

Pseudo-Solomon

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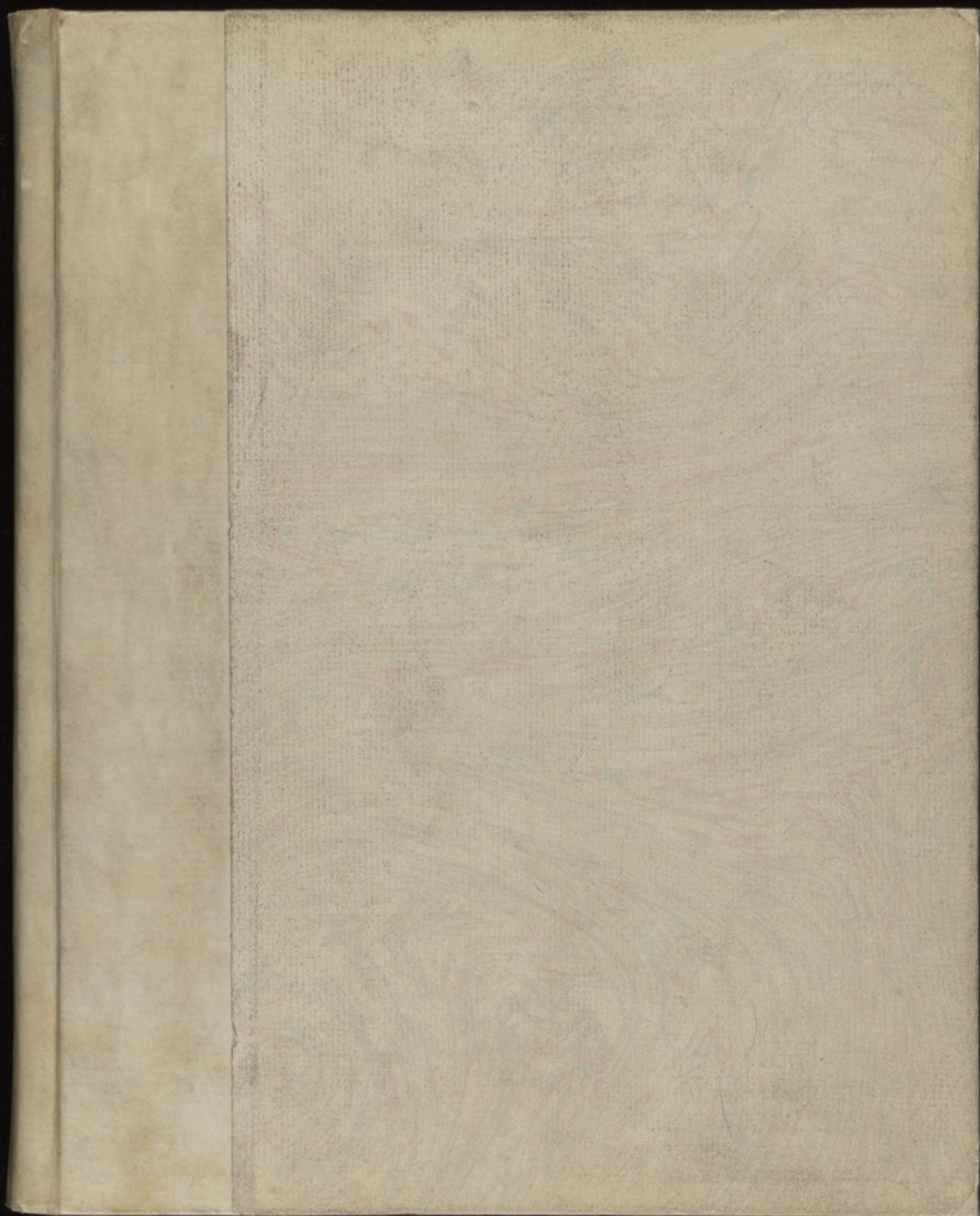
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Magia de Profundis

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The Key Of

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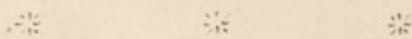
OR

A compleat System of
Profound

Magical Science

2500H 2500H0202

The Key of Solomon



Which contains all the various Orders & Offices
of all the Spirits that ever Solomon had any
Converse with together with the Seals and Characters
belonging to Each Spirit and the manner of
calling them forth to visible appearance &

In Four Parts

The first part is a book of evil Spirits called
Goetia shewing how he bound up those Spirits
and used them in several things whereby he
obtained Great Power

The Second Part is a book of Spirits
Partly good and partly Evil which is named
Theurgia Goetia. all aerial Spirits

The Third Part is a book governing the

[Faint, illegible handwriting, likely bleed-through from the reverse side of the page. The text is enclosed within a red rectangular border.]

Planetary houses and what Spirits belong to every
degree of the Signs and Planets in the Signs called
The Pauline Art

The Fourth part is a book called the Almadel
of Solomon which contains 20 chief Spirits who
govern the four altitudes or the 360 degrees
of the Zodiac

The two last orders of Spirits are Good and
Called Theurgica and are sought after by
divine Seeking

These most Secret mysteries were revealed to Solomon
by a mighty Angel amidst the bursts of tremendous
Thunderclaps and other fearful signs and without
these mysteries he had never attained to his
great knowledge for by them in a short time he knew
All arts and Sciences good and bad *

2

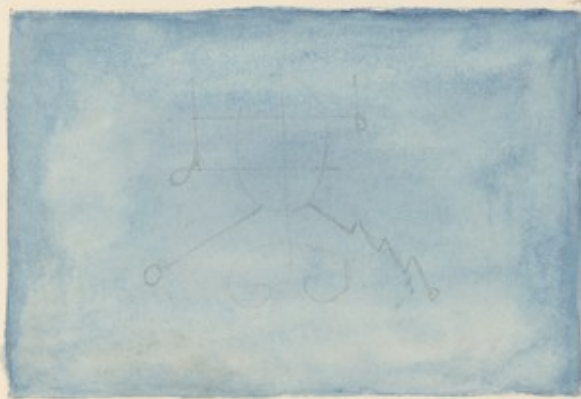
The first part of the book is a history of the
the second part is a history of the
the third part is a history of the
the fourth part is a history of the
the fifth part is a history of the
the sixth part is a history of the
the seventh part is a history of the
the eighth part is a history of the
the ninth part is a history of the
the tenth part is a history of the

Goetia

The
First Book
of
Luther

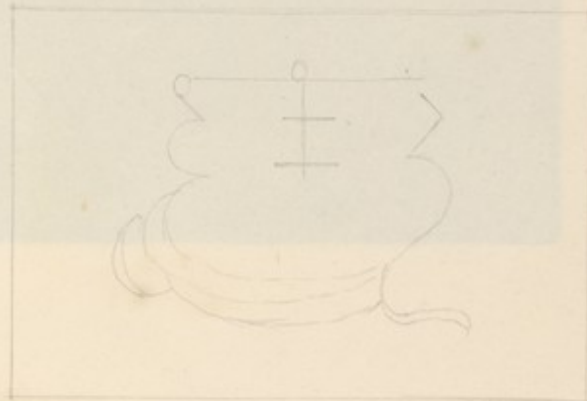
Bael

The first Principal Spirit is a King ruling
in the East called Bael. He makes men
go invisible - He rules over 66 legions of
Spirits. He appears in divers shapes sometimes
in all these forms in once. He speaks
hoarsely. This is his Seal and Character and
is to be worn as a Lamen before him
who calls him forth or else he will not
do your homage.



Agares

The second Spirit is a Duke called Agares
 He is under the power of the East and cometh
 up in the form of an Old Great Man riding
 upon a Crocodile very mildly carrying a
 Goshawk in his fist He makes those men that
 stand still and brings back runaways He teaches
 all languages or tongues presently. He hath power
 also to destroy dignities bothe super-natural and
 temporal - Cause Earthquakes He was of the order
 of virtues - He has under his government 31 Legions
 &c This is his Seal or Character to be worn as
 a Lamen as before mentioned &c



2

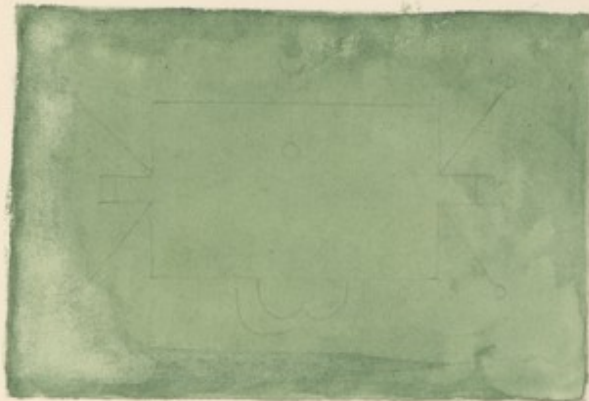
Journal

The Journal of a ...

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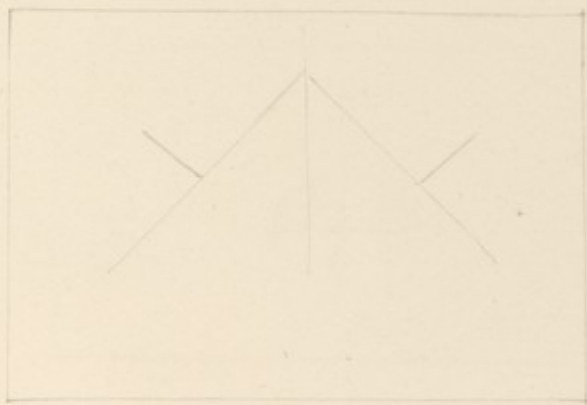
Wad-Sago

The Thuid Spirit is a slighty Prince of the same station as Agares - He is of good nature and his office is to declare things past and to come - and to discover all things hid or lost &c. He governs 26 legions of Spirits and this is his seal &c.



Marbas

This Spirit is a great President and appears at first in the form of a great lion but afterwards puts on a human shape at the request of the master he answers truly of things hid - or first he causes diseases and cures them again and gives great wisdom and knowledge in mechanical arts and changes them into other shapes - He governs 36 Legions of Spirits, and this is his Seal which is to be worn &c



7

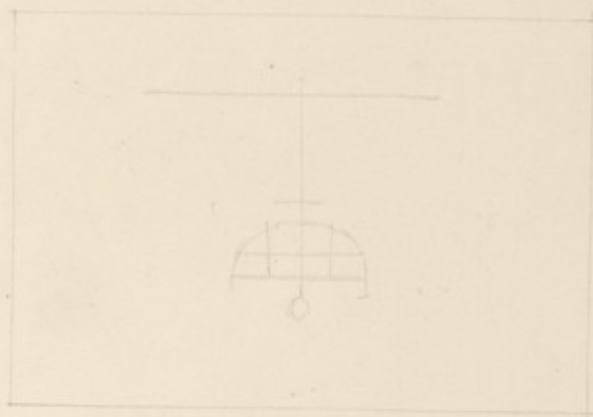
Abstract

The first is a great abstract and offers
a full view of the form of a great tree and its
growth. It is a simple sketch of the trunk and
the branches. The second is a more detailed
drawing of the same tree, showing the leaves
and the texture of the bark. The third is a
study of the trunk and branches, showing the
growth of the tree. The fourth is a study of
the trunk and branches, showing the growth of
the tree. The fifth is a study of the trunk
and branches, showing the growth of the tree.



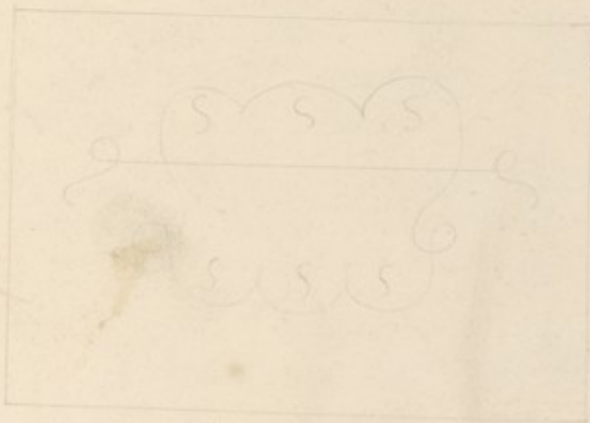
Gamigin

The fifth Spirit is a great Marquis and appears in the form of a little horse or ass and then in human shape at the request of the Master. He teaches all liberal sciences and gives an account of the Souls that die in Sin. He rules over 30 legions of Spirits and this is his Seal. to be worn by



Amory

The Seventh Spirit is Amory a great charmer
 great in power and most strong he at first
 appears like a wolf with a Serpent's tale coming
 out of his mouth flames of Fire but at the
 Command of the Magicians he puts on the
 Shape of a man with dogs teeth and breast
 in a head like a raven He tells all things
 past and to come procures love reconciles con-
 troversies between friends & foes he rules 40 legions
 of Spirits & this is Salé &c



Inventory

The contents of this inventory are as follows:
1. A copy of the original manuscript of the
2. A copy of the original manuscript of the
3. A copy of the original manuscript of the
4. A copy of the original manuscript of the
5. A copy of the original manuscript of the
6. A copy of the original manuscript of the
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8. A copy of the original manuscript of the
9. A copy of the original manuscript of the
10. A copy of the original manuscript of the

1796

MANUSCRIPT

Barbatos

This Spirit is a great Duke and appears
 where the Sun is in a house with four noble
 Things and their companies of great troops he
 gives the understanding of singing birds and other
 Creatures as the Dogs barking &c he breaks hidden
 treasures opens that have been laid up by the
 Instruments of the magicians and is of the order
 of virtues some part of which bears rule still
 He knoweth all things past and to come reconciles
 friends and those that are in power he rules
 30 legions of Spirits This is his Seal &c



Parnon

The 9th Spirit is Parnon a great King and very obedient to Lucifer. He appears in the form of a man sitting upon a Dromedary with a most glorious Crown upon his head. There goes before him a host of Spirits like men with trumpet and sounding Cymbals and all other Musical Instruments. He hath a great voice and roars at his first coming and his speech is such that the magicians cannot well understand him at first until he compels him. This Spirit can teach all arts and sciences and occult things. He can discover what the earth is and what holds it up in the waters and what the wind is and where it is or any other thing you desire to know. He gives dignity and confirms the same. He binds or makes any man subject to the magicians if he desire it. He gives a good familiar and one that can teach all arts.

He is to be observed towards the west. He is of the order of Dominions and hath 200 legions of Spirits under him. One part of them is of the order of Angels and the others of Potentates. *A*

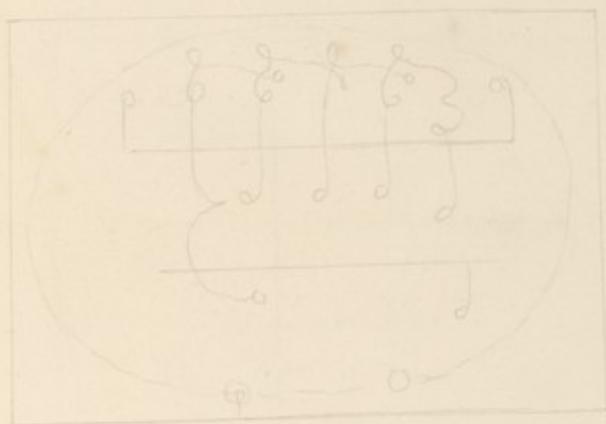
Answers

The first of these is a very simple one, and is the only one which is not a question of fact, but a question of opinion. It is the question whether or not the world is a better place than it was a few years ago. This is a question which has been asked many times, and the answers have been as varied as the opinions of the people who have answered it. Some have said that the world is a better place, and some have said that it is a worse place. But the question is not a simple one, and the answer is not a simple one. It is a question which requires a great deal of thought and reflection, and the answer is not a simple one.

It is a question which is not a question of fact, but a question of opinion. It is the question whether or not the world is a better place than it was a few years ago. This is a question which has been asked many times, and the answers have been as varied as the opinions of the people who have answered it. Some have said that the world is a better place, and some have said that it is a worse place. But the question is not a simple one, and the answer is not a simple one. It is a question which requires a great deal of thought and reflection, and the answer is not a simple one.

If you call this Spirit Parmon alone
 you must make some offering to him and
 there will attend him two things called Babel
 and Abalam and other Spirits of the Order of
 Potentates

In his host are 25 Legions because those
 Spirits which are subject to them are not
 always with them except the magician
 compels them His Character is as here
 shewn which is to be worn a a Lamen
 de de

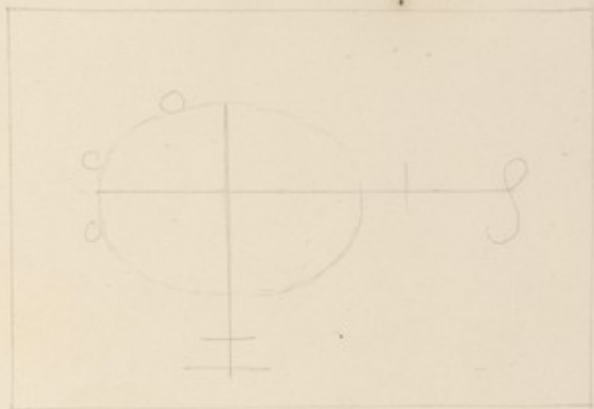


My dear Sir,
I have just received your letter of the 10th inst. and am glad to hear that you are well. I am at present in the country and cannot write you more fully at present. I shall write you again when I return to town.

I am, Sir, very respectfully,
Your obedient servant,
J. B. Esq.

Buer

The 10th Spirit is a Goat President and appears in Sagittarius that is his shape when the time is there he teaches philosophy both moral and natural and the art of logic and heals all distempers in man and gives good familiarity - he rules 50 legions of Spirits This is his seal &c



Copy

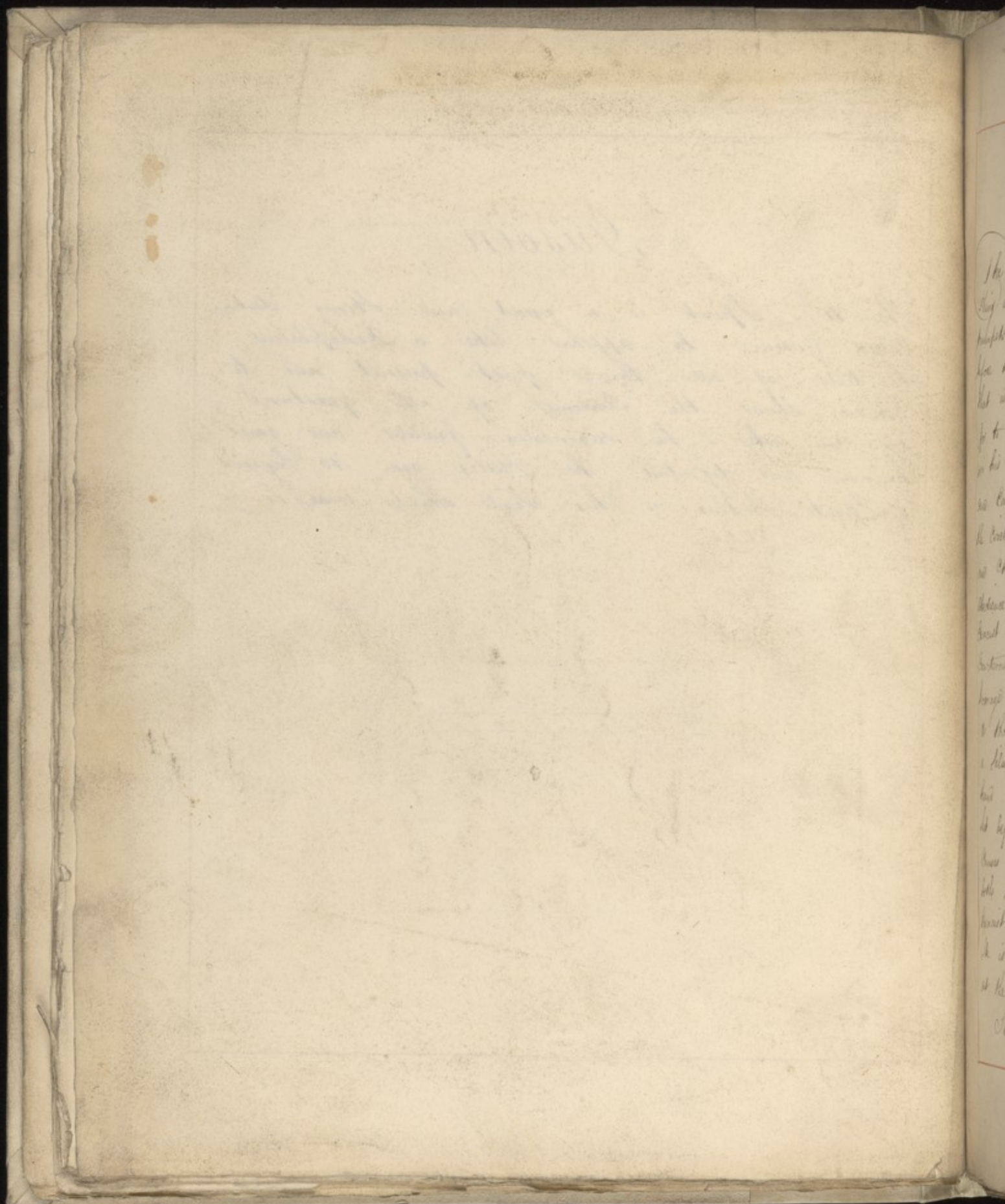
I have a great pleasure in
receiving your letter of the 10th
inst. and in reply to inform you
that the same has been forwarded
to the proper authorities for their
consideration. I am, Sir, very
respectfully,
Yours,
J. B. [Signature]

In the
last
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last
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Gusoin

The 11th Spirit is a great and strong duke
Called Gusoin he appears like a Xanthophylus
he tells of all things past present and to
come Shews the meaning of all questions
you can ask - he reconciles friends and gives
honour and dignities he rules over 40 Legions
of Spirits & this is his Seal which wears he



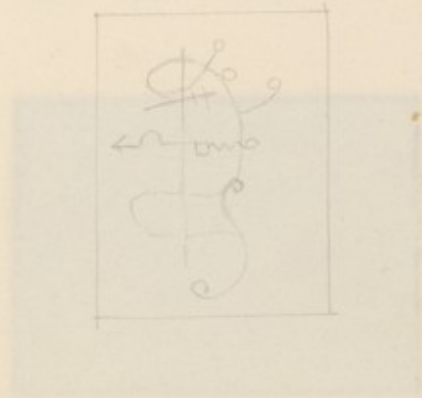


Beleth

7

The 13th Spirit is Beleth he is a mighty King and terrible riding on a pale horse with trumpets and all other musical Instruments playing before him - He is furious at his first appearance that is while the Exorcist layeth his courage for to do that he must hold a hazel stick in his hand stretching it out toward the South and East quarter making a triangle Δ without the Circle Commanding him into it by the bands and Channs before him and then he will yield obedience and come into it and do what the Exorcist commands him yet he must be received courteously because he is a great King and do homage to him as the Kings and Princes do that attend him - You must have always a silver ring on the middle finger of your hand close against your face as they do set before Amaymons This great King Beleth causes all the love that possibly can be betwixt of men and women till the chaster Exorcist hath had his mind fulfilled &c It is of the order of Powers hoping to arrive at the 7th throne. He rules over 85 Legions Sinodai also Atmoday is the first &c

Chief under the powers of Atmaymon and goes before
 all others when the Exorcist hath a mind to call him
 let it be abroad and let him stand on his feet of
 action with his Cap off for if it be on Atmaymon
 will deceive him and cause all his doings to be
 betrayed but as soon as the Exorcist seeth Atmoday
 in the Shape aforesaid he shall call him by his
 name saying "ettt thou Atmoday and he will not
 deny it and by and by he will bow down to the
 ground &c He gives the ring of virtues he
 teaches the art of Arithmetic Geometry Astronomy
 and all handicraft business he gives full and
 true answers to your demands he makes a man
 invisible and shews where hidden treasure lies he
 guards it if it be among the regions of Atmaymon
 he rules 72 Legions of Inferior Spirits This is his
 Seal &c



Handwritten text, likely bleed-through from the reverse side of the page. The text is mirrored and mostly illegible due to fading and the nature of the ink transfer.



Partial view of handwritten text on the adjacent page (right edge). The text is partially cut off but appears to be a list or index of names or subjects.

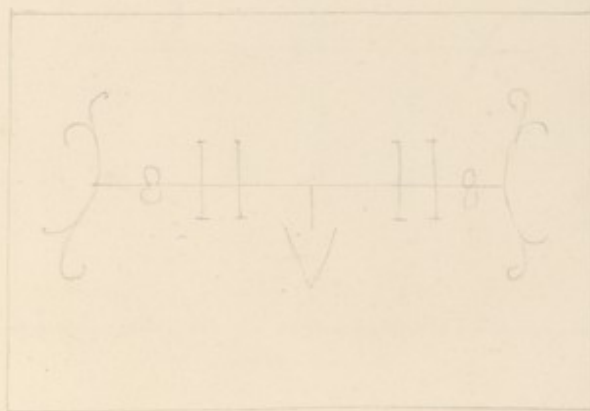
Goap

The 14th Spirit is Goap he is a great President and a mighty prince he appears when the Sun is in some of the Southern Signs in a human shape & great and mighty things going before him as it were a guide to conduct him along in his way his office is to make men Invisible and also knowing in Philosophy and all the liberal Sciences he can cause Love or hatred and can teach to consider those things that belong to the dominion of Amaymon his King and can deliver Familiars out of the custody of other magicians and answereth truly and perfectly of things past present and to come and can carry and recarry men Speedily from one Kingdom to another at the will of the Enchantist - He was of the order of Potentates and rules 66 Legions of spirits and this is his Seal &c



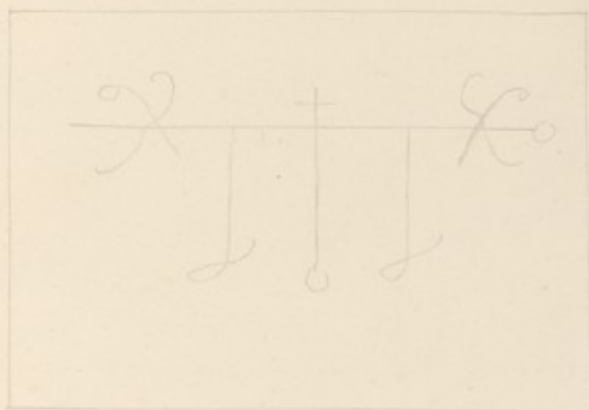
Furfur

This Spirit is a great and mighty Earl and appears in the form of an Hart with a fiery tail he never speaks truth unless he is compelled or brought up with a triangle Δ being complete therein he will take upon himself the form of an angel if bidden he speaks with a hoarse voice and will willingly make love between man and wife and can raise thunder and lightning blasts and very great storms he gives true answers both of secret and divine things if Commanded he rules 26 Legions of Spirits & this is his Seal which wears ∞



Marehosias

This 10th Spirit is a great and mighty charquis appearing at first in the form of a wolf having gruffus wings and a Serpents tail coming out of his mouth but at the command of the Exorcist he put on the shape of a man he is a strong fighter and of the order of Dominion. He governs 30 legions of Spirits he told his chief master Solomon that after 1200 years he had hopes to return to the 7th throne ~ This is Seal dep

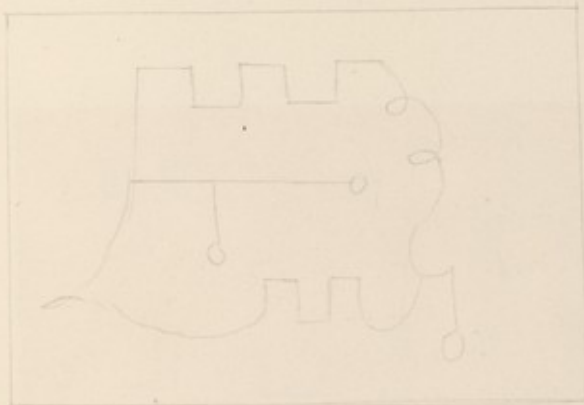


Marshall

The first is a great and useful chapter
showing us that in the form of a very simple
theory we can explain the nature of the
earth's crust. The second is the account of the
origin of the rocks. The third is a chapter
on the origin of the atmosphere. The fourth
is the origin of the oceans. The fifth is the
origin of the life. The sixth is the origin of
the human race. The seventh is the origin of
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the human soul. The ninety-ninth is the origin of
the human body. The hundredth is the origin of
the human spirit.

Stolas

This Spirit is a great and powerful Prince appearing in the Shape of a mighty Vulture at first before the Exorcist but after he taketh the Image of a chain he teaches the Art of Astronomy and the virtues of precious Stones he governs 26 Legions of Spirits and this is his Seal

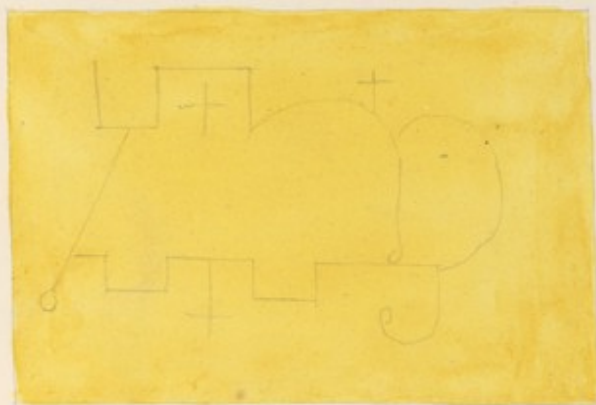


Notes

The object of a good and proper
education is to bring up a child
in such a manner that he may be
able to use his reason and
conscience in the choice of his
actions and to be able to
control his passions and
appetites.

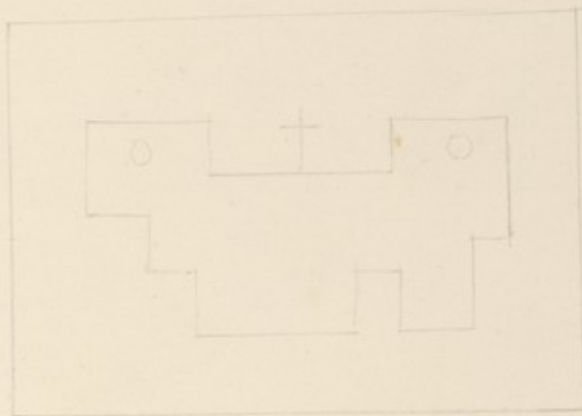
Phenix

This 18th Spirit is a great Owl and appears like the bird Phenix having a child's voice he singeth many sweet notes before the Exorcist which he must not regard but by and by he must bid him put on human shape then he will speak charmingly of all wonderful Sciences If desired he is a good and Excellent Poet and will be willing to do your request he hath hopes to return to the 7th throne after 1200 years as he said to Solomon he governs 20 Legions of Spirits This is his Seal &c

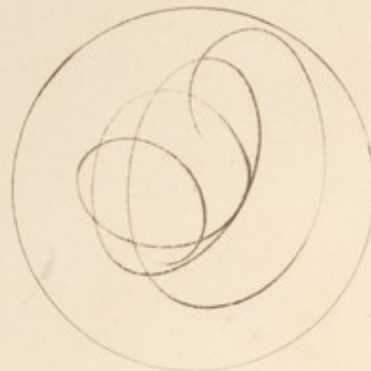
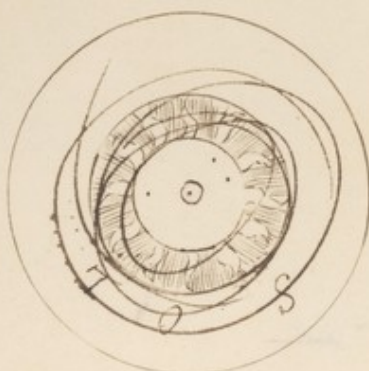
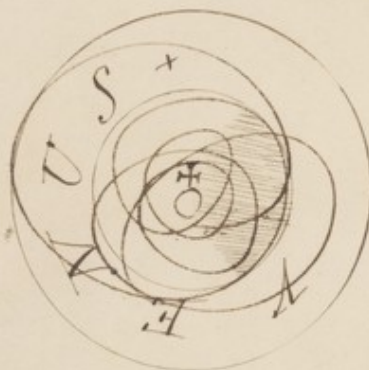
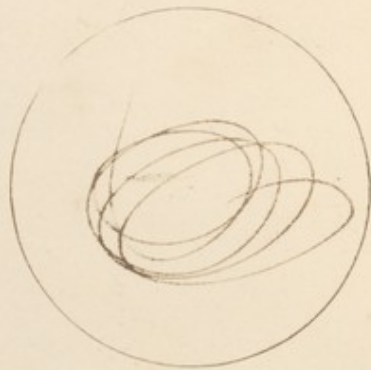
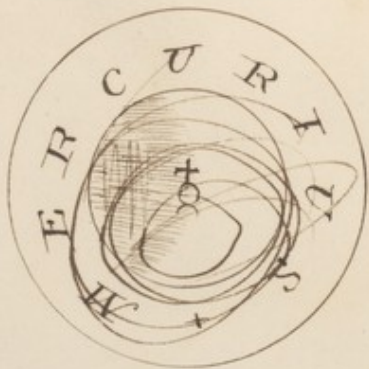


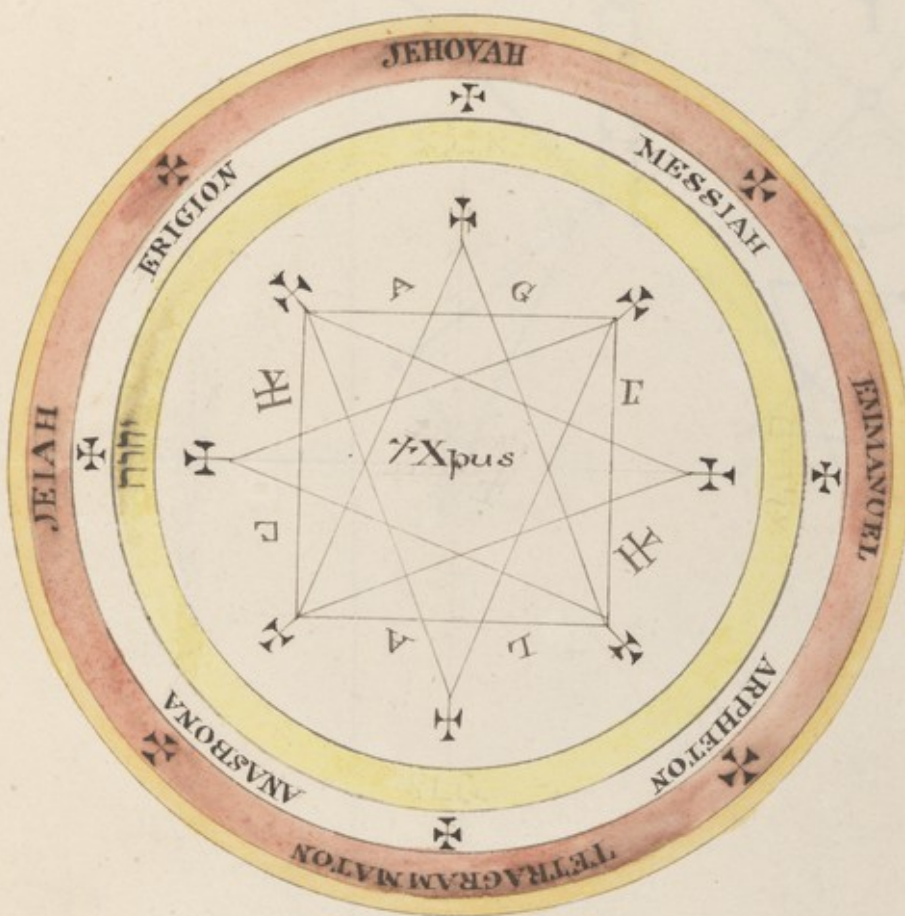
Halphas

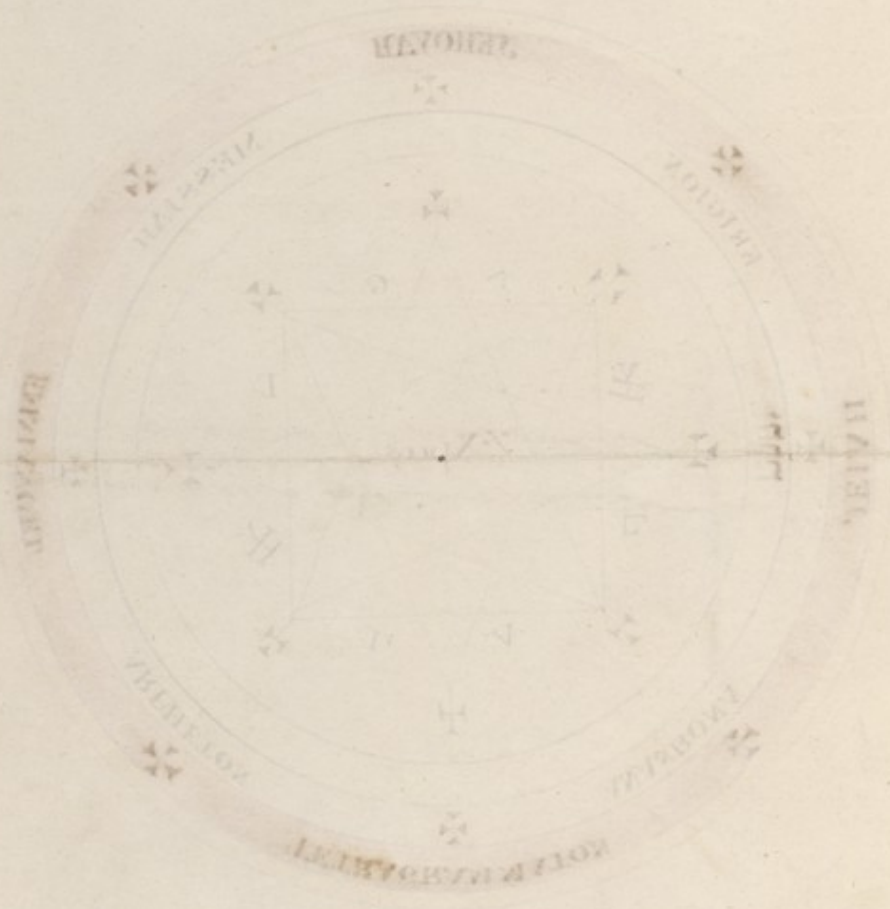
The 17th Spirit is Halphas he is a great Earl and appears in the form of a Stock dove and speaks with a hoarse voice his office is to build up towers and to furnish ammunition to places appointed He rules 26 Legions of Spirits and this is his Seal which wear Sep

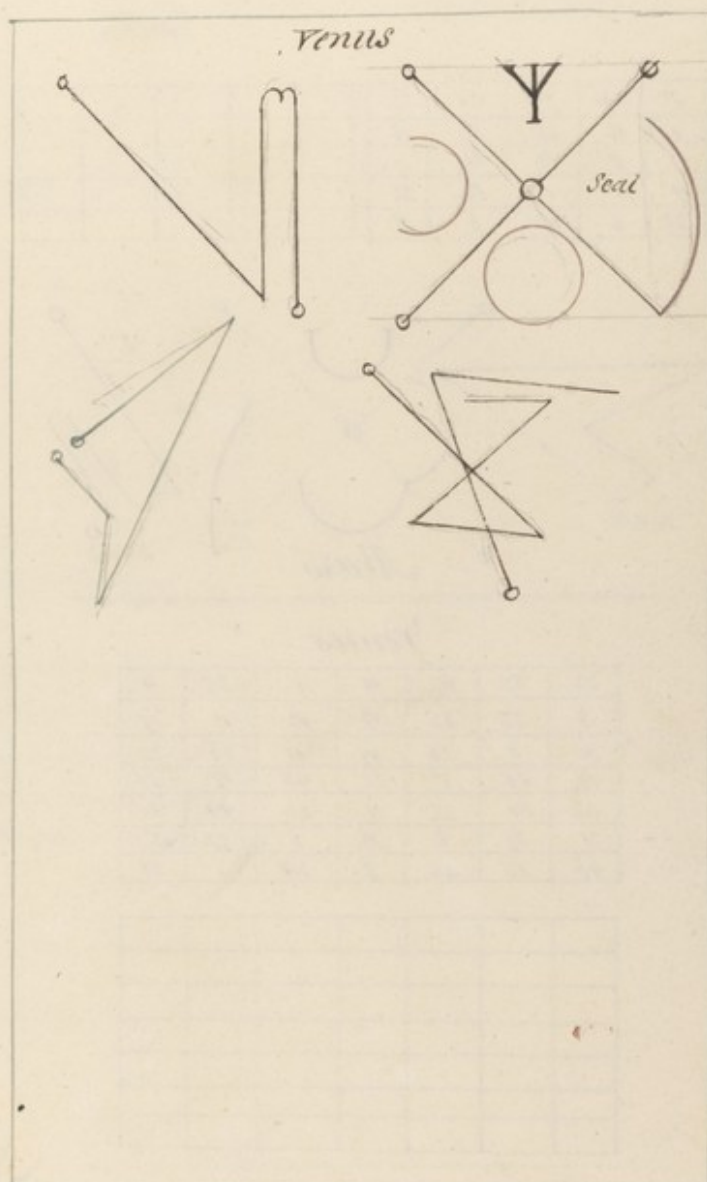












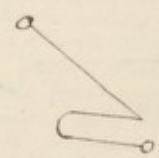
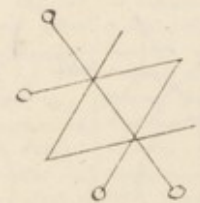
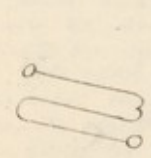
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Plate

♄

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Intelligence

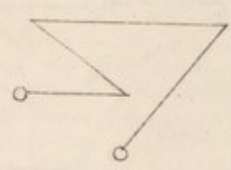
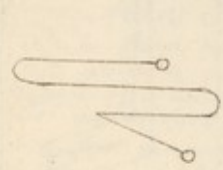
Intel

Spirit

Saturn

4	14	15	1
9	7	6	12
5	11	10	8
16	23	3	13

⌒			



Intelligence

Intel
Jupiter

Spirit

The first table is assigned to Saturn and consists of a square of 5 count the particular numbers of 9 the whole sum fortyfive over this are set such divine names as fill up the numbers with an intelligence to what is good & a spirit to bad and out of the same numbers are drawn the Seal and char of 5 and the spirit thereof (See plate fig 1)

This table being with a fortunate station engraved on a plate of lead helps childbirth and to make a man safe and preserved if 5 unfort it hinders birth up planting and the like and casts a man from honours and dignities it causes discord and disperses an army

Jupiter ♀

The 2^d table is assigned to ♀ consists of a square of 6 count the char of the whole sum of 136 - if lay on Silver ♀ fortunate it conduces to gain riches favor love & peace. If on copper enemies - it dissolves Enchantment if engraved on Coral - See plate fig

Mars ♂

The third table is ♂ which is made of a square of 5 containing 25 char and of these on every side are diameter 5 which makes 65 and the sum of all is 325. These with

Mars fortunate being engraved on Iron or on a sword makes a man potent in war and judgments and petitions - terrible to his enemies if engraved on the Stone Cor. Coler it stops blood and the enemies - if engraved on red brass allars unfortun it hinders buildings and casts down the powerful from honours makes the causes des among men & beasts drives away bees pigeons & fish it hinders skills from working & makes hunters and fighters unfortun and causes men and women to be bare

Venus ♀

The 5th table is ♀ is made of a square of containing 400 and the sum of all is 1225 - if engraved on a plate of Silver it promotes concord ends strife gives the love of women helps conception dissolves Enchantment makes all animals fruitful and being put into a dove or pigeon house causes increase and if worn by travellers makes them forte. But if engraved on Brass the contrary of all (See plate fig)

Mercury ♀

The sixth table is of ♀ and the sum of this 2050 engraved on Silver tin or yellow brass & forked or written upon virgin parchment makes men grateful helps the obscure understand & divines

95
88
The sixth table is the
sum the sum of all
636. This engraved
on a plate of pure gold &
being fortunate makes the wearer
renowned amiable and potent
in all his works - but if
unfortunate it makes them potent
tyrannical ambitious and
brings them to a bad end

The Moon
The 7 table is of the 636 - Engraved
upon pure silver it makes the
wearer amiable cheerful and
honored gives security in a
country increase of riches health
and drives away enemies if
unfortunate; and on bad weather
places when it is beared with
it: also the inhabitants of the
also ships will rivers & makes
every man unfortunate and
when it is doubly done mak-
ing him for his home and over
country where it shall be buried
also physicians and orators and
whom it shall be made

Over these tables are set
such divine names as fill
up the rows - with an intelli-
gence to what is good and a
spirit to bad and out of the
respective tables are drawn the
deals and character of 7 and the
rest and of the spirits thereof

The intelligences are the
good angels that are set
over the planets but the spirits
or demons with their names
deals or characters are never

Set upon talismanum drafts
to create a bad effect
they are subject to the in-
telligences or good spirits
and again when the spirits of
their characters are used it will
be better to add some appropriate
divine names to the effect we
desire

For the names corresponding
with the stars of the planets
with the names of the intelli-
gences and demons or spirits
see folate fig

God show mighty &
wonderful from ever
lasting to everlasting &
grant that this day I
bring to effect that which
I desire thro' our blessed lads
amen

So
mighty and most merciful
hear my prayers and grant
my petitions

Perfume Sulphur

So
Angels of the air

King Arcan
Min^{ts} Das Andas
Cynabal

Angels of the Sun

Michael
Dardiel
Huracabael

Angels of the 4th Heaven
to be called from the four
parts of the world

East Samael
Baciel
Abel

Gabriel
Rionatrabael

West
Mael
Pabel
Hstael
Burchat
Succratos

North
Capahuti
Aiel
Ariel
Velaquiel
Masgabriel
Saphiel
Maluyel

outh
Maonasiel
Charsiell
Criel
Varemiel

Perfume Red Sanders

Sun

Angels of the Moon

Gabriel
Michael
Samael

Angels of the Air

King Arcan
Min^{ts} Dilel
Missaba
Abuhara

Angels of the 1st Heaven

East Gabriel
Hadriel
Deamiel
Tanak

West Sashiel

Zaniel
Habiel
Bachanael
Cerebael

North Mael

Urael
Valnum
Bael
Balay
Humastrium

South Curaniel

Dabriel
Hanun
Vetuel

Perfume Albes

O the world! Antione.
 Saym. Sayne. Amie.
 Balbot. Sabbath. Boi.
 day Aluaym and by
 the name Adonai who
 created fishes and creeping
 things in the waters and land
 upon the face of the earth
 paying towards heaven on
 the fifth day and by the
 name of Adonai the great
 god creator of all things
 and by the name of all the
 stars and by their power
 and virtue and by all the
 names aforesaid I conjure
 thee Michael a great angel who
 art chief ruler of thurs
 that for me thou labor.

VENUS

O conjure thee strong
 and mighty angels
 by the names On.
 Key. Faya. Ja. Se.
 Sunday Adonai and in the
 names Sadai who created
 fourfooted beasts and creeping
 things and man in the 6.
 day and gave to Adam
 power over all creatures
 wherefore blessed be the
 name of the creator in
 his place and by the name
 of the angels serving in
 the third host before Michael
 a great angel and be strong
 and powerful prince and
 by the name of the Host
 which is Venus and by his
 keel which is holy and by
 all the names aforesaid
 I conjure upon thee small

Tho art the chief
 ruler of this day
 that thou labor for
 me and perform all
 my wishes

The Angels of the Spirits

Sabaoth
 Cassiel Machabau
 Michael
 Angels of the air
 Aniy. Malrimon
 Shindan. Humaleth
 Asaibi
 Balibet.

There are no angels
 of the host above the 3.
 heaven therefore on
 Saturday day the following
 prayers on the 4
 parts of the world
 East

O Deus Magne et
 excelsi et honorati
 per infinita secula
 a great and most high
 god honored be thy name
 world without end.

West
 O visse fere and most
 just God of divine cleme
 ncy I beseech thee most
 holy Father that this day
 I may most perfectly in
 derstand and accomplish
 my petition for the hon
 our and glory of thy holy
 name who livest and reign
 world without end

I conjure and confirm upon you Raphael or Gabriel. Machabior & Seraquiel strong and powerful angels and by the name Adonay Adonay. Eie Eie. Eie. Achim Achim Cados Cados and Jowr before the great Ima Ima Ima Salley eli lay Lord and shaken great and horrible and by yt of the world who rested on name of his star which the 7th day & by him who is set out by his sign & his good pleasure gave the land by the immense name of to be observed by the people thro the living god and by all out their generations that they the names of I conjure should keep and sanctify the the Michael a great angel name to have thereby a good who art chief ruler of this record in the world to come day and by the name Adon and by the name of the angel in the 7th hour before Boed a great angel and powerful prince and by the name of his star which is 7 and by his holy seat and by the names before spoken I conjure upon the Raphael who art chief ruler of the seventh day which is the Sabbath that for all thou labour according to my will and desire

SUN

I conjure and confirm upon ye strong and big angels of god in the name Adonai. Eie Eie Eie Adonay and in the name Saday Cados Cados sitting on high upon the Cherubim and by the great name of god himself Strong & powerful who is exalted above all the heavens Eie. Saray who created the world the

H covers the earth the sea and all that in them is and sealed them with his holy name Phad and by the name of the angels who dwell in the fourth heaven slightly Salama an angel who art chief ruler of the 7th day and by his sign & his good pleasure gave the land by the immense name of to be observed by the people thro the living god and by all out their generations that they the names of I conjure should keep and sanctify the the Michael a great angel name to have thereby a good who art chief ruler of this record in the world to come day and by the name Adon and by the name of the angel in the 7th hour before Boed a great angel and powerful prince and by the name of his star which is 7 and by his holy seat and by the names before spoken I conjure upon the Raphael who art chief ruler of the seventh day which is the Sabbath that for all thou labour according to my will and desire

MOON

I conjure & confirm upon you ye strong and good angels in the name Adonai Adonai Eie Eie Eie Cados Cados Cados Achim Achim Ia Ia Strong Ia who appeared on Mount Sinai with the glorification of being Adonai Sadai. Zebaoth Anashay ya ya Maazanata abim Teia who created the sea and all lakes and waters in the 2^d day which are above the heavens and in the earth and sealed the sea in his high name and gave it its boundary beyond which it cannot pass and by the names of the angel who

The first and principal spirit who is of the Cartie
(BAELL)

he appears when he is conjured up with three heates the first like a head the 2^d like a man the 3^d like a cat he speaks with a hoarse voice he is black & shew invisible he hath under his feet 66 legions of spirits

Agares

He appears mildly in the shape of a fair old man in a blue robe on a sworde and carrying a hawk on his hand he teacheth all languages brings back all that run away and makes them run he knows all he overshadows all he answers all things past & present or to come solves all questions & gives known & unknown under him 31 Legions of spirits

Marbas or Barbas

He appears in the form of a mighty Lion but at the coming of the sorcerer appears like a diabolical man of any kind or secret that causes disease gives wisdom and mechanical knowledge & changes men into other shapes he governs 36 Legions of spirits

Amon or Samon

A very great spirit he appears like a wolf having a long bristly tail sending out flames of fire when he puts on the shape of a man he sheweth dogs teeth and a great beard like a mighty Raven understands all things past present and to come he knoweth favor & enemies friends he governs 40 Legions

Barbatos
 a very great spirit he appears in signs & signs carry & instruct with things he understands the language & voice of all living things - hath things past present & to come he reconciles friends is of the order of virtues he rules 30 Legions of spirits

BUER

He appears like a bearded man and a woman Philo: & the virtue of herbs cures all diseases and gives the best familiars he rules 50 Legions

Oluson

He appears like a Demophilus he answers all things past & present or to come solves all questions & gives known & unknown he rules 40 Legions

Botis or Otis

He appears as an ugly ogre when he appears in human shape he has great teeth and horns carrying a sharp sword he answers all things past present or to come he reconciles friends & enemies and governs 50 Legions of spirits

Bathin

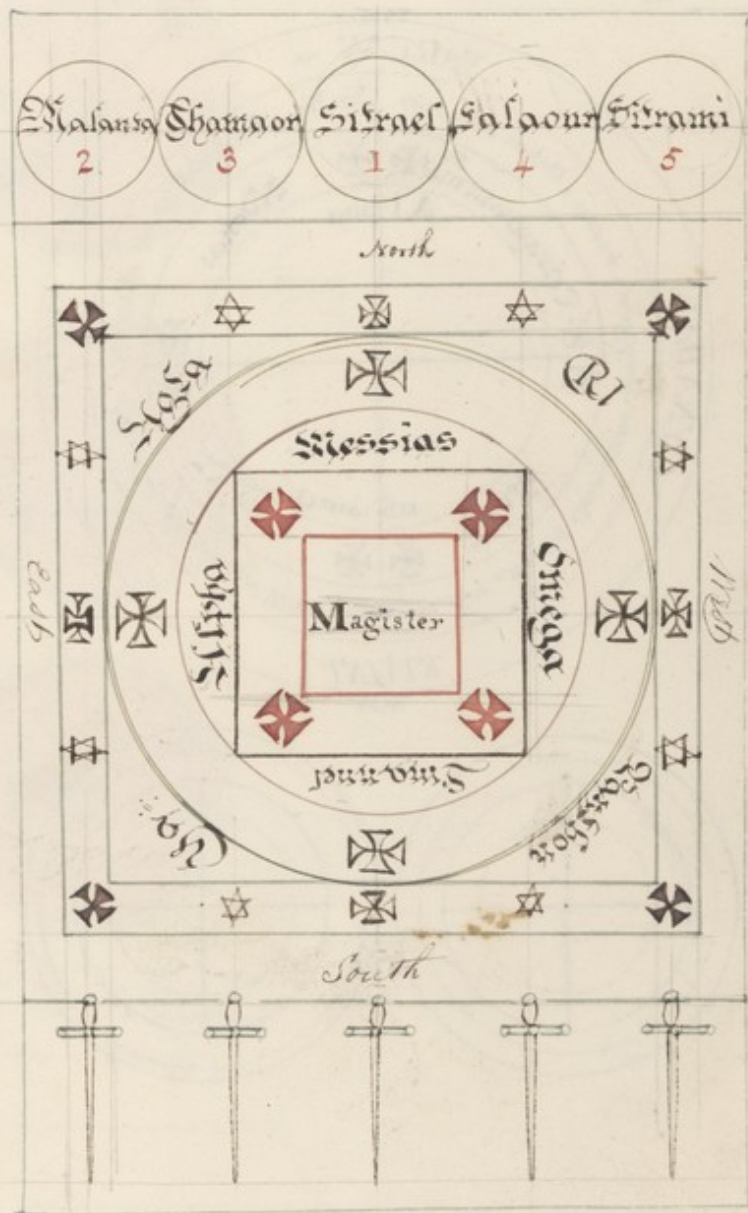
He appears like a very strong man with a doublet & hat sitting on a pale horse - he understands the virtue of herbs and stones transferring men suddenly from one place to another he rules 30 Legions

Purson or Curson

He appears like a man

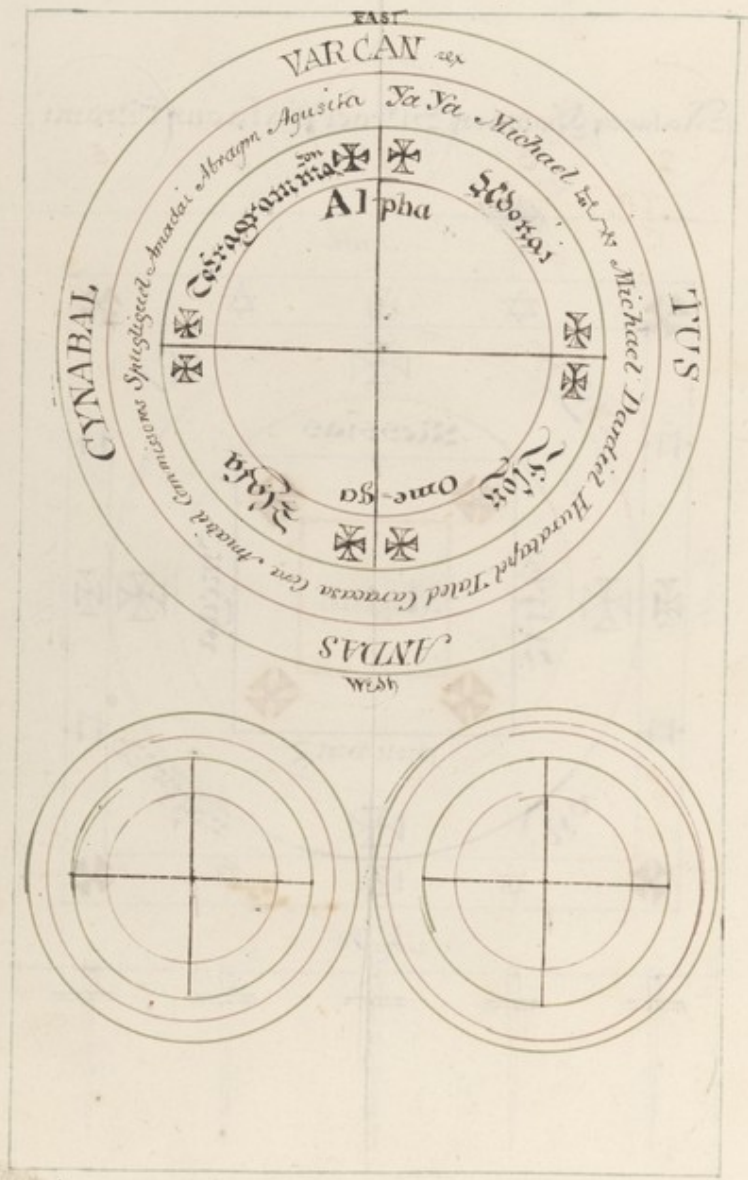
Characters and seals of the Planets

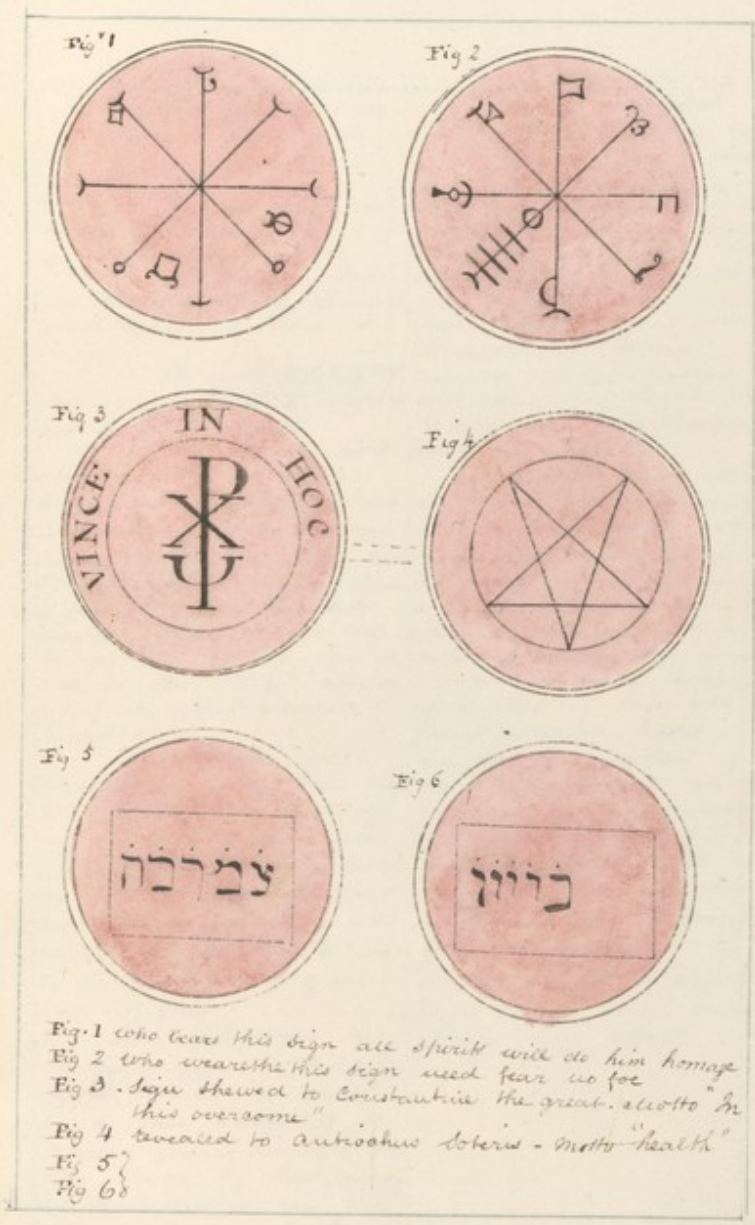
Sunday	☉	♌	Michael
Michael			
Monday	☾	♍	Gabriel
Shamair			
Tuesday	♂	♊	Samael
Michael			
Wednesday	♀	♋	Raphael
Raphael			
Thursday	♄	♉	Sachiel
Zebul			
Friday	♀	♋	Sinael
Sagur			
Saturday	♁	♎	Cassiel



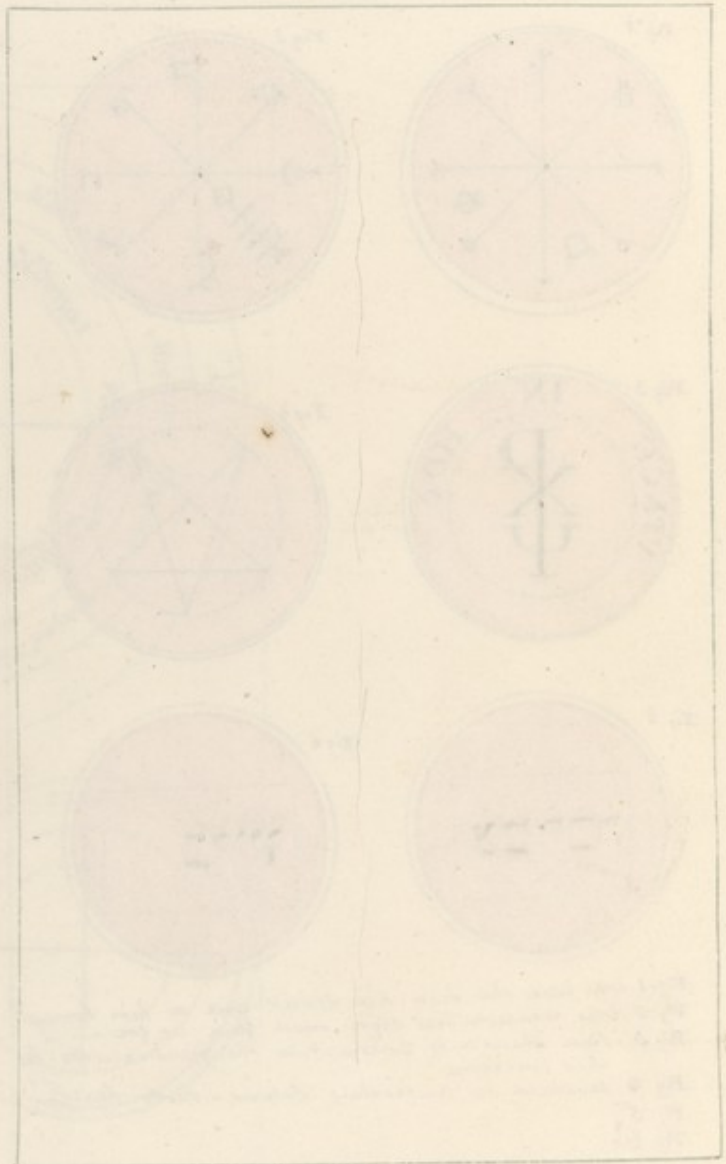
45

B. 4





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<p>the first place let us con- sider the origin of the word Talisman</p>	<p>Monius allegated affirms according to Ptolemy that to drive away serpent gods must prepare a plate of Copper - Lignum and Eucard two figures on it when the second face of T is turned.</p>
<p>They are called in Hebrew מגן Maghen that is to say a protection or shield. In Arabic Persic and Egyptian צלמנה Talmanah which signifies a figure or image.</p>	<p>you must say these words Lige Serpentis per hanc Imaginem ut vramini</p>
<p>In Arabic الريضة Talisman or צלמנה Talmanah and in Greek σοφεία</p>	<p>occant nec quinquam impediunt nec distulsi ali</p>
<p>The Hebrew word Maghen signifies properly any piece of paper on which is marked or noted certain Characters drawn from the Tetragrammaton or great name of four letters and this word Maghen signifies their very images also because they as well as the Tetrag. were as a defense against demons & Tempts to.</p>	<p>impetant nec quinquam impediunt nec distulsi ali Spiritu fuerit formidant (see plate. fig 1) and also he says accord ing to the same Ptolemy that to drive away rats which you must draw the image of them upon a piece of tin or copper when the 3^d face of T is ascending saying Lige omnes mores per hanc Imaginem ut nullus in loco ubi fuerit maneat possit.</p>
<p>The Chaldee word Talmanah comes from the Hebrew צלם Talem which sig. an image and the Arabic word Talisman may have been derived from the same root Talisman being com- pleted from צלמנה Talmanah by the transposition of one letter (s) only.</p>	<p>I a variety of shield of the same shape which Gaffaral in his unicate of Curiosities translated by Philmaad. London 1680 in page 208 says are very ridiculous very different from the real one of of honor. which I myself have tried I could never obtain any Effect</p>
<p>Italy Rhodora the Arabian said to be being in Egypt had in his hand one of these images of a scorpion which did cure all those things by that venom was reach and it was Engraven a Bezahar or Bezore Stone & in M. - M. in an angle</p>	

§ The names of the second good spirits or Angels are Tubanladdae of the den of thrones. guardian of all good and national enterprises.

He is delineated in all the brightness of a celestial messenger bearing a flaming sword girded about the loins with a helmet upon his head and this magic character is often worn as a talisman round the neck as a preservative against infection and sudden death



§ The second is Pah-le-Pah one of the Celestial spirits whose office is to warn all virgins and unmarried youths against cabalizing and prostitution and to elevate the mind to virtue honor and religion. He personates the character of an illustrious angel of a bright complexion countenance. His character is worn round the neck is infallible against seduction and the assault of evil demons



§ The third is Shat-gah. his office is to fortify the mind and God the senses to a contemplation of the attributes of God and to protect those who are assailed by evil demons and intakes. His appearance is perfectly celestial with a gold crown upon his head a shield and spear in his hands. His magic character is worn as a preservative against suicide and witchcraft



§ The fourth is Maynom one who is the power of subsequent admonition and protection that is to be present with many at the same time. He is to be besought with humility & prayer

§ The fifth is Gaonim an angel of celestial brightness one who has the power of rendering his pupil invulnerable to any evil spirits whatsoever as often as attacked by them

§ The sixth is Harann the guardian and promoter of all good and great ideas by whom Bersiah and Aholah were inspired for the structure of the tabernacle

§ The seventh is Ramah one of the genius of geometrical proportion and the power of numbers

Evil Demons

§ The first is Panalcarp in the likeness of a crocodile with two heads.

§ The second is Barakron appearing like a quagmire in a solemn priestly habit

§ The third Sondenmah in the similitude of an Indian huntsman

§ The fourth Grazmodal in the shape of a large Span Dog

§ The fifth Ballisargon is like a mouse & is the cause of theiving and robbery and brings one to an ignominious end

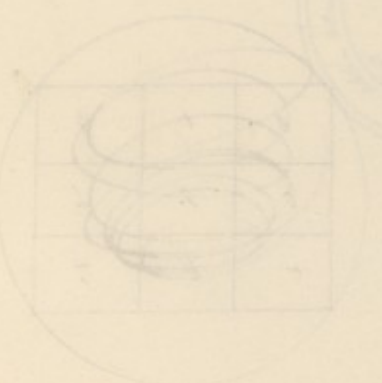
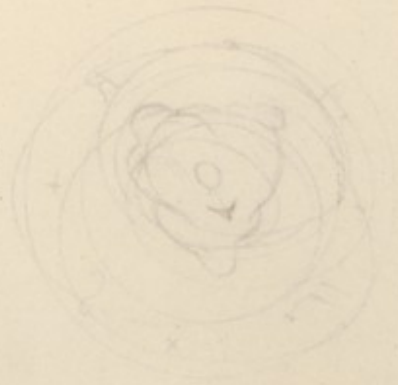
As Sixth Altorbengen
who under various
likenesses of a serving
man induces the worst
examples of hypocrisy
and deceit - this demon was
the constant attendant of Judas
Isariot

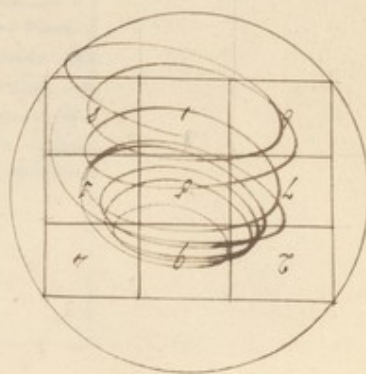
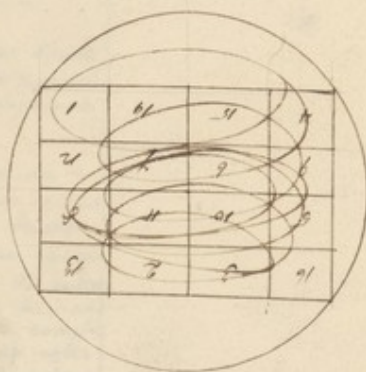
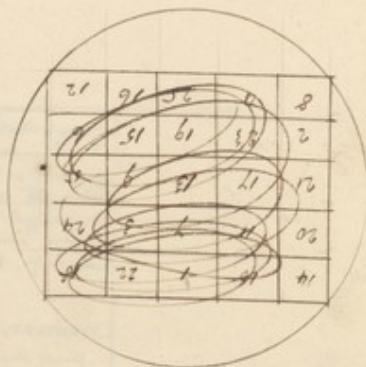
The Seventh is Barman
ready to enter into any
covenant or league with any
coyurer witch or wizard but
most commonly possesses the soul
of those he deals with -

These good and evil spirits
are the most easy to be raised
up agreeably to the magician's
will -

Such persons as are
secretly murdered or ma-
ster themselves their spirits
are most apt to appear again
haunting near where the fatal
stroke happened till the radi-
cal moisture of the body be
consumed or dried up after
which according to Paracelsus
and other learned writers they
can appear no more but are
resolved into their first being
or Aether after a certain
term of years when their
Humidum radicale be-
comes exsiccate or dried up
according to the vigor of
that first attraction which
was only the cause of their
returning

See page
1103
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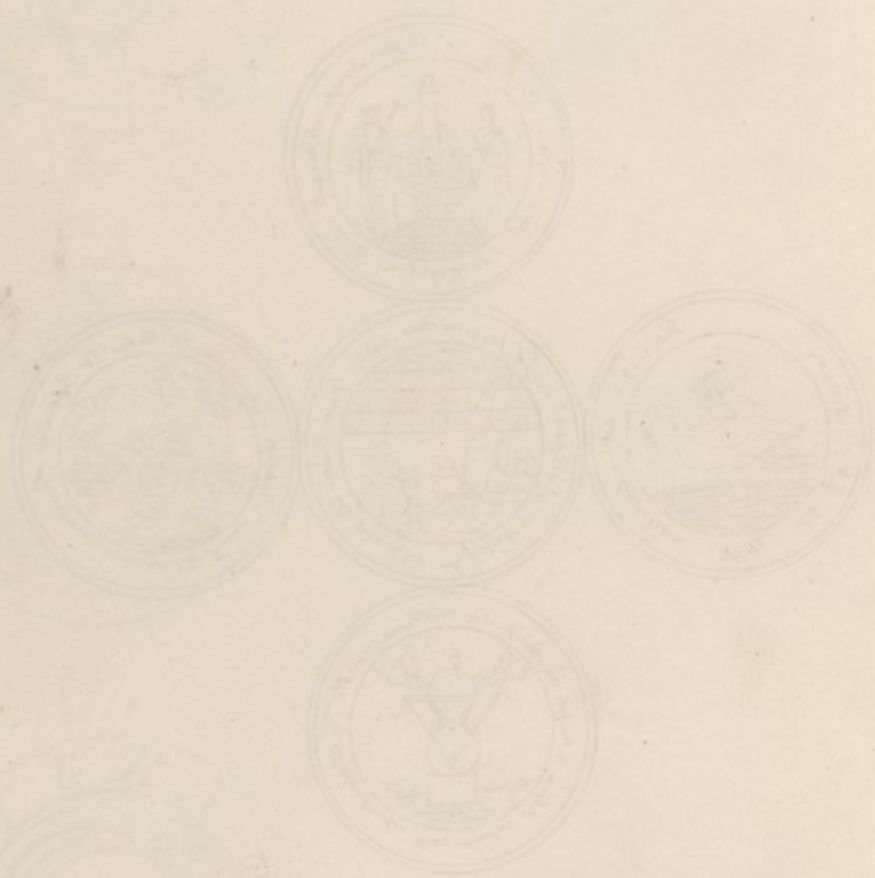






5

55





and downwards saying
This is the burden of
the scorpions that they
may be friend to and
and come no more to
this place

LOVE

ake an image in the day
of 4 under the Ascend^{ts} of 7th
Nativity of them you wish to
make beloved - let the 10th and 11th
ascendant and the 2^d of the 10th
and planets of the 11th be forked
joined to the Lord of the Asc^{ts}
then make another image
for him or her you would
ster up to love whether slave
or woman if the party be as a
husband make it under the
ascension of the 4th if a
brother sister or cousin under
the Ascend^{ts} of the 3rd if a
clother of the 10th and to on
show let the Signific^{ts} of the
Ascend^{ts} of the 2^d image be
joined to that of the 1st and
between them a reception
and let the rest be forked as
in the first afterwards join
both the images together and
cast them many or spoil the

Make an image in their name you w^t. Kill or hurt under the right arm put a hollow heart and its

under the left then hang about the neck with a new thread in a new needle pressed into the part you would have had

These made of brass the hand should be where the foot ought to be and the foot where the hand ought to be - or

Make an image in the person shape and write their name on its head and these words - Alli casyl. Taze lict mel merdact and then bury it -

To secure facility under gain
 alij. Eructavit cor meum. et sum bonum coram oculis regis. or. this

Tous. autem transiens per medium illorum ibat - or the 108th Psalm

To make a person Fortunate

Make an image at that time when the signet of life is flying & the signs or planets are fortunate at the ascendant and arid Heaven but the signs & lords that be fates and also the O & O and lord of the sixth and precaution made before their nativity by taking the times when the bad planets are dep. to procure any person place or house to be safe: the contrary

To make him unfortunate who has injured you

Make an image under the ascension of him you would hurt and let when they are unfortunate the Lord of the house of his life the Lord of the ascendant the crown. the Lord of the house of the & the Lord of the house of the Lord ascendant and the tenth house and the Lord thereof

To succeed in building

Take good plants in the ascension that are in the 1. 2. 8. 10th houses. the Lord of the ascendant and the Lord of the 10th house of the crown fort^{ly}

To drive away Devils &c

Make an image under the ascension of that and if you w^t drive away and after y^e likeness that - thus if you wish to drive away devils. make an image under the ascendant of the Lord of the ascendant with the & let the ascendant and the Lord thereof be safe. and the Lord of the house of & and the Lord of the ascendant in y^e 8th house and truly aspected and write upon the image y^e name of the ascendant and the Lord thereof and the crown & the Lord of the day show. the make a hole in the middle of the place you w^t drive them from & put in some earth from the 4 corners of the same & bury the image with the

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Nature has a secret communication with herself this out all her works and the secret principle is found in all animals and man
 To know an absent Person's health

Take some of their live blood and while it is yet coagulated mix it with a small quantity of white vitriol or spirits of wine & keep it close stopped up in a glass from the air - Now if the blood about forty is with the blood will look lively and florid but on the contrary if he is ill or the least thing indisposed you may preserve it by the changing color of the blood if he is at all indisposed in the body - if the blood gets a red color true you may pronounce him in a fever but if it grows paler and seems mixed with water and is put in different colors his illness is dangerous - And if he recovers the blood will again look fresh & lively - but if death moves the blood will putrify and thicken

Curious Secret to know each others mind at a Distance

Take two needles be made of the same wire and at the same time and directed by the same loadstone let them be framed with a south when the elum is in A to B and applying to one of the points Place the needles so make in a concave box each by itself -

Then make two circles answer to the diameters of the needles - divide them into 24 equal parts and to the numbers of the letters of the alphabet then place the letters in order round each circle. Now when you desire to make known each others mind the day and hour being first concluded on - you must place 24 boxes with the needles properly suspended thereon then having pen ink and paper in readiness and each of you a loadstone. The first intends to begin must with his loadstone gently cause his needle to move from one letter unto another till a word is perfected - according to which motion the other needle will move. After a small stay begin another word and so on till his mind is told - while being done the other friend with his loadstone must be as before moving gently from letter to letter untill he has returned answer accordingly

To prevent vermin biting you in the night

Gather asarum or roundstone dry it to powder add as much powder of Sassafras wood as will lay upon a shilling sprinkle there a little with juniper extract mix it with the wool of a black sheep cut off betwixt the horns in the want of the & write on a piece of paper these characters
 A B C D E F G H I K L M N O P Q R S T U V W X Y Z
 Sprinkle the paper when you have folded it up with the juice of rose and sew it in a little bag till used

Must be written Tetra
grammaton with
crosses round about
upon his head a
high crown safe of table
silk and in his hands a
holy bible fringed or written
in pure letters & come

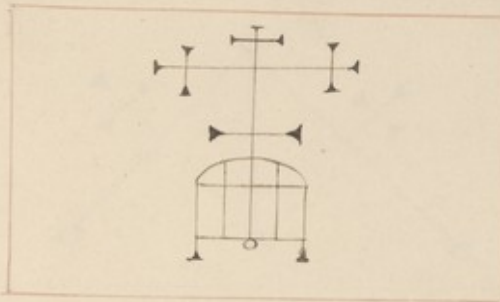


and attached to the outer vest-
round his waist is tied a
broad decorated girdle with
the names *Yia, Yia* & *Yia Ann*
& *Eltra* & *Elohim* & *Saxai*
Dah adonai two robes & in
robes sum; upon his breast

Ganigim

Ganigim, appeareth in the form of a little
 dove or sp. and then in human shape. at the
 request of the scholar. he teacheth all liberal
 Sciences and gives an account of the souls that
 are in sin, he telleth over 30 legends of Superior
 spirits

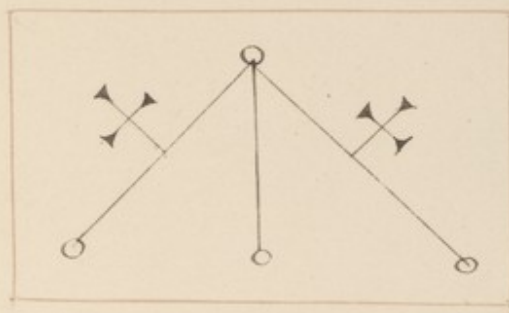
Ad.



1. M. singularis

Marbas

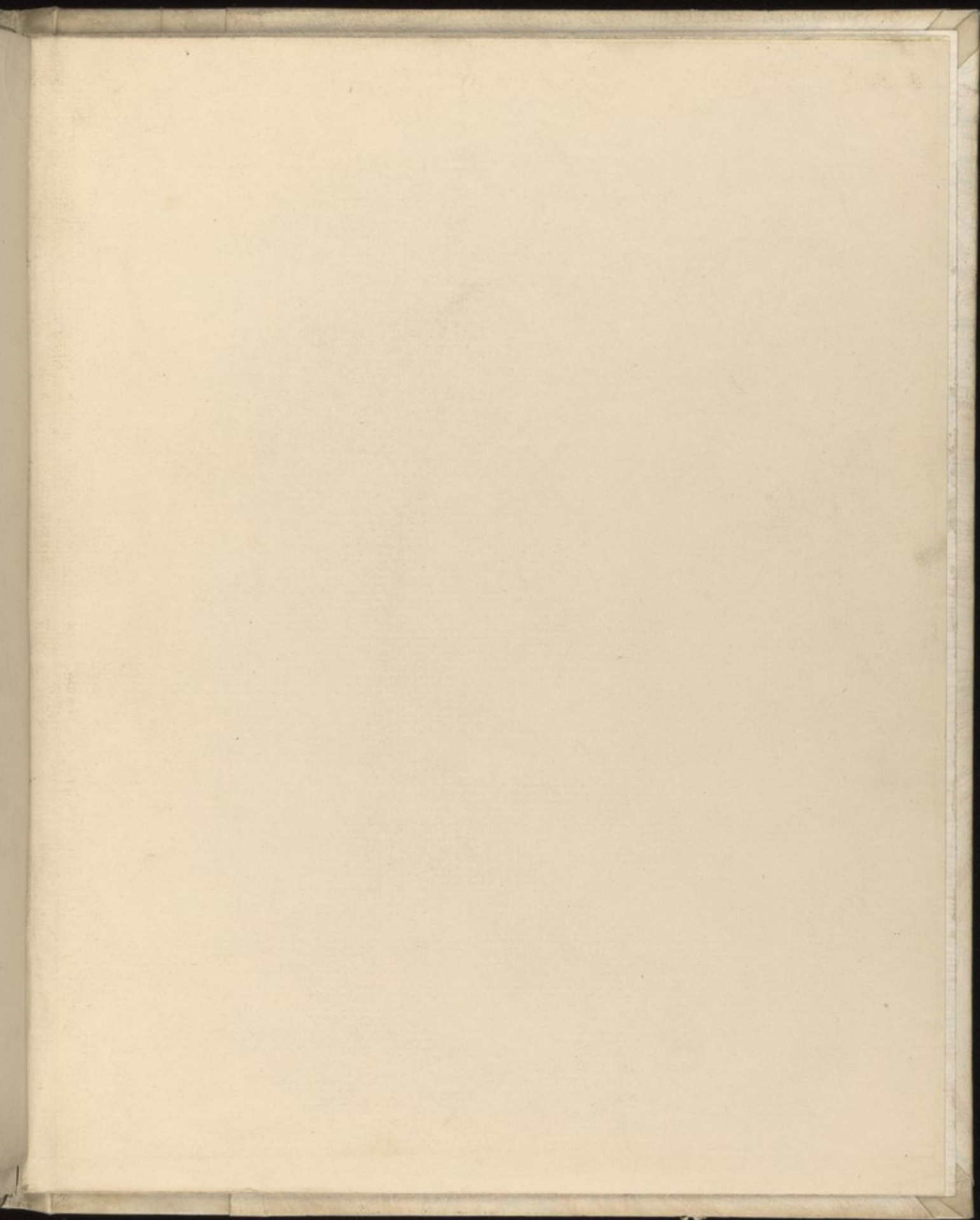
Marbas appears at first in the form of a
 Great Lion Spubeth in human shape at the request
 of the Master, he answereth truly of hidden things
 Causes diseases gives great wisdom and knowledge
 in Mechanical Arts. I can change men into other
 shapes. he governs 30 Legions.

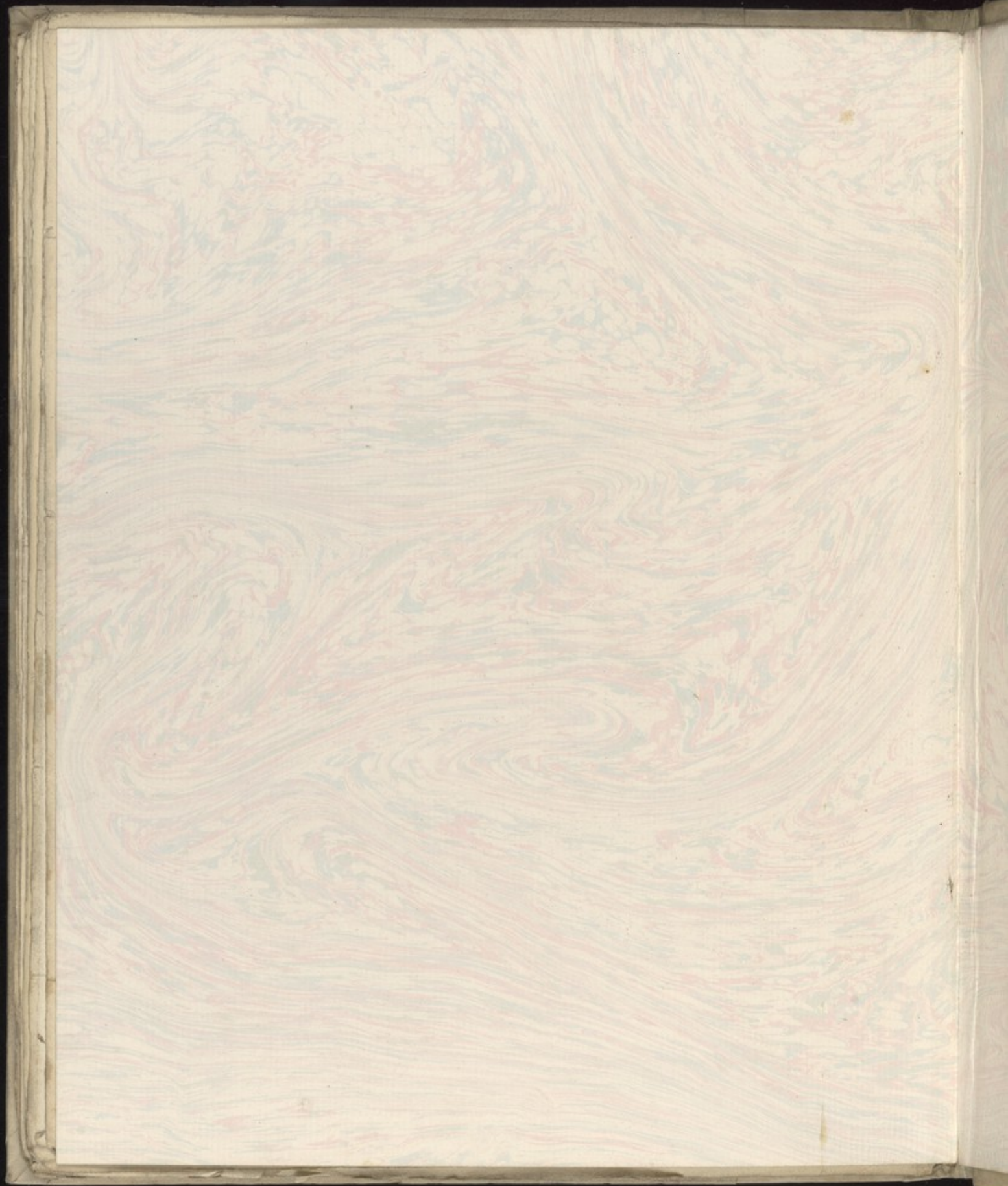


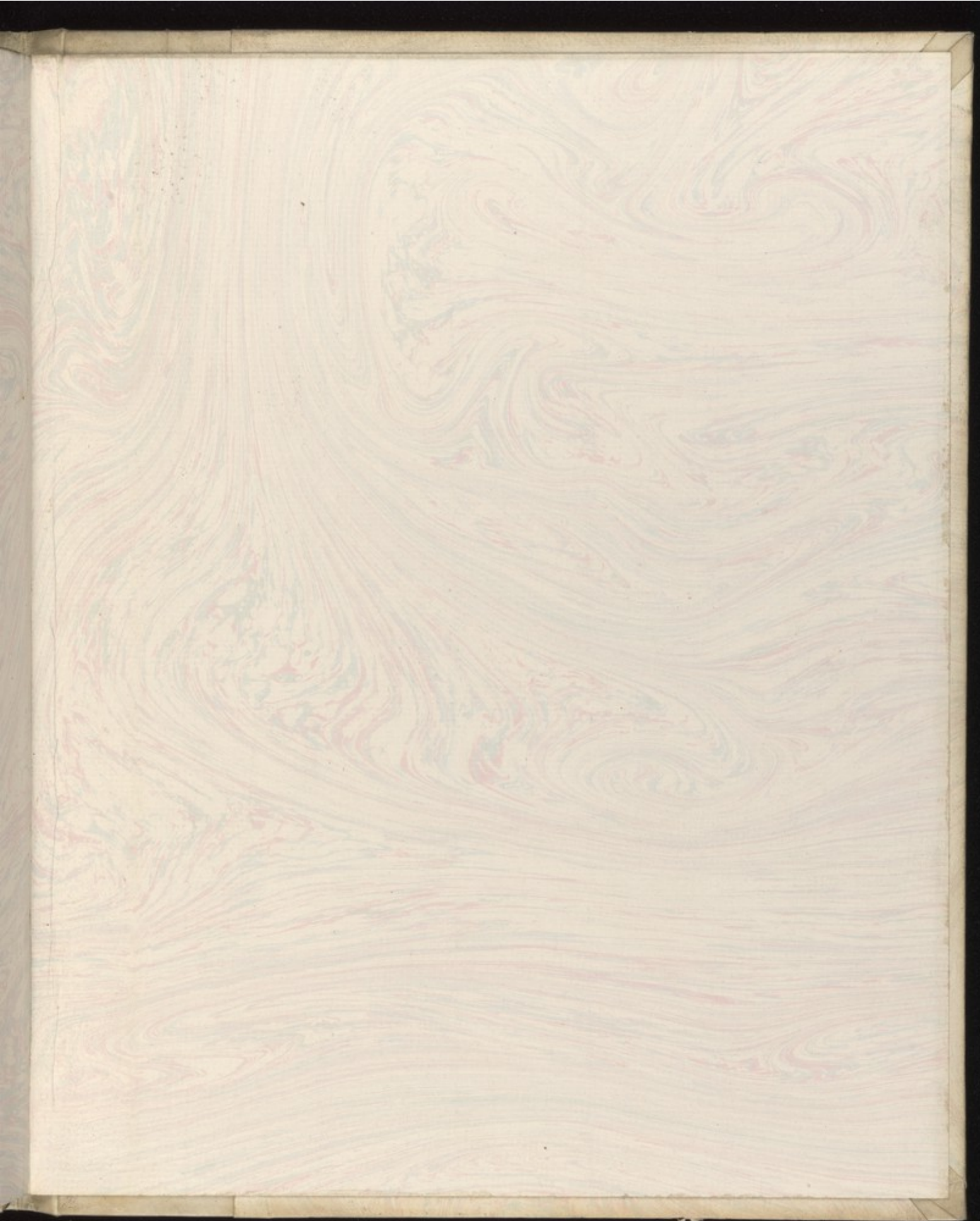
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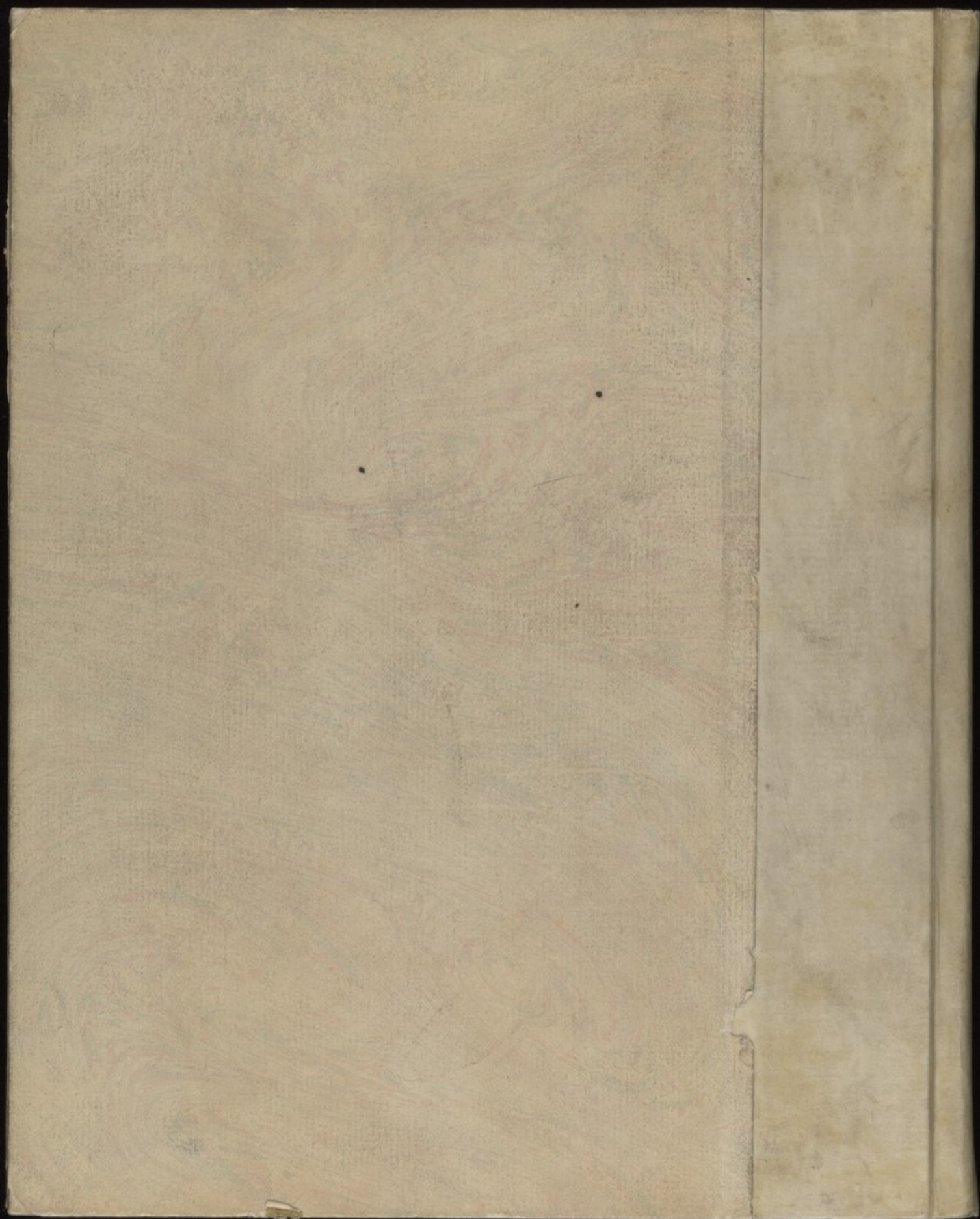
[Faint, illegible handwriting]





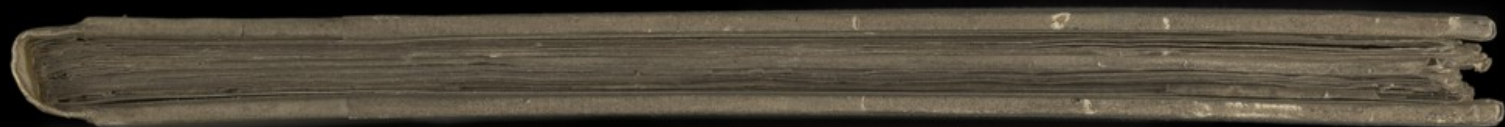




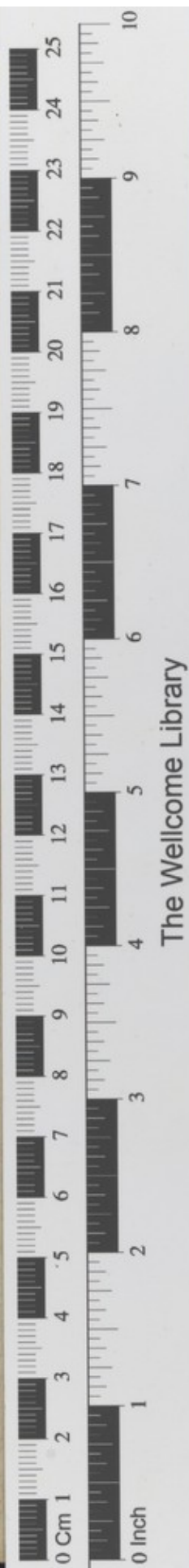


MAGIA. DE. PROFUNDIS









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Magia de Profe

Seu . Clavícula

SAY

SSR



Fred. Heckley. Scrip.