirits under Jupiter, they take Lignum Aloes, Ashen-Keys, Benjamin, Storax, Peacocks-feathers, & Lapis Lazuli, mixing the same with the Blood of a Stork, a Swallow, or a Hart; the brains being also added. The fumes are kindled in Jupiters hour, & in a place appropriate to his nature. And by this Sacrifice the Spirits of the next order are called up, like glorious Kings with many attendants, & mighty pomp; with Heralds before them, & Ensign-bearers, Trumpeters, Guards, & all sorts of musical Instruments.

They make Fumigations unto such Spirits of the Orders of Powers, as are under Mars, in the Planetary division with Aromatick Gum, Bdellium, Euphorbium, Load-stone, Hellebore White & Black, & an addition of Sulphur to make them into an Amalgama, with Man's Blood, & the Blood of a Black Cat; which mixtures are said to be exceeding magical: so that without any other addition, they say, this fumigation is able of itself to make such Spirits to appear before the Exorcist; at their appearance they come with weapons brandishing, & shining Armour, being terrible in their looks; yet of power inferiour to the Spirits of Saturn, though they can likewise shew themselves as Lions, Wolves, Tygers, Bears, & all other cruel or ravenous Beasts.

They do likewise unto the Spirits under Sol, being of the order of Thrones, Suffumigate Saffron, Musk, Laurel, Cinnamon, Ambergriece, Cloves, Myrrhe, & Frankinsense, Musk & the Balsamick Tree mixed up together with the Brain of an Eagle, & the Blood of a white cock, being made up like Pills, or little Balls, & put upon the Tripod; their appearance are Castles, Gardens, Mountains, Rivers, Fisher-men, Hunters, Reapers, Dogs, Sheep, Oxen, & other domestick Beasts.

Under Venus are the Spirits of the sixth order in the Powers; their appearances are very stately, like the Nature of the Planet; like Courtiers, Ladies, Princes Queens, Tyrants, Children, & Fragrant Smells. The Fumigations appropriate unto them are Roses, Coral, Lignum Aloes, & Sperma Ceti, made up with Sparrows Brains, & Blood of Pidgeons to be fumigated with a Song.

Mercury sendeth Horse-men, Fishers Labourers, Priests, Students, Servants, &c. Also, Foxes, Serpents Dogs, Hares, Hyena's, Hydra's, & other monstrous animals; unto him they fumigate Frankincense, Mastick, Crikfoyl, incorporated with the Brain of a Fox, & the Blood of a Mag-pye.

Spirits under Luna are like Ghosts & Shadows, very ghastly to behold, though in humane shape sometimes male, sometimes female. Fumigations are offered unto them of Frogs dryed, White Poppy-seed, Bulls-Eyes, Camphire, & Frankincense, incorporated with Gooses Blood, & the menstrous Blood of Women.

Extracts from Plagraves. Practice of Physick.

Of another kind of Evil, which cometh of Sorcery.

I find by Experience, that there is another kind of Evil wherewith many are infected, & I shall instance one Example. - A Woman living at ~~Way-hill~~ a place called Nutbeam, within a mile of Way-hill, where once a year the great Fair is kept, was taken with this kind of Evil, as followeth: the cause of this Womans distemper was from Sorcery, as by my Figure was discovered & the party suspected was the minister of the Parish, by my Figure described to be a Man of ♄, in the times of ♃ which signifies a man of reasonable stature, swarthy complexion, & of a Lumpish countenance, & sad or Black hair. he was a man of Small Wealth, only hired to execute the office or function, for the time being: The occasion which moved him to do it, was as the Woman told me, because she would not trust him for Malt; whereupon he threatened revenge, & at a gossiping Feast he had the opportunity to do it, as followeth: First, he moved to have a ~~toast~~ health go round the Table, & so did undertake to spice everyones cup, but when it came to this Womans turn to Drink, she did observe that he took spice out of another Paper which he had prepared, pretending that it was all one: This woman told me, she was not willing to take it, fearing lest he should do her some mischief; but being unwilling to disturb the Company, well hoping that his Malice

would have lasted so long, She drank it, after which before the Day was ended, she began to be very ill, being taken with a great pain & griping in her Belly, & likewise every day encreased in bigness of Body, being grown so big as three ordinary Women, insomuch, at length a reasonable Horse could not carry her, She tied many Doctors, & spent much Money, but could find no help, at length hearing of me, her Husband brought her unto me; She was above two Years in this condition before I did undertake the Cure, yet notwithstanding I did recover her in about three Months time, staying not only her Griping pains in her Belly, but also, did very much lessen the extreame growth of her Body: The way which I used for her recovery, was by Decoctions, Ointments, Baths, Oils, & Clisters, suitable unto her condition. — Now concerning this minister, I shall relate what followed, I having by my Art made some Discovery to this Woman for the reasons aforesaid, Justly suspecting him, both she & her Husband were minded to have him before a Justice, but that I somewhat disheartened them, & told them, that the discovery which I had made, could be no evidence against him, whereby to implead: but not long after, this Priest having upon some other occasion differed with an other of his Parishioners, after Prayers ended, his Son, standing in the Church yard, this Minister came unto him, took of his Hat, & gave him a tap on the Head, saying (before

some of the Neighbours) Thou shalt lie by it some time for thy Fathers Sake; immediately after this Boy being very sick, took his Bed, & came no more abroad in a long time: whereupon, this Womans Husband, & the Boys Father resolve to prosecute against him, & accordingly sent for a warrant intending to have him before a Justice, but the Priest having some notice thereof, fled, &, as I am informed, was never heard of unto this day. —

How to make the Sympathetical Powder, with the way to apply the same for the Curing of Wounds, and Sundry Distempers: Especially such which any way concern the Blood or Vital Spirits.

Take of Roman Vitriol six or eight ounces, beat it very small in a Mortar; then searce it through a fine searce, do it when the ☉ enters ♌, which is about the 12th of July; then spread it finely upon an earthen glazed Pan, set it Daily in the heat of the Sun during 40 Days, & keep it warm at Night, & be careful it take no wet or Cold; afterwards you must continually keep it dry, with this Powder alone kept dry & Warm, great Cures may be done, — I shall instance one Example. —. A Brother of mine living in Southcote, near Reading, in the time of the late war, had a Mastiff Dog shot into the Neck & Head with a brace of Bullets. The Dog being very much swelled, lay pining away, & was in appearance near unto Death. A Gentleman, who came by accident, having some of this Powder

in his pocket, was desirous to make some trial thereof upon this Dog; whereupon with a linen cloth, was desirous to make some trial thereof upon this Dog; whereupon with the linen cloth, we took some of the corruption, which was about his neck, & immediately applied a small quantity of the Powder into it, keeping it very warm; whereupon presently the Dog revived, stood up & wagged his tail; then presently for further trial, we laid the Powder with the Corruption to the Air & then the Dog fell down as Dead again shivering; & then immediately we closed it up again, & ever afterwards kept it warm, & the Dog in a short time recovered. —

The Way to apply this Powder for the Curing of Distempers & Infirmities; especially such, wherein the Blood & Vital Spirits are concerned.

When you are minded to cure any Disease or infirmity, you must by the help of this Book take Notice what Herbs are good to be used to Cure the Grief or Infirmity, out of which you must take a select number according unto their elemental qualities & Virtues, being rightly appropriated unto their several Planets, & gathered at their right Planetary hours which this Book will sufficiently instruct you: dry them so that you may pound them, & searce them into fine Powder. then take the quantity of half a dram thereof, & the like quantity of the Sympathetical powder & mix them well together in a Mortar ever after keeping the Powder warm & dry; & when you are minded to Cure thereby, you must warm the Powder very well over a few Coals, & while it is

put a small quantity of the Patients Blood into it, & mix it very well together, always keeping it warm; & so make it up in a little bag, & let the Patient wear it next their skin that so it may always be kept warm. I have by virtue of this Powder done many very great Cures, & should have still continued in this way of Practice, but that I found many were unsatisfied, concerning the legality thereof, taking it for a kind of Charm, by reason I ordered the Patients to wear it about their Necks, & I believe they did the rather conceit it in regard I did use to resolve many questions in Astrology, as Theft, Strays, Fugitives &c. There is but one danger in this way of Cure, which is as followeth. If the Patient happens to lose this mixture from their Necks or Bodies wheresoever worn, or otherwise let it take cold, the grief will be apt to return again, more especially if the Patient be not perfectly recovered. But when the Patient is thorough well, then he may burn it. I could have inserted many Cures, which I have effected by virtue of this Powder, I shall only mention one example as followeth. — About 9 years ago, there lived a woman in Newbury, in the county of Berks, she was daily troubled with Fits, which at first, would begin with a kind of a trembling about of the heart, & from thence by degrees set all the Arteries to work throughout her whole Body, after which for some hours she would be as seemingly dead, & could wag neither Arm nor Leg; For Cure thereof I let her Blood in the Heart Vein; & having my Powders made in readiness according unto what is before expressed, I mixed some of her Blood with the Powder, & while it was warm made it up into a little Bag, which I caused her to wear about her Neck; by virtue of which, Not omitting Diet-drinks suitable to her condition, she was in a short time a

Months space recovered; notwithstanding, she was near 12 Months in this condition before she came to me: the Cure being perfected, her Husband according unto our agreement paid me for the Cure; but it so chanced, that within some small time after, she carelessly lost this from her Neck; whereupon, her Fits began to mind her again, & more & more encreased, insomuch, that she was almost so bad as at the first; For as I said before except the Patient be for some time perfectly well, at least a Month, the Grief will be apt to return, especially when the principal matter of Cure is lost or neglected; for 'tis not sufficient in any Distemper whatsoever, only to Cure, except for a time there be a perfect settlement; for we Daily find, that Relapses are very dangerous, & apt to befall many who think themselves well recovered.

This womans Husband came to me again, & told me, that his Wife was so bad as ever, (being much discented) he not knowing the reason; I asked him, whether she had not lost the little Bag from her Neck, which I gave her to wear, he told me, he thought she had; the Truth is, through carelessness, she had lost it; Whereupon I once more let her Blood, & did as before expressed, desiring her to take care of it, which she did; after which she became well again, & her Fits left her; & so hath continued well ever since as I am informed. This Cure being effected about eight or Nine years ~~since~~ ago.

The Unguent, or Wonderful Ointment for Wounds: Composed of the four Elemental Parts of Mans Body. The Seven Planets being applied hereunto: Its making, & use, followeth:

The Ingredients.

The Moss of a dead Mans Scul	2 ounces
Of Mans Grease	2 ounces
of Mummy	½ ounce
Of Mans Blood	½ ounce
Oil of Linseed	2 ounces
Oil of Roses	2 ounces
Bole Armoniack	½ ounce

The three last Ingredients are the rather added unto it, because it helpeth to bring it unto a Subtil Ointment: & ~~with the binding~~ without question, there is also great vertue in them

Elements.	Nature.	Complexion.	Planets
Water	Cold & Moist	Flegm	♀ - ☽
Fire	Hot & Dry	Choler	☉ - ♂
Earth	Cold & Dry	Melancholy	♄ - ☿
Air	Hot & Moist	Sanguine	♃

All these things before mentioned must be mixed together & beaten well in a Mortar, until it becomes an Ointment: then keep it in a close thing from air for your use. The Way to use this Unguent whereby to Cure, is as followeth Take the Blood or Matter of the Wound upon the Weapon, or Instrument which made the Wound: or otherwise dry it upon a piece of Wood; then put

the Wood into the Ointment, & keep it from Air; you must every Day wet a fresh linen Rag with the Urine of the Patient, & so Bind up the Wound: Do it early every morning. Also you must be very careful, that the Ointment which is applied to the Blood, take no Cold, with this Ointment wonderful things may be done, if it be rightly managed, according unto the Directions aforesaid.

I shall quote one Example - concerning the Trial of this unguent as followeth. - One Day being at Dinner with Sir Humphrey Forrester of Aldermaston in the County of Berkes. The Gentlewoman, whom usually waited upon his Lady, was extremely tormented with the tooth ache, we caused her to prick her Teeth with a tooth-pick, & to Blood it, immediately we put the tooth-pick into the Ointment, & the Gentlewoman had present ease; after some short time, we took forth the tooth pick, & put it into Vinegar, whereupon she was presently in extreme pain. We took the Tooth Pick forth from the Vinegar, & applied it to the Ointment, & she was immediately well, & so continued, I could have inserted many great Cures done by virtue of this Ointment, which for Brevities sake only I am willing to omit.

Concerning Witchcraft & Sorcery, with the Cure thereof - as followeth.

The way to know whether a Patient be bewitched or not I have already set down elsewhere in this Book, I find by experience, that those, who are taken in the snare of Witchcraft, are usually afflicted in some outward Limb or member of the Body, caused by an Image made

in the likeness of Man or Beast, & through the Subtilty of the Devil made at such hours & times, when by Simpathy it shall reflect upon Man or Beast whom they intend to hurt or Destroy: it being done by thorn, pin, or Needle pricked into that part of the Image, which answereth unto that part of the Body of Man or Beast where in they are pained or grieved.

An Example hereof I have already mentioned, concerning the Woman lately taken at the Devises in Wiltshire but that which I conceive is the most usual way practised by Witches is most properly called Sorcery; For by the help of the Devil some poisonous matter is prepared, & mixed with some Blood, & Vital Spirit of the Witch: & so by Smell or Taste infused into the Body of Man or Beast bewitched, or rather by which they are injected, For it is observable in Philosophy - - Si accepeis terram cadaverosam cujuscunque Viri mulieriove, qui notabili quocunque morbo moriebatur, eandemque des ullo masculo aut feminae eodem morbo contaminabuntur, in morbis aliquibus odore tantum hoc officitur, Excempli gratia, in peste, Lue Venerea, seu morbo Gallico, Elephantiasi sive Lepra.

Those who are thus wrought upon by Sorcery, may be injected by with most kind of Diseases whatsoever: As I have sufficiently discovered in my Practice of Physick Besides I have known many things, which through Sorcery have been so injected & Spoiled, as instance, Beer, cream & Milk, Whey, & such like, that neither House-wife, or Dairy Maid could make any good use thereof. I shall relate one Example hereof: When I was a Boy my Father kept a Dairy at a place called Shenfield near Reading, & one of my sisters had

the charge thereof; upon a time, my Father desired her to make some with Curds, & to send them Home; which she did endeavour to do, but could make none. The reason was as She conceived, because an old Woman (suspected for a Witch) was at that time denied whey, who went muttering away discontented. The next day, my Father came with one of his Brothers, named John Blagrave, a man of great knowledge in Astrology & Philosophy, as appears by his many works in print. Now my Father ask'd her why she sent him no Curds; she told him, she could make none, notwithstanding she had used her best Skill, & related what is aforesaid concerning the Woman suspected: Now my Fathers Brother aforesaid being desirous to make further trial hereof went into the House, & caused the whey to be hung over the Fire again, which no sooner was done, but presently it rumbled & made a noise, as if many Bullets had been in it; whereupon he caused the Kettle & Whey to be taken from the Fire, & caused a greater Fire to be made: he also called for a Cord & an Iron Wedge, he took the Cord, & bound the Kettle round about, & wrested it very hard; & then caused the Kettle with Whey to be set over the Fire again, & having heat the Wedge red hot, put it into the Whey, & immediately there was abundance of Whey Curds rose up; after which my Uncle sent a Messenger to the suspected Witches House to know how She did, who brought word that after much knocking, at length she opened the Door, where he found the Witch, or suspected person shrunk up like a purse, or leather put into the Fire, by which it appeareth, that part of the Vital Spirit of the Witch was infused into the Whey; for otherwise, it could not have

wrought so voilently upon her; for should the poisonous matter, or thing be given or used alone without some Blood or Vital Spirit of the Witch mingled with it; the Burning of the Patients Blood or Urine would not hurt them, or the putting this Red-hot wedge into the Whey, could no way have afflicted her, which it did by Sympathy, as appeared by her Body being shrunk up, as aforesaid

But as I have aheady declared, after either Man or Beast have been Bewitched above a month the grief will get into the Flesh, Blood & Vital ~~Spirits~~ parts but before we proceed into the way of Cure, it will be necessary to shew, how to afflict the Witch, that so she may be discouraged to act any further in her mischief: for Notwithstanding their witchcraft by Image as aforesaid yet I seldom find, especially where the Patient hath been above a Month bewitched, but that Sorcery is wrought so well as Witchcraft upon the Patient; & Sometimes immediately together with the witchcraft especially where there are no confederate Witches, for the white Witches cannot help, where Sorcery hath been wrought upon the Patient, by reason it breaketh forth immediately into some poisonous or injectious inward grief or infirmity, which can no way be cured (except by accident) but by the Astrological, Philosophical way of Physick.

Here followeth some Experimental Rules whereby to afflict the Witch, causing the Evil to return Back upon them.

1. One way is by watching the suspected parties when the go into their House; & then presently to take some of her thatch from over the Door, or a tile if the House be tyled; if it be thatch you must wet & sprinkle it over with the Patients Water, & likewise with white Salt, then let it Burn or smoke through a trivet, or the frame of a Skillet; you must bury the Ashes that way, which the suspected Witch liveth. 'Tis best done either at the Change, Full, or quarters of the ☽, or otherwise, when the Witches Significator is in □ or ☌ to the ☽. But if the Witches House be tyled, then take a tile from over the Door, heat him Red hot, put Salt into the Patients Water, & Dash it upon the red hot tile, until it be consumed, & let it smoke through a trivet or frame of a Skillet as afore said

2. Another way is to get two new horseshoes, heat one of them red hot, & quench him in the Patients Urine, then immediately nail him on the inside of of the threshold of the Door with three Nails, the Heel being upwards. then having the Patients Urine, set it over the Fire, & set a trivet over it put into it three Horse Nails, & a little Salt: Then heat the other Horse-shoe red-hot, & quench him several times in the Urine, & so let it Boil & waste until all be consumed; do this three times & let it be near the Change, Full or quarters of the ☽; or let the Moon bein □ or ☌ unto the Witches Significator.

3. Another way is to stop the Urine of the Patient, close up in a bottle, & put into it three Nails, Pins, or Needles,

with a little white Salt, keeping the Urine always warm. If you let it remain long in the Bottle, it will endanger the Witches Life: For I have found by experience, that they will be grievously tormented, making their Water with great difficulty, if any at all & the more if the Moon be in ♏ in □ or ☍ to his significator when its done.

4' Another way is either at the New, Full or Quarters of the Moon; But more especially, when the Moon is in □ or ☍ to the Planet, which doth personate the Witch, to let the Patient Blood, & while the Blood is warm, put a little white Salt into it, then let it burn & smoak through a tiv-et.

I conceive this way doth more affect the Witch than any of the other three before mentioned, by reason the Blood hath more life in it than the Urine; for the Urine is accounted, but as the Excrement of Blood

The Way to Cure both Witchcraft & Sorcery, commonly called Fakes or Evils.

Having by a Figure discovered under what Planet the Patient is afflicted, & in what part of the Body, or throughout the whole Body, as it will sometimes fall out, when the Nerves or Arteries are oppressed, proceeding from the Heart & Brain or whether inwards in the Bowels, Guts Liver Lungs, Heart, Breast, or Stomach: or be it what other Disease or Distemper what soever for ~~that~~ as I have already declared, there is no disease or distemper whatsoever, but may be brought upon man or beast by Witchcraft & Sorcery as I have already in several examples demonstrated: If the Grief, pain, or distemper, be in the outwards parts,

Limbs, or Members of the Body, then the Cure must be by Bathes & Ointments made antipathetical unto the afflicting Planets: as instance, if ♄ be the afflicting Planet, then Herbs must be used under the ☉ & ♃. If ♂ be the afflicting Planet, then Herbs must be used under the Dominion of the ☉ & ♀: Always provided that the Herbs be gathered at the right planetary Hours, according unto their Vertues & Numbers: If the Grief lieth inward at the Breast, Stomach, & Heart, then you much choose use such Herbs, which are under the dominion of that Planet, which is antipathetical unto the afflicting Planet, & are good to open obstructions, & to comfort the Heart & Arteries ever remembring in all Cures to use a select Number of Herbs, under the Dominion of the Sun, in Regard he governeth the Heart, & is Fountain of Life, & Sole Monarch of the Heavens. If the Grief lie in the Bowels & Guts, then sometimes Glisters must be used made with such Herbs, which are of a contrary Nature especially which are good to expel Poison, being under the dominion of Sol, which this Book will sufficiently instruct you in, together with such Herbs, which are of a contrary Nature, unto the afflicting Planet, but if the afflicting Planet is more strong than the Planet which is a contrary Nature, then you must use a small select Number of Herbs of his own Nature, which are good to Cure the Infirmity, & mix them with the other Herbs before mentioned concerning the way to make Glysters, Bathes, Oils, Decoctions, or Diet-drinks, & what else is meet to be used in all cures whatsoever, I have already elsewhere in this Book expressed.

Note... That in the Curing of all kind of Evils I do usually cause the Patient to ~~wear~~ wear a select Number of Herbs Solary gathered at the Hour of the Sun, the reasons I have shewed elsewhere in this Book. I

could have been more copious in setting forth the way of Curing both Witchcraft & Sorcery, but that I have sufficiently treated thereof in the Way of Curing all kinds of Evils before mentioned. For I conceive that generally those evils came from witchcraft & Sorcery, only some particular Evils may proceed from some extraordinary distemper of the Nerves, as I have elsewhere expressed with the reasons thereof.

Here follow some notable Philosophical Secrets worthy our Knowledge.

How by the Magnet of ones Body to extract a Spiritual Mummy whereby to Cure most Diseases incident unto the Body of Man: It being done either by Semination or transplantation hereof, into a growing Vegetable, as followeth.

The Magnet of ones Body, is the Dung or Excrement, which must be dried Seven or Nine days in the shade, & kept from wet. This Magnet thus prepared must be laid unto that part of the Body which doth naturally evacuate by sweat from the Vital or Natural part of the Body defective. But if we make a general Medicine, then the Magnet must be applied unto all parts, which doth Naturally evacuate by sweat. This Magnet must be so prepared, that we may transplant the same, when the D increaseth, & if she apply from that Planet,

which is Lord of the Ascendant of the Patient, or from the Planet afflicting unto one of the Fortunes, it will work the stronger, provided that the Fortune, which the ☽ applyeth unto be antiparallelical unto the afflicting Planet; as if ♂ be the afflicting Planet then let the ☽ apply unto ♀, if ♄ afflicts, then unto ♃, if the Lord of the Ascendant or the afflicting Planet be a Fortune, then let the ☽ apply unto the other Fortune.

The manner how to transplant the imbibed Magnet whereby to cure by samination is, as followeth.

Take the imbibed Magnet, & mix it with a seasonable quantity of earth, & then sow in it such seeds of Herbs which are proper to cure the infirmity, which this Book will sufficiently instruct you in: let the Earth thus mingled be placed in as Fruitful a place, as conveniently you can. That it may grow the better, you must sometimes, more especially, when the ☽ is in ☌, △, or ✶ of the ☉, or one of the Fortunes, mix the Patients water with some of their excrements, & so water the seeds, but you must not do it too offen, once a week will be enough, for fear you should destroy the seed, for the rain & other fertile waters will be most proper & natural to make it grow.

There is yet another way, by me used, which is to take the imbibed earth, prepared as afore said; & having a Plant, which either by Sympathy or Antipathy

is most rational to Cure the Infirmity, taken up clean with its roots, place it into the imbibed Earth, & so Water it as aforesaid: Both ways are effectual to Cure if rightly ordered. Lastly, when you find that by Semination, or transplantation the Grief is changed into a Vegetable, we must do as followe th: If the Disease be dry, & of a Combust nature, as the Yellow-Jaundice or the like; then you must take the Herbs or Plants with its Earth, & cast them into running Water: If the Disease be of moisture, then Burn the Earth & Plants. If the Grief be Airy, then hang the Earth & Plants in the Smoak to dry, & the Patient will be firmly Cured.

How to Cure any Swelling, Sore Scirrhous Tumors, or Warts.

Take the Flesh, Hand, or Any part of any Man that is newly Dead, with it rub or stroke any place defective, & then bury it: as the Deads mans hand or flesh perisheth or wasteth in the Earth, so the swelling, Sore, or Scirrhous Tumor, or warts will fade away, & the Patient be recovered. The reason in Philosophy is this, as the Northern property is an Enemy to Southern heat, so by his contact it causeth all unnatural things growing to fade away, in changing the Vegetating nature ~~turned~~ growing to ruched into the mortifying nature dying

How to Work the Same Cure by Herbs or Plants.

Take Arsemart or Adders-tongue, gather it at the Hour of ♂, the ☽ increasing, let ♂ be in △ or ✶ to ♀, or the ☽ applying from ♂, to ♀, or from ♀ unto ♂; Steep the Herb or weed first in fair Water until it be well moistened, then apply it unto the place defective, until it be warm, after which bury the Plant or weed, & as it perisheth in the Earth, so the Patient will recover.

How to Cure an Atrophy or Wasting Limb.

Bore a hole in a Willow-tree with an Augur unto the pith; Save some of the bored stuff, & apply it unto the Limb, or member of the Body defective, at the New of the ☽ 24 hours, then take the Paring of the Nails, with some hair, & the Scraping of the Skin from the Limb or Member of the Body defective, put all these into the hole of the tree, & stop them up close with a peg of the same Wood, do this when ♄ is weak the ☽ increasing, the Fortunes in some friendly aspect to the ☽, in fruitful Signs: Also a hole bored in the root of an hazel tree, & ordered as aforesaid, the Bark being taken off, & laid on again, & then covered with Earth will do it.

How to Cure a hot or cold Gout.

Bore a hole in an Oak to the pith, then take the bored stuff & apply it to the Limb or member defective, three days before the change of the ☽. then take the paring of the Nails, & hair of the

Limb or Member defective, & put it together with the bored stuff into the hole of the tree, & stop it up close with a peg of the same wood: do this when ♄ is weak, if the Gout be of cold; or when ♂ is weak if the Gout be of heat, & let the ☽ be in △ or ✶ to ♀, if the Gout be of heat, or unto ♃ if the Gout be of Cold, you must be sure to stop it up close, & cement it from the Air.

How to Cure a Plague Sore, & draw forth the venomous matter.

Take a living Chick & apply the Fundament of the Chick unto the Plague sore, it will draw forth the venom, kill the chick, & cure the Patient.

Also a dried Toad macerated in Vinegar, & laid to the sore, will draw forth the venomous matter, & cure the Patient.

How to Cure the Hernia, or Rupture.

Bore a Hole in an Oak to the Pith, But first so, take off the bark that it may glutinate & grow, lay on the bored stuff to the place defective three days & Nights before the New ☽; then take some hair from the Privy parts, together with the paring of the nails, & the bored stuff, & put them into the Oak, & so stop it up with a peg of the same tree, then lay on the Bark, & with tree-wax, or tempered clay, or paste, cement & dawb the place up from Air: & as the Bark doth glutinate

& grow, the hernia, or Rupture will close; also a hole bored in the Root of an Hazel tree will do it, being ordered as aforesaid, & kept close covered with Earth; this is best done in the Spring Quarter, by reason the Bark will gelatinate & close the better,

---

Here follow two pretty Secrets in Philosophy.

How to know how any Kinsman, Friend, or Acquaintance doth, during their absence, being Travelled into any far Country.

You must cause your Kinsman or Friend to be let Blood, & while it is warm, infuse a small quantity of the Spirit of Wine into it, & keep it close stopt up in a Glass from air; now if your Friend be well, & contented, the Blood will look lively & fresh accordingly, but if he chance to be ill or discontented, the Blood will be changed; & the more ill or discontented your Friend is, the more will the Blood be changed accordingly: if he be much perplexed, vexed, or feverish, the Blood will be high coloured; if melancholy, weak & Faint, the Blood will be pale & wan. And after sickness, if he recover health, the Blood will look lively & fresh again, as at the first; but if they happen to Die, the Blood will putrefie & stink accordingly, as doth the rest of his Body.

How to know each others Mind at a distance, it being done by Sympathy of Motion, as followeth.

Let there be two Needles made of one & the same Iron, & by one & the same hand, & touched by one & the same Loadstone; let them be named North, & South, when the ☽ is in △ to ♂, & applying to one of the Fortunes: the Needles being made, place them in concave boxes, then make two Circles answerable unto the Diameters of the Needles, divide them into 24 equal parts, according unto the Number of Letters in the Alphabet, then place the Letters in order round each Circle. Now when you desire to make known each others Mind, the Day & hour being just concluded on beforehand; you must upon a Table or some convenient place, fix your Boxes with the Needles fitted therein, then having in readiness, Pen, Ink, & Paper, & with each party a Loadstone, he that intends first to begin, must with his Loadstone gently cause the Needle to move from one Letter unto another, until a word is perfected, according unto which motion the other Needle will answer; & then after some stay all stay, they must begin another word, & so forward and until his Mind is known, which being done, the other Friend with his Loadstone must do as before, moving

gently from Letter to Letter, until he hath returned answer accordingly: This will hold true if rightly managed.

Concerning the casting forth of Devils out of such, who are possessed, with the true way & manner how to do it according to the Author's experience & performance thereof, with some observation, whereby to know whether they are possessed or no.

The occasion which first moved me to undertake the Casting forth of Devils was as followeth. One Good man Alexander, a Turner by Trade, living at Basing Stoke in the County of Southampton had a Daughter, who was not only perplexed with very strong Fits, which usually took her every day near the same hour, every Fit lasting above twelve hours, being very terrible to behold, during which time with many shrieks & cries, & through extreme Torment she was brought so low, both in Body & Spirit, that she could not move or wag any part of her Body or Limbs from the middle downwards; her Father told me he had spent much money upon several Doctors & others, but they could do her no good; whereupon hearing by some, what great Cures I had done he came & told me what her condition was, as I have in part related desiring me to undertake the Cure. I desired to know at what hour & time her Fits usually did begin, which he told me; according unto which time I did erect a Scheme, & according to the Rules of Astrology in this

Book elsewhere expressed, I did find she was either Bewitched or possessed; Her Father was very earnest with me to undertake the Cure, & I could not blame him, she having been in this condition above twelve months. & besides he made his Bargain so, that if I did not effect the Cure, I was to lose all my pains & charges; upon which, agreement being made, the Maid was brought to my house; whereupon, observing & taking Notice of her kind of Fits, & having made some trial upon her by way of questions, & her answers for she could not say, or once name God, Jesus Christ or Deliver us from Evil, or the like; but that immediately she would be tormented, falling into strange Fits. whereupon I told her Father, that she was possessed by the Devil, & that it would be impossible to Cure her, except the Devil was first cast forth; I also advised him to get one Godly minister or other, to try what he could do by his means, & devotion, whereupon, & not before he told me, that he had done that already: For the Minister of the Parish, whose name was Mr. Webb, one reputed to be a very honest, Godly, & Learned Man, did undertake to do it; & came to his House two several times to that purpose, but could not prevail; notwithstanding he spent about three Hours time in trial thereof at his first coming, yet he was forced to desist; but withal told her Father that at the next coming he would be better prepared, & accordingly he did come the second time, but could not prevail then neither; during all the time that he was in action about this business, the Maid was extremely tormented, it being as before near three hours before he ended, who then said to her Father, Lord have mercy upon me, I cannot do it, wherefore I advise you to ~~advise~~ look out farther, peradventure

you may meet one or other, who may have strength of Faith, & a gift to do it, & likewise to cure her Distemper. I confess when I heard by her Father, what the Minister had done, I began to be somewhat daunted, but when I had considered that it would much reflect on my reputation, to send the Maid home again uncured; & farther considering that by Prayers, & strength of Faith, it might be done; more especially where it pleased God to give any one that gift, which gift is obtained by Prayer, & strength of Faith, I also farther considered, that both before & since Christs time, Devils were cast out of such who were possessed, as appeareth by the answer of our Saviour Jesus Christ unto the Jews, who tased him saying, He casteth forth Devils through Beelzebub the Prince of the Devils. If I (says our Saviour) cast forth Devils through Beelzebul by whom did your Fathers cast them forth? By which word it words it appeareth, that the Jews had done it before Christs time: And further telleth them, That a Kingdom divided cannot stand &c. Considering these reasons aforesaid, according to the method hereafter expressed, I did undertake & through Gods Blessing perform this great work, unto whom be ascribed all Honour, Power, & Glory with Thanksgiving, for evermore, Amen.

Before I proceed to set forth the way & manner how I did through Gods Blessing perform this great work, I conceive it will be necessary to say somewhat concerning the trial of the Patient, whereby to know, whether they are possessed or no. which is as followeth, if they can without stop or starting, say the Lords Prayer; also pronounce God, Jesus Christ, & likewise say, I Defie the Devil & all his Works, & other such like Godly expression; then to pro-

bable they are not at that time possessed: And then you must try them again at another time; for as we find in Scripture, there are some which are possessed at certain times, & at other times the Devil leaveth them. But as concerning this Maid in question, the Devil did never forsake her, from the time he first entered into her. Also some are possessed with Devils which speak within them at certain times, as instance, this Maid was: Others are possessed with Dumb Spirits, which will not speak, nor yet many times suffer the Patient to speak, nor yet to Pray, or pronounce God, Jesus Christ, the Holy Trinity or any other such like expresions, for fear of being tormented with Fits. I have cast forth of both kinds, out of such who were possessed as shall be shewed in order, I shall first begin with this Maid in Question, whose Fits began about Nine a clock at Night & lasted until eight a clock next Morning, during which time she was most sadly afflicted, making many kind of Noises as sometimes crying, scritching, howling, also sometimes using strange actions & gestures of her Body, as twisting & toining ~~of her Body~~ self about, sometimes crawling about the room, with many other strange passages. Now from eight a clock in the Morning until Noon, she would resolve all questions whatsoever & give true answers unto them, as have many times been proved, more especially, if propounded by her Mother, for she did not desire to talk with any other Body, except by accident; during this Four Hours they did usually put many Questions unto her, as sometimes asking what became of any one that was dead whether they went to Hell or to Heaven, & she would instantly resolve them;

& so far as they could guess she answered truly; for those who had been evil livers, she would tell all their faults & misdemeanours, & how they lived & died, & what disease, & where they was buried likewise; such who were godly persons, she would say they went to Heaven & point upwards, although they where such whom she never saw or knew. Also she would tell the Names of any ones Father, or Grandfather, (although they were strangers) & where they lived & died, & of what disease. She would likewise during the time aforesaid resolve any Question of theft, whereof they had many trials, I shall instance one example, upon a Market Day, one chanced to lose a sack of Corn out of the Market: The Man having pitched his Sack down in the Market, & went away to set up his Horse, but before he returned, his sack of Corn was stole, & no body could tell what became of it: At length understanding that this Maid could tell anything that had happened for any time past, he went to the said Goodman Alexander, the Father of this Maid, desiring him to use the means, that so his Daughter might discover what became of his Corn, whereupon, the Mother of this Maid, desired her to tell this Man, who had his Corn & what became of it & where it was at that instant: This Maid said, that one calling him by his Name, had the Corn, & had set it under his the Stairs; the man that stole, was a porter that used to carry burthens in the Market, more especially corn, when it was bought or sold. The Man who lost the Corn went presently to the place aforesaid, where he had his Corn accordingly. I could instance many more such passages, but I suppose this one is enough for satisfaction herein. Now as concerning

the way & method by me used, in casting forth of both kind of Devils, or Evil Spirits before mentioned; I shall relate as followeth (There are three principal causes or things considerable in casting forth of Devil, viz. Prayer, Faith, & the especial Gift of God thereupon, for except that you find that your Faith is strong it is in vain to undertake this Business:) First = You must heartily Pray that God would be pleased to give you this great gift, & to strengthen your faith, & to enable you to perform this great work: This was the substantial matter of my Prayer, as for matter of form I had none; the room being made in a readiness so close as I could, I made a fume of three substantial matters, or things which were solary, which number three, I conceived to be a most choice select number for many Persons, & is attributed to the Sun, it is the Number of the Blessed Trinity, it is also the number of time, viz past, present, & to come; also I considered that the three Wise-men brought gifts unto Christ viz. Gold, Frankincense, & Myrrh, which gifts are all of a solary quality & vertue & are under the Dominion of the Sun, whereupon I made choice of the two latter, viz Frankincense & Myrrh, but instead of Gold, I took Rosemary, with these I made the Fume which I continued until the work was ended: I also oftimes gave the maid of the Distilled waters of Marigolds, Rosemary, & Angelica, or such like solary Plants, being all three under the Dominion of the Sun, & gathered at the right Planetary Hours, when I first began, I laid my hand upon the Patient, but finding that she, together with the Devil, began to strive & so to get from me, she being marvellous strong, yet I held fast, & desired her Father to help me (Who was by me all the while) which he did, but for the most part I held her my self, having gotten her at the best advantage I could: I often prayed, &

repeated these words following viz. — By this high & Mighty Power & Name Tetragrammaton, & in the Name of the Blessed Trinity, Father, Son & Holy Ghost, I charge & command the Devil & unclean Spirit to come forth of this Maid, & to depart from her in peace & not to molest or trouble her any more; after this, When I saw that the unclean Spirit would not come forth, I said three several times, In the name of Jesus of Nazareth, I charge thee to come forth, yet notwithstanding (as yet) the Devil would not come forth: The truth is, I find that all Devils or Evil Spirits, when once they are gotten into the possession of any one, will be very unwilling to come forth of their habitation; more especially, when they have been long settled in the Body: I often gave the Patient of the Distilled waters before mentioned, & then prayed again as at the first; I also repeated those words before mentioned oftentimes, resolving not to give over until the Devil was enforced to leave her, & during the space above of two Hours, I continued sometimes in Prayer, & betwixt whiles repeating the Words over before rehearsed; at length the Devil came forth but invisible, with a great cry & hideous noise, raising a sudden gust of wind, & so vanished, doing no harm either to her Father (who was present all the while) nor yet to my self, or any part of the House: Her Father seemed to be very fearful & sate trembling, & truly I do not much blame him, for I believe he was never present at any such Business before) but I cheared him up as well as I could, bidding him fear nothing & willed him to trust in God nothing doubting: The truth is, when I saw him so fearful, I willed him to

him to depart, telling him, that except he found that his Faith was strong, & he thoroughly resolved to indure the danger, Cryes, Noise, & trouble of it, he might unhappily interrupt me, when I was most Busie; for he knew by what the Minister had done before, that we should have some struggling; but his answer was, that whatever came of it, he was resolved to live & Die with his child, rather than fail; whereupon I went on with the Work, but before I had half done my task, he hearing & seeing how grievously his Daughter was tormented, his Spirits & Faith began to fail him, desiring me by all means to desist, & give over; but I being very earnest with him, & telling him of his breach of Promise & using some arguments unto him, & telling him that except he would either sit still & not any more interrupt me, or otherwise depart the room, I would not meddle any further in the Cure, whereupon he resolved to ~~hear~~ it indure it, & promised me once more, that he would be silent until I had finished, which accordingly he did perform; immediately after the Devil left her the Maid began to speak & the Fits never troubled her any more; & within a few Weeks after with Diet-drinks, Baths & Ointments his Maid was perfectly recovered both of her Health & Limbs; notwithstanding, for a year past she could not move from the middle downwards, her Limbs being useless, & of no Strength, except during the time of her fits, & then sometimes she would be very strong, & at other times seemingly dead, foaming at the mouth, sometimes she would shriek, cry, & groan, sometimes

crawl about the room, as in part I have before related: I shall relate one passage more, which happened constantly in the Fits, there was always brought into her three Pins, & but one at a time, at the receipt thereof, she seemed to rejoice & smile, saying Ah, & then presently she would put the pin into her mouth, which when her Father & Mother perceiving, they would instantly get it from her, fearing she would choke her self with it; sometimes they were much troubled to get it from her, for she would be very unwilling to part with it; they shewed me a Box more full of them, for she had three brought her every night during twelve Months; & that Night when I cast the Devil forth of her, she had two brought her in my presence, but no more even afterwards; also was observable that during the time that I was employed about this Business, there was seen by my People & Servants three Women to walk about the House, & more especially near the Window where I was employed, which Women her Father did Judge were three suspected Witches, who had spoken some words, & were afterward prosecuted by the Maids Father, one of them died, as I was informed at the Prison in Winchester, & what became of the other two I know not, for I never inquired more after them.

Another way whereby to cure all kinds of Agues Astrologically; together with other Infirmities which are in the Blood or Vital Spirits as I have oftentimes proved, is as followeth

When you let the Patient Blood, take a small thimble full of Sympathetical Powder, & the like quantity of the such Herbs which are suitable to the Cure as aforesaid, mix them well together & put a small quantity of the Blood into this Powder, & be careful that it take no cold; for both the Powder & Blood must be put together warm, & let the Patient wear it next the skin; you must be careful that the Herbs used, be gathered at the Right Planetary Hours, according unto their numbers as formerly mentioned; By this way, I have cured both Agues & other Infirmities

There is yet another way whereby to Cure Agues. This way is to performed only by a certain Writing which the Patient weareth

Extracts from Paracelsus Mumie

The Defination &c. of Mumie

1. Arabian Mumie is a certain composition of Aloes - Myrrh - Crocus - Balsamum which they doe usually embalme Dead Bodies - which with the Sanies or Matter sweating forth from the Cadaver is preserved & kept for physical uses

2. Egyptian Mumie is transported from Egypt to us - & is a kind of a Fat Clay or Sulphury Matter, of an Aery & Fiery Quality

3. Pyssasphaltos is a composition of this ~~Mumie~~ Pitchy & Sulphurous matter but there is a counterfeit, confection of Bitumen & Pitch, commonly sold for Pyssasphaltos.

4. Lybian Mumie is so called from

the Place from where it is. The Travellors in those parts is often swallowed by the moving Quick-sands & by the Heat of the Sun the Flesh is Dried & Scorched so that together with the Bones without any commixture of any other Substance is the Mumie here meant

There is another Mumie taken from a living Body Sepperated & prepared accordingly for anyones Body may be transmuted into Mumie without Prejudice to the Body or the Life thereof & the Body shall be not a whit the worse for it neither shall it be discerned that any such thing hath been done unto it.

Of the Time Destined by the Heavens for the proposed Operations

Seeing they as the power of the Heavenly is so ample, according to the various ejaculations of their virtues in which respect the Phylosopher (in 4o Physicorum), confesseth the Superior Bodies to be as the forms of those things which are contained in them & all the Substances facies & Power of Terrene things depend on their assimulative countenance which Scaliger expressly concludeth with us whether the World had a Beginning or is Eternal And Plato teacheth that the proper Series of things even to the last dependeth on every Starre: This truly may very well be said that the condition of the Heavens do very much contribute to all kind of proposed actions, upon whose favourable influence chiefly depends our dispositions. But because

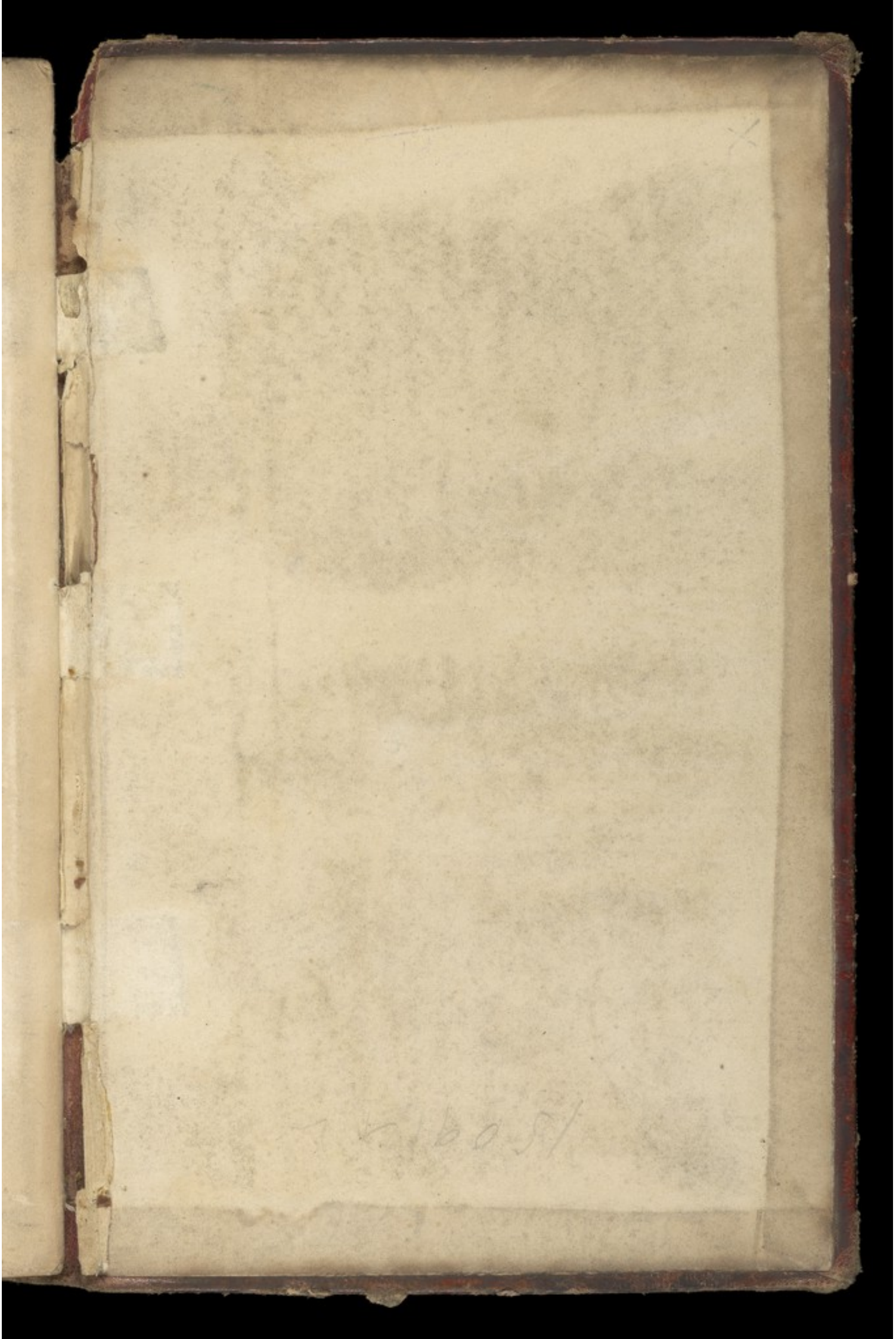
we are not more Ignorant of any thing than of those that appertain to the Heavens as Job himself testifieth = 38 (cap) in these words Knowest thou the Ordinances of Heaven Canst thou set the Dominion thereof in the Earth? Therefore we will = though weakly = summe particulars relating thereto:

Wherefore in these Operations wherein the Heart & Vital Spirits are Clients the Fortunate & Powerful Summe is to be chosen for their Patron & to this the ☽ is to be opportunely directed; let the Summe be in the Angle of the East or the West of the angles of either of the Midheaven but chiefly in the Angle of the Asc. or of the 10th House

Also under the Signes Aries or Leo but chiefly under Leo the ☽ beholding him

for it is observed that then the Spirit doth so vegetate that it may be able so to resist the pestilentiae poysons which Marcellus reporteth to appear plainly in Babylon & Egypt being regions that are under of where when the Centers of the pestilence ceaseth —

A number of blank pages follow and have not been photographed.



w corners, viz. Jehowah, Ruah Hedesh,
annel written in the little circles.

Magicians give for circles & their Institu-
ch ground being blest & consecrated
a secret force to expel all evil
bounds thereof; & being sprinkled with
hath been blessed by the Master, the
sied from all uncleanness; besides the
l written all about, whose force is
o that no wicked spirit hath the ability
Scholler
of the
And
t be not
exorcist
the
thing
ls, &
ade
where of
they
me.