

To promote the best use of food : demonstrations of electric cooking will be given in conjunction with the National Campaign Of The Ministry Of Food at the Corporation Electric Showrooms, Whitechapel... / Liverpool Corporation Electric Supply Department.

Contributors

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National Campaign Of The Ministry Of Food.

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*TO PROMOTE THE
BEST USE OF FOOD*

**DEMONSTRATIONS
of
ELECTRIC COOKING**

WILL BE GIVEN
In conjunction with the
NATIONAL CAMPAIGN OF THE MINISTRY OF FOOD
AT THE

**Corporation
Electric Showrooms,
Whitechapel**

'Phone BANK 360

Days and Times as Overleaf



**Menus selected from those
given will also be cooked at
ECCLESTON ST., PRESCOT**

at 2-30 p.m.

ON WEDNESDAYS AND FRIDAYS

'Phone Prescott 6785

**and at S P E K E on
TUESDAYS and WEDNESDAYS**

'Phone Garston 1878



FOR 5 DAYS (JUNE 3rd to 7th) DEMONSTRATIONS AT WHITECHAPEL WILL BEGIN
AT 3 O'CLOCK AND WILL BE IN CONJUNCTION WITH THE MAKERS OF
BIRDS' FOOD PRODUCTS.

After the above dates, the Demonstrations will revert to the
usual time, 2-30 p.m., and the MENUS will be as under:—

MONDAY, JUNE 10th

Fish Casserole
Egg and Potato Savoury
Cheese and Ham Rolls

WEDNESDAY, JUNE 12th

Onion and Tomato Savoury
Ground Rice Tart
Oatmeal Ginger Bread

FRIDAY, JUNE 14th

Spiced Apple Flan
Oatmeal Cookies
Cream Biscuits

MONDAY, JUNE 17th

Sausage and Tomato Pie
Cheese Muff
Marmalade Cake

WEDNESDAY, JUNE 19th

Macaroni and Fish au Gratin
Honey Roll
Vienna Bread

FRIDAY, JUNE 21st

Devilleed Fish
Windsor Toast
Bakewell Tartlets

MONDAY, JUNE 24th

Young Carrots with Cheese Sauce
Potato and Egg Balls
Summer Fruit Pudding
Cup Custard

WEDNESDAY, JUNE 26th

Cheese Puffs
Macaroni Custard
Date and Gingerbread

FRIDAY, JUNE 28th

Rissoles
Conserve Green Vegetables
Stone Cream
Rusks



COOKERS
and
WASH BOILERS
may be obtained on
EASY
HIRE-PURCHASE TERMS



WATER HEATERS
(with Free Wiring up to 50 feet)
are still available
ON SIMPLE HIRE





A SPECIALLY PREPARED
COOKERY BOOK

is offered to users of Electric Cookers
in this area of supply at the
REDUCED CHARGE OF **1/-**
(Published Price 1s. 6d.)



LIVERPOOL CORPORATION
ELECTRIC SUPPLY DEPARTMENT

HEAD OFFICE:
24 HATTON GARDEN
LIVERPOOL, 3

'Phone: CENTRAL 5440

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