

## **Three Chinese scrolls re anatomy**

### **Publication/Creation**

19th century

### **Persistent URL**

<https://wellcomecollection.org/works/z6dx2dtq>

### **License and attribution**

You have permission to make copies of this work under a Creative Commons, Attribution, Non-commercial license.

Non-commercial use includes private study, academic research, teaching, and other activities that are not primarily intended for, or directed towards, commercial advantage or private monetary compensation. See the Legal Code for further information.

Image source should be attributed as specified in the full catalogue record. If no source is given the image should be attributed to Wellcome Collection.



Wellcome Collection  
183 Euston Road  
London NW1 2BE UK  
T +44 (0)20 7611 8722  
E [library@wellcomecollection.org](mailto:library@wellcomecollection.org)  
<https://wellcomecollection.org>

# 側人明堂圖

側人圖灸穴係正背面傍及而來如  
腋手足跟也正背者不知穴往那  
裡去則當查及此圖  
經言肺之原出於太淵心包原出於  
太陵肝之原出於太衝脾之原出於  
太白腎之原出於太谿心之原出於  
兌骨即神門也膽之原出於邱墟胃  
之原出於衝陽三焦之原出於陽池  
膀胱之原出於京骨大腸之原出於  
合谷小腸之原出於腕骨是十二經  
之原又不可不知也

膀胱與腎屬水  
三焦心包屬火

任督二經之  
脈是為陰陽  
氣海

大腸共肺屬金  
心與小腸屬火

脾與胃俱屬土  
肝與膽俱屬木







伏人明堂圖

[illegible]

事陽明乎大器之類哉

[illegible]

年少傷寒者微起則刺之得汗即止  
年少傷之忌在小兒次論之說吳省則于後  
論曰傷人其過者謂過熱於身者雖損其氣  
製息定而身氣自平故竹瀝和糖則愈其

[illegible]

其地勢平而民淳，故謂之平陽。今之平陽，即古之平陽也。其地勢平而民淳，故謂之平陽。今之平陽，即古之平陽也。

[illegible][illegible]

口鼻處。今於書中定說。以爲書中。均有此字。其  
口鼻處。今於書中定說。以爲書中。均有此字。其

公曰：此水，天下之至寶也。此水，天下之至寶也。此水，天下之至寶也。

竹舍為亭子，障以簾，門以板，恒承其橫，遊而臨之。  
之者，既行，乃以藤大扇，會於堂，三鼓，乃食。食畢，