Photocopy of the Church of England sacrament certificate and record of oath of loyalty to King George II (1758) of James Inglis, surgeon to the fifth regiment

## **Publication/Creation**

1758

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1056 1057

11. Sandringham Avenue, melton Road Leicister LE47NS 28 th September 1973

Major General A. Machennan, O.B.E. (Retd)

R.A.M.C Hotorical Museum.

Keugh Barrucks Oct 3/10

Ash vale,

Aldershot, Hants.

Dear general Muchennan,

Think you for your letter of the 24th September in response to my enguing regarding the Barenetery of Cumming of Culter, Co Aberdeen. It certainly is a conncidence that your Ravents resided in culter for so mony years and that one of your school chums was also nimed aimming!

I will take your advice and ask the wer office petrarion of he will have a door through the smy kests of the period and see if Robert Stewert Cumming was in fact a combatant affecis either in the stilling or the 7th dussars, it may be that 9 con get a lead on him by approaching it from this angle. By the way you overlooked my second enquing regardency

a possible Army Surgeon nomed wellion Boon (or Boarn) who was extent in the duller half of the eighteenth century. boot who resided in Portomouth in the 1770's . If you

Con supply any information on him I would be grateful Please fired enclosed the minurial from the Monages of Edinburgh's Rayal Informary, asking that the stipend of one of their Physicians should be reolated. Here was no confirmation with the petition that any action was taken but I doreout that the archives of the Informary might reveal what happened in the mailler.

Finally as an adolitional item of interest for your archives I am enclosing a Photo-copy of the sucramental certificate of Burgeon. JAMES INGLIS of the 5th Regiment of Foot, who an Sunday 12th much 1758, in the Company of seven other affects of that Regiment took the Sucrament in the Parish Church of 8t Marten.

( now feicister Cathedral).

After they had taken the Bacroment they each took the oath of allegionce, sweezery to uphold the Crown and signity of king george II, his hears and successors, and abjured Pape and Pretender. After having accomplished this ceremony they all subscribed their numes and ronk, and the documents were then hinded to the clink of the Peace for sofe keeping in the records of the local quarter sessions.

This declaration and certification of the Sacroment had to be undertaken by all public servents both civil and military and usually by the gentry of the Protestant faith. Under the Penal acts no Remen Catholic could hold a Commission

in the smy or navy unless they recorded their faith. The practice had worred very much Towards the end of the eighteenth century but the lows were not finally repealed until the Catholic emancipation act of 1829, which ended all restrictions on Catholics. in private and public life. I would be interested to have any details you muy here regarding the coreer of Surgeen Inglis, pater on in the some year the Regiment embarked at lower for monce. and took part in the raid on St malo and Cherboury and Battle of St Junoise, They returned to English and in 1759 emberhed for yerming where they soldiered for the next three years, werning their first battle horrows at WILHELMSTAHL in 1762. Inglis may have been prevent at this battle of he was still with them but by that time he may have shifted elsewhere. Again thorhing you for looking up the Cummerys in your records of 9 final out anything further an them I will

certainly let you know.

with best wishes

your sincerely Heather

I ought to mention that the originals of the Sacremental Certificates and oath of Allegance are in the sochwes of the secretary City Museum who were him enough to supply

me with a copy-

Unfortunately the quarter session records are not as complete as they might have been due to the reforming zeal of a radical conperation way back in 1831 who destroyed quite a lot of the borough records and even plagged the mayors chain of office and the Town solver at a public auction to celebrate the passery of the reform bell of that year, so we can consider it a piece of luch that this item of mulitary interest survived the delege.

1. 4: 13 Do Smeezely promise and Swear That Swill bogaithful and bountine all 1. 4:13. Do Swar Mat I do from my Heart abhor Dotost and abjuro as Improved and Mondies that Dammable Doctrine and position that for or Deprived by the Pope or any authority of the See of Boom may be Depose or Murthegod by their Subjects or any other wo. boalm. 1 . Johelpineljod 1: 4 B. Dotruly and Smearely atchnowled go projectoly and Locker or my Conceience before God an the world that our Sworting God Sing God Sound is lowfull and rightful Bing of the Healin and all other his Mayorty's Dominans and Country shere unto belonging Intel to Solomny used to Locaro that I do believe mmy Conscionce Shat the power protecting to be prince of Whaled Swang that ile of the to Is ing James and Sme protoning to be and taking upon himself the Steleand Little of Iting of England by the hame of Samos, the Shire or of Jestiam by the Mine of James the & the Still and Title of Bing of Groat Bratam halk not any right or Totta phats sove to the Gown of his Moalmor Ido Thenounce refuse and Abjure any the giance or obedience to him the Ido Jugar that Switt and him will Dojon to the Ulmost of my power agamet all traiterous Themwood the Ulmost of my power to inpor Maintain and Lofond his here sian & he for which Succession by an act Intelluted an act jor the further dimitation of the Go Similled to the Princefe dophia blockore paul Julehofs I wag or of how over and hollows of her boy being probed ents, tend all those thin Islamly and Smeenly arknowledge and Swear according to these Express bord by mo spoken and according to fixen and Comm ordanding of the same loords without any Equivocation montal trasion or Source reservation whatsoever the I de make this Bocognicion reprovoled ment alfuration renunciation and promise heartily brillingly mit truly upon the bue faith of all richars Johelpine God William Listace major to gt high community who went who, " to John Smith List of Geller Warman A.B. Do Doctare that I de bolise of that there is not any From substantiation in the Savament of the Lord Suppor vin the Elements of time ator after the Conversation those of by any power whatsover; William Sustace, Major to the S. Re Bennett Cath bestion Lunt: & Wit of Prig The Smith God 5. Anthe Nuger I Briga to Gelbert Warman Sing % Roll Burna by Palmes, lasign



