

## **Directions for the invocation of spirits, and an essay on spiritual vision**

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Whoever attempts the Invocation of Spirits by a Chrystal let him pay due attention to what is under written which was wrote at the especial desire of a Friend whom I believe to be a sincere & true searcher into the Mysterious operations of Natural & Spiritual Magic.

The Chrystal that is sent with this few pages of Mms was consecrate by me, & made for my own particular use, & was shortly after borrowed by a Lady sent to a Disciple of mine, who had conceived a particular desire to have the use of it for a few weeks, in the space of which time she had two particular Visions, which satisfied her of the efficacy of Magic, or the possibility of Spirits appearing by this Mode of Invocation—Having been favoured with a sight of Spiritual Agents she returned it to me again.

These Visions were seen in the Chrystal at two several times, the first was on Wednesday after Midnight Next 3 Nov: & viz: one o'clock on Thursday Morning. Francis Barrett

No. Here follows the Rites or Ceremonies Magical to be observed in all operations by the Chrystal or Circle.—

### Rules

Before any Man begins to use the Agency of Spirits he should first examine himself to be assured whether he is qualified for so sublime & heavenly a Gift.

He must ask himself the following Questions viz:  
What purpose do I determine to consult & draw Spirits (whose Nature I know nothing at all about) to myself?  
Is it for the glory of God & good of my Neighbour

Or is it to



to enrich myself with monies & worldly Treasures with vain  
glory & fame, to get a name amongst men? — Or is it to  
know seeing there are in this (Enlighten'd) Age so many  
who are so grossly ignorant, & who neither know (nor wish to  
know any thing besides Eating & Drinking?

If my friend your aim is knowledge / God give thee  
increase of wisdom for if a Man was born on a  
Dunghill (or in a Manger) If he desires to know,  
that Man is worth a Million of Men who carry fine  
cloathes on their Back & their Heads in their pocket.  
There is nothing better for a Man in a humble or  
high sphere than Wisdom — how is it to be obtained?  
by seeking — by loving God — by fearing him — by  
endeavouring to mend our Hearts — by loving the out-  
of Mankind (the poor), the humble, the Needy — the  
afflicted — the Unfortunate! Love one another as  
I have loved you was the words of the blessed

Redeemer of our Souls how was this — What is  
Christianity? Where is its glory? is it in the practice  
do we love one another? We do that desire wisdom  
we love one another — Therefore mere Christianity is  
deficient as it is practice — but Philosophy enforces  
us to follow the precepts of Christ which is seek  
first the Kingdom of God & all the rest you shall  
have —

When a Man Thoroughly enters into himself  
he shall find 1<sup>st</sup> that he is entirely deficient without  
the aid of God & the holy Spirit. & without a sole &  
firm dependence upon him he can never



never being any wonderful thing to pass - although  
Heromancers affirm they can do Miracles  
(so they think) The Devil having a certain  
limited power can infuse himself into the  
Souls of Men & being joined thereto can  
work many seeming wonderful effects - but  
they are mere illusions, nor truth can not belong  
to them - Therefore it is better that a Man  
had never been born than that he should  
be invaded by an Evil Spirit <sup>whether Good or evil</sup>

Therefore desire not to see any Spirit whatever  
but desire to see & converse with a good  
spirit either by Crystal & Dream, or by  
inspiration & desire that you may be inform'd  
by the Spirit what is best for thee to pursue  
whether Physick (or healing) or teaching others or  
Metallurgy - or Herbs, or Prophecy (which is the  
greatest) or any thing else which might please  
God to call thee to - for every Man hath his  
appointed end in this Globe of destruction -

My Friend seek to know how to help the  
afflicted fellow Creatures in that I presume thou  
shalt please the Father & follow the precepts  
of the Son.

I have observed your constancy & attention if you  
will be my Disciple or Scholar signify the same by  
letter & I will try thee whether thou art fit - if so  
I will initiate thee into the highest Mysteries of  
the Proserucian Discipline - but it will be necessary



for thee to come to London where I am to take  
the Bath\* { <sup>This at a future time when thou art</sup>  
<sup>more practised in this Art</sup>

If you prove yourself unworthy after that sacred  
Bath is taken there is nothing but the Merciful  
mercy of the Eternal Wisdom can save thy soul  
from Eternal perdition.

I would advise you that all worldliness must  
be done away neither family, nor Friends, nor  
Foes, nor any other consideration must amuse  
you from your Duty, which is principally the  
true adoration of the most high God, & to study  
how to do your duty in this Vale of Misery—  
both towards God, & your Neighbour.

These things being promised when you would use the  
Chrystal see that you touch no Animal Food for  
24 hours nor drink no strong liquors whatever till  
the going down of the Sun & then only sufficient  
to cheer Nature & refresh thy Body.

Meditate Day & Night, what you desire to know, have  
ready Pen & Ink—perfumes—the Virgin parchment—  
2 Wax Candles & 2 clean Candle sticks, & a small  
earthen dish with lighted charcoal likewise the  
Pentacle of Solomon which you ought to draw  
out as describ'd in the Magus upon a piece of  
Virgin Parchment likewise the Name Tetragramma  
wrote upon a piece of Vellum fastened <sup>round</sup> ~~in~~ your  
Forehead like a wreath

Have ready a small new phial filled with clean  
oil-olive with which you must anoint your  
eyelids & palms of both hands—& when all is ready  
make a small cross upon the flat side of the



of the Chrystal where the Characters are & turn the convex  
side towards thy face - let it be placed between the  
two lights - but first all must be consecrated as  
it is deliver'd in the Magus Therefore it would  
be needless to repeat them here --

You may omit the table on which the chrystal  
is placed mentioned in the Magus with the  
word which I never use - but instead set  
the Instrument upon the holy Bible saying

Consecration of the \_\_\_\_\_  
Place wherein the \_\_\_\_\_  
(Bible & Chrystal is sett.)

In the name of the Holy & Blessed Trinity - I consecrate  
this Table by virtue of the holy Bible ~~which~~ wherein  
is contained the word of the Eternal Decree --  
& by the holy Tables of the Law given unto Moses  
upon Mount Sinai - so that no evil thing  
may enter hereon to the hurt or prejudice of  
any one - Bless O Lord <sup>all</sup> these instruments, &  
experiments for the sake of thy Son Jesus Christ  
our Lord - Amen


\* Here follows the call or Invocation  
serving for any Spirit according  
to the Day & Hour & Planet Ruling

In the name of God the Father - God the Son - God the holy  
Ghost I conjure thee thou Spirit (\_\_\_\_\_) By him who  
spoke the word & it was done, who is the beginning  
& the end - The first & the last, & by the Creation of  
the world, & by the last judgement that thou  
\_\_\_\_ appear here to me visible in this Chrystal, & by  
virtue of the holy bible on which it is placed - that  
thou shalt give me true answers concerning those  
things which I may desire to know & be inform'd of



& truly to instruct & to shew us our desire, without any guile or craft this I do conjure thee quickly to do by virtue of him who shall come to judge both the quick & the dead & the World by Fire Amen.

Also I do conjure & exorcise thee [ ] by the Sacrament of Christ's Body - By his Miracles - By the Sea - By the Earth, & by all things above & under the Earth & by their virtues - by the seven planets - By the seven spirits which stand before the Face of God - & by the great Name of God Tetragrammaton, El-Eshin-Aglah - & by all the names of God holy & blessed & by all their virtues - & by the Circumcision - Baptism Passion & Resurrection of our Lord Jesus Christ our blessed Lord & Redeemer at whose Name the Devils do tremble - And by his Name Emanuel, Mepias, & by all the good & holy names of the blessed Trinity & in Unity that thou spirit whom I invoke quickly appear in this Chrystal visibly & with a plain & intelligible voice shew me those things which are proper for me to know; & answer & inform me of those things which I may propose to thee through our Lord & Saviour Jesus Christ Amen.

 The spirit will appear after having read the call fervently on thy knees 7 times over  
Then being satisfied of what thou wouldst know of the spirit use this Diurnal or License for the spirit to depart which thou shalt not detain above one planetary hour.

The License

God hath appointed thee a place, go in his name to wherever thou art familiar, be ready to come



when I call thee in his name to whom every knee  
doth bow both of things in heaven & things in  
Earth & things under the Earth, I license thee  
to depart in the name of the Father Son &  
Holy Ghost. -

Here repeat the Prayer in the Magus returning  
thanks to God with any additional prayers  
or Prayers thou mayest think proper. -

\* Note

Before you intend to work erect a figure  
of the Heavens so that the Spirit governing  
the Planet & let the Planet  
you would work under be in  
an Angle & strong & the  $\Delta$  increasing for all  
other observations refer to the Magus. In all  
your operations let not your own Signific.<sup>n</sup> be  
under the Earth, but in as fortunate a part of  
Heaven as can be conveniently. -

+ Let not the  $\Delta$  be combust when you work -  
Observe to be clean washed & linen clean -  
Also let there be a new clean linen cloth  
on the table under the Crystal. -

Let your Saffumigation be strong & plenty  
of it, & let all things be consecrated & blessed  
consecrate the Water with Salt & use the  
consecrations mentioned in the Magus. -

This most noble Science of Divine Magic. which  
is the highest Branches of Learning. is regularly taught  
in all its parts by Dr. Parkin. Pupil to the late  
Little Gonerby.  
near Grantham.  
Lincolnshire.

W. F. Barrett,



*[Faint, illegible handwriting throughout the page, likely bleed-through from the reverse side.]*



## On Spiritual Vision

The Ancient Magi amongst their philosophical researches into Nature & Magic, discover'd a possibility of communicating with Celestial, Astral, & inferiour Spirits, that is by fasting & prayer they received oracles from God, through the Medium of the Celestial spirits who received their instructions from the blessed Intelligences or 7 Spirits, who constantly stand before the face of Jehovah - by these means they drew as it were from the Original Archetype of all things - the knowledge of future Events & the prediction of the contingencies of Human Affairs, & not only the knowledge of Nature & natural things but likewise, they discover'd further that the <sup>4</sup>Elements had their invisible, as well as their visible inhabit<sup>ts</sup> from the highest to the lowest i.e. from Heaven to Earth - Therefore they divided those legions into Sunday Clases - first they set in order the nine quires of Angels - then followed the Spirits of the Firey Region, then of the Airey Region 3<sup>ly</sup> of the Watery - 4<sup>thly</sup> of the Earth which are not properly to be call'd Astral Spirits as these were more nearly assimilated to the Nature of Man & were found even to be subject to human affections & to solicit a kind of copulation with Men, & Women - These different orders <sup>of Spirits</sup> ~~of~~ Astral Elementary &c are fully described in the book called The Magus therefore it is needless to be repeated here - My intent being to come directly to the forms & ways by which the wise Ancients attracted those Spirits into communication, & which was accounted by them & all others no trifling, or easy operation, but the highest point of Human Wisdom, & to which they gave the title



of Magic, a name significant enough, for such  
a scope of knowledge as enabled Men, to know  
& converse not only with visible creatures, but with  
Invisible angels & Spirits, & this they did by various  
forms, prayers, invocations, suffumigations, mirrors,  
glasses, circles & the like attended with abstinence  
from all carnal affairs & perturbations of the mind.  
But one method which was held in great esteem  
was a mode of invoking Spirits by a Crystal  
of which I intend principally to speak in this  
place.

But first it is necessary for me to explain to you  
for what reason they made use of these instruments  
in the invocations of Spirits.

First you must consider that it is Law in natural  
as well as Occult Philosophy that no Spirits seeing  
that they are of an immaterial form, can  
manifest themselves to the human eye, without  
some medium, by which they can somehow or  
other Materialise their Spiritual, & immortal Bodies  
nor can flesh & blood see any thing but what is  
in some sort substantial, & of its own nature  
for we cannot see fire without some material  
body, as wood flint steel &c. &c. Nor can we see  
the air unless it is colour'd, although we perceive  
it both hot & cold, yet still it remains invisible  
to sight, <sup>smell</sup> or touch except it be moved & stirred up  
or perfumed, or colour'd.

Therefore seeing that the Nature <sup>Operations</sup> of Spirits are so very  
different to those of Tangible Bodies - hence arose  
the great Difficulty of a Spirit manifesting itself



to the human Organs, without some Medium  
to be used by him who would communicate  
with them - But it was discovered that this  
inconvenience was in a great measure removed  
by using some certain things agreeable & sympathizing  
with the Nature of the Spirits, & nothing was found  
more adapted than powerful suffumigations, by the  
<sup>thick</sup> vapour & cloud produced by these it not only  
enabled the Spirits to clothe themselves with an  
artificial & temporary body by which they being  
involved produced a certain visible appearance to  
the human sight, formed out of the combination  
~~from~~ of the Elementary Chaos produced by these  
suffumigations, & these perfumes served a twofold  
purpose first to render the operation more attractive  
as well as to spiritualise the operator, & excite  
his spirit, & make him more fit, for such an  
operation, he having been previously prepared by long  
fasting & abstinence from every gross & superfluous thing  
relative to the Flesh - for it is undoubtedly held, by  
all who know any thing of spiritual operations,  
that at the time & minute of a Spirit's becoming  
visible it is such a shock to our frail natural  
Body - that a sickness & trembling falls upon a  
Man almost like to Death, & by an indispensable  
Law of Providence, he is rapt up as it were into  
a delirious Ecstasy of Soul, & it requires every  
resolution, faith, & firmness of Soul, to stand firmly  
before such tremendous visitors - I am now  
speaking chiefly of the operation by a circle.

The other method of communicating which  
is by a Crystal or a Beryl, or a smooth shining  
steel Mirror, is not attended with such a



a violent conflict of Soul & Body - Although I deem  
a suffumigation as necessary in this, as the other;  
& this brings me to the subject on which you  
desired me to speak on which I will here  
for your full satisfaction set down every  
thing that is necessary to be done for the  
obtaining of a spiritual vision in the Crystal  
which you may try whenever convenient, you  
having one by you already set & consecrated.  
And which hath already been used, to the con-  
-viction of the party who used it; accounts of which  
I have before given you.

But first I would advertise you, that all forms  
perfumes Papers Pentacles circles times hours  
incantations &c. & the Crystal itself will not  
be of any use whatsoever, without you can  
entirely abstract your mind, from every worldly  
affair for a season, excite within yourself the  
supernatural powers of your own Soul, & firmly  
ground within your self a strong & vehement  
Faith (which is the chief key of this Art) & for  
7 Days at least fast & abstain from all heavy  
rich & strong drink. & take nothing from the  
rising untill the going down of the ☉ but bread  
& water - after sun-sett you may without  
inconvenience take some simple & light refreshment,  
this being done observed with every morning  
making prayer for that which you desire in a  
quiet place free from noise & bustle proceed on  
to the accomplishment of your purpose - without  
these observations nothing can be done either



5

by a Christal or circle - Then having Elected a due  
& fit time & having all your materials ready with  
the proper suffumigations ~~and~~ charcoal fire in a new  
earthen dish proceed on the morning you would  
to the work to pronounce the following prayer -  
which I send you with these writings - which has  
been used already on a similar occasion, which  
when you have copied out you will please to  
send back to me again (but am in no hurry)

You will repeat this <sup>for it</sup> prayer 7 times on the  
day on which you mean to invoke, & if you  
think proper every morning during the 7 days  
fasting & abstinence.

Now as you have in the Magus the directions  
of the Perfumes attributed to each planet under  
which you work I should conceive it unnecessary  
to mention ~~it~~ <sup>them</sup> again here.

I would advise that this work might be done  
in some retired place at a distance from your  
house, rather than in your own chamber - But  
you may in this act as you please - I would  
only observe that the Spirits are sooner attracted  
to an unfrequented place than to appear in  
a house.

In the hour which you work read over the  
form of prayer I now send at the beginning  
then use the call I have sent before with the  
Crystal making use of any other prayers you  
may think fit - You ought not to think any  
thing of that kind to be done on this occasion  
a trouble. As many do who wish to gratify mere  
curiosity with some other person to put every



Syllable into their mouths, & every instrument  
into their hands without the least painstaking  
or search of themselves.

I can compare such, only to those who after a  
Philosopher has discovered the transmutation of  
Metals from many wearied years of intense  
labour & study, shew me - shew me - that I  
may believe, & do the same - to such I answer  
knowledge & wisdom is gained with great labour  
intense study & pains taking; both of body & mind.

Your Crystal being placed before you on the  
Table, & your Fire Water Incense, Suffume &  
consecrated you must then use the invocation  
or call repeating the same 7 times.

Do not touch the Crystal with your hands  
after placing it on the Table.

Have ready some clean white paper or  
Virgin parchment to write down the name  
of the Spirit, his Planet sign & character  
which he may shew you.

Afterwards put what Questions you may  
wish to be informed of returning Thanks to  
the Creator.

Ask the Sp<sup>t</sup> at what Seasons & times it would  
be most eligible, or agreeable for him to come  
to you. And for what <sup>business</sup> his character is proper  
to be used for & on what occasions.

And ask him of <sup>all</sup> those things which seem  
agreeable to his Nature & office to communicate



when this is done & an hour expired. license him to depart & return thanks to God.

Keep the character & name of the Spirit by itself free from any profane or polluted thing.

And thus far is the method of the invoking a spirit by the Crystal or Mirror or Berryl freely & without reserve communicated to you observe whatever your purpose, or end is by undertaking this Experiment of such kind or nature will be the Spirit, whom you shall attract or draw to you.

Let your intentions be not far from a desire of Money or Riches but to learn some secret whereby you may assist your fellow Creature

Note, if you do not chance to succeed in this operation nevertheless do not despair but, try your work with a spirit of another order as if you try the first time under  $\tau$  let your next work be directed under  $\delta$  or  $\zeta$  or  $\eta$  or the  $\nu$ .

There has been no time of late for the operation of calling or invoking spirits.

And the success depends greatly upon doing the operation under that Spirit & planet who is ruler or governor of the part, or Region in which you may operate, likewise to consider, what Dignity essential or accidental whether fortunate or unfortunate, likewise what affinity, or agreement the significator of the operator has with the ruler of that place - otherwise some working ignorant of these things have been snatched



Syllab' matches away in the very midst of their Incan-  
into tions, on account of the Antipathy of their Signifi-  
or cator with that ruler, or prince.

I can  
Phil  
Met  
Lab  
ma  
And  
inter  
Therefore every thing should be exactly suited  
as near agreement as can be, both in time,  
nature of the Invocant, place, suffumigation &c  
to the nature of the planet & spirit who has  
the chief rule & dominion over the part in  
which we are to work.

If these things being duly observed I think if you are a  
Man permitted, or designs to work in these Mysteries  
that you will not fail of the desired success  
with which I beg leave to conclude this present  
writing. I am Sir

Your Friend &c. — J. B. May 5<sup>th</sup> 1802

In the Day & Hour &c.

After

wid

the

Ask

he

to

to

And

agree



## On Spiritual Visions

The ancient Magi amongst their philosophical  
researches into Nature & Magic, discovered a possibility of  
communicating with Celestial, Astral, & inferior Spirits,  
that is by fasting & prayer they received oracles from God,  
Through the medium of the celestial spirits who received  
their instructions from the blessed Intelligence or Spirit  
who continually stands before the face of Jehovah - by  
these means they arose as it were from the original  
Archetype of all things - the knowledge of future Events  
& the prediction of the contingencies of Human Affairs & not  
only the knowledge of Nature & natural things but likewise they  
~~discovered~~ discovered further that the Elements had their invisible, as  
well as their visible inhabitants from the highest to the lowest - i.e. from  
Heaven to Earth - Therefore they divided these regions into several  
Chapels - first they set in order the nine orders of Angels -  
then followed the Spirits of the Fire Region, then of the Airy  
Regions 3<sup>d</sup> of the Watery - 4<sup>th</sup> of the Earths which are not properly  
to be called Astral Spirits as these were more nearly assimilated  
to the nature of man & were found even to be subject to human  
appetitions & to solicit a kind of copulation with man & woman  
These different orders of Spirits astral Elements &c are fully  
described in the book called the Organo therefore it is needless to be  
repeated here - My intent being to come directly to the forms  
& ways by which the wise Ancients attracted these Spirits  
into communication & which was accounted by them & all others  
no trifling, or easy operation, but the highest points of  
Human Wisdom & to which they gave the title of Magic  
a name significant enough, for such a scope of knowledge  
as enabled Men, to know & converse not only with visible  
Creatures, but with Invisible Angels & Spirits, & this they did various  
forms, prayers, invocations, suffumigations, incensory, glasses,  
Circles & the like attended with abstinence from all carnal  
affairs & perturbations of the mind. But one method  
which was held in great repute was a mode of invoking  
Spirits by a Crystal of which I intend principally to speak in this  
Place.



snatched away in the very midst of their Incanta-  
-tions on account of the Antipathy. It is

But first it is necessary for me to explain to you for  
What reason they made use of these instruments in the  
invocations of Spirits

First you must consider that it is a Law in Natural  
as well as Occult Philosophy that no spirits seeing that  
they are of an immaterial form, can manifest them-  
selves to the human eye, without some medium, by which  
they can somehow or other Materialize their Spiritual  
Immortal Bodies nor can flesh & blood see any thing  
What is in some sort Substantial, & of its own nature  
for we cannot see fire without some material body  
as wood, flint, steel &c. nor can we see the air unless it  
be coloured, although we perceive it both hot & cold, yet  
still it remains invisible to sight smell or touch except  
it be moved & stirred up or perfumed, or coloured.

Therefore seeing that the Nature & operations of Spirits  
are so very different to those of Tangible Bodies - hence  
arose the great difficulty of a Spirit manifesting itself  
to the human organs, without some medium to be used  
by him who would communicate with them - But it was  
discovered that this inconvenience was in a great measure  
removed by using some certain things agreeable &  
sympathizing with the nature of the Spirits, & nothing  
was found more adapted than powerful suffumigation  
the thick vapour & cloud produced by these it not only  
enabled the Spirits to clothe themselves with an artificial &  
temporary body by which they being involved produced a  
certain visible appearance to the human sight, formed  
of the combination of the elementary chads produced by these  
suffumigations, & these perfumes served a twofold purpose  
first to render the operation more attractive as well as to  
spiritualize the operation, and excite his spirit, & make him  
more fit, for such an operation



on Saturday. February 27<sup>th</sup> 1802. Noct: ♀ Hor ♂ From 10 to 34 min: past  
in the Crystal in the Circle. and two Wax Lights Burning on each side.  
Incense to the Spirit. Burning Turme. Euphorbium. Hellebore. Spemac  
Sulphur

The Prayer to Almighty God

Almighty. and most merciful Lord God. Thy poor humble un-  
worthy Servant. being an admirer of Wisdom. and a votary of  
science. and Student of Knowledge by the Creature. desirous of true  
spiritual light. although a Worm Subject to the Frailties. Wickedness  
temptations. and Casualties of the Flesh. Grant O great Jehovah  
that I may this Night see by thy divine Will. and Wonderful  
power those Spirituals. that may inform me of those good and whole-  
some things for my Soul. that may be beneficial to me in my  
mortal and corruptible State. Grant O most beneficent Being  
me. being desirous of holy things and willing to Pursue the  
Paths of Knowledge and true Wisdom. O Lord I beseech thee to forgive  
my Sins. and mercifully incline thy heavenly Ear to my  
petitions. which I now with my whole Heart Soul and Mind offer  
up. and beseech thee to take away the Cloud of Sensuality and Dulness  
that I may clearly behold the Spirit I invoke this day. Thus I earnestly  
pray. thinking nothing better for a Man in this World than to  
be informed of things above Corruption and to enjoy the Sublime  
Benefit of seeing Spiritually and conversing with thy blessed  
Infinite Intelligence's. But this I know myself unworthy of. as I am a  
fleshly Creature. But O God! as thy Son Jesus Christ. saith.  
"Whatsoever ye ask. that shall ye receive" so most mighty God - I  
being One Man. ask to receive divine illumination by the Ministry  
of thy Spirit. who is a pure Spirit whom I do desire to see openly and  
formally to converse with Him O God this day and Grant great Jehovah  
that I may be taught Wisdom by this said Spirit this day. and  
that no Evil Spirit whatsoever may have Power to come in -  
in the Name of the good Spirits. and deceive me to the Ruin of  
my Souls health. O most mighty God. I beseech thee to Pardon  
this my imbecility in thinking myself Capable of making myself



snatched away in the very midst of their Incan-  
-tations on account of the Antithesis. 11

= C heard but as I ask. so let me receive. as mine Intentions are. so let me  
be answered. I know my own unworthiness O Lord great are my Sins and Iniquity. they are more than the Hairs upon my Head. But O Lord God Almighty. if I have found any favour in thy sight. if my anxious longing after knowledge. and true wisdom. if my earnest endeavours to acquire it. be pleasing to thee O thou Fountain of Life Light and Wisdom then let one of thy Spirits descend. and make known to me what Course I should pursue. O Almighty and most merciful Jehovah I wish thro' the medium of a gross and earthly Body to exert that spark of thy divine Essence. which I believe thou didst formerly breathe into my Nostrils with the Breath of Life Enable me O God Almighty to conquer those bad passions. which every Day rise in my heart. Let the Blood of Christ be an Atonement for my Sins. and Grant that one of your Lord who are a Disciple of Wisdom whose desire is to attain Knowledge and to destroy those Seeds. sown by the Devil in our Human Nature. O God Grant I may be ~~carried~~ <sup>transfused</sup> up in the divine Wisdom of thy Holy Spirit through Jesus Christ. who Sacrificed his most precious and immortal Blood upon the Cross Enable me O most merciful God to immediately become a Servant of thy Will and also an Instrument of curing the Sick and the diseased. Of relieving the distressed. Of comforting the afflicted. O doing all the Good that may be done by man Amen - O Lord Jesus Christ I earnestly beseech thee to intercede with the Father on my behalf. Be pleased O most merciful God of all Things Visible and Invisible to grant my petitions. and take not thy Holy Spirit from me. But let Him descend this Day and make known to me those things I desire through Jesus Christ for Lord Amen

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Stick a New Needle in the Center of this Charm Hold it up in your right hand and repeat these following words —

Mighty Thorum I command you in or before 24 hours to send one of your Intelligers or as many as you think proper to let (—) mention the names that I ascald of a rogue with Rest day nor Night till he brings or Deliver it to one of your Intelligers and punish him with foul frightfull Drednes and torment him till he brings it to me and one to get it safe in Possession, then hang it up on thy bed head by the Needle in the center for three Days and the money will asurely be found on the premises —









MS. 1073 21633  
Whoever attempts the Invocation of Spirits by a Chrystal  
let him pay due attention to what is under written  
which was wrote at the especial desire of a Friend  
whom I believe to be a sincere & true searcher into  
the Mysterious operations of Natural & Spiritual Magic

The Chrystal that is sent with this few pages of  
Mms. was consecrate by me, & made for my own  
particular use, & was shortly after borrowed by a Lady  
Sent to a Disciple of mine, who had conceived a  
particular desire to have the use of it for a few  
weeks, in the space of which she had two  
particular Visions, which satisfied her of the efficacy  
of Magic, or the possibility of seeing by  
this Mode of Invocation—Having  
a sight of Spiritual Agents now  
again.

These Visions were seen in the  
several times, the first was on  
Midnight Night: & the 2<sup>d</sup> was on  
Morning! Francis Barre

No. Here follows the Rites or Ceremonies  
in all operations

Before any Man begins  
he should first examine  
qualified for so sub-  
He must ask him-  
What purpose do  
whose Nature I know  
Is it for the glory



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