

**Bulkeley, Elizabeth**

**Contributors**

Bulkeley, Elizabeth

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Wellcome Collection  
183 Euston Road  
London NW1 2BE UK  
T +44 (0)20 7611 8722  
E [library@wellcomecollection.org](mailto:library@wellcomecollection.org)  
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BULKELEY (Elizabeth)

A boxe of hearbes and receipts

(Dated) 1627

MS. No. 169.



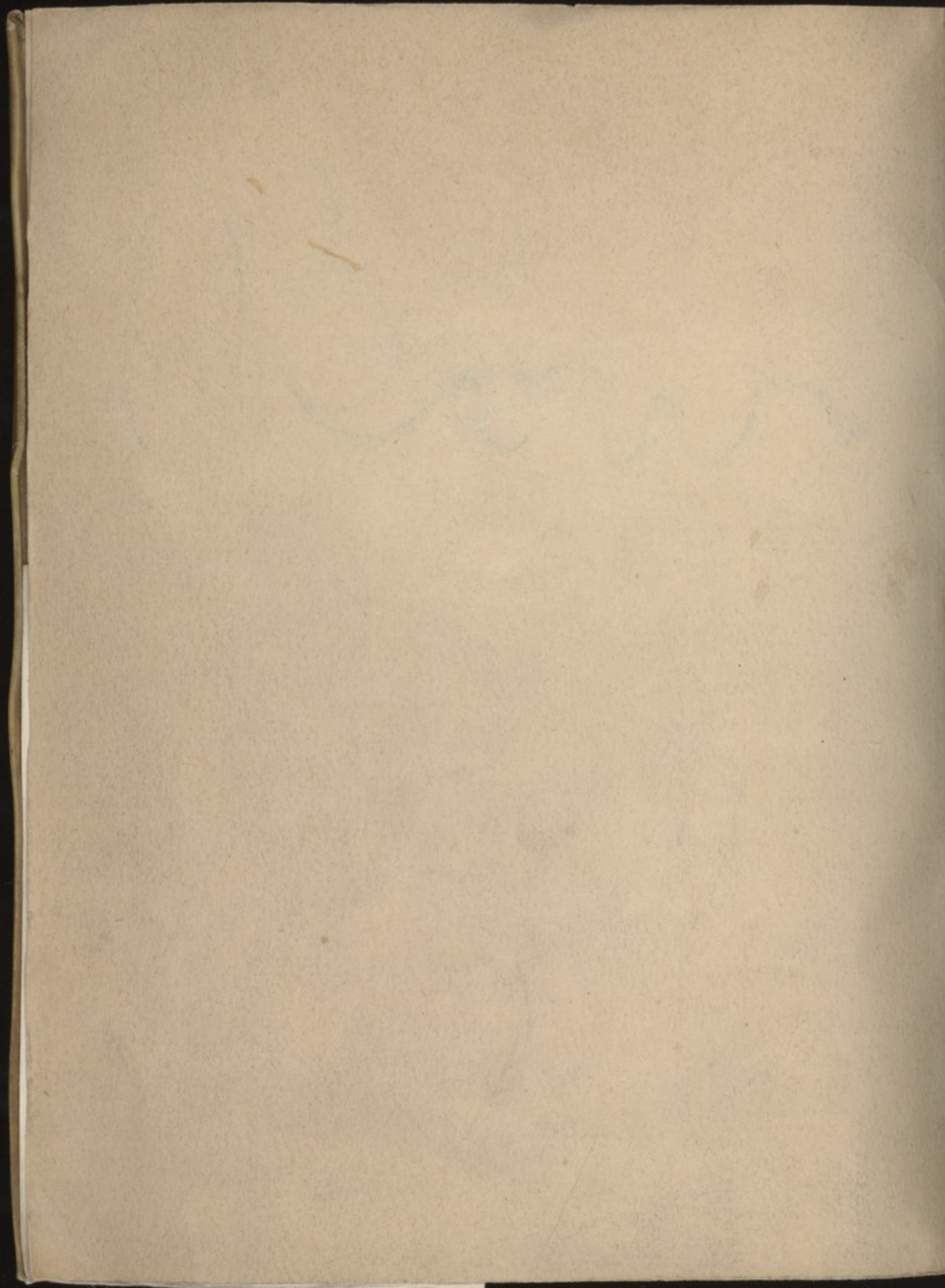
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A Booke of Herbes & Coniures

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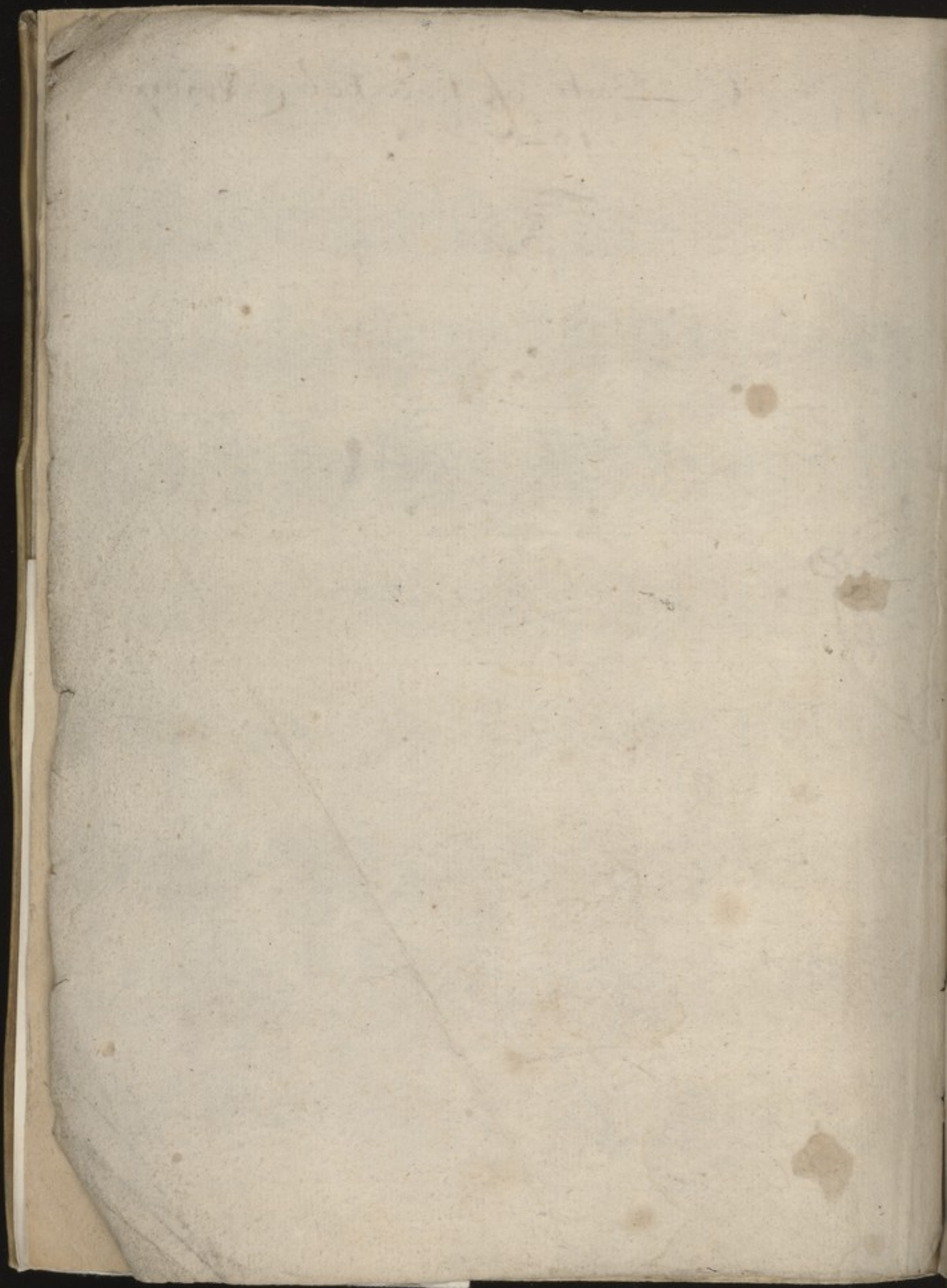
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E. Elizabeth Bulchley

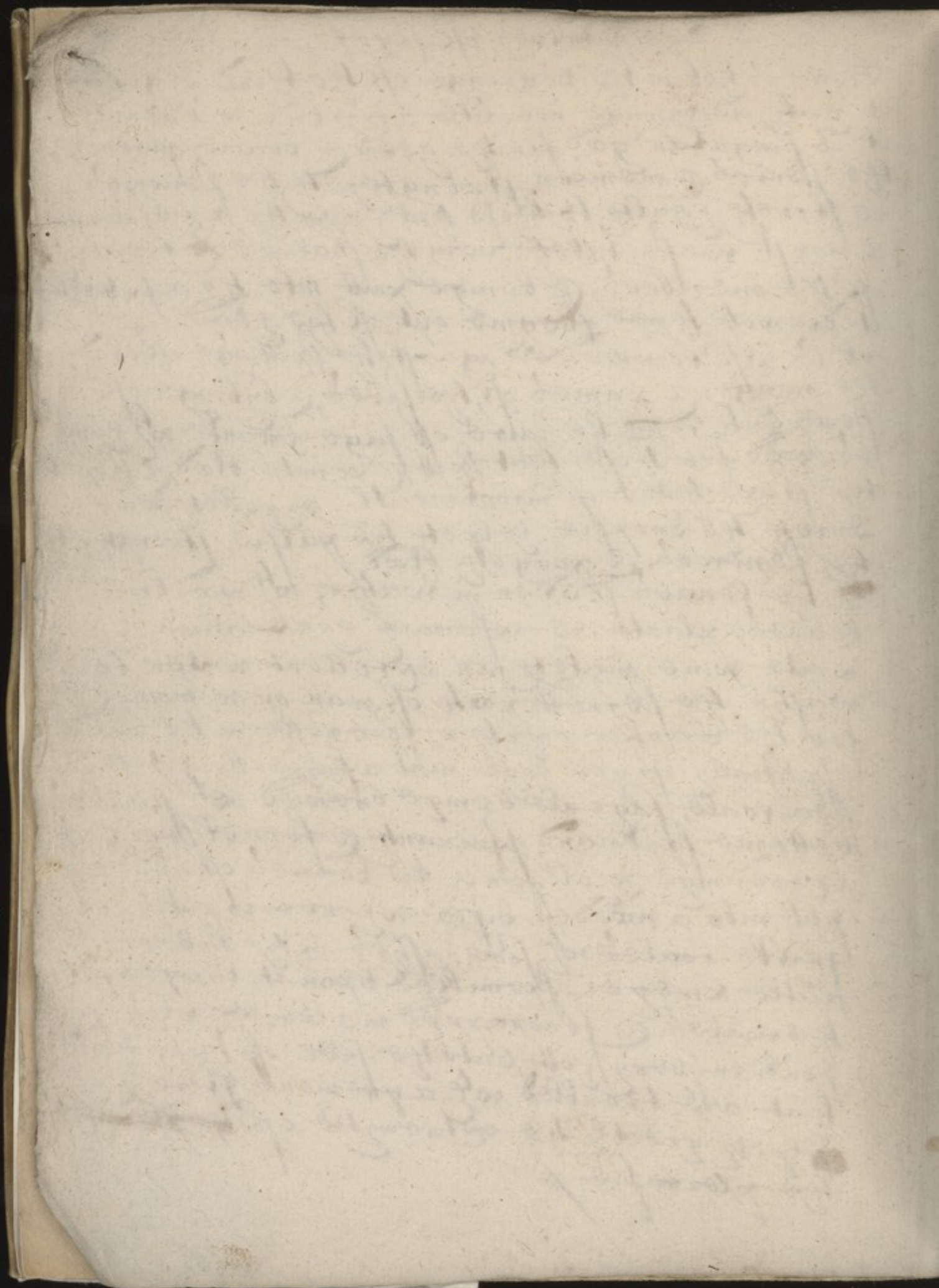






Sage is hot in the beginning of the third degree  
 it eateth adorning noo little astringent or binding  
 it is singular good for the head & braine quencheth  
 the thirst & memory, strengtheneth the stomach  
 & stomach & galle to the point that cause the palsy to open  
 a moist cause taketh away the shaking & trembling  
 of the members, & bringeth out into the nose the will  
 it draweth the mind & flegme out of the head.  
 It is also recommended against the spitting of blood,  
 the roage, & paines of the sides, & biting of  
 serpents, & the iure of sage drunk w<sup>th</sup> wine  
 is good for those that spitte blood, & stoppeth  
 the fluxe of the month, expelleth wind  
 drieth the dropsie, helpeth the palsy, strengtheneth  
 the stomach, & purgeth blood  
 The leaues of sage in water, w<sup>th</sup> woodbine  
 leaues, plantayne & rosemary come allom & some  
 w<sup>th</sup> ylle wine maketh an excellent water to  
 wash the sore part of man or woman  
 for the canker or other sore w<sup>th</sup> in the mouth  
 especially if you boyle w<sup>th</sup> a ferre bright string  
 the roale, sage also bringeth abroad the habit  
 bottom with narrow squinancy & for most sores is  
 exceeding good w<sup>th</sup> some, the leaues of red sage  
 put into a wooden dish, w<sup>th</sup> rose in it put burn  
 quick roale w<sup>th</sup> some ash in the bottom, &  
 a little vinegar sprinkled upon it, lying upon  
 the roale, & so wrapped in a linnen cloth, &  
 bounden very close unto the side, of those that  
 be at and troubled w<sup>th</sup> a yreinous stone, &  
 helpeth greatly the extromity of the stone  
 the pleasure







Mint is cold & drye in the third degree, it is  
 some what bitter & a little the smell of it doth please  
 the mynde & is a great deper of moisture.

## The vertues of mint

Mint is marvellous good for the stomacke, it  
 stayeth the gylt, parbralme, vomiting &  
 growninge in the colicke passion, if it be taken  
 w<sup>th</sup> the iuyce of a sweet pomegranett, it stoppeth  
 the wastinge of blood, beinge giuen w<sup>th</sup> water  
 & bindyng, the same beinge applyed to the head  
 on to the temples doth take away the paine  
 yt is good for watter eyes, & all manner of  
 of brayninge out in the head, & against the  
 infyrmatyons of the fundamēt, it serveth much  
 for reidynge of the head, beinge applyed w<sup>th</sup>  
 salt it stoppeth the bytinge of mad dogge, it will  
 not suffer any thinge to growe on the in the  
 stomacke, & an ounce taken in moate or drinke  
 warmeth & strengneth the stomacke, & dryeth up  
 all superfluous humours, & causeth good digestio,  
 minte mingled w<sup>th</sup> the moate of pearsed barles  
 consumeth humours & ead swellinge.  
 The water of mynte is of the operation, in  
 dybent meddys, it curyth the threynge & ynyng  
 paynes of the belly & bowells, it appeaseth paine  
 also, it stayeth ynyng & poynting.  
 it is singular good against the stone & quackell  
 in the kidneys, & against the strangury beinge  
 boyled in wine & drunke, & it to the styring  
 of watter & boob.



*[Faint, illegible handwriting, likely bleed-through from the reverse side of the page.]*



of the collitory of the wall, the temperature  
of the collitory of the wall (as fallen sayte) hath some  
be proved. This is the true route of the  
the vented.

The collitory of the wall bonted to the portion of it  
drunken, helpeth sure as are kepted with an other  
rouge, the grawell & stone; & is good against the  
difficultie of making water, & stoppinge of the  
same, not onely inwardly, but also outwardly  
applied upon the region of the bladder, in manner  
of a fomentation or warme bathinge, w<sup>th</sup> sponge  
or double cloth or sure like.

Dioscorides sayth, that the urine tempered with  
vinegar or white lead, maketh a good oylment  
against the Antigonist fion & the shingles. & mixed  
with the roset of Alhama or some mald goat's  
tallow, it helpeth the youte of the feet, w<sup>ch</sup> give  
The same also affirmeth, in lib 22. book 17. Chapter  
it is applied saile, &c. to the paines of the feet  
with clothe moist w<sup>th</sup> waxe of Myrrour: w<sup>ch</sup> in floods  
of sweat of Myrrour the same must be putt. the secret  
of Alhama.

Dioscorides addeth, that the urine good if it aremedy  
for cuts & rouges, & taketh away the swellinge  
of the almonde in the throat if it be used w<sup>th</sup>  
a yergarisme or other wyse applied: it mittigeth  
also the paines in the earre beinge poured in w<sup>th</sup>  
oyle of roses mixed therewith.

It is affirmed that if the nose ome of the urine be  
drunk, it provoketh urine out of the hand.

The leanes tempered w<sup>th</sup> oyle of sweete almonde  
in manner of a pultur & laid to the paines of the  
it is a remedy for them that be troubled w<sup>th</sup> the  
stone & that can hardly make water.



*[The page contains extremely faint, illegible handwriting, likely bleed-through from the reverse side. The text is arranged in several paragraphs across the page.]*



Es Temperature of wilde tyme / 5

Wilde tyme is got & dreyd in the hard degree:  
it is of tyme & subtil part, ruttin, & mure bytinge.

Es portuob.

It bringeth downe the desired sickness, prouoketh  
brine, appied in bates & fomentation it prouoketh  
sweats: bringe boyled in wine, it solpeth the Ague,  
it easeth the strangurie, it stayeth the gilet, it  
breaketh the stone in the bladder, it solpeth the  
Lithargis, fronsie, & madnes, & stayeth the vomiting  
of blood, Wilde tyme boyled in wine & drunke,  
is good against the warbling & griping of  
the collic, ruptures, vomitions, & inflammation  
of the liver. it solpeth against the bytinge of  
any venomous beast, either taken in drinke,  
or outwardly appied.

Et iudiceth, that the pillme refused well in  
Pmogen, & then sodden & mingled wth rose water,  
is a right singular remedy to cure them that  
have had a long time of lithargis or lithargis.  
Taken prostribeth one dram of the wine to be  
gine in Pmogen, against the vomiting of blood  
& solpeth sure as are yreached wth the spleene.  
Es garden tyme / the nature of it

Es tyme is got & dreyd in the hard degree.  
Es portuob.

Tyme boyled in water & gine & drunke, is  
good against the rouge & shortnes of the breake;  
it prouoketh brine, expelleth the stonies on  
after birke, & the death, rille, & dissolublye  
of the cold blood in the body.



The same drunk with honey or salt, purgeth  
flegme; & boyled in Meade, <sup>or</sup> in hony, & drunk  
by the breast, lungs, & wind, & matric, & killeth  
wormes. Made into powder & taken in the  
waigh of good drachme w<sup>th</sup> meade or spiced  
hony or ralsed Oxymell, & a little salt, purgeth  
by stools tounge & clammy flegme, & carps & cle-  
neth the humours, & all corruption of blood.  
The same taken in like sorte, is good against the  
Istheria, the payne in the side & breast,  
against the wind in the side & belly, & is pro-  
also for surges as are fearefull, melancholicke,  
& troubled in mynde.  
It good to beginne to those that have the fulmye  
sickness to small pox.

Epithymum, after Chalceon, is of more effectuall  
operation in the spirit then the me, & maye poss-  
iblye, & drinke in the third degree, more mightily  
then singe, eattinge, drinke, & openinge the  
obstruta, & give right good effort to eradicate  
melancholicke, or any other humour in the spleene  
or other disaste, sprung by irritation of the spleene.  
It helpe the longe continued paines of the goate,  
& beside the singular efforte about splenetic-  
all matters; it helpe the leprosy, or any  
disaste of melancholicke, or hypochondriack;  
all quarter agues, & sure like griefe proceeding  
from the spleene.

Dioscorides sayth, Epithymum drunke w<sup>th</sup> good  
water, pullethe downe by seuer flegme, ralsed  
pituita



Pituita, and melancholic.

Of his nature proptie it receiveth from whiche  
be melancholicke, or puerile, swollen in the face  
e other ytes, is you round Epithymum e take the  
fine powder thereof in the quantitie of 4. scruples  
in the liquor of the apothecaries salt passim  
or w<sup>th</sup> Oximell e salt, w<sup>ch</sup> is take the apothecaries  
flatuous humours e contositio.

The temperance e vertues of Hyssope.  
A detraction of Hyssope made w<sup>th</sup> fige, e garded  
in the mouth, e knowe ripeneth e breaketh the  
tumors e impostumes of the mouth, e throat, e  
ease the difficultie of swallowing, cominge  
by cold humors.

The same made w<sup>th</sup> fige, water, honie, e rue,  
drunke, helpeth the inflammation of the lungs,  
the olde cough, e shortnes of breathe, e the  
obstructions of the breast. or stoppinge of the breast  
The sirupe or iure of Hyssope taken w<sup>th</sup> the  
sirupe of pimeger, purgeth by steele tongue, e  
inflamme flegme, e driveth forth the wormes, if it  
be eaten w<sup>th</sup> fige.

The distilled water drunke, is good for the  
diseases before named, but not w<sup>th</sup> heat of the  
force.



The temperature & portab of Lodges Lysse  
Lodge Lysse is got & dry of temperature.

The portab.  
Who so taketh but one scruple of Eratiola Crun-  
shed, shall perceive evidently his effectual opo-  
ration & portab, in purging mightily, & that in  
greate abundance, watrise, grosse, & slimy  
humors. Conradus Gesnerus experimented this,  
& found it to be true, & so gave it my selfe &  
many others.

Eratiola boyled, & the decoction drunke or eaten  
w<sup>th</sup> any kinde of meate, in manner of a sallad,  
expoundeth the belly, & causeth notable looseness,  
& to strowe freely, & by that meanes purgeth  
grosse fleumes, & colerick humors.

Eratiola, of Lodge Lysse boyled in wine & given  
to drinke, gelyeth the bowels of what sort soever,  
& is most excellent in drop sicke, & sure like  
disbassel proceedinge of cold & watery causes.  
The extraction given w<sup>th</sup> the powder of  
Sina mom & a little of the wine of Salaminto  
provaileth against tertian & quotidian fevers,  
set downe for most certaine by the learned  
Gerginab Camerarius.



Lavander is hot & drye, & heat in her kind degree,  
 & is of a kinne substance, consistinge of many arie  
 & spirituall ptes. Wherefore it is good to be given  
 any way against her diseases of the head, &  
 especially her evie, and her originall on  
 the mynde not of a bundance of humors, but  
 of a qualitie onely.

The herbe.

The distilled water of Lavander smelt unto,  
 on the temple and forehead bated her with,  
 is a refreshinge to her heat and her cataplasme  
 a light nigrum, & to her heat and her fallinge  
 sickness, & heat to her nose. But when  
 there is a bundance of humors, especially mixed  
 with blood, it is not her to be used safely, neither  
 is her composition to be taken, where made of  
 distilled herbe: in white sure kinde of herbs,  
 flowers, or seeds, & certain spices are infused  
 or steeped, though most men do rashly & all  
 adventures give her without makinge any dif-  
 ference at all. for by usinge sure got her  
 heat fill & stuffe her head, both her disease is  
 made greater & her sickness also brought into  
 danger, especially upon letting of blood, or  
 purginge and not gone before. & is more  
 by way of admonition, because every wised  
 diuine rash & overboate a potterarie, & open  
 for life women, do by & by give sure composition,  
 & of her of her like kinde, not onely to her  
 heat and her cataplasme; but also to her  
 heat



that cannot sleepe, & cause also an ague,  
to whom they can give nothinge worse, & doinge  
thos he may doe some more hurt, & oftentimes  
burninge doate it selfe.

The flower of lauender pickt from the  
brayb, & made the blew oyle, & not the fust  
mixt w<sup>th</sup> cinamon, nutmegs, & cloves, made  
into powder, & giuen to drinke in the distilled  
water therof, doth helpe the paine &  
passion of the parts, & baileth against gid-  
diness, turninge or swimminge of the braine  
& member subiect to the palsy.

Conserue made of the flower w<sup>th</sup> sugar, pro-  
fiteth much against the disease afore said  
if the quantitie of a beane be taken therof  
in the morninge fasting.

It profiteth more that cause the palsy, if  
they be washed w<sup>th</sup> the distilled water of the  
flower, or annointed w<sup>th</sup> the oyle made of  
the flower & oyle olive, in such manner  
as oyle of roset, w<sup>th</sup> five partes expressed  
in the treatise of roset.



8

The temperature of Bromell.

The seeds of Bromell is gott & is in the  
strong degree: The Vertues

The seeds of Bromell pomd, & drunk in wine  
with brookly, sylluete, & dry rote forte  
the stone & prooveth, & is  
breaketh the stone in the bladder.  
Especially

The Vertues of Dodder.

Dodder remove the stoppage of the liver  
on spleen, it disburthens the prime of the  
matire, cholere, corrupt & superfluous humors  
prooveth the prime gently, & in a meane operation  
kidney, & maketh the yellow inward region  
ionned w<sup>th</sup> the stoppage of the liver &  
gauld, it is a reme<sup>d</sup>ie against corrupt &  
longe tertians, quartians also, & prophyl  
agues in Infante & yonge children, as mesues  
sayth in Serapio; w<sup>ch</sup> also toucheth the nature  
of Dodder is to purge the low by the stool, &  
that more effectually if it gauld worme woods  
ionned w<sup>th</sup> it, but too much using of it, is  
hurt full to the stomack: w<sup>ch</sup> Aueron writeth  
that it doth not hurt it, but streng<sup>th</sup>eneth  
a weak or feeble stomack: w<sup>ch</sup> is opinion  
also we do better allow of. Epithimum, or the  
Dodder w<sup>ch</sup> is groweth upon trees, is gott  
& dry in the sun the Dodder that groweth upon  
flax that is to saye duen in the fire  
degree



At Gordon saith. It helpeth all the infirmities of the  
melle: it is a remedie against obstructions &  
& hard women swelling: it taketh away  
out of good ayres, the fallinge of the people, mad  
people that cometh of melancholie & especially  
that w<sup>ch</sup> proceedeth <sup>from the</sup> spleene & y<sup>e</sup> the liver about:  
it is good for those that have the stone  
disorder, & such as be troubled w<sup>th</sup> contagious  
pleuresie, the leprosie, & the scabbie skin.

It purgeth downward blacke & melan-  
cholicke humours, as Aetius, Arturius, &  
Moses writ; & also flegme as Dioscorides  
noteth; that like wyne purgeth by stools  
w<sup>ch</sup> groweth upon the liver & the spleen,  
but more weakely, as Arturius sayth.  
Custata, or dodder that groweth upon flax  
boyled in water or wine & drunke, openeth  
the stoppage of the liver, the bladder the  
gallie, the milke the kidneys & the  
purgeth both by stouge & urine the  
humours.

It is good against the stone that hath continued  
along time, & against the jaundise, &  
meane that dodder especially that groweth  
upon brambles.

Exurtita, or dodder growinge upon nettles,  
is a most singular & effectual medicine to  
expel the stone, & to loose the obstructions of the  
body, & is good & effectuall in the most y<sup>e</sup> to  
saue good purpose against any maladie.



The temperature of Cowslip.

9

The Cowslip is primrose and in temperate  
dried, & a little or nothing hot.

The Cowslip <sup>is</sup> commended against the paine  
of the ioynts, called the gout, & the paine of the  
the sinewes, so give it the wall with the decoction  
of the roots ~~and~~ it is thought to be profitable  
given against the stone in the bladder  
& the paine of the deawes for members that are  
loose & out of ioynt, or inward yst that are  
hurt & want or broken.

A dram & a halfe of the powder of the dried  
root of wild primrose gathered in Autumne,  
gives to drinke in ale or wine, purgeth by  
poultice very forcibly, but safely water with  
gumme, yeller & flegme, in such manner as  
Azarum doth experimented by a learned  
skillfull & polidario of Colchester, in the  
Burr stone, & singular in the knowledge of simples  
Aronserus made a tincture of Cowslip & yagon  
prospicite wonderfully against the palsey  
convulsion, rampet, & all the diseases of the  
sinewes.

Cowslip or the Aigle do greatly restrain  
the belly, in the time of a flux at least or  
bloody flux if the decoction thereof be drinke  
warmed.

A practitioner in London who was famous  
for



for burninge the frenche, & the leaues & flower  
of primroses, boyle them a litle in fountaine  
water, & mixe with rose & bettome water, adding  
sugar to sugar, pepper salt, & butter, & use  
mye stramed to drinke therof first & last.  
The rootes of primrose stamped & stramed, &  
the iuyce sytted into the nose with a quill  
or sturke lute, purgeth the braine, & qualifieth  
the paine of the migraine.

An inguent made w<sup>th</sup> the iuyce of Consuide,  
& oyle of Linseed, cureth all scaldinge or bur-  
ninge w<sup>th</sup> fire, water or otherwise.

The flower of primroses sodden in yew  
& applid, do heale the knigt swell, healeth  
also the almonde of the throat & poultice, if  
ye use yarrowe with the rosethe & dronke  
therof.

The leaues & flower of primroses boyled  
in wine & drunke, is good against all dy-  
scasies, of the breest & lunges, & draweth forth  
& draweth forth of the fluse any humour  
on the intow, or bone barked by it.



The temperance of butter 22ured 10

Butter 22ured is sold & drin in the second  
degree, & of him is the best & best.

The root of butter stamped with salt, & given  
to drink in the first & burning feaver,  
mightily cooleth, & abateth the great thirst.

The root drin & beaten to powder & drinke  
in wine, is a souveraine medicine against  
the plague & pestilent feaver, because  
it provoketh sweats, & drieth from the feet  
all venoms & ill humors. Killeth worms, & is  
of great force against the suffocation of  
the mother.

The same root all naught is filth & stinks  
if the powder be strawed there in.

The same killeth worms in the belly,  
provoketh urine, & bringeth down the  
menstrue & the menses.



Handwritten text at the top of the page, likely a header or title, which is mostly illegible due to fading.

Main body of handwritten text, consisting of several lines of cursive script. The text is very faded and difficult to decipher, but appears to be a continuous paragraph.

Lower section of handwritten text, continuing the narrative or list. It includes some lines that are more legible than the ones above, though still in cursive.

Final lines of handwritten text at the bottom of the page, possibly a signature or a concluding statement.



The Temperature of rose mary

11

Rose mary is hot & drye in the second degree  
& also of an astringent or binding qualitye,  
as beinge compounded of diverse plants, &  
takinge more of the mixture of the earthie  
substance. The vertues.

Rose mary is given against all fluxes of blood  
it is also good especially the flower of george for all  
infirmities of the head & braine, & easing of a route  
& most cause; for they drive the braine, quicken the  
senses, & memory, & strengthen the senses of the  
braine witnesseth, that rose mary is a remedy  
against the stuffinge of the head, that cometh  
by a cold & swelling of the braine, if a garland  
thereof be put about the head.  
Dioscorides teacheth, that it cureth & in that part  
the yellow jaundise, if it be boyled in water &  
drunke before & after, & that after the takinge  
thereof the patient must bathe himselfe & drinke  
wine, & if distilled water of the flower of  
rose mary beinge <sup>drunke</sup> at morninge & eveninge first  
& last, taketh away the stoure of the mouth &  
breath, & maketh it very sweet, if honey be  
added, thereto to steep on in fust for ten dayes  
dayes, slowe, Marob, & mamon, & a little  
any seed. Also rose mary comforteth the braine  
the memory, the inward senses, & restoreth  
speech to them that are possessed w<sup>th</sup> adunbe  
phantasies, & sterilitye. The conserved made of the



the flower & sugar, on any other way comforted  
w<sup>th</sup> sugar, beinge taken euery day fasting.  
Rosomary is of subtil y<sup>th</sup>, it good for the route  
to drawe w<sup>th</sup> fallinge from the braine, driue the  
away wind m<sup>ch</sup>, prouoketh urine, & openeth  
the stoppage of the liuer & milke. R<sup>o</sup>me boned  
w<sup>th</sup> rosemary, & taken of women troubled w<sup>th</sup>  
the mother, or the w<sup>th</sup> it, it helpeth to drawe  
the rayer if the fast 3. or 4. power after.  
The flower made by into plates w<sup>th</sup> sugar in  
the manner of sugar to set & eaten, it comforteth  
the part, & maketh it more quietness the  
spirite, & maketh to be more lively;  
The oyle of Rosomary & hymentally drawed,  
recomforteth the route, w<sup>th</sup> & feeble braine  
in most wonderfull manner.  
The oyle of Marissa to put it in the drink  
the house to make the drink & the drink, &  
also do put it into the & pressed among  
the oyle, to preserve the from m<sup>ch</sup> or  
other perim.



The temperature of harte tonge 12  
It is of a binding & drying facultie  
The vertues.

The common harte tonge is commended against  
the laste & bloudie fluxe. Disperseth feare, &  
that beinge drunk in wine it is a remedy against  
the biting of serpents.

It doth open the passages & stoppeth  
of the spleene & liver, & all other yndigestion  
feeding of oppilation or stoppeth the water.

The temperature of daws foot, or Oranges bill,  
Daws foot is cold & some what drie w<sup>ch</sup> some  
astriction or binding, & giveth power to sever  
or ioyne to gyltes.  
The vertues.

It stoppeth the murther of the heart, to be good for  
the wound & bleeding wounds, & asswageth  
inflammation or hot swellings.

The perbe & roote dried, beaten into most fine  
powder, & given salt a spoonfull fast morn<sup>g</sup> &  
the like quantitie to bed wards in red wine, or  
ould, larett, for the space of one & twenty  
dayes to be given, maketh miraculously rupture  
or burstinge, as my selfe & and others have  
witnessed, & have gotten crowns & benefit: if  
the rupture be in ayde yfent, it shalbe  
needfull to add thereto the powder of arid,



Shanlo (Horse without Halls) dyed in an  
ouen, in number nine, weire fortified, he  
found in sure sort that it would far less  
although the rupture be great & of long  
continuance: it likewise exfoliate much of  
that are wounded into the body, & the de-  
struction of the force made in wind, provokes  
much like in feeling inward wound, as  
my selfe gave likewise proof.



The nature of Riddens toong. 13

Riddens toong is dried in the fire degree.

The vertues.

The leaves of Riddens toong stamped in  
a stone mortar, & boyled in oyle of olives vnto  
the consumption of the iure, & vntill the  
herbe be drye & pared, then strained,  
will yelde a most excellent Greene oyle  
or rather a Balsame for Greene wounds,  
comparable vnto oyle of Saint Iohn  
wort, if it <sup>do</sup> not farre surpass it by many  
degrees: wch beautie is sure that very  
many Artiste haue sought for, & found  
to be mixed wth pouding.







The temperance of Tormentill, or setfoile,

114

The roots of Tormentill doth migtily purge  
the heat in the third degree, & is of firm cold,  
it hath in it some little heat, & is of abiding  
quality. The properties

Tormentill is not onely of like vertue w<sup>th</sup> the  
setfoile, but also of greater efficacy:  
it is much used against pestilent diseases:  
for it strongly resisteth putrefaction & pruritus  
sweats, the leaves & roots be used in wine, or  
in a ioynt of Treacle & other sweat, & by  
that means they purge out the humors from the  
parts, & poller the body, & is for both the body  
in time of pestilence, from the infection of  
the air, & all other infectious diseases. The roots  
be made into powder & drunk in wine, for  
the same vertue, the same powder taken ab  
afore said, or in the water of a smother forge,  
or rather the water wherein the roots have  
been often quenched, of purpose, & are the best  
against blood flux, & a large patient  
spume & dryness, unto the showing of agues & fevers  
the stoppeth the spitting of blood, & the  
of blood, & all other issues of blood, as well in  
men as women. The decoction of the leaves  
& roots, or the iuyce thereof drunk, is excellent  
for all wounds both outward & inward, it  
also openeth, & purge the stoppings of the lungs  
& lunge & cureth the same if it be  
beaten into powder, & tempered w<sup>th</sup> treacle, or  
the white of an egg, & is the best of poultice  
is good against the plague & molaris.



*[The page contains faint, illegible handwriting throughout.]*



15

A sovereign medecine for the payne  
of burkinge in the head with the  
the fearne

Take one clowd of yarbete, pill yt  
pricke 3. or 4. holes in the midst, & dip it  
well in fine Englysh honey, & put yt into y<sup>e</sup>  
sard, & put a litle blacke waxe after, & lay  
upon y<sup>e</sup> other side a litle waxe & lett yt  
continew in y<sup>e</sup> sard for the space of vij. or viij.  
dayes, & it will expulse the humors & expell  
the payne & restore the fearne

An excellent medecine for a contynual  
head ache

Take Bottom water, & take a clove to wee  
or 4. double & cut 3. finger broad, with the  
sloat well in the sard Bottom water & lay  
it to y<sup>e</sup> fore part round lett the sloat being  
well round about the sard, & lay  
it fast & upon the sloat y<sup>e</sup> sard well  
yt againe & in 3. or 4. tymes thus doing  
yt will helpe

It is also for payne in the head

Take a red rose take, cut it in length &  
broad th. of the fore part, & steep it in  
rose water & wine of a litle quantity boyle  
to y<sup>e</sup> sard & lay it to y<sup>e</sup> fore part as soon  
as you may suffer it & the payne shall  
cease



*[Faint, illegible handwriting, likely bleed-through from the reverse side of the page.]*



A kind in Englysh garlike or the  
poore mans Trewe it is verie  
saue, so to & due in the fourth degree  
it exulcorate the skyn by raising  
of blythes

garlike killeth wormes in the belly & dysente  
from fourth, the milke also rodder it eat  
some gooden is good to young children with  
good success against wormes, also it taketh  
away the morpewes, tetter & ring wormes  
stabbed made in children & an drass & purp  
temperd with some & the pte anointed thereto  
des not figge lobes & tumyn it is laud on  
against the bying of the morse called in  
Englysh a Shrow



The rosy garden lily is so soft & pliant  
of a subtle substance, but the rosette  
is dried in the first degree & sold in  
the second

The rosette stamped with some ylowe  
symples together beat to dust in powder  
it consumeth or purgeth away the blots  
of the face called the roses & by this  
all four winds of the body & face  
despise the water thereof dyed & drunk  
raiseth the spirit & easeth the conscience &  
dissolveth the stony stone & after burden  
in most speedie manner

The rosette of red lily stamped with some  
milde rosmery & ymors & members out  
of fount, it taketh away the morrow  
& deformitie of the face, & taketh away the  
wrinkles. The rosette boiled in rosin  
raiseth the round of the face & in few  
daies to fall away the removing the  
meddyng till it have wrought the  
effecte. The same being drunk with  
some water purgeth out by urine  
unprofitable blood



water lyke w<sup>ch</sup> yellow flowerd poppe  
 laste, is overflowing of seed w<sup>ch</sup> cometh  
 inward by dreames or otherwise & is good  
 for them that have the bloodie fluxe. But  
 water lyke w<sup>ch</sup> hath the rosy flowerd  
 is of greater force in so much as it stayeth  
 the rosyte but both this & the other that hath  
 the blacke roote and groweth in red wine  
 they have also a stonny qualitye for  
 they both cleave away the moxigena & be  
 also good against the pilling away of the  
 paine of the head, against the moxigena  
 they are steeped in water & for the pilling  
 away of the paine in Tarr but for the  
 syngie that is fittor w<sup>ch</sup> hath the blacke  
 roote & for the other that w<sup>ch</sup> hath the  
 rosyte roote



moone most or madmost is braid  
like to good ground but rougher & more  
full of prickles about the flowers it  
beet a flower tending to blowe it is  
given to surge as are surayed by the  
biting of a mad dog w<sup>ch</sup> is deadly and  
perillous cured it is of the temperat<sup>ure</sup>  
moderately dry drye & cold & some saye from w<sup>ch</sup>  
w<sup>ch</sup> all, for this cause it is used around  
the mouth & some burnings







Of arden luyne boiled & after  
steeped in faire water till purged bynd  
as it doth altogethe loose his naturall  
bitternes & lastly being seponed w<sup>th</sup> a  
~~reasonable~~ reasonable quantity of Salt  
it is eaten w<sup>th</sup> pible, for luyne is of  
an hard & earthe substance & groweth  
it is of a hard digestion w<sup>th</sup> being  
not forthwith converted in the vaine  
Fugandite a blood voyer called  
vaine or vaine, but w<sup>th</sup> you it eat  
loseth all his bitternes by spawing or  
passing of it as aforesaid it is lyke to  
punge being as are w<sup>th</sup> out w<sup>th</sup> the  
w<sup>th</sup> is prepared by the fast

The decoction thereof inwardly taken  
bindeth wounds & lykewise if it be  
bound bynd used as a baste it is a  
Remedy against the most greivous  
sore head of small pox w<sup>th</sup> stab  
gangrenes & venomous blers  
The rotes boiled in water & dronke  
proueth vrin



ffor a poultrice

19

Take milke fine oate meale wilde mallowed the yong  
est a good quantitie all these a reasonable quantitie  
yunnanell ab must red sage ab must fine fise a reasona  
ble quantitie mallage ab must semlorke the yongest  
and more a good quantitie not soe must ab oke the mallow  
but more then of any thinge else all these searbs  
must be shread ab small ab may be then put the into  
the milke and let them boile



A Soudayne medycyne for any  
coulde at the Brise or Groelling,  
or woman's wheate/bowde

Take 1<sup>th</sup> of Sage 1<sup>th</sup> of Rind half a pound of  
wormwood & half a pound of baye leedes  
then take iij<sup>th</sup> of Eeggs & Eet all of the  
kidneys cleane from the skin & mynred  
with small then take y<sup>e</sup> same leedes & Eet  
& stamped them with small by the same leedes,  
beat all the oger & Eet together, beat down  
myngled all together & beat all againe in  
a mortar till the first be not seen then  
take all & with y<sup>e</sup> same sand break it into a  
new driggen pot then draw take a polloll of  
oile of life & poure it into y<sup>e</sup> pot mingled  
all with y<sup>e</sup> same sand, then stop the pot & lasse  
mynd of the daies, then draw take a sweet brasse  
pan or pot & therein boile all over a soft fyre  
the space of one howre or more stirring  
it well till no fyre appere, then take half  
an elne of stene new lynn cloth & be trove  
two rowing out all the ointment some & some  
into a stene vessel, if it be greene & cleare  
then it is perfect & good otherwise it muste  
boile longer, then put it into your driggen pot  
againe, & therein keepe it, the better it is if it be  
made in maye, or be trove the two St Marie  
daies, what



# A Purging drinke to cleanse the liver

Take of strawberries leaved, violet leaved, browne  
 fennell & borage of each a handfull, and ounce of  
 livers & one ounce of daisy seede scrape &  
 finely the livers & put all into two quartes of  
 springe water & let them boyle untill the fennell  
 half the water be wasted w<sup>ch</sup> & sett in a lye  
 it is good in most be kept as close as maye bee  
 then put into it one ounce of senny & then take it  
 of the fire & after you have taken it of the fire  
 for it must not seethe after the senny is in, but  
 it must steepe about eight houres & then strain  
 it into some silver ~~pan~~ pan or basen & after  
 it is strained put into it an ounce of Syrop of  
 Rozeb. stir it together & in the morninge it must  
 be taken fasting to the quantity of half a pint  
 & before you have eaten it blood warme put  
 into it as much of pulvis sancti as will lye  
 upon 3 or a whole more or less as the phisic  
 bodie is stronge or weak & for on some it will  
 worke w<sup>ch</sup> out powder, and after it is dronke  
 they must not take any thing of greene grownd  
 & then some thin brote & about an houre after  
 they may drinke but must take no thinge but fleshe  
 meat w<sup>ch</sup> they take it w<sup>ch</sup> they should doe  
 for three daies together



for troublinge of the harte

Take half a pynt of red roſe water  
a quarter of a pynt of red roſe ſynge  
a few yellow or roſe Camdore or bole  
boile them a litle betwene two diſſes &  
about morninge apply them to yor harte  
like warme w<sup>th</sup> a double clothe oſt bynde  
wring out yor clothe well for ſwellinge yor  
clothe, then don laye vppon your harte  
a ſynge leaf or two

A medecyne for the ſtolike  
& the ſtone

Take the ſemelle of egge ſtones grounde  
ſed & mixe ſed w<sup>th</sup> ſed diuine the  
ſoule of philipondula beat all theſe together  
into fine powder & as good a quantity of  
ſynger as all theſe come vnto, beat the ſyng  
& ſem together, Take the quantity of half  
a ſpoonfull of the powder for one receite  
& drinke it ſynger w<sup>th</sup> ſyng water or  
w<sup>th</sup> the ſyng

A ſwaine glyſter for the ſton  
make yor doctore ~~ſyng~~ of coolinge herbes  
ſynger in milke or brode

Diarrhoea 2 3i  
Elor de battis 3ſs  
Lami 2 3ſs  
Ol. d. noth 3ſs  
Scorpionis ana 3ſs

Uirg. violarum 3ij

Uittar. Rub. 3ij

miſco fiat luma



when you have made yo<sup>r</sup> decoction you mix  
that in the ii boxes firste, then powder the  
Smyr & put it in the when you are ready  
to use it put in the oil in the bladder  
& the Smyr in the glass bottle &  
use it

Take Sarsaparilla in vntes & one ii vntes  
Guaiacum y vntes litoreys ii vntes Anise  
seed ii vntes, Zarmodartiles half an  
vntes for the Guaiacum and vntes &  
Sassafras two vntes & a half  
Cut the Sarsaparilla & cut the  
Sassafras in sixes & bruse well  
the Cortex Guaiacum & cut the litoreys  
in small peeces then put all into viij qtts  
of water & boile it till it come to the  
half then straine it through a fene  
lynen cloth & let the patient drinke  
if he can a quart ~~at a time~~ a day



A restorative brote to bring you heat  
and make feeble to your efforts health  
again

Take in 3 lbs of Rhenish water in quarters  
of an ounce of Cinna Roote you pressed put  
into a pipkin & cover it close set it on the  
fire at night & so it boils before you leave  
it at viij of the clocke you let it stand  
all night till vij of the clocke in the morning  
upon the Embrose you put into it a small  
Scurvy stone washed & caldred & washed  
the legge out of, half a handfull of rosbub  
of the sun cleane washed & stoned xij oz  
of. Damas pruned Bourage Buglasse Eutrope  
and is & violet leaved of 3 or 4 a small quantitie  
and flake of mare boils all these together  
till they come to a pint, straine it through  
a Colander & put it up into a pot & add  
the quantitie into in 3 lbs & drink one draught  
in the morning at vij a clocke and the  
draught at iij in the afternoon & so  
it should day a fortnight you must make it  
in a redyness that you do not want it in  
the morning during that fortnight



22

A meddyne for the plague

To omitt the sundrie causes of this disease  
 the chiefest thereof proceede from our owne  
 corrupte harte, wch is for an approved  
 Remedy, Take diuys water a pint <sup>an ounce</sup> ~~an ounce~~  
 water a pint of vis boris half a handfull  
 Brused, boyle these together gentle a  
 quarter of an houre & when you take it  
 from the fire dissolve therein as much treacle  
 as a nut & a little Sugar also put thereto  
 in spoonfull of roge royn & milder as  
 soon as the patient doth complaine & nature  
 being yet stronge geve him fasting one good  
 draught thereof warme & let him keepe his  
 bed & sweat as he may or lesse as the  
 strength of the patient will bode. For this  
 sweating geve him now & then a lye clarified  
 & into drory drange put ii or iii spoonfull  
 of the said detraction when he is able geve him  
 some boyle not made over stronge neither wch  
 more spye & be verie carefull to keepe him  
 from the aire, this detraction being used will  
 geve forth out the sore or all if the patient  
 sweat & stronge he will cure him without any  
 sore & if you find he be not yett dispass  
 wch in digre he maye after this sweat in  
 the next daie use the lyke order

The lyng meddyne  
 for the plague

Take a handfull of Sage alias red Sage  
 a handfull of virbud, a handfull of red c &



bramble lewes & a handfull of Elder lewes  
& stamp them altogether & strain them in  
a faire linnen cloth & to a quart of redde  
wyne & a quantitie of vinegar & a quantitie  
of good redde ginger mingle these together  
& drinke this medicine a spoonfull 3 times  
a day in 3 daies together the first spoonfull  
ye shall take 24. and after the 24. spoonfull  
ye shall take for the whole year by the grace  
of god. But if it for time that one bee  
tricken with the plague before the ear or mouth  
this medicine, then take the afore said with a  
spoonfull of bottony water & a spoonfull of  
Crabions water & a quantitie of fennel seed  
& put them together and carve them to drinke  
it & it will put out all the venom & if it  
for time yt the botte do appere take a hand  
full of redde Sage the lewes of redde bramble  
the lewes of Elder & mustard seed & beat them  
altogether & make a plaster thereof & laide it  
to the sore & it will draw out all the  
venom & the paine shall be gone by the  
help of god.



## A Special meane to p<sup>r</sup>o<sup>p</sup>er health

Firste, faste & praye then take a quart of  
 Rhenish wine of Rhenish & put in two handfulls  
 of saite in red blood of Christe with as much  
 of oyle & vinegar as you can get & put it into  
 a vessel of a stone conscience then boile it  
 one houre & a half so longe till you see by  
 the oyle of saite the blacke fume of the love of  
 the world stinke in your stomacke then  
 stome it of stone w<sup>th</sup> the spoone of saitefull  
 prayere, & then eat is done, put in the powder of  
 patience & take the Clothe of Christe in remembrance  
 & strowe all together in the cup then drinke it  
 burninge hole next the heart & rober the  
 warme w<sup>th</sup> as many cloths of a monument of lyfe  
 as god shall strength in the to bere that the  
 maynt swete out all the poison of covetousnes  
 pryde & gredous adulation & surer swermyng lympe  
 & glottie drunkennes w<sup>th</sup> surer lyfe & rober the  
 feeblest the selfe althow from the fornamed vices  
 take the powder of saite w<sup>th</sup> oyle & put it upon the  
 tongue but drinke the w<sup>th</sup> as much do w<sup>th</sup> daily  
 then take the oyle of good worke & anoint the w<sup>th</sup>  
 the good deed & heart that they may be ridde  
 & nimbled to minister unto the poore members of  
 Christe & then eat is done, then in gods name  
 in the from you willingly take up Christe crosse  
 bouldie stand to it manfully bere it patient  
 ly & w<sup>th</sup> thankfully & then eat the good lyfe & do  
 lastingly & come to the garden of life unto the  
 place of the lord speedily & amen



Handwritten title or header at the top of the page, possibly a chapter heading.

Main body of handwritten text, consisting of several paragraphs. The script is cursive and appears to be from the 17th or 18th century. The text is written in a single column and covers most of the page area.



In hether are six thinges w<sup>ch</sup> are specially to be  
 noted in preseruinge, the first is to knowe when  
 to clarify your sugar, secondly to knowe when  
 your sugar is made ~~in a full~~ scruppe, thirdly to  
 knowe when it is in a full scruppe, fourthly to  
 knowe when it is boyled to a manub<sup>er</sup> scrupus  
 height, fifthly to knowe when it is boyled to a ran  
 die height, and lastly to knowe when it is boyled  
 to a casting height, and then to knowe what  
 height to take your scruppe for every severall  
 fruites, w<sup>ch</sup> these six recites next following  
 will direct you, both howe to knowe the boyling  
 of your sugar for preseruinge, candyinge, or  
 makinge of drie paste, of any fruited what  
 soever, for the meaninge of your clarified  
 sugar, w<sup>ch</sup> is here sett downe, is that, if you  
 meane to preserve your fruited w<sup>th</sup> powdered  
 sugar, then you must clarify it w<sup>th</sup> the  
 white of an egge, to take away the drosse  
 from it, but if you preserve w<sup>th</sup> hard sug<sup>r</sup>  
 you neede not to clarify it, but dissolve it into  
 faire water, and see boyle it into his height  
 as you please

The first recite how to clarify y<sup>e</sup> sug<sup>r</sup>  
 Take a pint of faire water, and beate the white  
 of an eg in it till there rise a froth upon the top of  
 it, then put a pound of sugar into it, and let it  
 boile till there rise a scum upon the top of y<sup>e</sup> water  
 of sugar, then when the scum is hard take it off w<sup>th</sup>  
 a spoone, and straine your sirup throughe a cloth, and  
 then your sugar is clarified



You neede not to clarifie any of your suger but y<sup>e</sup>  
powder suger but your powder suger beinge clarifid  
will make a clearer sirupe then your hard suger  
will and make the preserve to keepe his colour  
the better all the yeare, if you will clarifie  
your suger the white of one eg will serve  
as well to clarifie three pound of suger as one

---

Of the second recite whereto knowe  
your suger is in althm scruppes

---

When your suger is first clarified it will looke  
some thinge thicke coloured. then sett it to boyle. and  
as it boileth you shall see a white stum arise vpon  
the top of your sirup, and as the white stum  
doth arise take it of with a silver spoone and keepe  
it boileinge till there arise no stum at all  
vpon your suger, and then it is boiled fitting  
for to preserve any hard fruited, at the first  
puttinge into any the sirup. as oranges, lemons  
poune Nuttrants greene walnuts, peares and  
such like of suchets w<sup>ch</sup> is of a drie sub  
stance, as the recites will direct you  
for every generall fruite home to take the right  
of the sirup when you putt in your fruite into  
preserve them, and soe you may use  
them at your pleasure



The third recite howe to knowe when  
your Sugar is boyled to a full Sirrup

After your Sugar is boyled to a th in Sirrup you must  
you must lett it boile till it looke yellow roulered as the  
rouler of ould beare, and then it is fittinge to put any  
liquid fruited into preserved as you shal finde in the  
in the recite what fruits will serve to put into the  
Sirrup when it is boyled to this height, and soe in  
serveinge observe but these six recites and you cannot  
see amisse

The ffourth recite howe to knowe your  
Sirrup is boyled to a manub Christis height

When your Sugar is in a full Sirrup let it boile till it  
drawe betwixt your fingers like a thred  
and then it is a manub Christ height

The ffift recite howe to knowe when  
your Sugar is at a randie height

When your Sugar is at a manub Christy  
height let it boile untill it rope betwene  
your fingers like bird lime and then it is  
at a randie height

The sixt recite howe to knowe when  
your Sugar is at a casting height



When your Sugar is Boiled to a Candie height  
keepe it stirring over the fire with a stike, and now  
and then twinge the stike from you, and the  
Sugar will flie from your stike like a feather  
and then it is att a casting height and  
soe use it as you please.

---

¶ Recite howe to make Diet bread  
other waies called prime histett

---

Take eight eggs both whites and yolles and beate  
them in a wooden bowl for the space of a quarter  
of an hower then put to them a pound of Sugar  
and beate them a quarter of an hower longer  
then put them a pound of fine flower and  
halfe an ounce of anniseeds, beate these  
well together while your oven is heating  
and when your oven is hott as for manent  
put your bread into the oven and lett it stand  
in an hower, then take forth, and when you  
have occasion to use it cut it in slices, and  
broile it in your oven againe and soe use  
it at your pleasure.

---

¶ If you will have your bread  
baked in plates, then bake it  
with a smaller heate and  
soe keepe it for your use

---



Write how to make martarone  
doughed bisset

26

Take a pound a halfe of almondes and blanch them  
and beate them very small with rose water then  
put to them a pound of suger <sup>and the yolk of foure egges</sup> and beate them together  
a quarter of an hower while your oven is a heatinge  
and when your oven is hott ab for maingant lay y<sup>e</sup>  
martarone upon papers like little cakes then put  
them into your oven and bake them, and when  
they are baked sett them to coole, then put them  
into your oven againe and drie them and so  
keepe them for youse.

Write how to make  
Maples bisset

Take six egges and beate them in a wooden  
boule a quarter of an hower then put to them  
a pound of suger and beate them together  
a quarter of an hower longer then put to them  
halfe a pound of fine flower and three grained  
of muske beate these together whilst your  
oven is a heatinge, and when your oven is ab  
hott ab for maingant put your bred into little  
coffins of tinne, and bake it and when it is  
baked sett it to coole, and then put it into your  
oven againe and drie it, and so keepe for youse.

you must make your oven hotter for this bred then  
for your diet bred for it will rise suddenly, and  
if your oven be not quite, the riseinge of your  
bread will breake when it baketh and yo<sup>r</sup> bred will be lisse



A Recete howe to make Cosquillians

Take halfe a pound of fine flower the yelke of  
floure eggs two countes of sweete butter two countes  
of suger make these into a paste with halfe a  
pinte of milke and knead it verie well and that  
will serue for your outward paste.

And for you inward <sup>paste</sup> take six countes of almonds  
and blanch them and wash them verie cleane  
then put to them a quarter of a pound of suger  
and beate them to geather till it is in a paste  
and if you see your paste oylie put a little rose  
water to it and it will take the oyliness from it  
then put ab much rosset into it as will make it  
red and the yelke of an egge and beate it togeather  
a quarter of an houre then roule out your white  
paste with it your outward paste and wrappe  
your red paste into it and soe make it into knots  
and bake them for your use

A recete howe to  
make almon cakes

Take a pound of almonds and blanch them and  
beate them very ~~fine~~ well and small with rose  
water then clarifie a pound of suger and boile  
it to a candie height and then put your pounde  
of suger and almonds to geather while your  
oven is a heate mige then sett your cakes upon  
papers and strowe a little suger upon them  
and bake them then sett them into your oven  
again and drie them and soe keepe them  
for your use.



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To write how to make  
white paste for all

Take a pound of almondes and blanch the and beate  
them very small w<sup>th</sup> rose water then clarify a pound of  
suger and sett it to boyle and as it doth boyle take  
the white of an egge and beate in a pint of faire  
water till the rise a froth upon the top of the water  
then when your sirruppe is at a randie height put  
your pound of almondes into it and stir your almondes  
and your sugre well together and as you doe stir them put  
of the froth that is on the top of your water into it, and  
keepe it in stirring till it looke very white then set it on  
the fire againe and keepe it stirring over the fire till  
it doe come cleane from the bottom of your pannes then  
lay it upon papers like macarones, but lay them not  
soe ~~thick~~ high and when they be coult, they wil be  
more hard and more pleasinge both in tast and Souler  
then any of the other breads what so ever they be, and  
you must take heed that you bake it not in your oven  
in any case but use it when it is coult,

To write how to make  
fine Sugar Cakes

Take half a pound of fine wheat flower  
half a pound of Sugar 10 yolles of m<sup>ay</sup> d<sup>eggs</sup> in  
ounce of Sweet butter make these into a paste w<sup>th</sup>  
a quarter of a pint of Creame, then roll it  
out & cut them round w<sup>th</sup> a beere Glasse then  
take a little Rose water, & wet them upon the  
top & scrape a little Sugar upon them & set them  
upon papers & so bake them in a oven



A Recipe how to make  
Red paste Royle

Take a lb of Almonds & blanch them & beat them  
then with a small w<sup>ch</sup> of soft water  
then take a lb of clarified Sygar & boile it  
to a Candie Sygar then put in yo<sup>r</sup> lb of  
Almonds into it & an ounce of Syngamon &  
half an ounce of yinger & ab more soft as  
will colour it Red, then set it over the  
fire again & keep it stirring till it come  
down from the bottom of yo<sup>r</sup> pan then lay  
it upon papers lyke macarons, but lay them  
not so close bigge & when they are done  
keep them for your use

A Recipe how to make Red  
letter in Syngamon paste

Take half a lb of fine flower half a lb of Sygar  
the yolke of iij. Eggs two ounce of sweet butter  
two ounce of Syngamon an ounce of yinger & put  
as more & heat into it as will colour it Red  
make these into a paste with a quarter of a  
pint of warme water then roll yo<sup>r</sup> paste  
out & make them in letters & now when you have  
a pane of verres & so set them upon papers &  
bake them & keep them for yo<sup>r</sup> use If you will  
not make them in letters you may print them in  
moulds & so bake it now you please

A Receipt how to make  
Sygar plate

Take a quart of an ounce of Annedragant & laide it  
in a cloth in a quart of a pint of Rose water for  
the space of xij. hours then shred yo<sup>r</sup> Ann  
dragant & rownd a cloth & beat it in a mortar  
till it looke white & then put a little Sygar  
being finely Couped into it & beat it together a  
little



little regile then put more Sygar into it and  
beat it by degrees till it be semely stiff, then  
take it out of yo<sup>r</sup> mortar & worke more  
Sygar into it till it is stiff & then you may  
p<sup>r</sup>sent it in yo<sup>r</sup> moule or w<sup>h</sup> it o<sup>r</sup>der waies  
as you please

A Receipt how to make  
regile mustard or Red

Take two g<sup>r</sup>ayn<sup>d</sup>s of m<sup>u</sup>st<sup>u</sup> & beat them in a  
mortar vntill small then w<sup>h</sup>en you make yo<sup>r</sup> Sygar  
plate before it is stiff put your m<sup>u</sup>st<sup>u</sup> into it &  
beat it together, then w<sup>h</sup>en it is stiff take it  
fourte of yo<sup>r</sup> mortar & worke it into a stiff  
paste w<sup>h</sup> more Sygar fynely starved, then take  
it & roll it out vntill thin & cut it w<sup>h</sup> a  
rowell in the manner of loosinge then lay them  
upon paper & set them to drye & so keep<sup>e</sup> them  
for yo<sup>r</sup> use If you will have yo<sup>r</sup> mustard ynd<sup>e</sup> Red  
put a little Rose into it & beat well colour it  
Red, if you will have it yellow put a little Sa,  
fron into Rose water to steep<sup>e</sup> & colour it w<sup>h</sup>  
that

A Receipt how to make  
a married paynt

Take a lb of Almonds blanched then & beat them vntill  
small then put to them half a lb of Sygar & beat  
them together & as you see your paste oyle  
in the bottinge put a little Rose water into it  
& beat it together & beat well take the oyle out  
from it & in an earthen spate you may beat  
yo<sup>r</sup> paste vntill for to use, either to make a  
married paynt or to do any thinge els w<sup>h</sup> it  
w<sup>h</sup>atsoever you please



A nother waie to make  
a marz paynt

Take wafers & make a bottom to yo<sup>r</sup> marz paynt  
of the bignes you will have yo<sup>r</sup> marz paynt of  
then howle yo<sup>r</sup> marz paynt past upon yo<sup>r</sup> botto  
put it round w<sup>th</sup> a platter then howle it out  
of that sand paste that yo<sup>r</sup> marz paynt is of  
set an dyo to yo<sup>r</sup> marz paynt w<sup>th</sup> yo<sup>r</sup> finger  
& make some fine worke in it then take a litle  
rosewater & as much Sygar into it being finely  
beated as will make it some thing like then  
wet yo<sup>r</sup> marz paynt w<sup>th</sup> in w<sup>th</sup> the said rose  
water & Sygar & set it upon paper & bake  
it then shake long Syngnow & confette in it &  
dillowed mustard seeds w<sup>th</sup> some oger condispte &  
gild it & so serve some small confette in it  
and keepe it for your use / ~ ~ ~ ~ ~

A Receipt how to  
make a Noble waite

Take a small quantity of Emdragante & lair it  
in steep in rosewater till it is dissolved into felle  
then straine it through a cloth & beat the residue  
of an dyo together w<sup>th</sup> it till it looks like rosin  
then ab<sup>ove</sup> move Sygar finely powdered into it and  
beat it together till it be some thing like then take  
four of yo<sup>r</sup> mortar & worke it into a stiff paste  
then howle then out & make then in knolle & sell  
then upon paper & bake then & so keepe then  
for yo<sup>r</sup> use

A Receipt to make  
gentle waite

Take some ome of Almond & blanch then & put  
to then a quart of a pound of Sygar & beat then  
together till it be a paste & if you for your part  
will put a litle rosewater into it & beat it together  
& that will take away the oyliness from it, then  
put



put to sit the yolke of an egge and ad more  
to set to it ab will colour it Red & so take it for use  
of the mortar then take ad more of the rosette  
paste that you make yo<sup>r</sup> Noble of & so take  
it out then wrap your red paste in it & make  
them in knolls & so then yo<sup>r</sup> paper & so bake  
them & keepe them for yo<sup>r</sup> use

A receipe to make rosette

Quidim of pippins

Take vii faire pippins & cut them in half then  
boile them in a pottes of faire water & let it boile  
fro a pottes to a q<sup>ter</sup> then straine the dicour from  
yo<sup>r</sup> pippins & set it to boile againe & when  
the liquor boilete put half a lb of hard Sugar  
in to it & let it boile vntill fast vnto vntill  
it doth drawe betwene yo<sup>r</sup> fingers like a thread  
then wet yo<sup>r</sup> moule & put yo<sup>r</sup> Quidim into  
it & when it is cold put it into boxes & keepe it

A receipe to make red

Quidim of pippins

Take a q<sup>ter</sup> of yo<sup>r</sup> oile water & put half a lb of  
loaf Sugar into it & boile it close covered  
vntill lesuorlie w<sup>ch</sup> a soft fyre till it looks ab  
red ab Clarith w<sup>ch</sup> then vnto vntill it & let it  
boile vntill fast vnto vntill till it doth drawe  
betwene yo<sup>r</sup> fingers lyke a thread then wet  
yo<sup>r</sup> moule & put yo<sup>r</sup> Quidim into it &  
when it is cold take it foure of yo<sup>r</sup> moule  
& put it into boxes & keepe it for yo<sup>r</sup> use

A receipe to make moule of  
allabaster to print artificiall

Take yo<sup>r</sup> allabaster & burne & beat it vntill  
small in a mortar then sift it through a fyne  
seave then take yo<sup>r</sup> fyne & put it half waie  
in in saide then take Gallat oile & oile that  
is of yo<sup>r</sup> fyne that is out of yo<sup>r</sup> saide



then set the borde at the syde of y<sup>e</sup> finter  
to keep the dillabaster from coming abroad  
e then temper y<sup>e</sup> dillabaster with water  
some thing thick e cast it upon y<sup>e</sup> finter  
e it will be hard presently then take it  
fourte of the sand e cast that fyde w<sup>ch</sup> is in  
the sand so lyke wise e when it is hard  
you may print any thing into it what you please

A Recipe to preserve  
eggs

Take y<sup>e</sup> Synger e beat it small in a mortar  
then take y<sup>e</sup> preserving pan or posnet e cover  
the bottom of it with Synger then stow eggs  
with e laid them on a row upon y<sup>e</sup> Synger  
then put a little rosewater to y<sup>e</sup> eggs to  
moisten the Synger e then cover y<sup>e</sup> Eggs  
over with Synger agayne e so laid out rowms  
of Eggs upon another e as you lay them  
cover them over with Synger then set them to  
boile e let them boile hard fast till the Synger  
doth draw to thier y<sup>e</sup> fingers lyke a small  
serued then set them to coole e keep them for  
y<sup>e</sup> use

A nother Recipe to  
preserve Eggs

Take e rub y<sup>e</sup> fairest Eggs first y<sup>e</sup> smallest  
Eggs to preserve then take your smallest  
Eggs e strain a pint of Foire out of them e  
dissolve a lb of Synger in the said Foire e  
when y<sup>e</sup> Synger is well dissolved put a  
te e half of your fairest Eggs into it e let  
them boile to a maner Christe ediget then set  
them to coole e so keep them for y<sup>e</sup> use

A nother Recipe to  
preserve Eggs



Take a li of clarified Sugar & boile it into a  
 Candie & sigst to you put into it a li & half  
 of yo<sup>r</sup> finest Cedre & let them boile vntill  
 fast till the Syrop be boyled to a manns Cristie  
 & sigst to you set them to Cools & so keepe them  
 for yo<sup>r</sup> vs<sup>e</sup> & will save byn made of these gre  
 nards & the last Receipte p<sup>ro</sup>o best boile for  
 goodnes of Colour & longe keepinge.

A Receipte how to  
 dry pearres

take a small pen knife & prick yo<sup>r</sup> pearres & ronge  
 the Corde then take a little of small worte &  
 wetten it w<sup>th</sup> a pint of some then put yo<sup>r</sup>  
 pearres into it & let them lye in the worte a  
 weeke then take them forth of the worte &  
 laie them vpon the bottom of a Sypp & after you  
 haue drayned yo<sup>r</sup> breade put yo<sup>r</sup> pearres into  
 the oven & so keepe them in yo<sup>r</sup> oven w<sup>th</sup> a small  
 grate till they are drie & then put them into a  
 box & they will keepe all the yere perfect &  
 good & so vs<sup>e</sup> them as you please.

A Receipte to p<sup>ro</sup>ve  
 Apricot p<sup>ro</sup>

Take yo<sup>r</sup> apricots & laue them in Brant Gre  
 daies then w<sup>th</sup> yo<sup>r</sup> apricots haue layne in bran  
 Gre daies take them forth & w<sup>th</sup> the bran fro  
 them in fair water & dry them w<sup>th</sup> a fair cloth  
 then Clarified a li & half of Sugar & boile it  
 to a full Syrop & put a li of Apricots into it  
 & let them boile vntill lesured till they are som  
 thinge harder, then take them from the fire & let  
 them stand in the same Syrop iii dayes, then



Take gowfoures of the same Symp & set yo  
Symp to boile by it self, then take the wyke  
of an dyge & beat it in fair water till you  
have a froth upon the water & ab y<sup>e</sup> Symp  
boyle & put the froth of y<sup>e</sup> dyge into it & let  
it boile till the Symp looke white Cleare then  
thrynd it throught a Clothe & set it to boile  
agayn, then put y<sup>e</sup> Apricke into y<sup>e</sup> Symp  
agayn & let it boile white lesynely till they  
be white tender then set them to coole & so  
keep them

The reason of laying y<sup>e</sup> Apricke in brim is to  
ryppen them alke for that syde whe is most to the  
son is souest wyke & the of y<sup>e</sup> Apricke  
whe in the syde is not full wyke therfore  
if you should go to preserve them as they  
come from the wit that syde whe is towards  
the son will breake before the other syde that  
is in the syde be tender therfore the putting of  
the Apricke into brim doth both keep the one  
syde from perishing & doth ripen the other  
syde & so your Apricke doth preserve in  
white place alke

#### A Receipt how to preserve Raspayds

Take greene pimper & boile them white tender  
in fair water then strayne the water fro  
them & dissolve a lb of Sygar in the same wa  
& boile it to a full Symp then put your  
Raspayds into it & let them boile white  
lesynely till your Symp is in a sem  
Jelly, then set them to coole & so keep them

#### A Receipt to a preserve gwynded wyke

Take y<sup>e</sup> Q mynde & pare them & wash them  
Clarify a lb of Sygar & boile it to a full  
Symp then put to your pound of Sygar  
half a lb of Q mynde & let them boile white



untoward till they are so tender that you may  
 thrust a straw through them, then set them  
 to cool & let them stand in the Syrop till the  
 next day then take them out of the Syrop  
 & boile the Syrop againe by it self till it be  
 boyled to a man's Christe syge, then put  
 y<sup>e</sup> Quince into y<sup>e</sup> Syrop againe & let it  
 stand to cool & when it is cold it will be  
 in a henn. Follie & keep it pfecte followe all  
 the yere

A Receipt to pfecte  
 Quince Red

Take y<sup>e</sup> Quince & pare them & then core them then  
 boile them in paimye & the core together in  
 faire water vntill tender then take & straine  
 the water from them & put a quart of the said  
 water to two pound of Sygar & let it be vntill  
 well dissolved then put to y<sup>e</sup> two pound of  
 Sygar a lb of Quince & let them boile vntill  
 the flesh is covered till they be vntill tender  
 & that they looke vntill Red then set them to cool  
 & the next day it should be strained from  
 from them & boile it to a man's Christe  
 syge then put it to y<sup>e</sup> Quince againe  
 & when it is cold it will be in a henn  
 Follie & keep it pfecte followe all the yere  
 vntill red & clear & so keep them for y<sup>e</sup>

A nother Receipt to  
 make quince Red

Take a lb of Sygar & clarify it & boile it to a  
 full Syrop, then put to y<sup>e</sup> pound of Sygar  
 half a lb of Quince & so let them boile together



lesmolio clep rounde all day bo tender &  
eat day looke vntil red then st leyn to  
woole & so keepd them / This is a vntic pfrisk  
a good waie to keepd y<sup>e</sup> a mite in a Swoop  
all day ydare

A Receipt to make <sup>white</sup> marmalad  
of ~~any~~ <sup>any</sup> ~~tree~~ <sup>tree</sup>

Take y<sup>e</sup> a mite & boile them vntil they  
in faine water then strynde them throughe  
a Sye then take a lb & half of any tree &  
dye it vntil well in a platter over a  
Chaffinidye of woldes then clarifie a lb of  
Sugre & boile it to a Candie & digst & put  
the any tree into it & stir it well together  
then put it into bords for this marmalad  
you must not boile y<sup>e</sup> any tree & Sugre  
together for that will tounde the colour  
of y<sup>e</sup> marmalad & then it will not be  
white

A Receipt to make red  
marmalad of any tree

Take y<sup>e</sup> any tree & pare them & cut the  
meate from the Core then clarifie a lb of  
Sugre & put a lb of any tree into it & let it  
boile & rounde till it beyn to be drye  
then keepd it stirring till it come ~~the~~  
cleare from the bottome of y<sup>e</sup> pan then  
put it into bords

This is the best waie to make red marmalad  
of any tree for it will looke perfect red  
& cleare & be full of knotte

A Receipt to make marmalad  
of any tree both white & red

Take & boile your any tree vntil they  
in faine water then strynde them throughe  
a Sye then take a lb & half of any tree



A Recipe to make wearmalad  
of Anyre boe smol and Red

Take yo<sup>r</sup> Anyre & boile yem vntil tondoz  
yon yare yem & stryng yem & ronyed a  
syd, yem Clarifye a li of Syngre & put a  
li & half of Anyre into yit & let it boile  
& keep it stryngd fro burninge to the bottom  
of yo<sup>r</sup> pan & so let it boile till it come  
thow from the bottom of yo<sup>r</sup> pan, yem put  
it in bozoz

A Recipe to make paste of  
Anyte as yem make it beyond sea

Take yo<sup>r</sup> Anyte yare yem & cut yem in  
halves & boile yem vntil tender yem stryng  
yem & ronyed a syd yem take a small  
Anyntid of ydardoz or mallago tondoz &  
boile yem vntil tender in fair water lyke  
as yon do yow Anyre & stryng yem  
& ronyed a syd yem put to a li of yow  
Anyte a quarter of a li of ydardoz or mallag  
yotondoz into it & let it boile keeping it  
stryngd till it come thow from the bottom  
of yo<sup>r</sup> pan yem laud it vpon plates in  
brayndoz & put it into a stow or an oven  
& dry it & keep it for yo<sup>r</sup> use

A Recipe to make  
Gambous

Take a li of Syngre Clarifye it & boile  
it to a mannys Cristid sygnt yem put  
a li of Gambous into it & let yem boile



Ande leasurhis booxing egem dorund in  
egh Snop w<sup>ch</sup> egd barke of a Siluer  
Spoond & ab egd Stomd of egd dampns  
dote rist upon egd top of your Snop take  
it ab clowd of fro<sup>e</sup> yo<sup>r</sup> Snop ab you  
tan w<sup>ch</sup> your Spoond & let yo<sup>r</sup> dampns  
boile till egd be vone tender egem for  
egem to coole & egd next day pourd egd  
Snop from yo<sup>r</sup> dampns & boile it againe  
to a manib Crispe Edyght & egem put  
it to your dampns ayaynd & so keep  
egem for yo<sup>r</sup> v<sup>se</sup>

A Recipe to make paste  
of Gooseberies

Take a pint of gooseberies & boile egem  
in a q<sup>ty</sup> of faine water till egd be tender  
egem strayne egd lioure from egem & wring  
a Clothe & strayne yo<sup>r</sup> Gooseberies  
& wring a fyny egem clarify a li of  
Sugar & boile it to a Castling Edyght  
& put a li of gooseberies into it & boile  
it stirring ouer egd fyre till it come  
afloate from egd bottome of yo<sup>r</sup> pan  
egem law it upon platts & dry it

A Recipe to make  
paste of pipins

Take your pipins & cut egem in halfe  
& boile egem vone tender egem strayne egd  
water from egem & wring a Clothe egem  
clarify a li of Sugar & boile it to a  
Castling Edyght & put yo<sup>r</sup> li of pipins  
into it & boile it stirring ouer egd fyre



till it come close from the bottom of y<sup>e</sup> pan  
 then laye them upon platts & drye it  
 & so keepe it for yo<sup>r</sup> use ~ ~ ~ ~ ~



Egg tomphure of best flower moort

Best flower moort as Gallin toargste) is sold @ Dind Bonige  
of Paulstruere to mine

Egg vertue

Best flower moort, w<sup>ch</sup> is flower @ seed, boyed and trunck  
exactly) mine and is right good agaynst the stone in the  
bladder, and stoppeth the last

Egg leant stamped are good to the laide burninge, staldinge  
and all wounde, and also for vetter @ fillinge blood

Egg leant, flower @ seed stamped, and putt into a  
glasse w<sup>ch</sup> is oliv, and sett in the sunne for  
contayninge acore together, and then strayed from the  
eggs, and the like quantitie of newe putt in and sunne  
in like manner. It is made an oyle of the yellowe of  
egg is a moste p<sup>er</sup>fect remedy for deere wounde, and  
that are growne the best, for the wounde that are w<sup>ch</sup> are  
any wounde made w<sup>ch</sup> a wounde is w<sup>ch</sup> is an  
accustomed to make a compounde oyle of the, the makinge  
of w<sup>ch</sup> the full wounde at my hand, because of the  
in the world is not a better, nor not naturall balsome  
it selfe; for I dare undertake to cure any sure wounde  
at absolutely in sixe weekes, if not sooner and better  
as any man w<sup>ch</sup> is bounde to sell or may w<sup>ch</sup> naturall balsome

Take white wine two pintes, oyle oliv of the same  
oyle of turpentine a pound, the leant, flower @ seed  
of best flower moort, of sixe, 12 great candill gently  
brused, putt them all together into a great oyle glass  
and sett it in the sunne sixe or seven dayes, then boye  
them in the same glass over balneum Maria, that is  
a bottle of water, w<sup>ch</sup> some straw in the bottom in  
the glass muste stande to boyle, w<sup>ch</sup> some strayed from  
liquor from the eggs, and doe as you did before  
puttinge in the like quantitie of eggs, flower, @ seed  
but not any more wine. Also I have you a great secret  
for the purpose aforesaid

Dioscorides saith that the seed & drinke for the stone of 40  
dayes together cureth Griaticke and all other that  
in the world  
of the same nature saye, the bonige drinke w<sup>ch</sup> is  
it taketh awaye the stone @ quartan agayn



Of the roots of Dioscorides mixed w<sup>th</sup> y<sup>e</sup> g<sup>o</sup>ld, & rusey good wounds  
and addmgs to a little baro, moale, it is a remedy  
against colic & Antonie's fire

It causeth sweate in aqua & w<sup>th</sup> y<sup>e</sup> l<sup>o</sup>uise Salte, if y<sup>e</sup>  
mire be mixed w<sup>th</sup> a little aqua vite & y<sup>e</sup> body rubbed y<sup>e</sup>re w<sup>th</sup>

Y<sup>e</sup> y<sup>e</sup> p<sup>o</sup>sitions of y<sup>e</sup> later & y<sup>e</sup> w<sup>th</sup> y<sup>e</sup> l<sup>o</sup>uise flowers  
at v<sup>o</sup>o<sup>o</sup>, in stead of borago, and putt y<sup>e</sup> same b<sup>o</sup>dy in, to ab<sup>o</sup>  
kind of med<sup>o</sup> p<sup>o</sup>ints indifferently, w<sup>th</sup> y<sup>e</sup> art of force and  
portus to drin<sup>o</sup> away sorrows & p<sup>o</sup>nsions of y<sup>e</sup> m<sup>o</sup>nde  
and to comfort a strong y<sup>e</sup>ou<sup>o</sup> y<sup>e</sup> parte y<sup>e</sup> l<sup>o</sup>uise  
of lib<sup>o</sup> operation w<sup>th</sup> y<sup>e</sup> y<sup>e</sup> borago and art<sup>o</sup> as  
y<sup>e</sup> p<sup>o</sup>ssibilities for y<sup>e</sup> y<sup>e</sup> p<sup>o</sup>ssibilities aforesaid, as well Bugloss  
as l<sup>o</sup>uise & b<sup>o</sup>dy and also to keep y<sup>e</sup> body solub<sup>o</sup>



Handwritten text, likely bleed-through from the reverse side of the page. The text is faint and mostly illegible due to fading and the age of the paper. Some words are difficult to discern but appear to be in a cursive script.



Tab also

Take in ome of Benjamin & layd it in  
rose water four dayes, then boyle it fild  
& take also a pound of Damasco rose leaves  
tho w<sup>th</sup> the benige cut out & put on boale th<sup>er</sup>  
fild in a stone mortar & then take Benjamin  
& put th<sup>er</sup> the rose & boale th<sup>er</sup> in a caldron  
untill it come to a paste & then take it out  
& mingle it w<sup>th</sup> y<sup>e</sup> salt a quarter of an ounce  
of oil of sweet, & moule th<sup>er</sup> in a mortar & a salt  
of th<sup>er</sup> best sugar finely powdered, then make  
th<sup>er</sup> in a little salt & lay a rose leaf on both  
sides th<sup>er</sup> on lay th<sup>er</sup> on a board that salt  
not stont to draw uppe nor draw downe  
& when you will use th<sup>er</sup> take of th<sup>er</sup> w<sup>th</sup>  
leaves.

Aqua mirabilis

Take Gallinall clove quibiles & ingow  
millilott & olzander made putt mogg of oyl  
a dram: & of the ioynt of salarvins galls  
apint / And mingle all these made in powder  
w<sup>th</sup> the same ioynt, & w<sup>th</sup> apint of y<sup>e</sup> oyl of aquaint  
3 pint of oil of wine putt all these to  
good use in a glass & still it on. & lett it  
stand for all night & on the Morrow  
still it w<sup>th</sup> a bony softe for  
It is to bee used as a p<sup>er</sup>one full to bee drunk  
on a w<sup>er</sup>ke in the summer & troyed in the  
winter



*[Faint, illegible handwriting, likely bleed-through from the reverse side of the page.]*

*[Faint, illegible handwriting, likely bleed-through from the reverse side of the page.]*



To ge receipte to make rosasolis.

36

Take apothell of Rosasolis of downy & railed  
roses of the same. It must be gathered in June  
before of the month cleane from dew not washed  
the sayd roses & you put them into apothell of  
Aguaromposita And lett it stand in the sayd  
the space of 3. dayes. & you strayne it from  
the Aguaromposita & cast the roses away,  
& you put into the same Aguaron. al must  
these Rosasolis as before, w<sup>th</sup> galse apam  
of w<sup>th</sup> the sugar & and well beat en, one pound  
of the better beat en galse an ounce of pearls  
a quarter of an ounce of good corall beaten  
very fine a thownd waies of ambryndes &  
And you leaved of yowle & put all these together  
in a duble bellied glass & pound it very close  
that you have good fyre into it, And the  
lett in the fire for the space of aboute 60. dayes  
And then take it & strayne it through a  
carlot & so lett it stand till the next daye as  
needed. It is required it, it is w<sup>th</sup> you you will  
in the sayd dayes, you must put in a spoon  
of yowle & so to be also, it is a spoon full  
of dyed & so many flowers, & as many of Buray  
And when you have thus done & strayned  
it out put into y<sup>or</sup> pot that you will keepe it  
in, & stiked of Sympson of a good waig  
in small peeces & a little longe & p<sup>er</sup>pe brayned  
& so keepe it all the yere w<sup>th</sup> the stopp  
you may put a quart of Aguaronposita to the  
stuffe you strayned from the ap<sup>er</sup> w<sup>th</sup> galse  
these Rosasolis if you please any, and intmy  
& a kepe of w<sup>th</sup> the yowle & brayned & lett it



Stand in the sun and moon, it will be  
good & profitable for common Coughs.

A Sovereign water Invented  
by Doctor Stodden

Take a gallon of good Saffron wine  
ginger, Camell or Camell, Calingall, Anise,  
nutmegs, cloves, cloves, Anise seed,  
fennel seed, Caraway seed, of each an ounce  
You take sugar, Myrtle, Red Rose, Saffron  
palestine of the wall to the water, with some  
Camell & Lavender, Bergamot, pennyroyal  
above of every one a pound full

Break the pebbles small, & beat the  
pebbles also, then put them all into the wine  
let it stand for 12. hours & stirring  
it 3. times, then still it in a limbeck  
& keep the first water by it for it  
is best, keep the second also for it is  
good though not so good as the first.

A Medicine for the pox  
If hee cannot brooke his meate and drinke  
give him powder of Cinamon and powder of  
mastick in his drinke, and beseech temper his  
powder with conserve of quinces, you must take gall  
as much powder of mastick as of Cinamon and a  
spoonfull of this powder, to a spoonfull of con-  
serve of quinces, well tempered together and  
let him take it after his meate, and after his  
drinke, and see must not give sate nor drinke after  
it in an hour or two, and this let him doe every time  
so sate or drinke till his stomach be settled, it is agreed



Medicine for the same

37

Take mint and wormwood but moste of the wormwood, chop them and sett them over a reafome of cloth till they be hott, then sprinkle them well w<sup>th</sup> vinegar and malmsey, and in a cloth lay them to the stomacke as hott as possible you can suffer it

Or make an other plaister for them that have coulted stomacks and full of wind, and w<sup>th</sup> will bringe the stomacke into perfect order of digestion

Take a handfull of drie wormwood, and an other of redde mint and ab musk of red rose leaved ab musk rammomell flower, and beate all together in a mortar, and put to them a few cloves, and a little romin grossly beator, and mingle them all together and put them into a bagge; and quille them, then take three shunfull of malmsey and one of vinegar and one of rosewater, and sprinkle them upon the plaister, and warme it at the fire untill it be drie, and then lay it to your stomacke warme, and renewe it w<sup>th</sup> the malmsey and vinegar morninge & eveninge

Another verie good one for the same

Take a faire double glasse that will containe one gallon put into it three quartes of the best malmsey ye can gett and put thereto six shunfull of the Juice of wormwood, and stoppe



Close your glasse w<sup>th</sup> cork, and shake your wine  
and Juice well, and then sett it on some soft fire  
the fire that the heat may strike to it, & purifie it  
this wine will be very pleasant, and will preserve one  
from the drop sicke, it comforteth the stomack, and  
the liver, moreover take foure or five droppe  
oyle of amell seedes in a glasse w<sup>th</sup> a spoone  
full of beere or ale, or before you eat any  
meate, or in stead thereof eat some of a lozenge  
of diatrium pepperim made of the iij pepper  
and of sugar, which ab doth expell windy matter  
out of your stomack, and prepare digestion

. A good medicine for the weakened  
and rousened of the stomack

Take a faire porringer and put into it iij  
spoonfull of aqua vite, pounted of fine white  
suger candie beaten very fine, put in thereto  
12 droppe of rosemarie, and boile these upon  
a safenige dish w<sup>th</sup> garroole untill your suger  
candie againe, then speedily take up your droppe  
of rosemarie againe, laininge from one by one  
upon a plate, and then tast the rest on a  
whole masse, on a plate, and make it in rales  
or lozenges, as ye thinke best, it will be like  
clear amber, eat of this when you feel  
your selfe greened, for it will give your  
mouth a pleasant tast



For the stoppinge of the stomacke or take  
inge downe roudes an excellent medicine

38

Take fine rendered rapond grease pounded, put  
it into a pewter pott and put thereto a good  
handfull of the tender leaves of rosemarie  
chopped very small, cover your pott close, and  
set it in a pan of steaming water, and keep  
the same boilinge 4 howres, then take up  
your pott, and when it is cooled as you may  
abide to put it into some shallowe glass  
when it is almoste rouded put thereto almost  
an ounce of fine sieved powder of lard or mase  
and continually stirre it w<sup>th</sup> some brode syng  
untill it be rouded, this is much better then the  
oyle of mace, for it rareth the roudes, and  
boydeth the stomacke of all supstincties and  
Corruption

A medicine for the strength  
ninge of the barke



Take in or iij Sompers Foott vii Day //  
Dated in nottinge se lyeed and made one  
stube of wood of Synamon red brand of  
a leu, half a podmiger of ~~pruce~~ pruce  
of an ope bark boild all red to gete  
in a qte of Ale till redy be redie  
soft, then bruse them small, then put  
them into a qte of newe radynne & boild  
then a litle then take iij or v. yolke  
of Egges & a litle red water & a  
pore of Sugar then take red oyle  
of frow boylinge, then strayne them all  
into cleane & drinke it morninge &  
evenyng





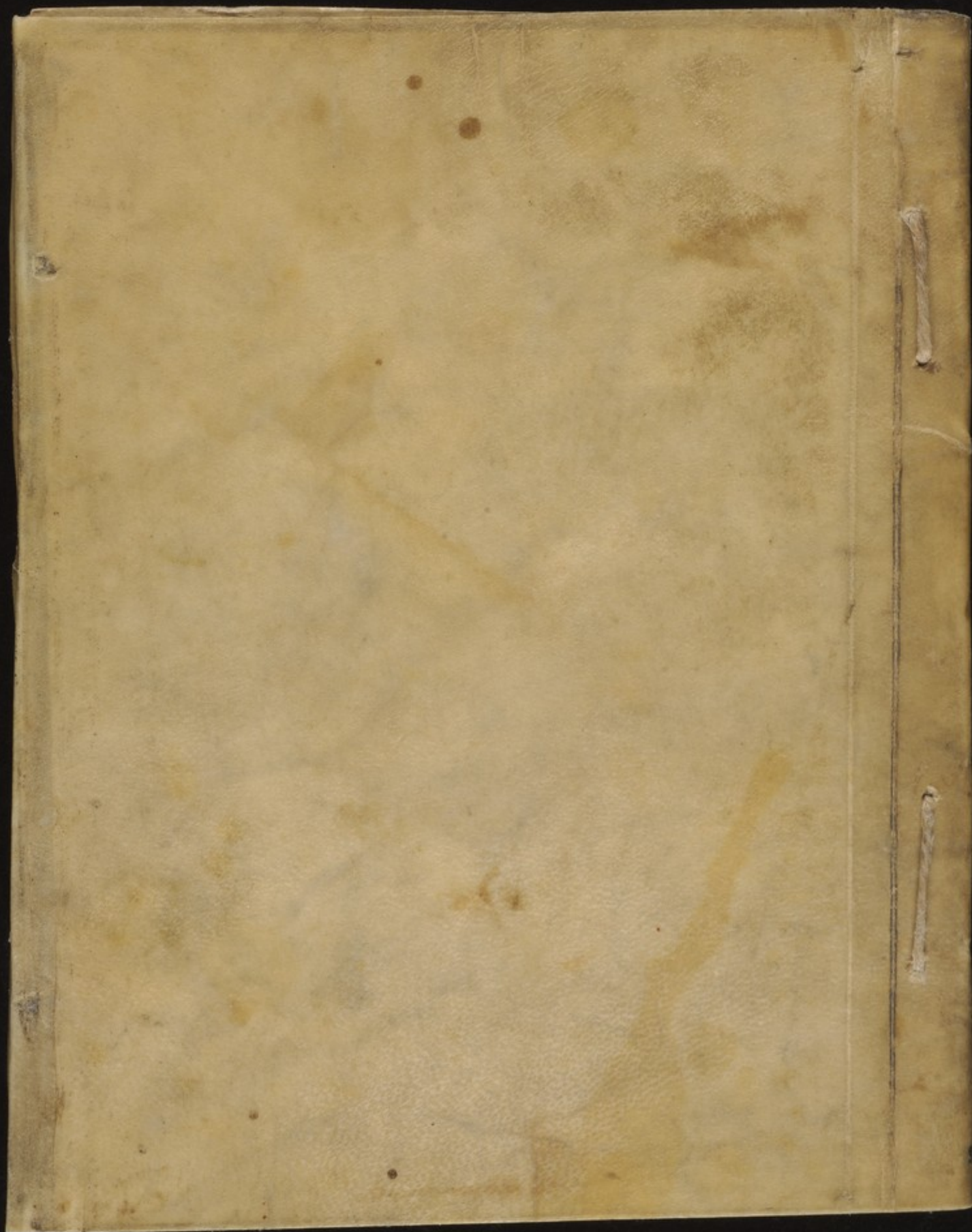














THE BOOKE OF HERBES AND PEREIPLES — BULKELEY 1627