Christ winnowing evil from the human heart; a penitent bathing in the blood and water from Christ's side; an angel locking a dragon in hell. Engraving by H. Goltzius, 1578.

Contributors

Goltzius, Hendrik, 1558-1617.

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Wellcome Collection 183 Euston Road London NW1 2BE UK T +44 (0)20 7611 8722 E library@wellcomecollection.org https://wellcomecollection.org Si fuerint peccata ves tra ut coccinum, quafi nix dealbabuncur: et fi fuerit rubra quafivermi: cut, veluu lana alba erunt.



ABLATIO MALOR VM

Vtexhiberet ipse sibi gloriosam ecclesiam, non habitem maculam, aut rugam, aut aliquid einsmodi, sed extsit sanca et immaculata. ad Ephesios capite quinto.



Lona a malitia cor tui Jorufalom;ut falua fias: wfg. quo morabuntur in to cogitationes noxia: Jer.4.



On dedit sometipsu pro nobis, vt nos remeret ab oi iniguitato, vt mundaretsibi populum ac: ce ptabilem secta; torem bonorum operum. Tit.2.



Ouato magis faguis Chri qui p spum fac tu semetipsu obtulit imaculatu Deb, emudauit coscieria nram ab opéilsus mortuis ad serviene dum Deo viventi







Permifericordiam et fidem purgātur peccata. Prou. [5. Omem (palmitē) qui fert fructum purgabit eum, ut fructum plus af: ferat. Joan. 15.



Emundate man' peccatores, et purificate cordadupliés animo

Iaco. 4. Fide purificans corda illorum . Act .15.



Vt remittat nobis peccata nostra, et emundet nos ab omni inignitate / Joan. j .



Cuius ventilabrum in manu etus, et purgabit are am fuam: et congregabit triticum in horreum fu: um, paleas autem comburet igni inextinguibili: Luc. z.



Si quis ergo emundauerit fo ab istis, erit was in honorom fanctificatum et wile Domino .2Tim.2.