

Lea, Henry Dawson

Contributors

Lea, Henry Dawson

Publication/Creation

1843-1869

Persistent URL

<https://wellcomecollection.org/works/ec44wsyf>

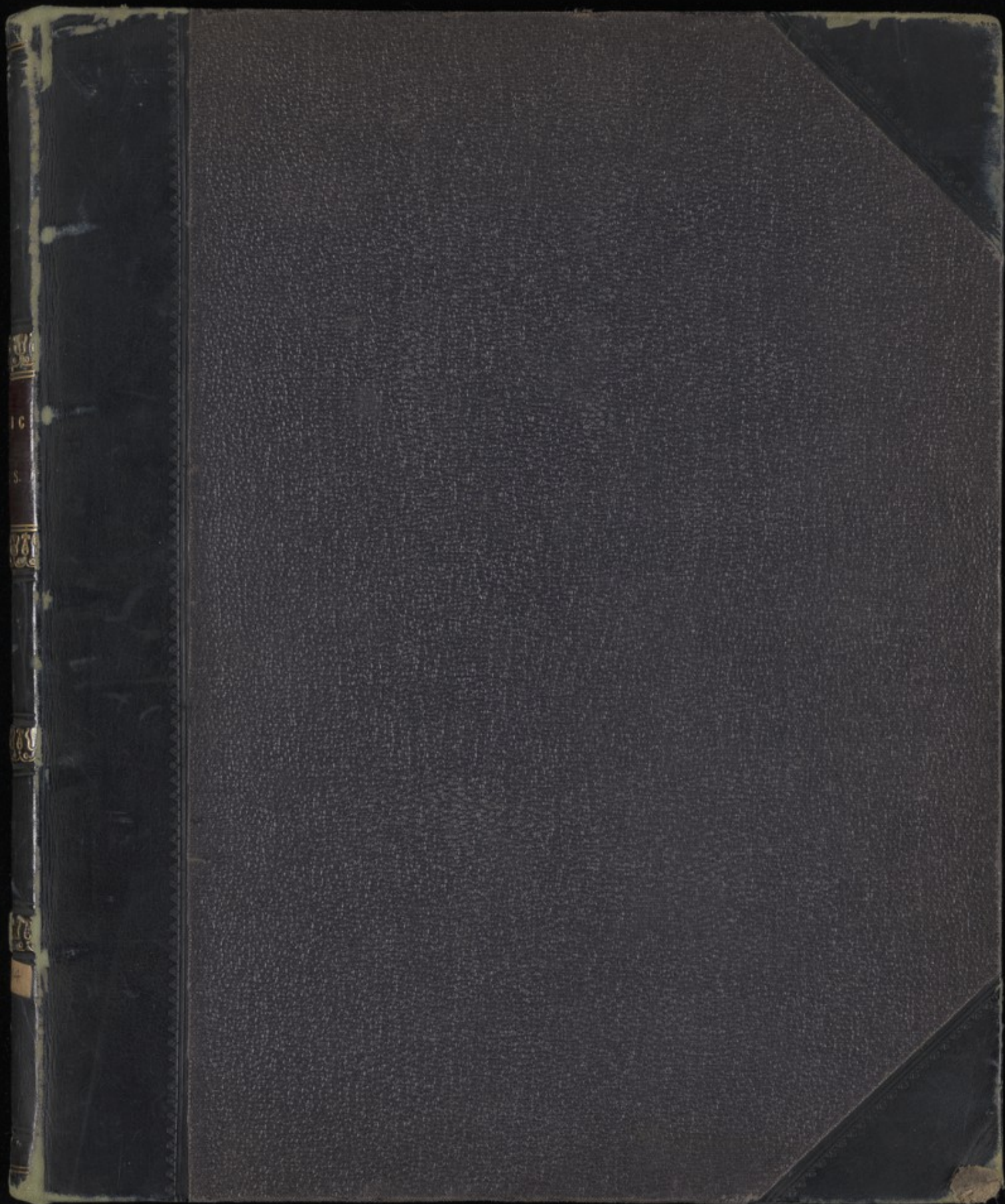
License and attribution

This work has been identified as being free of known restrictions under copyright law, including all related and neighbouring rights and is being made available under the Creative Commons, Public Domain Mark.

You can copy, modify, distribute and perform the work, even for commercial purposes, without asking permission.



Wellcome Collection
183 Euston Road
London NW1 2BE UK
T +44 (0)20 7611 8722
E library@wellcomecollection.org
<https://wellcomecollection.org>





MS 3203
ACCESSION NUMBER
63884
PRESS MARK

136 FIV
its use
Agaies
of the U
Homun
Goetia
Cabal b
I lent to

4to., c
14 are b
a colore
and illu
diagram

The 1
description of contents given above.

This is an excellent and clearly set out MS., with full instructions and diagrams; it would be of great use to a real adept.

Wisdom with a Key for
rits Birto, Bealpharos,
the 4th.—Description
amps, Rings, Cup, the
Goetia and Theurgia,
the Sacred and Divine
wson Lea from MSS.

of 101 leaves, of which
, and is illustrated with
of four coloured figures,
ed entirely to magical
he text.

has added in 1869 the

1983

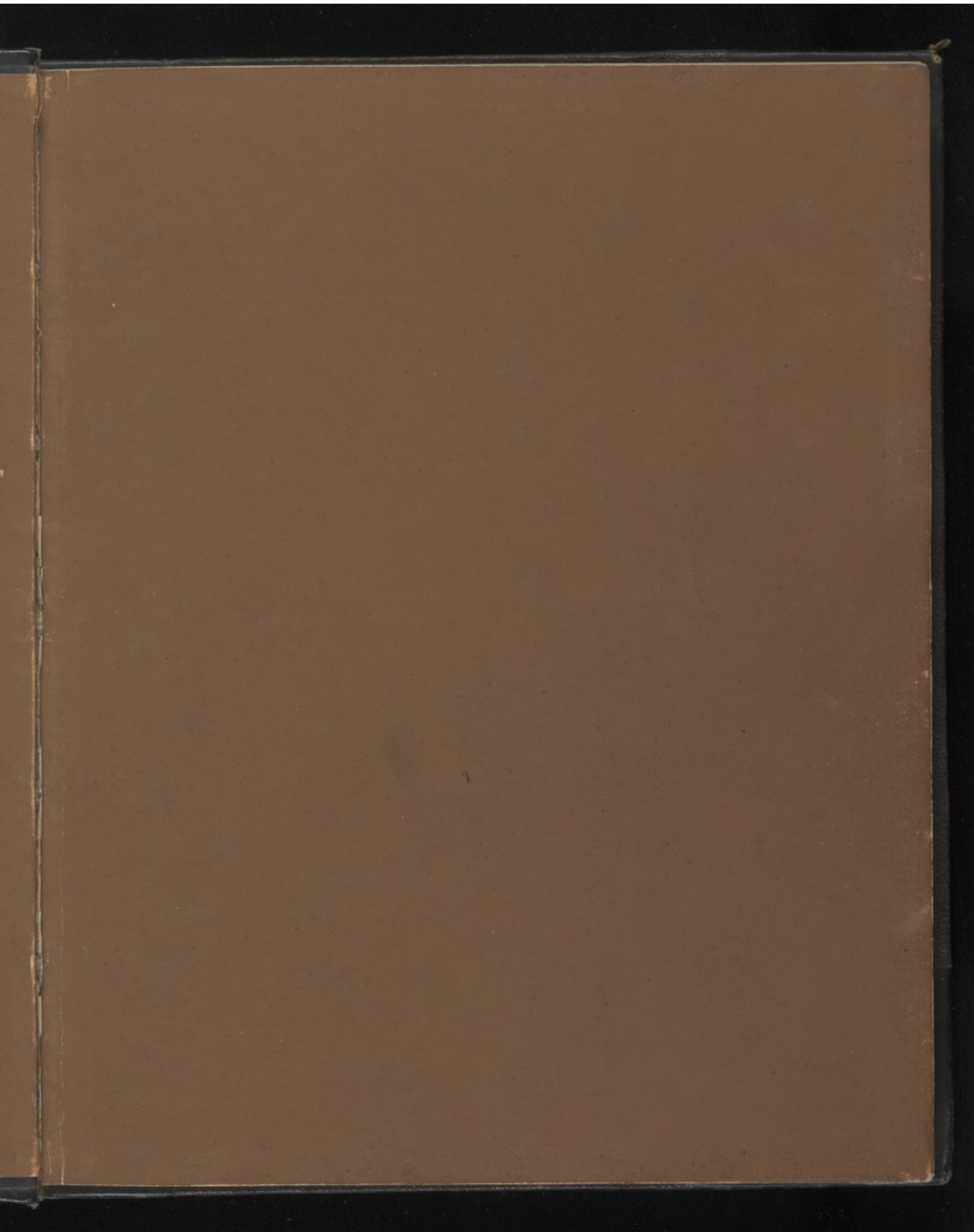
LEA (Henry Dawson)

136 FIVE TREATISES UPON MAGIC: The Wheel of Wisdom with a Key for its use in Magical Operations.—An Experiment with the Spirits Birto, Bealpharos, Agaies & Vassabo, made by J. W. at the request of King Edward the 4th.—Description of the Urim and Thummim & method of using it. Magic Lamps, Rings, Cup, the Homunculi, &c.—Two Books of Solomon the King, Called Goetia and Theurgia, Goetia with the Names, Offices and Seals of 336 Spirits.—The Sacred and Divine Cabal by M. Lenain. Transcribed by my friend Henry Dawson Lea from MSS. I lent to him in the year 1843.

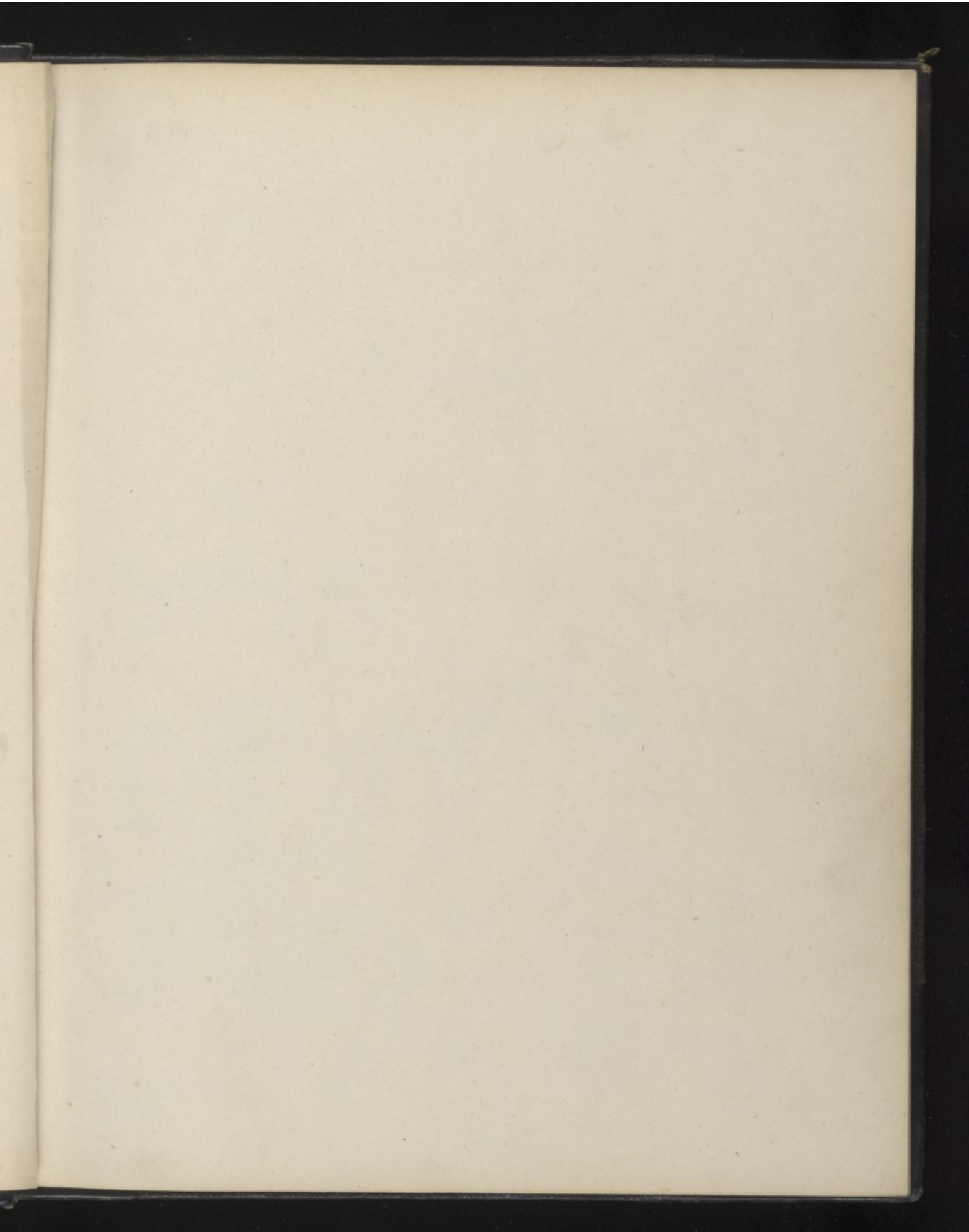
4to., contemporary half roan, gilt, with label. A Magical MS. of 101 leaves, of which 14 are blank. The first treatise has a coloured design to the title, and is illustrated with a coloured chart. The second treatise has a coloured title, a page of four coloured figures, and illustrations to the text. The fourth has 18 pages devoted entirely to magical diagrams, seals, etc. The last treatise has 72 illustrations in the text.

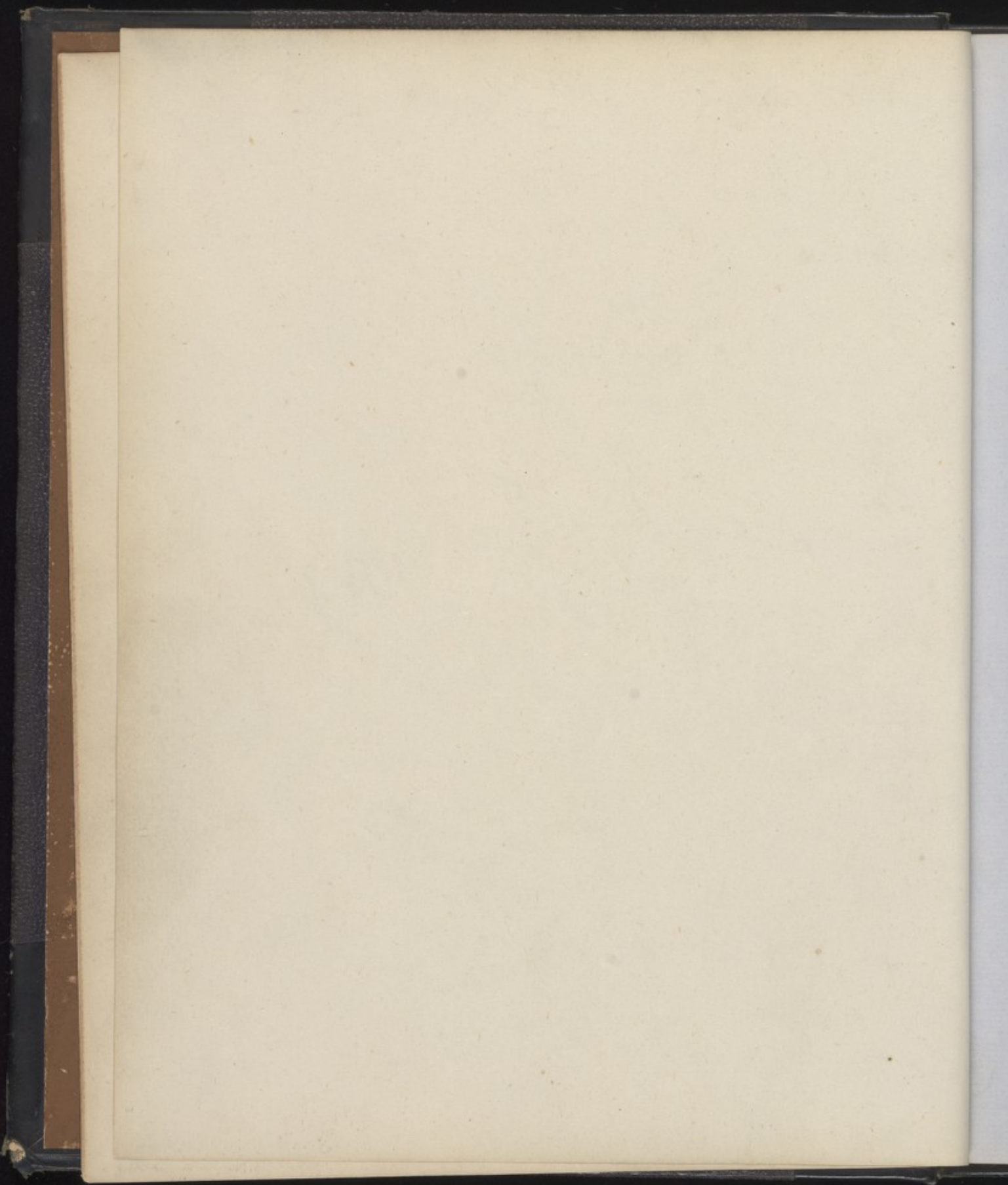
The MS. was in the possession of Frederick Hockley, who has added in 1869 the description of contents given above.

This is an excellent and clearly set out MS., with full instructions and diagrams; it would be of great use to a real adept.



2 3/31-

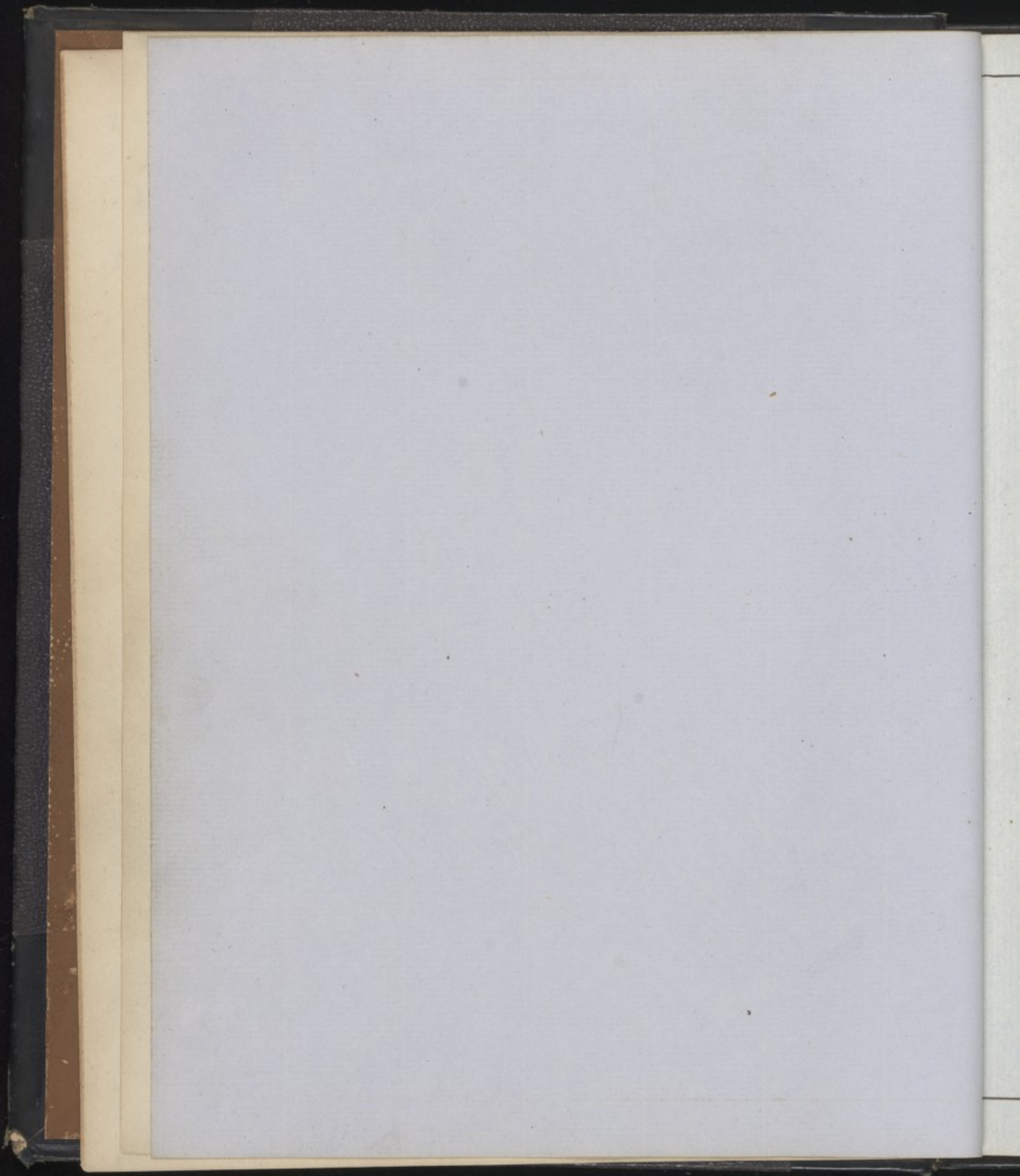


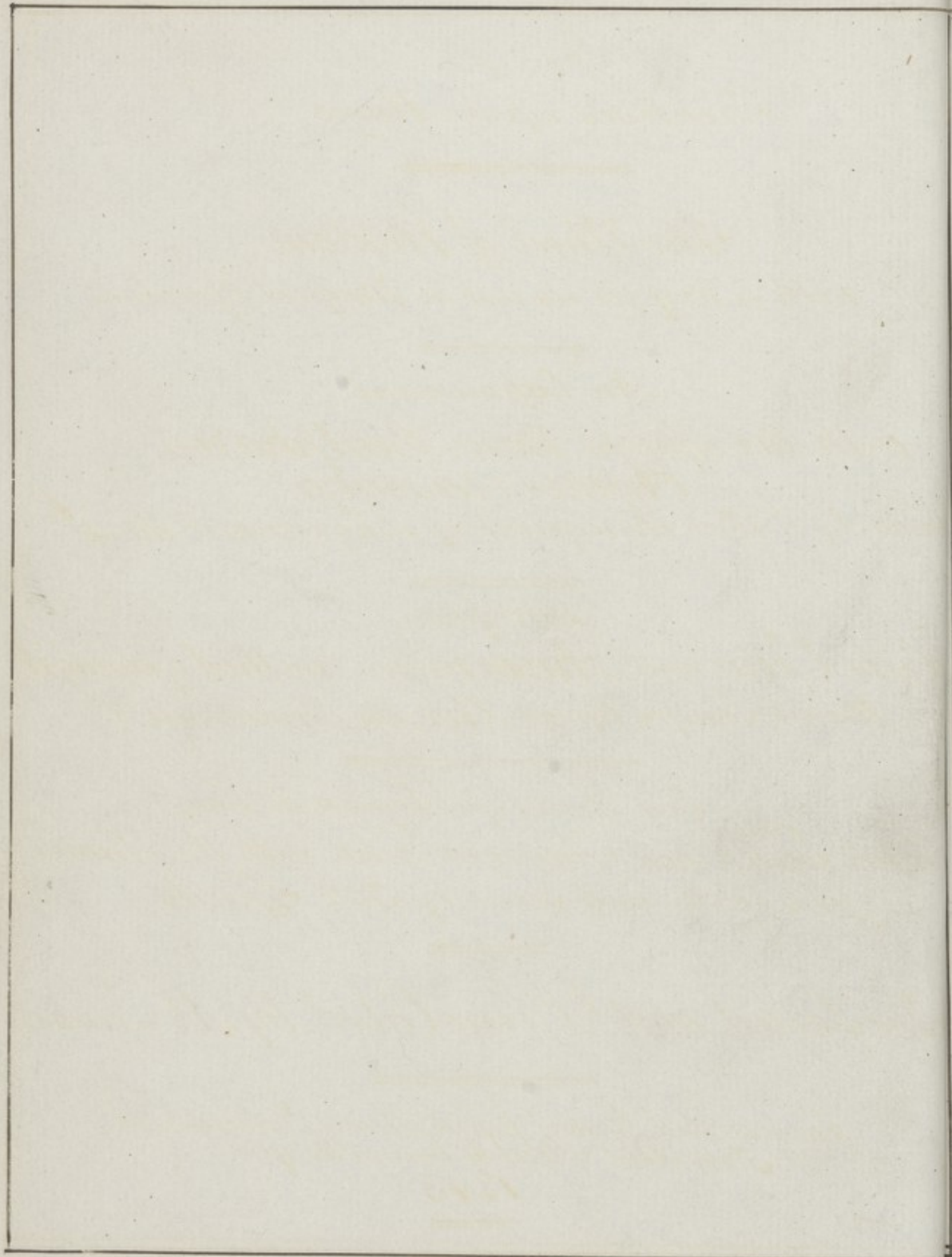


1

John Bennett

Magie
MSS





me

9

ca

J

Five *Fred Stockley*
Treatises upon Magic

The Wheel of Wisdom
with a Key for its use in Magical Operations

An Experiment
with the Spirits Birto. Bealpharos.
Agares & Vassago.

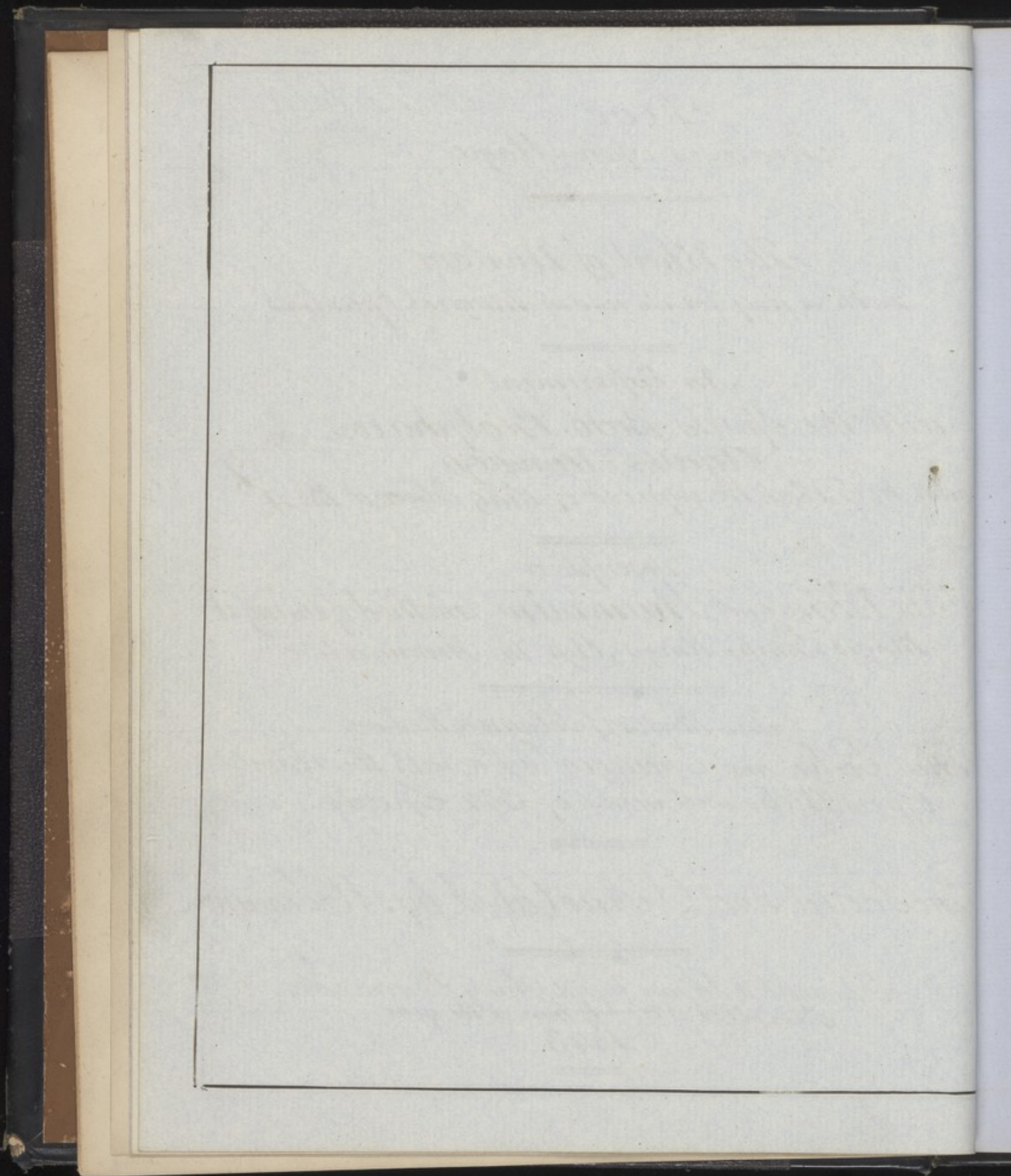
made by J. W. at the request of King Edward the 4th

Description
of The Utim and Thummim & method of using it
Magic Lamps Rings, Cup. the Homunculi &c

Two Books of Solomon the King
Called Sothia and Theurgia Sothia with the Names
Offices, Circles and seals of 336 Spirits

The Sacred and Divine Cabal by M. Senair

Transcribed by my friend Henry Dawson Lea
from MSS I lent to him in the year
1843



The
Wheel of Wisdom

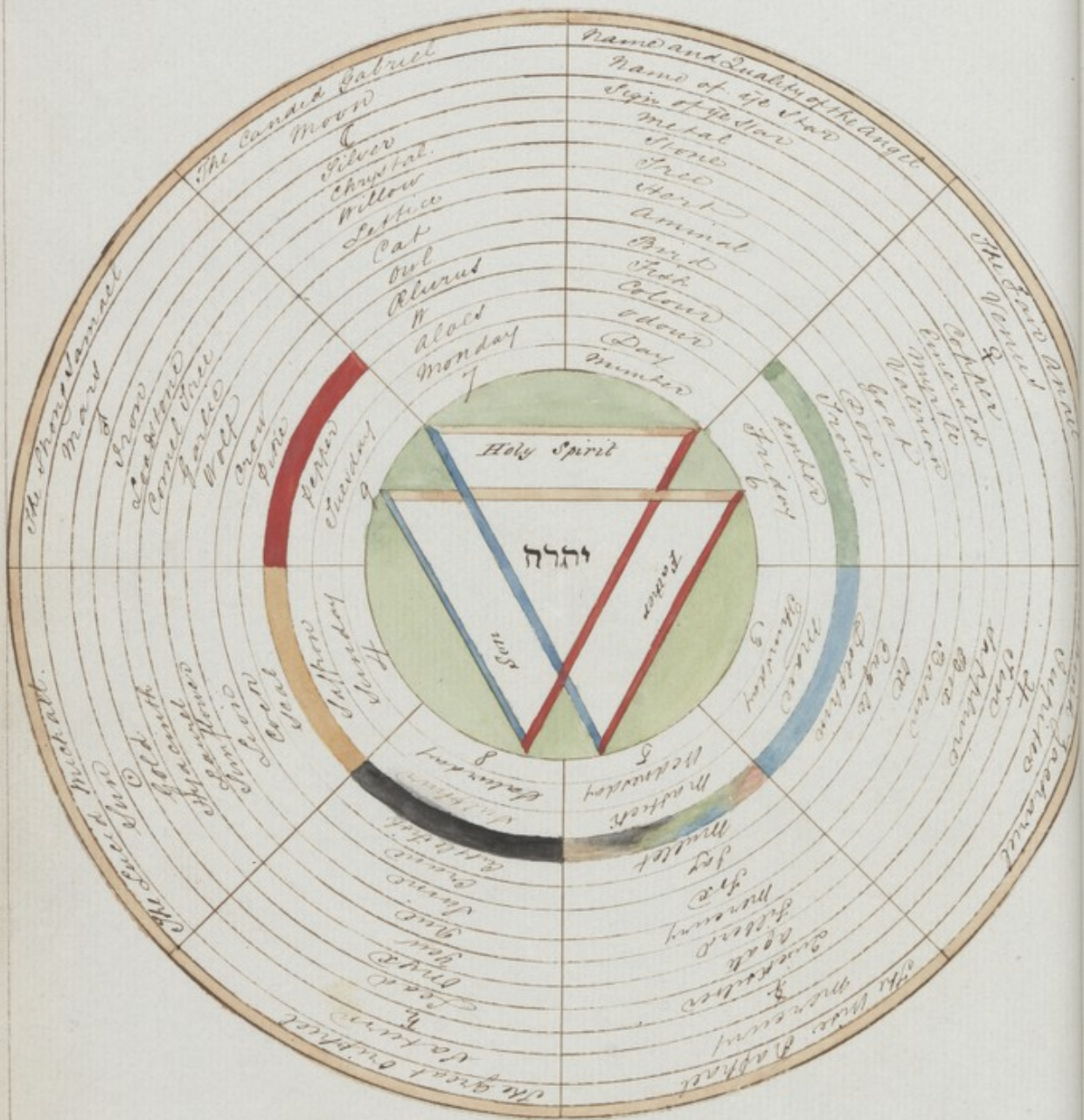
17. It consist of 24 parts, The Gothic, Thengia
Gothia, flandine Ost & Hilsnadel - The two
parts in this M^s. comprises 5th of the whole
Trythemin printed the two first books in his
Hegono-graphie in 1516 but without the Seal
Scott in his Decoding 1584. extracts from the M^s.
altho this M^s. is equally made the Seal
are perfectly accurate - I presented my M^s.
Copy from a M^s. in 2 Vols. about the date of
1480 - to 1700 of very fine written & furnished
1st March 1828. -

57

13th Oct. 1869. Preface

The following Manuscripts consist of

- 1^o. The Wheel of Wisdom, being a key to magical operations, from a MS. in the hands of Dr. Ebenezer Sibly - transcribed by me in 1824.
2. Conjuration of the Spirits, Circle Square & Pentagram & Passage made by one J.W. at the request of Edward the 4th King of England transcribed by me from a Sibly's Circle MS. in 1824 - This differs from the conjuration of Pentagrams in Scots Academy of Witchcraft. Book XV p 296. Edit 1657 - first pub^d in 1584 BT
3. Description of the Spirit & Thaumium method of using it - also magic ring & amp. Cuffs & the Homunculi - translated from the German MS. of Thualdi, entitled Volumen Resurrectionis Thaumium - 12 May. 1612. - formerly belong^g to Socy of the "Mercurii". - This is the MS. of which an illustration is given at page 509 of Raphael's Catalogue of the 19th Century. The orig. MS. & the translation are both in my possession
4. Semeleus seu Claveula Salomonis Regis The Little Key of Solomon the King - This work is probably the most authentic of the English magical formula handed down to us, it forms cont. opposite

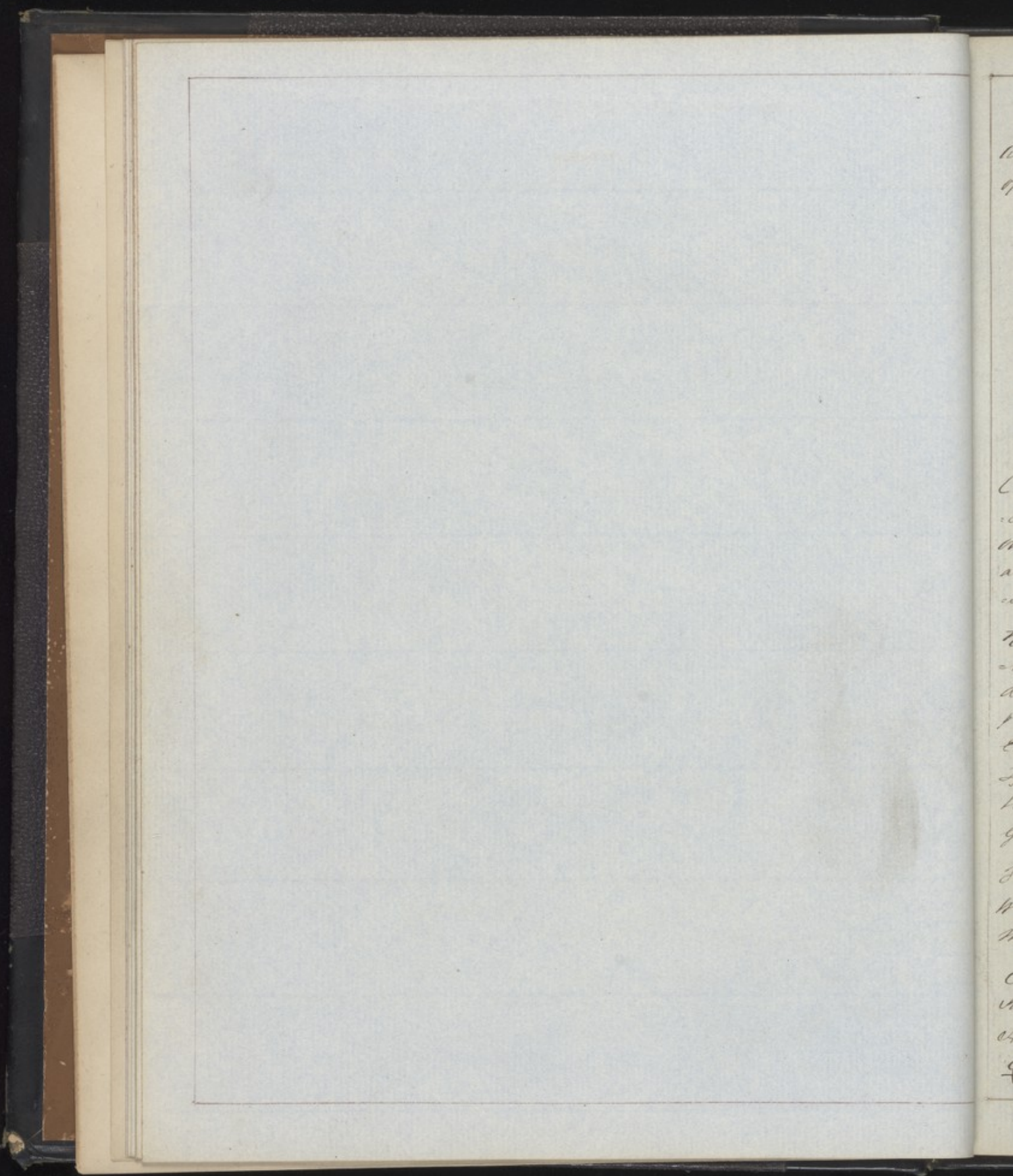


7771

The
Wheel of Wisdom
with a Key
and directions for use in
Magical Operations

Transcribed from an Autograph Manuscript
of Dr Sibley's by

H. D. L
London
1843



The Wheel of Wisdom

with its Key and full directions for its use in Magical operations together with a Familiar Example for its application

He that knoweth God, and believes in him with an unfeigned Faith may pursue this.

There is but one God, a Trinity Father & Son and Holy Ghost whose believeth it not, shall not have the Key, much less a right to pursue this.

After God there are Seven planet or Intelligencies or secondary Causes which act in a proper order by themselves over all known and Intelligible things and as far as they are conjoined by the name of God they do wonders by his consent and according to the desire of the Operator.

♄ The first Planet is Saturn for it is Evil it acts destruction, sickness death hatred, Grief, sorrow melancholy afflictions, Gods misfortunes and subtle things, but it proves good in Agriculture Metallurgy & leads to Edification.

♃ The second in order is Jupiter this is good for it acts to health, Riches, Honors, Judgment Love of Princes Greatness of Soul, Happiness and rest.

♁ The third is Mars which is Evil for it acts to discord War, snares Violent death, Boldness, rashness military honors and Terror.

☉ The fourth is the Sun, and it is good for it acts to King doms Empires power Victory Glory riches and Happiness.

♀ The Fifth is Venus and she acts Love between Men

Women and all the ammal Friendships, Graces, Sweet music Joy and beauty.

¶ The Sixth is Mercury this is good & Evil mixed for it produces docility, Memory, Science, Eloquence, Wit, Craftiness, Getting Riches by Fraud and dexterity.

☾ The Seventh is the Moon, this is good, fruit acts to good Journeys, and dreams, divinations, Invisibility, Theft, Illusions, Snow, Hail & Waters.

In the Order of the World all these Stars have a particular Spirit or angel or name, a sign, a metal, a precious Stone, a bird, a plant, a Beast, a Bird, Fish, Color, odour, a number or measure, and these are like degrees that run from the lowest to the highest order as appears in the Wheel, From this Wheel are drawn all the operations of Secrets by the wise & faithful.

Directions for Use.

The first thing to be done in all Magi Operations is. Call upon God with all kind art!

2nd The operator should be continent & chaste 3 days at least before he begin his operation.

3. All operations must be done in a secret place without fear, contempt or derision.

4. The operator must be pure & cleansed & must have made a proper Expiation, having washed himself with the water of a pure fountain as many times as the number of the Star ruling his operation.

5. Be Silent. For if you know not how to keep your tongue all your labor will be in vain. & the effect will not answer.

6. You must have some vessels for each Star, signet with the sign of the Star & likewise of Colors and odours belonging to all the Stars which must be kept in redoubt in a pure cleared place.

7- All things that are to be used in Magic operations must be quite new, such as the paper, parchment, pens, Ink, colors, sepals, needles, thread, Cloth, and all the other things must be of the nature of the Star ruling the operation, they must not be touched or seen by a menstruous woman, or they will immediately lose all their virtue.

8- All things must be written in virgin parchment in an Angular figure, and the angles of the figure must answer to the number of the Star.

9- The Angular figure, the Forms, the days, the months and other such like things must answer perfectly well in proportion to the number, weight and measure of the Star.

10 If any part of an Animal is to be used, it must be taken from the Animal while it is yet living or breathing.

11 If Fire is to be used you must light it with such wood as will kindle the operation, and the ashes thereof must be buried.

12 All the operations must be done in their proper day and hour, as for Example if you work in Venereal or belong to Venus, it must be done in the first Astro-nomical Hour of Sun rising on a Friday &c of the rest. If the hour is not sufficient for you to do your work in, you must take another hour under Venus. &c.

For many reasons we will not relate the evils caused by Saturn or Mars. but shall pass to the Secrets of Venus, which are soft and harmless, we will give an example, these form small operations. We will take Love, nothing to make a person love you, this may be done by rings, Images touching writings words, dreams, Philtres & many other ways, which may be readily done by the help of the Wheel.

Of these we will select the Philtre & make a powder of which if any one drinks is another they shall be beloved by them to the end of their life.

Example.

In the World we find the Bird of Venus to be the dove, therefore if for a man take a pigeon, if for a woman a Dove, saying this Prayed.

In the Name of God the Father, the Son & the Holy Spirit, whom I most efficaciously call to my help, that thro' his consent, I may bring my operations to a happy issue to the Glory of his Name. Amen.

Be so Favorable to us Oh thou fair Angel of God Anall. Princes of Love be propitious to my soul that thro' thy mediation I may be able to fulfill my will & desire by Christ Jesus our Lord. Amen.

Go afterwards into a Secret place with a Copper or brass Knife open the breast of the pigeon take out its heart, & while it yet panting burn it and reduce it to a powder, but gather the running blood in a proper vessel, then gather some Valerian with the root, draw the juice out of the leaves, burn the root into ashes, mix these ashes with the juice, adding to it a little of the powder of Amber, moisten it with the juice of myrtle & put all in a vessel to dry. afterwards reduce the whole to powder. take a copper or brass needle and with it prick your right hand to draw some drops of blood, at the Mount of Venus, saying six times the Name of Anall, with these drops of blood moisten your powder, adding also a little of your flesh, or if you chosed not that the Hippomanes / a piece of flesh on the head of a colt new fouled, which the mare bites off / will be as good. I will operate with more sacredness - Make a lump and dry it up. & reduce it again to powder. take then a little yellow amber, and a few of the Feathers of the belly of the pigeon, of the leaves of Valerian, of the hairs of the belly of a Goat, put all in a vessel to mix with the blood of a Pigeon which has been kept by itself. Make

Small Lozenges of the weight of 6 grains, made after
wards a fire with Myrtle & put over the fire one of
these lozenges, made a fumigation with the powder
which you will have put into a Cylinder of a Green
Color Vessel is always to be preferred a Copper or a
Brass Vessel whilst making the Fumigation you
will say.

Fair Anael thou who delightest in these smells
come to receive them, be favorable and kind unto me
witness safe to bless this powder & to consecrate it so that
it may have power to bind all womankind & to make
them to love me by Christ Jesus, our Lord & afterwards
burn up the body of the Pigeon, and all that remains
gather up the ashes in a Vessel & bury it 6 feet deep
in the Earth.

This Powder is then called the universal matter
but still it has no power whilst it wants the form
of the spirit, which is a rare secret to be done thus.

Take New Parchment of a Goat and draw on it
Geometrically with green colors with the pen of a quill
an Hexagon Figure in which write with your own blood
your name and that of your beloved, join them together
by the name Anael as follows

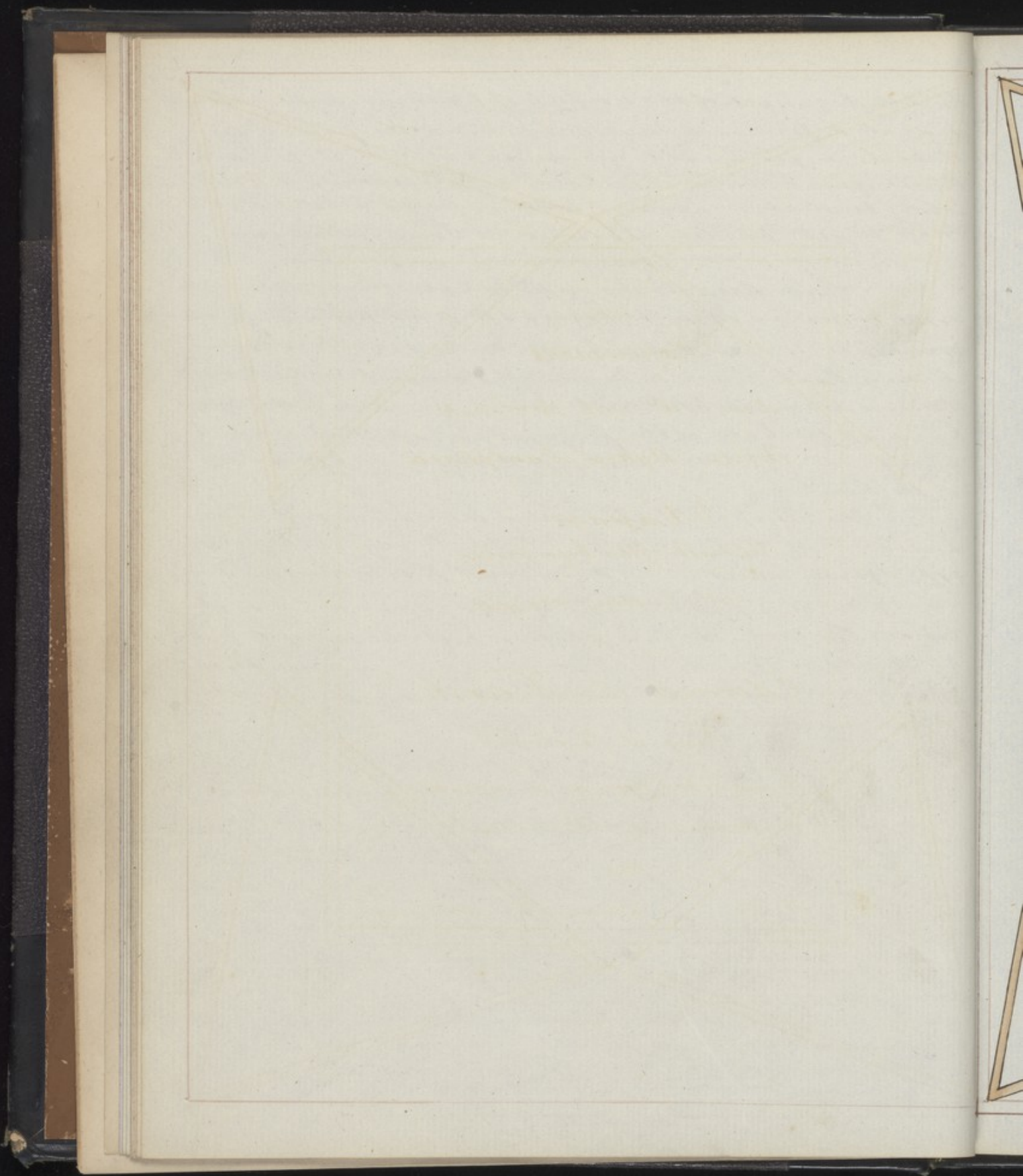
Fredrick — Anael — Martha

Burn after wards the figure reduce it to ashes, mix
them with an equal quantity of the universal powder
so that they may make up the weight of six grains —
and drink that is your beloved.

This is a great secret for by it many have gained
not only the affections of human beings
but even those of wild beasts, with
this only to the content

ok reader — For if thou
art
wise
in this
alone thou mayest
understand all the rest
Carefully keep this from vulgar
eyes.

Farewell.



an
Experiment

of one J. W. with the Spirits
Birto, Agares, Daalpharos.

Vassago
as hath often been proved
at the Instant request

of
Edward the Fourth.
King of England.

Transcribed from an Autograph
Manuscript of Dr Sibley's

By

H. L. London 1843 H

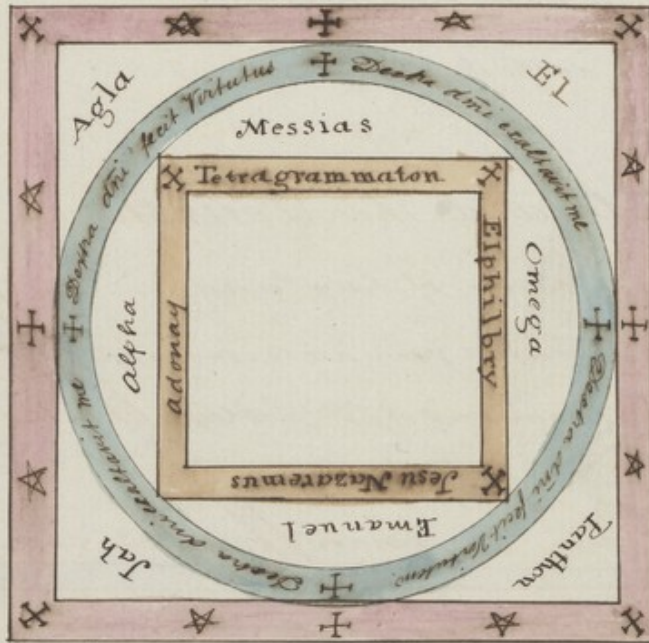
Fig 1



Fig 3



Fig 4



An Experiment with the Spirits of the air Baltharot Agares, Bealpharot & Vaffago - made by one J. W. at the request of Edward 4 King of England.

The best time for Invoking the Spirits of the air is on the 2nd, 4, 6, 10, or 12 days of the Moons Increase in the Evening when the air is clear & serene

The circle is made in various ways. Fig 1 is for the spirit to appear in Fig 3 is for the Master, & the Figure of the Swain. Fig 2. must be made between them the circles ought to be made at least 3 feet apart.

Fig 4. is a circle for the Master & his Companion to stand in when Invoking the spirit Bealpharot

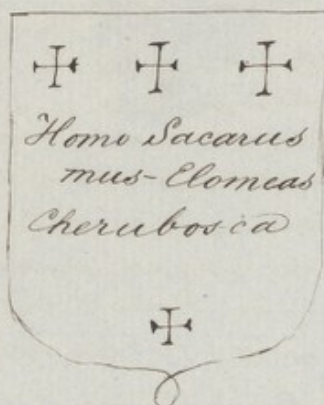
The Spirits Agares & Vaffago are Especially good for Invoking by the Crystal. they are generally very slow in appearing as most aerial Spirits are but they appear more readily after the first operation.

Thursday and Friday in the Increase of the Moon is the best time for Invoking Bealpharot, who is somewhat obstinate & pernicious by nature & more usually slow and proud, but his coming is very sudden & his motion very quiet, he doth ask many dubious questions and is also a Carrier, when Invoking him, the Magician had better have a white drest on White shoes.

Immediately you perceive these Spirits appear bind them with the bond of Spirits & have all your questions ready written previous to Invoking & repeat the configurations with Faith, Patience, Courage & firmness, about every ten minutes till the spirit doth appear.

The Magician ought also to have a girdle or belt made of a Lions or elks Harts skin to be worn when Invoking on which is written. *Eleon Escheril Deus Eternus, Eloy Clemens Deus Sanctus Sabaoth Deus Exercitus Adonay*

Deus Mirabilis Iao Viras Anephepeton Deus Inef-
-fabilis Saday. Dominus Dominus in fortissimus
Agla on Tetragramaton alpha et Omega and the
magician must bear on his breast this Pentacle made
of Parchment sewed upon a piece of Linnen.



The magician must also provide himself with a Spatula
made of Ash, Pear Tree, or other solid wood, a third
part of an Inch thick and the square top thereof to
be 3 Inches square and the stem or handle to be 9 in-
-ches long and gilt all over with Gold and the Charac-
-ters written thereon as it is shewn forth in the Example
Following (this Sp. is lost) the Table when Invocating
by the Crystal be covered with white Linnen, and
a Taper on each side of the Crystal stand on Glass
When Entering the circle make the sign of the
Cross. Saying. Per Crucis hoc signum Salvetur
quodnes Benignum

Invocation of the Spirit Berto.

I Exercise, Call upon and Conjure the Spirit which art called Berto, by the dignity of thy Prince ~~Orthos~~ Ornothocos and Booth and in the name of the Father of the Son & of the Holy Ghost, and by the power of those potent, inestimable, divine & commanding names of the Almighty and Everlasting God. Jehorah, El, Elohim, Sabaoth, Adonay, Tetragrammaton, Alpha et Omega. In the name of Jesus of Nazareth born of a Virgin, the only begotten Son of God, the Father Almighty maker of Heaven & Earth, our only Saviour & redeemed advocate and mediator whose name all the celestial Host of Angels Honor & obey and whose all things on Earth do bow and all the aerial, Terrestrial & infernal Spirits do fear and tremble by all the aforesaid I do yet again powerfully Exercise, conjure & Command the Spirit which art called Berto that thou do immediately forthwith and at this present appear visibly before me in the circle appointed for thee in fair and human form & shape of a man & no way terrible or hurtful to me, or any other person whatsoever and I constrain thee to tell me the truth of all such things as I shall ask & demand of thee without fraud, guile or deceit in his name to whom all honor, power, glory, might, majesty & ^{dominion} ~~dominion~~ for Ever and Ever - Amen Amen.

Invocation of the Spirit Agares.

O thou Spirit Agares the 1st Captain under the King of the East, I Exercise command Call upon & constrain thee in the name of the most Holy, Powerful, fearful & Helped Jah Adonay Elohim Sadoy Eye Eye Eye Adonay and in the name of Adonay the God of Israel who by his immediate word alone created the heavens, the Earth

the Seal, and all things therein contained, and made
man according to the similitude of himself and the
most Efficacious, powerful & inviolable Secret
Name of the Allpowerful & Invisible God. Jehovah. Agla
El or Tetragrammaton wherein all visions & apparitions
are wont to be and by the holy Name which was written
on the Brow of Aaron the High Priest, the most high &
Everlasting God. I most & Command the Spirit Agares
that wheresoever thou art in any part of the Air, East West
North or South, or being bound to any one, that immediat-
ly without tarrying or delay you presently appear to
me in the Circle (or in this Crystal) in fair and human
~~form~~ ^{form}. Moreover I again Exercise and potentlly command
and call upon the Spirit Agares by him that was, is
and shall be in the blessed & great name of the
Holy & Heavenly Messias our Lord & Saviour J. C. Son
of a Virgin, Lord of all the world His only Mediator
and advocate to the Father of mercy & God of all
consolation, at whose Great, Glorious & incomparable
Name all things ought to bow & humbly do reverence
& at the Naming whereof all Spirits whatsoever
both aerial, Terrestrial & Infernal do obey with all
due reverence & Submission, who is the Great Imma-
nuel the Faithful Witness & Primogenity Alpha &
Omega, who lived & was dead & lived for God & by his
glorious passion resurrected & ascended & by the coming
of the Holy Ghost, by all aforesaid I powerfully
Exercise the said Spirit Agares that without
tarrying or delay you do now appear visible to
me. I now calling thee wherefore make haste
& shew thyself immediately to fulfil my request
In the Name of the Father Son & Holy Ghost. Amen

Invocation of the Spirit Bealpharos.

—H—

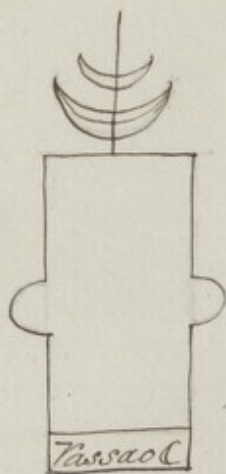
I Exercise Conjure & Command thee Spirit Bealpharos by and in the great name of the Everlasting Everlasting-
-sent God Jehovah Tetragrammaton. Agla El in
-Jah Adonay & Aday and by his mighty Holy & unspen-
-able Majesty & Goodness and by and in the great powerful &
-Inestimable names of his only begotten Son Jesus Christ &
-our Lord the Redeemer of the world, the second person in the
-Trinity sitting at the right hand of the Father the Ma-
-ster of Heaven & Earth. Messiah Saviour & Emmanuel, Alpha
- & Omega & by the true & most especial names of your Master
- I do hereby powerfully Exercise Command & Constrain thee
- Spirit Bealpharos to come & appear visibly here before
- this Circle in fair & human shape of a man or woman
- not terrible in any manner of way neither to us or any
- other person whatsoever, this Circle being our defence
- thro' the Merciful Goodness of our heavenly God & loving
- Father. I command thee to make haste and come away &
- shew thyself visibly apparently & peacefully to us here
- before this Circle immediately without carrying a delay
- with all humility & obedience doing whatsoever I com-
- mand & request of you without any Illusion Guile
- or deceit whatsoever, but faithfully, truly & certainly
- to answer fulfill and perform such things as I shall
- require of you in the name of him who said & it was
- done even the most Great and Incomprehensible
- God the Creator of Heaven and Earth who shall
- come to judge the quick and the dead, and the world
- by Fire —

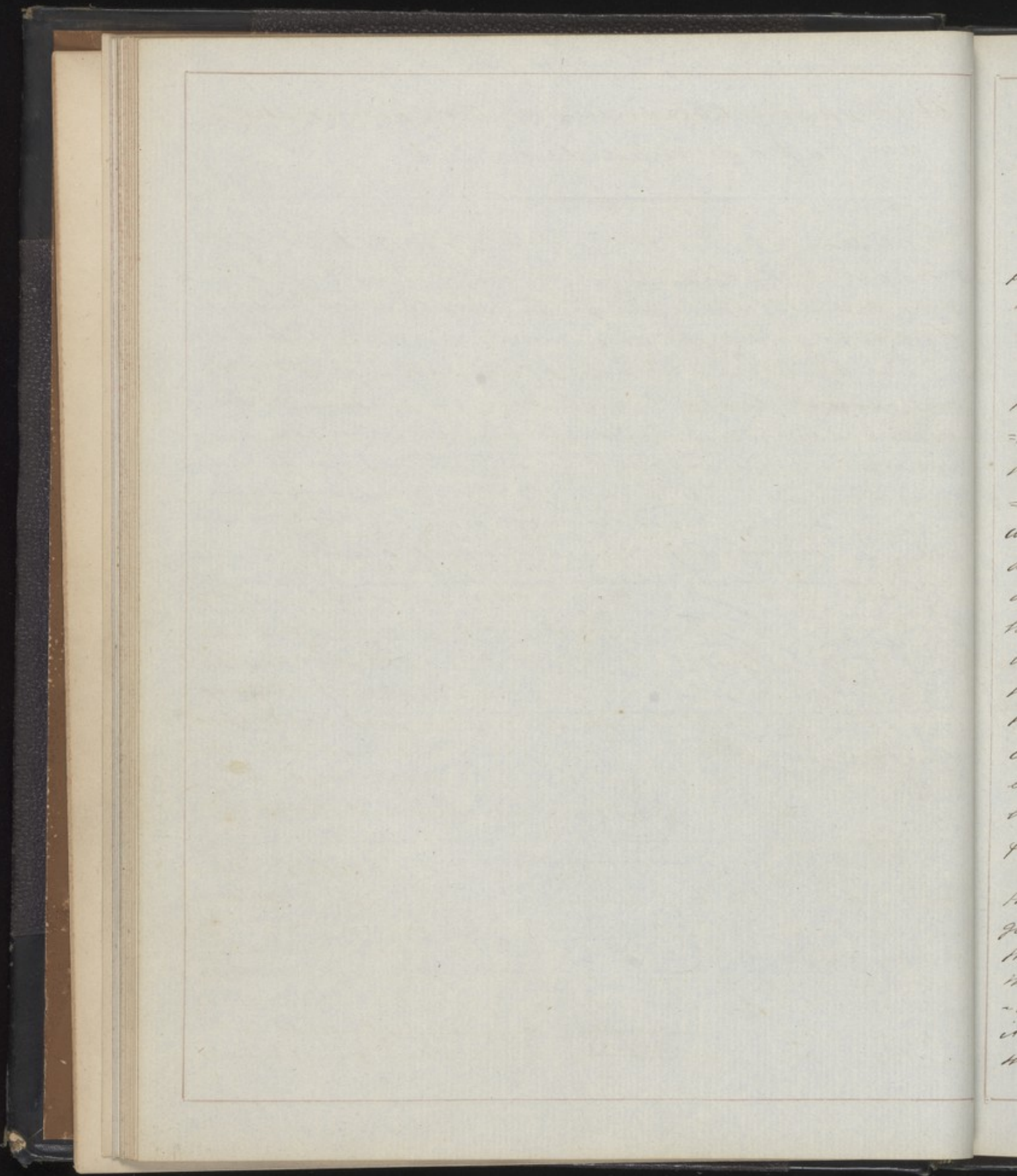
Invocation of the Spirit Vassago.

I Exercise call upon & Command the Spirit Vassago
in the name of the Immense & Everlasting God. Ichorah
Adonay Elohim Agla El. M. Tetragrammaton and by
Thine name of our Lord Honour J. C. the only Son
of the Eternal True God. Creator of Heaven & Earth, and
all that is in them Wipius & other Emanuell Primogenitus
Homousius Pomes Via Veritas Sapientia Virtus Sed
Mediator Agnus Dei pastor prophes sacerdos attenuator
Paracletos Alpha & Omega, by all these high Great Glor-
rious Royal & ineffable names of the omnipotent God
and of his only Honour Lord & Honour J. C. the second
Effence in the glorious Trinity. I Exercise command
call upon and conjure the Spirit Vassago. Wheresoever
thou art East West North or South or being bound to any
one under the compass of the Heaven that you come
immediately from the place of your abode and appear
to me visibly in fair & decent form in this Crystal
Stone or Glass, I do again Exercise & powerfully com-
mand the Spirit Vassago to come & appear visibly
to me in this Crystal Stone by the virtue & power of
these names by which I can bind all rebellious obste-
-inate and refractory Spirits. Alla Carytal Marida
Cariov Urion & pylon Lorean Stated Corian (or
Coriam) Mormos Agaion Cados Son Catalor Yron
Astron Gardcony Caldabrie Bear Tetragrammaton
Strallay. Spigros. & other Jap on El Elohim by
all aforesaid I charge & Command the Spirit Vassago
to make haste & come away & appear visibly to me
at aforesaid without any further tarrying or delay
in the name of him who shall come to judge the quick
& the dead & the world by Fire. Amen Amen

A Bond or Obligation of the Spirit of the
air Vassago made to one J. W.

I Vassago under Bar the King of the West not
compelled by Command or fear, but of my own accord
& free will especially oblige myself by these presents
seriously & faithfully and without deceit to J. W. to obey
at any time and at any place whensoever and
wheresoever he shall call upon me personally to
appear whether in a Stone or in a circle without a
Stone and to fulfill his commands truly in all things
wherein I can by the virtue of all the Names of God es-
pecially by these Words the most fruitful in the magic
art. Lay ^{laixya} Abija Abija Mura Syron Walgava Ruyhin
Layaganum Laye Aravin Layvai and by the virtue
wherewith the Sun & moon were darkened and by my
Planet and by the Celestial Character thereof and pri-
marily by this Seal binding most solidly. In Witness
of which guilty person I have signed this present ob-
-ligation with mine own Seal to which I always
stick close.





A Treatise Concerning Divine Magic or Cabalistic
Mysteries.

Prayer

which should be used at all times in a prostrate
position before undertaking any thing, but if I have
been the light then spread out thy heart itself before
the Lord.

Oh. thou great God Jehorah full of truth!
thou unsearchable Tetragrammaton! thou pers-
=ding Spirit of judgment! Oh. Jadaï! infuse thyself
into the innermost foundation of my soul and em-
=bue the same with the breath of thy holy and everlasting
wisdom so that I may receive thy assistance in
all the things which I may righteously undertake
and thereby learn to know thee and to praise thy
holy name. I offer myself up to thee oh Elohim
with body and soul let me be an offering acceptable
to thee, give me a right understanding to perform
those things that thereby thou mayest be glorified,
and this because it is a work wherewith thou hast
ever rejoiced thy children, and thro' which they
have more and more known, honored, loved and
praised thee

O Dearly beloved and gracious Abba! I know
that I have not yet deserved any privilege as thy child,
give me however thy holy Spirit which may make all
things conceivable in my heart, for here must all
man's reason and understanding give way, who with-
=out thee can find out this great secret! to whom it
is permitted to make that by means of which all
that is in the world may be seen & I have great such

a thing to thy children of Israel who were called
after ~~their~~^{thy} own name. Thou gavest them wisdom
to seek it, and to establish it, thou also gavest them
wisdom to differing with days hours & parts whereby
they might understand how the uppermost loved
with the uppermost and how the one acts by na-
-tural caused on the other. This great wisdom
was dearer to them than all the treasures of the
world, they obtained this under thy holy Eye, and
at all times thereby went in obedience to thy holy
will, when thou wert friendly towards them, they
saw how their enemies must fly before them, but
when thou wert angry with them on account of
their sins then they experienced reverses, and thou
sparest it were with them in this manner, as thou
did they humble themselves when in the concentrated
Spirit of nature they said that thou wert dark and
obscure, that thy will was not with them, that also
the Spirit of thy presence were compelled to act by
thy command against them, then they repented un-
-til thy anger was changed into love. And then their
Urim became again clear and friendly whereby thy
name became for ever greater, and all the spirits
as well above as below which had concern with
these things, became again light and clear, Thou
because it is a work which to the children of this
world is more pernicious than profitable, thou
always keepst it hid from them. O grant that it
may not fail in our hands, but be profitable to us
through thy fear, and graciously grant that we
obtain through thy Great Spirit which is Jesus
Christ, who had always a dwelling place and
abode in thy heart. All that we beseech of thee in
thy Name thro' him. Amen //

Description of the Urin and Thummim

†

The pedestal is formed of Electrum Magicum, with the word Elohim which must be arranged so as to go round the pedestal, on the pedestal stands a large double crystal which appears in the middle like an oval, smooth by ground. The two smooth ground parts must be laid together, so that the quadruple stone may be put therein, besides the other 5 crystals must be made neatly ground and hollow in the middle so that they may be laid together. Inside the great crystal Tetragramma-stone must be cut, when this is done it must be sent to a Goldsmith, who is to set it round with \odot , so that it can be taken apart at pleasure; the small as well as the large, the small ones however must have roots whereby they may be hung up in the great oval, this great one must have below two roots, whereby it may be fastened to the pedestal.

In the centre of the large crystal is the quadruple steel of the philosophers, at each end however is the simple steel, namely the animal, vegetable, mineral, and astral, in the upper small round globe is the Δ of the Lord, wherein the children of Israel lighted the office of sacrifice - For this a neat case must be made so as to preserve it clean from the dust.

†

In what manner it is to be prepared, and chiefly how to make the Electrum Magicum. —————

Take four half ounces of \odot which must be poured thro' the \odot melt it on \odot die in the \odot when it is well fused thro' purified \odot into it until it emits sparks of all kind of colors, when it is well purified Take

Care you do this on the ☿ the pour it into a new ~~and~~
unnecessed vessel.

Afterwards melt on a Monday in the ☿ (four
half ounces of refined ☿ purify it with purified ☿
which has no culinary salt in it, and when the fume
is past cease.

On ☿ die ☿ ☿ melt clean pure Iron with pot ash
for which also must be no culinary salt $\frac{1}{2}$ and
cleanso it further with Pitch or Tar.

On ☿ die ☿ ☿ melt 4 half ounces of ☿ which purify
with pitch.

On ☿ die ☿ ☿ melt $\frac{2}{3}$ half ounces purify
this with fat from a raven.

On ☿ die ☿ ☿ is last 4 half ounces of virgin
☿ purify that with ☿ and ☉ carefully then strain
it thro' a piece of leather.

On ☿ die ☿ ☿ melt pure ☿ $\frac{1}{2}$ throw a good
deal of pitch or Tar upon it so that it may be well
cleansed then pour it out and put it by.

Then take care that in the ☿ in which the new
☿ is light to melt in the same hour all the metals
together. But therefore you purify ☿ first in the
☿ afterwards the ☿ when it is in a state of fusion
before it is too hot pour the ☿ into it and stir it
about with a hazel stick, then thro' ☿ and ☿ imbed
the ☿ then put the ☿ into it: and give strong fire after-
wards the ☿ and lastly also the ☉ when all this is in a
state of fusion, throw into it the 8th part of an ounce
of the Mineral Steel which you thin to fit, provided
such has not, as yet fermented with the astral animal
and vegetable Steel, or do the same with such a one
as has its origin out of the 4 Kingdoms - and cast

therefrom the pedestal for the Urin; for which you must
make your self a case. And this must be done
with the Bell, Ring, Mirror, pained. Ball, Magic figures
& Images. and all the mould must be ready on this hour
heated and prepared quickly to pour therein, and in
order to succeed perfectly, if you do it not right on
the hour it must be deferred till the same hour
comes round again.

After this get two large Crystals ground on a Fri-
day, ground without further but well polished and
hollow in the middle; also get 5 others made which must
all be hollow & double Enclosed them as if they were in
cases but so that they may be made fast, put hooks
on the small ones by which they may be affixed and
the before depicted figure produced (see frontispiece)

Two hooks must also be affixed to the great
Oral so that so that it may be fastened to the
pedestal.

Now observe when \odot gets into Δ place in the
same hour a \sphericalangle in the Δ which \sphericalangle must be well glazed
within. I atw from the same four stones which were
before put into the Electrum from each one half ounce,
put first the mineral, then the vegetable and animal
and lastly the astral, and when you pour this into
the mould it will seem as if the stone was red hot
like a glass or coal and it is wonderful since it
never changes, but remains glowing even as it
was poured out.

Or take the $\frac{1}{2}$ (which consists of all the four)
which is only small and is found in me and in you
as I have before described, let these be melted
according to their weight seperately; then it will
glisten as when it was placed together, this stone when
it fuses must be poured into a mould, so that in

The act of casting the things moulded may come out as large as the crystal within and hollow, so that you may easily be called to place the stone thereon and then put the aforesaid stone into the Great Crystal on a Sunday at midday, when the weather is fine and still, let us lay in No 1 the astral in No 2 the vegetable in 3 the mineral and in No 4 - The No 5 as the uppermost put some of the Magic Δ Liquor they must be also closely fitted to each other, and then the Urin and Thummin is ready.

This wonderful secret is but little known in the world. The Lord God, on account of its liability to be misapplied kept it carefully concealed until this hour and I never cannot obtain it for money - Preserve it carefully in a case, and look to it well so that if no crystals are to be had you may make use of crystals made by art and out of them make the figure as Explained.

The method of using the Urin & Thummin

If you wish to see what is going forward in the whole world, in the stars under the Earth in Hill and valley what the brethren are doing on the Earth, what their business & affairs are, ~~at~~ what their intercourses with each other is whether they live righteously or wickedly, for all persons are not allowed to possess a Urin & Thummin. But if we see they live & ever we can take possession of their hearts and bring the wrath of God unto them which day and night will terrify them and not depart from them till they repent thoroughly in which case we can unfold them before the Lord, since we can see all things which they have omitted or committed but not what is in their hearts but if on such occasion the person be present if his heart be not upright, the Urin will be darkened, then will be manifested unto the party

himself what he had done & what malice & mischief
was in his heart, and then it must be imposed
on him by the Fraternity that he must amend his way
of life, or when he acts against the Mysteries or abuses
his duty, and gives it over to the hands of the Gods, then
can we shut out from him all the works of Nature, but
if this will not do, then you must conceal his name
altogether and place him under the wrath of God
which will torture him day and night and place before
him the extent of his trespass.

Therefore all the Brethren must at least
every six years appear & congregate together in order
to confer and salute each other and find if they all
walk in the Lord, standing in the unity of the Spirit,
acting for the establishment of the True faith and
being true and obedient, also to speak about future
things, also to confer about things past, present
and to come, all things will be seen by them in this
wonderful light and if an unclean person approach
-es, he will not be able thro' terror fear and trembling
be able to remain & utterly unable to look upon
it, In short it discovers all things, If thy heart
stands with God, and thy soul is pure and thou be a
Spirit with him, then thou canst prepare everything,
but if not keep thy hands from it or it will turn
out ail to thee - For the Great Jehovah grants
such favor only to his Children, who love him, when
you wish to use it, go into a clean apartment, wherein
is a table whereon no one ever ate or drank and
let 7 chairs be round the Table, after the No of the
7 Planets, and each chair must be marked with
a character after the No of the 7 Planets, and the other

must stand near them. Then take the Urin from the east, place it on the Table and two burning wax lights beside it, constrain your imagination, and as many of you as are present fall down, and make a sacrifice of yourself thro' the name of Jesus, to the Father in Heaven, have a brazier at hand with hot Embers and throw therein frankincense, Myrrour, Benzoin & Myrrh, and begin to fumigate towards all 4 Ends of the world and with the Incense fan also 3 times towards the Urin & Thummim - the rest must all remain prostrate on their faces & bend their hearts & thoughts most earnestly to God, then he who fumigates must also fall down, and utter the following Prayer.

O. Tetragrammaton, Most powerful God and Father, we praise, love, and pray to thee we also here are collected, lying before thee, like for earth and ashes, we honor thy holy & magnetic name and exclaim with all the Saints & Elect. Holy, Holy, Holy, Then sing "we praise thee O God &c. or any other song of praise you choose, then raise yourselves on your knees when the song is sung, let the 7 oldest place themselves around the Table and remain a little while quite still, each must have his Eye directed towards the Urin and what he had heretofore wished to know will be manifested amidst a strong reflection of light in whatever part of the world it may be, and then in the fear of God, then they can converse as to what is going on among the Brotherhood, if danger be at hand & hard to escape it. But whatever are a one that privately see at him keep that to himself for he is not compelled to disclose it to any one, even though it should stand

reference to the Brotherhood, and many things occur
here which we shall pass over in silence, at last all
lights must be put out, and all must again pray
on their knees & praise & thank God, and here each
person can say what prayer he thinks most proper
& the Spirit prompts, for it often happens that the
whole place is shaken & that or unexpressible
things happen, than myself will see if thou can only
attain to this — astonishing secret — Put the
Urim in its Case & place it where no unholy hands
can touch it. Then quit the Chamber & secure it so
that no one else can go therein, for should a Godly
man be advised to do this, he will forthwith go
for that place where the Lord showed himself but once
to his children as holy, so that a wicked man must
always be withheld from approaching that place,
therefore when a brother suffers himself to be led
away & dazzled by the world and cannot be recalled
by Entreaty & long prayer to the Lord, then let his
Christian name be written on a slip of paper and when
dry be rolled upwards, and once more be laid before
the Lord and he then must be heartily prayed to, to see
if he will free him from Darkness and the snares of his
Infirmities, wherein his soul is so fast bound & chain-
ed, when you see that the Lord is entirely departed from
him open the Case and place the slip of paper in the great
Oral under the four Stones, then fall before God and re-
cite the 6th Psalm, then each person gets up again, if
now the place in the Urim where the name lies is still
black it is no good sign, particularly when the hole
Urim is covered with a great darkness, but should
it become bright, then the Lord commiserates their
situation & takes pleasure in their soul, or what in =

=numerable tears are then poured out before the Lord
in that place, when all fall down again and cry out
together that God will be merciful unto their souls, es-
pecially when the darkness increased before the
Lord and they see that he will not abate from his
wrath and they separate from each other sadly, and
then it often happens, such a mans conscience never
lets him rest night or day, & he will cry out constantly
"I am damned" while he is in this situation he must
daily be visited by the brotherhood who must pray
for him and exhort him to repent until the Lord
takes pity on him. But should he still remain in
the bonds of Satan, then let the slip of paper be
taken out of the Urin & burnt in the open air, but
should the Lord take compassion on him let him
be received by the brotherhood like the prodigal son
with joy and contentment and with him let God be
praised and lauded and let all ^{be} gladness thereupon.
This then is the Urin which is at all times to be found
in our fraternities and societies, May God preserve
it for us, to the praise of his great Name.

The Magic Ring

This Ring is a very wonderful thing and has astro-
-mical power - It must have the Name Tetragrammaton
cast on it in the mould. In the first place it draws
to it all food or whether we have partaken of it, or if
it be present in our food or drink, and in that
case it becomes black - when our Enemies are present
it becomes full of spots of blood. But if you place
it on the left thumb, and strike it with the ring on
it on the palm of your hand, then you and whole person

will become ~~not~~ invisible and you can go thro' the midst
of your Calomet, In the third place, when an incontinent
man or an adulterer possesses this ring it will imme-
diately break into pieces.

It is also to be remarked that in the appointed
house of the Emperor instead of two ~~or~~ wax lights
two incombustible lights must be placed as set
forth in the following figure, they burn as long as
you think proper - The pedestal must be cut
out of Electrum Magnesium in the before mentioned
F and two glass cups with grooves accurately ground
to fit together, therein you establish an incombust-
ible light as before was described, have a quantity
of Isinglass read at hand steeped in strong brandy
with this rub the glass and the grooves when you have
put the mix in the glass and it becomes
inflamed, then quickly put on the cover and
all will be secure.

These two lights must be left
constantly standing unmoved on the
before mentioned Table and when not
used they should be covered with a case.



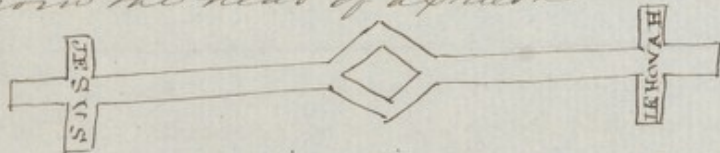
Also you have no Incense pan on the present occasion
but a Crystal which is set in a stone cut out of Porphyry
into this you put the fire of the Antients. In the stone
must have a socket in it, which Ingredient we have
already described and the figure here will explain
and on this throw down incense
and thus you will obtain a perpetual
fire, This vessel may be cut also by
itself & made of Porphyry or of agate.
And in this was kept the holy fire of
the Incense for the Lord. Also it is a
Cover full of holes, with four rings
to put the chains thro' likewise



* Stopped by a ~~long~~ glass.

the other sepel when the chains extend from
 without & beneath to the Pedestal of the sepel must
 at least two fingers in thickness. the chains must be
 made of O & D and also the ring at the top. No metal
 must come into the Inside of the sepel, for such a
 thing is not permitted for that burns & Consumes it.
 The incense powder must also be Neptiva Gold & Sand
 which must be hallowed to the Lord.

All these things must be preserved & kept
 apart from unholy & unpure hands and only
 made use of for the proper purposes, therefore at
 all times each individual of the brotherhood can
 not be here unless he has for a while restrained
 from women, and unclean thoughts. But if he have
 no wife he will always be careful of what belongs
 to the Lord. Moreover you must wear a white frock
 which must be made of new linen, also a band and
 willow Catkins and you must also have an apron
 of Red Scarlet Silk, also a Scapula after this figure
 which behind and before represents a Cross, which
 hangs from the head of a priest



which is made of white Silk and on these Crosses must
 be the words 'Jesus' and 'Maria' of red Scarlet
 Silk and wrought by the hands of a chaste person.
 These and the utensils which must be kept for the
 service of the Lord

How to Know your Guardian Angel.

Take note of the hand when you were born, and
 the planet that then ruled, write this on a slip of
 paper, also the day, the date and the Christian Name

lay it below the pedestal of the Urine, but presently
pray devoutly to God that he will grant you to have
the presence of your Guardian Angel, and to know
his name, then you will see his name written in
the Urine and behold him also face to face, Quick-
-ly take the slip of paper and observe his name
and if you have a holy & chaste life call him thus
"my Friend (name him) come I pray you unto me"
then will he come and you may speak with him
about ~~the~~ ^{all} heavenly wisdom, but be sure to keep him
no longer than a quarter of an hour, for they also
~~serve~~ ^{serve} the living God, and should be permitted
by the Lord to tell you anything whatsoever it be-
-shalt him heartily for it, as also your heavenly
Father, and each time thankfully make your
will be subservient to his, and desire nothing that
is contrary to his will. These directions are for
your government.

How the Homunculi are generated and
what they properly are.

Take a Cup of the most fine Crystal Glass
put into it some Urine did 1 half part collected
at full moon, and blood of a male person $\frac{3}{2}$ part
also blood of a female 3 parts, but let the por-
-tions if possible be chaste & clean, put this together
with others in putrefaction during two months
in a gentle heat, and it will deposit a red ∇ . The
Menstruum which is above filtered into a clean glass
& preserve it carefully, then take of \mathcal{K} from the ani-
-mal Kingdom, which you filtered 1 grain. put that
into the glass and place it again during a month

in a gentle heat and a small bubble will begin
 to appear at the top, and when you see that small
 veins show themselves therein then put the Menstruum
 you drew off in and draw so that it may become
 warm, pour a small quantity of it therein, and
 again quickly shut down the glass, and move it
 no more during a month the bubble will then become
 greater and when the month is elapsed pour in again
 a little of the Menstruum red it, do this during
 4 months, but each time pour in some what more
 of the Menstruum than was done at first. After
 this, when you hear anything whistle or make
 a piping noise, go there ^{and} you will see two living
 creatures. NB Observe, when the blood which was
 first put over this Ocean and produced these two to
 be from male & female was taken from an unclean
 person, the male will be half a beast, altho the
 female from the unclean parts upwards astonishing
 to behold. But if the blood be from a chaste & clean
 person then you will be satisfied with them and
 the form Nature has given them. They are no more
 than a span long and more & less about backward
 & forward in the glass. In the middle a small
 Tree will spring up with all kind of fruits. If you
 wish to obtain such a thing, and cause it to grow
 and increase. Take two grains of the above
 distilled liquid before it is augmented
 & two grains of the vegetable, put these
 on each other in the above named men-
 -struum and pour a little of it in a glass
 made thus.

This must have a glass pipe, so that it
 may never be opened for the Air is impermi-
 -cious to it, when you pour anything through the pipe



be sure to stop it up again fast, and there will begin
to grow all kind of vegetables and trees, but every month
you must not neglect to grow in somewhat again,
and such fruits you can preserve as long as you
choose until a year is gone by, then you know
from them all you wish about Nature, and they will
fear love and honor you, they will not live longer than
6 years. for in the 7th they perish. This represents how our
first parents laid in Paradise, and how their fall was
brought about, after the 6th year you will see that they
eat of all except the Tree that is raised up from the
beginning in the middle, but now that the 6 years are
past they are ~~allowed~~ ^{allured} thereto and eat of this tree, then
in the top of the vessel will be found a vapor like clouds
which becomes gradually stronger till it becomes like
blood, and they begin to vomit forth fire and then
these two male & female crawl about, and by to hide
themselves which is truly pitiable to behold, and after
this they again perish.

When you perceive these signs in the glass and
hereupon a great dryness will be perceivable in
the glass, and destroy every thing, and the two creatures
will both die - the earth will open & fire will be
vomited forth and the Δ will again begin to fall
from about downwards. That it will be dreadful
to behold, at this time the glasses when they are
too small, will be inclined to go to pieces and do
great damage for which cause they must be strong
and thick. the larger the better, and round like a ball
this Δ will continue to vomit for a whole month after-
wards it will become quiet, and all will melt together
then you will perceive 4 parts in the glass, which place
themselves one above the other upwards in the glass
which for splendour and many colors you will not be able
to look at - in the middle a Crystal like and then

a blood red part and directly under that a black
smoke which will constantly smother. The upper
most in the glass with many other colors shows us a
representation of the heavenly Jerusalem with all
its inhabitants, the next crystal little pictures the
glassy sea, the third portrays to us the fiery sea
thro' which those who have not repented in this life
must pass, below is the Everlasting damnation
the dark abode of all devils & Godless people, and
should this be allowed to stand on the fire one hun-
dred years it need ceases to smother, but if you
put that into a retort in sand per gradus Δ then
there goes forth a fiery burning \perp with which you
can easily outbride any thing, from this you may
perceive how nature accords with the holy Scripture
since they say

"Their Torments will endure and increase from
Eternity to Eternity" but if you throw out this ∇
then it becomes a slimy substance and creeps again
into the Earth.

N.B. This shall show ~~how~~ how if you will still pour
in some more of the menstruum when the Spirit of nature
has already betaken itself to the upper part, then all
will fall into a mass and a fearful worm or monster
be produced therefrom which shall if you wish to de-
-live again, must pass in the 2nd degree of Δ wherein
it will live 4 weeks, in the 3rd degree 4 weeks & then again
in the 4th degree 4 weeks, after which it perishes & and
your matter begins to melt, the clear in the middle
and the unclean around it, with the clear you
can dye, but throw the unclean away, Thus
have you seen how God created Heaven and Earth,
how the first Man lived and in what manner Heaven
and Earth will again pass away.

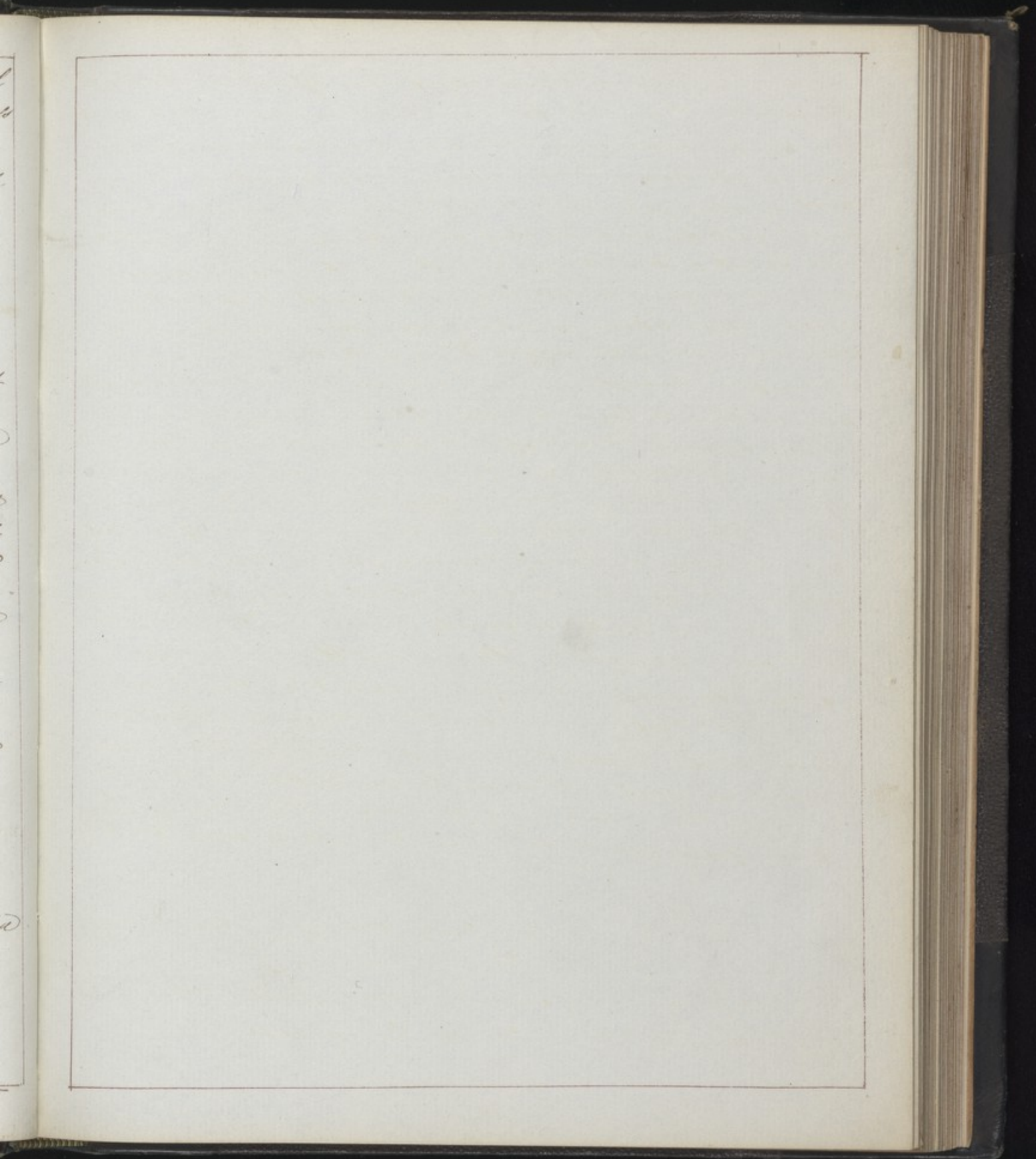
How to make a perpetuum mobile of nature

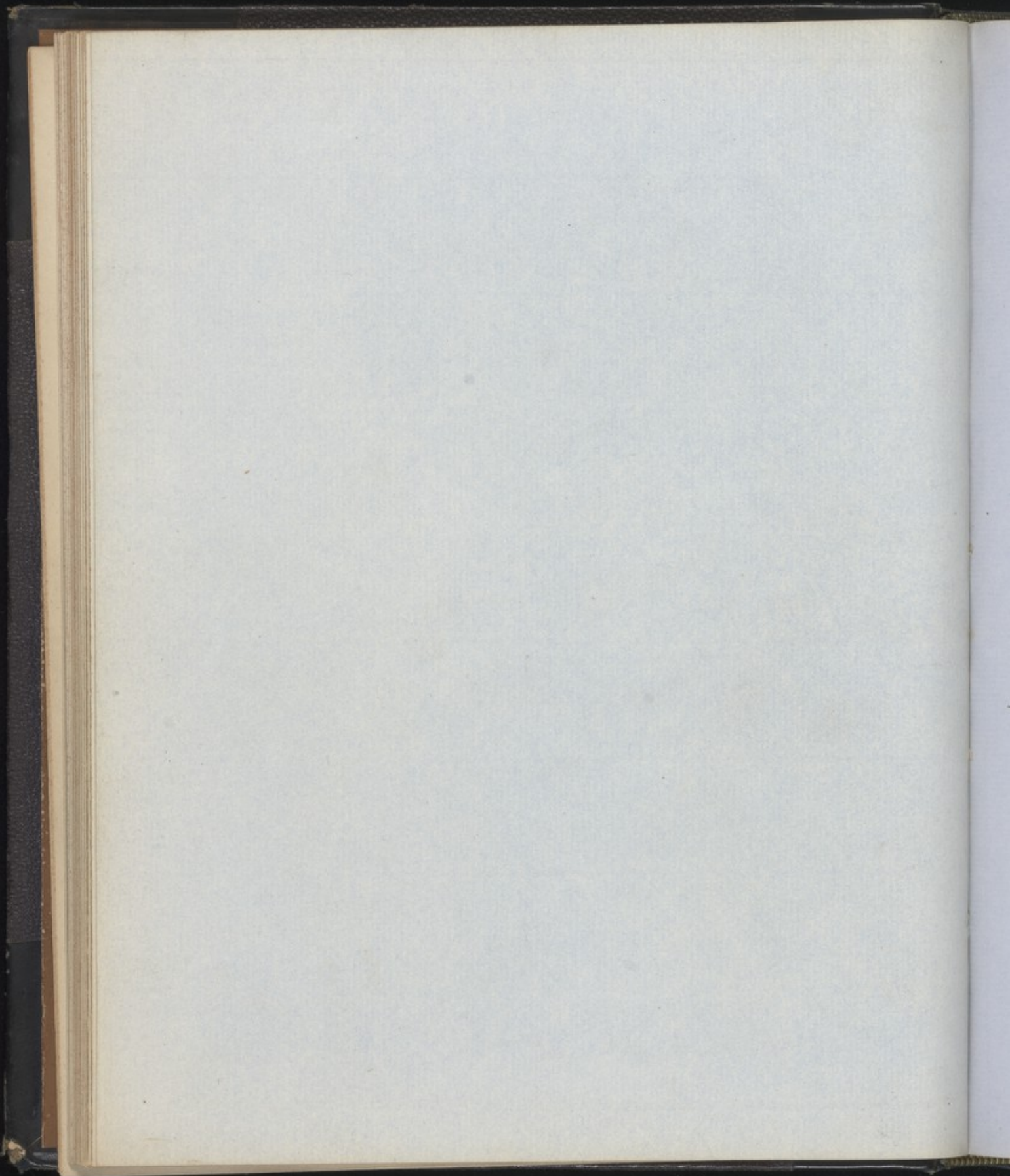
In the first place see that you procure during the 12 nights. 40 lbs. of fruit trees will produce a pint ∇ or a measure, which preserve carefully, when March comes take Mist ∇ of Fruit Trees and in May take also dew from them and also from the meadows, or from the fruits in the fields or soon as a Thunderstorm comes, collect this and pour from each 1 pint, or one measure together into a beautiful white glass, put a light cover on it and then put the glass in putrefaction for one month, then bring it in two degrees of Δ put a cover on it and distil all into except a thick liquid like honey and take heed not to burn it otherwise it will be all destroyed what you have distilled into that cover or helmet from the retort rectify till you have left one measure of Spirituous water, preserve this.

Then take a Glass and place it again in the first degree and throw into it from the Astral Kingdom R then put C into it 4 grains then will your materials in the glass collect together like a real black mass, this will split below like dirt, but above will appear like a mist of many colors & shapes, this will soon be lost and below all will become water, this ∇ then will begin to grow green, and green spots will be produced which will daily become more & more green and at last show like hills and pleasant fields, shortly the ∇ will gradually disappear when you see that no more dew mounts up on the ∇ and all the grass and flowers are likely to decay, then take the above ∇

and when it is a measure put a $\frac{1}{2}$ lb of the Ashal
T^l into it, from this pour one half ounce into a glass
[for this purpose you also want a Vase resembling
that in the case of the Hornunculi] shut it well
with a stopper and all will again live and grow,
but if you do not do this your materials in the glass
will catch fire and break into a thousand pieces
so that it may cause instant death if one is pre-
sent. Now when you have poured some of your
menstruum into the glass and kept it always
during a month in one degree then all kinds of
animals will begin to show themselves, after a
short period has elapsed pour again one half
ounce of the liquor into the glass shut it up
close and let it always stand unmoved, then will
the earth cleave asunder and produce ∇ in which
will be seen a living principle. After this you
need only pour out somewhat of this liquor un-
til the liquor be expended and in consequence
all again perishes. Remark that when you
allow the glass always to stand without mo-
tion. A vapor arises which emits a lustre
like the Sun, and at night like the Moon and
stars, and this will also be seen how men in
society increase and decrease, this you will
know from the lustre, and be able to remark it.

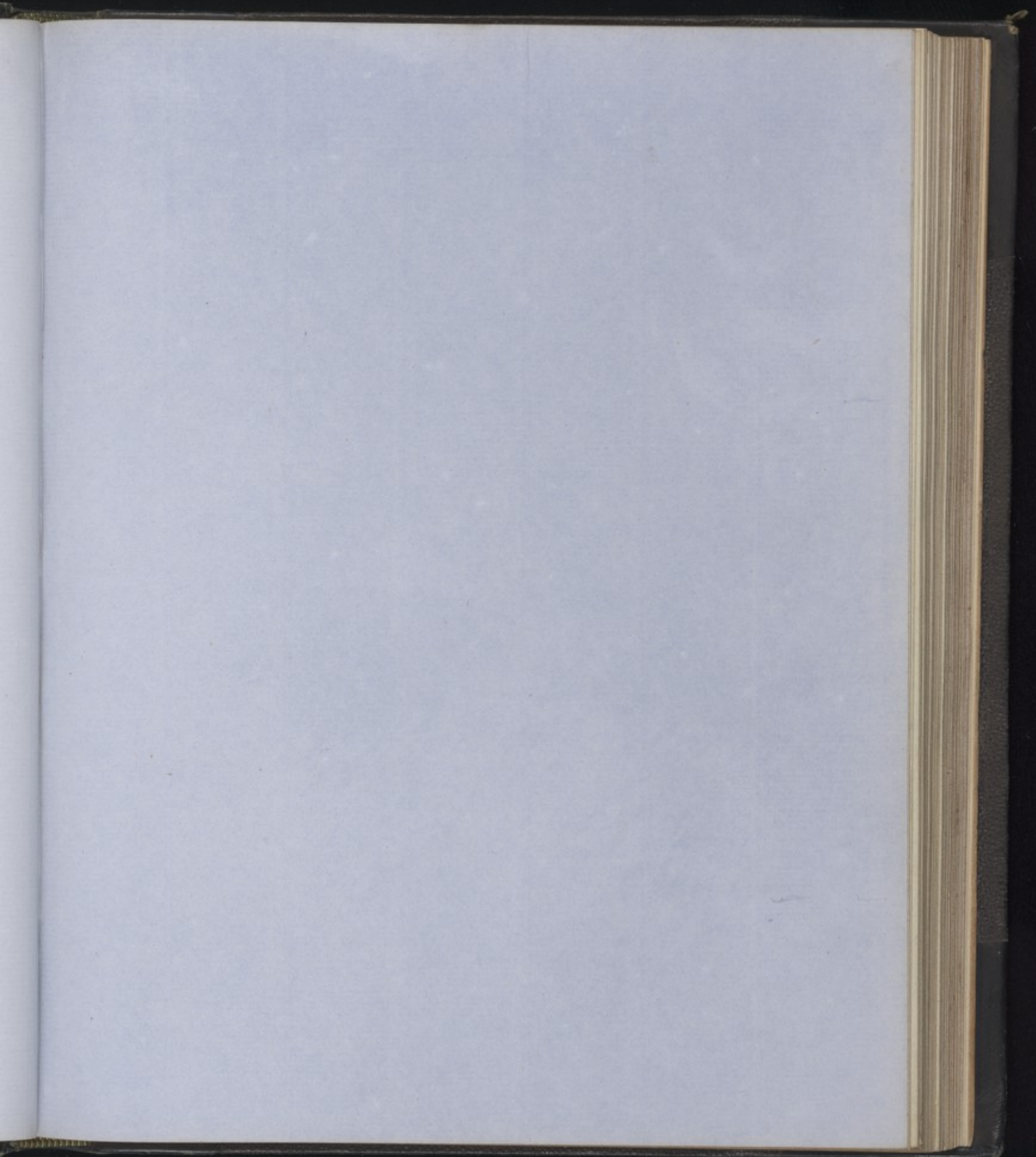
Introduction to the Theory & Practice of the Cabala
of
The heads of the speculative part of the Cabala
see my Copy of Dr. John Pistor's Mss.

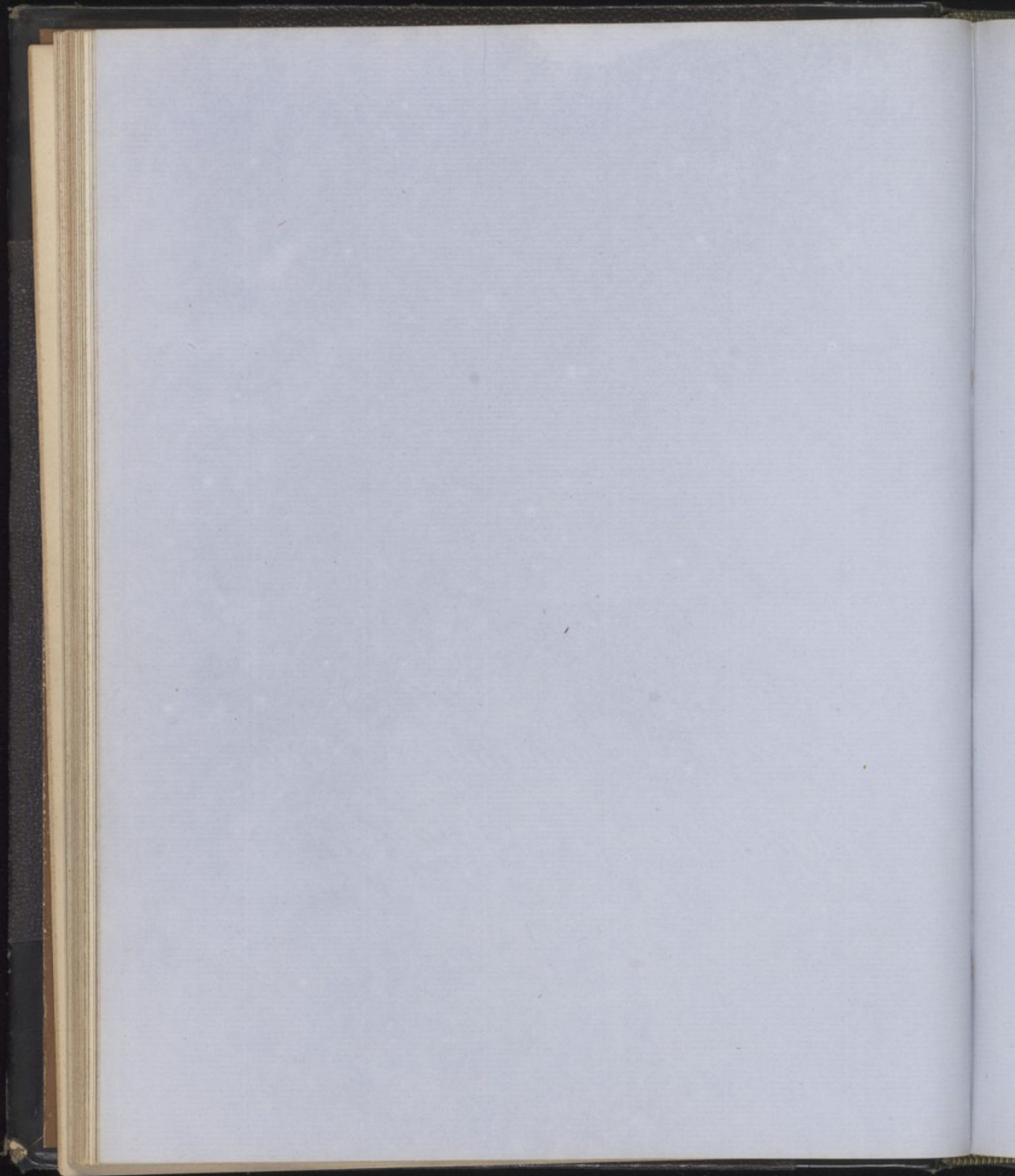


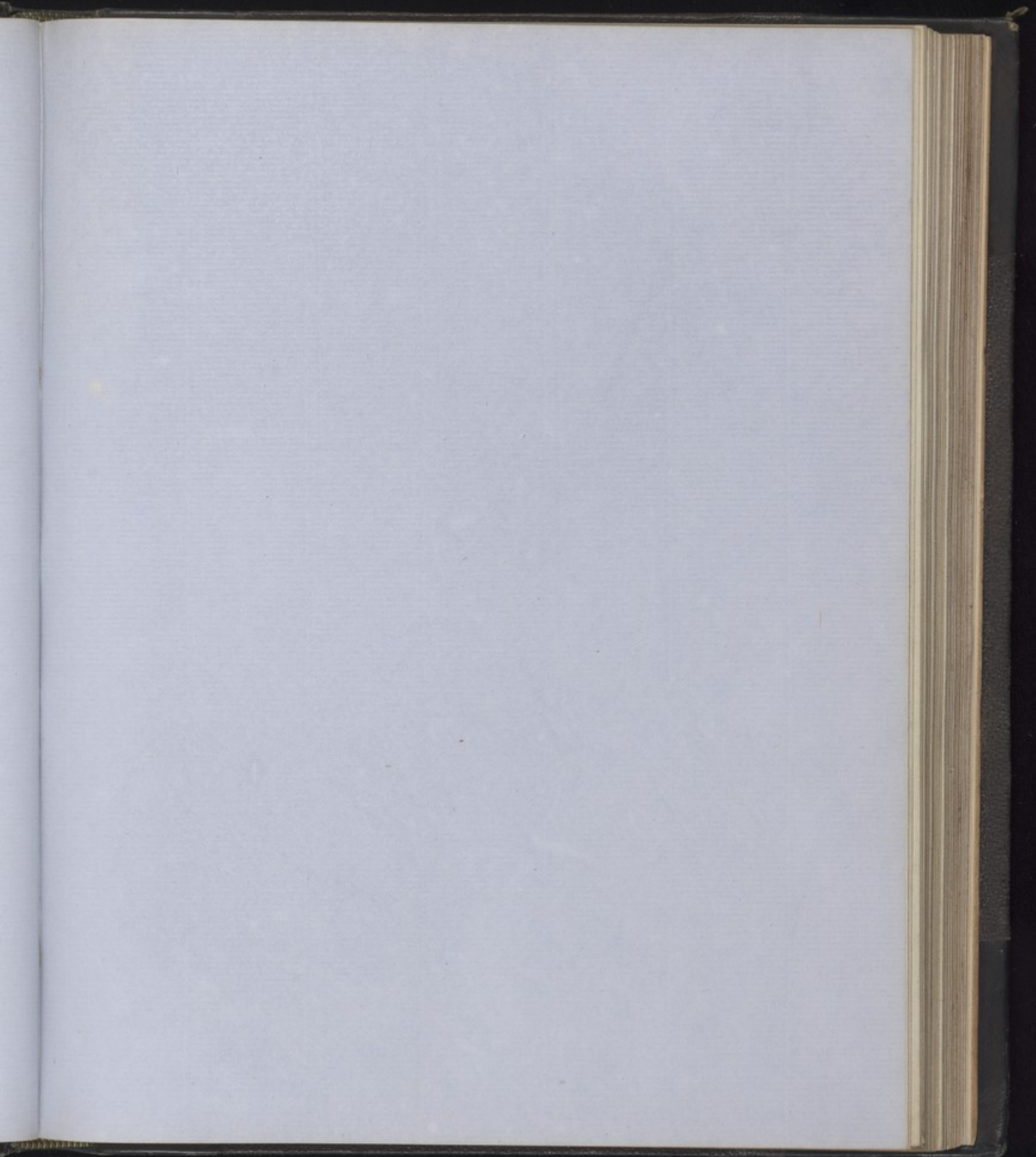


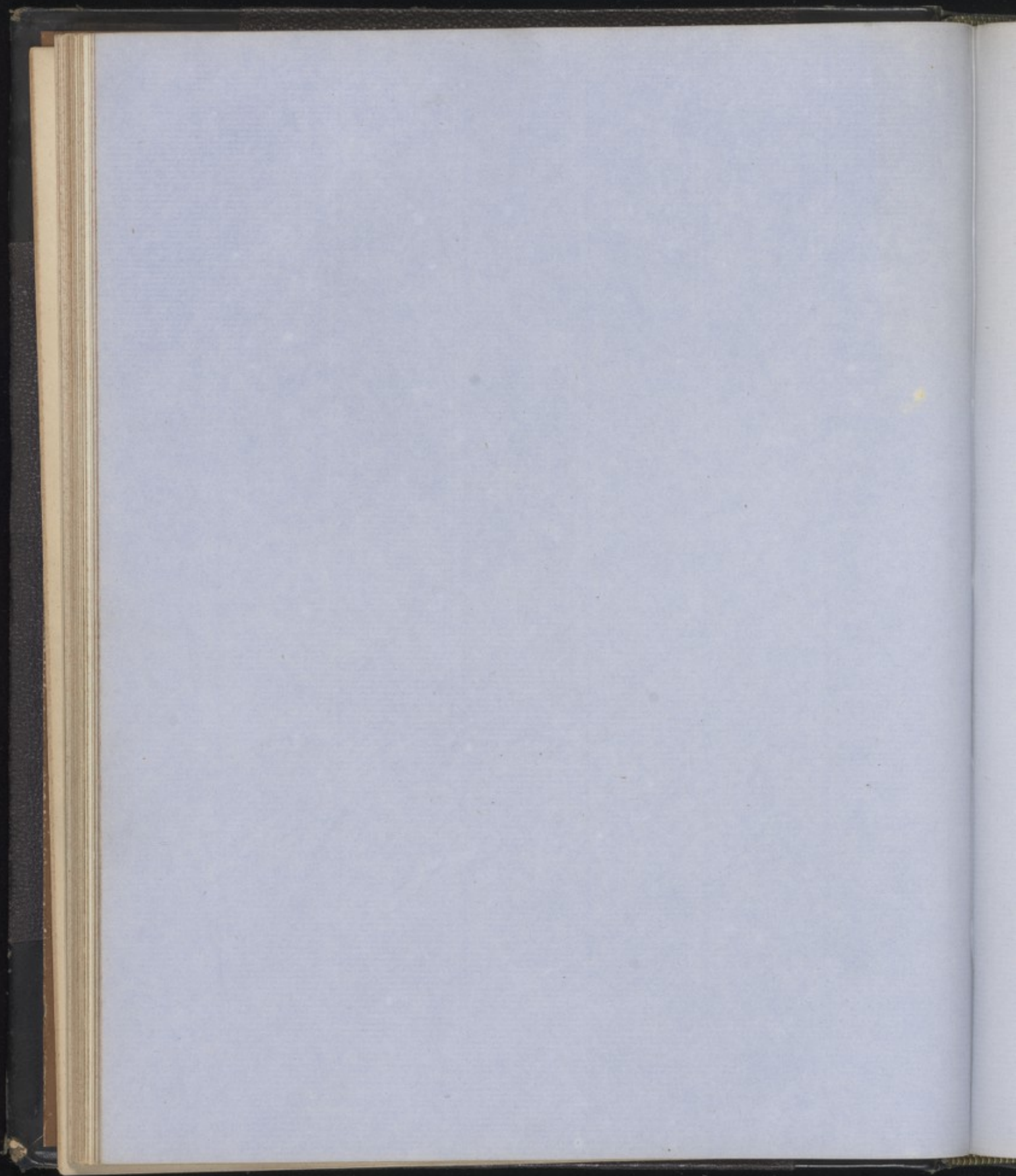
3

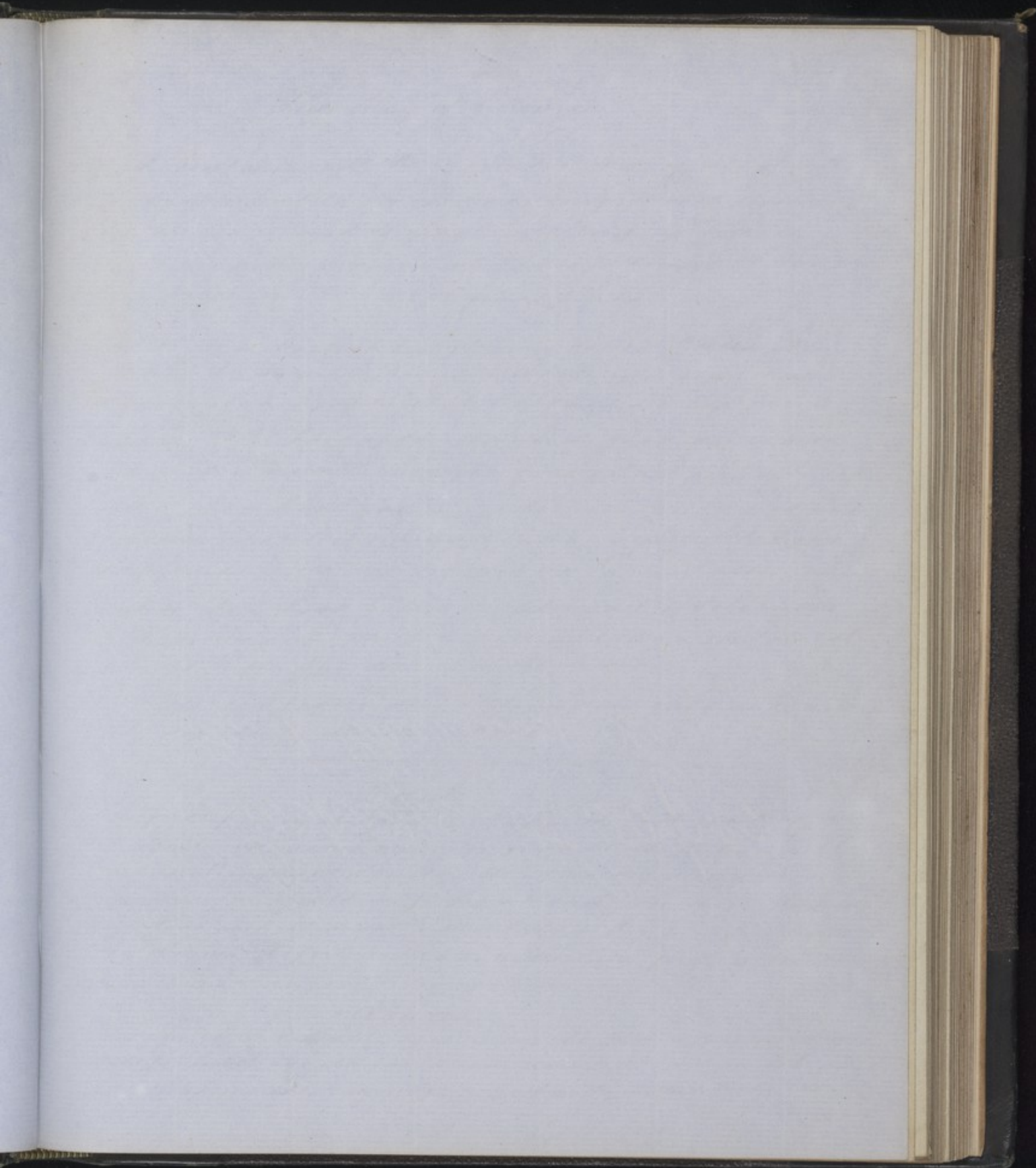


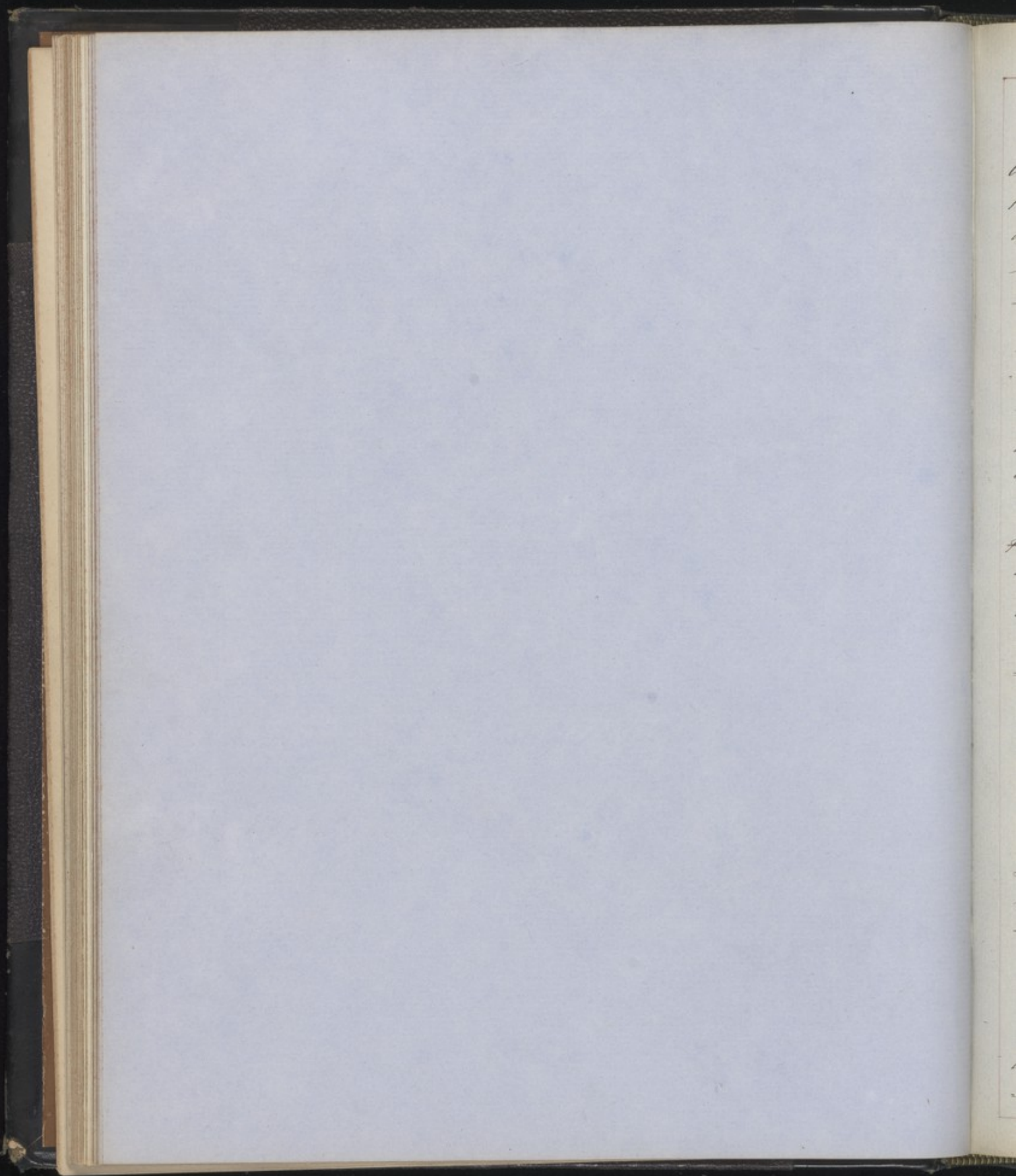












The Key of Solomon.

4

Which contains all the named, orders, offices of all the spirits that Solomon had conversed with, together with the seals and characters belonging to each spirit and the manner of calling them forth to visible appearance. In four parts.

Part 1. Is a book of evil spirits called Goetia shewing how he bound those spirits up, and used them in several things whereby he obtained great fame.

Part 2. Is a book of spirits, partly good and partly evil, which is named Theurgia Goetia. all airy spirits.

Part 3. Is a book governing the planetary houses, and ~~partly evil~~ what spirit belongs to every degree of the signs and planets in the signs, called the Pauline art.

Part 4. Is a book called the Almadel of Solomon which contains 20 chief spirits, and govern the four altitudes or the 360 degrees of the Zodiac.

The two last orders of spirits are good, and are to be sought by divine seeking.

Bael

The first principal spirit ruling in the East, is a King called Bael. He makes men to go invisible, he rules over 66 Legions of inferior spirits. He appears in divers shapes sometimes in all these forms at once. He speaks hoarsely. His Seal and Character is plate 1 Fig 1 is to be worn as a Lamen before him who calls him forth, or else he will not do you homage.

Agares

This Spirit is a Duke, he is under the East and cometh up in the form of an old fair man riding upon a camel or acodile very mildly carrying a Goshawk in his fist. He

maketh those run that stand still, and brings back
runaway. He can teach all languages and tongues present-
-ly. He hath power also to destroy dignities, both supernatural
and temporal and cause Earthquakes, he was of the order of
virtues, he hath under his government 31 Legions &c. This is
his seal & character which is to be worn as a Lamen as before
mentioned &c. See Fig 2.

3rd

Vas - Sago.

This spirit is a mighty Jinn. & of the same nature as
Agares. This spirit is of a good nature, and his office is
to declare things past & to come and to discover all
things hid or lost &c. He governs 26 Legions of spirits.
see No. 3.

4th

Marbas.

He is a great president and appears first in the form of
a Great Lion but afterwards put on a human shape
at the request of the master. He answers truly of things hid-
-den - or he first causes diseases and cures them again, and
gives great wisdom & knowledge in Mechanical Arts, and
changes men into other shapes. He governs 36 Legions of
Spirits. his seal - see No 4.

5th

Garnier.

This spirit is a great marquis. He appears in the form
of a little horse or ass, and then in human shape at
the request of the master - He teaches all the Liberal
Sciences, and gives an acct. of the soul that die in sin.
He rules over 30 Legions of inferiors. for his seal see (No 5).

6th

Valefor.

This is a mighty Duke & appears in the form of a Lion
with a mans head lowering. he is a good familiar, but
tempts those with whom he is familiar to steal, he

governs 10 Legions and his seat is to be worn con-
-stantly if you will have his familiarity, else not.

7th

Amon.

This is a Marquis great in power and most strong,
he at first appears like a wolf, with a serpents tail
somewhat out of his mouth flames of fire, but at
the command of the Magician he puts on the shape
of a Chian, with dogs teeth and breast in a head like
a raven, or in a raven's head - he tells all things
past and to come, procures Love & reconciles friends
and foes. he governs 40 Legions (see No 7).

8th

Barbatos.

Is a great Deity and appears when the ☉^{is} in Taurus
with 4 Noble Kings and their companies of great
troops. He gives the understanding of Singing -
birds & other creatures, as dogs &c. he breaks
hidden treasures open that have been laid up by
the instruments of the Magicians and is of the or-
-der of virtues, some part of which bear rule. Still
he knoweth all things, past and to come & reconciles
friends and those that are in power. he rules over
30 Legions of Spirits. (see No 8)

9th

Parmon.

Parmon is a great King and very obed^t to Lucifer.
He appears in the form of a Man sitting on a dromedary
with a glorious Crown upon his head. There go before
a host of Spirits lilted men with trumpets and sound
Cymbals & all kind of music. He hath a great voice
and roars at his first coming and his speech is such
that the Magicians cannot well understand him, unless

he compel him - He can teach all arts and sciences
and other occult things he can discover what the
earth is and what holds it up in the waters, and what
the wind is, and where it is, or any other thing you
desire to know. He gives dignity and confirms the
same, he binds or makes any man subject to the
magician, if he desire it he gives a good familiar
and such as can teach all arts * * *

He is to be observed low and the west, he's of the order of
Dominion, and hath 200 legions of Spirits under him
and part is of the order of angels and the other of
potentates.

If you call this Parmon alone you must make
some offering to him, and there will attend him 2
kings called Babel and Abalam and other Spirits
of the order of potentates.

In his host are 25 legions because those Spirits
which are subject to them, are not always with them,
except the magician compel them. (his Seal see No 9)

10th Buer.

Is a great President and appears in Sagittarius
that is his shape when the ☉ is there. He teaches phi-
losophy both moral and natural and the art
of logic & heals all distempers in man & gives
good familiarity, he rules 50 legions of Spirits
(his Seal see No 10).

11th Gusion

Is a strong duke & appears like a Penophilus, he
tells of all things, past, present or to come, shows the
meaning of all questions you can ask, he reconciles
friends, and gives honors and dignity, and rules over
40 legions of Spirits.

12th

Siri.

Siri is a great prince and appears at first with a Leopards face, and wings as a griffin, but after wards as the wish of the Enorcist he puts on a human shape, very beautiful, inflaming all with womens love, and women with allens love, and caused them to show themselves naked if he desireth. he governs 60 Legions (see No 121)

Beleth

Is a mighty King and terrible, riding on a pale horse with trumpets and other musical Instruments playing before him, he is very furious at his first appearance, that is while the Enorcist layeth his courage, to do which he must hold a Hazel stick in his hand stretching it out toward the South and East quarter making a Δ triangle, without the circle commanding him into it by the bonds and Charms of Spirits hereafter following, and if he do not come into the triangle by your threats rehearse the bonds & Charms before him, and then he will yield obedient and come into it, and do what he is commanded by the Enorcist, yet he must be received Courteously, because he is a great King, and do homage to him as the Kings and Princes do that attend him - you must have always a silver ring on the middle finger of your left hand, or against your faith face, as they do set before Amaymon. This great King Beleth causes all the love that possibly can be between all women till the master hath had his allend fulfilled.

Sinodai or Amoday

Is the first and chief under the power of Amaymon, and goes before all others when the Enorcist has a mind to call him let it be abroad and let him stand on his feet of Action this Cap off for if it be on Amaymon

will deceive him and cause all his doings to be betrayed, but as soon as the Ecceist seeth Asmoday in the shape aforesaid he must call him by his name saying "art thou Asmoday" and he will not deny it and by and by he will bow down to the ground. He Hege with the ring of virtues, he teaches the art of arithmetic, Geometry, Astronomy and all Mechanical business, he gives true answers to your demands, he makes a man Invisible and shows where hidden treasure lays. He he guards it if it be among the Regions of Amaymon, he rules 72 legions/ see No 13.

14th

Gaap

Is a great President and a mighty Prince, he appears when the Star is in some of the Southern Signs in a hummed shape. A great mighty King's going before him as it were guiding him. His office is to make men invisible and also knowing in Philosophy & liberal Sciences & he can cause love or hatred and can teach to consider those things that belong to the dominion of his King Amaymon and can deliver Familiars out of the custody of other magicians and answer truly and perfectly of things past, present and to come, and can carry men speedily from one Kingdom to another at the will of the Ecceist. He rules over 66 Legions of spirits - he is of the order of potentates - his seal is to be worn on your breast, the same as others (see No 14).

15th Furfur

Is a great and mighty Earl appearing in the form of an hart with a fiery tail, he never speaks truth unless he be compelled or brought up with a mantle & being compelled therein he will take upon himself the form of an angel if he is beaded - he speaks with a hoarse voice and will willingly make love between man and wife - he can raise thunder and lightning and very great storms &c. he gives true answers of secret and divine things, if he is commanded - he rules over 26 Legions of Spirits (see No 15).

16 Marekoscias.

He is a great and mighty Marquis appearing at first in the form of a wolf with a Griffins wings and serpents tail vomiting out of his mouth, but at the command of the Ceorick he puts on the shape of a man. he is a strong fighter & was of the order of Dominion, he governs 30 Legions - He told his chap Master Solomon that after 1200 years he had hopes to return to the seventh throne.

17 Stolas

Is a great and powerful Prince appearing in the shape of a mighty Raven. but afterwards took the shape of a man - he teaches the art of astronomy and the virtue of precious stones. He governs 26 Legions of Spirits and his Seal is (No 17).

18 Phenix

This is a great Earl and appears like the Bird Phenix, a child's voice. he sings many sweet notes before the Ecceist which he must not regard, but order him to take human shape, then he will speak marvellously of all wonderful Sciences, if desired he is a good and Excellent poet, and will be willing to do your request, he hopes to return to the 7th throne after 1200 years - he governs 20 Legions - (his Seal see No 18).

19. Halphas.

Is a great Earl and appears in the form of a Stock dove & speaks with a hoarse voice. his office is to build up towers and to furnish ammunition to places appointed. He rules 26 Legions. (see 19)

20 Malphas.

Is a mighty president and powerful - appears at first like a Crow, but afterwards will put on a human shape he speaks with a rough voice, he can build houses and high towers & can quietly buy artificers from all parts of the world. He can destroy the enemies desires or thoughts and what they have done, he gives good families if you make any sacrifice to him he will receive it kindly & willingly, but he will receive him that doth it. he governs 110 Leg of Spirits - his Seal see (No 20).

21 Nauro.

Is a great Earl & appears at first in form of a Crow but after at his command of the Ecceist he puts on human shape. his office is to steal treasure out of

King's handes & carry it where he is commaunded, to des-
-roy honor and dignities of men to sell all things, pre-
-sent and to come to cause love between friends & how
he was of the order of Thrones & he governes 30 Legions.
(see N 21)

22 Focator.

Is a mighty & strong) Dute he appears in the form
of a man with griffins wings, his office is to kill men
& drown in the waters and overthrow ships of war for
he hath power over winds & seas, but he will not hurt
any man or thing if he be commaunded to the contrary
by the Master he hath hoped to return to the 7th
Throne after 1000 years, he rules 31 Leg.

23 Vepar

Is a great and strong) Dute & appears like a
Mermaid, his office is to guide the waters & ships laden
with armour &c. thereon. He will at the request of
the Envoist. Cause men to die in 3 days with putrefying
brouns or sores & cause worms to breed in blood -
he rules 29 legions.

24 Sabnach.

The 24th Spirit in order as Solomon commaunded them
into the brazen Vepel is called Sabnach, he is a mighty
and great Marquis & strong) appearing in the form
of an armed soldier with a lions head &c. riding on
a pale horse, his office is to build towers, castles & cities
& to furnish them with armour &c. & afflict men several
days with wounds & rotten sores full of worms &c. he gives
good familiars at the request of the Envoist, he rules 50 Leg.

25 Shad

Is a great Marquis & appears in the form of a black
dove speaking with a hoarse & subtle voice, his
office is to take away the sight, hearing and under-
standing of any man or woman & to steal money
out of Kings houses & to carry it again in 1200 years
if Comman do. He will fetch horses or any other
thing at the request of the Emperor, but must be
commanded into the triangle first, or else he will
rejoice him & tell lies, he can discover all things
that are hid & sometimes gives good spirits families
he rules 30 Leg: his Seal see (No 25)

26 Vind

Is a great King and Earl & appears in the form
of a Lion riding on a black horse with a whip in
his hand, his office is to discover things hidden. To
tell all things past present and to come. If com-
manded he will build towers, throw down
great stone walls, make waters rough and ^{stormy} ~~strong~~ 16
he rules 36 Legions of Spirits, his Seal is (No 26)

27 Bifrons.

Is an Earl and appears at first in the form of a
monster, but after a while at the command of the
Emperor he puts on the shape of a man. His office
is to teach Astrology, Geometry & other arts & Sciences -
the virtues of precious stones & woods. He changes dead
Ladies & puts them into another place & lights Candles
seemingly upon the grave of the dead - he rules 6 Leg:
see No 27.

28 Ruall

Is a great and strong Duke, he appears in the form of a great Pegasus, but will put on human shape. he speaks in the Egyptian tongue, but not fluently. He procures the Lord of usman - 100 things past, present & to come - caused friendship between friends and foes, he was of the order of Potentates. he rules 37 Legions - (his seal is No 28).

29 Haagenti

Is a great president appearing at first like a slightly Bull with Griffins wings - but will put on human shape - his office is to make men wise and instruct them in Devout things, to transmute all matters and change wind into water & water into wine. He rules 33 Leg.

30 Procell

Is a great and strong Duke and appears in the form of an Angel, speaking something mysteriously of hidden things, he teaches the art of Geometry & the liberal sciences - He can make a great noise like the running of water altho' there be none, he warms waters & detempers baths. He was of the order of Potentates as he told Solomon he rules 18 legions (see No 30).

31. Fureas

Is a Knight and appears in the form & similitude of a cruel man, with a long beard and hairy head, riding on a pale coloured horse with a sharp weapon in his hand, his office is to teach the art of Philosophy, Astrology

Rhetoric, Logic &c. Chymromancy and Pyromancy
in all these he teaches perfectly, he rules 20 legions
See No 31—

32 Balam

Is a terrible great and powerful King, he appears
with 3 heads, the first is like a bull, the 2nd like
a man and the 3rd like a ram. He has a serpents
tail and flaming eyes riding upon a furious beast
and carries a Goshawk in his hand. He speaks
with a hoarse voice giving true answers of things
past present and to come, he makes men invisible
& to be witty, he rules 40 legions. his seal is 32.

33. Allocer.

Is a great & mighty strong Duke appearing in the
form of a soldier riding on a Great horse, his face
is like a Lion very Red having flaming eyes, his
speech is hoarse and very big, his office is to teach
the art of astrology & astronomy & the liberal Sciences,
he brings good familiars & rules 30 legions of Spirits.

34 Carn.

Is a great President and appears in the form of a
Thrush bird - but will appear in the shape of a man
carrying in his hand a sharp sword, he seems to
read on burning ashes - he is a good disputer, his
office is to give men understanding of all birds, learning
of Devils, barking of dogs & other creatures, & also the
voice of waters & gives very true answers to things to come
he is of the order of Angels & man rules 30 Legions of Impe-
-rial spirits - (his seal 34)

35 Murrer

Is a great Duke and Earl & appears like a soldier riding on a griffin with a Duke's crown on his head. There go before him two of his ministers with great trumpets sounding, his office is to teach Philosophy perfectly & to constrain deceased souls to come before the Emperor to answer those things that he shall ask them if he be forced to it. He was partly of the order of Thrones and partly of the order of Angels, he now rules 30 Legions of Spirits, his seal No 35/

36. Obus.

Is a great and mighty Prince, appears at first like a horse, but will take the Image of a man, his office is to discourage ^{over} all things past, present & to come - to advance to dignities & the favor of friends & foes, he gives ^{but} answers as to the orders and presidencies of Spirits. He is very faithful to the Emperor, and will not suffer him to be hurt by any Spirit. He rules 20 legions, this seal is (No 36)

37- Gemory.

Is a strong and powerful Duke, appearing in the form of a Beautiful woman, with a ducal girdle tied about her waist riding on a great camel - he tells all things, past, present, & to come - give true answers of things hidden & procures the love of women both young and old & governs 20 Legions (seal No 37)

38. Ose

Is a great president and appears like a leopard at first, but will put on the form of a man - he teaches the liberal sciences & gives his answers of divine and secret things & to change a man into any shape the Enormist desires. that he that is so changed will not wish to be any other thing but what he is changed into. he rules 30 Legions (his Seal 38)

39. Army.

Is a great president and appears in the form of a Flaming fire, he teaches astrology & the liberal sciences gives good familiars & can discover treasures that are kept by spirits. he governs 30 Legions of spirits

40. Oread

Is a great marquis & appears in the form of a lion riding on a ^{mighty} strong horse with a serpents tail, holding in his right hand two great serpents kissing - he teaches astronomy & astrology, he also transforms men and gives dignities, preferments & confirmation & the favor of friends & foes. He governs 30 Legions.

41 Valpula

Is a great & mighty strong being appearing in the form of a lion with Griffins wings, he makes men skillful in mechanics - Philosophy and the other sciences. he rules 36 Legions

42. Zagan.

Is a great King and President, appears in the form of a bull with griffins wings, but will put on human shape. He makes men witty, can turn wind into water & water into wind, he can change all metals into Gold. He is of the Dominion that Metals are of and can make fools wise. he rules 33 legions.

43. Valac

Is a mighty and great President & appears like a little Boy with angels wings riding on a two headed dragon. His office is to give true answers of hidden treasures & also where serpents may be seen, which he will bring and deliver to the Ecceist without any force or strength - He rules 30 Legions.

44. Andrae.

He is a great Marquis and appears in the form of an angel with a head like a raven riding upon a strong black horse or wolf, with a sharp, bright sword flourishing in his hand - his office is to sow discord. The Ecceist must be careful or he will kill him & his fellows. he governs 30 Legions
see 1144 -

45. Hauras.

Is a great Duke & appears like a mighty terrible leopard but he will put on the form of a man with fiery eyes & a terrible countenance - when compelled into a triangle he will give true answers of things past, present & to come he will gladly ^{tell} ~~talk~~ of the Divinity - of the Creation of the world

and of his & the other Spirits fall. He destroys & burns
the Enemys Enemies if he be ^{required} requested & he will not
suffer him to be ~~tempted~~ tempted by any Spirits or
otherwise - He governs 36 Legions &c.

46. Andrealphus.

Is a mighty great Marquis & appears in the form
of a peacock with great noise - & then appears
in human shape, he teaches Geometry, and all
things belonging to Measurement, Astronomy &
can transform a man into a bird - he governs
30 Legions

47. Cimerges

Cimerges is a mighty powerful Marquis appears like
a valiant Soldier, riding on a goodly black
horse - he rules all Spirits in the parts of Africa.
He teaches Grammar, Logic & Rhetoric & discovers
treasures & things lost or hidden, he can make a
man seem like a Soldier in his own lifetime.
he rules 20 Legions of Spirits.

48. Amduscias.

He is a strong and great Duke, he appears at first
as a unicorn, but afterwards as a man, and can
sing all manner of trumpets and musical Instru-
ments to be heard and not seen, also trees to be bound
and incline at the Enemys wishes, he gives Excellent
familiar & governs 29 Legions of Spirits &c.


49 Belial

Is a mighty powerful King & as created next after Lucifer & belongs to his order, he appears in the form of two beautiful angels sitting in a chariot of fire & speaking with a comely voice, declaring that he fell first from among the worst sort which went before Michael and the other Heavenly angels. He distributes preferments of seniority, causes fair & prudent and foes, he gives very excellent Familiar & governs 20 legions of spirits. Belial must have offerings & sacrifices & gifts presented to him by the Enchantist, & else he will not give him but answers to his demands, but when he does not continue in the truth an hour - Except he be constrained by divine power.

50 Seer.

Is a mighty Prince & powerful, under Asmaymon King of the East. He appears like a beautiful man riding on a winged horse: His office is to go & bring all things to pass on a sudden & to carry and re-carry any thing where you would have it taken to for he passes over the whole Earth. He gives true answers of all sorts of things, hidden treasures &c. he is tolerably good natured and willing to do what he is required - he rules 26 legions.

51. Decarbia

Is a great Marquis & appears in the form of a star in a pentagon  but when commanded takes the form of a man. He discovers the virtues of herbs and

precious Stones, & he made the similitude of all birds fly before the Ecceist, singing and chirping as the natural birds do - He rules 30 Legions

52. Dantation.

Is a great & mighty Duke, appears in the form of a man with many faces, all like men's & women's, he teaches all arts & sciences & declares the secret counsels of any one for he knows the thoughts of every person & can change them at his will. he can cause live and then by vision the true similitude of any one let them be in what place or part of the world they will. He rules 36 Legions of Spirits No. 52. his name is Dantation.

53. Andromalius

Is a great and mighty Earl & appears in the form of a man holding a serpent in hand. His office is to bring a thief and goods back that are stolen, to find out all wickedness and uncharitable dealings to punish thieves and other wicked people, and to discover treasure that is hid. he rules 36 Legions of Spirits & his Seal is in No 53.

The seals of the Spirits are all to be found with the corresponding No. at page, and are to be worn before the Ecceist or they will not do him homage

These are the 53 mighty Kings & Princes which Solomon
 commanded into a vessel of Brass with their legions, of
 whom Belial, Belith, Armoday and Gaop were chief,
 and it is supposed it was on account of their pride, for
 Solomon never declared why he thus bound them and
 when he had bound them up and sealed the vessel he by
 divine power cast them all into a deep lake or hole in
 Babylon and the Babylonians wondering to see such
 a thing there went into the lake and breaking the vessel
 out flew the chief spirits immediately & their legions
 followed them.

They were all restored to their former places except
 Belial who entered into a certain Image and there
 gaind answers to those who offered sacrifices to him,
 as the Babylonians for they off^d sacrifices and worshipped
 that Image like a God.

—

Observations

You must know and observe the Moons age for your
 working. The best days are when the Moon 2. 4. 6. 8. 10
 12 days old according to Solomon, and no other days
 are profitable - The Seals are to be made in Metal

Chief Kings	— — —	Gold
Marquesses	— — —	Silver
Dukes	— — —	Copper
Bishops	— — —	Iron
Knights	— — —	Lead
Presidents	— — —	Mercury
Earls	— — —	Copper & Silver

according to their dignity

The 12 Principal Kings are under the power of Amay-
-mon Cooru and Goas which are great Emperors or
potentates ruling in the Quarters of the world, and are
not to be called forth except on great occasions, but
Invoked or Commaneded to send such or such a spirit
as is under their power and rule in their room as is
shown in the following Invocation or Conjuratiō.

The Chief Kings may be bound from 9 to 12 o'clock
at noon, and from 3 till sunset - Marqueses may be
bound from 3 o'clock till 9 P.M. and from 12 P.M. till
rising. Dukes may be bound from sunrise till noon
in clear weather. Prelates may be bound in any hour
of the day, chiefly from 4 o'clock till sunset - Presidents
may be bound in any way hour of the day excepting twi-
-light at night, unless the King, they are subject to
be Invocator.

Earls may be bound in any hour of the day, so that
it be in woods or any other place, where men do not
resort or where there is no noise

The Conjuratiō

To call forth any of the aforesaid spirits.

Invoke and Conjure the Spirit N. being armed
with power from the Supreme Majesty I strongly Command
the by Beralanensis Baldaackensis Paumachis P
apologe and the most powerful Princeis Genis Lia-
-hida in the south region - I Exorcise and powerfully
Command the Spirit N. in and by him that spate

the word yet was done, and by all the holy and most
glorious names of the most high and true God, and
by these his most holy names. Adonay El. Elohim
Elohe Sabaoth. Elion Eternele Jah Tetragram-
maton Sadaay. that thou forthwith appear and shew
thyself unto me before this circle in a fair and human
shape without any deformity or ugly shape and with-
out delay come thou from all parts of the world to make
rational answer to all things which I shall ask of
thee and come thou peacefully and affably visibly with-
out delay manifesting what I desire - be conjured
by the Eternal Living and true God Eternele and I
conjure thee by the special and true name of thy King
which heard rule that thou obeyed unto me by the
name of thy King which heard rule over thee, that thou
do come forthwith without any tarrying & fulfill my
desires and commands and persist to the end according
to my intentions, and I conjure thee by him to whom
all creatures are obedient and by this ineffable name
Tetragrammaton Jehovah which being heard the
Elements are overturned, the air is shaken, the sea
runneth back, the fire is quenched, the earth trembleth
and all the Celestial, Terrestrial and infernal do tremble
and are troubled and confounded together, that thou
visibly and affably speak to me with a clear voice &
without any ambiguity. Therefore come thou in the name
adonay Sabaoth. adonay. Amiorene. come come
why stayest thou hasten. Adonay. Sadaay the King of
Kings command thee
Say this as often as you please & if the spirit do not come
Say as follows

I invoke and command this Spirit N^o to appear
and shew thyself visible to me before this circle in fair
and comely shape without any deformity or tortuosity
by the name Joth which Jacob heard from the angel, meet-
-ing with him and was delivered from the hands of Esau
his brother, and by the name of God Agla which Lot
heard and was saved with his family, and by the name
Anepheratorⁿ which Aaron heard and sparrows
became wise, and by the name "Schemes" Amathia
which Joshua called upon and the Sun and Moon
stood still and by the name Emanuel which the three
children Shadrach, Meshack and Abednego, saying
in the midst of the fiery furnace were delivered, and
by the name Alpha et Omega which Daniel named
and destroyed Bel and the Dragon and by the name
Sebaoth which Moses named and all the rivers and
waters in Egypt were turned into blood - and by the
name Everchie Orston which Moses named and all
the rivers brought forth frogs and they went into all the
houses of the Egyptians, destroying everything, and
by the name Elion which Moses called upon and there
was a great hail such as was not since the creation of
the world to this day, and by the name Adonay which
Moses named and there came up Locusts thro'out all
the land of Egypt and destroyed all that the hail had
left - and by the name Hagios and by the seal of Adonay
and by others Ieyros Athenatos Paracletos and by
the 3 holy and sacred names Agla. On. Tetragram-
-maton and by the dreadful Judgments of God and by
the sea of glory which is before the face of the divine Majesty
who is mighty and most powerful and by the 4 hands before
the throne having eyes before and behind, and by the first

round about the throne and by the holy angels of heaven
and by the mighty wisdom of God and by the Seal Bethes-
-da and by this Name Pneumatron which Moses
named and the Earth opened and swallowed up Korah,
Dathan and Abiram that I than make faithful
answers to all my demands and perform all my de-
sires so far as in office than art capable of. therefore
come peaceably visibly and affably now without delay
and manifest what I desire speaking with a perfect
and clear voice intelligible to my understanding.

¶
If the Spirit does not come at the rehearsing of the
two former Conjurations as without doubt he will,
say as follows, it being a constraint

¶
I conjure thee Spirit N. by all the most glo-
-rious and efficacious names of the most Great and
incomprehensible Lord God of hosts, that I than come
quietly without delay from all parts and places of the
world wherever than art to make rational answers to
my demands and that visibly and affably speaking
with a voice intelligible to my understanding. I conjure
and constrain thee Spirit N. by all the apocryphal and by
the several names whereby Salomon bound thee and thy
fellows in a vessel of brass. Adonay Prerai. Tetra-
-grammaton Pathatamon and Hemon that I than
do appear here before this circle to fulfill my will
in all things that shall seem good unto me - and if
you be disobedient and refuse to come I will in aid by
the power of the Supreme everlasting Lord God who cre-
-ated both you and me and all the world in 6 days, and
what is contained therein. Eyesaray and by the power

of this name Pneumaton which commands the whole host of heaven curse and deprive you from all your office joy and place and bind you in the depth of the bottomless pit, there to remain to thy day of the last Judgment, and I will bind you in Eternal fire and in the Lazo of fire & trustore unless you come quick. by & appear before this Circle to do my will therefore come you in and by these holy names Adonay. Zebaoth Amioron = " And if he does not yet appear you may be sure he is sent to some other place by his King and if it be so uncreate the King as follows to send him, but if he does not come still, you may be sure he is bound in chains in Hell or he is in the custody of the King - So if you have a desire to call him from thence you must release the spirit's chains.

To Invoke the King

O thou great and powerful King Amioron who heard rule by the power of the Supreme God El over all spirits Superior & Inferior of the infernal aded in the Dominion of the East, I invoke and command thee by the special and true name of God and by the God that you worship, and by the Seal of your Creation and by the most mighty and powerful names of God. Iehovah Tetragrammaton who putt you out of heaven with all the infernal spirits and by all the most powerful and great names of him who created heaven and Earth and Hell and all things contained in them and by the power and virtue and by the name Pneumaton which Commands the whole host of heaven that you cause and compel and enforce the spirit N. to come unto me here before this Circle in a fair and comely form, not doing any harm to me or any

other creature and to answer truly and freely to all
my requests that I may accomplish my will and desire
in knowing or obtaining any matter or thing which
by office you know is proper for him to perform or
accomplish thro' the power of God El. who created
and disposeth of all things Celestial, Ariel, Terrest.
-rial and Infernal.

After you have invoked the King's mind or
Spirits in this manner then conjure the Spirit you would
call forth by the aforesaid Conjurations, rehearsing
them several times together and he will come, but if
not at the first or second rehearsal say the following
Conjuration and he will be forced to come if he be bound
in chains, for the chains must break off from
him, and he will be at liberty.

The general curse against all the
Spirits that rebel.

O thou wicked and disobedient Spirit N. because
thou hast rebelled and not obeyed or not regarded
my words which I have rehearsed, they being all glo-
rious and incomprehensible names of the true God,
maker & creator of you and me and all the world.

I by the power of those names, which no creature is able
to resist, do curse you into the depths of the bottomless
pit, there to remain to the day of doom in chains of
fire and torment unquenchable unless you forthwith
appear before ^{the} Curia in this Triangle Δ to do my will
and therefore come quietly and peacefully in and by these
names Adonay Zabaoth. adonip et mira come, come
The King et Adonay commands you. when you have read
this or far and he does not come, then write his name
and seal on virgin parchment and put it in a black box
with burnt stone & assafetida & such like things that bear

a stinking smell then bind the top up round about
with a wire of steel, and hang it on your sword point
and hold it in a fire of Charcoal and say to the fire
it being placed toward the Quarter the Spirit is to come
from —

I conjure thee fire by him that made thee,
and all other creatures in the world that thou burn
and consume the Spirit N. because he was disobe-
-dient and obeyed not my commands neither did he
show the Spirit N. keep the precepts of the Lord thy
God, neither would thou obey me in my invocations
having thereby called you forth who are a servant of the
Most high and imperial Lord God of hosts Jehovah
and am dignified and fortified by his celestial power
neither comest thou to answer thee my proposals here
made unto thee, for with your overness & contempt
you are guilty of grand disobedience and rebellion,
and therefore I shall excommunicate and destroy thee,
thy name and seal that I have enclosed in this book and
shall burn thee in immortal fire & bury thee in immor-
-tal oblivion, unless thou comest and appearest visibly, affably
friendly and courteously here before this Circle in this
triangle Δ in a fair and comely form and in no wise
terrible, hurtful or frightful to me, or any other crea-
-ture whatsoever upon the face of the Earth and whatsoever
relation I answer to my requests & perform my desires in all
things that I shall make to you.

If he comes not say.

Now oh thou Spirit N. since thou art still pernicious
and wilt not appeare unto me to answer to such things
which I desire of you or would have been satisfied in I do
in the name and by the power & dignity of the omnipotent

and immortal Lord God of Hosts, Jehorah, Tetragram.
=matow. the only Creator of Heaven and Earth and Hell
and all that in them is, who is the marvellous disposer of
all things visible and invisible, Cursed and deprecate you
from all your office, place and joy & I bind you in the
depth of the bottomless pit, and there to remain unto
the day of the last Judgment, I say unto the lake of fire
and brimstone which is prepared for all rebellious, disobedient
obstinate pernicious spirits, to let all the host of
heaven curse you, let the sun eloon and stars and
all the holy company of Heaven curse you in the fire
unquenchable and torments unrepeatable. And as
thy name as usual and contained in this God chained
and bound up, and shall be choated in sulphurous
or stinking stuff retained, and hurt in this mate-
rial fire. So in the name Jehorah and by the power
and dignity of these three names Tetragramaton
Anepheneton. Pneumatow. I cast the disobedient
spirit X into the fire which is prepared for the damned
and cursed spirits and there to remain till the day of
doom and never more to be remembered of him who shall
come to judge the quick and the dead, and the world
by fire.

Here the Exorcist must put the box into the fire
and by and by he will come, but as soon as he is come
quench the fire ^{that the box is in and} ~~as soon as he is come~~ make a sweet
perfum'd, & give him a kind entertainment, showing him
the pentacle that is at the bottom of your vesture, covered
with a linen cloth, saying here behold your confusion
if you be disobedient. Behold the pentacle of Solomon
which I have brought ^{unto} before you present - Behold the
person of the Exorcist who is ^{armed} ~~armed~~ from God, and

without fear who potently Invokes and Calls you
to appear and therefore make rational answer to
my demands and to submit to me your master, in
the name of the Lord Bathal rushing upon Aback
after coming upon Aberer.

Then he or they will be obedient and bid you add what
you will for he is subject to God to fulfill your desire
and command, and when he or they have appeared
I show themselves humble and meet, then you are
to say "Welcome Spirit or most mighty King, I say you
are welcome unto me because I have called you thre' times
who created both heaven and Earth and all that is con-
-tained in them, and you have stayed - by the same power
I called you forth. I bid you that you remaine next to
here before this Circle here in this Triangle Δ so constant
and so long as I have occasion for you and not to
depart without my license until you have truly and
faithfully performed my will without any falsity. -

The License to Depart

O thou Spirit N. because thou hast diligently come
to me and is as ready and willing at my Call I do here
license thee to depart unto thy proper place, without doing
any injury, being duly Exorcised and conjured by the holy
rites of Magic. I charge thee to withdraw peacefully
and quietly and the Peace of God be ever continued
between thee and me. Amen. -

After you have given the spirit license to depart
you are not to go out of the Circle till they be gone, and
you have made prayers to God for the Great Blessing to
hath bestowed upon you, in granting your desire

and delivering you from the malice of the devil. ~~for~~

¶

N.B. You may command these Spirits into a brazen vessel as you do into the Triangle Δ saying "that your faithful here appear before this Circle in this vessel of brass in a fair and comely shape as is shewed before in the Conjunctions."

¶

Plate 1. Fig 1. The form of the triangle that Solomon commanded the Evil Spirits into, it is to be made 2 feet from the Circle and 3 feet over - N.B. it is to be placed on that quarter of the Compass the spirit is to come from.

Plate 2. Fig 1. The secret Seal of Solomon by which he bound and sealed up the aforesaid Spirits and their Legions in the brazen Vessel - By this Seal Solomon compelled the spirits into the Brazen vessel and sealed it up, by this Seal which was made to cover the vessel top - and by it Solomon gained the Lord of all manner of powers - to overcome in battle, for neither weapon, Fire nor Water could hurt him.

This secret Seal is to be made by one ^{man} inwardly and outwardly & hand not defiled himself by any woman the space of a month, but with fasting and prayer hath desired of God to forgive him his sins - It is to be made on the night of the days of $\text{J n } \text{Th}$ at 12 of the night, and written with the blood of a black Cock which never had been in virgin parchment. Note on these nights the

It must be increasing in my faith it is so done
found it with alums raisins of the Sun Dates, Cedar
and Segrined aloes.

Plate 3 - The figure of Solomons Circle which he made
to preserve himself in, from the malice of Evil Spirits
This Circle is to be made 9 feet over, and the names
round it in one line and to go on till you come to
Sevanah S D Sevanah S pher of the C. The names
round the circle are. Echee. Kether Hajoh. Haka-
-dos. Methraton. Reschith Hagellatum. PNI
Tod Jehovah. Hochmah Sphanim. Tophiel.
Nastoth S Z Jehovah. Elohim Binah. Aralim
Zabbathi. S H El Hosed Hasamelim Ledeth
S. 4. Elohim Gibber. Seraphim. Camael. Madion
S B Eloha. Tetragrammaton Raphael +
Schemes S O Jehovah. Sabaoth. Nerah. Elohim
Haniel Nova. S G Lot Elohim Sabaoth Hod
Benelohim. Michael Coethab S F Sadael. Seseh
Cherubin Gabriel Saranah S C +




At the 4 Corners  with the name Tetragram-
maton in each and a lighted candle in each V
within the Circle towards the E. W. N S place  and
Adonay in each of the Δ and alpha et omega
B V R. In the centre  in the O the Master is to
stand with Te. ho. va k round it Ten the corners
of \square put S R I R I a cross at each point

Plate 3. The form of the Prayer vessel into which
Solomon shut the Spirit up and.

Plate 4 - The Pentagonal Figure to be made of Gold or
Silver, and to be worn on the breast with the Seal
of the Spirit by its side

Plate 5. The 4 angled figure to be made on parchment made of Calfskin is between at the skirt of your white Vestment covered with a linnen cloth, which when the Spirit appears, shew it him the will be compelled to human shape and be obedient.

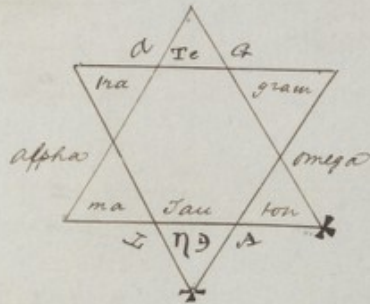
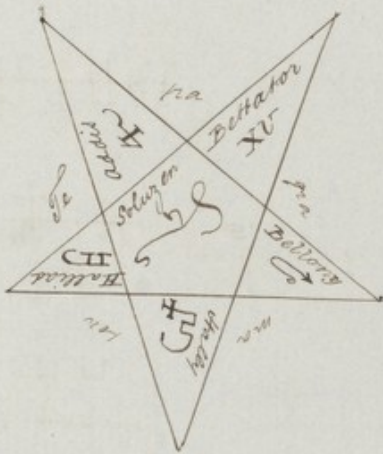
Plate 6. Solomons Magical Ring to be held or placed before the face of the Occultist to preserve him from the tempting fumes of the spirit. material amphygator.

The other materials are a Scepter or Sword, a Mitre or Cap, a long white robe of linnen, shoes and other clothes for the purpose, a garble of Lions skin 3 inches broad with all the names about it, as are round about the uttermost part of the Circle - Perfumes, a shaping dish of charcoal and candles & put the fumes, some of perfume into the place appointed for them - also anointing oil to anoint your temples and Eyes, & hair water to wash your self in several times, and in so doing - you are to say as David said viz "Thou shalt purge me with Hyssop the Lord and I shall be cleard, wash me & I shall be whiter than snow.

And in putting on your garment you must say "By the figurative mystery of this holy vesture I will clothe me with the armour of Salvation in the strength of the Highest. Amen. Amen. Amen. Amen. Theodonic. Anctor - that my desire may be effected thro the strength of Adonay to whom be Praise and Glory for Ever and Ever. Amen.

After you have so done make your
oration, and begin your work
in the order prescribed

End of Goetic




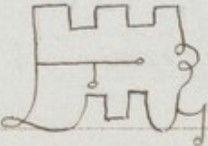
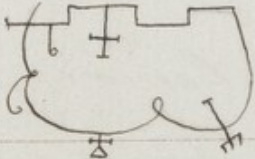
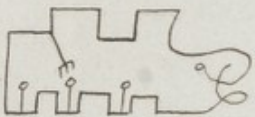
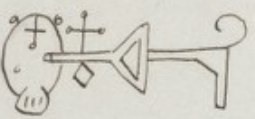
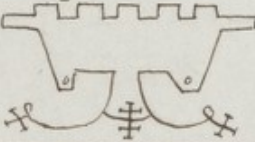


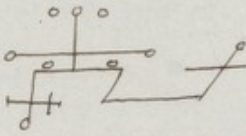
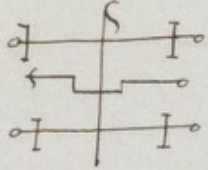
Seals of the

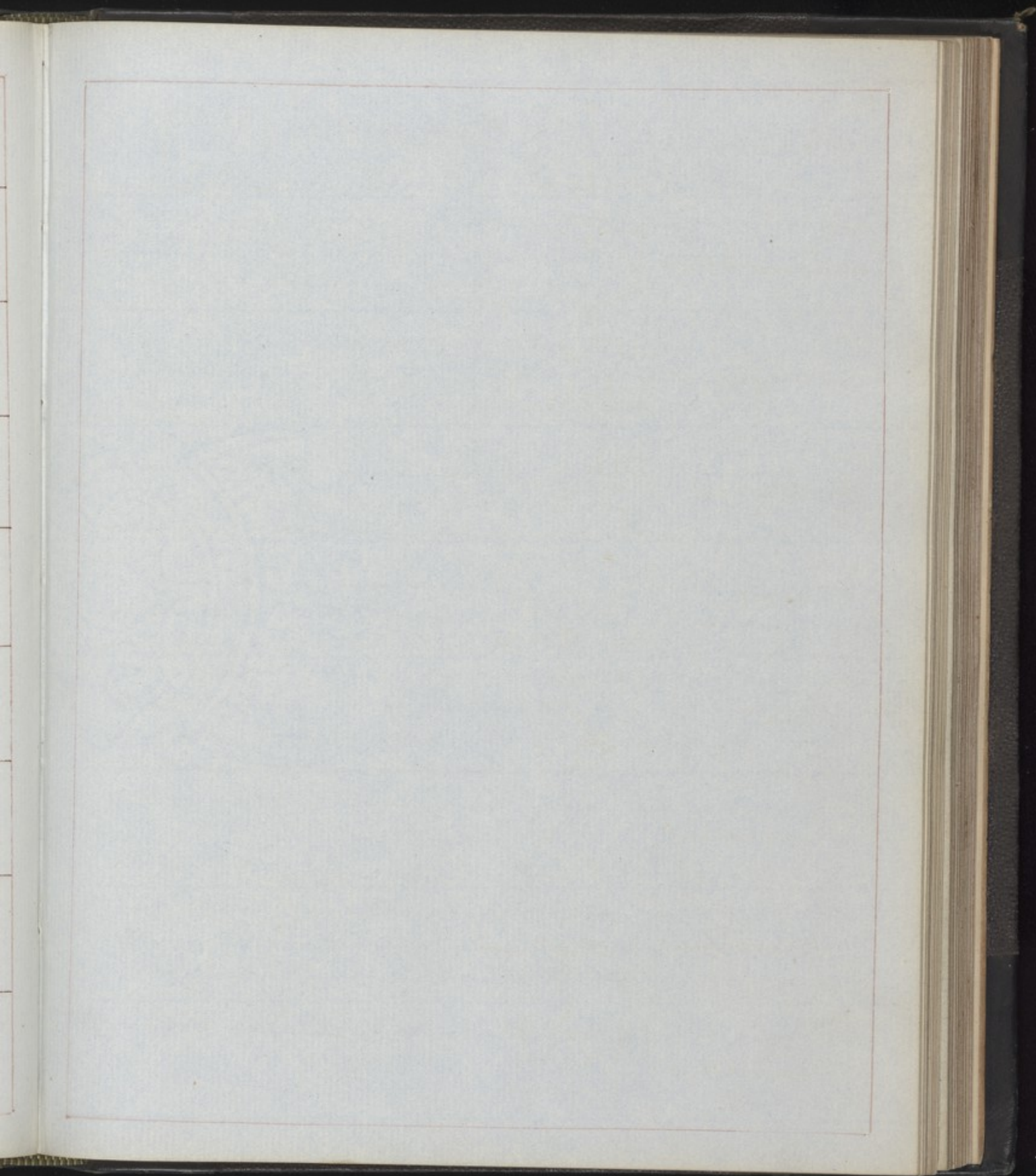
<p>No 1</p> <p>Bael</p>		<p>No 5</p> <p>Gamigiv</p>	
<p>No 2</p> <p>Agares</p>		<p>No 6</p> <p>Valefor</p>	
<p>No 3</p> <p>Vad-nago</p>		<p>No 7</p> <p>Amon</p>	
<p>No 4</p> <p>Marbas</p>		<p>No 8</p> <p>Barbatos</p>	

No 9 Parmen		No 14 Gaap.	
10 Buer		15 Furfur	
11 Guvon		16 Marehosias	
12 Sibiric		21 Traum	
17 Stolas <i>see page at Enforten</i>		22 Focator	
18 Phenix		23 Vepar	
19 Malphas		24 Sabnack	
20 Malphas		25 Shac	
13 Belcth		26 Vine	

T.

27 <i>Bifrons</i>		36 <i>obus.</i>	
28 <i>Quall</i>		37 <i>Gemory</i>	
29 <i>Haagonti</i>		38 <i>ose</i>	
30 <i>Procell</i>		39 <i>Amy</i>	
31 <i>Fureas</i>		40 <i>Orias</i>	
32 <i>Balam</i>		41 <i>Valpula</i>	
33 <i>Alloce</i>		42 <i>Lagan.</i>	
34 <i>Cam</i>		43 <i>Valac</i>	
35 <i>Murmur</i>		44 <i>Andras</i>	

<p>No 45 Hauras</p>		<p>17 Stolas from page</p>	
<p>46 Andrealphus</p>			
<p>47 Cimerjes</p>			
<p>48 Amdusceas</p>			
<p>49 Belial</p>			
<p>50 Seer</p>			
<p>51 Decarabia</p>			
<p>52 Pantalion</p>			
<p>53 Andromaluit</p>			





Theurgia Goetica

In this treatise you have the names of the chief Spirits with several of their ministering Spirits which are under them and their Seal and Characters which are to be worn as a Lamen on your breast for without that the Spirit that is appeared will not obey you nor do you will - The office of these Spirits is all one for what one can do, the others can also. They can discover and show all things, that are hid and done in the world and can fetch and carry and do anything that is to be done or to be contained in the four Elements of the world. Fire, Air, Earth or Water, and also the secrets of Kings or any other person but in what kind it will.

These Spirits are by nature good and Evil, that is one part is good and the other are Evil, they are governed by their princes & each prince has his abode in the points of the Compass - Therefore if you have a desire to call any of these princes or their Servants - you are to direct yourself towards the point of the Compass where the Prince or prince hath his Mansion or place of abode and you cannot well Err in your operation.

Note. Every prince, if to have his conjuration, got all of one form Except the name and place of the Spirit for in that they must change and differ also the seal of the Spirit is to be changed accordingly.

The garments &c. are described in the first Book.

Carnesiel

Is the Chief and great Emperor ruling the West East he has a 1000 great Duties and 100 lesser Duties to attend him & besides 5,000,000,000,000 ministering Spirits which are more inferior Spirits than the Duties, of these Duties I shall mention but 12 of the Chief & then Seal for Practice see plate page.

When you Call Carnesiel either by night or day there attends him 6,000,000,000 duties, but if you call any duty there never attends him above 300 and sometimes not above 10.

45

Caspiel

Is the Chief & greatest Emperor ruling the South, he has under him 200 great Duties & 400 lesser Duties besides 10,000,000,000,000 ministering Spirits which are much inferior & of whom I shall not make mention, but only of 12 Chief Duties and then Seal which is enough for practice Each of these Duties has 2000 inferior Duties to attend him whereof some come along with them when they are invoked, but are very stubborn and Churlish.

Amenediel

The great Emperor of the West has 300 Great Duties besides 4,000,000,300,000,100,000 other ministering Spirits to attend him - Note Amenediel may be called any time of the day or night, but his duties who have 3880 Spirits applied to attend them and to be called at certain hours - as Nadrax may be called the two first hours of the day & his superiority till you come to Nedroch who is to be called

The last two hours of the night & then begin at Vadras, and
the same rules are to be observed in calling the Duties belong-
ing to Demoriel Emp: of the North.

Conjuration

I conjure thee oh thou great and mighty Great Prince
Demoriel who is Emp: & Chief King ruling the West & S.

Demoriel.

This Great and mighty Emperor of the North has 1100
great & 600 Lesser Duties with 700,000,800,000,900,000
servants under his Command - I shall only mention
12 Duties, who have each 1140 servants, who attend them,
for when the duties are called for & you have more to do
than ordinary they have more servants & 60.

Pameriel

This is the first Chief Spirit ruling the East under
Carnesiel who has 1000 spirits under him & is called
in the day, but with great care, for they are lofty & stubborn
I shall mention 11 of their deals *see page*

Note. that these spirits are by nature Evil and very false
not to be trusted with secrets, but are excellent for drawing
away any spirits from any that are haunted, as houses &c.

To call forth Pameriel or any of his servants, make
a circle in the form as it shew'd in the book Goetic, before,
going into the upper part region of a house or in a place
that is airy, because the place that these spirits are in
is so, they being all of the air - You may call these spirits
into a Crystal Stone 4 inches diameter, set on a table
made as follows, which is called the secret table of Solomon
see page having his seal on your breast, and the words
about you wait as it shew'd in the book Goetic -

The form of the Table see plate page.

When you have got what is to be prepared, re-
-hearsed the following Conjurati^on several times, that is
while the Spirit comes for he will come without doubt.

Note. The same method is to be used in all the following
Spirits of these two Books I conjured Goetic^o against
Parmael and his servants & also the same in calling
the 4 Kings & their servants.

The Conjurati^on

I conjure thee thou thou mighty and potent Prince Pa-
mael, who rulest as King in the dominion of the East &c.

Padiel

I second Spirit under Carnael he rules the Christian
as King and governs 10,000 Spirits by day and 20,000
by night besides several thousands under them. They are
all naturally good and may all be trusted. Solomon
avows that these Spirits had no power of themselves, but
what is given them by their prince Padiel, therefore he had
made no mention of their names, because if any of them
be called, they cannot appear without leave of their Prince.

Carnael

I the 3rd Spirit under the King of the East - he ruled
as King in the S. East part of the World I had several
Spirits under his command of which we shall make
mention of 10. that rule by day & as many by night
and each had 10 servants to attend them Except
Carnel Citgaras Caldym & c. llerase, who had 100
spirits to attend them but Dobriel Moriel and
Fugros had none at all and they appear very beautiful
and very courteously in the night and day. the following
20 belong to the day & night. see page

Asiel

Is 4th Spirit under Carniel & governs as Army in the South and by East. He has 10 Chief Spirits by day and 20 by night, under whom are 30 principal Spirits and under these as many whereof we shall mention 8 of the chief belonging to the day and as many by night Every one hath 20 servants to attend him - They are very courteous, loving and beautiful to behold. see page.

Barmiel

Is the first & principal Spirit under Caspiel Emp. of the South he governs as Army under Caspiel, and has 10 Patres for the day & 20 for the night to attend him to do his will they are all very good and willing to obey the Emperor whereof we shall mention 8 belonging to the day and as many to the night with their seals which are sufficient for practice -

Note every one of these Patres hath 20 servants apiece to attend them. Except the 4 last belonging to the night / see page.

Gediel

The 2nd under the Emp. of the South is Gediel, he rules as Army in the S by W he has 20 Chief Spirits to serve him by day and 20 by night & they have many servants to attend them, whereof we shall mention 16 who have 20 servants apiece to attend them when they are called to appearance - they are very loving and courteous, and are willing to do your will.

Aoyriel

The 3rd Spirit under the great Emperor of the South is Aoyriel a mighty King ruling in the S.W. and hath 20 great

Duties to attend him & as many for night, the first four of the day and the first four of the night hand 40 servants apiece and the remainder but 10 each, they are all good natured and willing to obey good service.

Maseriel

Is the 4th under the dominion of the South, and rules as King in the dominion of the West and by South and ^{has} a great number of spirits and servants under him, whereof we shall mention 24 of the day & night. They are all good natured & willing — see page

Malgaras.

Is first under the Emp. of the West and has 30 under him to attend him in the day & as many in the night and several under them whereof we shall mention 12 day & 12 night Duties and each of these has 30 serv^{ts}. — Except Meliel, Burfas, Asper & Adilas for they have but 20 each, and Aroyas and Babil hand but 10 they are all very courteous and willingly appear two at a time with their servants (see page)

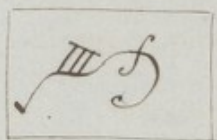
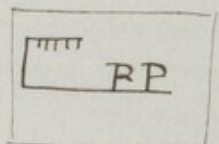
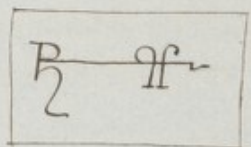
Doroziel.

Is 2nd under the dominion of the West and is a mighty prince governing in the west and by North and has 40 duties to attend him by day and as many by night with an innumerable number of servants whereof we shall mention 24 of the chief by day and as many by night — 12 of his day Duties belong to the forenoon and 12 to the afternoon — and the first 12 that belong to the day and the 1st 12 that belong to the night hand 40 servants, and the 12 last of the day & the 12 last of the night hand 40 each to attend them, observe the planetary motion for the two first belonging to the day and to be called in the first planetary hour, and the two next

in the 2nd & so I successfully with the rest in the night will
 you come to the day again. They are all good natured
 and willing to they and do your will. In all that you must
 thro the whole book observe which rule the day & which
 the night & which the day otherwise it is Labour lost.

Usiel

Is the 3rd Spirit under the dominion of the West he rules
 as King in the North West. He has 40 day & 40 night duties
 whereof we shall mention 14 of each. the first 8 of the day
 and night hand 40 servants each & the other 32 each
 and willingly appear when called. Solomon affirms
 they have more power to hide and discover treasures than
 any other spirits contained in the Theurgia Goetia, and
 when you would hide and not have it found, make these
 4 seals in Virgin Parchment. They with the treasure be
 and it will never be found or taken away.



Cabariel

Is the 4th Spirit under the Empereur of the West and rules
 as King in the North and by West & has 50 duties to attend
 him in the day and 50 in the night, whereof we shall mention
 10 of the chief by day and as many by night & every one
 has 50 servants to attend them. The day spirits are very
 good and obedient. The night are evil & will deceive you if
 they can (see page)

Spirits of Demoriel Emp. North.

Rajival

first Spirit under the Emp. of the North is Rajival he rules as King in the North & has 50 duties of the day & 50 of the night to attend him & they again have many Servants to attend them & do their will of which we shall mention 16 day duties because they are good and willing to obey, and but 14 belonging to the night, because they are by nature Evil & stubborn & disobedient. The day duties Except the 6 last have 50 Servants to attend them each ^{the} last 6 have but 30. The 8 first night duties have 40. the 4 next 20 the two next 10 (see page)

Sjmiel

Is the 2nd under the Empers of the North and rules as King in the N and by E. he has 10 duties to attend him in the day & 1000 by night & every one of them has ~~1000~~ in the night a certain number to attend them, and shall mention 10 that belong to the day who are good and have 720 Serv^{ts} to attend them ¹⁰ belonging to the night who are bad and have 790 Servants to attend them at occasions serves. (see page)

Amadiel

Rules as King in the N.E. part under Demoriel, he has many duties under him besides Servants, whereof we shall mention 15 of the ~~day~~ duties who have 200 Serv^{ts} to attend them. Now these duties are to be called Day & Night, dividing the same into 15 Equal parts beginning with the first Spirit at the coming of the sun till you come to the last division of the night. They are all willing to do your will (see page)


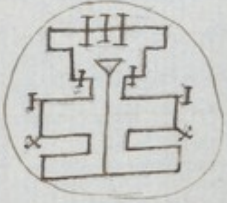
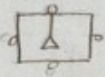

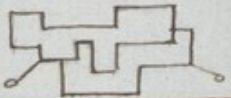
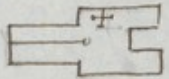
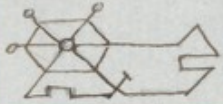
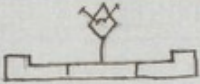

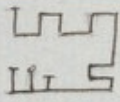
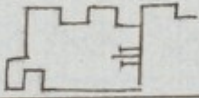


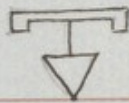
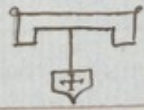
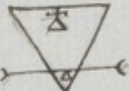

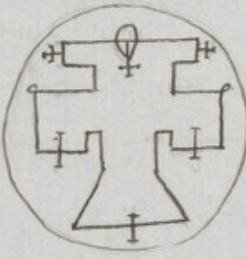

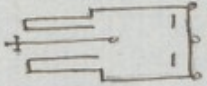

Baruchas.

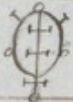
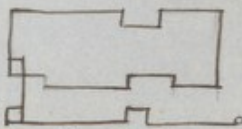

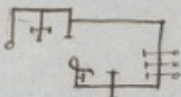
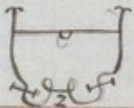

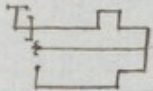
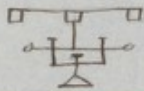
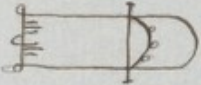

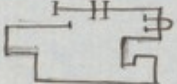
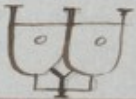
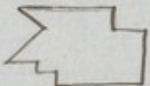
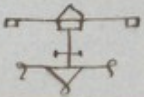
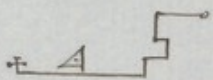
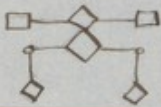
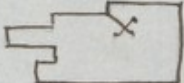
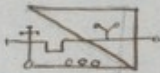
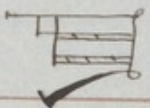


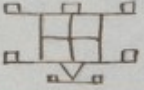

Is 4th under the Emperor of the North and rules at
 King in the East and by North that many Dukes &
 other servants to attend him. whereof we shall men-
 tion 15 Chief dukes belonging to the day and night
 who have 7040 Spirits to attend them. They are all
 good & willing to obey you & are to be called in the
 foregoing Example of Armadiel & their names & Seals
 see page --

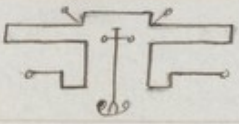
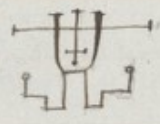
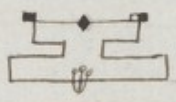

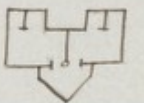
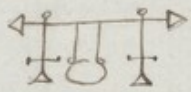
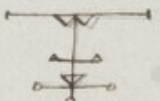
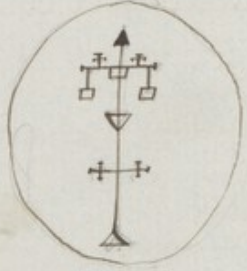
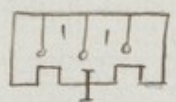
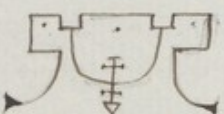
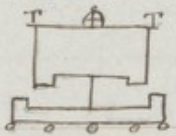
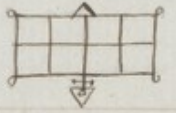
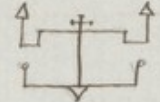
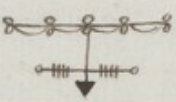
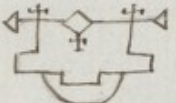
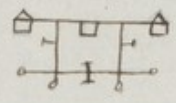


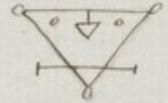
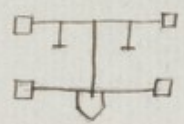
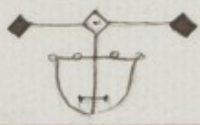
1 Carnesiel and his 12 dukes		8 Cumeriel	
2 Myrezin		9 Vadriel	
3 Oruch		10 Armory	
4 Labriell		11 Capriel	
5 Bucapas		12 Bedary	
6 Benoham		13 Laphor	
7 Tarifel			


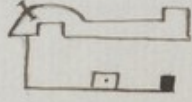
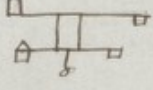
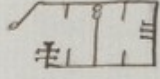
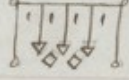

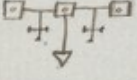
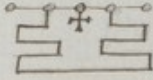
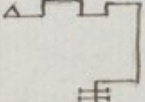

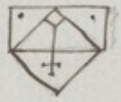
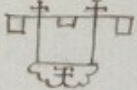

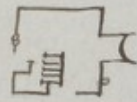
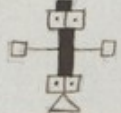
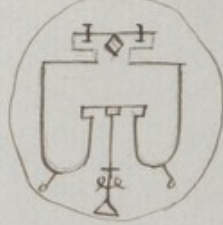
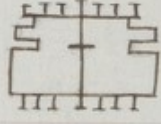
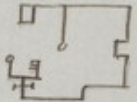
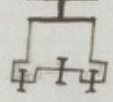

14 Cassiel and his 12 dukes		24 Amby	
15 Usiel		25 Camor	
16 Chariel		26 Osiel	
17 Maras		27 Amenediel his 12 dukes	
18 Femel		28 Vadras	
19 Budarym		29 Camiel	
20 Comory		30 Luziel	
21 Larmotte		31 Curifa	
22 Andial		32 Musryel	
23 Geriel		33 Rapsiel	

34 Lamel		45 Diriel	
35 Leoniel		46 Mador	
36 Almesiel		47 Cornol	
37 Codriel		48 Dubilon	
38 Balsur		49 Medar	
39 Nedrook		50 Curibal	
40 Demoriel and his 12 statues		51 Dabrinus	
41 Armbiel		52 Chomiel	
42 Calarym		53 Pamariel and his 11 Spirits	
43 Wenedor		54 Anoyr	
44 Burisiel		55 Madriel	

56 Ebras		66 Camuel	
57 Solhean		Three Putus Day Putus	
58 Madres		67 Camel	
59 Abrolges		68 Orpeniel	
60 Armenus		69 Budiel	
61 Stules		70 Clear	
72 Nablion		71 Cariel	
73 Amorphil		72 Citgaras	
74 Trastul		73 Cariel	
75 Padiel		74 Neriel	
		75 Dajnel	
		76 omiel	

<i>Camuel's Night Duties</i>		88	
77 <i>Asniel</i>		88 <i>Manuel</i>	
78 <i>Caldym</i>		89 <i>Charl</i>	
79 <i>Dobiel</i>		90 <i>Cubiel</i>	
80 <i>Nodor</i>		91 <i>Aniel</i>	
81 <i>Shaniel</i>		92 <i>Asahiel</i>	
82 <i>Merase</i>		93 <i>Arican</i>	
83 <i>Azimog</i>		94 <i>Caruel</i>	
84 <i>Jediel</i>		95 <i>Camof</i>	
85 <i>Moreel</i>		<i>Night Duties.</i> 96 <i>Parniel</i>	
86 <i>Lugros</i>		97 <i>Aratel</i>	
87 <i>Asteliel</i> <i>This</i> <i>Day Duties</i>		98 <i>Saniel</i>	
		99 <i>Odriel</i>	

100 <i>Asphiel</i>		110 <i>Aerel</i>	
101 <i>Othiel</i>		111 <i>Calpiel</i>	
102 <i>Alebot</i>		112 <i>Mansi</i>	
103 <i>Bufar</i>		<i>Barmiel's Night Dutu</i>	
104 <i>Barmiel and his Day Dutu</i>		113 <i>Ashid</i>	
105 <i>Aeterer</i>		114 <i>Maguus</i>	
106 <i>Sochas</i>		115 <i>Acheraba</i>	
107 <i>Figara</i>		116 <i>Baabal</i>	
108 <i>Borab</i>		117 <i>Barbis</i>	
109 <i>Charis</i>		118 <i>Chaniel</i>	
		119 <i>Marcajza</i>	
		120 <i>Gabr</i>	

<p>121 Gediel This day Duttes</p>		<p>131 Arabels</p>	
<p>122 Coliel</p>		<p>132 Aglas</p>	
<p>123 Nara</p>		<p>133 Sadiel</p>	
<p>124 Saba</p>		<p>134 Acon</p>	
<p>125 Mastel</p>		<p>135 Uriel</p>	
<p>126 Affaba</p>		<p>136 Agros</p>	
<p>127 Sariel</p>		<p>137 Circas</p>	
<p>128 Nasiel</p>		<p>138 Asyriel and his Day Duttes</p>	
<p>129 Barabels</p>		<p>139 Aitor</p>	
<p>Gediel's Night Duttes</p>		<p>140</p>	
<p>130 Reziel</p>		<p>Carga</p>	

141 Aatas		153 Budar	
142 Curole		154 Fatuahid	
143 Archifot		155 Maseriel and his Day Dutel	
144 Malgue		156 Mykue	
145 Duniel		157 Earril	
146 Arijel		158 Almiel	
Aspiel's Night Dutel		159 Leriel	
147 Curiel		160 Vepur	
148 Amiel		161 Arack	
149 Onuel		162 Maras	
150 Aspiel		163 Vazimel	
151 Hamos			
152 Maroth			

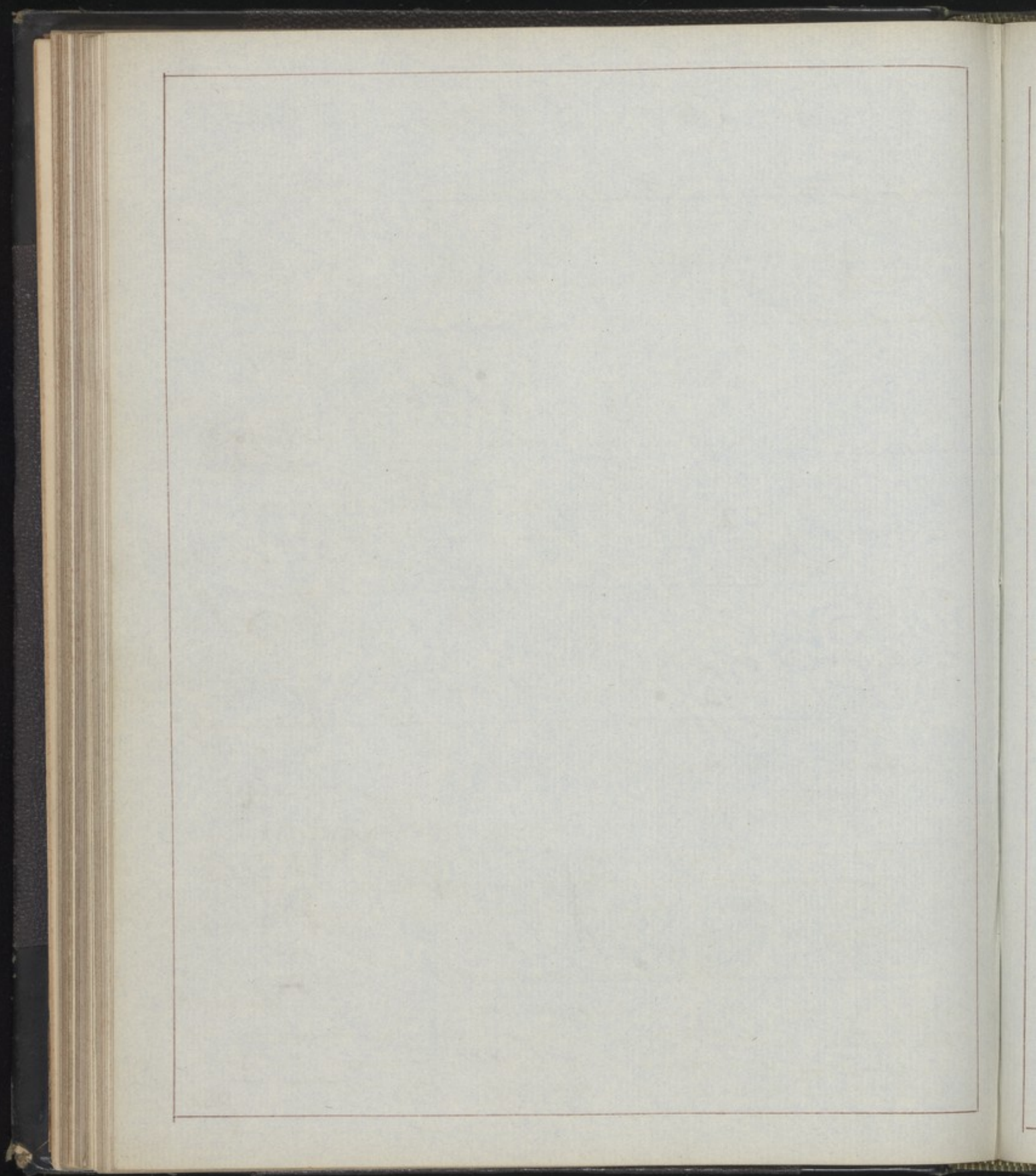
164 Noquiel		176 Euros	
165 Baros		177 Ariel	
166 Requiel		178 Rabiel	
167 Charos		179 Soluar	
Maseriel's Night Duties		180 Malgaras and his Day Duties	
168 Patuel		181 Agro	
169 Sarmiel		182 Oruel	
170 Assuel		183 Casiel	
171 Amoyor		184 Alisiel	
172 Aliel		185 Carmiel	
173 Badiel		186 Rabiel	
174 Espoel			
175 Eiel			

187 Barfas		199 Aspiel Caror	
188 Miseil		200 Amiel	
189 Gabiel		201 Aspor	
190 Aroyas		202 Delia	
191 Baras		203 Lamor	
192 Udiel		204 Basiel	
Malgaras Night Duties			
193 Aroc		205 Dorocheil	
194 Aroc Dodiell		206 This Day Duties	
195 Dodiell Cubi		207 Buchiel	
196 Cubi Liliel		208 Kajiel	
197 Liliel Roboc		209 Larfos	
198 Roboc Aspiel		210 Magael	

211 Gadiel		224 Arsiel	
212 Ofisel		225 Diviel	
213 Cheriel		226 Siriel	
214 Asphor		227 Fubiel	
215 Saulis		228 Abriel	
216 Artino		Dorocheils night 229 Dartory	
217 Epiel		230 Corba	
218 Mamel		231 Danael	
219 Soviel		232 Samiel	
220 Pasiel		233 Marack	
221 Hariel		234 Laymor	
222 Cabron		235 Cayro	
223 Gariel		236 Alsthor	

237 Casael		249 Cadiel	
238 Marsiel		250 Pelusar	
239 Omuel		251 Abac	
240 Maniel		252 Cadi	
241 Cusyne		253 Uziel unabit	
242 Carfad		'Pay Dute'	
243 Phutiel		254 Salphor	
244 Liel		255 Garpus	
245 Mosiel		256 Potiel	
246 Arouel		257 Hispani	
247 Uranuel		258 Abaria	
248 Meroth		259 Saefar	

260 Sabariel		272 Burfa	
261 Amela		273 Adanes	
262 Maqui		274 Maraes	
263 Usiniel		275 Godiel	
264 Arnon		276 Sodiel	
265 Amandiel		277 Almoel	
266 Herne		278 Barfo	
267 Barfus		279 Offediel	
268 Ansoel	<i>usiel's night Dakes</i> 	280 Lashowon	
269 Saddiel		281 Ethiel	
270 Aswiel		282 Cabariel and his day Dakes	
271 Pather		283 Godiel	



The Wandering Princes

In this place we are to give you to understand of
mighty and potent princes with their servants, who
wander up and down in the Circle and continue not
in one place whereof one of the Chief and first is called
Geradiel who rules over 18150 Servants attending
him for he has no duties or pains therefore he is to be
Invoked alone but when he is called there comes a
great number of servants with him, but more or less
according to the hour of the day or night he is called
in. In the two first hours of the day or night according
to the Planetary motion there comes 470 Servants, and
in the two 2nd hours of the day or night there comes
570 Servants, and in the two 3rd hours of the day & two fourth
hours of the night there comes 930 & in the two fourth of
the day & two fifth of the night there comes 1500 & in the
2nd ~~fourth~~^{fifth} of the day & two 6th of the night there comes 13710 &
the 2. 6th of the day there comes 930 of his good servants. They
are all indifferently & will obey in all things willingly.

Note. In Calling these wandering Spirits it is
no matter which way you stand in the Circle with
your face. but in those Spirits who have fixed
mansions the face must be directed towards
that part of the mansion front of the Compass
where the spirit called hath his mansion or
fixed residence.

The Conjuratio

I conjure thee O thou mighty & potent Prince Geradiel
who wanderst here & there in the air with thy servants. that
thou forthwith appeare here with thy attendants in this
the 5th hour of the day. here before me in this Circle to see
the Geradiel Seal payd etc.

Buriel

Is the 2nd Wandering Spirit and he has many strong
Dukes and other Servants to attend him. I do his will
They are not good by nature, but Evil, and are hated
by all other Spirits, they appear with sin the form of
a Serpent with a Virgins head and speak with many voices
they are to be called in the night because they hate the day
In the planetary hour, we shall mention 12 of the chief
Spirits or Dukes that answer the 12 Planetary hours of the
Night who have among them 880 Servants to attend
them - their names & seals are as follows see page

Hydril

Is the 3rd Wandering Prince & has 100 great dukes besides
200 lesser dukes & servants unnumerable, whereof we shall
mention 12 of the chief dukes besides 200 lesser Dukes who
have 1320 Servants to attend them, they are to be called
in the day or night according to the planetary hour, the
first begins with the planetary 1st hour of the day or night
So successively on till you come to the last, they appear
in the form of a Serpent, with a serpents head & face, they are
very courteous & willing to obey, they delight most in and
about waters & all moist ground, their names & seals
see page. etc.

Pirichiel

The 4th Wandering Prince has no princes or dukes, but
knights whereof we shall mention 8 of the chief who have
2000 Servants to attend them. they are to be called ac-
cording to the planetary hour & are all good by nature
and will do your desire willingly by their names & seals
see page. etc.

Emoriel

He has 100 Princes and chief Dukes, besides 20 other dukes
& multitudes of other Servants to attend them, whereof

shall mention 12 of the princes a chief Duties who have
1300 Inferior Servants to attend them. They are all by nature
good & willing to obey they are to be called in the day time
as well as in the night & according to the planetary hour
they inhabit mostly in woods - see page.

Joesiel

Has 100 duties & 300 Companies besides other servants
who are more Inferior whereof we have 15 of the Chief
Duties for Practice, they being sufficient & they have 2200
duties and servants to attend them. They are all good natured
& willing to do what they are desired. They appear mostly
in houses, because they delight therein. They are to be called
in the 24 hours of the day & night & dividing the 24 hours
into 15 parts, according to the Word of Spirit, beginning at
Sun rising with the first & ending with the last at 0 rise
next day.

Solevel

Solevel is the 7th wandering Spirit & has under his Com-
mand 200 duties and 200 Companies who change their places
Every year, they have many to attend them & are all good
and very obedient & here we shall mention 12 of the Chief
Duties whereof the first 6 rule one year and the other 6
following 40 rule in order, they have 1840 Servants to
attend them. They are all to be called in the day as well
as in the night, according to the planetary hour.

Menadiel

Has 20 duties and 100 Companies & many other servants,
they being all of a good nature & very obedient, we have
mentioned 6 of the Chief & 6 of the under duties, who have 390
servants that attend them - Note you must call a duty
in the 1st planetary hour, and a companion in the next 40 suc-
-cessively thro' all the hours of the day & night - Their
names & seals see page.

Mecariel.

Had 40 Dukes besides other inferior Servants to attend him they are all good, we shall mention 12 of the Chief Dukes, who had 400 Servants to attend them. They appeared in divers forms, but chiefly in that of a dragon with a Virgin's head. These Dukes can be called day or night according to the Planetary hour - see page

Uriel.

Is 10th Wandering Spirit that 10 Chief Dukes and 100 other Dukes with many Servants to attend them, they are by nature Evil and false in their doings, and will not willingly obey. They appear in the form of a serpent with a Virgin's head & face the ¹⁰ Chief which we shall mention had 650 Servants to attend them - see page.

Bidiel.

The 11th and last Wandering Spirit is called Bidiel, and he commands 20 Chief & 200 inferior Dukes with many Servants. These Dukes change their office & place every year, they are all very good natured and willing to obey the Clericist in all things. They appear very beautiful in human shape & we mention 10 of the Chief who had 2440 Servants to attend them. Their names & Seals are as follows - see page 10.

The Conjuratioun of the Wandering Spirits.

I conjure thee O thou mighty and potent prince Bidiel who wanders here and there with thy Dukes and other princes with thy Spirits. I conjure thee Bidiel that thou forthwith appear here, thy attendants in this, the 1st hour of the day here before me in this Crystal Stone, or here before this

Circle in a fair and comely manner, to do my will in all things that I shall desire. And note this mark: † in the Conjuratiō following and go on as followeth afterward.

†

The Conjuratiō of the Princes that Govern the Points
of the Compass.

I conjure thee O thou mighty and potent prince Pameriel who rules as King in the dominion of the east under the great Emperour Carnediel. I conjure thee Pameriel that thou forthwith appear with thy attendants in this T'roud of the day here before me in this Crystal Stone or before this circle in fair and comely shape to do my will in all things that I shall desire of you.

Observe the mark †. and go on as follows afterward

✱

I conjure thee O thou great and potent prince Carnediel who art the Emperour and chief King of the East. I conjure thee O Carnediel that thou forthwith appear - observe

✱ and go on as follows after.

To the wandering Dukes or any other that do not wander to call them forth, lead out the words wandering &c and for time say Duke &c &c.

I conjure thee O thou mighty and potent Patron who wanders here and there with thy princes and servants in the air. I conjure thee O Patron that thou forthwith appear.
note ✱ and go on as follows.

Conjuration of those Spirits that do not
wander, but belong to the points of the Compass.

I Conjure thee oh thou mighty & potent prince N.
who rules under the Army & Prince N. in the dominions
of the East. I Conjure thee et. that thou forthwith appear
alone & with thy servants in the first or 2nd hour of the
day here before me in this Crystal Stone, or here before
this circle in a fair and comely form to do any will in all
that I shall utter a request of you †. I Conjure thee N.
and powerfully command you by him that spake the
word & it was done, and by all the powerful and holy names
of God who is the only Creator of Heaven & Earth and hell
that is contained in them. Adonai. El. Elohim. Elohe.
Eliou. Escerechil. Zabaoth. Jah. Tetragrammaton.
Jadai. The only Lord God of Hosts that thou forthwith
appear unto me in this Crystal Stone, or before this Circle
in a fair and comely shape without doing any harm to me
or any other living creature, that the great God Jehorah had
created or made, but come peacefully, visibly and affably
now without delay, manifesting what I desire, being conjured
by the Eternal Living and true God - Helion. Tetragram-
maton. On. Anepheraton and fulfil my demands &
persist to the End.

I Conjure and command thee Spirit N. by Alpha and
omega and by the name Pneumaton which commands
the whole host of Heaven, and by all the names that Moses
named when he by the power of those names brought great
Plagues upon Pharaoh and all the people of Egypt - Zabaoth
Escerechil. Orison. Eliou. Adonai. Pneumaton
and by the name Schemata Matthia which Joshua
called upon and the sun stayed his course, and by the name
Hager and by the seal Adonai, and by Agla, On. Tetra-

-grammation to show all creatures and obedient
and by the dreadful Judgment of the most high God and
by the holy Angels of heaven and by the mighty wisdom
of the omnipotent God of Hosts, that I have come from
all parts of the world and make a rational answer
to all things I shall add if you - Come you peacefully
affably and visibly, speaking words which I can un-
-derstand - Therefore come you
in the name of Adonai Sabaoth. Adonai Amorem.
Come, stay you - Hasten Adonai Sadaj the
King of Kings command you

When he is appeared show him the pentacle of Hebal
of Solomon saying "Behold the pentacle of Solomon
which I have brought before your presence and so
proceed as is shewed in the 1st book Goetic -

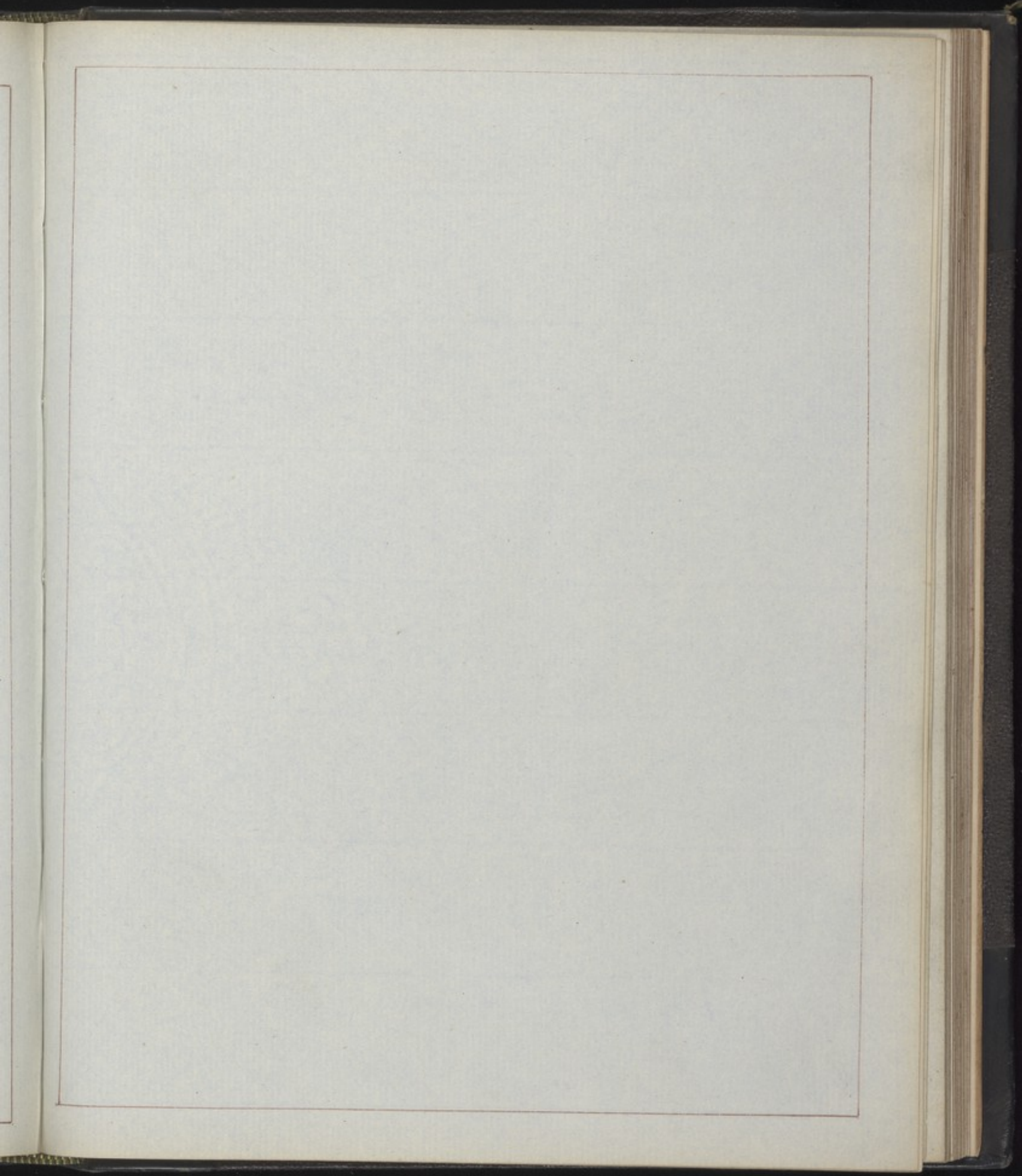
At the latter ^{End of the Copulation} ~~when you have~~ also when you
have had your desire of the spirit license him to
depart as is shewed in the book Goetic.

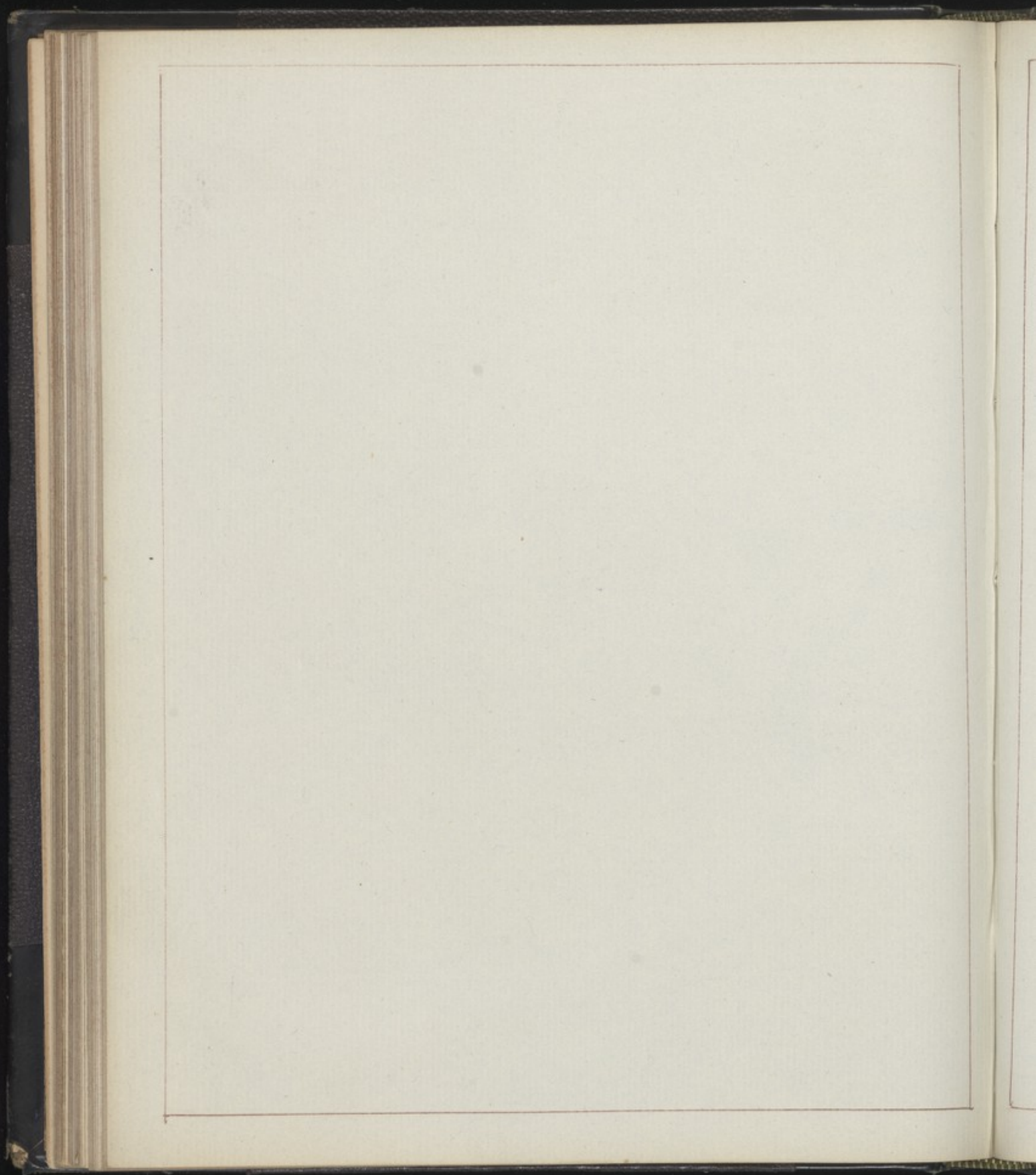
Finis Partis Secunda

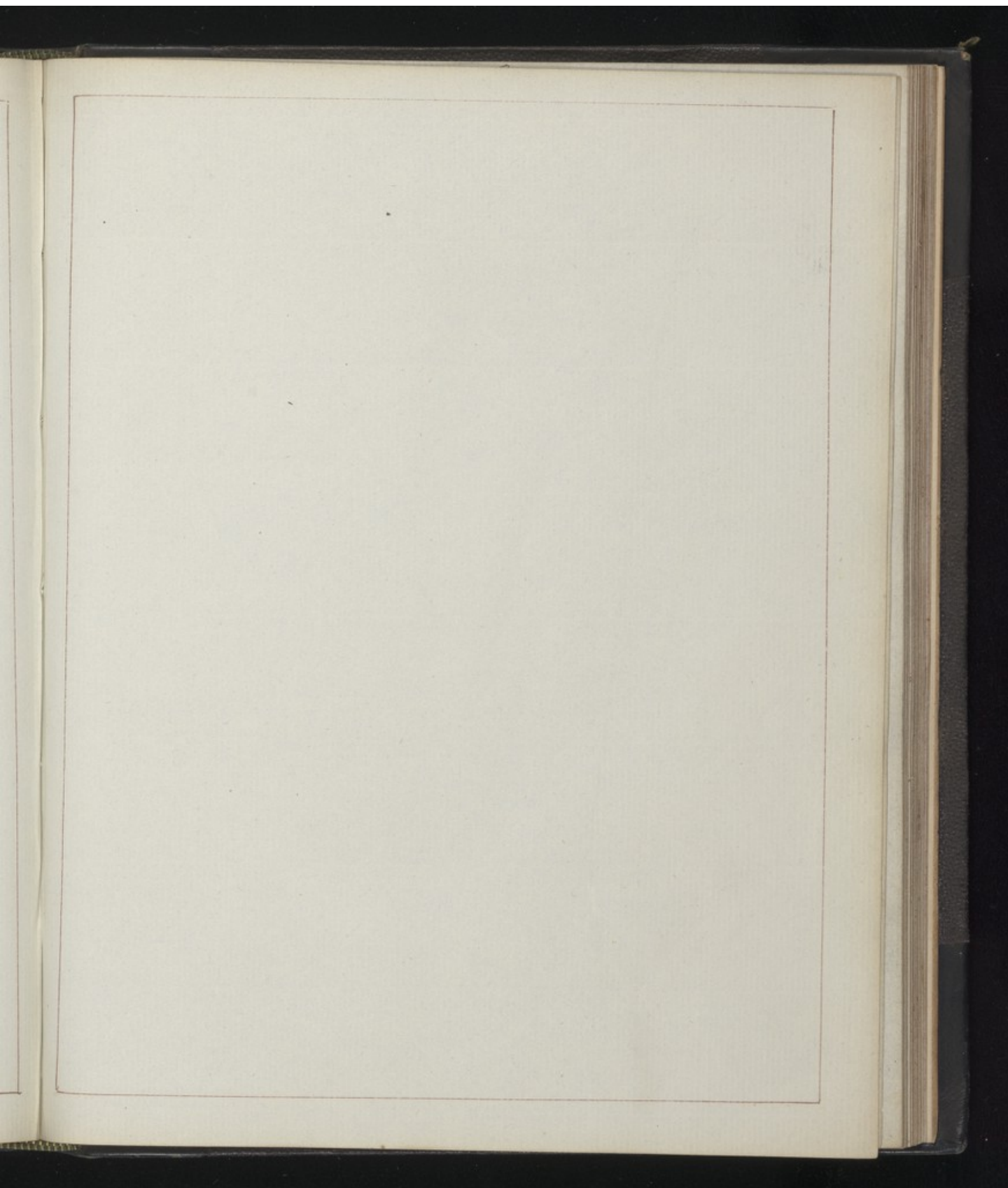
die 27 apr 1713
hora 10 AM

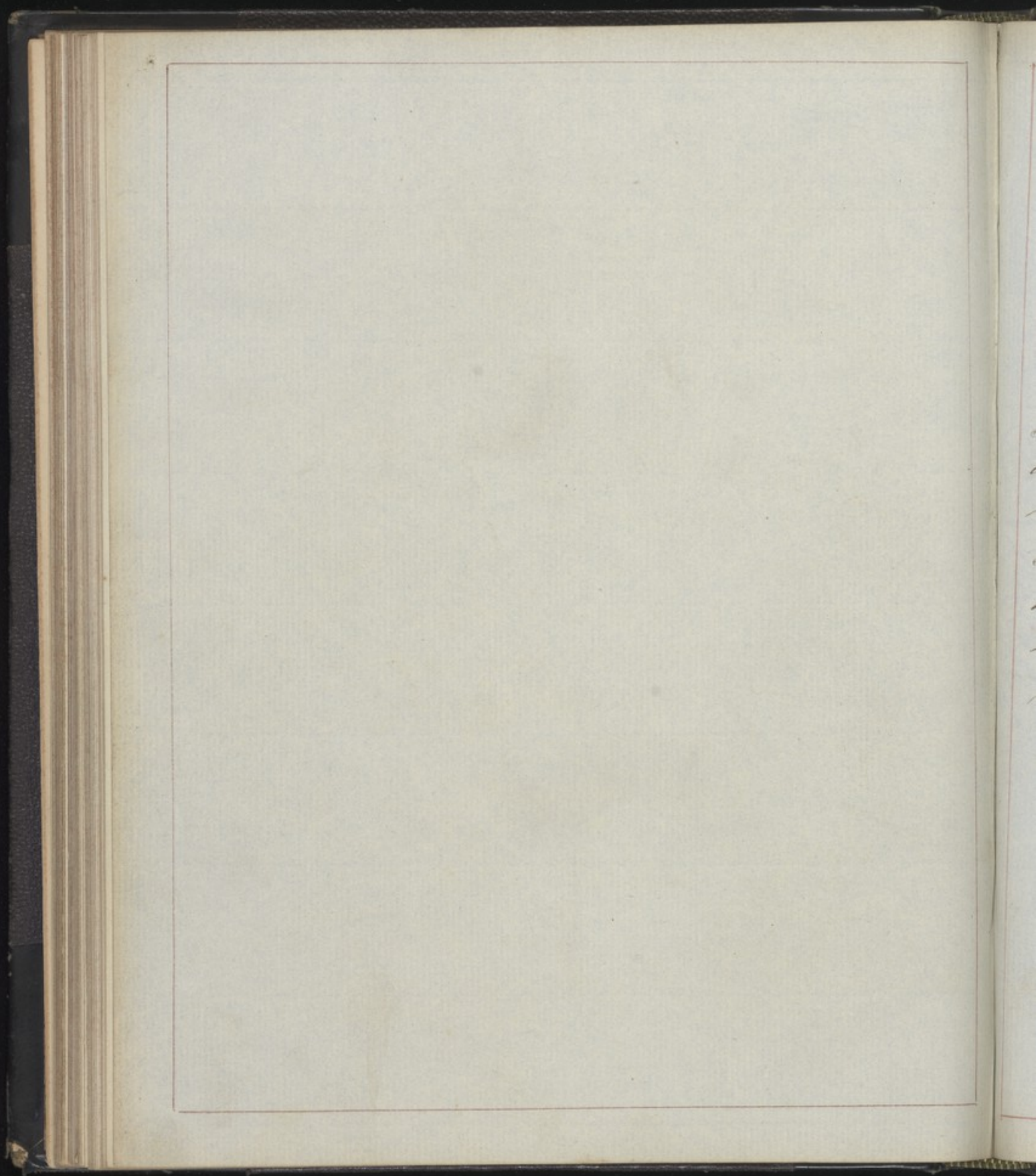
Lamitegon
 seu
 Clavicula Solomonis Regis
 The little key of Solomon the King.

The 5th part called contains orations & prayers which
~~was~~ Solomon the King used upon the altars
in the Temple, which is called Ars Nova









1

27

The
Sacred and Divine Cabal
Translated from the French of Lenain

Part 1. 2^d

The whole Sacred & Divine Cabal of the seventy
two angels, who bear the name of God, and were
revealed by the holy angel Metatron, to our
Father Moses; by which means a person may
obtain from the angels, as he did, all that may
be asked of them, in a manner lawful and
permitted; when such person is in a state
of grace

—

Compendium of all the Sacred & Divine Cabal

The entire foundation of the holy Cabal consists in the divine and angelic names, in number 72, which were revealed, by the angel Metatron to our Father Moses, by whose mediation and virtue he did so many miracles and prodigies before the King Pharaoh, and of whose assistance he availed himself during the whole course of his life, with humility, purity, and the fear of God.

These 72 names, divine & angelic, take their origin from the great name of God, Tetragrammaton; that is to say from the four letters IEOA; from which name, the letters, being transposed, form eleven other names, and these eleven names with that of IEOA form the number of Twelve names, which were distributed to the twelve tribes of Israel by Moses, who ordered them to be written on their standards; and from each of these twelve names, proceed six others; so that being all summed up together, they produce the number of Seventy two.

These 72 names, divine & angelic, are contained in the three verses of the XIV chapter

of Exodus: viz: in the 19. 20. 21 verses of the said 14th chapter, written in the Hebrew characters, because each of the said verses is composed of 72 Hebrew letters; so that these three verses being arranged in a line, that is today the 1st and 3rd of the left on the right hand, and the second in a contrary order, that is stretched out in a line from the right to the left hand; so placed that the letters stand directly under each other, then the three letters which stand in the same perpendicular line form a name, so that, from that are derived 72 names of God, to which name adding afterwards el or iah, then are produced the 72 names of the angels of 3 syllables.

These 72 angels are those who preside over the 72 nations and languages of the world; over the 72 Doctors of the Synagogue; 5 over the 72 disciples of Jesus Christ; over the 72 articles of the Microcosm; and finally over the 72 Quinaries of the ~~the~~ 12 signs of the Zodiac, to which six angels are allotted successively, beginning with the sign of the Ram; each of which angels has 5 degrees of the sign; and when the Sun is in the 5 degrees, which

belong to the angel, then he remains in these 5 degrees of the sign 5 days of the month; and he is the President over them; that is the dominion and functions which God has allotted to him.

To these 72 angels of each sign of the Zodiac is assigned a superior angel, who is the Prince of the whole sign; and exercises the dominion and office during the whole month of his sign; that is to say, during the 30 days the sun remains in that sign.

Moreover, to the aforesaid angels who preside over each sign, as also the Prince Angel, a name of God is assigned, formed by the transposition of the letters of the ineffable name of the 4 letters of God IEOA, by which name these transposed the aforesaid angels do their functions, & execute the will of God according to the powers committed to them.

Also to each of the 72 angels is allotted a verse of the Psalms of David, in which, written in Hebrew letters, one finds the great ineffable name of God IEOA, and from which said verse one extracts cabalistically, the name of each angel.

These 72 angels are destined by the Creator for the service of man; for angels as s^{rs}.

Paul says, "are created for the service of man, being in a state of grace with God": these Angels are commissioned to reveal to man in dreams the secrets of great & important things which are not contrary to the law of God, or detrimental to our neighbour, (if they are in-
-voked on their appropriate assigned days, by means of the name attributed to their sign; and also by means of the angel who is the Prince of the said sign; as we shall show hereafter.

Therefore he would go to work to know any secret of importance from the 7th angels, by a dream, must observe that follows -

1st He must observe who is the angel who presides in these days, wherein the sun is the inhabitant of the sign; for he must call on him to reveal to him by dream what he wishes; and he must take especial care not to mistake; that is, to take one angel for another; for in that case he will never attain the end of his wishes.

2nd It is requisite that the person who thus goes to work considers which is the name of God, corresponding to the sign of the Zodiac; by which he must make the invocation of the said angel who rules over these days of the month.

10

3164 He must also observe which is the Angel
Prince of the sign altogether; on which, in the
name of God, an invocation might be made
to the aforesaid Angel Prince of the sign.

1164
14

He should make his demand to the said Angel
in a manner allowed, and not contrary to divine
and Human ordinances; but so as to be hono-
-able to God, beneficial to his neighbour, and
profitable to himself; all which being ^{previously} arranged,
he ought to write the whole on a clean white
paper; writing first the Verse of the Psalm
which is allotted to the said Angel; and after-
wards the other things written aforesaid; as
for instance, in the following manner - Supposing
the person operating makes his request to the
first Angel of the 72 who governs the first 5
degrees of the Sign; then when the Sun shall be
in these 5 degrees, which are the first days after
the Sun shall enter the sign of the Ram, which
entry takes place on the 20th March, he shall
make out his prayer as follows; repeating the
prayer thrice, without any interruption, three
consecutive evenings every evening, when he goes
to rest - and also he should have been to ⁺confess
and communicate, having all that time abstained

from all mortal sins; to the end that he may
be in favor with God, by continual praying to
God, from the bottom of his heart, with faith
and devotion, to be pleased to grant him such
and such a thing, otherwise he will be disap-
-pointed in his wishes, and his petition will
be rendered null and void -

Verse 3.^d Psalm 3.^d

Thou, O Lord! art my defender, my glory, and
exaltest my head - * O Jehu-iah, I command
you, in virtue of Mattadel Prince of the signs
of the name, and by the very great and ineffa-
-ble name of God, the living and the true
God Jcoa King and Lord of all the Earth,
who on his throne is seated above the Sera-
-phims and the Cherubims, and who had crea-
-ted the Heavens and the Earth, that you
appear with me this night, and that you will
teach, or shew to me in a dream, the truth
of such & such a thing, shew me in a few
words what it is you wish, which I desire to
know for the honor of God, my own advantage,
and that of my neighbours. ⁺
Amen. 10

Before having recited this prayer you must
have written it on Virgin parchment; and
then you will place it under your head, or in

your night Cap, and, without saying anything more, you will go to sleep; and ~~on~~ when asleep you will observe whether you dream that night; and if you do, you must write it down on waking, not to forget it. The same thing must be done on the 2nd and 3rd night following - at least you will conjecture what is the thing most likely as suited to your demand. —

In case the dream be obscure or dubious, then you must endeavour to have a convenient explanation; for you must know that if you ask anything from that angel which is out of his office, or function, or power, in such case you will require an explanation of the doubtful dream, for which a great practice and much experience are requisite before you can arrive at perfection in so occult a science. For which case you must incessantly pray to God with fervency and firm faith; for then God will command his angels to serve us according to our wishes; provided it be not contrary to the commands of God; St. Jerome writes saying "that angels are made to serve man, provided man be in grace with God" and you must not get soon damped in your ardours and cease

x
11

to pray, but continued with fervency as the Angel
 said to Eddras "Pray still, and do not weary,
 for in eight days I will come and will declare
 your demand." Thus pious & holy people have
 come to know sundry secrets according to
 their wishes, for it is necessary to pray, to seek,
 and to watch; these three things being the
 principles and ground works of the divine
 Cabal.

Observations

Above all things I have been not to take one
 Angel for another, as before said; and also take ¹²
 care that the Angel to whom you pray during
 three consecutive evenings be not interrupted
 by any other, who, in succession, takes his place
 after 5 days; for then you will labour in vain -
 but that you may know pretty accurately the
 days distributed to the 72 Angels by the fol-
 lowing Table, and be always sure to have
 three evenings appropriated to the same An-
 gel, without any interruption, be sure to take
 for that object the three successive days which
 come in the middle of the 5 days, destined &
 assigned to the Angel, as we have said in
 the above written example, where that you
 see that the Angel begins his domination from

10

the 20th till the 24th inclusively; thus by operating on the 21st, 22nd & 23rd - you cannot be mistaken, and you will do the work with confidence, without fearing that the Angel of the 5 days on which you operate will be interrupted by the one who succeeds on the 5 following days.

11

x
13

The year according to the ancient Cabalists ought to begin in the month of March, and the first Angel begins his domination on the 20th of the said month, and goes on to the 24th inclusively; the second Angel begins his domination on the 25th and goes to the 30th inclusively; and so successively they go on from 5 to 5 days, till all the Angels have had their domination of 5 days in each month, as you will see hereafter -

A Table.

of the names of the 12 Angels, who preside over the 12 Signs of the Zodiac; and of the 72 Angels who bear the 72 names of God, who rules over the said 12 Signs, 5 days each; with the verses of the Psalms from whence their names are derived Cabalistically; which are adapted to each of them; followed by the character of each Angel -

On the 20th day of March the sun enters the
sign of the Ram. ♈ - 1st sign or month.

Name of God of 4 letters *Seod* יחורף (or יחרף)
assigned to the angel prince of the Ram, called ^x14
Matthadel, which signifies The aid of God.
His office is to instruct the way to the sun sign,
and avoid the occasions of evil doing.

First Angel.

Uchur-iah, governs the sign of the Ram, which
is the sign of the Zodiac of this month, from
20 March to 24 inclusively (see page 77 1st Vol) -

The Verse from whence is derived his name
is the 3rd verse 3rd Psalm.

"Thou, O Lord! art my defender, my glory,
and exaltest my head."

His Character.



Prayer.

which contains all the essence of the 3rd Psalm of ¹³
the said angel.

O Lord! who art our glory, raise us from our
humiliation; lest our sins drag us into the perdition
of hell; support us lest we fall, through

the except of our evils; if you come to our help
the multitude of our enemies shall not be
able to hurt us; and the pride of those who
oppress us will come to nought against us
Extend then, we pray you, your blessings on
those who are of your people, O author of our
salvation, and our defender. — Amen.

Second Angel.

Jeli-el governs from the 25 to the 29 inclusive.
-ly (see page 78 - 1st Vol.)

16 The Verse, from whence is derived his name,
is the 20verse 21 psalm.

But than O Lord wilt not remove thy aid
from me, but look to my defence.

His Character



Prayer from 21. Psalm

O Lord who art the source of pity, and who
for love of us, did descend into the bosom of
a virgin to assume our nature, and were after-
wards condemned to the punishment of the
Cross, pierced with nails, and whose clothes

were cast lots for, remember us beseech you, what
you have condescended to do for us, and bear
your people from the throat of the Lion, you
who were formerly the deliverer of our Fathers,
who put their whole trust in you. Amen.

Third Angel.

Sita-el governs from the 30 March to the
3 April inclusively. (see page 79 Vol 1st).

The Verse from which it is derived his name
is the 2 verse of the 90 Psalm.

I will say to the Lord, thou art my Saviour,
and my God is my refuge; in him will I trust.



Prayer from 90 Psalm.

Grant us, O Lord, on the invocation of thy
holy name, grace to trample under foot
the deadly venom of the asp and the
basilisk, and, letting us behold the salu-
vation that you have promised, be your-
self the spiritual buckler to protect us
against the darts of our enemies - Amen.

Fourth Angel

Elem-cab. governs from the 4 April to the 8 inclusively.

The Verse, from whence is derived his name, is the 4 Verse of the 6 Psalm.

"Turn Lord, and deliver my soul, save me for thy mercys sake."

His Character



Prayer from 6 Psalm

19 We beseech you, O Lord! not to punish us in your anger, nor to permit your wrath to be inflamed against us, chastise us in your bounty to make us lose the habit of sin, lest by punishing us in rigour you reduce us to a mere nothing - pity then our weakness, and remedy the evils attendant on your servants; and since sin throws us into perplexity, give us calm and peace in granting us pardon — Amen.

5. Angel. Mashas-cab - supple 19.

5th Angel see the lines in the 19th of the 19th

Fourth Angel.

26
Continued

Alad-iah governs from the 5th May to the 9th inclusively
The reverse from whence his Name is derived is the 22nd
of the 32nd Psalm.

"Extend thy loving kindness to us, O Lord, who
have trusted in thee



Prayer from the 32nd Psalm.

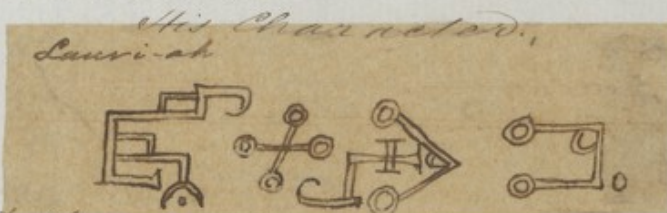
Spread O Lord joy and comfort which the just find
in you, in the souls of your servants; and, as it is only for
those with upright hearts to praise you, purify us from
all iniquity: and as your word is full of uprightness, and
you are truth itself, in all your promises and words, grant
us a sincere faith in you, and that we may deserve to
receive more abundantly the effects of your loving kindness
amined.

26
27

Fifth Angel

Lauri-ah governs from the 10th of May to the 14th inclusively
The reverse, from whence is derived his name, is the 50th
verse of the 17th Psalm.

"The Lord lives, and blessed is my God, and the God
of my salvation shall be exalted."



Prayer from the 17th Psalm.

28

Lord Jesus who art our God, and who having been despised
by a rebellious people, and from that very cause, been
established as the chief of the nations, do not permit us

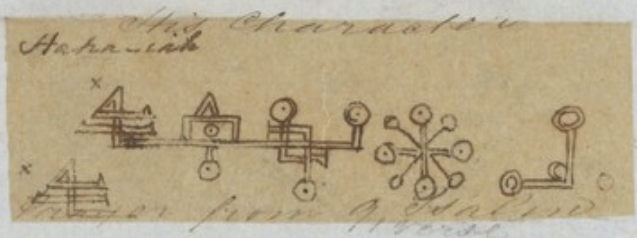
Lauri-ah is in strain Vol 10 p 33

after having the good fortune through your passion
and resurrection to hand you from our chief, ever to be se-
parated from you, and cut off from your body, and as
we believe that it is for us that you were nailed to
the cross, grant us, under your guidance, to gain
a glorious triumph over the powers of our enemies -
Amen.

Sixth Angel.

Haha-cak-governor from the 15 May to the 19 & 20 Inclusive
The Verse, from which is derived his name is the 22nd verse
of the 9th Psalm - "Why O Lord dost thou withdraw
thyself, and look away from our tribulation -

29



Listen O Lord separately to the desires of your poor
people that we may be filled by you with heavenly gifts,
and turn us from the love of all perishable things,
that your ear may be attentive to our prayers, so that
rendering justice to the poor & to the orphan you may
have for us the tender love and bounty of a father,
and that after having seen us here in pain &
humiliation, you may reward us hereafter with
joy and glory - Amen.

30

3rd Sign or MORIA

On the 21st of May the Sun enters the sign of the Twins II.
Name of God of 4 letters Sued אהיה assigned to
the angel Pinud of this sign called Amriuel, which sig-

(Leviticus 21-

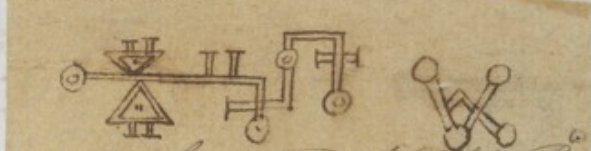
First Angel.

Acha-iah governs from the 20 April to the 22²²
23 24 inclusively.

The Verse from whence is derived his name,
is the 8 Verse 102 Psalm (or 8 Verse 144 Psalm)

"Compassionate and commiserating is
the Lord, of long suffering, and of tender mercy"

His Character



Prayer from 144 Psalm.

Lord Jesus who are the true God and true man,
whose word is unchangeable, and who are holy in
all your works, take from us the spirit of incredulity
and defiance, and fill our hearts with the gift
of thy grace, to the end that we may acknowledge
you as the true God, you who shew by your mira-
cles and prodigies that you are the powerful
Lord of all men - amen.

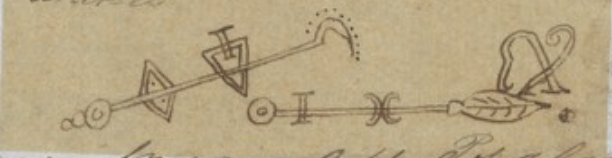
Second Angel.

Cahet-el governs from the 25 April to the
29 inclusively / see page 82 Vol 1/-

The Verse from whence is derived his name
is the 6 Verse of the 94 Psalm.

"Come let us adore and fall down, and
worship before the Lord, for he is the Lord our
God -"

His Character
Cahiel



Prayer from 94 Psalm

Lord who are the Saviour ⁹⁵ of all people, look with mercy on the sheep of your flock, with a favourable eye, and, giving them wisdom to prevent them from going astray, design to make them enter, without blemish, into the eternal rest of heaven, thro' your blessed name - Amen

Third Angel

Haze-el governs from the 30 April to the 14 May inclusively

The Verse, from whence is derived his name, is the 6 Verse of the 24 Psalm

Remember Lord ²⁵ thy loving kindness, and thy mercy, which has been for ages.

His Character
Haze-el



Prayer from 24 Psalm

O God, who are full of kindness, and who see that it is towards you that we elevate our souls, deliver us from all the evils which press on us, forget the sins of our youth, and our former backslidings, and if our negligent and mad matters us oft times commit faults, let your mercy pardon them. - 4th Angel speaking in ps. 15

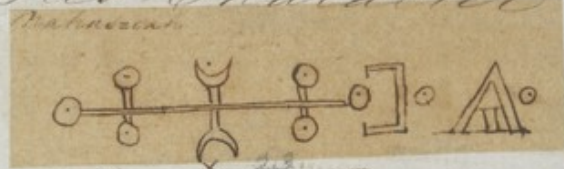
Fifth Angel

Makab-iah governs from the 9 April to 19
the 13 inclusively. (see page 80. Vol 1)

The Verse, from which is derived his name,
is the 4 Verse of the 33 Psalm.

"I sought out the Lord, and he heard me,
and delivered me from all my troubles.

His Character



Prayer from 33 Psalm.

Let our soul bless ~~the~~ you for ever O Lord, let your ²⁰
praises echo for ever in our mouths, may all your
Church glorify you together, and, united under
one faith, may it never cease to have recourse
to you as its Redeemer, and to exalt your power
by all homage that it can possibly render
to you, so that, busy in obeying you, it may
be delivered from its present afflictions, and
go to be united to those who enjoy eternal hap-
-piness - this we ask thro' the name of our Re-
-deemer Jesus Christ - grant it, we entreat.
Amen.

Sixth Angel

Lelah-el governs from the 14 April to the
19 inclusively - (118 see page 81 Vol 1)

The Verse from which is derived the

name, is the 11 verse of the 9 Psalm.

21

"Praise the Lord, who inhabits Sion,
proclaim his ways among the people."

His Character



Prayer from 9 Psalm.

O God, who are full of clemency, and who
never abandons those who place their trust
on you, receive favourably the praise which
we give to you; so that we being drawn
from the gates of death eternal, may be
saved to eternity, and avoid the secret
snared of our enemies, through Jesus Christ
our Lord - Amen

22 2nd Sign

On the 20th April the Sun enters the sign of
the Bull & זחהר

The name of God of 4 letters Icau. assigned
to the angel Prince of this sign, called Asmodeb
which signifies destruction of the enemies.

His office is to teach the grand art, He
infuse into the mind the science of Rhetoric
and grammar. - Ins. Angel Ucha ink. sup. 17.

-sufis. The ^{grata} Creator of God - His office is to teach as-

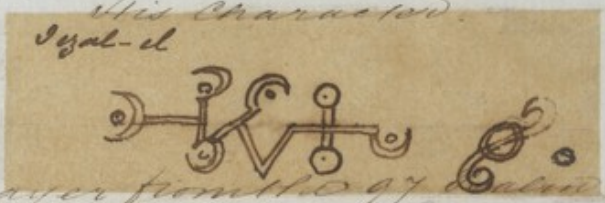
-hology. Geometry, Arithmetic and Algebra.

First Angel

Jezal-el governs from the 21 May to the 25 Inclusive

The verse from whence is derived his name is the 6 verse of the 97 Psalm - "Rejoice in the Lord all the Earth, sing, reult, and offer praises."

His Character.
Jezal-el



* Prayer from the 97 Psalm

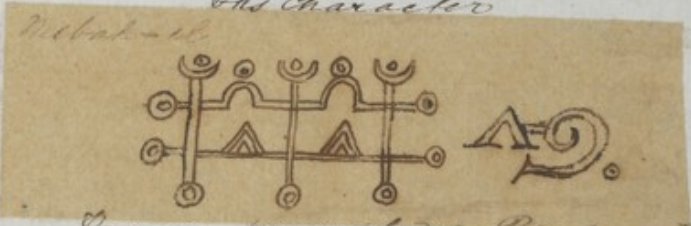
O Lord, who have manifested your justice in the eyes of all the nations; make us participators in our hearts of the salvation you have procured for us; to the end that, as at your first advent you were judged to deliver those who were condemned to death, you will at the last, when you shall come to judge the world in person, take pity on those whom you have judged, and receive them into glory - Amen.

Second angel

Melab-el governs from the 26 May to the 30 inclusive

The verse, from whence is derived his name, is the 9 verse of the 9 Psalm - "The Lord has made himself the refuge of the poor, a help in affliction, tribulation"

* His Character



Prayer from the 9 Psalm *

O God who are full of mercy, and who never forsakes those who put their trust in you, receive with favor the oblations we offer to you, to the end that being drawn from the gates of

Handwritten marginal notes on the left side of the page.

everlasting death, by avoiding these secret snares of our enemy, we may be saved to eternity thro' Jesus Christ our Lord - Amen -

Third Angel.

33 Ari-el governs from the 31 May to the 4 June inclusively. The Verse from whence is deriv'd his name is the 22 Verse of the 93 Psalm - "and the Lord is turned into my refuge, and my God into the ¹⁹⁴opponent of my hope." His Character.



Prayer from the 93 Psalm

Appear, O Lord, you who are the Judge of the Earth, and as you give to the proud what they deserve, so let your bounty remedy the evils of those whom you have redeemed; make those feel the good effects of your pity, who confess their guiltiness, O Lord who allow'd yourself to be condemn'd to the death upon the cross for us by the hands of the impious, and who being God live and reign. Amen.

Fourth Angel

34 * Levi-ah governs from the 5 June to the 9 Inclusive. The Verse from whence is deriv'd his name, is the 1 Verse of the 87 Psalm - "O Lord God of my Salvation day and night have I called aloud before thee." His Character The Verse is mighty



* Transcribed to the next page from an earlier manuscript

Prayer from the 8th Psalm.

Lord Jesus who foresaw your death before being delivered over to it, and who descended into the tomb where every living thing has his destined abode, I never went into Hell; grant us beseech thee, that when the time when you shall call has come, we may not descend into these & other various places to be retained & punished, when you were after your death to obtain our pardon as our liberator, but stretching forth your aiding hand, design by your power to deliver us, you who have been well pleased to give up your life for the impious, & who being God live & reign - Amen.

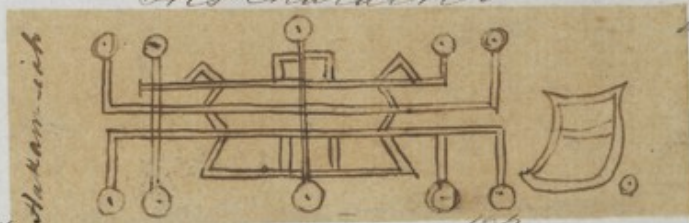
35

Fifth angel

* Hakan-iah governs from the 10th June to the 14th inclusively. The Verse from whence is derived his name is the 1st Verse of the 8th Psalm. "O Lord our God, how wonderful is thy name in all the Earth."

His Character

See verses on right



5th Verse on right

* Prayer from the 8th Psalm.

36

Lord whose name is wonderful and praiseworthy over all the Earth, give us grace to despise all the vain grandours of this world, so that our voices may only be employed in praising you, and that, being nourished by the true faith, the source of Salvation may be extended to us, and, thro' Jesus Christ our Divine Saviour - Amen.

Sixth Angel.

Cali-el governs from the 15 June to the 19 inclusively

*
Sensin
Sept 11th
9th Verse
of 7th
Psalm

* The verse from whence is derived his name is the 27th Verse of the 34th Psalm. "Judge me according to thy justice O Lord my God, and they shall not rejoice over me."



* Prayer from the 34th Psalm

37

O God who art the protector and salvation of our soul cover us with the helmet of hope, and trust of your assistance, to the end that being aided by you in our afflictions, we may one day deserve to be loaded with joy and gladness with those who love you, thro' Jesus Christ our saviour. Amen

4th Sign.

On the 21 June the sun enters the sign of the Crab ♋. The name of God of 4 letters Anai איהא assigned to the angel Prince of this sign called Mariel, that is Lord of the Height.

34

His office is to elevate to employments and temporal dignities, and to instil moral and theological virtues.

First Angel.

38

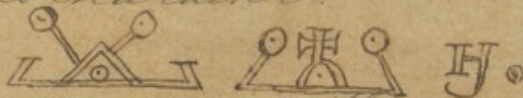
Lew-el governs from the 21 June to the 25 inclusively

The verse from whence is derived his name, is the 1st Verse of the 39th Psalm - "I have anxiously expected the"

* Transcribed to the next

Lord, and he came unto me.

Deuy-iah
His Character.



Prayer from the 39th Psalm.

48

O Lord in whom alone your servants place all their expectations, and whose coming into this world had been announced in the whole progress of the great book of the scriptures, engrave us beseech thee, on the bottom of our hearts, your law, to the end that, faithful in proclaiming your justice, we may be delivered from the dangers which crowd on us. Amen.

+ Second Angel.

Pakal-iah governs from the 26 June to 30th Inclusive.

39

The Verse, from whence is derived his name, is the 4 and 5th of the 114 Psalm. "and I have invoked the name of the Lord, O Lord deliver my soul."

Line
2nd Verse
119
Psalm

Pakal-iah
His Character.



Prayer from the 114 Psalm.

116

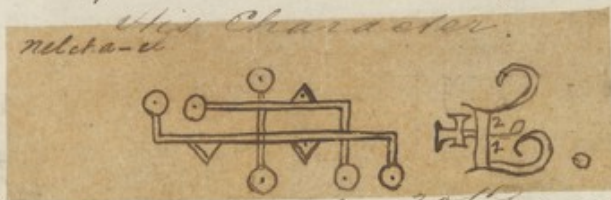
O Lord who purifies us from all our faults, I entreat those who invoke you with faith, we beseech you to preserve us from the danger we are in of falling into hell, and to deliver us from the death of sin, to the end that we may walk under your eyes into the regions of the living. Amen.

+ Third Angel.

Melcha-el governs from the first of July to the 5th Inclusive. The Verse from whence is derived his name, is the 18th Verse of the 30th Psalm. "I have

40

hand trusted in the Lord; I have said thou art my God, in thy hands and my destinies."



No
30 verso
18 Psalm

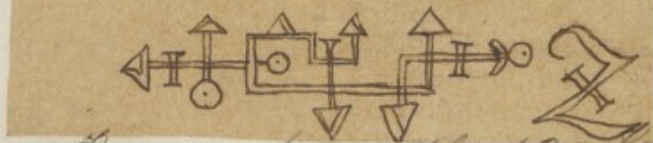
Prayer from the 30th Psalm.

O Lord be unto us an inaccessible retreat, and the purity of our hearts may be under shelter from the attacks of our enemies; be unto us as assured as a rock, where we may desire to be assisted by your help; if you cover us with your shadow we shall be sheltered from all temptations, and they shall not be able to penetrate into our inward man, if you protect us from within and without, and if your hand is our support and succour, thro' Jesus Christ our Lord. Amen.

Fourth Angel.

Scidi-el. governs from the 6 July to 10th inclusively. The vowel from ahineh is derived his name, is the 5th verse of the 120 Psalm. "The Lord protects thee, the Lord is thy defence; a right hand unto thy hand."

Scidi-el His Character.



Prayer from the 120th Psalm.

Lord who are ever awake, sleeping never, protect your people, you who are the God and protector of Israel, and that we may receive no mortal attack during the course of this life, preserve us and bless us.

36
* x 2

Hahmash

the, from the scandals which prevail in this world, we pray thee to hear us, thro' Christ Jesus your dear Son. Amen.

Fifth Angel.

Melak = el governs from the 11 July to 15 ¹²¹ including
The word from whence is derived his name is the
8 Verse of the 120 Psalm. "May the Lord watch
over your going out & coming in now and for
evermore"

His Character
Melak-el



Prayer from the 120 Psalm.

Lord who watch always, never sleeping, protect
your people, you who are the God and protector of
Israel, and that we may receive no mortal
attack during the course of this life, preserve
us from the scandals which reign
in this world, we pray thee to hear us thro' our
Saviour J. C. Amen -

43

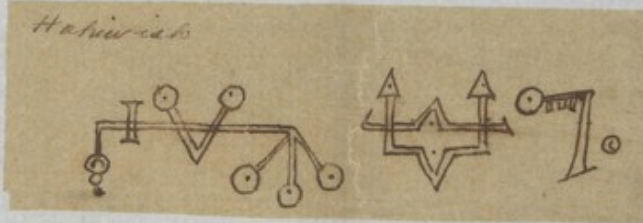
Sixth Angel.

Hakim = ik governs from the 16 July to the 20th 21 including
The word from whence is derived his name, is the 12
verse of the 146 Psalm.

18
32

The Lord is well pleased with those who fear
him, in those also who hope in his mercy.

His Character



11
147

Hakim-ik

Prayer from the 146 Psalm.

44 O. God who are the founder of the heavenly Jerusalem, who have fixed the number of the stars, who call them all by their names, heal those who are broken in heart, collect those who are scattered, and enrich us with the gifts of your infinite wisdom thro' J.C. our Lord. Amen

†††

On the 22 July the Sun enters the sign of the Lion of
Name of God of four letters. ~~Heia~~ or ~~Alie~~
𐤇𐤍𐤅𐤍 assigned to the angel Prince of this sign
called Barachiel, that is Blessing of God.
His office is to deliver men from pains and tribulations —

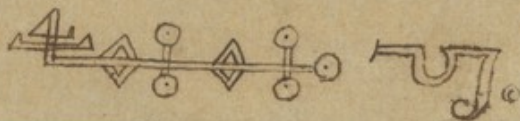
First Angel.

Nithka-iah governs from the 23 July to the 27th
inclusively — The verb from which is derived his
name, is the first Verse of the 9 Psalm.

I will confess Thee O Lord in the fullness of my
heart, I will speak of all thy wonderful works.

× His Character.

Nithka-iah



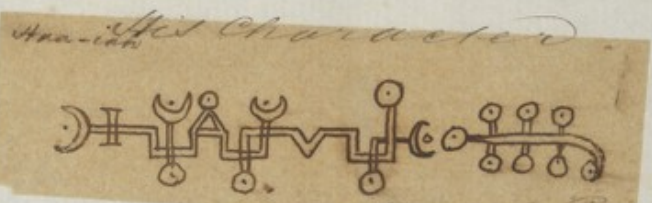
Prayer from the 9 Psalm

O God who are full of mercy, and who never abandon
those who put their trust in you, receive favourably
the oblations which we offer unto you, to the end
that being drawn from the Gates of everlasting

death, and may be eternally saved avoiding the snares of our enemy - Amen.

Second angel.

Aaa-iah governs from the 28 July to the 1 August inclusively - The Verse, from whence is derived his name is the 145 Verse of the 118 Psalm. ¹¹⁹ "I have ⁴⁶ called with my whole heart, & heard my Lord. I see thy Salvation."



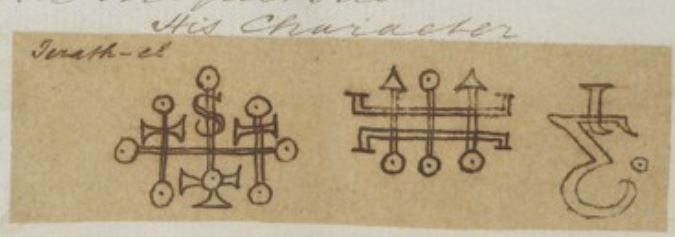
Prayer from the ¹¹⁹ 118 Psalm.

We entreat you O God, ¹¹⁹ deign to listen to us, and to raise our eyes towards you, which are now bent towards the earth, to the end that being enlightened with a glance of your goodness, we may always remain in the light, thro' J.C. our Lord & Saviour Amen.

Third Angel.

Serath-el governs from the 2 August to the 1 inclusively - The Verse, from whence is derived his name is the 1 Verse of the 139 Psalm.

⁴⁷ "Snatch me O Lord from the evil man, snatch me from the iniquitous."



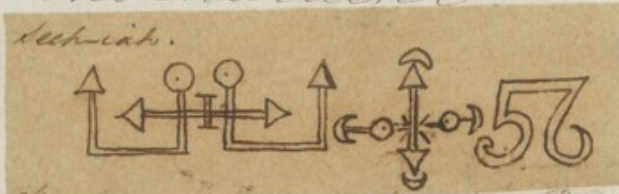
Prayer from the 139 Psalm.

O God who are the protector ¹⁴⁶ of all your faithful servants, save us from the ambushes of your enemies, so that being justified by your grace, we may celebrate the praises of thy holy name, and that having the heart upright, we may enjoy for ever your divine presence. thro' J.C. - our Lord amen.

Fourth Angel.

Seck - lah governs from the 7th August to the 11th inclusively
 The verse from whence is derived his name
 48 Seckiah is the 13th verse of the 70 Psalm - "God will not distance himself from me; look and help Lord God."

His character



12 106
 71 Psalm

Prayer from the 70 Psalm.

Save O Lord the souls of thy servants, in all their afflictions, and let them not be shut up in the hands of their enemies, because they put their trust and hope in thy justice, thro' J.C. our Lord and saviour - Amen.

Fifth Angel.

Sei-el governs from the 12 August to the 16 inclusively - The verse from whence is derived his name is the 4th verse of the 53 Psalm.
 "Behold God against me, & the Lord is the upholder of my soul."

+ His Character

Oru-el



Prayer from the 53 Psalm.

Said O Lord your Church which puts its whole trust in you, so that seeing the destruction of its enemies, it may celebrate your praises, by offering you all sacrifices, thro' Jesus Christ our Lord and Redeemer, and your dear Son - Amen

Sixth Angel.

Oru-el governs from the 17 August to the 21 inclusively - The Verse from whence is derived his name, is the 6 Verse of the 70 Psalm.

"Since thou art my patience O Lord, O Lord my hope from my youth."

Oru-el

+ His Character



Prayer from the 70 Psalm.

May our tongues only speak of your justice O Lord, and may your praises be daily and hourly in our mouths, in publishing the wonderful glories of this passion, so that continuing ourselves in the justice wherein we live by faith, we may have the advantage of praising you unceasingly in this life and in the other, you who being God live and reign - Amen.

46

x 50

is pl

+ 57

5
71

Sixth Sign

On the 22 August the Sun enters the sign of the Virgin ♍

Name of God of 4 letters Adaiw

החיר assigned to the Angel Prince of the sign

57 H. called Hamaliel, that is Respect Hears of God

His office is to deliver us from all mortal sins, and to make us resist the Devils temptations.

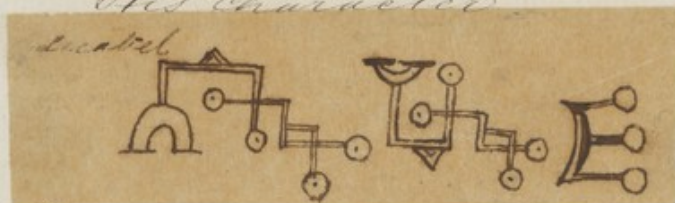
First Angel.

Lecab-el governs from the August to the

inclusively - The verse from whence is derived his name is the 1st Verse of the 76 Psalm

"Altho' I had not known learning, I will enter into the board of God, & Lord I will remember the justice of the Lord alone"

His Character

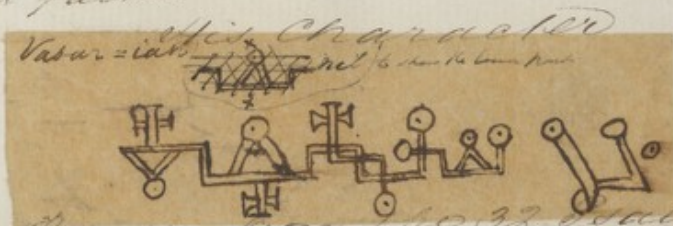


Prayer from the 76 Psalm

59 May our tongue only speak of ^{your} the justice O Lord, and may your praises be daily & hourly in our mouths, in publishing the wonderful glories of your passion; so that continuing ourselves in the justice where we live by faith, we may have the advantage of praising you unceasingly in this life & in the other, you who being God live and reign - amen.

Second Angel

Vasar = iah governs from the 28 August to the 1 September inclusively. The Verse from whence is derived his name, is the 4 Verse of the 32 Psalm. Because right is the word of the Lord, and all his works in faith.



Prayer from the 32 Psalm

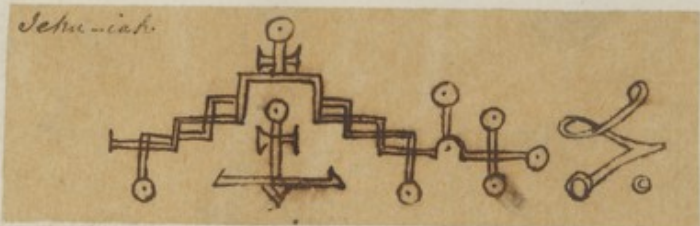
Spread I Lord joy & comfort, which the just find in you in the souls of your servants, and as it is only for those with upright hearts to praise you freely us from all iniquity; and as you word is full of uprightnes, and you are truth itself in all your promises and works, grant us a sincere faith in you, & that we may deserve to receive more abundantly the effects of your loving kindness.

54

Third Angel

Seru = iah governs from the 2 September to the 6 inclusively. The Verse from whence is derived his name, is the 11 Verse of the 93 Psalm. The Lord knows the thoughts of men, altho' they be vain.

His Character

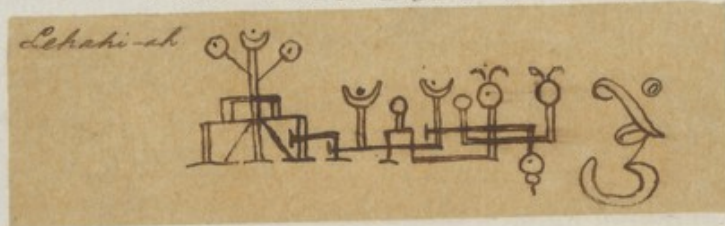


Prayer from the 93 Psalm.
 55 appear O Lord, you who are the judge of the Earth,
 and as you give to the proud what they deserve,
 so let your bounty remedy the evils of those whom
 you have redeemed; make those feel the good
 effects of your pity who confess their guiltiness
 O Lord, who allowed yourself to be condemned
 to the death upon the cross for us; by the hands of
 the impious, & who being God, live & reign - amen

Fourth Angel

Lehahi-ah governs from the 7th Sep^r to the 11th inclusively.
 The Verso from whence is derived his name, is the 5th Verse
 of the 130 Psalm - "Let Israel hope in the Lord,
 now, ¹³¹ answered for aye."

His Character

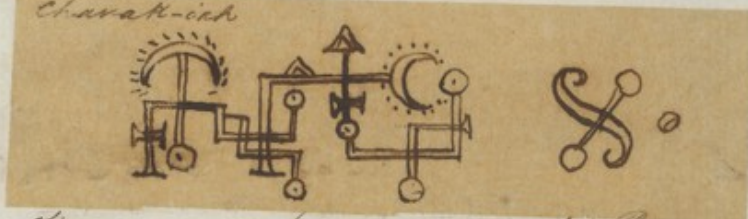


Prayer from the 130 Psalm.
 56 O Lord elevate our hearts to the objects which
 make us behold the Catholic Religion and that the
 venom of pride may not corrupt our hearts,
 made us to triumph all worldly grandours under
 our feet, let there be a snare wherein we may be
 taken captive; grant that ~~the~~ having only low con-
 ceptions of ourselves, we may arrive at the point
 where all our wishes should terminate thro'
 Jesus Christ our Lord and Redeemer - amen

Fifth Angel

Charak-iak - governs from the 12th Sept^r to the 16th ^{including} inclusively
The verse from whence is derived his name is the
11th Verse of the 114th Psalm - "I have rejoiced since
the Lord will hear the voice of my request."

His Character -



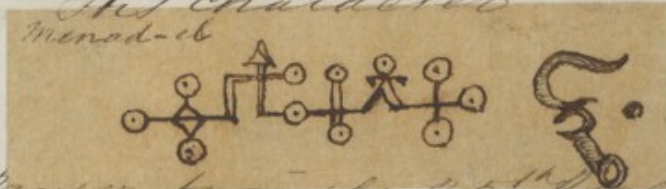
Prayer from the 114th Psalm

O Lord who purifies us from all our faults, and
who consoles those who trust in you with faith ⁵⁷
and beseech you to save us from the danger which
we are in of falling into hell. To deliver us from
the death of sin, to the end that we may walk
under your eyes into the region of the living, thro'
Jesus Christ our Lord - Amen

Sixth Angel

Menad-el governs from the 17th Sept^r to the 21st ^{including} including
The Verse, from whence is derived his name, is the
8th Verse of the 25th Psalm - "O Lord I have loved
the beauty of thy house, and the place of the abode
of thy glory"

His Character -



* Prayer from the 25th Psalm.

Grant us beseech thee O God to the humble
prayers of your servants, the effects of your mercy

and grant that we may always be attached
to your truth, to the end that all our actions
being pure & irreproachable, we may not merit
to be confounded with the impious; we pray
this for Jesus Christ our Saviour; hear us -
amen

7th Sign

On the 22nd Sept^r. the Sun enters the sign of the
Balance ζ

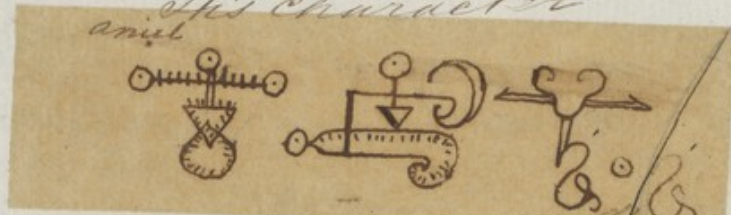
Name of God of 4 letters $\text{Veia } \text{קיהק}$
assigned to the Angel Prince of the sign
called Zuriel that is Force of God.

His office is to teach Theology - Metaphysics
and Geometry -

First Angel

569 Aniel governs from the 23rd Sep^r to the 27th inclusively
The verse, from whence is derived his name
is the 8th Verse of the 79th Psalm - "God of Virtues
convert us, and show thy face, we shall be saved"

His Character



Prayer from the 79th Psalm.

Lord, who are our God, signalize your power, and come
to aid us; to the end that, amidst the crowd of
temptations which surrounds us, we may be deli-
vered by your help; that the number of our enemies
may not prevail against us who are supported by
your sovereign Majesty - Am^{en} Lord - Amen

Second Angel.

Haam-iah governs from the 28th Sept. to the 2nd Oct. inclusively
 The reverse, from which is derived his name, is the 60
 9th verse of the 90 Psalm - "Since thou O Lord art my
 hope, thou hast extended thy highest refuge"

His Character



Prayer from the 90 Psalm.

Grant us O Lord on the invocation of your holy
 name, grace to trample under our feet the deadly
 venom of the asp and basilisk, and letting us be-
 hold the salvation that you have promised, be your
 self the spiritual buckler to protect us against
 the snares of our enemies - Amen

Third Angel

Reha-el governs from the 3rd Oct to the 7th inclusively
 The reverse, from which is derived his name, is the 61
 13th verse of the 29 Psalm - "The Lord heard me, and
 lookt pity on me, The Lord is become my deliverer."

His Character

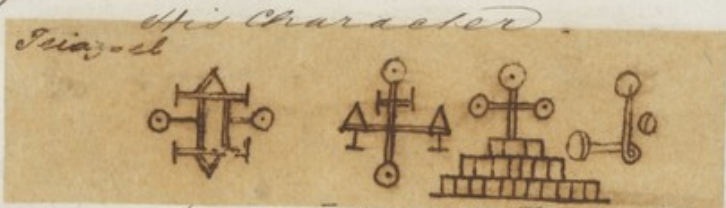


Prayer from the 29th Psalm.

O God, who art full of mercy, who givest to all men
 proofs of thy goodness, permit us not to become a sub-
 ject of joy to our enemies, but fortify us by your power,
 so that changing our sighs into songs of joy, we may celebrate
 for ever by our praises thy holiness, and thy name. Amen O
 our Lord - Amen

Fourth Angel

62
 Seraj-el governs from the 8 October to the 12th inclusive
 The verse from which is derived his name, is the
 15th Verse of the 87th Psalm - "Why O Lord dost thou
 14
 15
 16
 17
 18
 19
 20
 21
 22
 23
 24
 25
 26
 27
 28
 29
 30
 31
 32
 33
 34
 35
 36
 37
 38
 39
 40
 41
 42
 43
 44
 45
 46
 47
 48
 49
 50
 51
 52
 53
 54
 55
 56
 57
 58
 59
 60
 61
 62
 63
 64
 65
 66
 67
 68
 69
 70
 71
 72
 73
 74
 75
 76
 77
 78
 79
 80
 81
 82
 83
 84
 85
 86
 87
 88
 89
 90
 91
 92
 93
 94
 95
 96
 97
 98
 99
 100
 101
 102
 103
 104
 105
 106
 107
 108
 109
 110
 111
 112
 113
 114
 115
 116
 117
 118
 119
 120
 121
 122
 123
 124
 125
 126
 127
 128
 129
 130
 131
 132
 133
 134
 135
 136
 137
 138
 139
 140
 141
 142
 143
 144
 145
 146
 147
 148
 149
 150
 151
 152
 153
 154
 155
 156
 157
 158
 159
 160
 161
 162
 163
 164
 165
 166
 167
 168
 169
 170
 171
 172
 173
 174
 175
 176
 177
 178
 179
 180
 181
 182
 183
 184
 185
 186
 187
 188
 189
 190
 191
 192
 193
 194
 195
 196
 197
 198
 199
 200
 201
 202
 203
 204
 205
 206
 207
 208
 209
 210
 211
 212
 213
 214
 215
 216
 217
 218
 219
 220
 221
 222
 223
 224
 225
 226
 227
 228
 229
 230
 231
 232
 233
 234
 235
 236
 237
 238
 239
 240
 241
 242
 243
 244
 245
 246
 247
 248
 249
 250
 251
 252
 253
 254
 255
 256
 257
 258
 259
 260
 261
 262
 263
 264
 265
 266
 267
 268
 269
 270
 271
 272
 273
 274
 275
 276
 277
 278
 279
 280
 281
 282
 283
 284
 285
 286
 287
 288
 289
 290
 291
 292
 293
 294
 295
 296
 297
 298
 299
 300
 301
 302
 303
 304
 305
 306
 307
 308
 309
 310
 311
 312
 313
 314
 315
 316
 317
 318
 319
 320
 321
 322
 323
 324
 325
 326
 327
 328
 329
 330
 331
 332
 333
 334
 335
 336
 337
 338
 339
 340
 341
 342
 343
 344
 345
 346
 347
 348
 349
 350
 351
 352
 353
 354
 355
 356
 357
 358
 359
 360
 361
 362
 363
 364
 365
 366
 367
 368
 369
 370
 371
 372
 373
 374
 375
 376
 377
 378
 379
 380
 381
 382
 383
 384
 385
 386
 387
 388
 389
 390
 391
 392
 393
 394
 395
 396
 397
 398
 399
 400
 401
 402
 403
 404
 405
 406
 407
 408
 409
 410
 411
 412
 413
 414
 415
 416
 417
 418
 419
 420
 421
 422
 423
 424
 425
 426
 427
 428
 429
 430
 431
 432
 433
 434
 435
 436
 437
 438
 439
 440
 441
 442
 443
 444
 445
 446
 447
 448
 449
 450
 451
 452
 453
 454
 455
 456
 457
 458
 459
 460
 461
 462
 463
 464
 465
 466
 467
 468
 469
 470
 471
 472
 473
 474
 475
 476
 477
 478
 479
 480
 481
 482
 483
 484
 485
 486
 487
 488
 489
 490
 491
 492
 493
 494
 495
 496
 497
 498
 499
 500
 501
 502
 503
 504
 505
 506
 507
 508
 509
 510
 511
 512
 513
 514
 515
 516
 517
 518
 519
 520
 521
 522
 523
 524
 525
 526
 527
 528
 529
 530
 531
 532
 533
 534
 535
 536
 537
 538
 539
 540
 541
 542
 543
 544
 545
 546
 547
 548
 549
 550
 551
 552
 553
 554
 555
 556
 557
 558
 559
 560
 561
 562
 563
 564
 565
 566
 567
 568
 569
 570
 571
 572
 573
 574
 575
 576
 577
 578
 579
 580
 581
 582
 583
 584
 585
 586
 587
 588
 589
 590
 591
 592
 593
 594
 595
 596
 597
 598
 599
 600
 601
 602
 603
 604
 605
 606
 607
 608
 609
 610
 611
 612
 613
 614
 615
 616
 617
 618
 619
 620
 621
 622
 623
 624
 625
 626
 627
 628
 629
 630
 631
 632
 633
 634
 635
 636
 637
 638
 639
 640
 641
 642
 643
 644
 645
 646
 647
 648
 649
 650
 651
 652
 653
 654
 655
 656
 657
 658
 659
 660
 661
 662
 663
 664
 665
 666
 667
 668
 669
 670
 671
 672
 673
 674
 675
 676
 677
 678
 679
 680
 681
 682
 683
 684
 685
 686
 687
 688
 689
 690
 691
 692
 693
 694
 695
 696
 697
 698
 699
 700
 701
 702
 703
 704
 705
 706
 707
 708
 709
 710
 711
 712
 713
 714
 715
 716
 717
 718
 719
 720
 721
 722
 723
 724
 725
 726
 727
 728
 729
 730
 731
 732
 733
 734
 735
 736
 737
 738
 739
 740
 741
 742
 743
 744
 745
 746
 747
 748
 749
 750
 751
 752
 753
 754
 755
 756
 757
 758
 759
 760
 761
 762
 763
 764
 765
 766
 767
 768
 769
 770
 771
 772
 773
 774
 775
 776
 777
 778
 779
 780
 781
 782
 783
 784
 785
 786
 787
 788
 789
 790
 791
 792
 793
 794
 795
 796
 797
 798
 799
 800
 801
 802
 803
 804
 805
 806
 807
 808
 809
 810
 811
 812
 813
 814
 815
 816
 817
 818
 819
 820
 821
 822
 823
 824
 825
 826
 827
 828
 829
 830
 831
 832
 833
 834
 835
 836
 837
 838
 839
 840
 841
 842
 843
 844
 845
 846
 847
 848
 849
 850
 851
 852
 853
 854
 855
 856
 857
 858
 859
 860
 861
 862
 863
 864
 865
 866
 867
 868
 869
 870
 871
 872
 873
 874
 875
 876
 877
 878
 879
 880
 881
 882
 883
 884
 885
 886
 887
 888
 889
 890
 891
 892
 893
 894
 895
 896
 897
 898
 899
 900
 901
 902
 903
 904
 905
 906
 907
 908
 909
 910
 911
 912
 913
 914
 915
 916
 917
 918
 919
 920
 921
 922
 923
 924
 925
 926
 927
 928
 929
 930
 931
 932
 933
 934
 935
 936
 937
 938
 939
 940
 941
 942
 943
 944
 945
 946
 947
 948
 949
 950
 951
 952
 953
 954
 955
 956
 957
 958
 959
 960
 961
 962
 963
 964
 965
 966
 967
 968
 969
 970
 971
 972
 973
 974
 975
 976
 977
 978
 979
 980
 981
 982
 983
 984
 985
 986
 987
 988
 989
 990
 991
 992
 993
 994
 995
 996
 997
 998
 999
 1000



Prayer from the 87 Psalm

63
 Lord Jesus! who foresaw your death, before being
 delivered over to it, and who descended into the
 tomb when every living being has his destined
 abode, and went into Hell, grant us to see at this
 that when the time when you shall call, I have come
 and may not descend into these subterraneous
 places to be retained & punished when you were
 after your death, to obtain our pardon as our
 liberator, but stretching forth your aiding hands,
 sign by your power to deliver us, you who have
 been well pleased to give up your life for the un-
 -pious, and who being God, live & reign - Amen

Fifth Angel

Hahah-el governs from the 13 Oct to the 17 Inclusive
 The verse from which is derived his name, is the 2nd Verse
 of the 119 Psalm - "O Lord deliver my soul from the
 1
 2
 3
 4
 5
 6
 7
 8
 9
 10
 11
 12
 13
 14
 15
 16
 17
 18
 19
 20
 21
 22
 23
 24
 25
 26
 27
 28
 29
 30
 31
 32
 33
 34
 35
 36
 37
 38
 39
 40
 41
 42
 43
 44
 45
 46
 47
 48
 49
 50
 51
 52
 53
 54
 55
 56
 57
 58
 59
 60
 61
 62
 63
 64
 65
 66
 67
 68
 69
 70
 71
 72
 73
 74
 75
 76
 77
 78
 79
 80
 81
 82
 83
 84
 85
 86
 87
 88
 89
 90
 91
 92
 93
 94
 95
 96
 97
 98
 99
 100
 101
 102
 103
 104
 105
 106
 107
 108
 109
 110
 111
 112
 113
 114
 115
 116
 117
 118
 119
 120
 121
 122
 123
 124
 125
 126
 127
 128
 129
 130
 131
 132
 133
 134
 135
 136
 137
 138
 139
 140
 141
 142
 143
 144
 145
 146
 147
 148
 149
 150
 151
 152
 153
 154
 155
 156
 157
 158
 159
 160
 161
 162
 163
 164
 165
 166
 167
 168
 169
 170
 171
 172
 173
 174
 175
 176
 177
 178
 179
 180
 181
 182
 183
 184
 185
 186
 187
 188
 189
 190
 191
 192
 193
 194
 195
 196
 197
 198
 199
 200
 201
 202
 203
 204
 205
 206
 207
 208
 209
 210
 211
 212
 213
 214
 215
 216
 217
 218
 219
 220
 221
 222
 223
 224
 225
 226
 227
 228
 229
 230
 231
 232
 233
 234
 235
 236
 237
 238
 239
 240
 241
 242
 243
 244
 245
 246
 247
 248
 249
 250
 251
 252
 253
 254
 255
 256
 257
 258
 259
 260
 261
 262
 263
 264
 265
 266
 267
 268
 269
 270
 271
 272
 273
 274
 275
 276
 277
 278
 279
 280
 281
 282
 283
 284
 285
 286
 287
 288
 289
 290
 291
 292
 293
 294
 295
 296
 297
 298
 299
 300
 301
 302
 303
 304
 305
 306
 307
 308
 309
 310
 311
 312
 313
 314
 315
 316
 317
 318
 319
 320
 321
 322
 323
 324
 325
 326
 327
 328
 329
 330
 331
 332
 333
 334
 335
 336
 337
 338
 339
 340
 341
 342
 343
 344
 345
 346
 347
 348
 349
 350
 351
 352
 353
 354
 355
 356
 357
 358
 359
 360
 361
 362
 363
 364
 365
 366
 367
 368
 369
 370
 371
 372
 373
 374
 375
 376
 377
 378
 379
 380
 381
 382
 383
 384
 385
 386
 387
 388
 389
 390
 391
 392
 393
 394
 395
 396
 397
 398
 399
 400
 401
 402
 403
 404
 405
 406
 407
 408
 409
 410
 411
 412
 413
 414
 415
 416
 417
 418
 419
 420
 421
 422
 423
 424
 425
 426
 427
 428
 429
 430
 431
 432
 433
 434
 435
 436
 437
 438
 439
 440
 441
 442
 443
 444
 445
 446
 447
 448
 449
 450
 451
 452
 453
 454
 455
 456
 457
 458
 459
 460
 461
 462
 463
 464
 465
 466
 467
 468
 469
 470
 471
 472
 473
 474
 475
 476
 477
 478
 479
 480
 481
 482
 483
 484
 485
 486
 487
 488
 489
 490
 491
 492
 49

Prayer from the 119 Psalm.

In the long exile wherein my soul is held among the
habitants of Cedar, you Lord Jesus, who are the true
light of justice, dissipate the darkness of our ~~sins~~ 64
sins, and make the lustre of thy holiness shine on us,
to the end that in this world we may live in peace
with those who hate thee, and that in the other
we may deserve to be intimately united with
blessed Citizens of the holy Jerusalem, you O God
who being God live & reign - amen.

6th Angel.

Mikha-el governs from the 18th to the 22nd Oct inclusively
the verse from whence is derived his name, is the
7th verse of the 120 Psalm - "The Lord deliver thee
from all evil, & the Lord will protect thy soul."

His Character.



Prayer from the 120 Psalm

Lord who are ever awake, sleeping never, protect
your people, you who are the God & protector of Israel,
& that we may receive no mortal attack during
the course of this life, preserve us as we trust thee
from the scandals which prevail in this world,
we pray thee to hear us thro' Christ Jesus your
dear son - amen.

8th Sign

In the 23rd October the Sun enters the sign of the
Scorpion ♏ -

Name of God of 4 letters. ~~Heaven~~ Uia

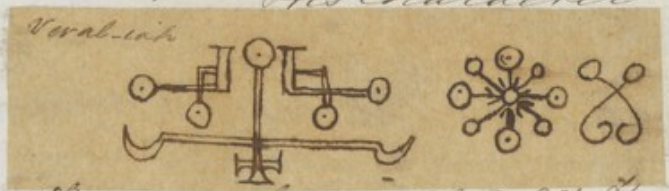
יהוה assigned to the angel named of this sign called
Gabriel that is Sincerity or Purity of God.

Verab-cak - the domain for 33

His office is to explain things obscure and doubtful, and to teach what things are beneficial to the health.

First Angel

Verab-cak governs from the 2nd ^{det^r} to the 2nd rd melody.
The verse from whence is derived his name, is the 114 Verse of the 87 Psalm - "And I, O God have cried out to the³, and my prayer went forth to you in the morning" - His Character.



15 Pass
38 Psalm

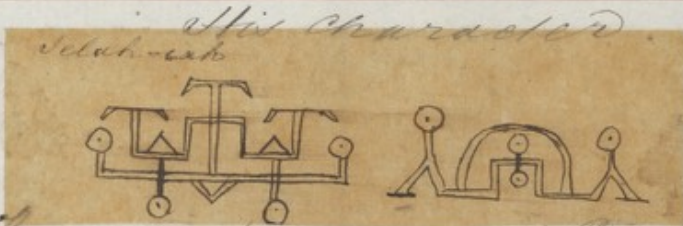
Prayer from the 87 Psalm.

Lord Jesus who foresaw you death, I, your being delivered over to it, who descended into the tomb, & how every living being has his destined abode, and even went into Hell, grant us beseech thee that when the time when you shall call us has come we may not descend into these subterraneous places, where you were after your death to obtain our pardon as our liberator, but stretching forth your aiding hand, dignify by your power to deliver us, you who had been well pleased to give up your life for the ungodly, and who being God live and reign
Amen

67

Second Angel

Selah-cak governs from the 2nd rd to the 1st rd melody.
The verse from whence is derived his name, is the 108 Verse of the 118 Psalm - "O Lord be well pleased with the voluntary offerings of my mouth, and teach me thy judgments." -



108 Psalm
119 Psalm

Prayer from the 118 Psalm

Let thy sun and blood be the torch to lighten our paths,
and the light of four steps; to the end that it may
instruct us in thy word, and let us see the term
towards which our sights are directed - Amen

68

7 Third Angel

Scal-ah governs from the 2nd Prov. to the 8th Inclusive
The verse from which is derived his name is the 18th
verse of the 93 Psalm - "If I said my foot had
moved, thy loving kindness hath assisted me."



18 Psalm
94

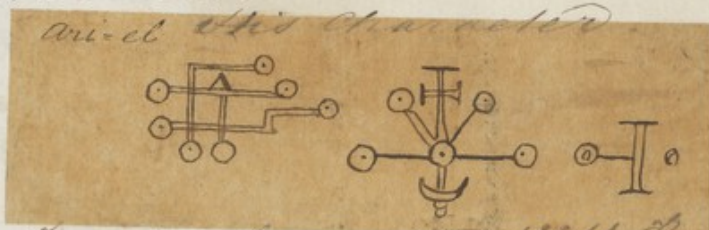
Prayer from the 93 Psalm

Appear O Lord you who are the judge of all
the earth, and as you give to the proud what
they deserve, so let your bounty remedy the
evils of those whom you have redeemed, make
those feel the good effects of your pity, who confess
their guiltiness O Lord, who allowed yourself to
be condemned to the death upon the cross for
us by the hands of the ungodly and who being by
God live and reign - Amen

Fourth Angel

Ari-el governs from the 7th Prov. to the 11th Inclusive
The verse from which is derived his name, is the 9th
verse of the 144 Psalm - "Excellent God of the

Universe, whose loving Kindness is above all his other works -



3 Verses
145 Psalm

Prayer from the 144 Psalm

Lord Jesus, who art the true God, and true man, whose word is unchangeable, and who art holy in all your works. Take from us the spirit of incredulity and defiance, and fill our hearts with the gifts of thy grace to the end that we may acknowledge you as the true God, you who show by your miracles and ~~the~~ prodigies that you are the powerful Lord of all men - Amen.

* Fifth Angel

70

Avah-iah governs from the 12 Nov: to the 6th including the verse from which is derived his name, is the 5th Verse of the 91 Psalm. "How magnificent are all thy works O Lord, the thoughts of thee are all too profound."



257 Verse
3 Psalm

5 Verses
93 Psalm

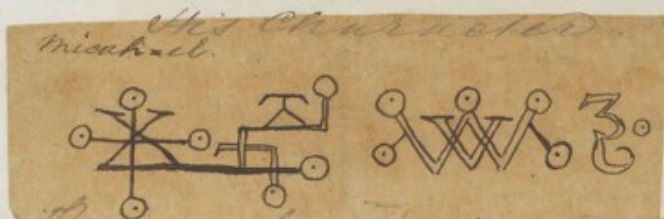
Prayer from the 91 Psalm

O Lord who art the eternal joy of thy Saints, and who loading the just with thy diversified gifts, makest them to flourish in thy house like the Palm Tree, without ever withering, forgive us, we beseech thee, the endless sins which load us; and grant us the favour

to be received one day into the holy society of
the Elect - Amen -

+ Sixth Angel.

Micah-el governs from the 17th Nov^r to the 21st Decem^r by
the Verse from whence is derived his name, is the
3rd Verse of the 9th Psalm - "The Lord has made
known his Salvation, he has revealed his
Justice, in the sight of the nations."



24th Ver^o
98th Psalm

Prayer from the 9th Psalm.

Lord who hast manifested thy Justice in the
eyes of all the nations, make our hearts
taste of the Salvation which thou hast procured
for us, to the end that, as at thy first coming
thou wert fudged to deliver those who were
condemned to death, thou mayest make
those for whom ~~thou~~ ^{thou} sufferest participate
in the loving Kindness, when thou shalt come
in person to judge the universe, thou who hast
God loved and reignest - Amen.

9th Sign
on the 1st of November the Sun enters the Sign
of the Archer - ♏

Name of God of 4 letters ~~Uca~~ Uca
יחחך assigned to the Angel named of this Sign,
called Adnechiel that is Repose of God -
His Office is to instill eloquence & content, & to teach
what death a person should avoid, and he tells

the hour of death to any person who prays to him, giving him salutary advice in

First Angel

Vehu-el governs from the 21 Nov^r to the 25th Inclusive
The Verso from whence is derived his name, is the 3rd
Verso of the 144 Psalms. Great Lord incomparably
praiseworthy, to whose magnitude ~~there~~^{there} is no end.

73



3 V
145 Psalms

Prayer from the 144 Psalm.

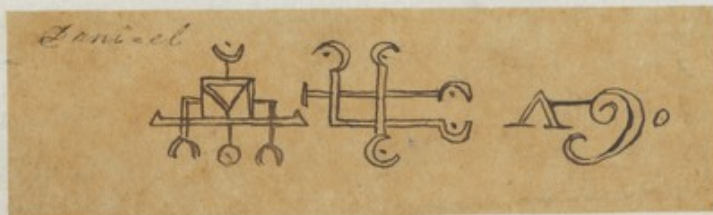
Lord God who art the true God and true man, whose
word is unchangeable, and who art holy in all your
works, save from us the spirit of incredulity and
demeaned, and fill our hearts with the gifts of thy
grace, to the end that we may acknowledge thee
as the true God, yea who show by your miracles
and prodigies that you are the powerful Lord and
Saviour of all men - Amen.

Second Angel

Daniel governs from the 26 Nov^r to the 30th Inclusive
The Verso from whence is derived his name, is the 8th
Verse of the 144 Psalms. Compassionate and com-
-miserating ¹⁴⁵ is the Lord, of long suffering & tender mercy

74

+ His Character



8 Verso of
145 Psalms
Psalm

Manuscript

Prayer from the 144 Psalms

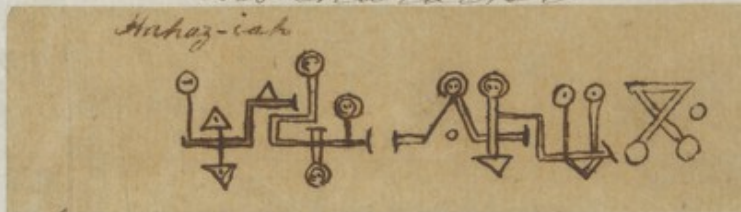
Lord Jesus who are the true God, and true man, whose
 and is unchangeable, Take and hold, in all your
 words take from us the spirit of incredulity & de-
 fiance, & fill our hearts with the gift of thy grace
 to the end that we may acknowledge you as the
 true God, you who show by your miracles & prodigies
 that you are the Saviour of all men - Amen

Third Angel

Haahay = Iah governs from the 1st Dec^r to the 5th Inclusive
 The verb from which is derived his name is the 32nd Verse
 of the 103 Psalm - "May the glory of God endure for ever;
 and the Lord will rejoice in his works:"

This Character

Haahay-iah



33 V
 144 P.

Prayer from the 103 Psalm

O God, who art pleased with the worship which thy faith-
 ful servants render unto thee, grant that we may
 always be disposed to serve thee, and convert by thy
 grace those who by the depravation and iniquity of
 their heart refused to render thee homage, to the
 end that, admiring thy works in their grandeur
 and power, they may join in blessing with us
 thy most holy name - Amen.

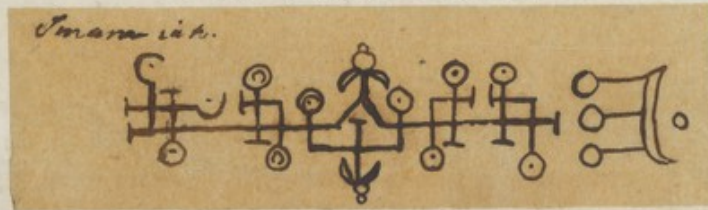
Fourth Angel.

I mah-iah governs from the 6th Dec^r to the 10th
 inclusively - The verb from which is derived his

Haahay-iah

name, is the 18 Verse of the 7 Psalm: "I will con-
-fess to the Lord according to his justice, and I will
-magnify his most high name."

His Character



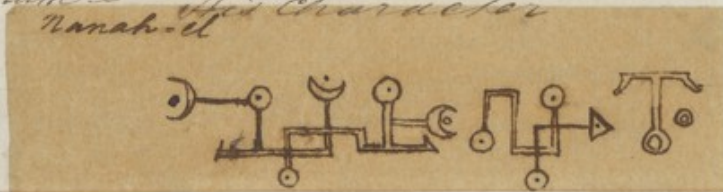
Prayer from the 7 Psalm. 17 Verse

Lord whose mercy equals his power & glory, de-
-liver us from the jaws of our enemies, lest they
-come to throw themselves on us like a roaring
-lion, oppose them with your powerful hand,
-lest having no one to save us, they give us death,
-or having no one to deliver us they may take
-us away; but you who are the Lion of the tribe
-of Judah arise in your anger, and by your pre-
-sence put to flight all the troops of that
-insidious enemy, and give us the grace to perse-
-vere in the faith and practice of your command-
-ments, you who being God live & reign for ever-
-ever

Fifth Angel

Nanah-el governs from the 11 Decr. to 1st 1st
-15 Inclusionity - The Verse from which is deri-
-ved his name is the 3rd Verse of the 118 Psalm.
"O Lord I have known that thou distributest
-right, thy judgments, and thou hast humbled
-me in thy truth."

Nanah-el



*73 Verse
118 Psalm*

77
118 Psalm - Nanah-el

— Prayer from the 118 Psalm —

— Otonaire 10 —

Our soul Lord long wishes with desire to be saved;
this desire far from diminishing, increases in us
unceasingly, by an abundance of grace, un-
til at last we be consoled in the eternal
glory - Amen.

Sixth Angel

Nittha-el governs from the 16 Dec to the 20 Inclu-
sively - The Verso, from whence is derived his
name is the 19 Verse of the 102 Psalm - 'The
Lord in heaven has prepared his seat, and
his Kingdom will prevail over all' -

His Character.



19 Verse
102 Psalm

Prayer from the 102 Psalm.

Your works O Lord are admirable, and as the
sanctine to human eyes impenetrable, what
we see and what appears to us so beautiful, yet
lead us to praise the Sovereign, and incompara-
ble beauty of him who is its Creator, fill us
then, Lord, with the spirit of the divine, to the
end that, admiring your works, we create
ourselves to you to praise you, and glorify
you in every thing sent from your hands,
Thine J.C. our Lord and Redeemer - Amen

10th Sign
On the 21st December the Sun enters the Sign
of Capricorn ♄.

Name of God of 4 Letters is Aieu

איהו assigned to the angel Prince of this Sign
called Hamael that is Bath of God

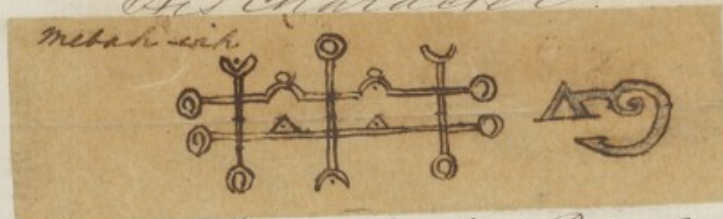
His office is to teach Music, Logic, and
Moral Philosophy -

First Angel.

Mebah-eah governs from the 21st Dec to the
25th inclusively. The Verse from whence is derived
his name is the 13th Verse of the 101 Psalm -

"Thou honored O Lord endurest for ever, and
thy memorial, from generation to generation"

His Character.



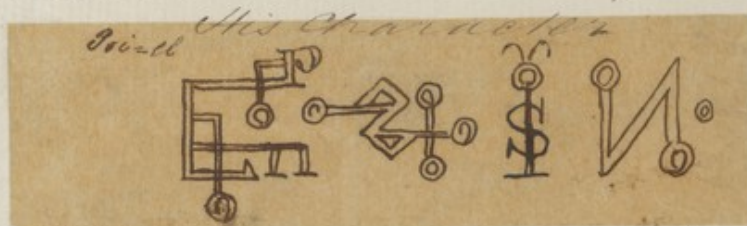
Prayer from the 101 Psalm.

81
Lord who allowest thyself to be softened by the
prayers of those who implore thy assistance, hear
us, in mercy; and seeing the state of barrenness to
which our Sins have reduced us, comfort us
by a glance of thy divine compassion - arise O
Lord and take pity on Zion, since the time is come
to be compassionate towards us; do not disdain
our feeble prayers, but receive favourably the
humble request, we poor servants offer to thee,
do not withdraw us from this world O Lord in the
midst of our days, but grant that staying to

attain the end pointed out for us, we may finish
our course in the practice of truth; and that in
the few days we have to live here below on earth
we may merit by good works the attainment
of everlasting Kingdom of thy glory, thro' J. C.
our Saviour - Amen -

Second Angel

~~Por-el~~ Por-el governs from the 26th Dec^r to the
31st inclusively - The Verse from whence it is de-
rived his name is the 7th Verse of the 118 Psalm.
"See how I have loved thy commandments,
O Lord; my soul and heart in thy compassions -"



15 Verse

144 Psalm

8th Verse

119 Psalm

+ Prayer from the 118 Psalm

- Betonnaire 20 -

See Lord our affliction & deliver us, casting a
glance on us we shall be exalted even in the
midst of our humiliations; may your hand
support us and keep us from falling; we beg
this from you, in mercy hear our prayer, thro'
J. C. our ^{Lord} Saviour - Amen -

Third Angel

Nemam = eah governs from the 31st Dec^r to the 4th
of January inclusively - The Verse from whence
it is derived his name, is the 19th Verse of the 113 Psalm
"They who fear the Lord, had hoped in the Lord;
he is their helper and defender"

His Character
Memor-ial.



99
115.0.

83

* Prayer from the 113 Psalm.

O God, who hast delivered the people of Israel from Egypt, to the end that their deliverance might be an image of ours, design to preserve us from the contagion which reigns in the world. I shed over ~~us~~ your people new favours; and since you are become the Saviour of those who plead you, to save the living and to eternify, grant us the crown that you have promised to us; let not our death in sin deprive us of your blessings, but being rendered partakers of the life of grace, we may have the happiness to praise your name thro' time & eternity. thro' J.C. our Saviour - Amen -

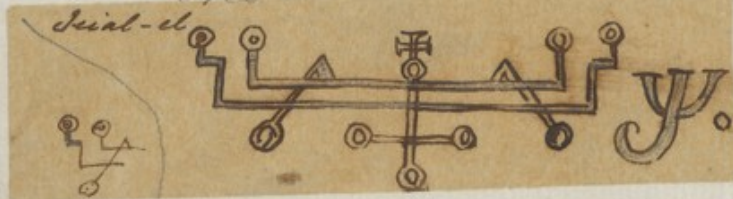
Fourth Angel.

Jehal = el governs from 5 Jan to the 9th inclusive. The word, from which is derived his name, is the 3rd verse of the 6 Psalm - "and my mind is troubled in vain, but thou O Lord how far wilt thou endure?"

84

Jehal

His Character



Prayer from the 6 Psalm.

We beseech you O Lord not to punish us in your anger, & not to permit your wrath to be inflamed against us; chastise us in your

bounty to make us love the habits of sin,
lest by punishing us in revenge, you reduce
us to a mere nothing; remedy the evils attend-
-ant on your servants; and since you throw
us into perplexity, give us ~~at~~ calm & peace in
granting us pardon - Amen -

Fifth Angel

Harah-el governs from the 10 Jan⁺ to the 14th ¹⁰ including 85
The verse from whence is derived his name, is the
30th verse of the 112th Psalm. "From the rising to the
setting Sun, praised be the name of the Lord -"

His Character



Prayer from the 112 Psalm

Lord who art elevated above all the nations
of the Earth, and who dwellest full of glory in
the heavens, deign to cast thy eyes from the height
of thy throne on our baseness; and as thy Church
after having been a long time barren, is now
on account of its faith full of merits, and
mother of an infinite number of children, so
may our soul not be unfruitful in good works,
but be prepared to receive the seed of thy divine
word, to the end that it may bear fruit in
abundance, & that we may all have no other
desire than to live in the union of one faith
your holy name, infinitely worthy to be praised
from the east to the west, we beg this for J. C. our
Saviour - Amen.

Muzrah-el-govern

Sixth Angel.

Muzrah-el-govern from the 15th Jan to the 19th inclusive - The word from whence is derived his name, is the 18 Verse of the 144 Psalm.

"Just is God in all his ways, Holy in all his works."



* Prayer from the 145 Psalm.

Lord God, who art the true God & true man, whose word is unchangeable, and who art holy in all your works, take from us the spirit of infidelity and defiance, and fill our hearts with the gifts of thy grace, to the end that we may acknowledge thee as the true God, you who shew us by your miracles and your prodigies that you are the Saviour of all men - Amen.

11th Sign.

On the 20th Jan^r. the Sun enters the Sign Aquarius

The name of God of 4 letters **איה**

איה assigned to the angel prince of this sign called Gabriel that is called & written man of God.

His office is to transport a man from one place to another, and to deliver from Prisons and Slavery.

* First Angel

Umab-el-govern from the 20th Jan to the 24th inclusive

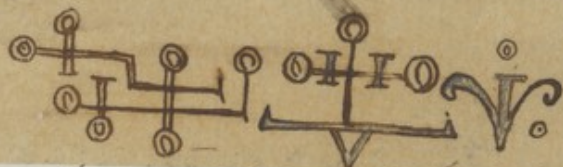
87

88

The Verse from whence is derived his name is the
2 Verse of the 112 Psalm - Blessed be the name
of the Lord, now & for ever.

His Character.

Amab-el



Prayer from the 112 Psalm

Lord who art elevated above all the nations of
the earth and who dwellest full of glory in the
heavens, dignify to cast thy eyes from the height
of thy throne on our baseness; and as thy Church
after having been a long while barren, is now on
account of its faith full of merits, and mother
of an infinite number of children, so may our
souls not be unfruitful in good works, but be
prepared to receive the seed of thy divine word, to
the end that it may bear fruits in abundance, 89
and that we may all have no other desire than
to love in the union of one faith your holy name,
infinitely worthy to be praised from the east to
the west, in glory this for ever our Amen - Amen

Second Angel

Sab-hel governs from the 25th Jan to the 29th
inclusive - The Verse from whence is derived
his name, is the 15th Verse of the 144 Psalm
The Lord assist¹⁴ all who struggle, and raises
all who are falling - His Character

159 Verse
148 Psalm



Prayer from the 144 Psalm

90

Lord Jesus who are the true God and true man, whose word is unchangeable, and who are holy in all your words, take from us the spirit of incredulity and defiance, & fill our hearts with the gifts of thy grace, so the end that we may acknowledge you as the true God, you who show by your miracles and prodigies that you are the Saviour of all men - Amen.

Third Angel.

Ana-u-el governs from the 3rd January to the 3rd February inclusively - The verso from whence is derived his name is the 182 Verse of the 99 Psalm "Serve the Lord with joy, enter with exultation into his sight."

His Character



11 Verse
2 Psalm

91

* Prayer from the 99 Psalm

In singing your praises, O eternal God, with a joy full of gratitude, grant us to see by you that at the same time when our hearts open their gates to praise you, they may also be opened to receive the effects of your loving kindness and truth, thru. J. C. our Lord - Amen.

Fourth Angel

Mehi-el governs from the 4th February to the 8th inclusive - The verso from whence is derived

his name, is the 18 Verse of the 32 Psalm.

"Behold the eye of the Lord is on those who fear him, and on those who hope in his loving kindness"

His Character.



+ Prayer from the 32 Psalm

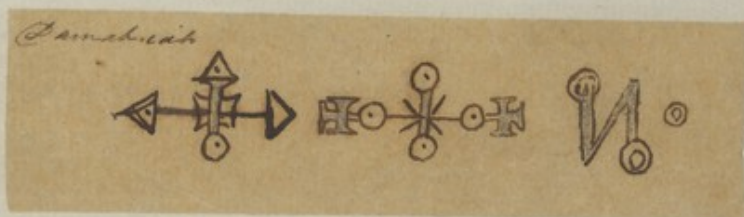
Spread O Lord joy and comfort, which the just find in you, in the souls of your servants, and as it is only for those with upright hearts to praise you, purify us from all iniquity, and as your word is full of upright truth and you are truth itself, in all your promises & works, grant us a sincere faith in you, & that we may deservedly receive more abundantly the effects of your loving kindness amen.

Fifth Angel.

Danab-iah governs from the 9th Feb^r to the 13th inclusively. The Verse from which is derived his name, is the 22 Verse of the 37 Psalm -

"Do not leave me O God, do not depart from me -"

+ His Character



15 Verse

37 Psalm

Prayer from the 37th Psalm.

Lord all our desires are known to you, ³⁸ Your
groans are not hid from you, grant us then we
beseech you, a habundant desire, & pardon us our
offenses, may our desires not be unfruitful,
nor our sins without pardon, we ask this thro'
J.C. our Saviour - Amen -

Sixth Angel.

Manak = el governs from the 14th Feb to the 18th
inclusively - The verse from whence is derived his
name, is the 15th verse of the 89th Psalm.

'Turn O Lord ¹³ towards us, and be entreated by
your servants' -

24

His Character.



x 22 Verse
57 Psalm

Prayer from the 89th Psalm.

Protect us, O Lord, in the end of ⁹⁰ allowed generations,
& grant that we may experience nothing of the reso-
-lutions of this world, we who rest on you as on
a solid foundation; arise to console us in our
troubles, and spreading in our hearts a holy
joy, dry up our tears, and put an end to our
afflictions, thro' J.C. our Saviour - Amen -

12th Sign

On the 18th February the Sun enters the Sign of the
Fishes. & -

Name of God of 4 letters Eavi ~~~~~

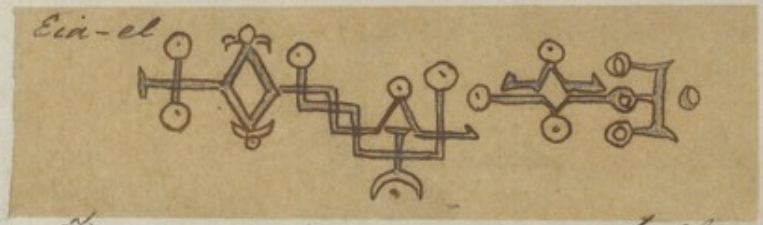
x
יְרַחֵם אֱלֹהִים אֶת־עַמּוֹתָא assigned to the Angel Prince of this Sign 95
Called, Baruchiel that is Thunder of God.
His office is to defend men from evil spirits.

First Angel

Eia-el governs from the 18th February to the 22nd
inclusively - The Verse from which is derived
his name, is the 4th Verse of the 30th Psalm.

Delight in the Lord, and he will give thee thy
heart to petition.

His Character.



Prayer from the 30th Psalm.

O God, who are the assured happiness of all the
Just, and who will not abandon your saints
in the time of famine, and will not suffer
them to sink under the weight of their afflictions;
as he seek you to sustain us with that charitable
hand which you hasten to stretch out to them
to hinder their falling; this favor we ask of
you, grant it in the name of our blessed Sa-
vour Jesus Christ. Amen.

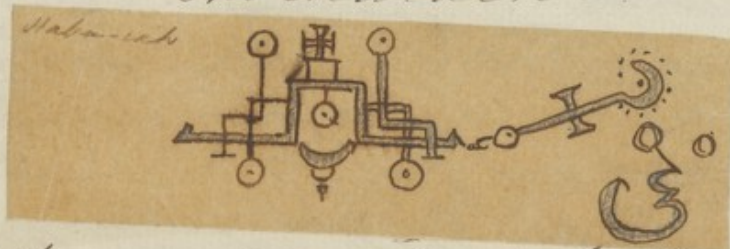
Second Angel

Habu-el governs from the 23rd Feb^r to the
27th inclusively - The Verse from which is derived
his name, is the 1st Verse of the 105th Psalm.

Confess to the Lord altho' he is good, & altho' his mercy
endureth for ever.

4 1st Verse 105 Psalm.

His Character.



97

+ Prayer from the 106 Psalm.

Nourish, O Lord, your people who feel themselves hungry for your Divine word, and deliver our souls from the death of sin, to the end that being loaded with thy loving kindness, we may merit by your grace to partake in the joy of those who are just before your presence - Amen

Third Angel

Rock-el governs from the 28 Feb to the 4th of March inclusively - The verse, from whence is derived his name is the 5 verse of the 15 Psalm - "O Lord, part of my inheritance, and it is thou who hast restored my heritage to me."

His Character.



98

+ Prayer from the 15 Psalm.

Preserve O Lord in thy love, you those who put their hope in you, & accomplish in us your holy will, to the end that participating in the light and joy of your resurrection, we may deserve to merit at thy right hand, and with all your saints the joys of eternal happiness - Amen -

Rock-el (through the year)

Fourth Angel

Sabam = cakh governs from the 5th March to the 9th inclusively. The Verse from which is derived his name is the 1st Verse of 1st Psalm or Genesis - "In the beginning God created the heaven and the earth."



+ 1 Verse
1st of Genesis

+ Prayer from the 88 Psalm Verse 12 - or from 99th Genesis 1st Verse.

Lord Creator of Heaven & Earth, and all that they contain, have pity on our souls which are the work of your hands; and since you do not wish the death of a sinner, but that he may repent and live, give me the grace necessary to convert me, O who made me live and die for love of you, I ask this in the name of Jesus, who makes every knee to bend, and the earth and heaven, and hell itself to tumble - may his name be praised, and blessed for ever - Amen

Fifth Angel

+ Hajaj-el governs from the 10th March to the 14th inclusively. The Verse from which is derived his name is the 29th Verse of the 108 Psalm "I will confess to the Lord ³⁰ with my mouth, and will praise him in the midst of the multitude."

Sabam-cakh (the right) Hajaj-el

* His Character.

Hajaj-el



Prayer from the 108 Psalm.

O God, the Son, who alon¹⁰⁹g art full of charity,
and who hast been pleased to die in the Tree
of the Cross to redeem us, we supplicate thee to
take pity on us for the sake of Jesus Christ
your own name, and to deliver us by your
grace from our sins of which we feel all the
burden, and also ~~for~~ from wicked tongues
which load us with calumny, wash my guilty
soul with a drop of that precious blood which
thou sheddest for me, so that being purified
I may appear before you in the eternal glory
there to praise and bless you for ever - Amen

* Sixth Angel

Mum-iah governs from the 15 March to the
19th inclusively - The versed from which is deriv-
ed his name, is the 7th verse of the 114 Psalm
"My soul turn to thy rest, because the Lord
will show thee favour" -

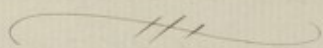
His Character.

Mum-iah



Prayer from the 114 Psalm.

Lord who purifist from all our faults, and who consolst those who involve thee with faults, we beseech thee to preserve us from the danger we are in of falling into Hell, and to deliver us from the death of Sin, to make us walk at last under your conduct into the regions of the blessed alive, thro' J.C our Saviour and Redeemer — Amen —



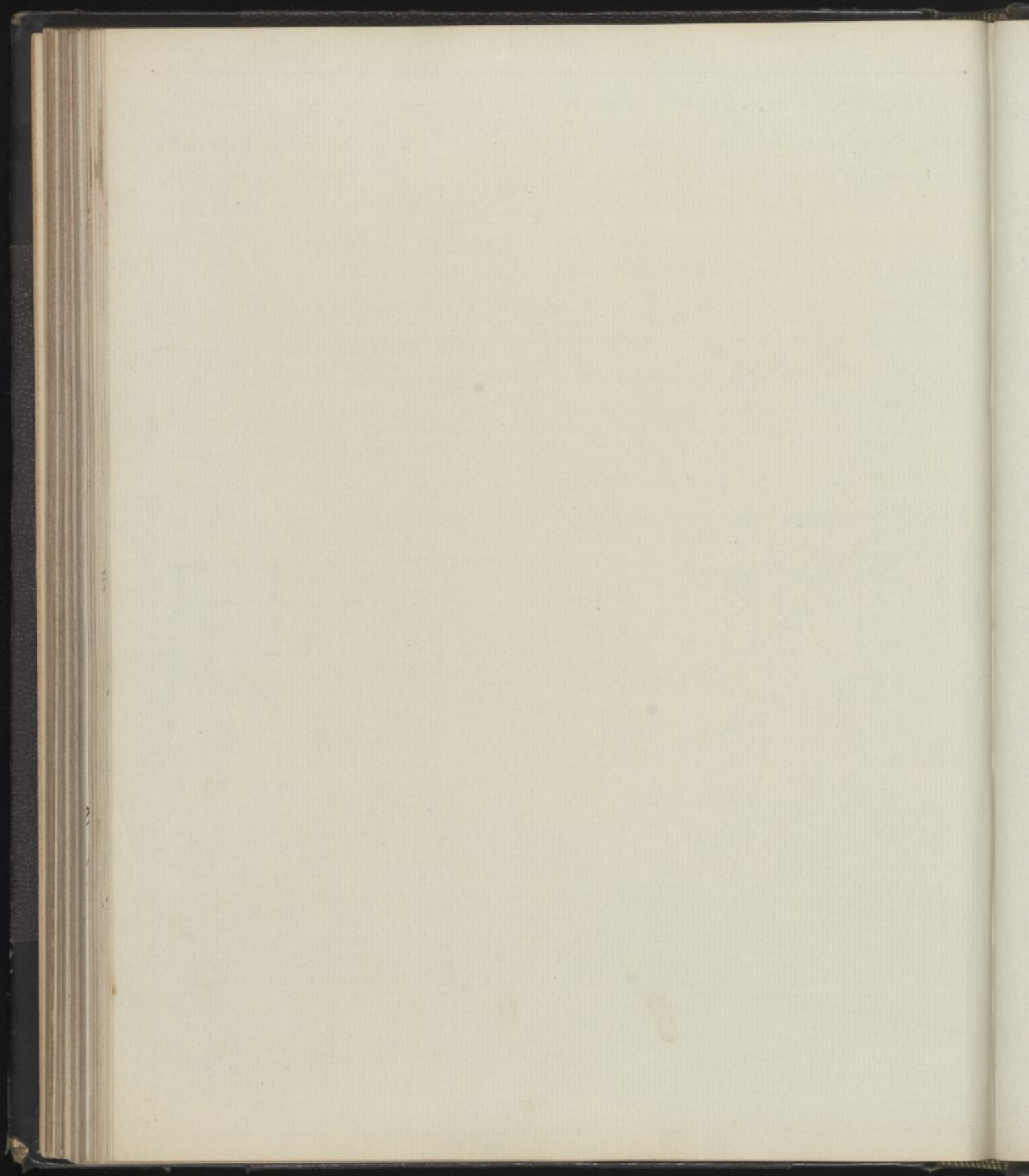
* Necessary Advice

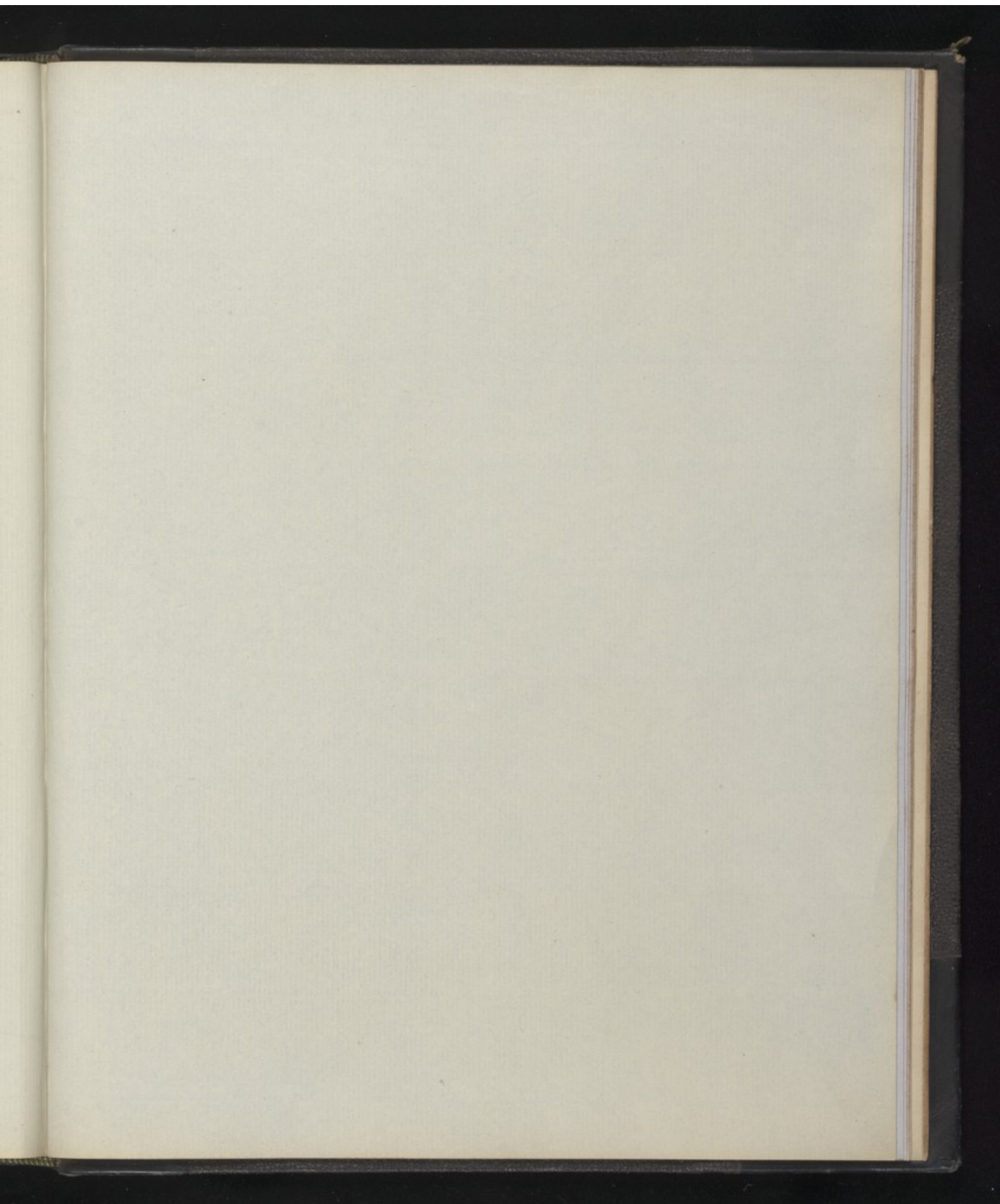
100

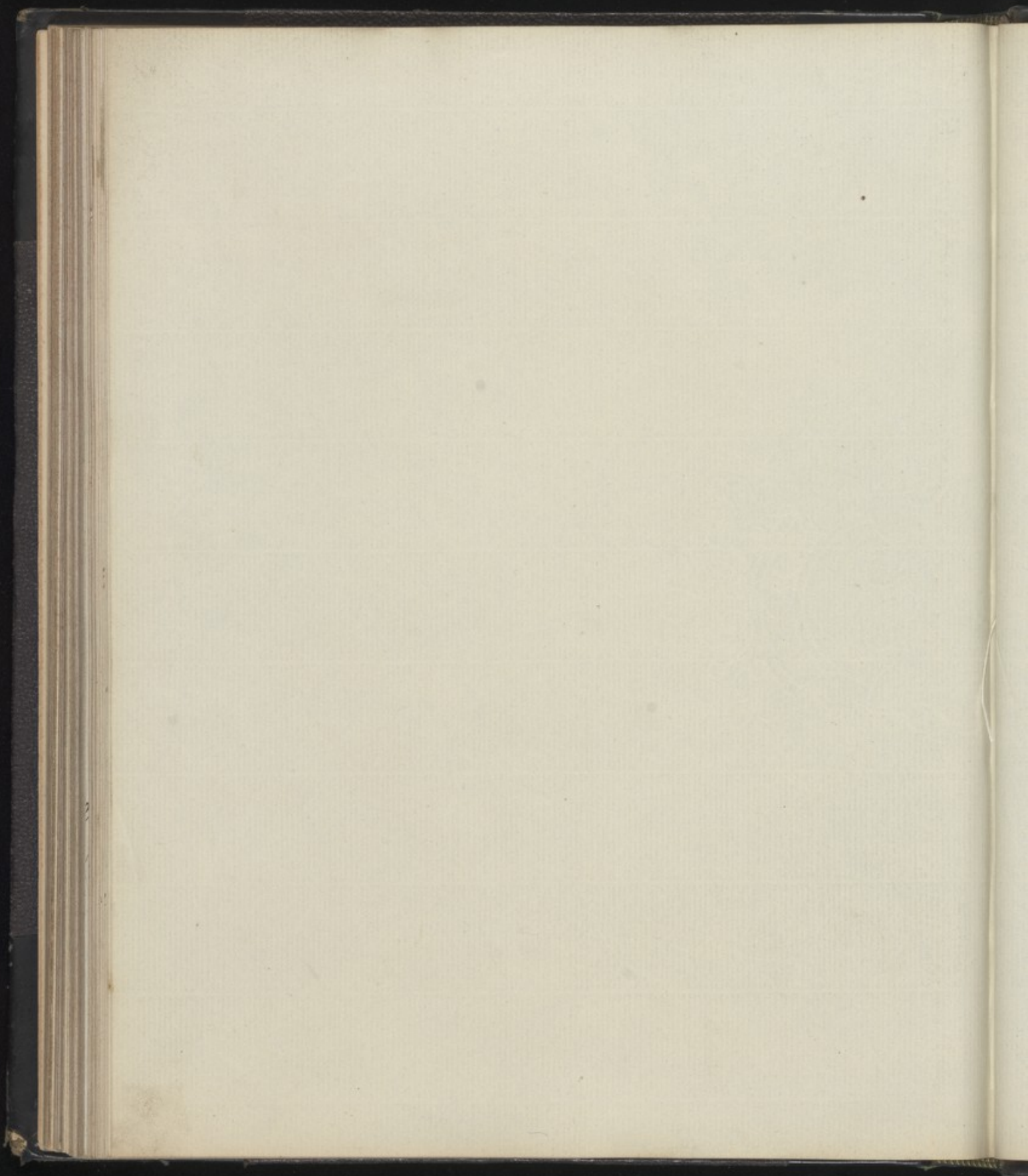
When a person wishes to make a demand to the angel who governs, the day on which the demand is made, the person ought to recite first all the psalm from which the verse of the said angel is extracted, together with the prayer which followed it, being on his knees; and afterwards he should repeat the prayer written on the 9th page of this DOTD, making his demand in few words and permitted ones, and which are not contrary to the commandments of God, but to his honor & glory, to the person's profit, & to the utility of one's neighbour; and the person must make this demand three consecutive days, and must write the demand, the verse of the angel, and his name, on very white paper,

as it is not necessary to make use of Virgin
103 Parliament as said in 10th page of this Book. for
one need not make use of Virgin Parliament,
unless one wishes to demand a thing of the last
consequence, neither need one write the cha-
racter of the angel, nor the Prayer of his Station,
but it is sufficient to place the entire Book
under the pillow of the head, in which Book are
all the 72 names & characters of the angels,
folded in a blue paper, and put into a skin
case, such as holds a common Book of
Prayer; and at all the person must try
to put himself into a state of grace before
making any demand, in order to obtain what
is wished -

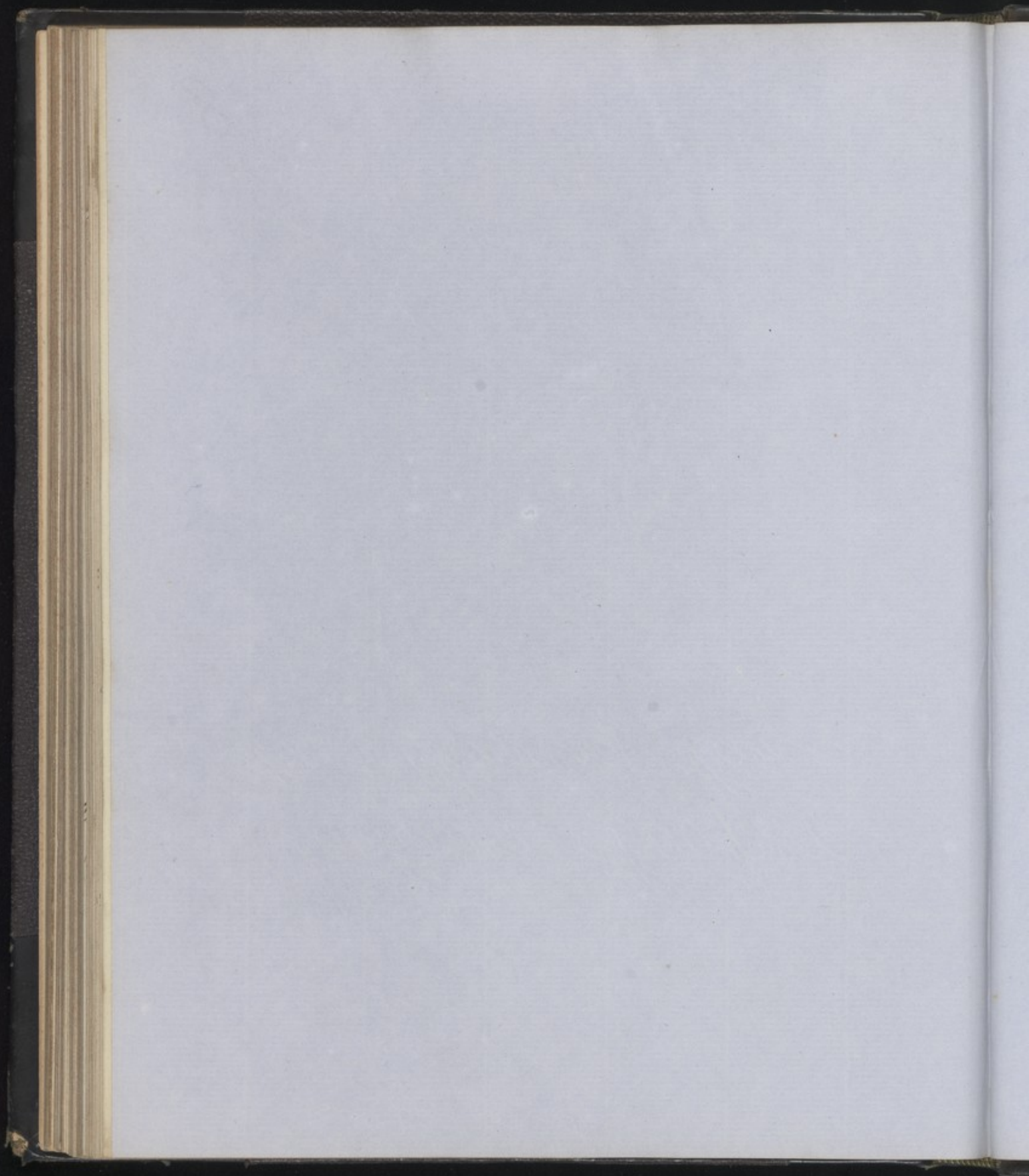
Handwritten text on the left margin, including the letters 'P' and 'D'.

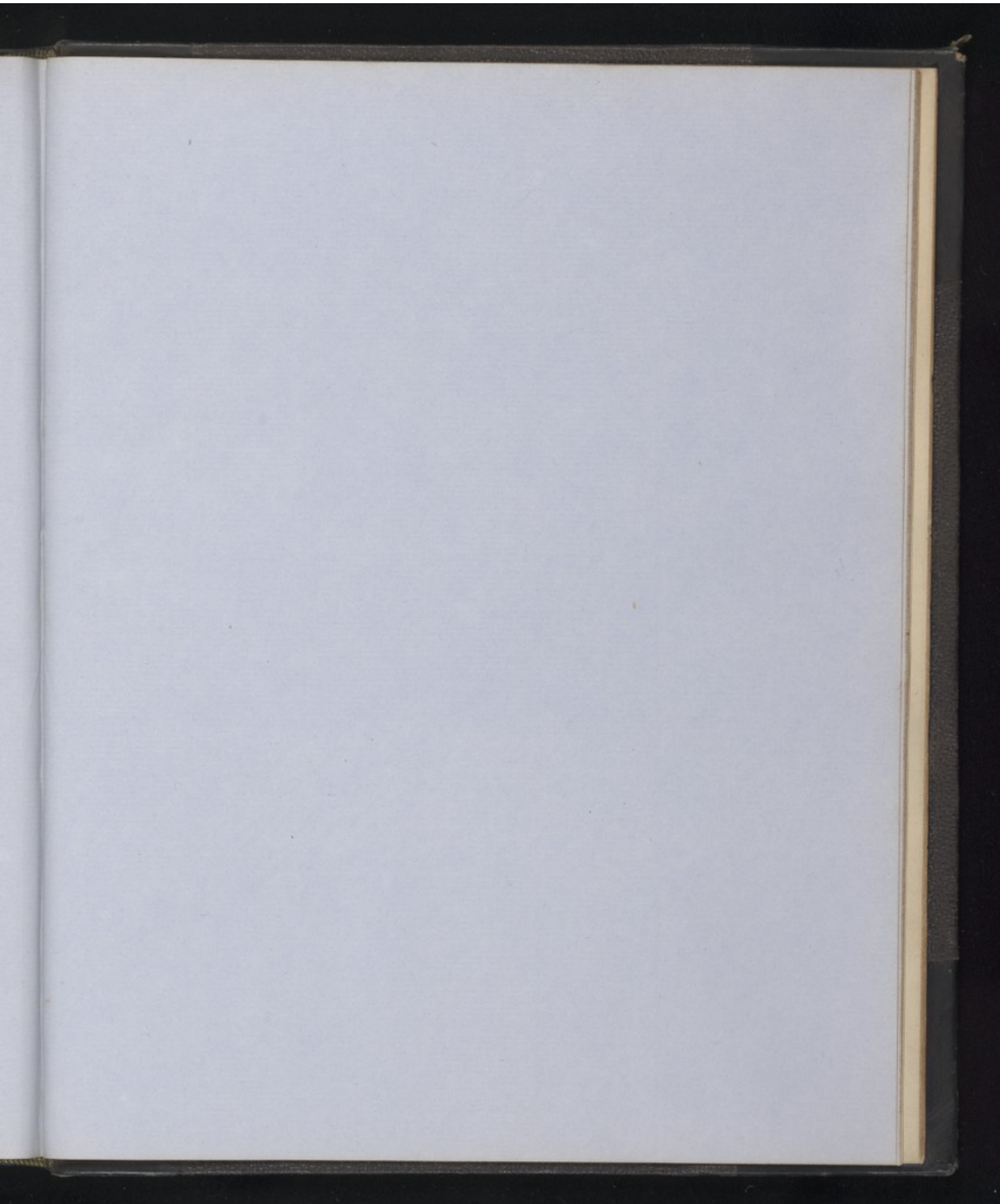




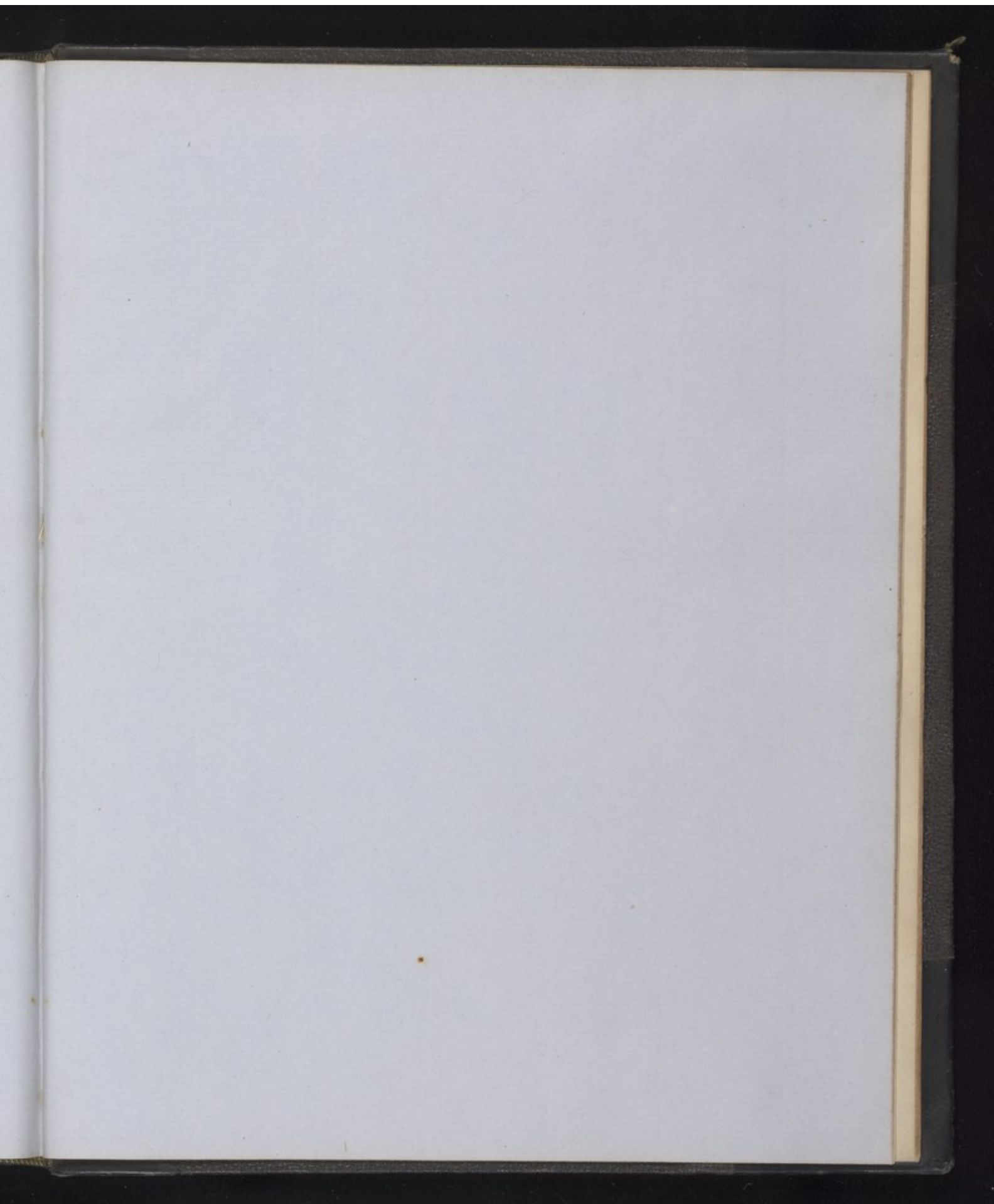


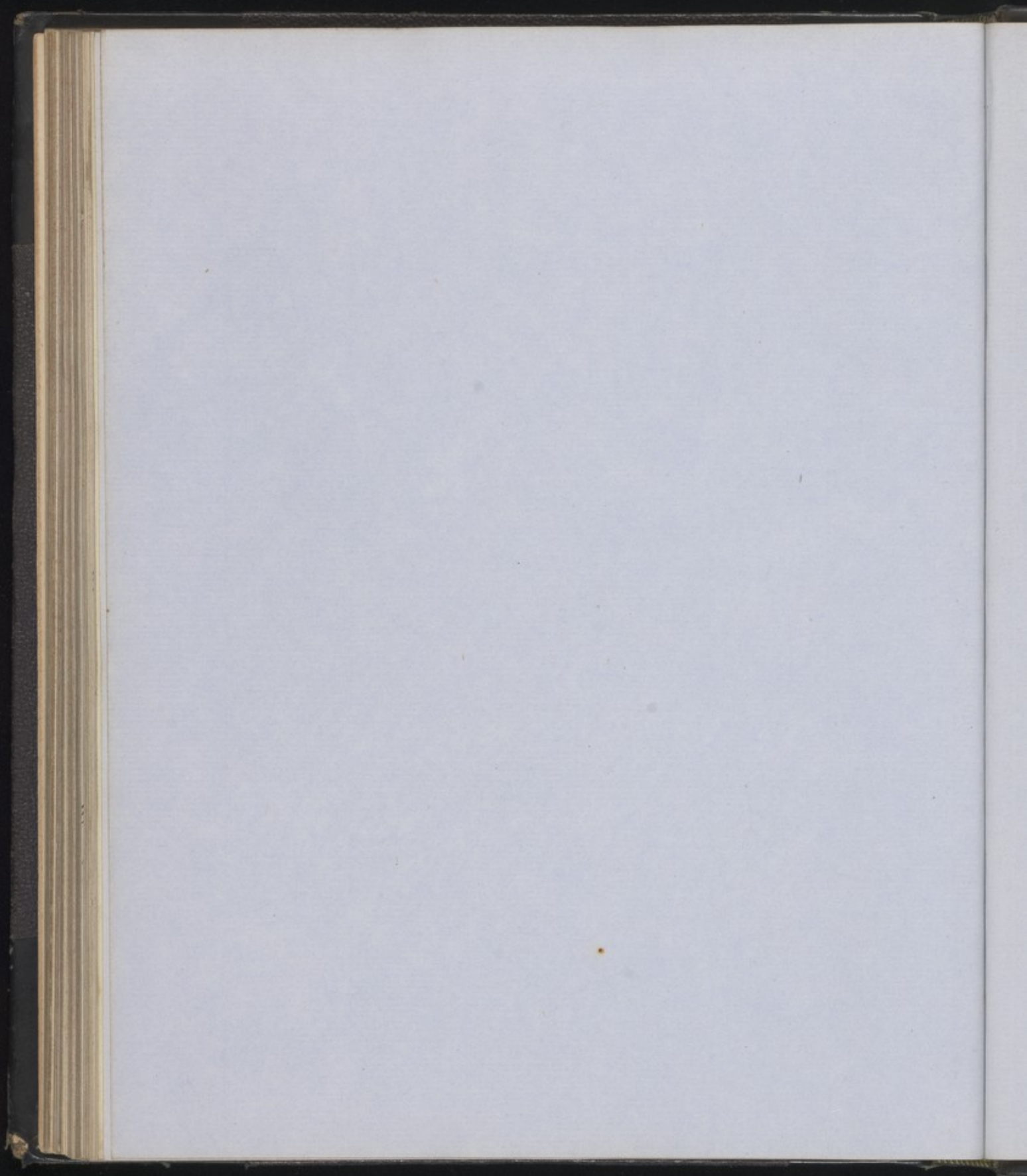
8

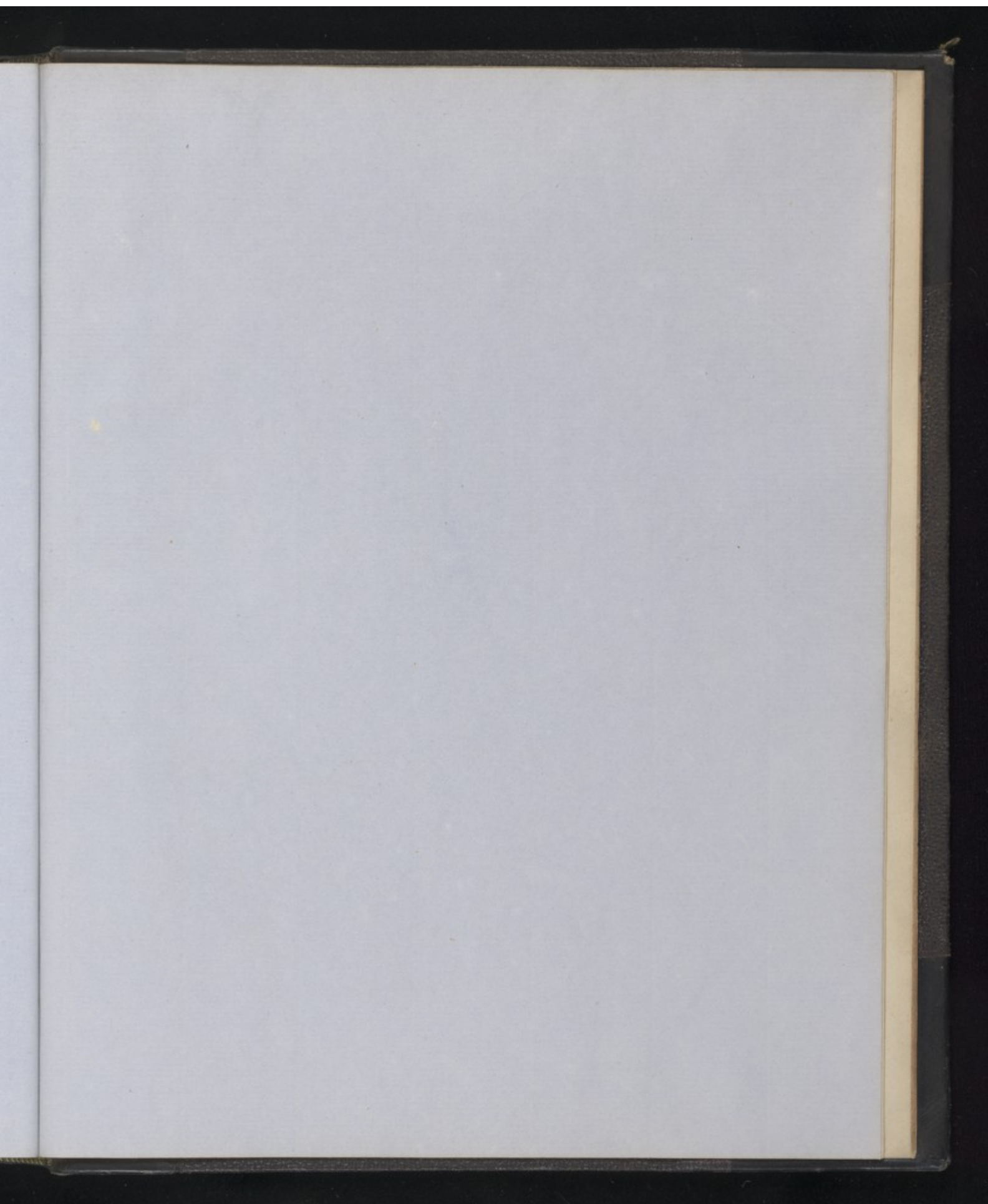


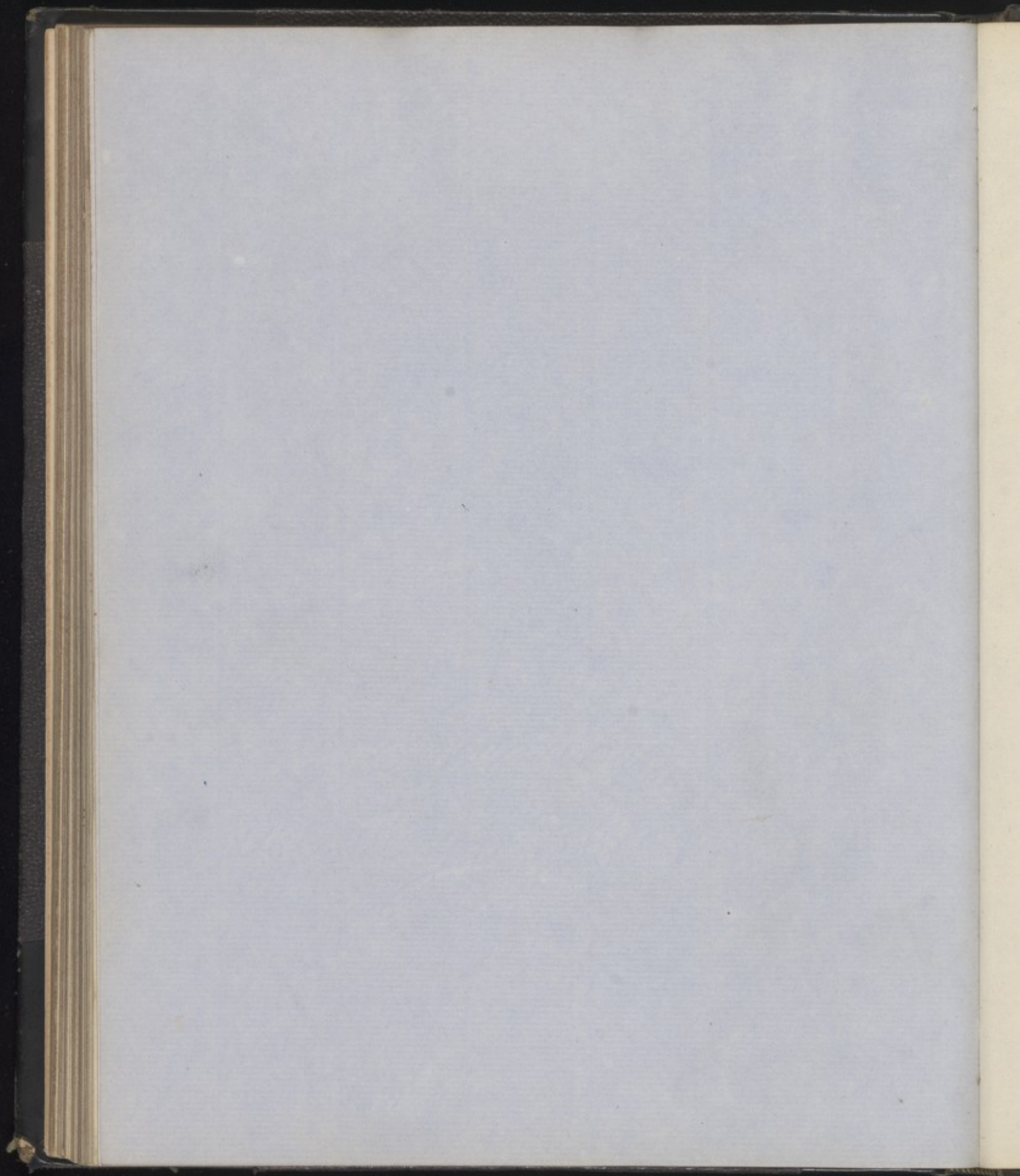


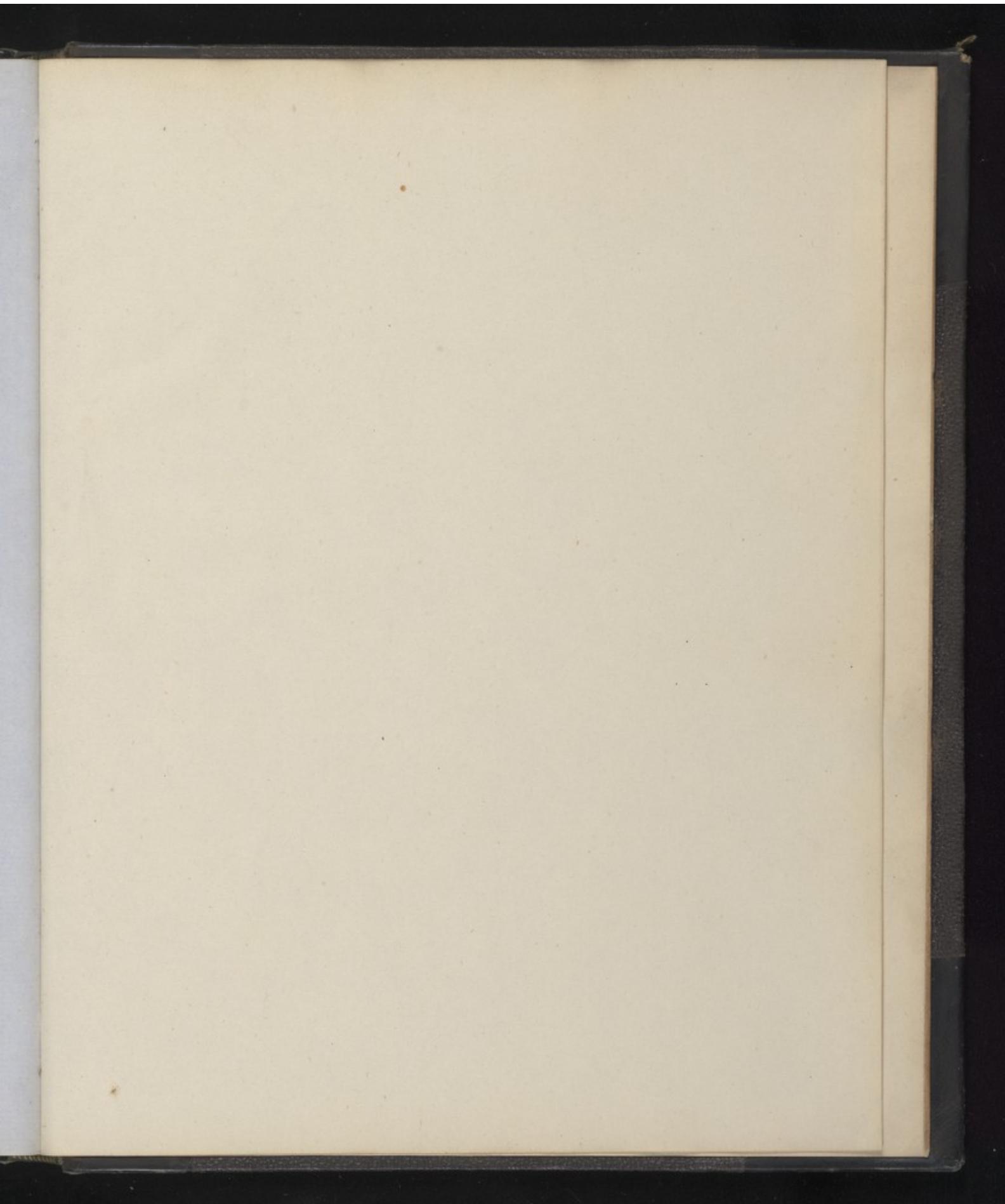


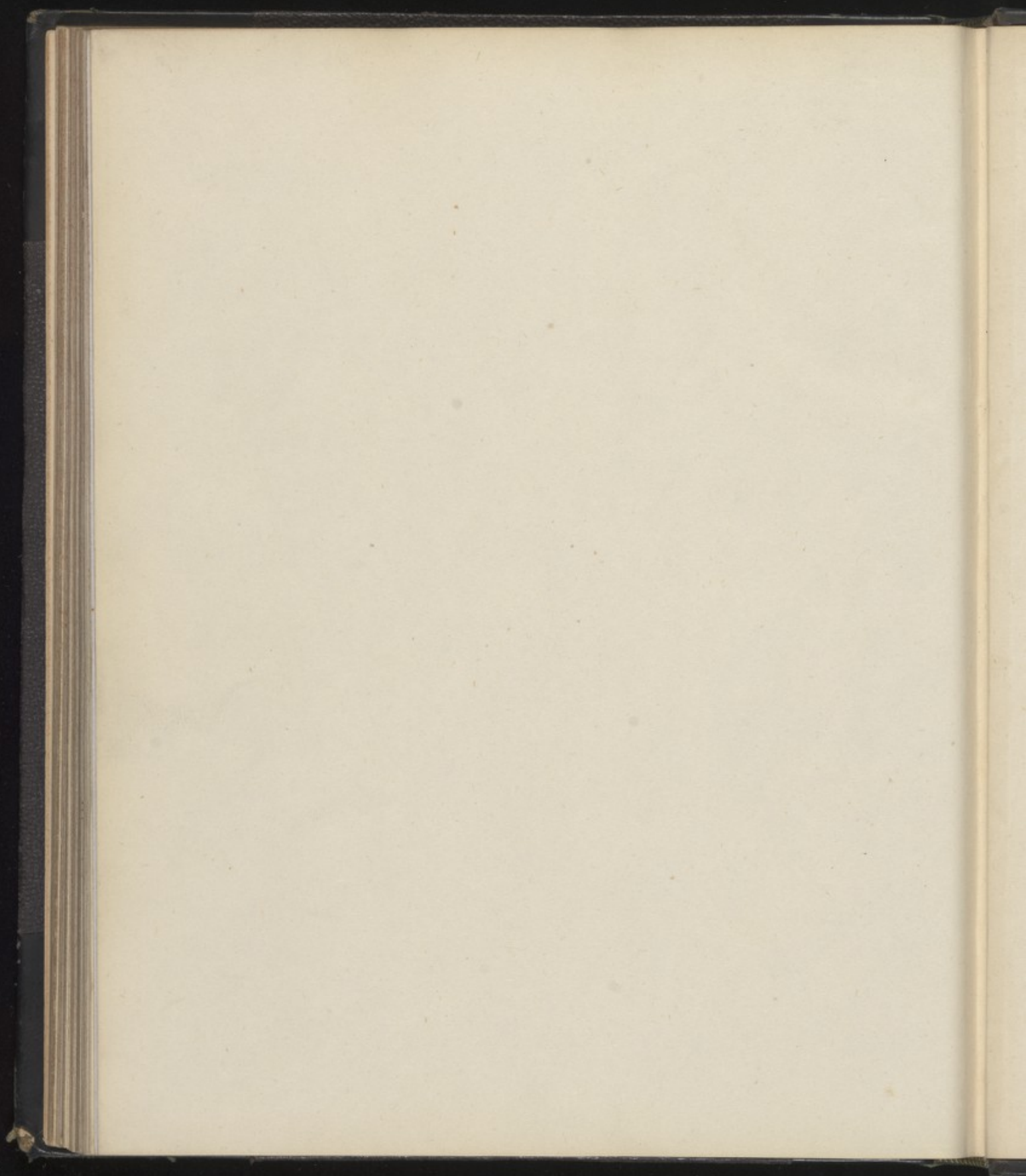




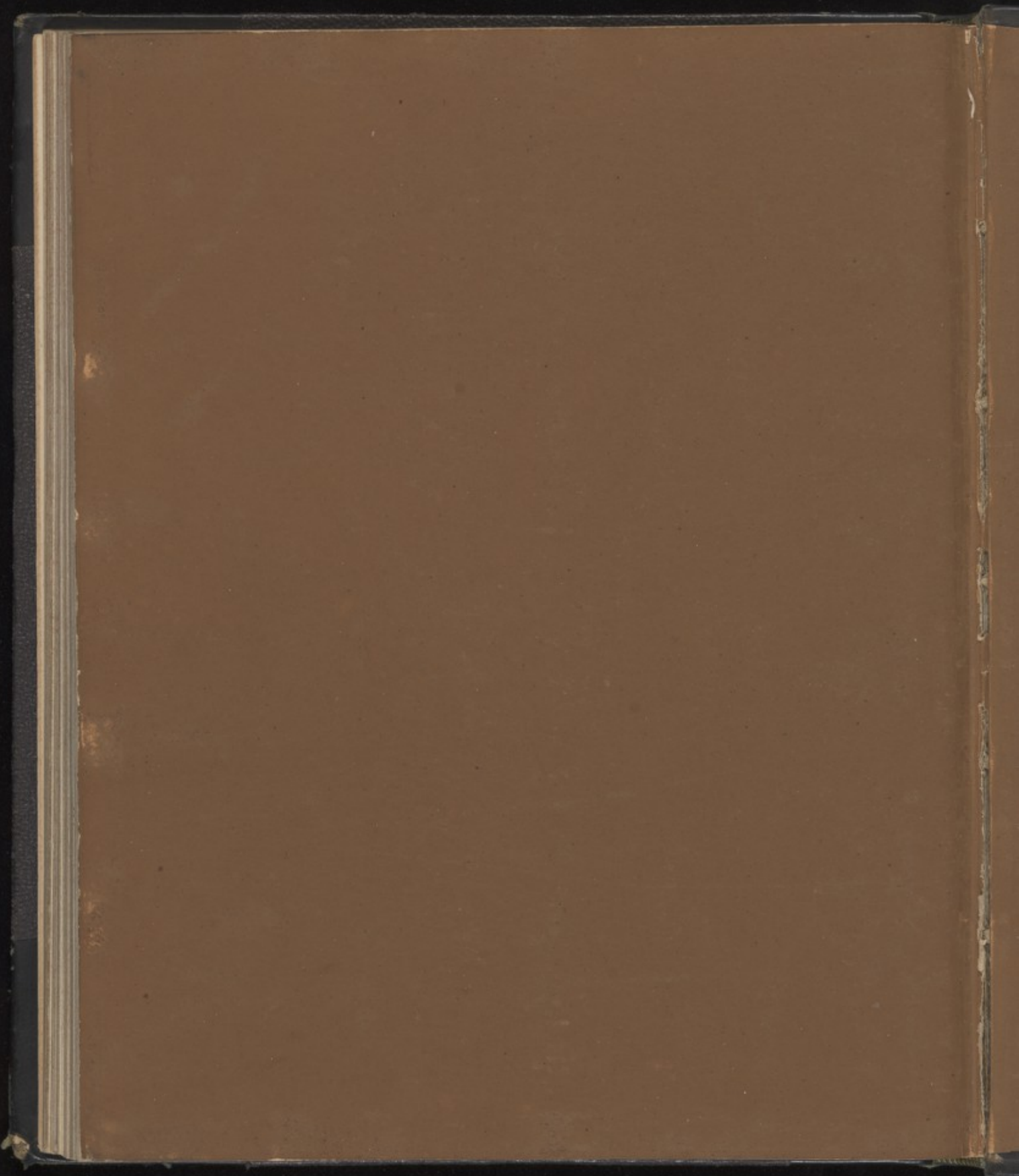


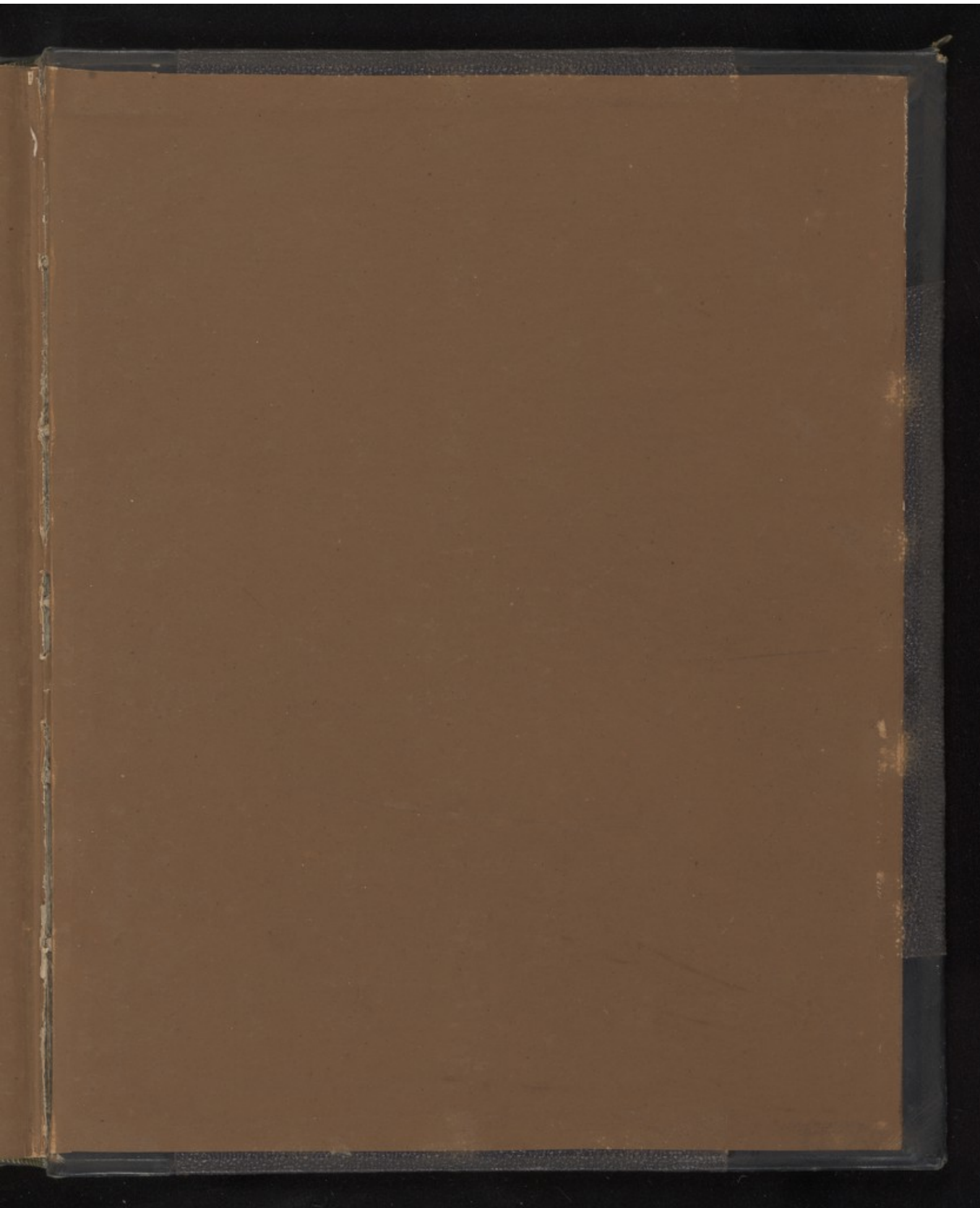


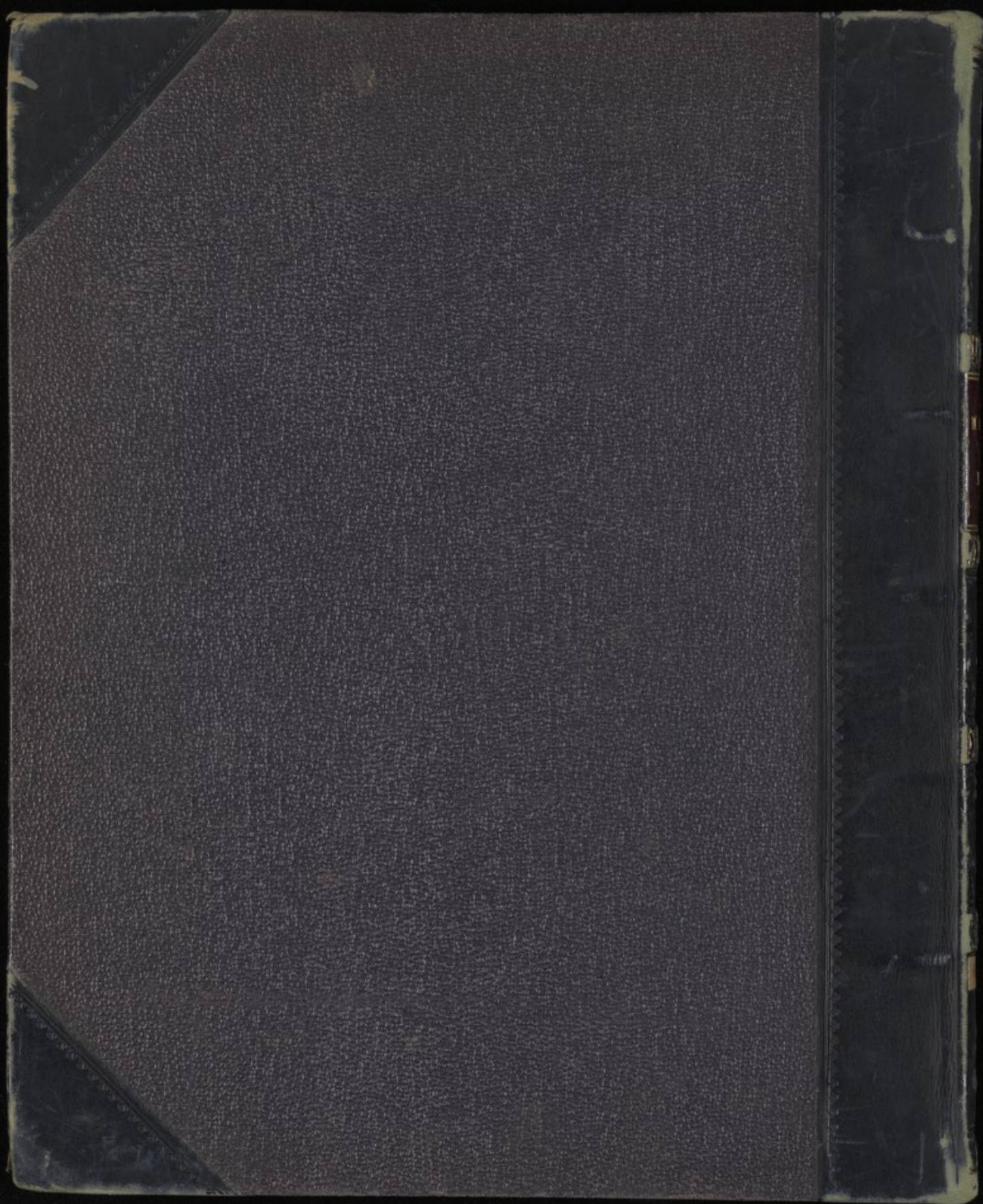




✓





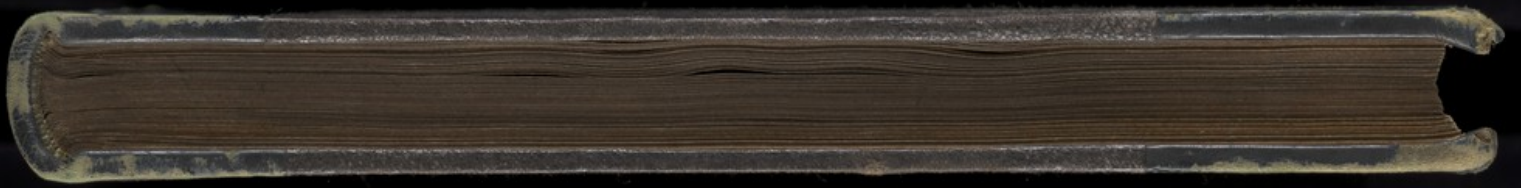


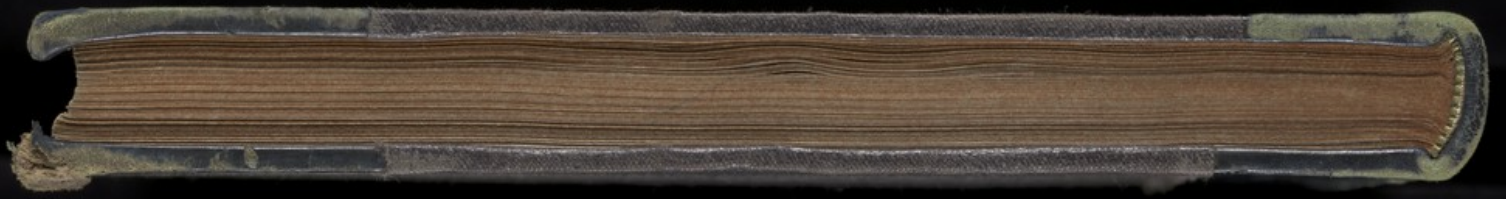
M A G I C

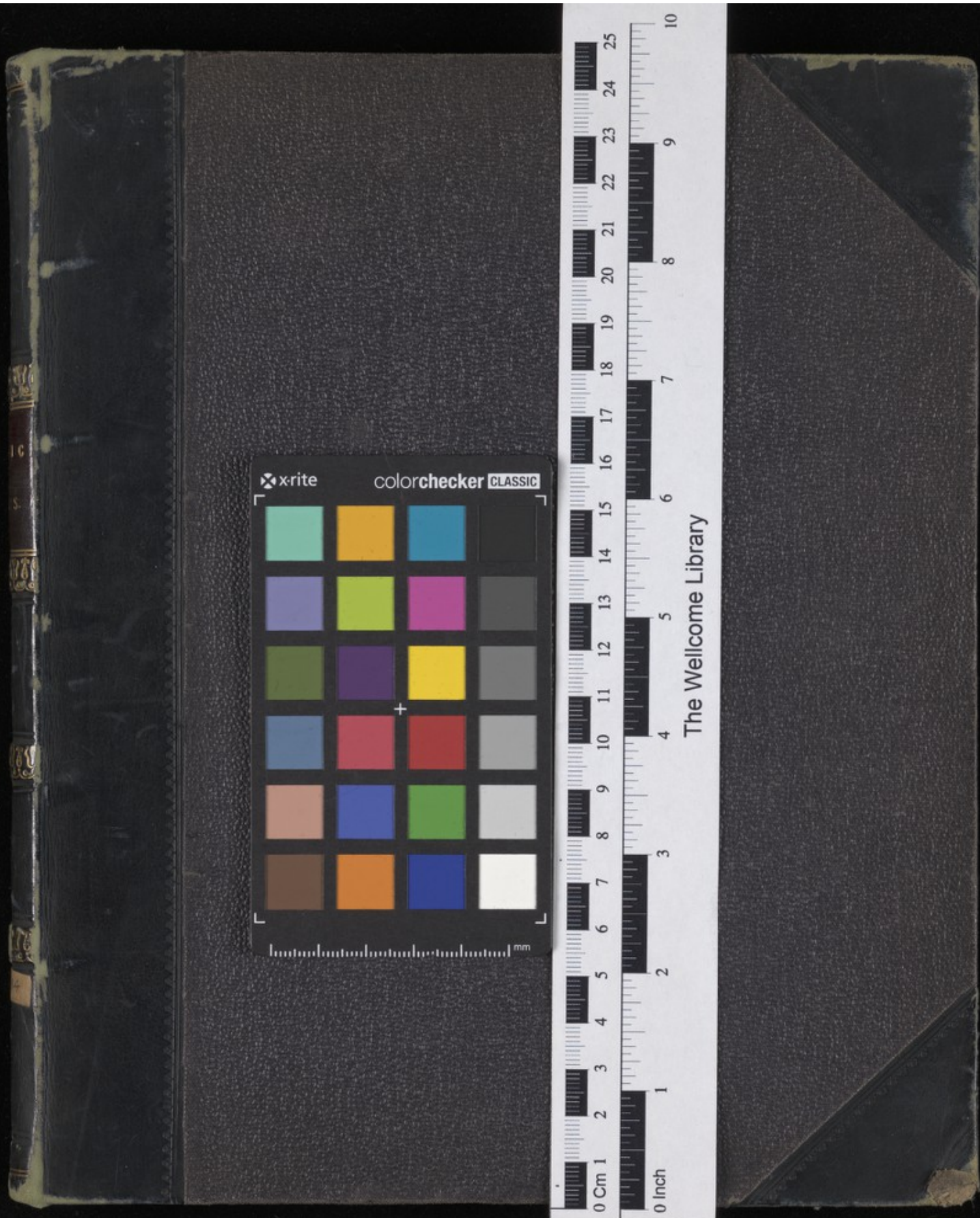
M . S . S .

63884









x-rite colorchecker CLASSIC



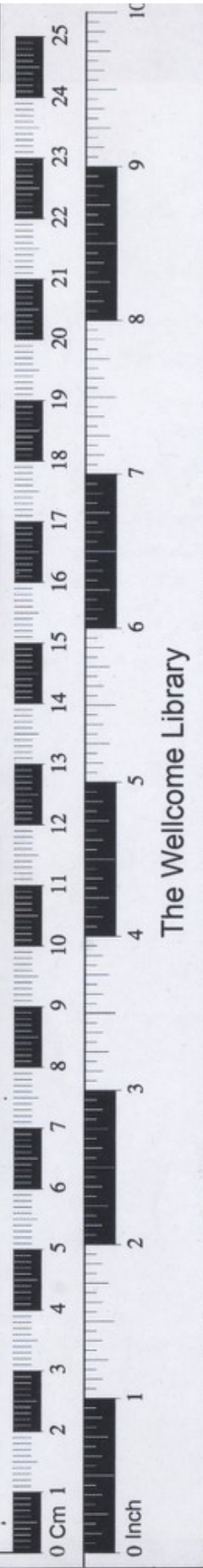
The Wellcome Library

Spirits of Demoriel &
Rajsthal

first Spirit under the King
he ruled as King in the North
450 of the night to attend his
servants to attend them &
shall mention 16 day during
and will attend them
became a
the day
them ca
hand 40

So the 2nd
thing in
in the day
in the
mention
hand 7
night
them ad

Ruled as King in the N.E.
had many & others under him
and shall mention 15 of the
to attend them. Note their
Day & Night, dividing the
beginning with the first Spirit
you come to the last division
all willing to do your will



is Rajsthal
of the day
hand many
of which we
they are good
up to be night
in & disobedient
servants to attend
first night during
10 (see page)

and ruled at
to attend them
them had
and them, and shall
and good and
belonging to the
and to attend

Demoriel, he
ants, whereof
hand 200
be called
equal parts
king 400 on till
night. They are