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1 1 husseen liequisition ho. 2105. Retained in Museum 1910 Goders showing death of King Edward VII





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# **Company Orders, No. 1.**

# By Lieut.-Col. H. D. BROOK, V.D., R.A.M.C. (T.F.)

Commanding.

#### Headquarters, Portsmouth, January 1st, 1910.

RAMC 1317

I.—The Officer Commanding congratulates the Company on the good work done during the past twelve months, especially at the Annual Training in Camp, when all ranks displayed a keeness and thoroughness in their work which gained the approval of the Inspecting Officer. The Officer Commanding relies upon ALL RANKS to assist him in making the Unit the most efficient in the Wessex Division, by assisting in obtaining Recruits, so as to raise the Company to its full strength of 220, and by strict attention to all duties.

II.-The Company will go into Camp for Annual Training on Salisbury Plain from July 23rd to August 6th, 1910. Full particulars will be issued later.

III.—The Company having been divided into three Sections (A., B., and C.), stationed respectively at Portsmouth, Whitchurch, and Southampton. Officers in charge of Sections will be responsible for the training and administration of their Sections.

As soon as possible they will divide their Sections into Sub-Sections, containing 15 or 20 men, and place a Non-Commissioned Officer in charge of each Sub-Section.

The N.C.O's, in charge will keep a roll with the addresses of the men under their charge; will see that they are acquainted with all orders and duties; that they are regular and punctual in their attendances at Parades; and at all times properly dressed when in uniform.

#### TRANSPORT.

IV.-The Transport Section has been started under the Transport Officer, Lieut. H. Larman. Any man wishing to join should give their names to the Section Commanders without delay. 10 or 12 men are required for each Section. A/c. Transport Sergt. F. Hoar will be in charge of the Transport of "B" Section.

#### BOOTS.

V.-Each N.C.O. and man must provide himself with two pairs of serviceable boots of a military pattern. Allowance will be made at the rate of 2/6 for those present at Annual Training for the full period.

#### ORDERS.

VI.-Section Orders will be published weekly in the Local Papers. Company Orders will be issued as occasion requires. All orders must be carefully read and should be kept for reference.

#### "LONDON GAZETTE."

VII. - The following appointments have appeared in the London Gazette during the past three months. 3rd Wessex Field Ambulence R.A.M.C. (T.F.).

ELLIOTT BEVERLEY BIRD, to be Lieutenant.

HERBERT LARMAN, to be Transport Officer, with the Honorary Rank of Lieutenant. LESLIE RAWES, to be Lieutenant.

#### PROMOTIONS AND APPOINTMENTS.

VIII.-Staff-Sergeant H. SHEDDON, to be A/c. Quarter-Master-Sergeant. Lance-Corporal F. HOAR, to be A/c. Sergeant of Transport, "B" Section.

# 3rd WESSEX FIELD AMBULANCE, R.A.M.C. (T.F.)

(Late Hampshire Vol. Infty. Bde. Bearer Company.)

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# Report for the year ending 31st Oct. 1909.

----

Effective Strength of Unit, 31st Octobe	 	 71	
Recruits Enlisted during 1909	 	 73	
Transferred		 	 Nil.
Resigned or struck off Strength		 	 16
Effective Strength, 31st October, 1909		 	 132
Recruits Enlisted since 31st October, 19	909	 	 4

# Roll of Officers and Staff.

Officer Comr	nandin	g Un	it, LieutCol. H. D. BROOK, v.D.	, R.A.M.C.	(T.F.)
A/c. Adjutant	, Capt	. A. 1	Milne-Thomson,*	R.A.M.C.	(T.F.)
Officers of "	A." Se	ction	, Lieut. F. G. Stokes,	,,	,,
			Lieut. E. B. BIRD,	"	,,
,, ,	'B."	19	Lieut. J. A. Swindale,* M.D.,	,,	,,
" '	• C."		Lieut. E. Alderson, M.D.,	"	,,
			Lieut. L. Rawes,	,,	,,
Officer I/c. o	f Tran	spor	t, Hon. Lieut. H. LARMAN,*	33	,,
QrMstr. &	Hon. L	ieut.	P. W. MUNN,	,,	,,
A/c. Sergt-M	ajor F	. Mo	RGAN,*	"	,,
QrMstrSe	rgt. Sh	ELDO	on,*	,,	
Transport Se	,,	.,			

Corps No.		Rank and Name	Date of Joining Unit	Number of Drills for 1909	Number of Days in Camp	Whether Efficient	Duties	Remarks
385	S. Srgt.	Stanning, P. P.	28-5-08	26	15	Yes	Dispenser I/c Nursing	V.L.S.M., J.M.
386		Manistre, W.	24-6-08	52	15		Sec. T.S.D.	V.L.S.M.
387	Corpl.	White, H.	24-6-08	42	15		Steward T.S.D.	V.L.S.M.
686		Kent, H. J.	15-9-08	15	Leave	{	Pack Store Keeper T.S.D.	
389	L. Crpl.	Stroud, G.	24-6-08	54	15		Cook T.S.D.	V.L.S.M.
606	Pte.	Bartlett, R. W.	23-2-09	39	15		Clerk T.S.D.	
760		Norman, W. J. C.	13-4-09	42	15	{	Cook T.S.D.	
390		Parsons, H.	14-4-08	30	8		Nursing Sec. T.S.D.	
392 393		Cole, W. Parker, A.	6-5-08 24-6-08	28 40	Leave sick		.,	E.M.
394		Dight J.	24-6-08	42	16		Dispenser	
396		Thompson, T. J.	23-7-08	54	8	"	T.S.D. Nursing	
495		Parsons, G. R.	25-8-08	48	8		Sec. T.S.D.	
508 388	 L. Crpl.	Savage, G. R. Hiard, J.	17-11-08 6-4-08	40 12	16 15		Bearer	V.L.S.M.
684	Bugir.	Wood, S.	16-3-09	50	8	" ]	Sub-Div. Bugler	
507	Pte.	Luke, J. A.	17-11-08	49	15		B.S.D. B.S.D.	
586 683		Kendall, H. Elliott, F. N.	9-3-09 16-3-09	30 35 35	15 15 8			
682 681		Ayres. L. Bailey, J.	16-3-09 16-3-09	42 35	15 15			
680 679		Dyer, E. Perry, G. J.	16-3-09 23-3-09	36	15			
678 677		Paul, E. Betsworth, W.	23.3-09 23-3-09	24 34	Leave Sick			
675 792	:	Betsworth, A. Neate, E.	23-3-09 4-5-09	34 28	Leave			
794		Howell, W. J.	4-5-09	42	16		Signaler B.S.D.	
795 799		Bartholomew, A. H. White, W. J.	18-5-09 25-5-09	36 37	15 8			
796 797		Otley, F. Lovett, W.	25-5-09 25-5-09	35 37	15 15	**		
798 819		Gough, A. S. White, E. H.	25-5-09 3-6-09	35 31	8			
820 821		Preston, F. C. Heath, E.	15-6-09 17-6-09	32 32	8			
822		Sly, G. J. H.	17-6-09	27	15			
853 883		Chapman, A. Groves, C. A.	23-9-09 5-10-09	10 7	Recruit	-		
884 885		Matthews, F. B. Knight, H.	14-10-09 26-10-09	6 6		Ξ		
395		Allen, A. J.	13-4-08	19	16	Yes		
			-					
			ALC: NO					
	Sec. Sec.							

# Muster Roll for "A" Section, Portsmouth.

-

328 329 330 331 332 335 326 337 338 338 339 340 341 341 341 340 361	S. Srgt. Srgt.  Corpl. L. Crpl.  Pte.	Sheldon, H, Goodall, H. Paynter, W. G. Wilkinson, E. P. Chittenden, W. Millar, W. F. Paynter, P. Norridge, T. Sheldon, E. H. Spicer, J. W. Webb, F, G. Weeks, H. J. Astridge, W. H. Baker, F. Bessant, J. M.	$\begin{array}{c} 1\text{-}4\text{-}08\\ 1\text{-}4\text{-}08\\ 1\text{-}4\text{-}08\\ 1\text{-}4\text{-}08\\ 1\text{-}4\text{-}08\\ 1\text{-}4\text{-}08\\ 1\text{-}6\text{-}508\\ 1\text{-}5\text{-}08\\ 1\text{-}5$	19 18 18 23 27 24 14 27 12 12 14	16 15 15 15 16 15 15 15 16	Yes	A/c Q.Mr.Segt. T.S.D. T.S.D. B.S.D. B.S.D. B.S.D.	S.A.M., E.M. E.M. E.M.
329 330 331 331 332 335 336 340 341 343 360 361	L.Srgt. Corpi. L. Crpi. 	Paynter, W. G. Wilkinson, E. P. Chittenden, W. Mullar, W. F. Paynter, P. Norraige, T. Sheldon, E. H. Spicer, J. W. Webb, F. G. Weeks, H. J. Astridge, W. H. Baker, F.	$\begin{array}{c} 1\text{-}4\text{-}08\\ 1\text{-}4\text{-}08\\ 1\text{-}4\text{-}08\\ 1\text{-}4\text{-}08\\ 1\text{-}4\text{-}08\\ 1\text{-}6\text{-}508\\ 1\text{-}5\text{-}08\\ 1\text{-}5\text{-}08\\ 1\text{-}5\text{-}08\\ 1\text{-}5\text{-}08\\ 1\text{-}5\text{-}08\end{array}$	18 18 23 27 24 14 27 12	15 15 16 15 15 15 16		T.S.D. " B.S.D. T.S.D. B.S.D.	E.M.
330 331 333 332 332 332 3326 337 338 339 340 341 343 360 361	L. Srgt. Corpi. L. Crpi.  Pte. 	Wilkinson, E. P. Chittenden, W. Mullar, W. F. Paynter, P. Norridge, T. Sheldon, E. H. Spicer, J. W. Webb, F. G. Weeks, H. J. Astridge, W. H. Baker, F.	$\begin{array}{c} 1 - 4 - 08 \\ 1 - 4 - 08 \\ 1 - 4 - 08 \\ 1 - 4 - 08 \\ 1 - 5 - 08 \\ 1 - 5 - 08 \\ 1 - 5 - 08 \\ 1 - 5 - 08 \\ 1 - 5 - 08 \\ 1 - 5 - 08 \\ 1 - 5 - 08 \\ 1 - 5 - 08 \end{array}$	18 23 27 24 14 27 12	15 Leave 16 15 15 15 16		B.S.D. T.S.D. B.S.D.	
331         1           333         332           335         1           337         338           339         340           341         343           360         361	Corpi. L. Crpi.  Pte. 	Chittenden, W. Mullar, W. F. Paynter, P. Norridge, T. Sheldon, E. H. Spicer, J. W. Webb, F. G. Weeks, H. J. Astridge, W. H. Baker, F.	$\begin{array}{c} 1 - 4 - 08 \\ 1 - 4 - 08 \\ 1 - 4 - 08 \\ 1 - 5 - 08 \\ 1 - 5 - 08 \\ 1 - 5 - 08 \\ 1 - 5 - 08 \\ 1 - 5 - 08 \\ 1 - 5 - 08 \\ 1 - 5 - 08 \\ 1 - 5 - 08 \end{array}$	23 27 24 14 27 12	Leave 16 15 15 15 15 16		T.S.D. B.S.D.	н.м.
333 332 335 326 337 338 339 340 341 343 360 361	Corpi. L. Crpi.  Pte. 	Millar, W. F. Paynter, P. Norridge, T. Sheldon, E. H. Spicer, J. W. Webb, F. G. Weeks, H. J. Astridge, W. H. Baker, F.	$\begin{array}{r} 1\text{-}4\text{-}08\\ 1\text{-}4\text{-}08\\ 16\text{-}5\text{-}08\\ 16\text{-}5\text{-}08\\ 16\text{-}5\text{-}08\\ 16\text{-}5\text{-}08\\ 16\text{-}5\text{-}08\\ 16\text{-}5\text{-}08\\ 16\text{-}5\text{-}08\end{array}$	27 24 14 27 12	16 15 15 15 16		T.S.D. B.S.D.	Е.М.
335 I 326 337 338 339 340 341 343 360 361	" " " Pte, "	Norridge, T. Sheldon, E. H. Spicer, J. W. Webk, F. G. Weeks, H. J. Astridge, W. H. Baker, F.	16-5-08 16-5-08 16-5-08 16-5-08 16-5-08 16-5-08 16-5-08	14 27 12	15 15 16			E.M.
326 337 338 339 340 341 343 360 361	" " " Pte, "	Sheldon, E. H. Spicer, J. W. Webb, F. G. Weeks, H. J. Astridge, W. H. Baker, F.	16-5-08 16-5-68 16-5-08 16-5-08 16-5-08	27 12	15 16			
337 338 339 340 341 343 360 361	" Pte. "	Spicer, J. W. Webb, F. G. Weeks, H. J. Astridge, W. H. Baker, F.	16-5-68 16-5-08 16-5-08 16-5-08	12	16		11 III.	and the second second
338 339 340 341 343 360 361	 Pte. 	Webb, F, G. Weeks, H. J. Astridge, W. H. Baker, F.	16-5-08 16-5-08 16-5-08				Cook	E.M.
339 340 341 343 360 361	Pte.	Weeks, H. J. Astridge, W. H. Baker, F.	16-5-08 16-5-08	14		1	T.S.D.	
340 341 343 360 361	Pte	Astridge, W. H. Baker, F.	16-5-08	14	16 15		B.S.D. T.S.D.	E.M.
343 360 361	**	Baker, F.	16.5.08	19	8			
343 360 361	**		10:0:04	14	16	. 1	Cook	
360 361			16-5-08	12	8		T.S.D. T.S.D.	
		Brackstone, G. N. Butcher, W.	16-5-08	13	8	**	B.S.D.	
		Butcher, W.	30-5-08	13	8			
346 347		Cole, N. Cousins, F. G.	16-5-08 16-5-08	16 34	15 15			
370		Dennison, L.	16-5-08	28	15			
348		Garrett, W.	16-5-08	26	15			
349		Hutchins, A.	16-5-08	38	15		Signaler B.S.D.	
350		Lawsence. H.	16-5-08	14	16		B.S.D.	
369		Mould, G. W.	16-5-08	28	Leave	1.000	Clerk	
367		Nelson, S.	16-5-08	25	15	-	T.S.D. B.S.D.	
355		Pyle, P. B.	16-5-08	28	15		T.S.D.	
356		Sampson, A.	16-5.08	14	Leave		B.S.D.	
368 363		Smith, C. Taylor, E.	16-5-08 16-5-08	16 21	15 15	-	**	
359		Tubb, F.	16-5-08	17	8		**	
357		Wakefield, C.	16-5-08	13	15		T.S.D.	
366	.,	Williams, M. Whimpey, A.	30-5-08 30-5.08	22 10	15 Leave		T.S.D. B.S.D.	
373		Allen, E. J.	16-5-08	15	15			
374		Alderman, E.	30-5-08	27	16			
380 384		Burgess, F. Evans, D.	16-5-08 19-6-08	23 14	15	**		
371		Harfield, H. C.	16-5-08	14	8			
379		Harfield, F. T.	16-5-08	14	15			
372 i 381 i		King, E. Smallbones, A.	30-5-08 1.4-08	14 32	8 10	- 11	**	
383		Smith, C. E.	12-6-08	25	15			
376		Smith, C. E. Smith, P. G. Swain, W. H. Tanner, F. C.	16-5-08	30	15			
377		Swain, W. H.	16-5-08	28	15		**	
375 382		Marsh, A. W.	16-5-08 30-5-08	33 22	15 8			
604		Toomer, F. Weeks, W. F.	22-2-09	30	8			
673		Weeks, W. F.	12-3-09	27	16	10		
674	**	Moore, H. A.	11-3-09	23	15		Signales	
815		Chapman, H. C.	21-5-09	28	15		B.S.D.	
816		Prince, F.	21-5-09	24	15		B.S.D.	
817 818		Oram, C. Goodall, H.	21-5.09 21-5-09	27 27	15 8			

# "B" Section, Whitchurch and Andover.

# Transport Section of "B."

334	Srgt. Dr.	Hoar, F. Bone, W. Nash, A.	1-4-08 29-11-08 29-11-08	12 Recruits	15	Yes	Transport	E.M., S.A.M.

#### Number of Drills for 1909 Number of Days in Camp Whether Efficient Date of Joining Unit Corps No. Remarks Rank and Name Duties Knight, E. Kerwood, F. E. Berry, G. Broomfield, A. J. Crossfield, J. Millar, H. Butt, G. Hugbes, H. J. Maidment, T. W. Attwood, F. J. Witt, R. Hawes, B. Weight, C. Chiswell, G. Petty, J. D. Quick, C. T. Calcutt, J. S. Boust, F. Pocock, Cole, W. E. Treasure, H. Living, L. Hartfall, E. R. Mount, A. R. Sutton, G. Freeborn, F. Bladen, F. G. Not yet allotted 853 Ptc. Knight, E. 7-9-09 18 Recruit 857 858 859 16-9-09 $19\\16\\18\\12\\14\\17\\18\\15\\16\\16\\16\\10\\16\\13\\10$ \*\* .............. 30-8-09 17-9-09 \*\* ..... 860 861 \* 21-9-09 862 864 865 875 876 877 879 880 881 896 897 898 899 900 901 902 20-9-09 ... 18-9-09 ........ 20-9-09 27-9-09 27-9-09 8-11-09 -10 .... .... 578 | | | 8.11.09 18-11-09

## "C" Section, Southampton.

.

# Transport Section of "C."

855 854 856 874 878 882 895 904 903	Dr.    	Shillabeer, A. Lang, C. Wills, G. Houghton, W. Godden, L. Gibson, S. Thorn, S. Joyce, G.	$\begin{array}{c} 7.9.09\\ 16.9.09\\ 6.9.09\\ 18.10.09\\ 18.9.09\\ 4.10.09\\ 8.11.09\\ 15.11.09\\ 15.11.09\end{array}$	15 14 17 13 10 14 10 10 10	111111	Recruit     	Driver
•							

#### Definitions of Abbreviations shown in colums of Remarks and Duties.

V.L.S.M. Volunteer Long Service Medal. J.M. Jubilee Medal. E.M. Territorial Force Efficiency Medal.

.

S.A. South African Medal.

T.S.D. Tent Sub-Division. B.S.D. Bearer . ... · Seen Active Service. V.D. Volunteer Decorations.

# 3rd Wessex Field Ambulance, R.A.M.C. (T.F.)

# COMPANY ORDERS, No. 3.

## By Lieut.-Col. H. D. BROOK, V.D., R.A.M.C. (T.F.) COMMANDING.

#### Headquarters, Portsmouth, January 1st, 1911.

Phe Besant

1.—The Officer Commanding congratulates the Company on the excellent work performed throughout the past year. Good progress has been made both in the efficiency and the strength of the unit. The conduct and general soldier-like bearing of all ranks during the Annual Training was most satisfactory.

II.—Recruits are still wanted. The Commanding Officer hopes that every effort will be made individually by N.C.Os. and men to induce their friends to join, so that the 3rd Wessex may be at full strength before next Annual Training.

#### SOUTHERN COMMAND ORDERS.

III.-The following extract from Southern Command Orders is published for information :---

Examination "A" Territorial Officers.

The undermentioned Officers qualified in "A" as laid down in Appendix 4, 1, Territorial Force

Regulations, at an Examination held at Portsmouth on the 30th May, 1910 :---

Licut. E. ALDERSON, M.D., 3rd Wessex Field Ambulance, R.A.M.C.

Licut. E. B. BIRD, 3rd Wessex Field Ambulance, R.A.M.C.

C.R.S.C., No. 25231 (G.S.)

#### EXAMINATION N.C.O'S AND MEN.

IV.--The undermentioned N.C.O's, and men qualified for the ranks stated, at an Examination held at Southampton and Portsmouth on 28th April and 2nd May, 1910.

#### FOR SERGEANT.

No. 686 Corporal H. J. KENT. No. 852 , J. F. CHALMERS.

#### FOR CORPORAL.

No.	409	Private	J.	H.	DAVIES,	1	
	1153		T.	А.	NETTLEFOLD,	1	
	898	,,	S.	С.	Pocock,	1	"C" Section.
11	718	.,	Ρ.	H.	WATERMAN,	)	
No.	606	Private	R.	W	BARTLETT,	>	
	396	,,	Т.	J,	THOMPSON,	5	"A " Section.

Extract from Wessex Division Orders is published for information :---

#### COURSES OF INSTRUCTION .- OFFICERS.

V.--The undermentioned Officers having been attached to the Hospitals named for Courses of Instruction, have been granted a satisfactory Certificate, A.F.E. 535.

ROYAL VICTORIA HOSPITAL, NETLEY.

Lieut. E. ALDERSON, M.D., R.A.M.C., (T.F.) G.S.W.D., No. 13/125.

ROYAL ALEXANDRA HOSPITAL, COSHAM.

Lieut. E. B. BIRD, R.A.M.C. (T.F.) G.S.W.D. No. 13/124/10.

#### COURSES OF INSTRUCTION .- N.C.O'S. AND MEN.

VI .-- The undermentioned N.C.O's and men having been attached for Courses of Instruction as stated, have been granted Satisfactory Certificates.

TO A. S. CORPS, PORTSMOUTH FOR TRANSPORT DUTIES.

No. 334 Sergeant F. HOAR.

" 1031 Driver W. H. TEATUM.

ROYAL VICTORIA HOSPITAL, NETLEY .- COURSE OF COOKERY.

No. 409 Lance-Corporal J. H. DAVIES.

#### PROMOTIONS AND APPOINTMENTS.

VII.-The following promotions take effect from the dates specified :--

#### TO BE SERGEANTS.

No. 1031 Driver W. H. TEATUM, 20th June, 1910.

10	686	Corporal	H. J.	KENT,	25th	10		
	852		J. F. (	CHALMERS,			10	
	000		T1 12-1					

11	332	19	Ρ.	POYNTER.	**	 33

#### TO BE CORPORALS.

No. 396 Private T. J. THOMPSON, 25th June, 1910.

" 898 " S. C. Россск, " " "

33	340	13	А.	HUTCHINS,	10	• •	17	
----	-----	----	----	-----------	----	-----	----	--

The following Appointments to take effect from the dates specified :---

#### TO BE LANCE-CORPORALS.

No	606	Private	R.	W. BARTLETT,	lst	July,	1910.
39	1153	19	Т.	A. NETTLEFOLD,			
12	718	12	Ρ.	H. WATERMAN,	12	12	33
	855	Driver	Α.	SHILLABRER,	26th		
11	1069	,,	W.	C. RUSTON,		10	
10	873	**	E.	J. ALLEN,			
	1036		C.	HOUNSOME,			
10	1091		C.	T. PARSONS,			
	673		W.	F. WEEKS.			

Appointments Permanent Staff.

TO BE STAFF-SERGEANT.

No. 10831 Sergt. H. GREGORY, 1st November, 1910.

#### STRENGTH.

VIII.-The undermentioned men having joined the Services stated against their names, are struck off the strength accordingly :--

> No. 1030 Private C. O'DELL, Army. " 1032 " E. BEGLEY, ., 1095 C. J. SIBLEY, 23 ,, 1087 T. W. DAVIS, 10 ... , 1023 F. T. CROSBY, " .... 876 B. HAWES, 22 10 10 G. BATT, 862 . 23 " 1033 " W. J. GEGG, Navy. " 820 " F. C. PRESTON, " " 1078 " H BENHAM, " " 1184 " W. A. SHEATH, " Attached man Water Duties.

IX.-The undermentioned have been struck off the strength for the reasons stated against their names.

No.	852	Private	A. CHAPMAN.	Gone abroad.
19	902	17	E. R. HARTFALL.	Left the county,
	839	,,	W. S. GELLENDER.	Medically unfit.
	1144		P. T. O'NEILL	Conduct unsatisfactory.
	1029		R. G. CHANNELL	,
	1205		G. E. PHILLIPS	Not likely to become efficient.
,,	1005		A. R. MOUNT	)

X.-The undermentioned men have been transferred from the unit stated against their names.

No. 1243 Private A. E. BOWRON, 5th London R.F. Artillery. " R. F. HATCHMAN, 2nd Eastern General Hospital.

#### MARRIAGE CERTIFICATES.

XI.—All married N.C.O's are requested to forward as soon as possible after receipt of this Order, their Marriage and Birth Certificates of Children to Staff-Sergt. Instructor II. Gregory, 3rd Wessex Field Ambulance, R.A.M.C. (T), Drill Hall, Commercial Road. Southampton, so that a Register can be made of same, thereby saving trouble during the Annual Training. The Certificates will be returned as soon as a record of them has been made.

#### (Signed) A. MILNE-THOMSON.

Captain R.A.M.C., (T.F.) Acting Adjutant 3rd Wessex Field Ambulance.

# 3rd Wessex Field Ambulance, R.A.M.C. (T.F.)

(Late Hampshire Vol. Infty. Bde. Bearer Company.)

# Report for the year ending 31st Oct. 1910.

Effective Strength of Unit, 31st Octobe	r, 1909	 	 132
Recruits Enlisted during 1910		 	 94
Transferred to other Units		 	 14
" from " "		 	 2
Resigned or struck off Strength	 	 36	
Effective Strength, 31st October, 1910			 182
Recruits Enlisted since 31st October, 1	 	5	

# Roll of Officers and Staff.

Officer Commanding Unit, LieutCol. H. D. BROOK, V.D.,	R.A.M.C.	(T.F.)
A/c Adjutant, Capt. A. MILNE-THOMSON, M.B.*	R.A.M.C.	(T.F.)
Officers of "A." Section, Lieut. F. G. STOKES, M.B.		
Lieut. E. B. BIRD,	,,	,,
" "B." " Lieut. J. A. SWINDALE,* M.D.	.,	,,
" "C." " Lieut. E. Alderson, M.D.	.,	,,
Lieut. L. RAWES,	,,	,,
Officer I/c. of Transport, Hon. Lieut. H. LARMAN,*	,,	**
QrMstr. & Hon. Lieut. C. W. HEARN,*	,,	
Sergt-Major F. MORGAN,*	R	A.M.C.
Staff-Sergt-Instr. H. GREGORY		,,
QrMstrSergt. H. Sheldon,*	R.A.M.C.	(T.F.)
Transport Sergts. F. HOAR.*	,,	,,
W. H. TEATUM.	,,	,,

\* Served in South Africa.

Corps No. Rank and Name	Date of Joining Unit	Number of Drills for 1910	Number of Days in Camp	Whether Efficient	Duties	Remarks
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## Muster Roll for "A" Section, Portsmouth.

## Tent Sub-Division.

Also Dispenser

385	S. Sergt.	Stanning, P.	28-5-08	40	17	Yes	Dispenser
386		Manistre, W.	24-6-08	30	15		I/c Nursing
	1000		The second		1.11		Orderlies
686	Sergt.	Kent, H. J.	15-9-08	68	16		Steward
396	Crpl.	Thompson, T. J.	23-7-08	68	8	11	Pack Store
			and the state of the			1 1	Keeper
244		Boyce, W. H.	15-1-09	15	15		I/e Sanitary
	Contractory .		CR. C. St. St.		1000		Squad
389	L. Crpl.	Stroud, G.	24-6-08	33	16		Cooking
606		Bartlett, R. W.	23-2-09	39	17	13	Clorical
760	Pte.	Norman, W. J. C.	13-4-09	35	15	11	Cooking
393		Parker, A.	24-6-08	15	Sick		Nursing
394		Deight, J.	24-6-08	20	15		
495	1	Parsons, G. R.	25-8-08	21	15		
508		Savage, G. R.	17-11-08	15	15		
507		Luke, J. A.	17-11-08	18	15		
685		Kendall, H.	9-3-09	26	16		
683		Elliott, F. H.	16-3-09	24	17		
679		Perry, G. J.	23-3-09	59	8	. 1	Signaller
10000	1	and a second	1		1		T.S.D.

Bearer Sub-Division.

387	Crpl.	White, H.	24-6-08	31	15	Yes {	Pack Store Keeper	
678	Pte.	Paul, E.	23-3-09	31	8		Signaller	
821		Heath E.	17-6-09	36	15		100000000000000000000000000000000000000	
682		Ayres, L.	16-3-09	38	15		Stretcher	
0.04		Ayros, ta				" {	Bearer	
681		Bailey, J.	16-3-09	36	15		11	
680		Dyer, E.	16-3-09	25	15			
884		Matthews, F. B.	14-10-09	70	8		11	Also Signaller
795	1000000	Bartholomew, A.	18-5-09	39	Leave	**	11	Ano oignaner
677	33	Betsworth, A.	23-3-09	22	Sick			
675			23-3-09	18	OPOR			
010		Betsworth, W,			12	**	33	
792	12	Neate, E	4-5-09	25	15		33	
794	91	Howell, W. J.	4-5-09	83	17			Also Wagon Orderly
799		White, W. J.	25-5-09	35	15			
819		White, E. H.	3-6-09	26	15			
796		Otley, F.	25-5-09	27	15	17		
797		Lovett, W.	25-5-09	28	15 15 15 8 45	10		
798		Gough, A. S.	25-5-09	26	8	13		
822		Sly, G. J	17-6-09	40	45		19	Also Storeman
883		Groves, C. A.	5-10-09	71	16	39	31	rano oporeman
885		Knight, H.	26-10-09	69	15	.11	11	
1072			1.2.10	45	8	3.9	19	
	11	Kennedy, G. H.				91	11	
1073	13	Hagan, J. H.	15-2-10	56	15			
1074	11	Stokes, G. W.	15-2-10	43	15			
1024	- 13	Sharp, J. H.	25.1.10	45	15	**		
1076 -		Hearn, S.	8-2-10	46	8			
1145	11	Warrell, H.	1-3-10	45	15	10		
684	Bgr.	Wood, S.	16-3-09	79	8			
		and the second se						

## Transport Section.

1069 1025 1070 1071	L. Crpl. Dr. "	Ruston, W. C. Willis, C. King, A. E. Hooker, C. W.	25-2-10 20-1-10 1-2-10 1-2-10	42 55 46 48	10 12 8 . 8	Yes  	Driver "	

Corps No.		Rank and Name	Date of Joining Unit	Number of Drills for 1910	Number of Days in Camp	Whether Efficient	Duties	Remarks
		Т	ent Su	b-Di	visio	n.		
327 328	Q.M.S. Srgt.	Sheldon, H. Goodall, H.	16-5-08 16-5-08	29 27	16 15	Yes	Q.M. Srgt.	
329 330 337	., A/Srgt.	Poynter, G. W. Wilkinson, E. P. Spicer, J. W. Chittenden, H.	1-4-08 1-4-08 16-5-08 1-4-08	18 20 22 18	15 10 16 15	  	Orderlies Provost Srgt. Steward Master Cook Clerical	
331 333 336	L. Srgt. Crpl. L. Crpl.	Millar, W. F. Sheidon, E. H.	1-4-08 16-5-08	17 30	Sick 15	99 91 99	{ Pack Store Keeper Nursing	
340 341 343 346	Pte.	Astridge, W. H. Baker, F. Besant, J. W. F. Cole, N.	16-5-08 16-5-08 16-5-08 16-5-08	23 20 17 23	8 16 15 15			
348 355 366 369	0 0 0	Garrett, H. Pyle, P. Williams, M. Mould, G. W.	16-5-08 16-5-08 30-5-08 16-5-08	17 23 20 35 22 21	15 15 15 15 15 8 15	11 11 11	" " " Clerk	
			16-5-08 14-3-10	21 43	8 15		Clerk Signaller	

# "B" Section, Whitchurch.

## Bearer Sub-Division.

	1	Denter D	1-4-08	30	15	Yes	General Duty	
332	Srgt.	Paynter, P.	16-5-08	38	15	1000		
349	Crpl.	Hutchins, A.	16-5-08	21	8		I/o Signaller	
335	L. Crpl.	Norridge, T.					I/c Stretcher	
338		Webb, F. G.	16-5-08	18	15	. 1	Section	
339		Weeks, H. J.	16-5-08	18	15			
374	Pte.	Alderman, E.	30-5-08	18	16	{	Stretcher Bearer	
1081	32	Allen, F.	4-2-10	43	8		31	
361	11	Butcher, W. E.	30-5-08	12	8			
380		Burgess, F.	16-5-08	15	15			
	11	Cousins, F. G.	16-5-08	26	15			
347	13		21-5 09	26	15		11	
815	11	Chapman, H. E.	16-5-08	20	16			
350	- 11	Laurence, H.	4-2-10	43	8			
1083	11	Lavington, A. T.	30-5-08	14	10	11	11	
382	- 19	Marsh, A. W.	11-3-09	13	15	11		
674		Moore, H. A.	21-5-09	36	15	31		
817		Oram, C.						
816		Prince, F.	21-5-09	33	15		97	
1080		Parfitt, E.	4-2-10	42	8		11	
1079		Parfitt, A.	4-2-10	42	8	**		
368		Smith, C.	16-5-08	16	15		33	
383		Smith, C. E.	12-6-08	14	16			
376		Smith, P. G.	16-5-08	26	15			
381	- 11	Smallbones, A.	1-4-08	20	8			
377		Swain, W. H.	16-5-08	20	15			
311			16-5-08	19	8		10	
375	- 11	Tanner, F. C.	22-2-09	36	8			
604	23	Toomer, F.	4-2-10	42	8	24	10	
1082	33	Taylor, W. R.	16-5-08	27	15	11	19	
363		Taylor, E.	16-5-08	18	8	39	11.	
359		Tubb, F.			15	33	13	
357		Wakefield, C.	16-5-08	24			11	
1084	- 11	Whatley, W.	4-2-10	43	8			
						and the second se		

# Transport Section.

334 Sr	gt. Hoar, F.	1-4-08	60	15	Yes {	Transport	
1082         D           1027            1026            1077            *373            384            *672	Benham, F. Salter, F. Allen, E. J. Evans, D.	$\begin{array}{c} 3 \cdot 1 \cdot 10 \\ 15 \cdot 1 \cdot 10 \\ 27 \cdot 1 \cdot 10 \\ 29 \cdot 1 \cdot 10 \\ 16 \cdot 6 \cdot 08 \\ 19 \cdot 6 \cdot 08 \\ 12 \cdot 3 \cdot 09 \end{array}$	68 62 68 63 70 40 29	9 15 8 15 Leave 15		Srgt. Driver	

\* A/ Lance Corporals.

Corps No.	Rank and Name	Date of Joining Unit	Number of Drills for 1910	Number] of Days in Camp	Whether Efficient	Duties	Remarks

# "C" Section, Southampton.

# Tent Sub-Division.

401	S. Sergt.	Waterman, J. H.	10-8-08	132	15	Yes (	
563	Vannet	Chalmers, J. F.	2.12-08	87	15		Orderlies Dispenser
898	Sergt. Crpl.	Pocock, S. C.	8-11-09	124	15		Pack Store
					1	5	Keeper
409	L. Crpl.	Davies, J. H.	8-7-08	86	15		Cooking
866	Pte.	Attwood, F. J.	20-9-09	43	15		Nursing
896		Calcutt, J. S.	8-11-09	79	15		33
1034		King, H.	24-1-10	63	15		
1244		Noyce, R. R.	27-5-10	50	8	**	
1199	11	Shaw, W. J.	11-4-10	44	15		
1245		Tanner, G. T.	27-5-10	46	8	33	
1146		Waple, A.	3-1-10	44	15		ca??a
720		Spoers, E. A.	9-3-09	27	8		Clerk
858		Berry, G.	30-8-09	61	8	- 11	Cooking
1269		Grinyer, A.	19.9.10		ruit		Supernumy.
1268		Chayman, G. W.	19.9.10		oruit		
1282		Martin, W. G.	9-11-10	Re	oruit	and the second s	10

## Bearer Sub-Division.

		the second se	1			-		
864	Bugler	Hughes, H. J.	16-9-09	62	15		Bugler	
718	Lee-Cpl.	Waterman, G. H.	2.3.09	90	15		I/c Stretcher	
					1 200		Bearers	
696		Nettlefield, T. A.	26-5-09	22	15			
1200	Pte.	Abbott, A. W.	11-4-10	43	8		Stretcher	
					32	1	Bearer	
1243	11	Bowron, A. E.	15-2-09	44	15	10	11	
1008	12	Bladen, F. G.	20-12-09	46	15	10		
859	12	Bloomfield, A. J.	17-9-09	43	15			
1089	- 19	Browning, F.	31-1-10	47	15	3.9	19	
1202	11	Beesley, C.	31-1-10	43	8	30		
1201	11	Buddon, T. E.	18-4-10	45	15			
879	4.0	Chiswell, G.	27-9-09	45	15			
899		Cole, W. E.	8-11-09	51	8			
1089		Cousins, F.	7-2-10	46	15	- 10	++	
860		Crossfield, J.	6-9-09	43	15	33		
1035		Dacre, G. W.	14-1-10	47	15	33		
1029		Dwyer, W.	14-1-10	42	15	33		
1206		Fielder, E. E.	29-4-10	55	15	33		
1208		French, P.	9.6.08	50	15	32		
1209		Goston, H.	16-6-09	14	15			
1088		Gurd, W.	7-2-10	57	15			
1151		Hancock, J. T.	28-2-10	57	15			
857		Kerwood, T. E.	16-9-09	78	15			
853		Knight, E.	7-9-09	74	15	33		
721		Lyne, C.	16-3-09	24	15			
1094		Matcham, A.	14-2-10	51	15			
861		Millar, H.	21.9.09	59	8	31		
1246		Mead, J. E.	8-6-10	43	15			
865		Maidment, T. W.	7-9-09	43	8	**		
880	33	Petty, J. D.	27-9-09	57	15	**		
881	11	Quick, C. T.	27-9-09	45	8	**	10	
1085		Ridges, W.	4-2 10	61	12	19		
1149		Rendall, J. G.	28-2-10	44	15	**		
1204		Salter, D. S. M.	29-4-10	48	8			
1207		Sutton, G.	10-12-09	45	8	11		
1203		Stevens, E.	4-4-10	44	8			
1096		Sheath, G. W.	21-2-10	45	8	11		
960		Treasure, H.	8-11.09	45	8	11		
1148		Taylor, A. G.	14-3-10	45	15	19		
877		Wright, C.	5-10-09	49	15	39		
875	11	Witt, R.	18-10-09	46	15	33	22	
1207	- 11	Stride, A. J.	29-4-10	56	15	33		
	11	Hatchman,			and the second second			

No.		Rank and Name	Date of Joining Unit	Number of Drills for 1910	Number of Days in Camp	Whether Efficient	Duties	Remarks
		Т	ranspo	rt S	ection	1.		
1031	Sergt.	Teatum, W. H.	24-1-10	66	15	Yes §	Transport	
1248	Dr.	Ackerman, H. D.	24-2-10	52	15	(	Sgt. Driver	
1007		Freeborn, F.	13-12-09	57	15		12	
882		Godden, L.	4-10-09	61	15			
895		Gibson, S.	8-11-09	59	8			
1090		Golding, W. J.	11-2-10	54	8	**	**	
1250		Hamilton, J.	30-6-10	24	Sick		31	
1093		Hornett, F. J.	14-2-10	42	8			
*1036	**	Hounsome, C.	28-1-10	48	15		11	
878		Houghton, W.	15-1-10 15-11-09	45	8 9	10	11	
856		Joyce, G.	16-9-09	80 47	15	11	33	
854	10	Lang, W. C. Lang, C.	6-9-09	46	Sick	11		
*1091		Parsons, C. T.	11-2-10	43	15		**	
1086		Reed, F. G.	7-2-10	45	15			
1097		Stote, A.	21.2.10	42	15			
*855		Shillabeer, A	7-9-09	42	15			
904		Thorn, S.	15-21-09	61	8			
874		Wills, G,	20-1-10	59	Leave			
1249		West, J.	30-6-10	49	15			

# "C" Section, Southampton.

\* A/ Lance Corporals.

1

## 3rd Wessex Field Ambulance R.A.M.C. (T.F.)

# Company Orders, No. 4.

### By Lieut.-Col. H. D. BROOK, V.D., R.A.M.C. (T.F.) Commanding.

#### PORTSMOUTH, 25th May, 1911.

1.-The following extract from Army Orders is published for imformation :

Coronation Processions, Naval Review, and Gala Performances at the Royal Opera and His Majesty's Theatre. Dress of Officers: His Majesty the King directs that all officers on the active list witnessing the Royal Processions on 22nd, 23rd and 29th June, 1911, or witnessing the Naval Review on 24th June, 1911, from His Idajesty's Ships of War, or attending the Gala Performances at the Royal Opera and His Majesty's Theatre, shall appear in full dress uniform.

Officers of the Territorial Force who are not in possession of full dress uniform will be permitted to wear service dress, except at the Gala Performances at the Royal Opera and His Majesty's Theatre.

#### 2 .- Extract from Wessex Divisional Orders, dated 17th May, 1911 :

No. 151—Dress Contingents, Coronation.—The dress for contingents from units of the Territorial Force detailed for duty at, or attending ceremonies in connection with, the Coronation will be full dress or walking out dress according to the description Unit not be in possession of either foll does not be a service dress may be worn. The dress for officers will conform to a commissioned officers and men. If the latter wear

The dress for officers will conform to a commissioned officers and men. If the latter wear full dress or walking out dress, officers will wear full dress (paragraph 437 T.F. Regulations). If service dress is worn by non-commissioned officers and men, it will also be worn by officers.

Contingents will bring with them arms, accoutrements, haversacks, water bottles and great coats.

It must be understood that the above instructions refer to Coronation ceremonials only, and that no modification of paragraph 437 T.F. Regulations, directing that full dress must be worn by officers attending levees, courts, etc., is contemplated.

> Authority W.O./28/Coronation/69 (a). dated 11/5/1911. W.D./671/12/A.

(Sgd.) W. DRYSDALE, Captain,

D.A.A. & Q.M.G., Wessex Division.

#### CORONATION.

3.-The Unit has been detailed to furnish 1 officer and 14 other ranks in connection with the Coronation Ceremonies on the 22nd and 23rd June next.

The undermentioned N.C.O's and men have been selected to attend :-

No	. 327 Ac./QrMrSergt. H. Sheldon	No	. 346	Pte	W. E. Cole
	386 Staff-Sergt. W. Manistre		794	,,	W. J. Howell
,,	396 Corpl. T. J. Thompson		885	,,	H. Knight
•9	898 " S. C. Pocock		853		E. Knight
	340 " A. Hutchins		350		A. F. Lawrence
	336 LceCorpl. E. H. Sheldon		701		C. Lyne
39	896 Pte. J. S. Calcutt	53	881		C. F. Quick

#### ANNUAL CAMP.

4.—The 3rd Wessex Field Ambulance will encamp at Lulworth Cove, Dorset, from 15th July to 29th July, 1911.

All ranks are expected to attend for the full period 15 days.

5.—Any Officer, N.C.O. or Man unable to attend for the full period must apply for leave of absence for the period they are unable to attend over the 8 days, which are necessary for efficiency, and state dates they can attend.

Application for leave must reach Headquarters by the 15th June, 1911.

Leave of absence from Camp will only be granted for sickness duly certified by a medical man, or some other very special reason which must be fully stated.

#### RAILWAY TICKETS FOR CAMP.

6 .- Return Railway Tickets will be issued to all N.C.O's and men of the Unit as follows:

" A " Section from Portsmouth.

"B" Section from Whitchurch and Andover.

"C" Section from Southampton.

The Detraining Station for Camp will be Wool, Dorset.

#### ADVANCE PARTY.

7.-Q.M.S. H. Sheldon and 4 men from Whitchurch, Staff-Sergt. J. H. Waterman and 4 men from Southampton, Lcc.-Corpl. G. Stroud and 3 men from Portsmouth will proceed to Lulworth on 14th July, under the charge of Lieut. and Qr.-Mstr. C. W. Hearn for the purpose of preparing the Camp.

#### RATIONS .- CAMP.

8.-The Allowance of 6d. per diem will be drawn for each N.C.O. and man on the days of arrival and departure.

The Quarter-Master will arrange for a meal to be ready for the Unit on arrival at Camp.

#### BOOT ALLOWANCE AT CAMP.

9.-The boot allowance for the Annual Training will be as follows :

For eight days attendance 2/6

For fifteen days attendance.3

N.C.O's and men must during the times of in camp wear a stout pair of black boots without toe caps, regimental pattern, in order to be the provided of the pro

#### DRILLS BEFORE CAMP.

10.-N.C.O's and Men are reminded that in order to be entitled to Pay and Allowances for attendance at Annual Training, they must have attended Drills as follows :---

#### TRAINED MEN 10; RECRUITS 21.

#### LEAVE TO ATTEND CAMP.

11.-N.C.O's and Men should take an early opportunity of arranging with their Employers, etc., for time off to attend Annual Training.

#### CLOTHING AND EQUIPMENT.

12.-N.C.O's and Men are warned they must take all their Regimental Clothing, Equipment, Books, etc., to Camp to enable the C.O. to make an inspection of same.

#### LOSS AND DAMAGE.

 All Camp damage and loss of Stores or Equipment not traceable to individual men, will have to be borne by the whole Unit.

#### WEARING OF REGIMENTAL CLOTHES OFF DUTY.

14.—It has come to the notice of the Commanding Officer that certain men have been wearing Regimental Trousers and Breeches when off duty, this is distinctly forbidden.

#### ATTACHMENTS, OFFICERS.

15.-The undermentioned Officer having been attached for the period and under the Regulation stated, is awarded satisfactory report on Army Form E. 535.

CAPTAIN A. MILNE-THOMSON, Alexandra Hospital, Cosham. From 29/4/1911 to 8/5/1911. Para. 374, VII. (b) T.F. Regulations.

#### QUALIFICATION, OFFICERS.

16.—Captain A. Milne-Thomson, R.A.M.C., having completed a course of Instruction under Paragraph 374 VII. (b) is qualified for Promotion to the Rank of Major. W.D. No. 4/59 (G.)

#### STRENGTH.

17.-Th

e following N.C.O's and Men have re-enga	aged for One Year :
SSergt. W. Manistre	Private F. Baker
SSergt. H. Sheldon	W. Butcher
" F. Hoar	" W. E. Cole
" W. P. Poynter	". F. G. Cousins
" P. Poynter	" P. French
" E. P. Wilkinson	" H. Garett
Corpl. A. Hutchins	" H. Laurence
" W. F. Millar	" P. B. Pyle
" H. White	., C. Smith
LceCpl. T. Norridge	" P. G. Smith
" E. H. Sheldon	" W. H. Swain
" J. W. Spicer	" G. T. Tanner
" H. J. Weeks	" F. Tubb
Pte. E. Taylor	" M. Williams
" W. H. Astridge	" C. Wakefield
" E. H. Allen	

The undermentioned N.C.O's and Men have been discharged on termination of engagement :---

No. 328 Sergt. H. Goodall,

- " 331 Lce.-Sergt. W. Chittenden,
- " 338 Lce.-Corpl. F. Webb,
- " 380 Private F. Bur

" 369 Private ,

The undermentioned Men having joined wices stated against their names, are struck off the strength accordingly :---

No.	815	Private	H. E. Chapman	Army
11	374		E, Alderman	
	1243		A. E. Bowron	
	1098	13	F. Browning	
	1244	**	R. R. Noyce	Navy

The undermentioned have been struck off the strength for the reasons stated against their names :---

Dead.

No. 244 Corpl. W. H. Boyce. , 1151 Private J. T. Hancock.

- 1008 Private F. G. Bladen.
  896 Driver S. Gibson.
  384 Driver D. Evans
- Conduct unsatisfactory. Having gone abroad. Having left the County. Having left the County.

"B" Section.

#### COURSES OF INSTRUCTION-N.C.O'S AND MEN.

11

22

35

18 .-- The undermentioned N.C.O's and Men having been attached for Courses of Instruction as stated, have been granted satisfactory Certificates :--

On A.F. E 661 To A.S. Corps, Portsmouth, for Transport Duties.

- No. 673 Lce.-Corpl. W. F. Weeks.
- " 1025 Driver C. Willis.

#### PROMOTIONS.

19 .--- The following Promotions take effect from the date specified :---

TO BE SERGEANT.

No. 1025 Driver C. Willis, 11/5/1911.

(Sgd.) A. MILNE-THOMSON, Capt., R.A.M.C., (T.F.) A/c Adjutant 3rd Wessex F. Ambulance.

# 3rd Wesser field Ambulance IR.A.M.C. (T.f.)

# COMPANY ORDERS, No. 10.

# By Lieut-Col. H. D. BROOK, V.D., R.A.M.C. (T.F.)

COMMANDING.

#### Portsmouth, 1st May, 1914.

#### WEEK-END CAMP.

A Week-end Camp is being held at Fort Nelson. Portchester, 30th and 31st May and 1st June, 1914. (Whitsun). The Commanding Officer hopes that as many N.C.O's and men as possible will attend. All those who are able to attend must give in their names as soon as possible—"A" Section to Orderly Room, "B" and "C" Sections to Staff-Sergt. H. Gregory. Times for parading and further particulars will be published in weekly orders. Pay and allowances will be granted. N.C.O's and men will bring their kits with them, also knife, fork and spoon. Blue clothing will not be necessary.

#### ANNUAL TRAINING IN CAMP, ATTENDANCE AT

The 3rd Wessex Field Ambulance, will encamp at Fargo Camp. Salisbury Plain, from 25th July to 8th August, 1914. All ranks are expected to attend for the full period of 15 days.

Any N.C.O. or Man unable to attend for the full period must apply for leave of absence for the period they are unable to do so, over the 8 days, which are necessary for efficiency stating the dates they can attend.

#### LEAVE, AND FORMS FOR OBTAINING SAME.

Applications for leave must reach Head-Quarters from Section Officers by the 1st July, 1914. N.C.O's and men who are unable to obtain full leave from their employer should apply to the Sergeant Instructors for a form which contains a certificate for the employer to sign, and shews the reason for any absence that may be necessary. In the case of sickness a certificate from a medical man is necessary. No N.C.O. or man can be permitted to be absent from Annual Training in Camp for two consecutive years unless some very special reason is put forward.

#### DRILLS BEFORE CAMP AND PAY.

N.C.O's and men are reminded that in order to be entitled to pay and allowances for attendance at Annual Training, they must have attended drills as follows :---

### Senior N.C.O's 15; Trained Men 10; Recruits 21.

#### RAILWAY TICKETS, ISSUE OF.

Return Railway Tickets will be issued to all N.C O's and men of the unit as follows: "A" Section from Portsmouth, "B" Section from their respective stations nearest their place of residence, "C" Section from Southampton and Eastleigh. The detraining station for Camp will be Amesbury station, Salisbury Plain.

#### ADVANCE AND REAR PARTIES.

Quarter-Master Sergt. H. Waterman and 15 men from Southampton, Staff-Sergt. P. Stanning, Lee.-Sergt. C. Munro and 6 men from Portsmouth, will proceed to Fargo Camp on the 24th July, under the charge of Lieut, and Quarter-Master C. W. Hearn for the purpose of preparing Camp. It must be understood that the men that proceed with the advance party are prepared to do the 15 days training and remain one day in rear if necessary.

#### RATIONS .- CAMP

The allowance of 6d. per day will be drawn for each N.C.O. and man for the days of arrival and departure, but will be utilised for the provision of food for those days.

The Quarter-Master will arrange for a meal to be ready for the Unit on arrival at Camp.

#### BOOT ALLOWANCE.

" Fifteen " 3/6

All N.C.O's and men must during the time they are in camp wear a good stout pair of black boots without toe-caps, regimental pattern, in order to be entitled to the above allowance. Boots will be inspected by the officer commanding.

#### CLOTHING, EQUIPMENT AND PERSONAL KIT.

The following articles of kit should be taken to camp by each N.C.O. and man :---

1 pair of flannel treusers

- 2 woollen shirts
- t woollen cap
- 4 pairs of socks
- I pair of extra boots
- 1 pair of canvas shoes
- Spare boot laces
- 4 pocket handkerchiefs
- t cake of soap and 2 towels
- 1 hair brush, comb and razor
- 1 tooth brush and 1 shaving brush
- 1 spong bag with spong
- Knife, fork and spoon

t tin of dubbin or blacking

Boot brushes and clothes brush

Material for cleaning buttons and badges

A warm sweater or jersey for sleeping in

N.C O's and men are warned that they must take all their Regimental Equipment, Books, etc., to Camp, to enable the Commanding Officer to make an inspection of same. The taking of Biue Clothing is optional and not recommended.

#### LOSS AND DAMAGE.

All Camp damage and loss of Stores or Equipment not traceable to individual men will have to be borne by the whole unit in proportion.

#### INSURANCE CARDS. SPECIAL.

Every N.C.O. and man must bring his National Insurance Card to camp with him. Those working at insured trades must also bring their Employment Cards, and a written certificate in his own hand-writing to the effect that he was employed at his trade immediately before camp. If this is not done great inconvenience will be caused, and pay and allowances will be detained from any N.C.O. or man who fails to comply with this order.

#### MARRIAGE CERTIFICATES.

Any N.C.O. or man who has not had his marriage certificate and birth certificates of children registered at the Orderly Room, is warned he must bring same to camp, otherwise the allowances will not be paid.

#### SEPARATION ALLOWANCES.

Separation allowances will be paid to all married N.C.O's and men who attend for the full period.

#### EMPLOYERS LEAVE TO ATTEND CAMP.

All N.C.O's and men are requested to take an early opportunity of arranging with their employers, etc., for time off to enable them to attend the Annual Training.

#### ALTERNATIVE COURSE OF INSTRUCTION FOR THOSE WHO CANNOT ATTEND CAMP.

All N.C.O's and men who are unable to attend the Annual Training at Camp are expected to attend an Alternative Course at an R.A.M.C. T.F. School of Instruction or Military Hospital.

This Course must be taken before the 31st October. 1914, and all drills must be completed before the Course can be taken. Any N.C.O. or man wishing to take this Course must apply in writing to his Section Officer as soon as possible. Giving two approximate dates at which he is able to attend.

#### TERRITORIAL FORCE BOUNTIES. SPECIAL.

A bounty of  $\mathcal{L}_1$  will be paid at the end of the Annual Training in Camp to each N.C.O. and man of the Territorial Force who has been present for not less than 15 days at the Training, and has fulfilled the following conditions :—

He'must have performed, before going to Camp, the full number of drills required to be completed annually, as set forth in Appendix vii, T.F. Regulations, 1912.

A recruit enlisted before 1st November, but after the Annual Training in Camp of his unit, must have completed his preliminary training and in addition the training laid down for his second year of service (drills applicable in 1914). The full number of drills required to be performed annually (for recruits the total period of recruit drills required is their first year of service). As set forth in Appendix vii, T.F. Regulations, 1912. Must have been performed before the Annual Camp.

No relaxation of this condition will be made on the ground of inability, (whether for sickness or any other cause) to perform the full number of drills required.

Sports and Efficiency Cups which will be competed for during the Annual Training, 1914.

#### SPECIAL.

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The five Field Ambulances of the Wessex Division will train together at Fargo Camp, and the following is a programme of sports for a silver sports cup, presented by Sir Frederick Traves, G.C.V.O., C.B., F.R.C.S.; and 1st and 2nd prizes in each event will be presented by Captain C. R. Sylvester-Bradley, R.A.M.C.

- 1. 100 yards Race (4 entries from each Unit)
- 2. Obstacle Race in full marching order (6 entries from each Unit)
- 3. Long Jump (3 entries from each Unit)
- 4. First Aid, mounted. Teams to consist of 1 officer and 6 other ranks. Each Unit may enter any number of teams. Conditions :--Ride to wounded at canter, dismount, tether horses, perform first aid, place wounded on horseback and return at walk
- 5. Tug-of-War. Teams of 6, 1 officer to command. (1 team from each Unit only allowed)

The Efficiency Cup, which is presented by Col. H. J. Mackay, M.D., T.D., A.M.S., will be awarded to the Field Ambulance which obtains the greatest number of marks in the following competitions :---

 Parade on 2nd day. Marks for general smartness of the whole Unit. The Commanding Officer will be asked to carry out one or two simple movements. 2. Orders will be issued for the Field Ambulance to move to a certain spot on the map, to arrive there at a fixed time and prepare a Field Ambulance encampment, with bivouacs for personel. Marks for the march and the encampment, a time limit will be given for forming the latter. Officers Commanding of Field Ambulances will be given a spot where a Dressing Station is to be formed. He will then proceed to a defined position on the map, 11 miles distant accompanied by one galloper. He will be asked to send two messages at intervals of five minutes to the Dressing Station. Marks for speed, correctness of messages and answers received. Only one galloper allowed. Any method of signalling may be adopted.

#### OFFICERS' RIDING EFFICIENCY.

The Officer Commanding, wishes to call the attention of all Officers to the necessity of obtaining some riding practice before they go to Camp. The attention of Officers is drawn to para's 779 & 781, T.F. Regulatious which authorizes officers to hire their own chargers at  $\pounds 5$  for the 15 days, which if carried out would enable officers to become acquainted with their animals before training.

#### **RE-ENGAGEMENTS.**

The following N.C.O's and men have re-engaged for the period stated against their names as follows :----

No.	334	Serg	t. F. Hoar,	2	years
	332		P. Paynter,	2	
,,	1031		W. H. Teatum	4	
	338	Lce-	Sergt H. White	2	.,
	333		, W. Miller	2	
	604	Corp	l. F. Toomer	1	
	343	LceC	Corp. J. W. Besant	2	
	373		S. J. Allen	2	,,
	1028	Dr.	W. J. Taylor	2	
••	1 200		A. W. Abbott	2	
	1026		F. Benham	I	
	376	Pte	P. G. Smith	2	.,
	347	,,	F. G. Cousins	2	
	816		F. Prince	2	
	384		H. Garrett	2	
	1081		F. Allen	I	
	381		A. Smallbones	I	.0.
	1067	,,	S. Hearn	4	.,

#### APPOINTMENTS.

The undermentioned appointments took effect from the dates specified as follows :---

To be Lance-Corporals No. 878 Dr. W. Houghton 1/3/14 , 882 , L. Godden 1/3/14

#### STRENGTH. TAKEN ON.

The undermentioned Recruits having joined are taken on the strength from th date Specified as follows :---

No.	1858 Pte. W. H. Saunder	rs 3/3/14, A Section
	1859 " E. Merrigan	10/3/14 .,
	1856 Bgr. A. D. Clement	
	1860 Dr. C. Medway	24/2/14
	1864 ,, P. Evans	17/3/14 ,,
.,	1865 " J. Winterage	5/3/14 ,,
,,	1866 " H. Pope	5/3/14
.,	1861 Pte. W. H. Mitchell	16/2/14
	1862 ,, F. Bushrod	2/3/14
,,	1863 ,, C. George	2/3/14 ,,
	1867 " A. S. Cothrill	16/3/14 ,,
	1868 " F. M. Cleary	16/3/14
**	1869 ,, E. F. Beecham	25/3/14 ,,

#### TAKEN OFF.

The undermentioned N.C.O's and men have been struck off the strength for the reason stated against their names as follows :--

No.	366	Cor	pl. M.	Williams,	Par.	156-1,	T.F.	Regs.	1912,	30/3/14
	1072	Pte.	G. H	. Kennedy	1		,,			1/2/14
**	1070		A. E	. King						1/2/14
,,	1039		A. T.	Hoare						17/1/14
**	1145		H. W	/orrall						28/2/14
	1185		G. Ba	aker		156-3				26/2/14
	1077		F. Sa	lter		156-1				29/1/14
	1084		W. W	Vorley						4/2/14
	1082			. Taylor		,,				4/2/14
	1083			Lavington	1					4/2/14
	1027			I. Hatcher						15/1/14
	1080		E. Pa	rfitt						4/2/14
	1079		A. Pa	rfett						4/2/14
	1029		W. D	wver						14/1/14
	1093			Harnott						14/2/14
	1035			. Dokre						12/1/14
	1001			Parsons						11/2/14
	1000			. Golding						11/2/14
	1086		F. G.	Reed						7/2/14
	1085			idges						4/2/14
	1036		C. H	ounsome						29/1/14
	1034		H. K				**			24/1/14
	1146		A. W							3/1/14
	1148		A. G.	Taylor						14/3/14
	1183		F. W							29/3/14
	1845			vermore	**	Loined	Roy	al Nav		14/2/14
	1399			rinyer		1	Arm		3	
**	1854			and the second second	par.	156-3 7			1012	23/1/14
	1738			Grist		156-4				27/3/14
	1711			Whimpey	31	156-3	**	"	**	27/3/14
				munpey		. 30-3		.,,		27/3/14

#### TRANSFERS BETWEEN SECTIONS.

The undermentioned men have been allowed to transfer as follows :----

No. 822, Dr. G. Sly from Transport Section to T. & B. Section, 1/1/14. No. 1333, Pte. Mintram from T. & B. Section to Transport Section, 1/1/14. No. 1200, Pte. A. Abbott from T. & B. Section to Transport Section, 1/3/14.

#### (Sgd.) A. MILNE-THOMSON, Major,

A/c Adjutant 3rd. Wessex F. Ambulance, R.A.M.C.