'Fell, Mrs HH'

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Wellcome Collection 183 Euston Road London NW1 2BE UK T +44 (0)20 7611 8722 E library@wellcomecollection.org https://wellcomecollection.org FELL. MRS. H.H. BEAUTIFUL PLAINS, U.S.A.

Way 15th, 1907.

Dear Madau,

I desire to thank you for your very interesting latter.

You appear to have natched the subject of the Zodiac very extensively. These are, as you are aware, very few books dealing with the this subject alone, but nest of the early subrologors, such as Albertus Magnus, Agrippe and Saptista Porta, have extremely interesting shapters in their works referring to the Zodiac and its supposed includes on the human body in mostan and disease. Perhaps the most interesting book I can recommend you on the subject to one outstled "The Book of Engineers, written by lassey. The author, sho is, I believe, an aperioda, fives very full notes on the origin of sodiacs and those supleted by various nations.

I an sending to you under separate cover a coals book on cancient Cymric Medicing which springs you may find be interest.

I am.

Yours very bruly,

Hos. H. E. Poll, Hollwood, Bosatiful Plains, Man.

If the Come Chemical Research Laboratories London King Street England ( think the serclased document would interest

mas, Itell, No.

Kelwood . man Gentlemen As you are the only persons I am aware & that are interested in old cures, or I should say remedies, I take the liberty to ask you for some way of dequiring knowledge regarding the Todiac . I have read that there are many books on that subject, but only in the libraries of the great. This seems to be a vast subject. The one in your book is interesting. The mexican but more so the preture of Venice Josepheus says that the are and everything pertainting to its referred to the Jodiae and he tello us g a young man who study twenty years and it must have been this subject) at that time he became so great that the people worshiped. hind. They at first tooks 12 stones rough but sound, and made an alter to represent the Jodia's. As I read in an old book that 'The heart and the arteries set upon the body like a fire upon an alta, moreover that the heart varteries are the spiritual part, the veins and all the body the animal part - Abram said my constellation says 9 must be childless but god changed their youliac. Abram's dujing request- to his children was "That-They were not to ear part of an animal when it was still living, Ketto ing Kelto's lucy that Josher settles the holy land in reffer and tello's lucy that Josher settles the holy land in reffer ance to the godine. There were twelve tribes each tribe had a portion of land and I noticed they were to plant all manus of trees for food. When the segin was in the head it seems they had thefeast of Ramadaw Jeompored of the printer the Palmus. Josephens says Elisa planted Them along the gordan various in their kind deven Kinds of dates of which they made honey like bees honey. hext-came the Tawnel or bull! Kitts Days
The passover in the time of Christ-was observed by
drinking as much grape finee, as possible. This was
considered as extremely enfrontant, and unleavend
bread made of the servery bread made only of Olline oil and flows meal. many more observances where mentioned & reference to others more books see. Kitto

Ketto says that each tribe in their turn came up to Jerusa Clem with their friend in gold & silver baskets, Here is a large subject- see Kitte. He regers to other books to get more particulars. When the sign is in the heart-on this subject I saw an article taken from the Talmud The orange is not unlike the heart ste. The orange contains fire and air, earth towater so does the heart-There are fifty varieties of the cetrus they should be later when the sight is in the heart (Loes the drion) There are many more observances. This is a subject alone etc When moses took the Israelits out of Egyph He caused them to fast and when they came to 70 Palme trees they drawle It is all they came to to Palme trees they drank. It is called the well of the trees His great plan was overturned and the people took in the with the customs on the heather. The bible seems to me to be like a treaties on the Jodian. Those Judges who were fond of husbandry could do great wonders In the 14 Chap of Genesis are the seventation holy names of God. I read in an old book that the Psalms are set to the Jodiae. I saw a statement in Kitto. That af the feast of the Passorer. They say the Great Hall bel ( The great Hallel ) another prolin has a word said to mean the best part of dates over it - so no dough they read it when the sign was in the head Shake spere says if you make your toe Dut of what your your heart should make your shall have work your heart to wake And you shall have work your heart to wake And you shall have work of show their toe but I so not know gwhat they made their toe but I noticed it says in the bible They shall dip their heet in butter and there is by etable butter feet in butter and there is by etable butter mary magdalene brot Olive oil made fragrent and anointed the feet of Jesus. Itsnow I little knowledge is a dangerous thing.

I have been looking often at the hicture of Tenes in your book. The body seems to be among tounges of flame. I makes one think of the description ine acts of the h. Testament. The disciples had been away with Jesus for a month. Some where in a mount. to be around them. I read that king agabas wrote to Jeans to come and cure him. Jesus said when he had ascended. he would send one of his disciples to cure him. "When one of the Seventy two disciples came to head the King There was a tright light around his head. Then the King knew he could cure him. This seemed to be the way land had such power. They went to someplace and were given the observances of the twelve signs of the Jodiae as the Lords prayer says. Gires this the way it used to be translated in old copies this is they made their blesh holy by these rules The twelve signs are divided into Sex parts each (Seventy two) The seventy two disciples of Christ Corresponded to seventy two parts of the body. These have the Holy mames of God applied to them. Kitto says that the word means nowisher, now one of the Holy names of God was Tetregramation, or Adoni! This is allows all I know anything about; all those y 2 names I read mathers Rubala : Il-was on Tetragra - monation and Tilingramation. This would have, but allogether without one ray of light to me had I not have without one ray of light to me had I Ketto's enc. There was a map of a human body and a contract done the of a human body and a great deal about Palms and Letra grannalion. There the name Jehobah was written J. H. V. H. hu This way ( H. This book spokemeny

the Shead this map of the body but it seemed to refer to Palmo & the Shead this sharpe book, I am reading now has much about the gradeic which I can understand only a dette portion Is ays. There are so many nations and toungs, and so many bodily functions working with the sevenly two disciples of lehrlif had this is one method whed in one king up the holy named to 3 verses I has is the Shenchamporas out 72 letters. transposed in some which are alway, written with 72 letters transposed in which are name the 72 letters of which are named way constitutes one name the 72 letters of which are named. Then have fores Jake east the first letter of both word in the same name. Jake east the first letter of both word in the falm it cannot be producined but I pulls a word the falm of the falm forast. The 72 parlo of the which chouletutes the Shern ham forast, the 72 parlo of the which chouletutes the Shern ham forast, the 72 parlo of the which the falm of the selver of the solpet two there is refree yours half on each sepenty two towneys like there is refree towneys half on each sepenty two towneys like there is refree towneys that your look. There is a statement towneys that your look, where is a statement towneys that your work only through Jeans and that that this power is given only through Jesus and the twelve precious Were they not planted in the ground, you diarifor it says on the use of fruits in the Tol So there is a chaffer on the use of fruits in the Talmed, Jo there is a shapler on the use of friends in the Lalmud this trough this influence or product flows in through this troubs and planets into the herbs and planets the twelve zigns and planets into the twilve zigns and planets into the twilve zigns and planets in the twelve zigns which ye ask the father in my manue is gesus i driving their which ye ask the fall kind of through the learning all kind of the pearent, in the twelve signs is described in many boths in acceptant in the twelve signs teaches how the powers of the heavenly the bearing under each sign in acceptant this bearing the triplicated and then at each persod influences may be obtained under each then at each persod influences that they are constituted and then at each persod of few welve signs the appropriate character of each is of the levelve signs the appropriate character of each is divided into fourparts ele eleconverge for the teeth, for the talmed say they are not unlike teeth ity are buried alive when eaten by common first Emmon people . They are for the breast - Walnuts are Jores glands With little knowledge is a dangerous things. Pling distinguishes between man's cure and york yours one would think to only diff into his book that It is be seed on he is only to the that it is black magic but read on; he is only telling you these cures are man's cure's

was suitable for him to obtain prover to see

an angel without being instantly killed Was Irving. says. The angel laught him theuse of plants. Our bodies are negative une cannot withstand electricity but we can change them to affirmition and then "The thunderbolts will find their right place". Bible - The mandraform is said in Shakespero to shreike when removed from the ground. It is not the mandrake which now grows in the Holy Land; Ablins man in Syria Lents me seeds of it It is said to belong to the Lolanam, order - There is a notice in this book that a man named Ealeager Cured some person before Vespasian Julius Ecoser cured a man before a whole army They had a peice of the root fastened in the end of a root, and placed it to the patients nose Ceaser was a prophet as it is said, he could cure the blind too; and I suppose his flesh was fragrant and his face thining -Stolenny Philidelphens too see med to make an almost encredulas discovery He seems to have been fully Joy's inthewadens when he asked the privilege to make a grand table which does seem to represent the gradual that which does seem to represent the gradual that the backward and the beares of the plants being to matural that the wind could more them backward and Forwards - When we look out upon the stars we seem to see the

Shewham forach and the astronemy Days that the Great and little bear was alway, called the legs. So the Grajow with its Dix folds, or Jali Lean to be the bowels. This books says. This tali is the king of the country. now like and enraged dragon. How does the Salmud say it should be nourished ! In The use of fruits This book says, there is a sparke of fire in the Kidneys and so there is a tank of water near I often wonder if we could not to be made to float on air, The way the people walked audjich Vorgil says: The way the people walked when held their feet shaift and ploated through the wai As neas might have been one of the seventy two disciples - now the reason I write this to you here. Is because there are many insane people here in Brandon, no greens able to help themmy husbands father was in the Hamilton Out Asylun for about 30 years. He had farms,
Was a Provincial Surveyor and a merchant,
but this heredetary disease rattacked him when
a young man. my husband his son graduate,
a young man. my husband his son graduate,
as an John D. but has herer been able, to make
as an Ho seems devoid ginterest in any
a living buisness. Any sons: I have b Seem to be clever and energetic but will

heredetary evel ever overtake them for they Lay. The Fells all become crazery and how they suffer; and I have suffered living 32 years with a man verging ow, and almost dangerous to like with filled constantly with anger conceit and disdain without the common necessaries 3 life. He furnished a home bought a house but then collapsed, I do not ever wisha woman to go through what I have worse by far than a drunken husband-sells Geography says there are 50' varieties of broad fruit (Palms) How wonderfully you would think this subject interesting enough to do all you can: why Julius lessan could scarce be made & believe that this was in his prower! It is at least interest - hig; that there were such men, butyou may for out I know belong to this class. as 9 am told there are menon The cearth today who do 20. — Your request of in your both, communications; or I hould not have done to come before Ranney should not have done to come be for Ranney men like you. (Mrs) H' Beautique Plains \_ man.)

(10) Kitto says under The word alphabet From the astrological character of the Hebrew alphabet - a.o. from its representing the relations of the Jodiac and the y planets to Is believe it was discovered by Sett, triven to hoah the Kitto, callo that alphabet. The Chris Cross roll.
The Fordiac was on the shield of appelo and one the shield of pricist -I This science consist whiefly in understanding the combination of Certain letters, words, and numbers, which are alleged to be shignificant Grery letter, word, number, and accent of the law, is supposed to contain a Injsterij - John Ruskini say, Eagerly, docile foyfuly reverent instantly, and gratefully acceptant of whateved better insight or nersight a stranger could bring them. of the things of God or man — This suit hele — the study of the Godiac includes hatural history. Husbandy I the Godiac includes hatural history. Husbandy I the Godiac Enclid, Theology, minerology Astronomy algebra. Euclid, Theology, minerology Oftics, the physiology There 4 kinds of flesh precious or crystal stones. The prismatic colors etc etc. Those 72 disciples of Cehrist must each have written a book no person on the eastly knows that I send you No person on the early knows with of ties in his Ofus that the paper Bacon studied of ties in his Ofus that things are Known The Chaldeans taught that when by peropective -Cancer . the lasts will be destroyed by tis fire Ruskin

The use of the Realmes = The 121 psalm is to help a comman in labor. one Plalen is to cure - a fever another to cure the blind, one to cure paris laree ) in the head I one to obtain riches & treasure, one to core severe pains in the limbs one to tell an innocent person who is wrongly accused, one to protect from all fire arms, one in which no letter contained infire arms is found . The pralm of lige, one to help a states (Student) to understand & remember, one to cause married people to line happily 145) one to protect us when we wish to travel in strange countries, one to cause beauty. One to cause joy ete, etc. glanto Fosepheus tells as of the Opabalsemen trees He says they are the to most precious trees that grow in the Holy land. There are the to most precious trees that grow in the Holy land. There are three varieties. The balsam drop is taken on It Johns day on June he tello how I I was worth its everight in gold in the time a labrish. Kith says they but a to the line of labrish. Kith says they but a to the line of the last the says they but a so the line of the last and the line of the last and the last and the last and last a last and last a last and last a time of Christ. Kitts days they but, a drop in a cup and pould wine on it to drink. Bells geography tell where I the trees grow in Arabia. I read that at Easter they I the trees grow to with of the onyrthe on trees at Easter instead a used to hang the fruit of the onyrthe aggs of different of hens eggs. They exactly resemble aggs of different divined a larges es and colours. I read of a tree in British Swind of that had fruit on it exactly like a hard boiled egg. one of the Psalme is for the trees, one to render us invisable when in danger. One to find mineral treasure as no one is permitted to take payment for curing. a ne to Deure an insane person - The fruit thesess was so fond on the Lotus Palmin This book say that these things should be kept secret, because the people will not believe they will only redicules ! but thew it to any one who you think will believe, One Brahn 16 to probets from fire , one to pid us from robbers. One to the Psalms we can have all security & happinest -This seems new and wonderful to one I wonder what you with think of this of you knew these things long ago? I was trought up a methodist and to eat ports I would like to copy + correct the mistakes these papers. but it is impossible for me to do so - Plato these papers but are like some fish they never ruse high enough to see says people or trees, so some men climb up and looks out on the alther people or trees, so some men climb up and looks out on the alther

The use of the Psalms

The gother taught to Invises when he was two months on get Saini, He taught them to the priesto who taught them to the propheto who they taught them to the Kabalist / bradit. They tomes, all Kabalisto did not understand oners, all Kabalisto did not understand them, but Though many did. They them but Thought or and to be were the Druses in the Holy of and today Read she Read the De Saey has wonderful and truthful prooks