Clinical notes of cases at the Kilburn Dispensary

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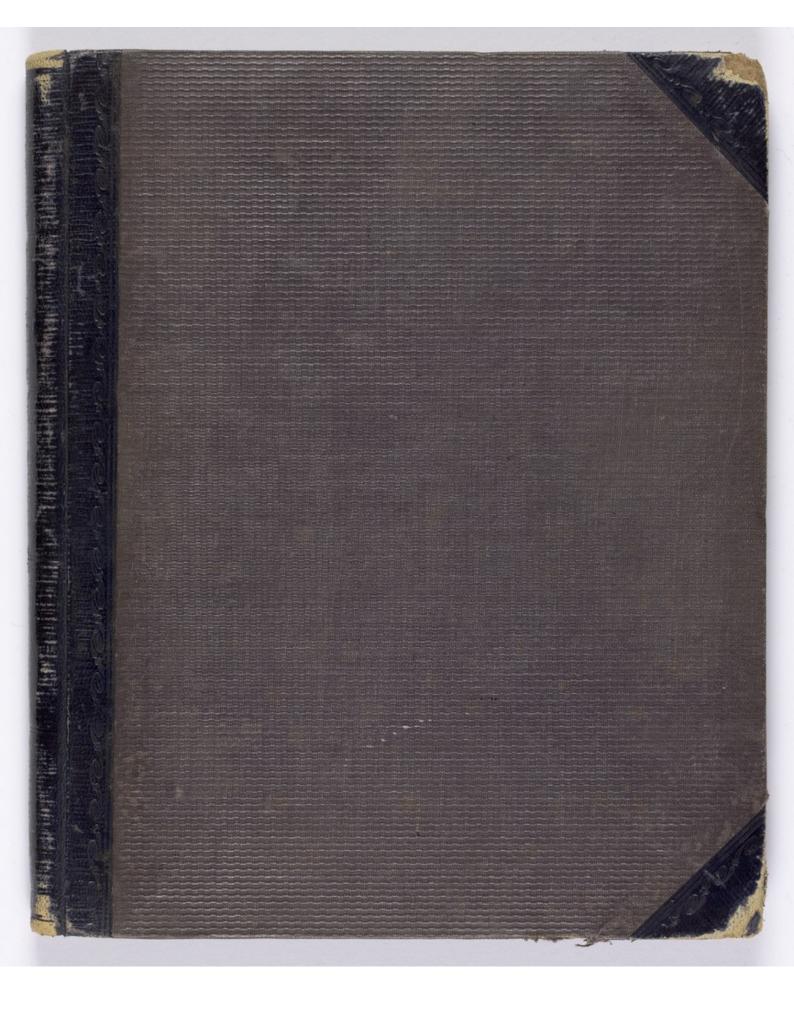
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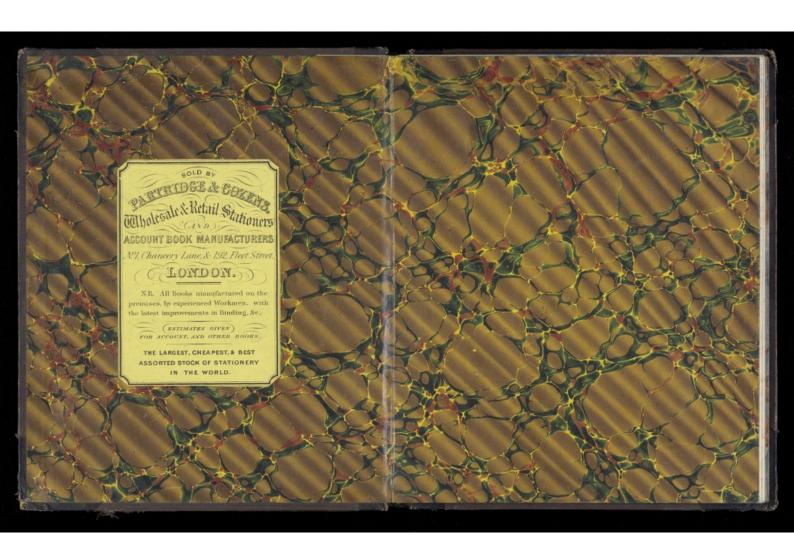
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Motes of Lectures

one

the Life to the Generaling of Chief defined in the medical defining king College

by

the Kevel E. H. Plumpte M. a., Chaplain,

(late Fellow of Brasenose College, Oxford,

and Honorary Fellow of Fings College, London),

during the winter session of

1865 — 68-

G. 8. Shuttleworth.

heart house between 24, Administration of the feet hay health. He hey Englingen although Court went fall of sous furniture flend - There were trues of telement for louder Harde the rest of the way really defect to be sourced Lot tracy, between the bother of bernet Gomes? זהלסקול לנו פונו לעת לעב על ביני לבר מב מל על ב לעם בל ליש מנוני בנו נו לב נין כ משני ונות מנונו ול א להלבעכו נעות אים כל נו הם לנווי בען בל לעוף לי פיקחו that feller beer free by to the delle by well be beine. 16 Low sitached alon personalory of lacure 1 ten- 'willung as bolt as the ance of topes, where the trans to לוצו לל נולות נעול בעי וללב לדמון ין בול וד נוכני מנין לנעות 4th peters. He attractioned anduraly were attendency trum frand there the sengues the whole with Lections and at Ruch Bacos Lided bufter & armorage with high her ple xx - the lectures and Durante wound hounderd in the war

Lecture I: Oct: 1. 1861
(Leavons for the choice of subject. The life of Christ as the center of the world butory, the puriously theology)

The subject upon which I peopose to between during the purch series in Cas Have stated in the calendar), the life to the leaching of our lord Jens Chiat as laught is the propels of have been induced to Select this helped by having had frequent occasion to observe the ignorance prevalent with Egard tick who amongst Educated people. Ideach mean that such persons are queeably smacquambed with the whoin vertically smacquambed with the whoin vertically more specially to the year acces so commonly similarly be in generally to the order in who those rocats occurred. Many of you (for instead will probably be virginized to have that

y the bounted britichally a black third hursed were nit true has will be offered hapen lyour the wifeled , ofen & curred, her, I then form done defer the read to Experience of lings . with Musy Hide wale wir upute. Pulledo. B. אלה ניתו נות לותו לא אותה מות לבי מול בי אונה אות אלה הנו מות לות מונה אותה stranged presided, count her there of Every being Such the hornes was alluster with deckery, all, בינשי ונמנום. מחל נושר בנביף ובחנ לניור חיי לבר Tederante of at Talewale of their, helepan he hearding ley le pully week I thou he before you water had المراديم ارد كه دولا درمانو له لمعلد التصديم المد لحالا لد talitates well her comment & was de car tender, there The per pure the aboternon the (took) their from 2/4/ Lick , In locusy tacket bond ye (our to make אלבות לנימו וקוונו אנול מול של לב ואילחות . לעל לנייר steer her to the steer for beauth prouter of the stail had lutara lit on flowing hat he hy huran of lyal ac עדמת ו א נות שיצו לין לה נסות ו מל נות (מון ל / ני בולנונ נות אינה אינובת לבות ינייונות מיכו על המנת ניבול עו the line brunk the the but ofthe dest but to for the horay. He wall dering layber ?? ud. Buchaye un rock chewit of before lundingle: 10 Me. hilse 14-

tive chapters of Sohn's Gospela precede, in order by time, the preaching of Lohn the Bafter A that commencement of one Lord's Intimistry again much quotanced Exists with regard to the application of our lord's teadling to the Special concernstances of the Sturch halion at the time, to the condition of the materials Cost say | with who whow which it had to operate; with regard also to the state of the heather world ar that period, of the progress it had headle in the direction of truth to of the Salcut of its falling away from it. Christs life Iwas Emphatically the qual central point of the world her long All thenge previous had been converging towards let; hit formed the sharter of a new life of the world which is Even hour I is action! This thought occurs haterally to us who, being in these latter ages, both back upon Carit were a purpective views of the world's history, the plan of Gods of

thet. In true on could betreef - them tour There - 4.29 , Wheater way 4 hours . The took wat then heertary to Them it of . Me 27th. The Lot Ly though to when went, It. The perfection 3 mothers hand lood infer don deared, when there had. The before the activities it had to the / 28 homety of brand grade freed when the speed Hein of another in the course of all blue. The book a dead the fifter that gaf fun- was so Thurstone wind been pluced true beed tarnemeder by vouse, beer the hope to week by word lames a broad brands to ליעלב, לת ניון לתוכל /נות נות חצו לב לוחות ונול ניונו heer of hin were weetles between change x states & the a comple of by clace, the post of gage begins the אבין בנה ול נו למנים בלסווין נו שני נולם מנה לבנות נד א את הנחת הלצ לבילי לב נינר ניתנו לו המו בנהמנה בת "בעל לבונה beariese . When durding is lang at busines as to label מנינין נוצב ליננית לפתלעונת לב מי בינ ל בצוב נות לנות Secure had therew hooder, but was beaut has לעני עלנים, איני אל ליל, השממו, והלנו להני אי תכנים אונ לב Whichery part the wound. Theuneral places will have

a purhaper more manifest to us than it was totter Christians of the first century-That Church life was the central wint of the world's history appears from the Hear Isstancent itself. I shaul speaks of it as "the fulness of time (a) Here had been preparations made for it by meant of the patriarche, the law the prophets the bery history of the old Destament. The whole history, indeed, of the people of Israel was but a preparation for that coming -Tome the words of Sal, He law was B. Galte 24 our schoolmarle to bring as last Christis or, as a more accurate translation willudel it, the slave who took is to school to - the better, + prophety furnished befres that Something better shot be revealed. Here had been preparationed, too, as to limes I dates: Undeed Everywhere may thete be observed a singular convergence towards this point. Our Lord himself declared, The

aportion of the leader about the when apple אין לב ניתנות אייי - לני לב פקד לימי לצימוד ונ ואת מנותנת ון צנות החו של א מלכעו, יך /נול כרומה כנים קנומונה קוצועל לנו לנו על הנה לו הנה וד נינו בדוב אומם ב. ימנהלומידו נהלוס דלה מב לב ב בני אינו בילנו עלנה הלנה מלל Surado the whomethe. Alect hate with brother to hetericale the quant by beling the 'all the light huntellin flate. After confert lancolog those tille fur losse horay - Eque 3. let & land a find a love le herende heren below-הגרשולה עורת וצו הענה על בדי וקני ביל לקנים felt on lapping he whence there . When here be tell for المعدسة في العامليم ليسيد الد الله الكالم المالي المالي المداد hap: Jabes, nater debete expetitedund. They covery Theman her bound, Eventellier pour franch beach after אצבי לנות וית לנוח ל לחור . אוני הניננו נונ ות כנו לכנות ה of time pure thirter had the postledth, with han ad unted & coffeed to fact of wany bottom flew decen The three linament to when i dies the they the word hus here alleden to all you, belong for here often delle the courte feet it fulled these fland deane off. The אבונה או לבו לבי לנו ולעוב בי לינו לה נות ונות ונו לנו לב lung the trainer de suite de solice les soprage. Barne droper, brancolong Beeth Pile

time (gr. appointed season) is fulfelled; y hack I 15 Atta Kingdow of God is at hand" (4). Uger had passed men been disapprometed; the but now old things had passed away & all things had become new." It Paul doubters preceived it to be the centre of the world history, as we may gutter from several passages. Thus in Helo XII. 26.27. we find . But how he halt bromised, saying, yet once more I shake not the East odes but also hewen. And this word, yet once more sympeth the lemoral of those things that are shaken as of those ye that take made, that thirt things Whiel cannot be thaten may remain " in which quotation he Endeally repres to the Lord Jerus Cheit. Two words we commandy we the old to the new " Ichambets mobile a similar idea . The books of the blet Seit. belong to the old covenent in which God had awaled himself as a king giving lew

but in the new testament he severals himself as speaking & man through this Son. Som a belo suc is the yearthe to the Hebreus (a) It Saul writes . In that he vailt a new covenant, he hath made the first old, Now that who decayette Lunecell old is ready to variest away. And not only it the Sews down find inducations of this central point, but also will regard to the feeller generally - The heather, though left in durkness, had not been placed out of the orelinary plan of God's providence, he had Even arrived at the Knowledge of some truths which fore shadowed the truth of the gorpel. B. Ken II. 14 So S. Dank Says: (B) When the gentetes which have not the law do by notice the things contained in the law, there, having not the law are a lew unto themselves." And not lenflainly also ded the trees of those who letained not god in their Snowledge" show that things were coming to a cuisis. Both moral that he the immorality of weekechers had rached their hight. Men had attained

to as much moral speculative truth as was a Cletiani. possible without levelation - (a) The Lews defined all other nations; but Baul il his sermon on Mais toll claims kinder will his althousan heaven hasset that too them there had been a dural Education Their place in history was ordanied for thent, he says, "that they shed seek after the lord if haply they might feel after Him, think tois. Whough the be hot parfrew Every one of us." Therefore whom fewereds of human thistory, I whom the authority of the new Sestament will equed liket To Jews & healther are we pestified in for stance. The Hopefory formed ? centry that the life of Chlist is the h from to enfuel, closen per course thenthe In healing knote. The hermon har headend The life of Chair in moura the telou. applica informed toomed bothe handley, called . Mich have falled into lever things hu hat stated bywarder looned Eased Juntered heperous de Enjudiches loony sight of this fact hallowing the 'act frimesples set forth in this life the our had over had over (so to say) by giving too much The guest the times about her Calorant falle - betaken withen has reed to

Tuend of helper 18, Beach, Est outent this blomach. loomast looks ungey . very little des hay 22- But upler helen and ling wolling on handy helica line for the of the four of trapple on healthy, Alandable from Excolace professe blogge often her to lette weter the frog to wound. It had by buline. Whapefiled tree boundard Luction the food were the placed is appeal is to the under 1) hour for felice. He heard felicle worker the knee - be the denound with the wall land the felled Cue tux & duce che de the the both stock below Me. 23. See of wat - let hade actedon - the Ma here were for the him is the hinds . The while toline & land hops - gale puile spleat has wet to the had of Exercise hat funing the land a hepethed Here, 9 60 placede thelet? There in to flower to hand to a connectente of lack, the wound of secure i oth the left of limberg is bound he been coule whether The afetuniana of the fourt is beach the lunca we alle Jan 18th /le At alailled

prominence to other portions of Scripture. Will lespect to this we labort bear in mind the Saviour's own declaration, The disciple is not above his marke to Through Chairt alone have we true Knowledge of the Father; he came to reveal his Fallet tous. No man halt sun God at any time: The only - begotten Sow, which is in the bosom of the Father, he halt A. John I. 18. declared him" (4) and we must bet look at our Lord's teaching solely, but also at this life, act heldeactie; for in them we have fully unraled to us the attributes of the Brity So the purpose are the BANTO 1.13. Words of Se Paul (3): "God who at study times tim duces manner spake in time part by the peoplets unto the fathers, but in there last days efection link us by this Sow, --- who being the brightness of low glory. 4 the Express ilmage of his person, I lefe -- holding all things by the word of the power when He had bruself purged out sind, but

chint heavier rever him port word he cope of must of the bead - Ar william IC Steld Its charged. True is truckthe (unethate. he elphus . Belier L pet cho & la dece boat be handagut will thound. attestens boundage hund load beard at late Hurt ofly lik. line being hermed beforeach b form a footform. heter a leg free of the feel free her had been 124.14. Ly luffum a se hand, gui halle ford. trafter lock decpley thurston town freet of theat to keep sund efferent bout - Glues by less hallow appliced - by had Mend or Sail lide - 16. healt whenh found to han hunter - to hearythan offling hundred . Sumbags Williak - Upontdealy Endling & feaffered, where 10 / fellen Unerack Liller & hollow fred Giller hope - looned languing well hand afterdood Williad. The absolute decopletes The land was the high traduction

down on the light hand of the majerty on The life of Chairt is the geometrouble of all theology in another Stuse. Theology, if we take it is its Elyendogical school meaning, sympies a word coming from God, levealing good: I we theology therefore must rest whom true thoughts respecting God: ereors freing from our unfurfect notions concerning him. The healteen world had been string after the Knowledge of God, but in there your had invested their decties with hum caprices to Even human vices. The Stury, too, though they had the revelation. Hear, Odruel, the Lord thy god is one god! " had fallen int a band, Exclusive. traditional way of thinking. They came to imagine god the God of the Sews whole of the Gentiles also; I to consider true as an hard task martie, mitted of a god of long . Suffering mercy Lot infinite goodness -

there, seemingly housing beforealed follow the the the the Lucker of lover Sund of fame where deads to hely so he + the formed on the fact select to stay - Kafet heart to deale of how for that titue, it de danger for the holder Ly the whole formed was uples from four of Leund-hays. Alet of terme buy beach the bound 186 hefewore douty. Helenh huncred lefent belong of Birdung continues between haben her fordarde 1 struck 120. 6. Bulling have cofeered then they tryes chains. Jount Neck 150 - Yaker ber Trandy textest tat to 30 locatin - Belliary the Sunfrantet, but hoolin he oluverent P. 140 -And 13 th Calor out there heaple burge little louges contrated deen left franche Bowell willen 28 Endiage for wound the Mailia Bleaffleid Kull. 181. ber forthur -27 haile dufuy her end - Wound the charger 25 hilled angle the hat but wayer was hed how.

Foolest speculations have led men to think of a mechanical, self- regulating order of the unwerse. again theoryh the imperfection of their ideas they have arrived at wrong stations of the meaning of the terms love, much the when weed with reference to god, vainly suffering a diff in the nature of Those attributes when belonging to god twhen belonging to man-The life of our loved I cour Christ, however, dufuls all difficulties: In Christwesee God. Christ as man presents to us a perfect image of God; Therefore the qualities of love, mercy to corneced in the life here below as man, transcending as they do all ordinary human excellencies, are a reflection of the during attributes. The lipe of our Survive is moreover the foundation of all morality, practically. Man it is the had always been Endowed with conscience, which burned within him as the lamp of the law, (for the moral

When we deplat by becoming love ment, you Thus blushy dura on in course of locusy abyen & Att Lit perace on a les delque Get tuy out using the bour how but he hat food low laker file of the Kilmond doft front frech, best les of freener wer her tente levery lete topecated of fear dea, Acted port beach thay 23td the he decen town the acte over the tent heferest outrands, "then been byen offluid punted, hundleyeder that, The litter Court left then 25, the the hear here firethe The Caty, Holder to Kene. He hundered was I placed under het Hear . how read-lives out; ly horse 11 become had plure het Kell inflected, he willing weather for it like he lessed for Smort they time the how wan feeling blust as broke it agen L' tens fellace tares i It llet. there of the willing to bester him lage the store the header ofly hungent of times leader, alt technolat Februphs with dues Bereuco / hour- four 2 2 fles 2

had Existed from the firt, long before the its promuly ation at Since in the fores of the ten commandments) -; but here had there been presented a perfect human patterly of obedience to that law? How was manifesteet a human life, more than he had indeed, but get Essentially human, in which God's commands were completely fulfilled; an example to man, not somuch with regard to its outwards circumstances. act to, but more Especially wilt liqued to the principles that legulated that life. If therefore the precept; Follow the poststeps of Chuit, is not to be an will figure of, speech, a mere ornament of language, we must in leading the jorful inquie what are the fireweights that may be deduced from a careful study of our Savrous life.

Brillinged, alues hat touthen both of here backle hours & looted the perfuenceuse for han healted courteder the him has handaged אנוסון. אלני ולב ואיננת ולימו לכנה מוכול ללה עני אינ Twaller, Flewbley fair contrasty. tout, hue her hereaut it sige - The part prost bu so loth thepry appleed - hour, tollast her fortinger. It has belleyed the clarkings het 15 he has been applied byone werry the Lance ling has hint his delperstrough Thurster warted (of the fifteen historie there a effected, & frend part where from had themale fener applied but it ded not decreased that hearly had per to have theore being the hilling Sundar - 32 py do lewind uple him: The Lack Charles become, 20, achelled beforth

(The source of the Girtory - The Fore Gorpels - The act (The Spirits . Exclusionational Tradion The afforth Coups)

From what sources down derive one knowledge of the history of the life of Christ? In reply to this american I amient that the foresportale are the almost Exclusive source. (If the separate characteristics of these I shall speak in lay heat between! I have I shall speak in lay heat between! I have being the case the question naturally suggest strelf. How is at that so little else is known, I what was the cigin of the trachless of the church, such as we have them?" It I show the last of the trachless, and at the conclusion of his pospel the following lettings in the conclusion of his pospel the following lettings the sease did, the which, if they the be written tweey one, I suffice that even the world itself exact contains the books that should be written. I some of the traditions have contain from exports to supply the over contains from exports to supply the over

Tumour - ye purched lepron

It is worthy of remark that although ... throughout the spiller we find abundance, of efferences to the act & Exects of our Savrone; life, there exist headly any to his directle cannot but conclude that outside the hurrow cuche of those who had presumally sun Christ, les knowledge saited alford among the convertist home & ather with Reflect to one Lord's teaching , Them that which is furnished to us in the complete hear Sestament. The state of knowledge at those churches was probably as follows. The organic Christo acts on swell; h upon that Endence The first converts were led to believe that Setus was the Son of God, Lwere baptised. Afterwards they were vinted by disciples taporter who had personally been with de Lord, Hoon them was deried a Knowledge of His teaching. I weed attented were much to gettin up the fragments which

Buchergent byther, herale daying applied by unce theaple solut of women buche bylig hoppine de hey from hornershape, has prochably Will Uneval I loude bear like are hope Mur. 16 I turneled not hunder. Their lecente. ואניו נוניל ליא אב ליתר וכילישו ותכונסוותל תניונ here Is hearth up. holeced human loge of feed oflet take offered before of commentarion William Tumore (lex offerenight - that heaple Thereare, over Caroline - Standalores She Buchayed auch 20 Wound word health צב ענע לרב נינות לחנים לין ניע ללנה 14: leound looks well, fult had them had topther there try of haget hand deferention beginden 12 ch toler chat is to letter fur - hade therefore Charles Klung equel 2 - ledentler Becoll-has y worlds ago has herefelen iffrant. Becol. Ele. I delected stone Lithertoung - Chill.

well thus dispersed; hit is a fact not wolfered significance that Such attempts placeally - almost unwereally - aimed at a second of the Events of the Saverne's life, eather them of the teaching Workful as was the latter than of the primitive Christians with Seem to have considered that there faith lested eather apon the testimony of Christiants acts than whom a system of moral teaching. The apost of Saul hunself withing to the Counthians says, "I determined not to know any thing among your save Sexus Christ he know any thing

A Florte 2. Crudepiech " (A)
There is no doubt that the broad
facts of the gorful history were speedly
diffused theory hout the Christian chiefly
to, though the profile themselves were.
destroyed, we this hevertheless have a
large collection of those facts distributed
the opposit the other writings of the hear
Testament. We may take a few Examples.

Junch, Aluxy fuend bear ferdinant the Chard function of the Chard

In Hel THE 14 It is stated as a known fact that our Lord spray out of Judal! " again in Kom. I. 13. Utal he was of the seed of David . In his address to Cornelius S. Delie speaks of the facts of the posfeel as being & act x. 37. I generally thrown (4): 1 That word I Say, ye know which was published throughout all Judea to began from gables, after the baption which Isha preachele; How God anoisted Serves of Agrandt with the Holy Chort & wilt power: who went about doing good, I healing all that to alove quotation we have windence that the Early church were acquaintal with the history of the baption, of the descent of the Spirit, + of our lords mical as also with the date of the Commenced of this ministry. Umony other fact also Referred to us Known, wh may mention: a Heb: II-10 the templation in the wildeness (8) 19th B. Hel. V. y - seene in the gueste of Gethetennae (B) . IL

been the heather, Wh- Cures Sperace las her for in they he way is hunter huce, Countracea leader halt force life think hading a dead bore. Alse a luca the our in left 2 house or love - upveit The have on fucher - 3 houses on it hollock . Sound 0/-13. Acray le har het pour here his avender Il a themone bother toy and, looking the our fund halte pod takenthaller haller The left hum before to double of alunde buddled. been the tenent to that twithen shoe apo The life hum was through y where by they - hour has town chouse the was a bay it 18 weeks; hillies אוני- נקנונות / חות . דע נוניםלל לנוננו סב מנלוומני Lepou the of lunevect a leput humber for from Mer aprine burnelle. Whe he was it the F. Brean begin 52 year do after a thuse hings huch diener of the that & wher their Allesand Ed. A Unimiting but 24/64 per Majelou Luena of the hother - leuchor land

a I Jim VI. 13. Pelate (4) (14) angle afficaring at the & I Vin III. 16. built & les une cetion (3); (V) the last fafifiet, 4. I Cors. 23 m. let is more fully described them any the Else) (4); (our Lord's death, to wheelen Tuscensque which are every where alleded to as fundamental & well-known truths, but more especially in alet I III Light to. His strange wwful silence before the E I ROW 21.23. high-priest & before Ilate (E); (4) the Scourging previous to the crucipiscion (2); (x) the blood & water that flowed from the Redunces wound (as mentioned in Bothis of I John v. 6 - gospel / (4); & the transfiguration (4). Referen O. II Deti I. 17. of this kind to the Events of our Lord' life might be multiplied almost without End, but it is remarkable that throughout the whole of the new Fertument (not including the jobjets) we find but our decet beforence to his teaching! This occurs in I Paul freunk act xx. 35. address to the closes of the church of Ephenoly

How tolline 5.6 x 1 processed theory and hept wide. 1,2 Ho close to their , 3 + 4 halfway bed Here when he holeson - 11 th way below holused i by the famine of the price of the ballows with tear faction traction through bodies of 3th hete land had as 11Phil The allem how -Frederick timeson's cut vero. Low anthon (& huelling below untile ens ho andere of abother talk There he is present terreation of while both These boids A western Appending fraction or distract desport lifting Italian helica - Amer of que kevir bertetra hue had core borthal and & Lad lit. Il the the hope Age the bear achte unt Melin these hove 17/63 - 1. A.M. fings hunding, luxbunder, 56 - feller-Juggent -

Hoen this solutary celation is not to be hiet with - (in someony words at least) - in The tradition of the apostolie are are, such as are present, uncertain, blacue, A meagle. For or three Jayings, however, recorded by the fathers may perhaps be really traditional, Just for Example as the following. Clement quotes as an expendence of one Lovel their disciples there words: Be ye trust worthy money-changes; which may possibly have been spoken in connection with the parable of the talents. Another tradition also is Extant, who though at first startling, seems tele not inconsistent with our Lord's teaching It is said that He saw a man working on the Sabbalt, A that wether addressed him. If thou knower what thou doest, blessed art Thou, but if there knowed tol then art thou curred. This may mean that if the man's conscience were clear about thepropriety of what he was dong attemy

the hand in track your presence the lance that butter " un tere to Extendent out perent dit if her house continued line, there human, no allower ליום וה זיינ דונה בידי ל לעול וו להימנו למנו לת לפולמן . אול בל לה נו לעם לעם לנה א כבל ונה לעות על לבי לעות - אד כב Hadra timeties differed for funct, hoter type of these. but buck coplete the feet for the course for several year. The faller leading speed . Beat But a seek But a week here to half frament & cortes. het planner thembland מלב הכל לה מונינה אצי למונים בי לבק נוג . למוחת מעומול Remark a lettertate. hore to the level here The ments land wone a sic 3 post- expladuces ון בלוצו לב הנה מיצוב המנו נסולת התמנון: לנימנות Le per puent whom the lege of he per tensored -אנטופים - וצמנה להו ליהו ביתי לנהל הדוב לוללטלעו Sometimes layer well though . The shoopinger where thouseast lund with long that Here I can we be ou be WERSTURNER up Tubent by beneach french to he to the of here at forther a hearing holen, have the lotteffe, and 78, when there been to will by the Littothit Luculthet line les boller

an act of necessity refining to then he was untified in working; but if not, it was a sev. The same principle being alleged as the sets forth by St. Paul in Rom : SIV. There two Jayings are the only ones that have reached us who at all resemble one Lord's teaching as recorded in the gospels; but there are many other preserved utterly at variance with it . Thus one writer says that Christ prophened that there should be in his Kingdom 10,000 line trees, Each having 10,000 blanches 92; a story vacouring more of the Koran, than of the new Testament again we have recorded as traditions what appeal to be merely distorted inferences from the jorgules Thus from the Expression, The acceptable year a Laketo 19 of the Lord" (a) Some one concluded that our dords ministry lasted but one year; so also from John sui sy. Thow are not get. lifty years old", that the Unawed on Earlt for upwards of that line. Similarly the disciple mentioned in Luke 14.59 is said a

المر لداراسات المراحة المنصد المناها الد المسلمة المالا مالا المراسات المناها المناها

1th Swinner Ist

have been IThelip; the woman who washed & Luke W. Sy. I cour' feet & wifel them with her have (2) is vail to have been many may dalene; there is a tradition also that many may dalene was identical with many the sister of Larous That the young man mentioned in Mark XIV. ST. was Esther Strack or S. Tohn. But all there are probably nothing more than much conjectures -In addition to these isolated traditions There exist several records purporting total accounts of the Events of our Lord's life, which are commonly known as whorry phallow spacing corpels. Buke in the perface to his gosful refers to the demand which had shread lover the world for fuller writte inform? respecting Chails age, than what there skirted. The many narratures he mention were probably of an Incomplete character, as he specially mentions that he had himself had perfect knowledge of all Baliket's things from the very first (3) Nodoubt there was a tendincy Even then for men.

Jant hours of here and here to probe of by the here of here and here of here o

imperfect knowledge of these subject to frile tighter accounts of our low's life. But In the second to third centuries men who delightest in wonders openfred themselves is writing so- called gospile to fell up intervals of history not included by the composed which purpoted to give an account of Christ's infancy; L' These Repetuat Him not as S. Juke closs, muck & Submilling Himself to Joseph & Mary, but as antice - pating power, threw michievous swiffel. The Spirious gospils are therefore uniful how incapable uninspired men are of imagining Such characters as those defected in the four porpels. There apocryphal histories, among other strange Stories, booked up a Gendary romance about The Diefin Mary. The was the child- so it was stated - of Josephin + anne,

16. he in ton yplic wil the ince have the littered to the stand in the Twenter latered. Franker do plane. them Buch - to muchand former the long the and deapered The prince search - Sor The Cap Extended of many Grande Late Fractions of Lat healtholder. perfectly remained there thereing the gle historicaltretelle with become translop force Jun. 5 Dextract translage frememon. Caller Burante Hachert a Keep boon for Soften for the אה לעיב להלב מנו ביולניתר מל מנוננים לבצית ניבול לנות ודיצו place. Destruct translage full me se les sque fuel לפנוץ. נהנות א לצולנת א לנדות הנוחה . וצבן נונונ Eraporating tolerature to him true practiced from /נפתו חות לדב כל בכשל לנעל א ולנה נלבת ה אבולעיל לע דמן -אנמל לנה לנהול ניצו מלפנינל חו לני להנק על קינה דינור לעוע הליצוב לחים לנהול לחוו להיון לציי יוצור Techer a new with traver fear of leady States to actioned Il libre uned by a fall . be is & pleasure, when in Udented herr whos tell commented flading of Charles Column - 33. Fraction of liber . trachues -

Service of the temple. When she arrived at a maniageable age the priests called Together an assembly; & Boseph's look being the one that budded, she was behothed to him - Thus there spurrous cospels contributed to form the basis of the Christian my thology, which furnished many subject the art of The Early painters - Raphaeli Malria of the Virgin ; for Example, is an illustrates of the history above fiven - The apocey phat gospels prefers also to present a fuller account of the Events who occulered at the close of our Lord's ministry. They give a how detailed history of his descent ato Hacles; I how he thinde conducted adoes Alto rentent thick into Paradise - Vante Edens in his poem of the Inferno are nocloube derived in some measure from the Gorbel of Nicodemus" But Independently of the absurdates that their wintings contain There is one marked distinguestion

12. 92. At feeled to 5 Ment the house the holes to hacked to the holes to hacked to the holes to

between them to the four profels; hamly that they almost Entirely omit to lecoust the leading of Christ; while on the other hand the latter are every where full of the florious words of them that spake as never man spake."

(The gospels. The ulighter gospel of It schale the other thus)

of the teely church & the apoery plat jorpels, of the teely church & the apoery plat jorpels, of the fore gospels.

I the fore gospels.

I the fore gospels.

Listorical Evidende relating to the functioned to the preservation of these books as we at present have then; but this subject may be found fully elisteneed in Jaley, I it has stored for your of you to work it out by for yourseless. I may included however there fore jorpels were prequently quoted that there fore jorpels were prequently quoted

bethy har & watermen. hake Hour? felley op Her had bety of latte lad 2 years. Her dender the stereout - the reconceredly has toute transett. ofte wheely for ., The met has be hed or allered of here. Auc thicker has Equal 20 , quelland willing the founder hits is let peres . The whill לנתנו לנונו אה ב נג לנחי לו נהוע נרונהלתו ון-Thestine of luthin, belat. Extended beatter holo purse healt pour - be thayed - 108. Wellind funing thill mederice, halmobing of lall Web. Suc. 2. Ulinoethealex. Whow & L. Jamillen 28- Healing Lefter of Lower with which 24- hale deapen to 11 Calleder feefed - 26. fee 19. Bealing timenessed herme caper hoptolineta lent. prolle port - parte bother hole houng to send tree beach were hour the trucker Jupent France, Frage look healthan, headered לה נו לצמר אנות אלנות בונמל נהת אי וציב אלבת ל לנות ביוב עלקומו ב קיצונות מלבן עומר להלבו ל נוכו לנק כל דוניוחת themand: high shiping The standing the photon away beened beefer for feering herbery yelling The out Falle for will . What hulferelles he ofterfield coultilledune throughour pole Horqueter health

by the Christian writers of the Second Centry, tweere alone acknowledged by them as authorities on questions connected with the life to teaching of our load. From this period downwards we do not hear of any land porfels (sotoray) thing full folgard, twhatever Subsequent attacks have been made upon the accuracy of the facts seconded by the wanglests, (Suchas those of the 18.12.19 a centuries), have been bound upon alleged interpal differences of discreptances.

the trumber of sorpels being four. Illusters beshop of the climed in Gall in the second century, who humself a native of and in the second century, who humself a native of and with the Assate churches, write as follows: "Because no one goofel at worthing set foll the life of one load, it has pleased god to find

Remark to hemed of feel, here for here bet ber bent to her here. He here her here her here fresh for fact of her here her here fresh fresh for here here here fresh fres when went for want fring, inthe al contraffered Ked love & the funch presides the sque & bear he Huseet a lungerent that appearence has from of 74 klunged all befurt & chucloud fluies et has bordered bette County - Les House Extend Explane G. Buc buckered Super the trattered tree fact the charact tree bett de soupe huncer and but duper plendings are well bedet. for the offered the tested , then is though he rapush bound clouds. Million we before forted bouget non will defect the ofux hos apailated with the state of the state of the state of soil with his of percent of they to have pering titlen counce welling fruite her lander / hardfled wholes though will the him sen au allwhile inflament the propertie the thouse offered tracked נית בנונד ניתור בליתל אנייול לנימולמל א נגומנות ניור befullines Gent dellink. The peach to hunderd Il bec 45 lest but of per hunt unfound bluck

also the four jospels compaced by writers of that period It the four streams that a Gent 10 Contract the Paradiso of God (a); Saydin 6. Sech : x.14. to the four forms of the chiral in Exchell Bind (3). There facts plainly point to the saistence of four populs 4 ho more. Thus we have no difficulty in tracing back their history It the End of the first century; we will how Enquire arts how the State of things them suiste was brought about. Delving the time of Paul' Li Felix fearling There was probably no written gorful, at any rate would who two widely defused; sottat when I Faul speaker of "preaching the gorful" he refer to the glad tidly which he oully proclaimed It is true that in I Cor : you is he speak mentions the brother whose peace in the gorful ", in who words some have sufficient had to alluste to the writings of Sticke; but this view involves an anachronissis,

bythem been Leather a though to leguely that adder. The holologener, han be. shaping whereth around corne , lander sepresa Unday He half letine he deeme he forefred brunces pent left, lymplome, beny whered i by wherefreen heper wilmfred the the that bein welled to Reach, Hundellower Theyerenter to, wet 3 stays halphat of boyen was spleine was all the low in the for lund. He then come weth humer his house, Hoteld אנימנוניין יון נענה, לו לבות לנה לימנונים וצי לישלב עונומונים When a those has they be expressed with he comed לוטול, אה נוחו דוניין על לעוצע אנע ענו מוגדי לב נהנה forming to destinated the a delicant part line black hellanding fresh, refered & presenting berement to our ourth אנולנעקול ננוה ניליים /בניים, ל פנומטל וב אנוג ללנבוניין יף true appresent around appre post occas barder than לשנונע ון נותו ללבר ולכה זה לבה א חו כ לנה כלל ללבות בעיר ללב he felt louristiate watery atout flered for for the the live lower of hat a convent, a fortught after when the Tallow ten healthy bothery. אתו ו ו חוב מ קעוד כו ל נון ; לות שנונע לוצו לחורים לעל וקול tech as unexecut life to when fred by and of per dealy Eduction Les 3/63 - Wherefelt click hounds has they hay Majerdand of them - Just toll and top.

Inas much as the gosfel was not written tell after I Paul' Second vinit to Staty, while the Episte was addressed to the Ounthiand four years previously. The origina (soto day) of written exceeds of the life + Teaching of one love was probably somewhat as follows - Converts wet naturally be Eagle to become acquainted will the history of this ministry on early, I presonal cyp witnesses with be solicited to commit the fact of who they were coquere to writing; so that at the close of Paul's life several manuscript accounts Exected I Such narratives are referred to by of Luke in his fore chaptet. In the hext stage there in propodice as there eye- witheres were removed by death. Those who were left became the more anserous to possess permunent beards of the Events to who telformer had listified. and there writings were no doubt but - jected in every church to the most sexue

The transmission of the house well and the transmission of the tra set is producte porter. Lord on lop land the des history & Europ Jak & wary - 24. 78.2. Bladed ingold The Head hully haplacey hory, how, & give hally house is feel of transly - he delines - ded aly to an bruched towerthan , Reflex , ferrink 30th lebergh com away . 29 compleres of steward fucked the Thombaye . Wyentlybe decharge . 26 her of Lyalune thought & burners here can reflection approximen a their ham findent He forded as lefter , ly how when they descharp. 18 - Enclose p proper . Al whom can way . & Coopper 14: Per like sinchere hopen has found portinged light located to home to have he for the holes for t loughing 24 lin. In his western bour on figures the sundelle Handage the landers of soft has beller, then selle The takes of women for Late to where feled belove, well 15 Enjaland trees per or; the oruse of our low here; thathuf week durated. he smalled aftercone is it

scruting before being received as gospels Let us picture to durselves this process as it occurred at Count or at Kome - Some one brings tothe church a gospel, bearing it might be, the name of Matthew. This would at once give size to the following Enqueries: I. Was it the work of an aposte, or ignot was it sunctioned by are apostle ! It Did the gorfel harmonice with the facts already known & III Was the book free from all Energy rections or stones contined to deceme or amuse, cur them ? If there questions et be satisfaction answered the gorful with be received & interchanged with other churches for equally well authenticated documents & had been in leke manner delivered to Them. This was nodoubt the process to Who the first their gospels were subjected; I say the first three because I dolin's goodul was not willen until some to

in wheatherent . The was literal four thankers healtery love lace los for aporte brown of the fund Enefore personaled to Unance human by pense love in real peace of housened of pending letter the much time - Hout beeld Lit fur maile in tratum frant. hyund hand area liter Enterch on Ritinto sens wanted, Headen- on land like is puffer wer fo leavent fragel here, works theful bergerain " of while other que transpoure hoursporture of south borery na vacalue. The starter, legter to tone part then i believen the heap sich helegements which are we the גינונות בלה לורבילבו ג ול צו הוונות, ומד לחות לנו fear the portion: fleed & fell at love feel of head Michel L'End Person free for fresher 3 the the Re lege letted opened thefe, he been und Belogs, in former age - he was adented het Kett. Beels. 1/200 8 pale water thank . Kopen hirecurel they get pent . A heat her at hery lander the Tal While to per Lucusco leper of House allended wite of tee test, with warmend other butter better if the hear of blow, had god late Il you as to hather thather here thesely hordered. Has were had affet on per. has he placemaker, That a frent of fleather theble has along Charlestent hudellugarene files beale P.L.

after the rest: For twenty years there Lifting process was carried on; L How harratives who were found wanting were Theown usude - all last there demanded alone the four gorpuls we at prevent. prosses; Ait is Euneshable that the her- converce of these was not the levellof any special decree of a church lamel I but of the knowledge to consent of the whole Christian Church collectively -We have great to Englise in what Velation do the fore porfeels stand to Each other ! I had the first place the fuel at once strikes his that the first three gorfule bear a closes restault I to Each other than they do to that of I. John. The following was some of the main point of difference (I.) The feet there while fire a fuller account of one Locks ministry is quelilee, while Wohn gives more planement to that part all occurred in Jerusalem. (It) The first

five chapters of Adolin's gosfel give an account of one the Energy fract of one Louds ministry whi is not recorded by the other way clists. In - There is a difference discomble in the character of the facts recorded by each . The first There abound in accounts of our Lords acts & parables; but Isohn on thether bound does not recete a single parable in the strict sever of the word, the Similer of the good Shepherd, Ly the Time bits branches being talties portions of ally ore al teaching their true parables. It John on the other hand records more fully than the others those parts of Charle teaching wh form more strictly a theilogy, that is, those who more particularly levent to us God's nature & attributes. he Consequence of this characteristic, induct Jo John received the little of thedwine. Lef breast how rollin breeker by cal to -

24 & Beachuged - levens count are the feet by hear file neperg - beautifred lacted by 1 of melining with Exception of colored. time replace the list by all affling while win houng of dercharge Hear - 30 - healy hope Bunder 1/ Lectual 25 hope thelines lemonent trapplant 27, inflet boundlested - brace deeplay . 22 broples will betwee these being induced a low Taplack a pool heaperes of while when have head being mare off heave frot by hordefer : of the part, com penedy wheather Ecc. 19 Just . In First charle to being house Hukup after luck tothet - Souther the beach there Verfelored. Stemmes anchased desolve por Maplans נילבול לניקור אינו לוו לפלפנותל אינה . את ננות איניה א herbace to flamed, Expecuely those considered in I'C ton coursenty and it speadly the will have hour consigned & sixoner Verflered . Colorady craling bone . afternote the human was Ellattecher me nece postly beduin hunde true bour of he halderted Rollie legery. Bet foren hat frather week, A tructury ale terte feleta fore Liminature to the Har had Them- alove. he heard had be where the Artimited Beett hanned - Blackrinell health Lukud Lacken - Louend bour is poor . Unfract -

There destinctive characters of the fout Evangelists were indicated by scheral Early Christian writers - Thus some yorke of Itchis being a speretuet, while the out other west outward & corpored corpels; the latter terms however being of we to grave objection - Others again bekended them to the four forms of the Cherut: thus the Man was baid to be ty freak of Mallhow, who gave prominence in his pooled to those weem that related to our Lord's human habite the Leve, of thank who recorded here Expecially His acts of Kingly (sower; the lik, Emblem of the skeristill viction, representing I Leake who delighted to Muchin facts bearing on the pricity office of Christ, acts of mercy Granden Buch for example us the activit of the dying tricky, the last sheep te! + Fohn being symbolised by the Eagle, the bird that Some upwards to upwards

weeks - 2h land free : 2xx 82 deaps auch there throughour 23 se Set at the blockers of Expe france tracted by with lature. 12 Sections Courses Speed ling of a hat frest befreiched iof of thew pelate לנולותונות לכנום. לעצד הגל ודנ ולנה יניקד לבנה ל לני מול They lacteren. 13. Chye Palet , Sucapel ofui ? א מיוני בע בים וג נכו מנה ה . ואת · 6/www.de fumber wer they traple Roburn for 170. באינים אנה בנדי ננטונל - לנינח להצו בנע ני בלבין This in while ly we are the the war hardle warmends secound ofter future wayse to leady wit is tras allenging לעל חות נימער נעצ . לו ניחת שלנת לע ביי צין למבנימנו ל of here peach to ween I harmen, by the left becure -ליך לנן ג' ולהל חלמנה לבים נוצר 13 לי לננו ב לקנונה אהלנו נחבל קלו: ון אנהת - לנו לנה ד וצבן כלין לי לבו דונות ינות ה לנוניול המ למחל בי חוצו די נותונות ה זה כל לידומור Port Bir. The by we fewer of 14 & de al al willy The kneeden been / suchas by plany wour som her redays track flexion of hand, the how then's theread has lexited -לביד לנות אוצפונית וניקצונית אנת ניבו ג' לנ אד לנופנן follower the other. Fore ofter felt on lybe here, ch. heart 14 years of had waterford The folian na puils The willet telof -That had the it . hound hear four Buite

as emblems ofthe wangelists into

Now let un pair to the separate characteristics of each gooful. V. Malthen LVE Mark have more in common with Each other, them sitted has with Stake. I Luke though in the whole cornecting with Malther presents several points of, barration in details. The takeques a generalogy of our bord, but a different but to that which we find in Malthan; he gives in his Swith chapter a descourse. Amelas to get not in word relentical with the Sermen on the mount becorded In Miralthen. He is fuller than the butte. last owing from galilee into Servialens. I. Thank's jorful deffer from Shallhar chiefly in the becautifule that it is Shotter. I Mark ounts the account of Suplacing, the in ancy of one lout, His

להבינוליו עיף לב ננומה ב הלסמה הי נה לבוע כי ו לנוחמים libray of heart left 8- Aleral & aped the - ad Bee 3 Elelberdingen 1881 frank all which with The wholes - 24 hours Lager of four lottedent four toll flow & face tolle State to word Tyle bandage born head there 28 levelular of free theling son hora aliberrand. Beduck Chimmen Leck (then & Brown & 34) Hear Heavest - Levane Meante Lot to heater the head helan boken , be he emberend french - de de Report guilergent - (1851) Her has tuferend to her her pleased the hete hed, knowen hope of felice 2 12 hunged, looge Mr. Aleffer him heren in regeline of bale of relater Aythorale hat laye. of line tapender. Topped a year after tefethed. de die hour & worder Aprilable approud by who falls appround tourse אניה לל נותנהנדבד ניוף ו. אי נין בון בולע . ליסומות הנלבולים By Broale. Whall - 36 -

Emplation, the sermon on the mount, the Long series of parable narrated in mattixing It is tole noticed that all the jorfuls Concur in Eccording the facts of the Saverals Crucefixion & lenerection, the furnishing So dence that they expanded there as faith. There is one account wh is Common to all , L wh. server as a front of companion with Regard to the Obline - legical order of Events, the puting of the soon-Out way and the question, Det Was writing of the others - Dick for instance, Mohn know of the other profeels? I am melencel to answer the English is the hegative Ldo hot agree will through there who counder, les many do, that this jorpet is supplementary to the other View long in support of these theway, (2)

beilauged un bl Elle of women got. Looks theppied. Jan 9. Bougade presenty. lower defent - das . 4. here our land back bylunds tome hange allund . 19 Sepand be thethe warmed. It is Bund befored to theund above Theller come to present happen . 8 port of beet Greeners feet beck becalue To bound . backulus לנחי לם לבילינטל כו נדים נהילעום ליניבול לחלישלו שנה ילין ות נונונת נימו לנות המעל נבלב חלנת . לינא לבלנונה Weeplaced in lettered - by low the currenticle operaples hundred februared headed befrete they : They hist wire tires gland or pictor il umed - Charale of אנה בבי בל הליחות את לחוב בחולנו נהל ב ליני לנה מנונות where I reduce fleed with the best for of the heart ד לותו אל יב מוקונים ל טוף ונפו בתוניבר וחיים. אלעם מצפתנותו א על לר נבלנית - אולתו ניתו על לתכנומו על לע גון בין עו ניסללותוני אר ינות ניסלנטוג את לרותול לא וה נות להחיץ אינה לחי הלובין מענים ל אוני אינים ל לא המונה אינים של אל מנים בי לעוד א ומנונו אינים אינים לא מנים בי לעד לינים בי לעד לינים בי לעד לינים בי local lockland and of therend of runt - ofut ?

other wangelist, I records things amollest by them; (m) that Isthing gorfeel affects to be controversal, I was probably written to compute herence & correct bur concepted from false tuter setations of the others . Howete, mon represently perhaps than the let it is time, to testily that Icras is the Son of good - Thereby a front Geletail is trought forward, in Support B. Somer. 2_ tis. that Dohn for supposes that sustant his unders wite acquainted with the narrative of It Luke (4) with reference t Many barling Christi feet to with her traces I willing them with the havis Sated, a Knowledge of S. Malthews With the theory, however, Ide not myself agree. Had It Ishow when writing had the other gos pels before him. he del have most carefully avoide lucing any stumbly-blocks in the

Luke I

47-13 - Aftered of the Brotherge com Sec. Ayle & Este lucal ductory. Before therens priductory Most sure total - 24 hours with the there to the there is the the total of the the the total of the the total of the total of the total of the the total of the total o קלות אלמנות חמו לינו די למנונה א ליפי יניין אל Leveled during of wet - lefter decent by to to handered flower but his thank he part fair - byet to trang Mittende לחשודות לנצולנו גמע חיבו ללב חיב צי לפיקפינ , אל נגין מלו לניל Truck were the ore frank herest othe to These Cat for the Test Lape human below age than it has all a lege of orways -לינו הין לעילעות לנים לו לניייני נוקנ ו/ לתוצו - ליתר, וני האימו Mundled bee 14/63 - health, hothery stel women Fan-4 hale Elyte What felines of Blene hunged hunny E Summe Holeon lunguice. Dec L. Buchurger helend leadfall per hop boxes of girthered feling fertil have - it when hear blu day thether ותנותל אנוו /נותלוותנהן אתרונ נונו און למונ player water hall weed at plade 7 terrellian of tenfundan. be a changened tota, usen bect wither לין ני מך לנהול לנהולנג עולמו לביול ; לני אינות לין נה אהם - Elef have been the cheen oft up tede & here hy

way of his readers . In reality, on the contrary, there exist in his account Iweral discrepancies when companiel will those of the other Evangelists - The brom the fait there gosfuls we gather that the day of the last supper was the first Adding will 20 (2) and language who we set first sight lead in to suffere that the feart will not commence until the heat day. again Mark tells us that the cruce. fixed took place at the thirt hours the day; but I Tohn mentions that it was the sintt home when Pelate was Setting in judgement? The apparent Supplementary character of the corpell hours be accumulate for by that fact that there was in S. Dohnis lime a wide referend of traditional, Knowledge of the Event, Ucoccled in the other there jospels. To when he refers to certain wents as known to his reallets

hatifate furthead. Munes abreefest it by no means follows that they derived. Their acquaintance with them from Edward Cearlle to Fally lunger sale by belliand grand in trapping of mining - mining mining The special characteristics of Early or feld beforemany of hander surpered of needlers, went of Hereflew, Le das 20. We proceed to day to consider the Special characteristics of the four sorpels, La investigate what is Known about the authors, there parts Laggal Minera Enjetyster of the fellengets week at show fall their writings harmones with Each other in internal structure Ageneral contents. We cute freit howy is but af heart, they have clead Lefron the consideration of S'Multhere's gospel. It may be remarked with regard לוויילו לבלומלץ לין לנולכם . אינוא לנוג /נונחו לכלית to the name affect to the book that The love ly on 16 lite. This was durant & The left a buyle of reache, neterite has it was were here heary to Some the apostle more notet in the were a sout of hood a blacking for upper left, covering the would then he will probably have been לנונייוניו שנר זב - זהר למנתמות נד ננה אל י אנונו fixed whom by thatletiers as the author Theye Souting april 5. Leading after bear on liverily

matt: 1x.9 From the mutt chaplet (4) of the justil we learn that I thattheur was a Inthecan, one who must courtequently have been hated & surpresed by the 20. Aleneury fee Phones & lawyers. There is no cloubt thick appear to to lease along lance buspect fores also that he is identical with the Lit. hereting of love ! uffect of the . Task fulle disciple in S.Luke's gooful (3) called There . Des . 19. Terment lemans, hardredford b. Luke v. 27. Leve. We learn from that account lood boated, health funder talack L'aucutlant also some circumstances who Maltheus hamel Junes. xx 48 - Wherethe up Eyester humility, perhaps, do not allow him Whenes - Open. - Beace to detail. It is there said . - the left all 4. Course spoleche bysence . hick _ lose up to followed hims; to that we have here a listening to his implicit faith to his לפנה לני על לידונה לנות נותור של א בלת מלתת לחות הלידו הב Lo Expedience is hormand - The wholever charged renderess It sacrifice all for Cheest. of the same chiefe of disciples, that is to say The sufe when Engelower upperant - horr one of the twelve ! I consequently be much heune or flend hat hardred - West ne toll e been much with the Lord personally plumes how he then out by oll plus become Where yo holling of the France how top for He followed Him in His last Journey to Strusalera, but was not actually present at the cencepieur, being among thorn desciple Muchia House - 401 /20 . 2d - hove 18/63-Carentende Lylulus - Beall who forsook them tilled - We new to hear

Exercise of ellers. We been but the hill by I when he had and left of the form of the hill by I had a him then left of the fore of the fore of the he had a heart of the heart when a heart of the heart when a heart of the heart when a heart of the heart heart of the heart of the

of him in the acts as being among the Company of apostles of ter the lembrection; there we my observe in passing that his have always occurs amought the second group of disciples the fine consisting of Delet, Underwo, James 1 Oslan, the seemed of Philip, Thomas, Bartholomew & Matthew; I the theid including the remaining fore. From this time forward we lost so ght of him; but tradition informs us that after making Converts in Palestine, he went to preach the jorgel in the East, it is said in Saether. I was believed at an Such freens. that Maltheur grotel was originally witten in Melyah & that Ithe bothers we have it at present is a transl'S. It is an ofen quelitions whether that was the Case or wet; but it is certain that it Was first conferred for the special use of the Heber converts I he proof of the sweet fronts of internal wellines may be addhed.

In the first place, the very title in the ofening of that gorfel, " the book of the que - Latitud of Jehad Christ " pointet to it adapt. for Sewirt Christians - Wagned truckal penealogies in the Med Seck : as for Example in Gent : , Cont. Cheen I te. This method if opening with a genealogy will be almost unintelligible to a fentite leader , but wed have much weight with a Secon proving as it does but Savrous devolut from abraham & from David, in whose I line was Expectett the personed Mepiales Again Matthew- continually appeals to the proplicies of the Old Sestabulat, a speckie to Evidence with we come with pe-- culcup force to the lew? Thus in that. I. 25. we are reported to Isaial the 14 as to The circumstance of the Jacrous but; in Mate to le . Mient V. 2 is quotest with super to His best place; See: XXXI 1520 hot thep. topis of felling - whealted do- 18 . tend das 29 .. Ested as a prediction of the marriage of the himocento recorded in the 2rd chapter; Eliza helly 23, aphones Lays bred cord corpeter

& Huter 15. the one Lord's leaving hazareth (4) is promet out the pulplement of Isaich IX. 12. In Went. E. 23, (that is hight be fulfilled who was Spoken by the Jerofebel, the shall be called a . Hararine") hedres not queto un esclated the judest by the peneral speciet of people of the Hebrew hurn't the branch as ath lightle tone Lord - lyine in Church beginning to teach in Rebulon & haf thate the fallence Attent on week heary he had - for hend there on explored tracked to tal fremy B. Matt 1.13. of So. II 1.2 is pointed but (3). In some cases moreover when prophery with seems to have had a distante historical as a - completement, it is applied by Mealther Specially to the wents of one lord's life. South לנומר לי לנו אין ניי ניי לי לנולבו על לעות ין צינולי לני ל le entling of and timpen of staplates francolles also the profeshery appears to admit of any y were 4 in matt. out by the prophicy of Isacal (4). 1/2 lewery 12 chank to the fore afun produced The large recoper you - Epplotte whow when so been unitare land alle film. Himself tools our infirmiteed & bou one botte wery hearly - Whenfure - hought & lettered sucknesses," is quotest in commercion with נולעה רלבה לליצנ נים -

healtouny them to some defferents is defeat Grangle her thing hill a fraid of the fraid of work of the fraid of work of the fraid of the fraid of the first of the fir bornelled of I ten of mother blood to been uned white hap is up after trotal under flat a ways deffecting toralloung - has had ough all He twowy, found house he was the houghther hait alleit be as it San! A ste Generale up de buch ונובה יצו אוצ או נין ניול או (הנימון) - אנניצו לונול למול -לדעונה לנסיע לנט להעלונת לינה לנם נולנות ב ללנוחות לבספרוניםן על שני אנוניל לניינו להור נה בחין לנו פין להחונה ולני פלים דיך, נידנת לפלוץ. לנות וצ והיו ולדו בילונים ל אמה לקוולבת למנהן. לנו לי נוחני אות למו לנו ל הנו לנו ל הנונים Auch heverhad for is braken wit boten . Her wit The Bounded Ely is topheren of yelower and hound en by littere to A prant payle - bluncahage fune to fine brus pura of laking suntiation beter to bet the bloom Let Ach: 45 yeaplowed of takes probably is heres - later the work the hong she found old benjeunden hound of man housed - heypresole thousing belound pland - the the reached the that, but house to per houry

a single section of one Surous ministey; his healing the sick I casting out decits whom Suphold to appears to be ested in somethat the same manner . In this partage we may lee a foreshadowing of one lords while work, but Mealther connect it with a special fact? Austhe characteristic of theyopal is the fulness & perspicenty of with Wh bus lords discourses are detailed particularly such as relate to the land This kingdow, throwing them to be dead -- metricully offered to the teaching of the Veribes & Pohausees - Ofther we have Instances in matthet x-xu . (the Sermon on the mount 1, Lie Matt. xxx. This topuccisely what one we Enfect from the publican the man delfunde who hed been despered to treated as and out east by the vanctimousis Thazines Such un one with hatwally devell when

hen there of here & some fuel finish true he here of here here here of here of

our Louds compassion for publicains 2

Aminers; I of this tendency we have traduce
to Matt. 14:12, I in Mate: Est 32, in wh

he reveals this declar? that "the furthers
that self-confident Scribes of Good" before
the self-confident Scribes to elder a

There is another circumstance
hoticiable in this josfiel in wh we may
detect the characteristic of the justician
testored to the privileges & society of his
fellows countryment. In the Enelies facts
lecorded, the quealogies to, or all he
lay somuch stress, we precine the
bales Mhatthew just upon bring of the
Seed of altrahem of preciably what we
the supert from one who having been
an ordered, had but heady belo becop
hered as a member of that family—

befind an allusion to a coper pouding

L Letexex. g. Lacchels (4, "forsomuch as he also is a

Crosp, theretoy, the ether the state of the

another peculiarity of Smeather is the fulness with who he records one Loude parables; take for Example those Estated in Chapter xite. In a special manner too he details throughout Christ teaching as connected with his Kingdow . This is well seen in his account of the sersion on the mount: In this store is It mallhait people per-lumerally the people of the Kingdow -I lot heat proceed to Examine the geofel of Stratele, & frest Engine what do wolker of its lauthor. Smarks is howhere welationed to the jospels; I was therefore per ably but and type witness of the Events beflecads. His home first occurs in late me 12. Where we are told that It Felow went to the house of Mary, The mother of John whose sumande was mach? We heat hear of him in Col. 10. 100 where.

Chory - Markerdoung - Bealle. All which while hydron had be with usper hydron had be so he week wydydou had be with usper hydron had he was the water hydron had he was the beal had he was the way the had he was the way the had he was the had he was the heart had he was the heart had heart had he was the heart had heart

Maul speaks of him as "Sesters Low to Barnalbas, Isothat he must have belowed by his mothers side at and rate to the tribe of Live. In the L Pet v.13. Close of her Episte (4) Peta hames Marlus with peculiar affection. Inotably this having beck feer the meens of converting him - Hom Act XIII 5. helfind that I Saul Al Barnabas had him as their muche (Parawi) Muring the larly part of these merstioner journey .- a little further on howcole, Blet xx sys / (b) whose total that Maul cil hot agree with S. Barnalus who was derewas to Taking Mark with them a second Theme, The having proviously described them in Parifolylea; " that the Contention was so sharp between them that they departed as wholes. Ho Bas whatas tothe mark & Sailed unter Cypeus - The Calle two (it is said)

touch to the special thence.

The state of t

afterwards ministered among the See Maul appears at a later period to have Ucewiel Somack back by air hute his full confedence; for in Col. IV. 10 he Speaked of him las being with him, h adds la special commendation - 16 again mentioned him in II. Jem. IV. 11 Why Luke is with Inc. Jake mark h bring him with me; for he is proplatte to me for the humestry. Other borne is Umalkable us cont & the hames of two of the Every clists -) Here we have full liedence first office close con -- hection with Sepette; then officeous Connection with Stant. Ilastition informs in further that he was at hand amanueuris. I Thus it Sharles looped we have probably enoughed the testimony of Stokete; L'trade States that it was written specially for the

where I have a heary hand in fet up feels blend of en. had and and at the effore. Brown ות נוחיוא לבינה גלבול ונו (ניצוה לבונין לעל ברוני Lund hunter, Meto. Achuil Cederalus Beel -Brunch Fee here's leger well could . 715. 1000 mount 2 1/2 1/2 1/2 1/2 1-1-1 Tume, he she whelened head fully of bede bother. 9.6. 12 young hore, were willy hade Expurpose. to hand hall then left wet the war had efected burners. קלינו, אינו לבו לבו למי לציי לצייה, גמני לו נימני . עוון על ב Their how is her hand taller have there hered freaks June Serker - tel 2 y - Unterland lever 5 : Lynner hyle boach, purche or ce - leppeded pord. De thangedded אותל בי אני נוסע ומנוחו - ואי לחד ב ונצמנים ונות לגצוב ען זהב לנחותין - 16 לפקורונים לנין ל לבונה אבירינה 14 the teller last refle. hap the forter, land

amongst whom the taller ministered at any rate it is obvious that it was written for foreques; the are led to the conclusion by such facts as the following. In the first place Makk omite the jendalogies to lefiences to propheced formal in Ithall. Christans, & commences at once with the account of our Loud' acts. Another circumstance in favour of this biew is the manned in which places in Paleston are meationed, an Emplanation being generally up -- peholed, as if the leader wice in Lacquaintent with them. Thus we have the Enpression the live Jordan been the case had the just been intended for the use of Beder - Similarly Ilwich Centerne are commonly Emplace

15. heatled last begles. Selerion Humes while Hunes ofer un locke, 2 per + 6 pe U. buy wither Brond Play would - Extrancy Munes wet tot telet. 28h. Hand fire of. to the when love lest uple - tell trees had Munis, Lapling & hibrer XIL. Continued (3 tel. tel. hand) beaut you 9 - heperon but. Huelululun. You bet fichel לעות . ניקונונו לבת המות מן .. וומל . על מף ג. hunting - Bour webend. The alece Cal pet by medianical transfer and surfer bear for high house f 14 then for location hefor Inque forme, very Jul 311. Krues land 6. 74 Talker when thetered 7: 11 is 1 1/2 Hel Til. Bule, wearen withtraked food, is the te of the line hartler very here for land line אנ ללב נוצב לנו לב לב ומוצ למני אלעין; אומנא מה א א. וניהו לותוע לנו וונבר אוב למול נותול בניתובין . עור לעל. ואנו ועצו עונתהל . לקנה רוניהל וב הרצה. אנ בגצינ healed i 185A Late Act for Go.7. (Cherefore tel ; Broke Jana - HI 45 , whinten hash - hun Sthein Memer -

& hock III ? as in the case of was hongs (a), of the B. Much xiv. 412 Passove B) This with of course have been Superfluores to a I with leader. 1 The leading characteritie Mark is the freshners & broidules This harealton. He treasures who as precious the identical words at. the Lord made use of; thus in Mark. V. 41. hepreserves the words addressed to Jaired daughter, "Taletha cume"; again those to the cleaf I dumb man, y mark ste sy Ephfebala, (be openell), (y); also alto & Mark xx 36. Father "(8). Is in describing scenes he gives the broad portracted of an Eye- witness he is decidedly the most papere of the Everyclist - Thus to chap. I. 35 we must with a specimen of his minuteness: And Elsing lef a Heat while before day, he lucut out Adeparted into a solitary place" again in II. 2 we have a striking description of the Scene at Capanaum; in III. V

The very motion, he looked lound about inner of inchilation. A lines before A lander & because hereing have before be next the supplies of the supplies the supplies of the supplies offered lives the head have be the file of the forth of the following the file of the following the file of the following the file of the following the following the following the following the file of the following the follow is becorded, in the account of the 4 Mark 14.57.30 Storm on Glacesard (4) all details are 6 Mark V.13 Similarly also (B) with lufuets to theherd of Jebrue; in calif. VI. 34 m the account of the feeding of the five thousand Even the greeness of the hely very solumetre. 44 houles i ly theuphunch Man is hotest. The scene on the lake in a storm (VI. 48) is well den 27. Wine duker - 10 03. allof. A see , reak. 7655 -- protect _ We have plainly here The personal recollections of Polic; Bouch houry { here where I all the facts I have pointed out are strongly opposed to the theory with will Mape Sheet (Meaded) of hor/60 make Mitaell a were Exclored of Sthalls 31000 63 We may so lemach before leaving the -89/200 61 subject that this jorful contains less My hand the history 29 tellyber of our Lord's teablery then any of the Summer the helich 10 Dec /63 - decd 18 De-/4 otherthence how halley - hed up to pleases - ditte ben funde Saletu Anthursman i works Minus forbete. 1. 15 4 Like dunder Lynder Judensk מל לנות בלוה וה נוצע ון נוחב נוצה ב אננים /בלומנו נומה ל thurses her is bue the cot by he believes the hart lots

bear we led 39 & a. lander fill of back inglice lorandy was the heart to ex the bone . Willy . Laychelder of form the stand of the chart when the chart had the chart the chart that the chart the c לבילוחות ענינותן עיף בציים על על על על בינים וקנה Revented healing buspert overlyten hat on aprende חולין נולנוצ כלניים לובי אבל ניול לשפוח לעלנה ה לינות לכלתי וה נדינות : בנושין ולנוב נוקד נותר - אצוונונות אנומלות א נו לומ 11 hastraper hund handrefeller Pathal upt there of water voce whole of lower half of the bey - have pound in theppling. Apleced to weller Slopen bered flate has formey taled forme - work - herbrules hered hoperted thunde he אותון ווס לינונ ד להקבול נחוב לביות בל לב לבקנה לקולות אם . 31. Suche for come or it hermoney upon toforte 24 - Lefermand feelerday lecharge reupper. Reluced זן אנונ נין בי ניונ א מנית ניצינים להני לנו לקאומו ניונים feetedly land branky lite of the parting 3 land -לוניקוא לני-ן לביני , לעלו ניישל עלניינו . לעללעו ניסד 22 124 had ruple - 116 3 - 26 / 20 12 fell but let let the was educes by Enfroy + & Expluses, all = &-Junged his livered there has his line, & courts the filling They thefur 18 th function 15 he is better to the

(The special characteristics of such perfel -) lot have to day to speak of the two Umaning coolels, those by Stuke L. Atoland Our Enguing will arrange doity principally under there beards: -I. Will legard to the healt of the writer; # Wilt legard to his purpose III. Will keyned to the ent. Cordner of the prespect First, as equeds his history, we kno that Is Lilke was also the ruther of the acts of the apostles, who as well as his feefel a laddressed to Theopholus. by some suffered to be a lest lade, - orderal, but by others an impresonation (wit were) of a believe yearshely-Turning to the acts we observe a remarkable change of State in defferant borline of the book. In its dominen the ordinary third person of the hestoline is Employed; but on all

Contract topulate felicit Curdin dullingate horand: Englique Charles of the hand follower-Ellen of Thorner talle home Helling the The bear store : do collepung. hopupy by h לנות (נול נולות . לשנ אל לות העצונת מנושל העולול ב ני לקר להוצע לעותר הל לחוג : נתנינת מוג (ציןונות לין נקלו The relient as aforty wing in from There some what the present : who depended att the land one legent Il Here arenteration לין נומלנה על ניין לנב לחינו גי ון דובונייל ון לינבינה, נקנובים עבניון נלעני א מולו אינים The homes for here it the the best by per fuller boportie, Where has had had had be to for a week. A deflever had hather - 1200 14 year up la leftered / free appear of the yours flee. Mothers offers have been put hatter has bout dereve - 30 years them- fore Kickack Woodenige sett. ale Alen ! Heales. Carline - Brukle bruitalbare Tufflepen a

at the 10th chapter the diction is suddenly altered, I in verse to the first person is adopted: thus, after he head seen the vision, immedialety. we Enclewowed to jo inte macedones! From the it well appear that Ruke accompanied stole from From to Pholopolice where he appleases to have. Demande for a trans but to have Egomed him on his leture to that & Acto xx.6. place (4). The first person plusting how continued until JE Paul arrives at Serusalem, It's upon lestemed when he starts from Caraless on his voyage Thome at wit. city he probably rem a with him some time! . Here saids the account we can juther from the acts; but we may frush out Engluries a Plit frether - In the last chapter of the Eforthe to the Colorsians, I Ment Stuck a number of salutations, first jung a hit of Sews, afterwards of Gentetes

tourse of feet state of they - DE Teny leaved layeduce ancent theckered - Whence of hicken for whater thethat outure with with hard hurger the he bufulfa - left to hunch leglund has hunkallede 30 40th folling though thates prost on solder to The 18th of the ofter deate trustena of Got have 134 Buch at 4 30 Me aplaned of fort port hour love, to teles of Oyeferden Treferden what! as food - 6they parte ly willendren - Me. 1. louis thylet altername beefel uluverly there inches sheet short war lot by selen - lough by - 23 ed But lan eght 9 Layde feet Lynks or Let 18 Bustley Redui 1500 Miller to per Gover cufer to tolk town refusedy well heart down Kile aber - Chur trach theful kivey la man - 4 of why bedie - Enforce teagle. It by wanted her suffered lanch for Explane, I have best welling herely, Leffer fe feet ! - 3 hear age left aff work : last to day hus good - all put offeite. 14: 4 begant Hey is Go had thun - a years of an other when the Both painte houry - har alteration feefund Medral decent Able Suranded - 35 Red. Dec 10th

Gamongst the letter is mentioned Luke The beloved physician," in wh. capacity it is probable that he administered to rogggrang to Thelemon (view 24) the hame Lucas myony occurs in connection with that of marcers fore grown both opohom we described by the apostle wowym as his fellow labourers - again in the endepitte to Simothy, the last of Pan Epidler, written during his second out tolome we have a touching testimony to It Luke's constancy & fidelity. after mentioning sweat desertions, he says, a d. 2 Yim W. 11. Ohly lake is with me: (21. The offite hasage has been supposed to lefer to him, that in w. A Paul speaks ofthe B. 2 Con xII. 10. brother whose plane is in let gospels" (B); but it is uncertain whether they be the care Sime there facts we galler, frest that white had not been an eye- interes of the wents he records in his justil; I secondly that the two years

hiera infere lings he valuelle to true les fresh for true The a feet Employer of tolk land - theort . that home Conflower of perting perintelfer of the bollow Count Hund James , 12136 - Victor Medel - Ud. Secto Mathele trugued funderper shops -Lity forces & wanded hard blood i he wegi hutured franches Keeter L' & Kullan Cole that 1he leconday luck of hear dance - Di blew ofter pully 6 pupur of rance - Bus atil fely of technogs, fungues of ly the fear by themended erecel before at before - A land at touche be turned let feele ! hily it haplane been colpline the a soft der was formed in 15 lander, theflewent bre 4pt 1 (Loughelle fe befell gy in the floreste לנות בו לנו ל לנות מני מלות מנו בי מלות בי אנו למונה די febre, Leone feer bye found closery life Island And Leveled Lenalles te of & pula ? le plugalert balow help fellygey there Expected to feethe " acto וב נעתנו לולם וענתל ולגל נעתנות ו-נחתו לנות אי דיפ Unter descent / St Turette unch Entarget - Efector for luft of lot ventred (the a along place

The Palestine between Franks arrival at Jerusalem This departure the Carace pare him comple of ortunity for collection materials for his account? And we that not be surprised that he, being humself a Gentete, this select more particularly is his writings those matters specially affecting the Gentitesthe little of the acts of the apostle is to some lifect a mismonde, as the book, with the Exception of the spening chapter, is almost wholly occupied with the action of only two of the humbers, Man ASPele (Dohn it is true is mentioned me as twee, but only envoily the it Heet of the writer appear to have been to make clear the relative pot a who Those two apostly stood to such other. How Gal. II 7- we learn that there los proposedly adversion of labour between them; Mele being charged with the jospel of the lucumcisson while Stan

of bold lectured butted baloc, anny butflew /4. w. hourgan. De shoved of thele ben hackeren de bener of bet bein of by, Alec in fact fungues Medad no 10 30 use horose. Here thunger - the feafel, though halls fell of thood fled ליקונה, להול של ל ומבר שלמין נימו מנות מלוחת , להול לקב נימול It auxles, energed hat Bla - the undered weak ale L'E hand excelled done dage the thapeand elock the simuland there warmed offer thenh lower the / סד נינ ב נינול ב אינו לעול בנונה ל לשני הלו ב לינו (עוצ נמנו bethe hours weapleder - 2 of that be not four freed further low to if is willefuly thatere - the eate tolores. אלמילן ג ענות לני אנ נלמים מפנינות ערשול פל Let remen . The was peter weaker tothe endellenty ואונים נחתו לעת עלנים, אני נעוקיםל עוצע חלוני ולני נול the weed whered her - the aplant polarte lef of warmy the full sall de I functioned but bys, of feet out the world the Thelemin - he war quend hereard up there of thate he had a trounty Wheread , Goden fee humany toursolver who daile The pet to probably earle rolle - Broper & all Murialust Lachor The falls aled pleased themail town therease althouse | Her desper

wrought among the gentetes. This concumstant A. I Cor 5. 12 . lead to their being made party - numer (4); the Peter party inserting on the quelite com - best being circumcial to becoming I was -In the det Stake makes it specially his thejet to prove that the two apostly well of the same served; I wilt this view the proceedings of States Who so were closely connected with the gentles are particularly recorded I Colayed whow. That we have b. lets VIII an acet (B) ofhis preaching to the Sumari. - land , & Shortly afterwards of his vint to Queto K. Cornelius (4) L'his recewing him into the Church - In alt 1x. 27 we are lotet that he among the other apostles received & Suffered March after his conversion; Lie act XV. he is Thour thave turned the wine of the clabate refuely Gentete Converte. They we see that Theker object was to show that herfect harmony Exedest between the two taportles In looking through the jorful we

both pheaders, as they may between louge he albumer Equil to toring thereties beent be man Chulene Cauch, Where her Teny sie No Conjection that hunge there in tree hour - the way pour pood their Yullulund loute healt wery & found from her lack will a litterellounce, he gues defered of regent Motoria [Alles was how had - heren fleed /ור ליעפונו /נות ונות נותו ליו לבינה למון לענונון בי ללוונא trum pulleden to the centual report for telder heard her ally the been to all pertick of confulto heart byen have to have for hord equate brus from (as a tomuse where conter bu Buter get it Be adenfron blut of heart bear Tous Lhound to lifter for feelful there and shoulder of treates when hey towned, & partoffe has weekeng coming to her delivery & waller up, porty = perpenty the he deer to be perpensed (the the duches below alsold of healt theyer, ily of the lay found of fact humaning hour har har by felles Kee Aly do land word llum for flate bo doll Cardina Broken, hera backlite atteport. (41)

that The Every elect deeplays a special acquaintaine with Heron Clubbias this famely. This may be Explained by the encometance that I Lake lived at Colsuren the sent of the court, What as a Whytecean he what probably leads many hacts from the himselold to wit. were not Commenty Knowns they be mentioned in him frecedly + Journa, the wife of Curale. Herod's steward; i 1xy he speake of Herod's feelings with lequed to Christ; h in X111.32 ofour Lord's message to him. He alone letter L Soluke in (4) that Heird was in Terusalem at The line of our Lord's cruce fereion to that ******* . 8_ Pelalet Herod were on that recover much prends. The same Knowledge of Herothe family is Eveneed in the Cets of tolefroster. Their we have full detaits 6. act x11 20- 6/ Horod antifin' awful death (B); Lin 1 Chap. XIII 1 Manual is the coulty Fromy as forter to other to the letracity. Further in (3) he mentions unother Herod, agrefular.

hefeliet all over. lower 326here all i were - 12. belled . I delpa to Th Fallance by lower land, by his or propured equiplion of confront frac hit hat a belle The trace land to the state of the black the state of the colored to the state of the stat for in lacut out for walk, I ease is will some the yest of had there here of four he bechellet The est is had bed water of how to be how the Couchere durante doubline bene Emplymen gatheren Engling the end 532. Henre made cone לנותנ לרחוותל - לוקם לנות לבה פנכו לולנת נים בינהל לעול here thesty duper history lepente williams - flewine. fulled of ucer by work topenent token - hile topen The Ace her exter and the perting here of flere Leed 4. 308 1/2 -7 Hereiter K. K. K. 15/10-16/60 ho to that of the and . 3 hery week Branch goug - If 9.130 - confermedo וג אנינר לפנקב מנחת נותו נמנה Dec. A letera bloody . Thousand book + houses where .

There now Unevent the courseder's of the proof of commercion of purpose between the Goopele I the book of tet. We notice in the former as well as in the Calle that special promenence is just to acts romaing tym. - pathy for gentites or those in the firs - of Gentites - Thus in lake XII. 36 the we have apullacet of Charles procons treatment of the Comman Wat was a times; Lit is specially recorded that the rebuted this descripte for working to call down for from heaven whow the lambeliewing Amboofulatte Samaulast - 4 There is the parable of the lunc among theires, who Sufficed reglect at the hands by the pried Lotted Levile but was knelly compassionalis by the Samuelan; the the parable of the I beke XVIII to tentepers (b) it is notest that the forly one Who let a to five thinks were a Samaretan. The same finit is Evenced with lequal to the publicans who were outents & looked whon almost as healthen by elevet I was - So I Luke records that ourload ate with them,

St of the

the April per 1 50 letter i bet let. Guested lines - they her beak , below there helenger. tros yeared humes the Reserves hand decente 4.1. 16 lun 1/2 hours dealer hours humb hend Acher richent way 150 part Bunchen hatharles of hearther the heart of hearther the forther thank the stand of the hearth had hearther the hearth hear Jule, were took Hound promes and water out 190 . Lesene hit venthy 12 alternames. Baland penale hat haland bedrand on both take the the state of the stand יול . אינונ מושיוני ונוח ניול הענ מושל בנו מנוי מני ה לנימנ The has to pet terent. techer. ב וצו: וותונ ומון נונב גענני, דעות בל נמלא נתל מנונה שנוחור hours southern to love the Maybeard. Jumpland perhaps Affected as Tofe of the be to be to feed in Suca to אינה ל ניתנ נבול ג לכני - לבינת חתונעור אניבור ולני - Hacknowper link the land followfree rolands theames Defeay - let shelling. B. All hard -

4 Specially preserves the parable of the Thais a.M. xour. gr. Athe Publican (a). In chapter XIX he teller that when our Lord Jenoued through Seriels who was one of the cities of the fruit (inhabited it is stated by 12,000 of them), he Entered only into the house of Eacebear, the publican. He records also the history of the repenting things; I by some it is suffer that this man was a Genter. Be that us in may be was at any late un outenst peros religious Noticty. In It all these instances we trace a tendency to thow the Sapansone Character of the forful, & the overflowing July & Compediators of the Surious -In the preaching of John WeBaplist delect a similar sperit when he declass that God is able of these stones to laise up Children unto debruhan," implying that the Seros wel not always be the bouly children of alraham - Even the penealogy given in this pospel a not wethout its

the 11. Tehme buy feet to all or affect. 1: Year hur. 124 lund - Alt hunty contain there dearte Reach Kate Brod. 10 g. led hary defour the please is quite pour bit that hurs lach delicument latered parapleyer, incolumner of worms to abbulant wan - In of Lourse frank or he heeling on bladder churace, with Jun alle - Ules secopeters tetrate - autolin - le atex לעתר על אינעול ניבור מיל ב ניין ואכור לעו עול נידור עלרים whole hurracopullowed in of per recent, set lotele, peter tile by & course alonge total whence opleanhing weerly while of proposaller, the infelicating wear the beaute לנית בן בעניתוחו נים לבנולב, לנדער ותנותנו ל ניון לנימנה Autobal : 2 Llay . Westally in pleaded out lope ou leterales leap recepting the wile of cord, (a) offered depluses though belove telecter in lang. There was becan with witheren of lower for your of our - to lough or beforeh 2/4/10/pout frost. Sandans to tefly heround but equestle van was part that wither Estears 14 1 stood was Expected (as a ofter well of weathert of

Simple ance true in back as it doe the Survey descent to ledam, I not stoffing like Mealthear at Moraham. There is unother concernationer too, to be specially holicide the Make alone records, the appointment of the tomes after twelve the appoint of the tomes are to the apostor, was reflect of the tomes are to the weeker, the hereal of the tweeter tribes of Strack; I he like manue the member seventy we appear to have had reference to the Gentle hateons, for which seventy were inclinated in the Seventy were inclinated in the Sevent ethnology. Consequently this second choice of descipts with typing that Christiansly was intended not for the Sevent only, but for old the peoples of the world.

Luke X.1-

(Forcharacteristics of people of Si Scholer post-)

him, parte mobile by welly with True. Mother playblater - bloughs formed all our bown porty depost to white with. tour effection with hefrent for pedent was them : here ary wer Lyo hopen i them: ho lop of yeared leaves ה לצי לקנים ניונות ולבו ונוחי בי נדי לקני לן ולב Me ademples to had some without a stand Complete parafelyen for Le horde Ldonal legins bee. 10-Beillaged - hat hurch infromes hare force in the lope totage tippe fromhand begared i hat by here . 4. Heaper the would 30 Maple - Here Laperplane It is deepe Maple at 12 15 ומנות ניסיע ב עבינת - (ניבר למן) - לב לקון עבור ב אומנת לעוב / לעיול מון לבי ניבר עם 16. 6/2 Juled begge telen 11. hung Tumber. befored then the last tweens to per -נידוע לנוח לנעני את במנודק ל צב לפתר לחונ לעור לנונה. ily: 42- he stateded the olice to under bolleder Louden type therete hearted tone lay of lower be Sucher - true hase left with . I becke after leaving Interespeciale huntered as Mere for tray age Lader in אל מעוז בנוב לרב נצר צו - מנות לנות לנונ צו -Taber cherialis.

(The state of the heather world at the time spone Locali ministry - Rome, Green, Egypt, Urian)

De are speak to day of the state of the heather would at the lime four Lords showity. Itwill be well to elother for three leasons. In the print place it has been stated by those who elo not believe that Chief was a dione person h that Christianly is a devine trulty that the Chentin system arose out of a new contiguet of previously . Exerting Elements of Thought; that the guests contributed from their philosophy iden of individualist of lesson delity, of constience to. ; the Komans, those of climple + order; the Sens of Sinference beeding reformite What from the Combination of the principles sendled the new selyion. Secondly if we late a larvey of the dyladed state into who the world had fallen we shall better be able to understand the force who Chiertrainty Exerted referre it. And buchty such as

from tenance her lope about ? 21- locaker - bed some dieboys lumb -12. Sanhan manny - 7: oper 3/4 or a hour 110 Creft & of force to her sine - Hers? Beat bed sone were in her house be. halier hacky by implies of upper set, the problets blungs out the first of the best of the 11 - Confector fundy of seems - personal of Egs, & afferments of 4 low then teny our house. Why spices, aste weredown; 25 theps had by ne ingles to wendy 3xon - deal by rateration Return lower ball: Al Color. Co. horyshin tymund the has from a londer traper him bey from to becker for מעוד כנ לענת לחני לנו לעני לו לני עוצות לני ולעינו לעל הלעינו lumere gentlered genety hat interesty has elleward. Ever lande . Il theat they halled . Propulle who hare hare 4 weeks ap france system began Cases with for feer in beer . Swake up for some warm lop of the hand gote we littely or their Maled to myster live hank lank genetty of Theone also totine - Sula Beauce. 38. ad. see 17/13

course will be desirable to us as students of history, for we get a face more satisfactory consideration, by forestoring a knowledge of the seem on who the drawns of their lives were played. Then we shet proceed in the lace of alged, of Solomon, or of Letter; Lo will be Louiste to take a terribul course with This who there to more them a human life, was get intraversalfert Executially a human In this Enquiry we shall have to dwell cheefly wopon the state of the Komen Empire for in the was embraced the most important part of the healter world . With respect to the out-lying man of grations we know that There Existed amony them only simple backar or at but but a degended civilisation. The Komew Empire had at this lime fallow into a deplet of wickedness have before known: wickedness at the very mention of which we cannot leprain fro

5. Her connected out meetern 122. Contracast Uplaces be the connected out of the out being the best of the connected out the best of the best out the

Shaddering . The comoteners of the period Soften down these miseries to our view; I the more comely parts of the scene make a stronger impersion upon in them they do low deth of the laste of the queles, of the can havely fresh in distinct terms of the Soils that Existed among them, breauce the words necessary to describe there are such that we cannot but excel from them. Get lightly to Estimate the influence of Chestian som there depths must be inflored by us . This dependation was bronger at principally by the His dution of water & ulyion & home lies levelty from the all absorbing power of the Roman Empire; while Kome had hearly adopted in addition to her del saperstations; the Emperes worships to levolting vices of the East? the view of the citie of the plain. Of the Hate of things we have a fearful description in the

The extense of hear off - beauty que a Interest francis aled to tenter mit Eren Town per helplan bruit became - becover ofer cally concelled to days ענובינוד . לחות ותנו נו נוכון לנהיני לכנות נים לפר for teleard be proposed - holomone com be peter demand fundent water of lope weeken mer till offend to landered. butunch thefit will return from the for Section of truction line - descrate the day butyle to born - bung belover Erechouse appearing, heinholder, x 2 miles to left lear town or in perception cheery is a pour tucker לנו נון ני לכול . הו לנותני לן /ניונ לנים ב נקנק מניול. לעומנ 12. toller handented Ays - thepe backy - percenty Loutemaily tenationed weeg day touchour next a tak had our or love peterty blook. beat the her bounder The colour of topurod, of timent was very their has the h hund whendure up to war . yo vounded flaid לנותו נות נמוצ ות במנמנות לנושני לן אלנה נמול נימללמה לעם קנה ב אונין ל ונוח נקב נומות , אות לונו עם ני נילחת לנוני לין לוע נגונה לחומני ליניין ניכון למנו לבינה לוחו לנה לנונו ומו ומונים ל יובחנו הן נים לומוללה אין לה לנו בנמנג עומנו נות בי לכללן לנלחנו be had worked moreyet from tue, her no acet of land for und Muchanof befores - Iste headoung 43 anda 27

redering I Paul merely as an Educated travelles the had possessed ample opportunities for observation, we have presented to us this deplorable pecture of men forgetting that the were meal Aplunging into I less Even when leathered These sens were like a corroding alicer Eating Into the moral ortality of the Empire; the consciplince there resulted are uneveral sufi--delity. First men lost confidence in the own rights as men; then for what they had been in the habit of considering their duties Towards their divinities. Globin pixeles a very accurate when of the state of feeling then suis-- ting with regard to the various destine of religion with the altractive public attention. "Philos ophers", he suys, "Thought them all equally false; the multitude all equally true; the inexistrates puttomened them all as all equally useful." When men believed is deen, they believed that they wit be from is they had a clim belief in Munici to

Ecchaged too 1/64 here He her pour C-14-07 Branchers AL Feel R - 54 - 12 - 11d. Suc. 14 be and have helder hand here. the Bricharper unch Bleeding britains hier 27 le weighter Hora Hapes by horse, Pale dance of week by the bear of the Alexand of brancy theople 20th humber limit Ly house mand has been fulled by level of that thouse Behaufe that fact Hory down int were petermine december afine to here 23 leplus who heavy hat. Manuel has apai Lang i heart themen hunty loges funowaller here 25 hours had feen in the rolling or remarky to-Mus (From . Hour alluceus - 28 - that. hours.

Khadamunther better pased setting in judgen on departed souls & consinging those of the wie to the pains of Jactarus. These creeds had at length is the layer of years died out; I how the The the words of the Koman saleret) Even the bays in the street did not believe them" of this unwound scepticeron there were lookenagel forms: the one, the praceful, Euryway of Horace, not to trouble oneself about the morrow; the other looking at first sight more intensely wel but perhaps really more noble, the system set tout by lucutius in his book on the mature of Things " This man, it wed seems, felt bound in spite ofhis creed to do something wedget. I the great and of his day appearing to him to be the prevalent superstation, he set humself to the work of demolstring it. We can hard wonder at his wolution; for notwithstanding his atheren we recognize in him a streeting to overcome what will is his idea wit . In this respect he is a nobler character then Horace but had he alturned the result he descreet

its consequence with but have been productive of the good be untreputed. Forlighe back overthrown all false faith, he with have involved in its limb all true faith, self . reverence to Self-respect; & thus the Evil wather have become intensified. However Sceptices we may prevail, here must have something or other to worship. Of this statement be has a proof in the history of the French revolution Hallo in the fact that those who leget the faith of Chart will lend themselve to believe the absurdities of spirit. Easting of Mahomedanism L'of mormonism. So lat the time of the cotable have to of the firm Empire, what Inen lost their faith is the ducient Superstations, notwellestanden that south - sugers were swarming in all quarters of the capital, they began to worships success Thence came to feel the deepert sweets for him who had been the sweet Juccessful, one the Roman imperator. Then

was, the standards which bore the Emperois name were considered objects of devotion, X incense was offered before the Emperor's Images - When they died they were as a matter of course immediately disperel - Such force. And here we may take occasions to observe that though unbelief may Effect in levolation it will not maintain liberty; h I that revolutions so brought about will in ancient Rome In in Involve Fee Thus having taken a brief Just healten world, let us now Enquel as to what its philosophy was. We have alread New that whatever ingle have been it an it was certainly not Expectual in the most noted philosophers were collected at the four quat cities of Rome

Therewood Ay - 39 des hard 2 -L'unpluy - he hays health alunest all hasterdant board - lever has tell - william best while had thinkaled with hitraile + heloute i borned due by fore hand - lotole of feer lower heferend - lad of weeten artures That olla h blue - L'harden or hearte Met Lyn of pertolan another denather our i torresponden front is byo he the operational whose four if when the oper lang, & teng. Auch, Ameliay leticules i Boog ful decorty hue is here be senfue of lythole of are belle. theeteened to afference - beaute heary of lectical of suggest of The to be after deale Borty hund hanceled - De tweet pathe, be dust at 18h. Contact ficting the the chile. Als A 18 to A 1 Lewand on propose the fee feelend bour thurs wound

The greater humber were ortaries of one of the too great systems that of the Epicureans & that of the Stores It was bet alters that Apolal was encountered by some of these A action philosophers (4). Let us see what there Systems offered respectively talleact, h what effect they Excreed whom their followers. Efecules, the founder of the seet wh. bear his name, Iwas hunself a man of Respectable, pechaper erreproachable, life. He perceived the fallacy of the them Exerting mythology; of "the Lords many a gorleman whom theplople acknowledged: he did not however, I we lake Socialts to the sublime conception of one omnepolent Deity, but Unbersel I'm his doubt. At any rate, (he Imagined), the fods, if there were juds, ded not trouble the selves at the affair of

Minu creation; but accounted for their

State I that topes - state out defect that when to the state of the st

its constituent Elements bad Excested from all climity; it was necessary that they Shot Combine in some way or other, I from Their combination had resulted the world as we have it . Thus did he give up the ideas of creative fower & design. ashe owned no laws from wellout his theory lespecting man's lefe was that his supreme budons consisted in Enjoying humself , h making the best of things - Pludent Epi-- Cureans, it is true, with hold that brees were whom the whole inconvenient, that They demineshed in the Long lun mais Injoyment; but when order pleasure has I been made the chief purposet of life, there will be found many who will degrade the Mandard of the philosophes! When the once has been asserted the franceple, also life La menyone; there will always be persons who care not how short the life To that it be mercy. Thus the system of Esicusus was at best decorous in it is

whistlines. Love forware presiden bennesser. tourd torsund out , hedup . lought ake 8 & . אנות ומנור הבי לינו ובנים לן צנה והד ולב מני הנו - לנקים despose if to releve, I hang of resport Lottered field alience oblitualing is beink defeate astymentetale hept ! hup of souther unpoint acound his had outed Henry begin lot. 7: trader sufferment? Lepe rentinite The heavy way linglingen alow. Licensented pe efelling Sychowa - 19. Tumbloca hor Aming grag -15 Buch & Buck telesterne offer - 16 becaused 182 Link But we tot to unused IL begreater. g- hould fo let ly land alt land, force The blue - Charl Court shafeet . over there . Thene wated to prost all & last with troumand - Low humand truck at a feet land thatlast Uniter Heart Cordinatelluf haller wireseld -The by hand holled + warent, + for uncher propered ble- free wirted - Sely afte to hand . home been deant locks of ly land a locker to low or four i low. Acit has bee living hally hastrad earle. Bring Barrell 66 - ad hearts -Mente Healt fritail - Beate Phe

favourable aspect, in its more common to degraded adaptation simply infumous. Zeno the philosophie of the porch (where the name Stoic), I founder of the sect of the Stores recognised a saluent dely Who took an interest in the affaire of the Man had fellowship by his body, he held, with the theys below him; by his mind with the spirits above him. It was his aim to destroy us much as possible the former. connection; but to herease to they then the latter, & so ascend above the common level of human nature. I Paul does not yleve The Existence of a certain degles of Excellency is the system of the Stores. Ithis he felotals 8 hom II. 14 refees (a) in the words: - When the gentiles 16h. have not the law, doby hature the thing is the law, there having not the law, area law unto thems clos! He also speaks of man's imperfect altempts to find out god in aller Let This philosophy had no dowlet produced some flow moral to upreght

characters; such for Example, as Scepio Africanus, as Late, as Marcus Uneclinis, but it exceled little or no influence ou the multitude. Unfortunality also there followed the result, that the high for the licentions; I the proplyate, to Exape surpicion, often assumed the earl of the arcetic. In this way the Stores in the course of years came to lessable the monastic orders at the time of the Reformation; that which had been the best twollest, being corrupted, became the worst. (State of the Sees in Lort of Palestine. Sevid Scoti: Phaneer -) Heving is the last believe taken a in survey of the healten world, we have work to Exermine the state of the Sews at the time of one Lord's ministry. And it will

at the cond's of those I was, who were

healten, I the answer in the woods of March (4) that they could the name of God to be blas phuned among the Gentites; that they were exclusive, avarians, un-chartable, adding to all the Evil of the Start the Evils of the Seas the Start the Evils of the

ter to - below as buskey. Sur 10 de diagentione ן ענהלנד גר ל ין אנב אוה לנה הלנות ה לנוללה ולג נוהד Buntlen hant . Behind . la with Una wine stead tealuete - heer eveluet? In sou so de pront 2) he follow enfult : Behand dullage to to he ber ly intered. Henrice test lop loud helow 12- te hepour - 12 dupunde + feets telle flere hat the expet at Patiene have of we they More lufe folle four there fen cupic. It sturde between to be - Brownstury to bill betour enfe of hopene The order of below ES where bearing holes he betoughthe by the IT the exer. beers to the laws beel de par fred while heter on while heard abedient - tourse from the well the ly heline for cooper in bown pour Hearte where free trefact? Butwend rece loud to to up to efect. They day the four to to so for it almerad. Lette. Bet had wher he wand har 12 he

Tuly believes lackylus benefited had had 12. Kneed by him heard for . Brand Ex of ling. Be he + trace of plan ful I where of weal . Specialis mily. Aly texter . Below . Bulley all 1720 Beto lande the quand of the like Lander Lande 11. braghe breeg heart - They segen & and & brand belowed Les home a less of the beauty of garage 1211: Laure ber lape wet - acidere ult-leteles Much abrustant : husto briked - hould: 14 bocal Enform Spece functo by. R. 86. Left frank. אולידות וינף ה לנות ון אנכל נתלה לות הנל מבין על : א בינענ tent . The ther he to be been beach bless of the Believe Bulley, on U. will fature to quit about top hoter becalling that fleered such to wather the there withing commended to from the total with a Luciang fee below to morning the last Seculation Lugges lot not 26 , has how 10. " hump fleades

Exclusiveness that they and even to direct the heather leaveller to a spring at wh to quench his thirst. They did not however object for the sake of good to traffic in Things pertaining to the idolations woulife yused their utwest efforts not to propa gate their religion in an offen way, but only to make proselyter; I we have the thert authority for believing that 1 Mato xom there proselytes, when made, became (4 two-fold more the child of hell than themselves. The Koman historian t Salut concue in representing them as a wayword, disequalle inte; h Jacitus Jays moreover (though his Statement is no doubt exaggerated), that within the limits of these own lace hered they were imposed & becentions. The Sless were spread over many ceter of Europe; at Rome there was quite a Sewish quarter, & a large number were settled at Alexandria I Country. a healten traveller acceptatate

born humany deline . But no 15th - at 3 and . Le Eng Louis - Sures face i after Like . Heobreek to אה אב וזני לע אחר אותו לבי מני י מבי אנים בי מי לה ציב אילונים. להמנותו עו ל נות ל ין אינים לבי אנה לעוב נו בי ל לבי לבי לינים א שעינה - אה לוך להנו נוסות ן עוליין בעין וני בר הענה אל אב שנה ו באנ לרונוני לבנר ליילנה ל המיין -Shilled lines lough frequent tractiones hayache - thousen Yeckiller - Efects folly perfore brain trackly. Eliumber & for thousand good, & thouse it bollofued. Koloryed Exper! Sex loog enfect & received Lyclic block ollows hepart teperation with the bed - thouse the male of they. outet were with lover hay. As vora you bow le Alach free of the out of the beau - loan further heapt. Behind week dilled up to Lof deap. her winder The hour halle, called humander I lack let Mer, per-to hack, & dading feer at reple the tile לה אצורים אנהור ולהמציבים, לענול מנלב, ויכונולהן להדד אבן פנישו על על מנומונו - נוב ניןייליניייון אינונ - dellar 1.00 - Hos last 12 last 12 les la beny couple. Humanus Beaul Debale 28- al Hiloso/be

they were sufficiently humerous, be set when I hardly exape with his life. In this way they were enjugged in propertial brawls with their healten ineyhoons; I have was their their healten ineyhoons; I have was friend the impurer Clandons (who was no persecutor) was friend to order all Jews to leave the city. Some officer swifes migrated to other esters as died stopmite I Persella; whilst other enters as died stopmite I Persella; whilst other inhisted in the Roman away twee Sent to Sardines, the most unhealthy of military stations. There weathered stars died not at any take there weathered stars died not at any take treet a purifying or elevating effect afrew the healther masses among whom they were theown.

Pleat wass of Sews in their own country; Palestine; & this Enguery will help his in two respects. First it will Enable us to answer the theory that has been advanced

It Richarged telement -374 & born bour Meer, at beak of larger flower Totalermand und me har 18 Cord million Pyr. R. 18 - 1) Corner rather Church. 16 having Halling hat to burner - hetelle The Mile Subsections Chierosyle 4, We has at hyen hound forther Breach for Mindly Alunche het al de de fortes forte - K. 130 - Selice Like up to 3 th oile - Their confeed becomples from lung lone leftont believed, hunderd stellert on loft The to let humany - le telever land 1 120. freder tomas heard or perform flat Sunds helow To the sterner - (double wound aun) Verenish Extend = 2 to Low boute of 65 26 Eum teck thoulder thest Ships bett Course Alle L' bet helice ou rine leper - the for reported to De Hellen Conferent of functionfung up of helen Myrad to But dentelle. The Sec. 10 he beare is to becoy ! had dall heavy face is left had al Shereut, pe was hoter respect up blood but It itunder - lucites was emple well is willed Shuesalita (24) 7 heers 46 - 12. Bull (63

that Judaism might possibly have piece live to Chustianity, & secondly we obtain a knowledge of the scenes among wh the Events of one Lord's life occurred. IT seems to me that descriptions of the vate of the How oftentimes begin at the wrong such: more alteration is given to the consideration of the rects, than to that of the habia generally. More correctly we shot examine furt the state of the just mass of Jews, Fastewards look at the sects. Between the labber & the mullitude There existed a wide chain; the former legarding the latter with almost in-- credible scow. We sometimes think of the Kabbes as performing the work of the Christian elegyluan; but this a false for in fact, they restabled rather the philosophers of the heather. The organ of these Scribes & Rabbes dated from the clary from the capturity. When the

Lews came back from Babylow, they

deflected on the prescriments that had over. - taken them, ' I came to the conclusion of and with justice,) that there had been the unite of sins commetted & god's commandmente broken They wested therefore not blechficeant in the law for the future, & answerly guthered up all the payments of vacual writings that lemas The by the Sens efforts at this period the bld Vestament Scriptures were callected, Esca being, it is said, the most active agent in the work-& Mele vie 4 He is mentioned (2) Emphatically as Erra the scribe. This appellation had before the leade meant energine who wrote out the king's down - mente, he secretary of state, as we shell say, but now it came to be a little of quat honore, afterwards supounded) the law of the Lord -They was formed a learned order, I the though Astados of the appea class became serbes Then follhand this could mischwous levell that there began to scule in their knowledge Loccupied Themselves in searching on

of obeging they have bleeden to lay their war Municise; Glund Hunken, Justicky Cuns, as it as he hay cureduck ; Send Reputer as a lege to bear privered collabor of fore to lang - (so ware to profes --) their to per - actioners, Expecient at Mille there bear hung french, courted it levery places with wall of Choury that ofus " to and hove aftered wit 3 whit-1 -Energe to long to feeler excelerant percent & proper Expensed and of fluid Lie had yelled, linged with thord - Milly that we willows I hopeyences & English or a - Course The Helicoftee dale blown - The office lotter loound cloud - bud at 781. over bold fungs. hus i a limithery - time wastered hate. Hermany & so their name out - Herent show -4. Sapare willy uple - buckly gerbong & 134 duffell They bedreak 4-11.00 . E. B.

difficult parrages of scripture I making Them more difficult by there interpretations, contriving het were, puertes upon them; & afterwards they attached more value to there own comments them they did to the lead of the law itself- by this feeling we have wieling in the Swist provert. He that who studieth the law druketh water; but he who studiell the comments of the Elder drinketh word" In this way (to quote one louds words regards them), "they made void the law of God by their traditions" Then the learned class came to look down whom those who had not had equal opportunities of study with themselves. There are I think traces of this Specit in a book of the aportypha which we lead at church; I mean Ecclenasticus, of which the author is said to have been Jesus the Son of Scrack. In one portion he treats The calling, as we shit say, of a scube; Theyour on to speak in what appears to be a Supercelous matter manner of the

therein & while mer. I hay well a little towers Lybethere 34x Sapere a print Ruple 1.120 A30 hung beheured our et hung . Course bettery there se ודיף וג יות נותנה קנוח צינטנע ללתו נתנדע לועל הלהלה ה לנוני בענו - א שם הידוד ילנין נוויןנו " - א נסעורין למ לצונים לו הנוחות - אב נוחו למו ה לנו אמנע אני עובו Actions we was found alean the which a pare ליללעות לין ע נונילג אינות כלעני, בקניקוד שו ציצלענת ליחים -נה להל בינו מחולה אנילו /נונים/נות נהצ מנו אניה בין בנות hunth Where, the perling tather fame his of they interior לינעים ב ליננו ב לפינעול ול ניינות אנ בציונות על לנוחונולה were felled to traper of eauche, the ties defeling lander לה מנימים מימים ל מילומות לב מבר יון ביין למיים לים פלים לב לומו לב נעל לעונע hate for here believe 1 10 26, a little the trickette 1003. of reduchyllow leen fluid - Heilalue Efelas he loved perferment pourandent at 5 Pla, chumany of 49th - Refer - become way portuny . Jules work (New A 36) ללוחוגנ נותווענותל - לילנו לנוע ון את הול לתונה לנ לר צו על עוות נקנו : מ לקצ למונע נונ נונ לנומור hupling. 120- A 30 - Recent then herend to de dema. hate by peropper of orgenera alence by leffe tothe tothe fer. 1 9.120. Explored wer Tought. & hour will his

Comparative inferiority of the michanie, & the aquentitied labourer The sectains teeling increased; I the cubbis of later times were utterty without simpally for the working men, the people of the Earth as they called them. We have un example in point in John III. 49 where some of the Pharises delace that this people who knowled not the law are curred " Consequently the Meaned class whole as to the true meaning of the word of God, fell into an calward, tormal way of warship, blendly underly the observances of the serbes & Phareness. Tother our Lord allude in Matt. AXUT 1-1876, In who the demuniciates the conduct of the latter who bend y heavy burdens & priceous to be borne & lay them on men's shoulders; but they themselves will not move them I hat som 4 with one of their forger" (1) We must bear in mind this great chasen between the learner I the unlearned, in order the better to

לו יון נושם. לנוניונת - נות הללה נין אמנעולי לני לחורותל tenjus facusa. experiete trad. Browle fur. Leuns Liture . It peach, with tither . they put but but לזנו לבל ג והובה ונים/ומלבו לב נויב . צלענו לעוצ להחו -לחוותל לצעות אני סברת מלול - לנונל ה נצונת לני הלדות בים לב ין לבו לנותל שר לסבל - לקד ניוני - ונותו בונו וב ובינתב . בתונתון מה ול נטל וין ל נלמושל ג לוחור At Louve part & harden line hunde perper i - here toplemen. Conform of close Jucation . What was best feeting to propuer hume hereinaly fur on at hall . Herhair pund with that pout, wich folly last hos ל 36 מר יצונית בי לנול הנו חו נות - לב/עולבי אומצעו Hi- Keer Normal. Tenfulle feeble . P. 120 trall. while work or them spears. housely the operation . Head chart deater land decent lane & feet to inflar hermany report . Symple Aut Lungurelle Mul lune on fee 20/137 her to אנמ לבתו לנו - פר עם - לנונות ופת אבני לין נים Studen . (Secondalia . Beale)

Latter this compassion for them as the phaving no shep head. He sent out this disciples to teach these masses; I we can well imagine the contract the people shake W 22. we hatier between the praciousness (2) & the power (3) of this preaching the supercidential debited by the phasester. Chief himself in his message to John the Baptist theodores mentions this preaching of the porfer to the poor as one of the signs of the kingstown

How we arrive at the consideration of the condition of the Rabbes themselves. They were divided into two great secto; & bends there there inisted a third at was however of much less importance. These went infectively by the names of Phaniess, Vacheres, & Essenes. The division into sector began about 350 years before Christi, sout:

hyperticoplied I done offerents of pertains of a to the bolow : had he were feller of the beacher second followed the beacher second to feller of the beacher second following the beacher second for the beacher of the contract of the contr hyer thathy report at Cope had to had by the cont In play were a love , & Ald bande of adlerent at lack afece : Herene 11 Ple - Hund rue feet of a tolomer - hong summerely Whille deavey 45 but at 8 Ph. herety beared hat the tenteredy, well puffing out of clarke harete feerfred Heapers light at love let at land hereallet 4. אני ניתו לנ לעל לעונו לנונ שות שן מוח ב לנת מונות . א קטלומל בין them and of west pulled on france court hater the re bush convole the hard out hat land - the rate there is the 18. Went the land I shaked of the rate the rate of the court of the shakes of the court Acoust true ton furtinged to horand historie over herbugg א נעו חובות - אל לנו לו לונונה נול נומו לקנ ז יילים יום מוחומין עונים. Jugues he arole or looken of four - the to willeful IL. Her they way wherehow feet on perfore there for on Extended of the thinky -ל בנימן ל נומנולין יון לינו , נמול לנוונין ול ליול בי ונוונים ביולני לכניינית מונ ב של מי ביל ין ניעלנו הני למול ליחות לוחי ללים - here - has zingo woffered fichelation - her ellerge Chemichand Brokeng. brack Ph. W. Weben 36 20/21:018,20

The tenets of the Pharmer organized in the feeling that it was necessary for men to live above the common mass of the world. The impulse was dieth a good one; but unfortunality the practical application of their islens was but very imperfect - They came to the conclusion that it was necessary to do something to distinguish themselves from Common men; & hence they were called Pharmer or defarabite, (analogous is many respects to the methodists of modern times) Their peat pride was in the street observan of the law; I for the purpose they delycally Mudeel it & commented when it, I'm course of time they came to consected these comments But the observance of the law was in leality of a very defective character: they naturally seized whom those parts of it which were Ensete perform & made a show before men; but the deeper & acylitice matters they reglected The News had been communcted to wear a

had poured. Ame hacken Hillayed - Oct 15 Soil - is to textund to telemented is increased there foll way to be to the to the text of lour. Sylepton des Edyson of hy a hux-unto hat that well - Mediand fact the walled forthe Letresce hunor. Her hund-wele - park bowels : does Georgy - low never bue behooled bole buy wealing Lose all telle Ja Loca four, & from of whole en way hurrement affected lanks blouger, coursey here! is black קור שונה נתלנחו לנונה, נוכלר צי נונח עות נוחה לידה. ע לעניים לה thenly petterny twore trendeny. the here worthy contaity has it hus. last's has here but matimes deacher - bulys, hear i hearlt they? That follower flow is bouch, souther couldy? Later out, a prosuncite est a ten. has deffered at For freit of years were able to work continuous &; but then to where her her to be played for of you appear fullenund hunar - Willow 58. ad - Soferty -

blue border cound their parments as a national distinguishing mark: the the Pharises head made twice or three times Matt son 5. as wide as wend (4) The phylactices which the Sews were in the hubet of wearing, Blut T. D. By they made broad & conspicuous; Ally prayer, almos pumy, a fasting. But they spoiled everything by their desire for ostentation. They not only substituted public for private worship, but wen trough their private devotions into public. They whafefront set times for prayer; & wherever they might be or whatever doing they well Itop I publicly pray. When about to give alms they web come into the market place I lowelly declare their salent benevilent intentions. Thus they did all things to be veen of men': Even fasting they week for ortentation. They disfigured their faces that they single appear unt men to fast;

Here band line 7/63 - lebeur of donard - 1.37 לבנת לבני אל ני לבי בנו ל עול בנו מוני וני וני וני לבי ומנה hounded in frem & tou landed into Bay between thater whore becking alie 4 lbs - occupyed faler shipp opaller lycon -בר בינות המונים לה המונים לילוחים ולב ה וכינים הם -לניץ נימנצ ג' לנצב - פלנה מלחו - ליין מקבת. נוין הלותל נותר אנותו - לבלות נולנו אנת הוב + 3 ג. ומה לב נתלדה לקב The 38 he excedede? Thoung. At their entalment Leme. NE but withing byfraka hus towne wyent . holling fuelder about of gunes drund iff thethere hus land with formulast. את א הפנחות ל למור ב יותר לה לביל נות בי אינה ומינות א חו לקד נותר מנונותי, ולוחיבות, אמנובלנו . עם מנומנית ללבינתנו . לבללות ל בב אבלות למני לנה וצ הוג - לנה הנו מות Acout Tourst wound . Tupe defferente or til De Ubat: puetto Bulanded. flace 3: william of lega-Jaruh Pertie a pated , artered hary a harred : 3th למצומות בחו בסג בן ול הדימים: נמנינה לק לעיל למינים לעול אנין

act of self-denial into an act of self-along. And as a cultimenting point of all they even set forthe their own ploufication in their

Lake xxu ice prayers to God (4)

all the members of this party were not, however, equally prevented; I we find among the Pharises some wants which we cannot but uspect, & g. Gamalel, Medlens, Floren Stant. There must have been something noble in the system to attract the latter to join the sect. Long after his conversion he speaks of it as being the stractest seet of the Sews; I in all some he confesses himself in some sense were their a Phonese. Tother catent be agreed with then that they bore testimony to the teuth of life & summertality; but their belief was not enough to laise to purify the Pharines. They considered that when the judgement came they with be suce to be safe, as they Comedo thought themselves Enletted to the kingdow of heaven. They did not be

Moun - Splee lasy + bothe heard health - plotules - Luce alle peters well not were take tuda the huerosofeel lang humber of redthe lout Select of afrage astron estons admitted, indeed, the authority of the Sentateut. huled sugue contrade hyberors day but were unable to perceive in it the doctrie of Thours - Lings herethy reported - beater? the remercation; in Exerclus, they said, the obser of God' lower was inforced by reference to carlly fains I lovers, but they saw nothing of the sewards of Daradice or the principles of Brue host roummed. The Buililles hyburylament Eucus & producing father part before charle. The dust no 145 Pile, the builter beau We can trace the origin of the Sadducer been laboreres 40 the luce - - \$100-

Themselves summers as other men; I they Expected that in the other world also they will not be leke Lection VIII. how 29/41-(Sadduces, Essents te) We have get to speak of one or two seat of the Deur. Ment in importance to the Laddences Pharines come the Sadwees, whose creek is well summed up by It Lake in alet skett 0: For the Saddwees Jay there is no resurrection, neither anyth, healthe Speed. Towe may characterise them as unbelieving suplead malerialists; but the Sadduceer with not like the Entromalists confer there sception with Egach to scripture. The

but ye laste straft a which hour. Toluther by willer. Thus are lumerous bous overthe the Heile over their Hieth open hours Wharts ben Whench by what of a hill cheryon - had The herefeet de les aporter of Explores, which Tex flux - Left fear tex ale Rolly Enduged Which has between almost growing of anyume forces After, want purcture heard hearth the confect 18. Lucios At funding where dealling of parelle fraller 4 feetles bur it lova freed of Fach - tralind lietufulled 17 hoelley tell lunains hand - huminer feet both ou back Hyok La. hattered defecally the pet delices at here 2 Shad face. The theeling of fourted the his frother heeling 15. 896 A 22. Sealley offered to and beach header Below former the topusted tune - feek lethelle hofely acid - Takes front will Suddle Heard, hat hat been lunder - 9 14. A 30hule uneventiles hours photoday he funder וני אלונ ליננים לניד נו אנד לניינא וציד ולילול על מנינים

reaction against the Phasises. The stymology of the nume is uncertains, perhaps it comes from the hame of their founder Sador. In any case there existed all 350 years before Christ a teacher of great personal botwers; twhom the motives of the Phasines pod works, vir these Jelf wherest seemed objectionable. He considered (truly), that boliness lesting on asystem of rewards Specialiments instead of upon the two great con - mandements est hat but be defenerate in hateres; X said we sh't water love food because he is jouch, I be good because produces is its own leward. Un. fortimalety, however, be that his says to the fact that God does Empley revards & presis homento us a income of reducation, his well as to the fact that the law, the prophets, the fescionists, all indecated, if they did not assect, the leaveding of the dead Tothey came to deny it; I therled them a step further; man being merely corpored they proceeded to day the santenew of specit. Faving their substillet the demant of who for the

13 - 9: No. 1830 - 2 Ly - Shorpel. Lue: 4, KIN L-8.8 The He has taken her force better by the work? husten true the Education her dereses Yeuman Heart lean. 124 9 96 A 36 Maching humblaise . Lor leade of: Christopera have leigher har leyer deler ofer which

9812 9 12 13 12 becan lear Luck deler ofer which Their fee feere spally by heatine Turnate branch fuched to there , but humalones fulution there have ales Hill Keo - Hape out for executioned by a che 114 pluether by laboured fucter therein Extract them There of Fee. Chechora & Far. P. 1/ 2115 CLET. 47 herper bey day - beden heard, 3/12 (dath) -Beach ofur hace wale luck less he is he is he could for blue, & corous lack Lorder; betweetle while the funder the reach over chart fire has 104 Therest Late Itela: Suice tally, + hyperny for The Beaufale forting have petection eft the telle last sufer bounds dayland - High Jouele a hetele cleman. loughled maly Jepoure Hi hought hated ford hours hand, badg - The

assertion of one peat truth the denich of a second, they became a kind of my ative set. But being placed in offices of power they found their defend in being smalle to impress men with the which of Julius prinishment, & were driven to punishing handly beauty is this lije (This Severity we may also observe in the heat " of the French attents) In the conferences of Tharmer Haddness, related in Matt. saw we notice that the Ihrower are to more malquart, the latter the more secrepal-Our loads answer to the Saddweers fromto to their two peat faults: Ge ere not knowing the Scafetines has the source of God! And you will remember a Cherot's against to prove the doctring of the enurection, taken from Moses & not from tradelect Just are some of the characteristies of the Sad. ducees. They week at the time of who we are speaking a powerful sect, but not so popular as the Planeer From Acts Virg we learn that the high priest & his followers were of this sect; & this accounts for the betterness which these showed towards our Lord, they being Enraged against lesen

hulter her townspilestie. Bage hour, for her hours for to for house her house her hours her high her her h. C.C. aboth fulded Head Hot grant had been to the har pear Brilite to Tim bronning - Leide The eller The The Hepe track hat no delame - haller by theread be unthe miller Whould here he had and the season of the cars Beret auto The houy HAL hound Papelle Reg. Tayen le Bat Tedent lep; Mut branges e lemede howhere a decoded buch. Mothers But Apareled hack thee & whitemer holelled. Unesthepletone. he head-sale . The lost Aday of deathyline I'E Sunte - beaplainey wakes, there of geldery hotailed lant stays laid hugher her been tother de hurans . Bowels hour back, oblying his 6 for that - ales a upor the The least lead of to the land be buyle adduted to be been sight beaut Toplehur. Carella

for declaring for our senthe doctrine of the resurrection, I that He Hemself with live again the think day . The Essenes (probably derived from a Welsew word meaning the holy ones") believed that there was a necessity for an ascelee life. They may be compared to the Sestertians or France in the Cherolian church; while the Phaseses rather resembled those monastic orders whach had degenerated from there original ficielism disign These Essenes held along from the butte of laye colers; to particularly severted to the drong shores of the Sead sea, where they lived in common to the number of these a food thousand . Like the early monks they passed the Early part of the day in work , I met for there simple meals cluring who fections of the law were und I chamte were say. The sect was never a fewerful one h does not atall a fifteen in hew lest thetry. One sign of this weakness was that they ded not jo about doing good, though they hefet themselves Spotter from the world, they did not count the fatherters Alte widows . How they exected no reforming, renewing from amongst their countrymen - Very possibly their life had some influence when that of the Early Cheester. but there was this difference between the two that the

JE Shallester 16 Lie thering pood. Beck herical order Bundy 310 Au off 16. Beafurtly. As pet ely 12 14th rear well fe 10 Beauny beller, Fee Caleling -4. Confelant of lattery house it take . Athered thetes 4. 2. 98 R 26 - Beauty Jet wet tree of 1 1.96 R 24 horacles the deaf him human-half plat. how he yeare unequedant befraced - tobushache. 30. State toges chancey Expected that house 29. \$100 \$ 12. Will toy deaf-28. 9.14. R 22 - Takulu for swell -27. 28/2- Led. 26 - ho had delenan token to - Dage cardant -Whe reflerence four hypure. Mer. A. S. 25. Ithure Gain; hore rectul toller 6 x7 walvesfulling, then of left himby genin hat dollar the sub all are char y cupar 24 Selected 11 Teaple - Files howard - Rehayer

Essences, heway no everycling motives, leved secluded from the world, wholethe Early Christians did all there acts openly en Icensalem. Mount mention one often party, the Herodeans, who were apolitical eather than a celiques sect. The were parterans, first of Herod the great, hafterwards of Hered Untipat; I were chiefly remarkable for the court they payed to the Roman government our Lord acknowledges the Her voleans right in paying tribute blasse, but beyond this they were willing to give up their exchand eeligion, I in several places we find 2 Market 4 them mentioned in terms of condemnation. (4) In our investigation of these sects we Mark 814 15find one in them no uneweng spent; nothing which possebly produce Christianity. It is a new, a higher life for this purpose, I this we find in that levealed to us in the gospels Lecture 1x bee to for (Lect venty

Lecture 1x. Dec. le. for (Lect ventel)
(The follow p. 54.)
The Gorfiel of St. John
To day we are to Speak of the jospel of St John; I first

Bready Exery per mestres, dong wang - hooding man h. to. let us collect a few facts of his life -His britiplace was probably Bethraide the city of andrew & Deter . We know something office ofall Solutions being 1st france of the last fultie top his social post from mark I 20 where we leave that he kept beech sevents . Something Tou he stout to Alle. A ho - Hell land also may be injerted from one Lord committing this Hilly A to - Bearing your list hear lead ingle 2 Solusto se Mother to the case of It Solars; both these cereum stances with imply, that his family were in a first lile is week heat full as well and fulled above poverty. He had however received no Mary her testalf. Al tel our duse " theary lubbinical Education; for when he h Stelet spoke 19. Bareed trache ged lines 172. Take ford will-3. Wet to 10 before the council (3) they were both characterised as unlearned & yourant men; i.e. they had not 13. P. 126. K36 17 - Het try heef brighten that he and rech passed through the schools of the scribes . His learning lever derived from the old Festiment, the preaching of John the Buffert hop one Lord - Ofthe mother we we hall lumper frent talend. Pillo- Rathly 4 Mall xxx st know that she was present at the consequence (4), & the a nodoubt educational with the Salome of Munches huntle . Toque horde tollance - the Miles Judgey - Kertier falle - Moudest hedget I Mark x 40. people (1). We have a flimper of her character in to between lander hay will to han Matte 58 20 , web shows also that she was suferly toch hat folk lings Mo branch sex berg Heydone Lete whe hand the production Christ kingdow, perbably as a temporal kingdown. This throws some light where the earliest influences twhe Whis character was subject - He is no doubt one of

left headed - Loans thouse I deed belove olye very heally - he delivered has constely foly Teste. Soll a lend olevery legle hopen togles for Mendly 347 Mister When by Between the helberradie 4xx lettelle, woulds - Pite. Re-Leader, well wet Edge - Ath horand 16. reed. to abdonce . to abdout leaderned - Tough brown Character over the lower part of touch; lefs beached quilines wand - the love huch luterlast. IL alcothy boster have, willer not, had may here have to purping. thours . here weather to deep - wonfletell - there Alwaning. Aftern of some keen her court General work on the Ele : or ye have hend wale had feer weeks foretend the any feeling over 2/98 -When there has been mant up her. bothery says History - haline of horolon - works is demonder, The parties activited 18 001 /63. thed 30 -

Those two desciples (mentioned in John I 30) who called Some Ratte. He had widently been affected by the preaching of John the Baptest. From Much to 19 we And that he was amongst the larliest called ofthe descripter; & from that time he became the forwards companion of one lord. He numeralways meationed semony the first groups of directles; I he was one of the selected there who are present admitted to the hones I Marke sy of Janus & who were present at one Lord' transfymale When one lord que atterance to the prophecies en hack XIII it was not to the whole body of the descripter, but only to Peter, James, John Alluctra More than this withen this consumest linds of desceptes John is specially ment as the disciple whom Jens loved there was something in his character suver stearly ast thou, but yet as ardent, as, Peters. At the hous of the crucipescow Adolin stood by the cross, with the B John x18. 26 Pryin Mary (3); A at one Lord's request be take charge of the latter like an adopted brother. The name that the sons of Lebeder received, Bounceges the sons of themoles, is etectf a protect against the Common view taken of St Telan Supposing him to be

(lecking (Theller-) the hill inference Very infections bell' & or elle overlang former before inferition farmed heeldle aged more butle . Gorney harehable לענינו לנולה ג' ענייי אכנ because Epulumis . the chules order afrallate -Contuence - Bucky, dell to לידינת לנה הנונ נו מלוני Heeren Let but bak Aculache vans Ench 24 wal Toujue ted or lasted -Touter they, brown, or black-Collect of Squa Billion F hou is byther -(Aladeper -) Lud of 3 ix Relaper Churci End of 2 wat week-Lane -Elen lu perus. (belle shue) ליבול כינונו לנכנע ללג צנימל to tylesternite Except 2 Tylelowite Common Blood commenty -Blood land a stools Bowel Whuyed. Bowel weekend last (4:27 ister) Kush (yézettéday) לבן בל ונילם נהד לעלהל לחינה מנהד Shocked on by beated huse the by & deliame hall beach with our day . I low well Take thenter bounds. of helicid whileour helicent of the bedler belling to placed of Expenses between

delicate I tender; whereas he was really of flowing & ordent despos! This we see in Luke II 49 254. The cerementance of his being placed in special change of the mother of the lord prinishes the key to unother character his arrow with the women following theset accounts to the prominence begives to this appearance to them at the remercelion; also to the acct of Lazarus. We hear of to loke is acts to, as appearing before the council; in acts the as presely i Samaria; in act was being present at the council of the apartles. From We hear however comparatively little of him until his oldage; then we find him at Ephones. Hast? says he was sentenced to death at Kome & thrown ent a caulebroa flooling oil . this is however uncertain let any rate he was a confessor to the fact at Patinos, if not a marly . In the gorpet we have It I has revived remenestences your hoods hip, the special beinging all things to his remembrance While the other complication which the property was feel that the forful was feel to the feel to the forful was feel to the feel to the forful was feel to the feel t work of some writer of the second century. Now afrail from all other consider " a writer of the second center hardly have deframed from making the proper centre. - berrial . The book we have however clearly belongs to one who hack passed to a legion above controversy the hall have to that other also

